
VERGIL'S AENEID

WITH MACRONS AND METRICAL SCANSION

EDITED BY

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In this version:

Consonantal i is printed as i; consonantal u is printed as v

3rd Declension i-stem accusative plural ending is normally -īs (e.g. *luctantīs ventōs*)
Ending -um is preferred to archaic -om (gen. pl. *dīvom*, *Argīvom*, and acc. sing. *ignāvom*).

Elided sounds are grey, e.g. multum ille et terrīs...

cui and *huic* contain the diphthong *ui* and are not macronized

cuius, *huius* are sounded *cūjus*, *hūjus*; similary *Trojja* (usually), *măjjus* etc.

hoc (nom/acc. sing.) is sounded *hōcc* (short vowel, long syllable)

hic (nom. sing.) is sounded *hīcc*, except in 4.22 and 6.791 where the syllable is authentically short

Brevis in longo syllables (short at line end) are marked as metrically long, with the lack of macron indicating vowel length.

Other versions, including html, pdf and plain text (macrons but no scansion), are available at hypotactic.com/books

Macronized with the help of Johan Winge's elegant code (alatius.com/macronizer)

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For comparison with other modern editions see the *conspectus lectionum* at the end.

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Aeneid Book 1

Arma vi|rūmque ca|nō, Tro|iae quī| p̄im̄us ab| ūris
Itali|am, fā|tō profu|gus, Lā|viniaque| vēnit
litora, multum il|le et ter|r̄is iac|tātus et| altō
vī supe|rum sae|vae memo|rem Iū|nōnis ob| īram;
multa quo|que et bel|lō pas|sus, dum| conderet| urbem, 5
infer|retque de|os Lati|ō, genus| unde La|tinum,
Albā|nīque pa|tr̄es, at|que altae| moenia| Rōmae.
Mūsa, mi|hī cau|sās memo|rā, quō| nūmine| laesō,
quidve do|lēns, rē|gīna de|um tot| volvere| cāsūs
īnsi|gnem pie|tātē vi|rūm, tot ad|īre la|bōrēs
impule|rit. Tan|taene ani|mīs cae|lestibus| īrae? 10
Urbs an|tīqua fu|it, Tyri|i tenu|ēre co|lōnī,
Karthā|gō, Itali|am con|trā Tibe|rīnaque| longē
ōstia, dīves o|pum studi|isque as|perrima| bellī;
quam Iū|nō fer|tur ter|r̄is magis| omnibus| ūnam 15
posthabi|tā colu|isse Sa|mō; hīc| illius| arma,
hīc cur|rūs fuit; hoc rē|gnum deal| gentibus| esse,
sī quā| fāta si|nant, iam| tum ten|ditque fo|vetque.
Prōgeni|em sed e|nim Tro|iānō ā| sanguine| dūcī
audie|rat, Tyri|ās ū|lim quae| verteret| arcēs; 20
hinc popu|lum lā|tē rē|gem bel|lōque su|perbum
ventū|rum excidi|ō Liby|ae: sīc| volvere| Parcās.
Id metu|ēns, vete|rīsque me|mor Sā|turnia| bellī,
prīma quod| ad Tro|iam prō| cārīs| gesserat| Argīs
necdum eti|am cau|sae īrā|rum sae|vīque do|lōrēs
excide|rānt ani|mō: manet| altā| mente re|postum 25
iūdici|um Pari|dis sprē|taeque in|iūria| fōrmāe,
et genus| invī|sum, et rap|tī Gany|mēdis ho|nōrēs.

His ac cēnsa su per, iac tātōs| aequore| totō
Trōas, rēliquiās Dana um atque im mītis A chillī, 30
arcē bat lon gē Lati ō, mul tōsque per annōs
errā bant, ac tū fā tīs, mari a omnia circum.
Tantae mōlis e rat Rō mānam condere gentem!
Vix ē cōnspec tū Sicu lae tel lūris in altum 35
vēla da bant lae tī, et spū mās salis aere ru ēbant,
cum Iū nō, aeter num ser vāns subl pectore vulnus,
haec sē cum: ‘Mē ne incep tō dē sistere victam,
nec pos se ītali ā Teu crōrum ā vertere rēgem?
Quippe ve tor fā tīs. Pal lasne ex ūrere classem
Argī vum atque ip sōs potu it sub mergere pontō, 40
ūnius ob no xam et furiās Ai acis O ilei?
Ipsa, Io vis rapi dum iacu lāta ē nūbibus ignem,
disiē citque ra tēs ē vertit que aequora ventīs,
illum ex spīran tem trāns fixō pectore flammās
turbine corripu it scopu lōque in fixit a cūtō. 45
Ast ego, quae dī vum incē dō rē gīna, Io visque
et soror et con iūnx, ū nā cum gente tot annōs
bella ge rō! Et quis quam nū men Iū nōnis ad orat
praetere ā, aut sup plex ā ris im pōnet ho nōrem?’
Tālia flammā tō sē cum dea corde volūtāns 50
nimbo rum in patri am, loca fēta fu rentibus austrīs,
Aeoli am venit. Hīc vas tō rex Aeolus antrō
luctan tīs ven tōs tem pestā tēsque so nōrās
imperi ō premit ac vin clīs et carcere frēnat.
Illī in dignan tēs ma gnō cum murmurē montis
circum clastra fre munt; cel sā sedet Aeolus arce 55
scēptra te nēns, mol litque ani mōs et temperat irās.
Nī faciat, mari a ac ter rās cae lumque pro fundum
quippe fe rant rapi dī sē cum ver rantque per aurās.

Sed pater omnipotens spēluncis abdidit atrīs,
hoc metuēns, mōlemque et montīs insuper altōs
imposuit, rēgemque dedit, quī foedere certō
et premeret et laxās scīret dare iussus habēnās.
Ad quem tum Iūnō supplex his vōcibus ūsa est:
'Aeole, namque tibī dīvum pater atque homīnum rēx
et mulcēre dedit flūctūs et tollere ventō,
gēns ini|mīca mi|hī Tyr|rēnum nāvigat aequor,
Ilium in Italiam portāns vicītōsque Peñatīs:
incute vim venītīs submersās que obrue puppīs,
aut age dīversōs et disice corpora pontō. 70
Sunt mihi bis sep̄tem praes̄tantī corpore nymphae,
quārum quae for̄mā pulcherrima Dēio pēa,
cōnubiō iungam stabi|lī propriamque di|cābō,
omnīs ut tēcum merītīs prō talibus annōs
exigat, et pulchrā faciat tē prōle parentem.' 75
Aeolus haec contrā: 'Tuus, O rēgīna, quid optēs
explōrāre labōr; mihi iussa capessere fas est.
Tū mihi, quodcumque hoc rēgnī, tū scēptrā Io|vemque
conciliās, tū dās epūlis ac cumbere dīvum,
nimbo rumque facis tempestā tumque potētem. 80
Haec ubi dicta, cāvum conversā cuspide montem
impulit in latus: ac venītī, velut agmine factō,
quā data porta, ruunt et terrās turbine perflant.
Incubūtē māri, tō tumque ā sēdibus imis
ūnā Eu|rusque No|rusque ru|unt crēberque pro|cellīs
Āfricus, et vas tōs volvunt ad litora flūctūs.
Insequitur clāmorque vi|rūm strīdorque ru|dentum.
Ēripīunt subi|tō nūbēs caelumque diemque
Teucrōrum ex oculīs; pon|tō nox incubat ātra.
Intonūtē po|lī, et crēbrīs micat ignibus aether, 90

praesen|temque vi|rīs in|tentant| omnia| mortem.
 Extem|plō Aenē|ae sol|vuntur| frīgore| membra:
 ingemit, et dupli|cīs ten|dēns ad| sīdera| palmās
 tālia| vōce re|fert: ‘O| terque qua|terque be|ātī,
 quīs an|te ūra pa|trum Tro|iae sub| moenibus| altīs
 contigit| oppete|re! O| Dana|um for|tissime| gentis
 Tīdī|dē! Mē|ne Ilīa|cīs oc|cumbere| campīs
 nōn potu|issem, tu|āque ani|mam hanc ef|fundere| dextrā,
 saevus u|bi Aeaci|dae tē|lō iacet| Hector, u|bi ingēns
 Sarpē|dōn, ubi| tot Simo|is cor|repta sub| undīs
 scūta vi|rūm gale|āsque et| fortia| corpora| volvit?
 Tālia| iactan|tī strī|dēns Aqui|lōne pro|cella
 vēlum ad|versa fe|rit, flūc|tūsque ad| sīdera| tollit.
 Frangun|tur rē|mī; tum| prōra ā|vertit, et| undīs
 dat latus; ī|nsequi|tur cumu|lō prae|ruptus a|quae mōns.
 Hī sum|mō in flūc|tū pen|dent; hīs| unda de|hīscēns
 terram in|ter flūc|tūs ape|rit; furit| aestus ha|rēnīs.
 Trīs Notus| abrep|tās in| saxa la|tentia| torquet
 saxa vo|cant Ita|lī medi|īs quae in| flūctibus| ārās
 dorsum im|māne ma|rī sum|mō; trīs| Eurus ab| altō
 in brevi|a et Syr|tīs ur|get, mise|rābile| vīsū,
 inlī|ditque va|dīs at|que aggere| cingit ha|rēnae.
 Ūnam,| quae Lyci|ōs fī|dumque ve|hēbat O|rontēn,
 ipsius| ante oculōs in|gēns ā| vertice| pontus
 in pup|pim ferit; exuti|tur prō|nusque ma|gister
 volvitur| in caput; ast il|lam ter| flūctus i|bīdem
 torquet a|gēns cir|cum, et rapi|dus vorat| aequore| vortex.
 Appā|rent rā|rī nan|tēs in| gurgite| vastō,
 arma vi|rūm, tabu|laeque, et| Trōia| gāza per| undās.
 Iam vali|dam Ilīo|nei nā|vem, iam| fortis A|chātae,
 et quā| vectus A|bās, et| quā gran|daeus A|lētēs,

95

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120

vicit hiems; laxis late rum com pāgibus omnes
 accipiunt ini mīcum im brem, rī misque fa tiscunt.
 Intere ā magno misceri murmure pontum,
 emis samque hie mem sēn sit Nep tūnus, et īmīs
 stāgna re fūsa va dīs, gravi ter com mōtus; et altō
 prōspiciēns, sum mā placi dum caput extulit undā.
 Disiec tam Aenē ae, tō tō videt aequore classem,
 flūctibus oppres sōs Trō as cae lique ru inā,
 nec latu ēre do lī frā trem lū nōnis et irae. 125
 Eurum ad sē Zephyrumque vo cat, dehinc tālia fātūr:
 'Tantane vōs gene ris tenu it fī dūcia vestri?
 Iam caelum ter ramque me o sine nūmine, ventī,
 miscēre, et tan tās au dētis tollere mōlēs?
 Quōs ego sed mōtōs praes tat com pōnere flūctūs. 130
 Post mihi nōn simi lī poe nā com missa lu ētis.
 Mātūrāte fu gam, rē gīque haec dīcite vestrō:
 nōn il lī imperi um pela gī sae vumque tri dentem,
 sed mihi sorte da tum. Tenet ille im mānia saxa,
 vestrās, Eure, do mōs; il lā sē iactet in aulā
 Aeolus, et clau sō ven tōrum carcere rēgnēt.
 Sīc ait, et dic tō citi us tumida aequora plācat,
 collēctāsque fulgat nū bēs, sō lemque re dūcit. 135
 Cymotho ē simul et Trītōn ad nīxus acūtō
 dētrūdunt nā vis scopu lō; levat ipse tri denti;
 et vas tās ape rit Syrtīs, et temperat aequor,
 atque rotīs sum mās levi bus per läbitur undās.
 Ac velutī magnō in popu lō cum saepe co orta est
 sēditiō, sae vitque ani mīs ignōbile vulgus,
 iamque facēs et saxa volant furor arma ministrat; 140
 tum, pie tāte gra vem ac meri tīs si forte vi rum quem
 cōnspe xēre, si lent, ar rectīs que auribus adstant;

ille re|git dic|tis ani|mōs, et| pectora| mulcet,
sic cūnc|tus pela|gī ceci|dit fragor,| aequora| postquam
prōspici|ēns geni|tor cae|lōque in|vectus a|pertō
flectit e|quōs, cur|rūque vo|lāns dat| lōra se|cundō.155

Dēfes|sī Aenea|dae, quae| proxima| litora,| cursū
conten|dunt pete|re, et Liby|ae ver|tuntur ad| ōrās.
Est in| sēces|sū lon|gō locus:| īnsula| portum
efficit| obiec|tū late|rum, quibus| omnis ab| altō
frangitur| inque si|nūs scin|dit sē|sē unda re|ductōs.160

Hinc at|que hinc vas|tae rū|pēs gemi|nīque mi|nantur
in cae|lum scopu|lī, quō|rum sub| vertice| lātē
aequora| tūta si|ilent; tum| silvīs| scaena co|ruscis
dēsuper| horren|tīque ā|trum nemus| imminet| umbrā.165

Fronte sub| adver|sā scopu|līs pen|dentibus| antrum,
intus a|quae dul|cēs vī|vōque se|dilia| saxō,
nymphā|rum domus:| hīc fes|sās nōn| vincula| nāvīs
ulla te|nent, un|cō nōn| alligat| ancora| morsū.

Hūc sep|tem Aeneā|as col|lectīs| nāvibus| omni
ex nume|rō subit;| ac ma|gnō tel|lūris a|mōre
ēgres|sī optā|tā poti|untur| Trōes ha|rēnā,
et sale| tāben|tīs ar|tūs in| lītore| pōnunt.170

Ac pri|mum sili|cī scin|tillam ex|cūdit A|chātēs,
succē|pitque i|gnem foli|is, at|que ārida| circum
nūtri|menta de|dit, rapu|itque in| fōmite| flammā.175

Tum Cere|rem cor|ruptam un|dīs Cere|ālia|que arma
expedi|unt fes|sī rē|rūm, frū|gēsque re|ceptās
et tor|rēre pa|rant flam|mīs et| frangere| saxō.

Aeneā|as scopu|lum intere|ā cōn|scendit, et| omnem
prōspec|tum lā|tē pela|gō petit,| Anthea| sī quem
iactā|tum ven|tō vide at Phrygi|āsque bi|rēmis,
aut Capyn,| aut cel|sis in| puppibus| arma Ca|īci.180

<p>Nāvem in cōspēc tū nūl lam, trīs lītore cērvōs prōspicit erran tis; hōs tōta ar menta se quuntur ā ter gō, et lon gum per vallīs pāscitur agmen.</p> <p>Cōnstitut hīc, ar cumque ma nū cele rīsque sa gittās corripuit, fī dus quae tēla ge rēbat A chātēs; ductō rēsque ip sōs pri mum, capi ta alta fe rentis cornibus arbore is, ster nit, tum vulgus, et omnem</p> <p>miscet a gēns tē lis nemo ra inter frondea turbam; nec prius absis tit, quam septem in gentia victor corpora fundat hu mī, et nume rum cum nāvibus aequet.</p> <p>Hinc por tum petit, et soci ōs par titur in omnīs. Vīna bo nus quae deinde ca dīs one rārat A cestēs</p>	185
<p>lītore Trīnacri ō dede rātque abe untibus hērōs, dividit, et dic tis mae rentia pectora mulcet: ‘Ō soci i neque e nim ignā rī sumus ante ma lōrum Ō pas sī gravi ōra, da bit deus hīs quoque finem.</p> <p>Vōs et Scyllae am rabi em peni tusque so nantīs accēs tis scopu lōs, vōs et Cȳ clōpia saxa exper tī: revo cāte ani mōs, maes tumque ti mōrem mittite: forsān et haec o lim memi nisce iu vabit.</p> <p>Per vari ōs cā sūs, per tot dis crīmina rērum tendimus in Lati um; sē dēs ubi fāta qui étas ostendunt; il lic fās rēgna re surgere Troiae.</p>	195
<p>Dūrā te, et vōs met rē bus ser vāte se cundīs. Tālia vōcē re fert, cū rīsque in gentibus aeger spēm vul tū simu lat, premit altum corde do lōrem.</p> <p>Illī sē prae dae accin gunt, dapi busque fu tūris; tergora dēripi unt cos tīs et vīscera nūdant; pars in frusta se cant veri busque tre mentia figunt; lītore a ēna lo cant ali i, flam māsque mi nistran.</p> <p>Tum vīc tū revo cant vī rīs, fū sīque per herbam</p>	200
<p>III sē prae dae accin gunt, dapi busque fu tūris; tergora dēripi unt cos tīs et vīscera nūdant; pars in frusta se cant veri busque tre mentia figunt; lītore a ēna lo cant ali i, flam māsque mi nistran.</p> <p>Tum vīc tū revo cant vī rīs, fū sīque per herbam</p>	205
<p>III sē prae dae accin gunt, dapi busque fu tūris;</p>	210

im̄plen|tur vete|r̄is Bac|chī pīn|guisque fe|r̄inae.
 Postquam ex|ēmpta fa|mēs epu|lis mēn|saeque re|mōtae,
 āmis|sōs lon|gō soci|os ser|mōne re|quīrunt,
 spēmque me|tumque in|ter dubi|i, seu| vīvere| crēdant,
 sīve ex|trēma pa|tī nec| iam exau|dire vo|cātōs.

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Praecipu|ē pius| Aenē|ās nunc| ācris O|rōntī,
 nunc Amy|cī cā|sum gemit| et crū|dēlia| sēcum
 fāta Ly|cī, for|temque Gy|ān, for|temque Clo|anthum.
 Et iam| finis e|r̄at, cum| Iuppiter| aethere| summō
 dēspici|ēns mare| vēlivo|lum ter|rāsque ia|centīs
 litora|que et lā|tōs popu|lōs, sīc| vertice| caelī
 cōnstituit, et Liby|ae dē|fixit lūmina| rēgnīs.

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Atque il|lum tā|līs iac|tantem| pectore| cūrās
 trīstior| et lacri|mīs ocu|lōs suf|fūsa ni|tentīs
 adloqui|tur Venus:| ‘O quī| rēs homi|numque de|umque
 aeter|nīs regis| imperi|is, et| fulmine| terrēs,

225

quid meus| Aenē|ās in| tē com|mittere| tantum,
 quid Trō|es potu|ēre, qui|bus, tot| fūnera| passīs,
 cūnctus ob| Itali|am ter|rārum| clauditur| orbis?
 Certē hinc| Rōmā|nōs ō|lim, vol|ventibus| annīs,
 hinc fore| ductō|rēs, revo|cātō ā| sanguine| Teucrī,
 quī mare, quī ter|rās om|nīs dici|ōne te|nērent,
 pollici|tus, quae| tē, geni|tor, sen|tentia| vertit?

230

Hōc equi|dem occā|sum Tro|iae trī|tīsque ru|inās
 sōlā|bar, fā|tīs con|trāria| fāta re|pendēns;
 nunc ea|dem for|tūna vi|rōs tot| cāsibus| āctōs
 īsequi|tur. Quem| dās fī|nem, rēx| magne, la|bōrum?

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Antē|nor potu|it, medi|is ē|lāpsus A|chīvīs,
 Illyri|cōs pene|trāre si|nūs, at|que intima| tūtus
 rēgna Li|burnō|rūm, et fon|tem supe|rāre Ti|māvī,
 unde per| ūra no|vem vas|tō cum| murmure| montis

240

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it māre| prōrup|tum et pēla|gō premit| arva so|nanti.
 Hic tamen| ille ur|bem Pata|vī se|dēsque lo|cāvit
 Teucrō|rūm, et gen|tī nō|men dedit, armaque| fixit
 Troiā;| nunc placi|dā com|postus| pāce qui|escit:
 nōs, tua| prōgeni|ēs, cae|lī quibus| adnūis| arcem,
 nāvibus| (īnfan|dum!) āmis|sīs, ū|nius ob|īram
 prōdimur| atque Ita|lis lon|gē dis|iungimur| ū|rīs.
 Hic pie|tatis ho|nōs? Sic| nōs in| scēptra re|pōnis?
 Olli| subri|dēns homi|num sator| atque de|ōrum,
 vultū,| quo cae|lum tem|pestā|tēsque se|rēnat, 250
 ū|scula| libā|vit nā|tae, dehinc| tālia| fātū:
 ‘Parce me|tū, Cythe|rēa: ma|nent im|mōta tu|ōrum
 fāta ti|bī; cer|nēs ur|bem et prō|missa La|vīnī
 moenia,| sublīmemque fe|rēs ad| sīdera| caeli
 magnani|mum Aenē|ān; neque| mē sen|tentia| vertit. 255
 Hic tibi| (fābor e|nim, quan|dō haec tē| cūra re|mordet,
 longius| et vol|vēns fa|tōrum ar|cāna mo|vēbō)
 bellum in|gēns geret| Itali|ā, popu|lōsque fe|rōcīs
 contun|det, mō|rēsque vi|rīs et| moenia| pōnet,
 tertia| dum Lati|ō rē|gnantem| vīderit| aestās,
 ternaque| trānsie|rint Rūtu|lis hī|berna sub|āctīs. 260
 At puer| Ascani|us, cui| nunc col|gnōmen I|ūlō
 additur,| Ilus e|rat, dum| rēs stetit| Ilia| rēgnō,
 trīgin|tā ma|gnōs vol|vendīs| mēnsibus| orbīs
 imperi|ō explē|bit, rē|gnūmque ab| sēde La|vīnī
 trānsferet,| et lon|gam mul|tā vī| mūniet| Albam. 270
 Hic iam| ter cen|tum tō|tōs rē|gnabitur| annōs
 gente sub| Hectore|ā, dō|nec rē|gīna sa|cerdōs,
 Mārte gra|vis, gemi|nam par|tū dabit| Ilia| prōlēm.
 Inde lu|pae ful|vō|nū|trīcis| tegmine| laetus
 Rōmulus| excipi|et gen|tem, et Mā|vortia| condet 275

moenia, | Rōmā| nōsque su|ō dē| nōmine| dicet.
Hīs ego| nec mē| tās rē| rum nec| tempora| pōnō;

imperi|um sine| fine de|dī. Quīn| aspera| Iūnō,

quae mare| nunc ter|rāsque me|tū cae|lumque fa|tigat,

cōnsili|a in meli|us refe|ret, mē|cumque fo|vēbit

Rōmā| nōs rē|rum domi|nōs gen|temque to|gātam:

sīc placi|tum. Veni|et lus|trīs lá|bentibus| aetās,

cum domus| Assara|cī Pthī|am clā|rāsque My|cēnās

serviti|ō premet,| ac vic|tīs domi|nābitur| Argīs.

280

Nāscē|tur pul|chrā Tro|iānus o|rīgine| Caesar,

imperi|um ūcea|nō, fā|mam quī| terminet| astrīs,

Iūlius,| ā ma|gnō dē|missum| nōmen I|ūlo.

Hunc tū| ū|lim cae|lō, spoli|is Ori|entis o|nustum,

acciipi|es sē|cūra; vo|cābitur| hic quoque| vōtīs.

290

Aspera| tum posī|tīs mī|tēscēnt| saecula| bellīs;

cāna Fi|dēs, et| Vesta, Re|mō cum| frātre Qui|rīnus,

iūra da|bunt; dī|rae fer|rō et com|pāgībus| artīs

clauden|tur Bel|lī por|tae; Furor| impīus| intus,

saeva se|dēns super| arma, et| centum| vīnctus a|ēnīs

post ter|gum nō|dīs, fremet| horridus| ūre cru|entō.'

295

Haec ait,| et Mai|ā geni|tum dē|mittit ab| altō,

ut ter|rāe, utque no|vae pate|ant Kar|thāginis| arcēs

hospi|tō Teu|crīs, nē| fāti| nescia| Dīdō

fīnibus| arcē|ret: volat| ille per| āera| magnum

rēmigi|ō ālā|rūm, ac Liby|ae citus| adstitit| ūrīs.

300

Et iam| iussa fa|cit, pō|nuntque fe|rōcia| Poenī

corda vo|lente de|ō; in pri|mīs rē|gīna qui|ētūm

accipit| in Teu|crōs ani|mum men|temque be|nignam.

At pius| Aenē|ās, per| noctem| plūrima| volvēns,

ut pri|mūm lūx| alma da|ta est, ex|ire lo|cōsque

explō|rāre no|vōs, quās| ventō ac|cesserit| ūrās,

305

qui tene|ant, nam in|cultā vi|det, homi|nēsne fe|raene,
 quaerere| cōstitu|it, soci|isque ex|acta re|ferre
 Classem in| conve|xō nemo|rūm sub| rūpe ca|vātā 310
 arbori|bus clau|sam cir|cum atque hor|rentibus| umbrīs
 occulit; ipse ū|nō gradi|tur comi|tātus A|chātē,
 bīna ma|nū lā|tō cris|pāns has|tilia| ferrō.
 cui mā|ter medi|ā sē|sē tulit| obvia| silvā,
 virginis| os habi|tumque ge|rēns, et| virginis| arma 315
 Spartā|nae, vel| quālis e|quōs Thrē|issa fa|tīgat
 Harpalycē, volu|cremque fu|gā prae|vertitur| Hebrum.
 Namque ume|rīs dē|mōrē habi|lem sus|penderat| arcum
 vēnā|trix, dede|rātque co|mam dif|fundere| ventīs,
 nūda ge|nū, nō|dōque si|nūs col|lecta flu|entīs. 320
 Ac prior,| ‘Heus’ in|quit ‘iuve|nēs, mōns|trāte me|ārum
 vīdis|tis sī| quam hīc er|rāntem| forte so|rōrum,
 succīnc|tam phare|trā et macu|lōsae| tegmine| lyncis,
 aut spū|mantis a|prī cur|sum clā|mōrē pre|mentem.’
 Sīc Venus;| et Vene|ris con|trā sīc| filius| orsus: 325
 ‘Nūlla tu|ārum au|dita mi|hī neque| vīsa so|rōrum
 O| quam| tē memo|rem, vir|gō? Nam|que haud tibi| vultus
 mortā|lis, nec| yōx homi|nem sonat:| O, dea| certē
 an Phoe|bī soror? annym|phārum| sanguinis| ūna?
 sīs fē|līx, nos|trumque le|vēs, quae|cumque, la|bōrem, 330
 et, quō| sub cae|lō tan|dem, quibus| orbis in|ōrīs
 iactē|mur, doce|ās. I|gnārī homi|numque lo|cōrumque
 errā|mus, ven|tō hūc vas|tīs et| flūctibus| āctī:
 multa tī|bi ante ā|rās nos|trā cadet| hostia| dextrā.’
 Tum Venus:| ‘Haud equi|dem tā|lī mē| dignor ho|nōre;
 virginī|bus Tyri|īs mōs| est ges|tāre pha|retrām,
 purpure|ōque al|tē sū|rās vin|cīre co|turnō.
 Pūnica| rēgna vi|dēs, Tyri|ōs et A|gēnoris| urbem;

sed fīnēs Liby|cī, genus| intrac|tabile| bellō.
 Imperi|um Dī|dō Tyri|ā regit| urbe pro|fecta,
 germā|num fugi|ens. Lon|ga est in|iūria,| longae
 ambā|gēs; sed| summa se|quar fas|tigia| rērum.
 ‘huic con|iūnx Sȳ|chaeus e|rāt, dī|tissimus| agrī
 Phoenī|cum, et ma|gnō mise|rae dī|lēctus a|mōre,
 cui pater| intāc|tam dede|rāt, pri|mīsque iu|gārat
 ūmini|bus. Sed| rēgna Ty|rī ger|mānus ha|bēbat
 Pygmalī|ōn, scle|re ante ali|ōs im|mānior| omnīs.
 Quōs in|ter medi|us vē|nit furor.| Ille Sy|chaeum
 impius| ante ā|rās, at|que aurī| caecus a|mōre,
 clam fer|rō incau|tum supe|rāt, sē|cūrus a|mōrum
 germā|nae; fac|tumque di|ū cē|lāvit, et| aegram,
 multa ma|lus simu|lāns, vā|nā spē| lūsit a|mantem.
 Ipsa sed| in som|nīs inhu|mātī vēnit i|māgō
 coniugis, ūra mo|dīs at|tollēns| pallida| mīrīs,
 crūdē|lis ā|rās trā|iectaque| pectora| ferrō
 nūdā|vit, cae|cumque do|mūs scelus| omne re|tēxit.
 Tum cele|rāre fu|gam patri|āque ex|cēdere| suādet,
 auxili|umque vi|ae vete|rēs tel|lūre re|clūdit
 thēsa|rōs, i|gnōtum ar|gentī| pondus et| aurī.
 His com|mōta ful|gam Dī|dō soci|ōsque pa|rābat:
 conveni|unt, quibus| aut odi|um crū|dēle ty|ranni
 aut metus| ācer e|rāt; nā|vīs, quae| forte pa|rātae,
 corripi|unt, one|rantque au|rō: por|tantur a|vārī
 Pygmalī|ōnis o|pēs pela|gō; dux| fēmina| factī.
 Dēvē|nēre lo|cōs, ubi| nunc in|gentia| cernēs
 moenia| surgen|temque no|vae Kar|thāginis| arcem,
 mercā|tique so|lum, fac|tī dē| nōmine| Byrsam,
 taurī|nō quan|tum pos|sent cir|cumdare| tergō.
 Sed vōs| quī tan|dem, quibus| aut vē|nistis ab| ūrīs,

340

345

350

355

360

365

quōdē te netis i ter? 'Quae rentī talibus ille suspi rāns, ī mōque tra hēns ā pectore vōcem: 'O dea, sī pri mā repe tēns ab o rīgine pergam, et vacet_ annā līs nos trōrum au dire la bōrum, ante di em clau sō com pōnet Vesper O lympō. Nōs Tro iā antī quā, sī vestrās forte per aurīs Troiae nōmen i it, dī versa per aequora vectōs forte su ā Liby cīs tem pestās appulit ōrīs.	370
Sum pius Aenē ās, rap tōs quī ex hoste Pe nātīs classe ve hō mē cum, fā mā super aethera nōtus. Itali am quae rō patri am et genus ab Iove summō. Bis dē nīs Phrygi um cōn scendi nāvibus aequor, mātre de ā mōns trante vi am, data fāta se cūtus; vix sep tem con vulsae un dīs Eu rōque su persunt. Ipse i gnōtus, e gēns, Liby ae dē serta per agrō, Eurō pā atque Asi ā pul sus.' Nec plūra que rentem	375
passa Ve nus medi ō sīc inter fāta do lōre est: 'Quisquis es, haud, crē dō, invī sus cae lestibus aurās vītā līs car pis, Tyri am quī ad vēneris urbem. Perge mo do, atque hinc tē rē ginæ ad limina perfer, Namque ti bī redu cēs soci ōs clas semque re lātam	380
nūntiō, et in tū tum ver sīs aquī lōnibus āctam, nī frūs trā auguri um vā nī docu ēre pa rentēs. Aspice bis sē nōs lae tantīs agmine cycnōs, aetheri ā quōs lāpsa pla gā Iovis āles a pertō	385
turbā bat cae lō; nunc terrās ūrdine longō aut cape re, aut cap tās iam dēspec tāre vi dentur: ut redu cēs il lī lū dunt strī dentibus ālis, et coe tū cīn xēre po lum, can tūsque de dēre, haud ali ter pup pēsque tu ae pū bēsque tu ōrum aut por tum tenet aut plē nō subit ōstia vēlō.	390
	395
	400

Perge mo^{do}, et, qua^j te dū^j cit via,^j dērige^j gressum.^j

Dīxit, et^j āver^j tēns roseā cer^j vīce re^j fulsit,
ambrosi^j aeque co^j mae dī^j vīnum^j vertice o^j dōrem
spīrā^j vēre, pe^j dēs ves^j tis dē^j flūxit ad^j imōs,

et vē^j ra inces^j sū patu^j it dea.^j Ille ubi^j mātrem

agnō^j vit, tā^j lī fugi^j entem est^j vōce se^j cūtus:

'Quid nā^j tum toti^j ens, crū^j dēlis^j tū quoque,^j fālsī^j
lūdis i^j māgini^j bus? Cūr^j dextrae^j iungere^j dextram
nōn datur,^j ac vē^j rās au^j dīre et^j reddere^j vōcēs?

Tālibus^j incū^j sat, gres^j sumque ad^j moenia^j tendit:

at Venus^j obscū^j rō gradi^j entis^j āere^j saepsit,

et mul^j tō nebu^j lae cir^j cum dea^j fūdit a^j mictū,

cernere^j nē quis e^j os, neu^j quis con^j tingere^j posset,
mōli^j rīve mo^j ram, aut veni^j endī^j poscere^j causās.

Ipsa Pa^j phum sub^j limis ab^j it, sē^j dēsque re^j visit

laeta su^j as, ubi^j templum il^j lī, cen^j tumque Sa^j baeō
tūre calent^j ā^j rae, ser^j tīsque re^j centibus^j hālant.

Corripu^j ēre vi^j am intere^j ā, quā^j sēmita^j mōnstrat.

Iamque a^j scendē^j bant col^j lem, qui^j plūrimus^j urbī
imminet,^j adver^j sāsque a^j spectat^j dēsuper^j arcēs.

Mīrā^j tur mō^j lem Aenē^j as, mā^j gālia^j quondam,

mīrā^j tur por^j tās strepi^j tumque et^j strāta vi^j arum.

Instant^j ārdēn tēs Tyri^j i^j pars^j dūcere^j mūrōs,

mōli^j rīque ar^j cem et mani^j bus sub^j volvere^j saxa,

pars op^j tāre lo^j cum tēc^j tō et con^j clūdere^j sulcō.

Iūra ma^j gistrā^j tūsque le^j gunt sānc^j tumque se^j nātum;

hīc por^j tūs ali^j effodi^j unt; hīc^j alta the^j atrīs

fundā^j menta lo^j cant ali^j, immā^j nīsque co^j lumnās

rūpibus^j excī^j dunt, scae^j nīs deco^j ra alta fu^j tūris.

Quālis apēs aes tāte no^j vā per^j flōrea^j rūra

exer^j cet sub^j sōle la^j bor, cum^j gentis ad^j ultōs

405

410

415

420

425

430

edū|cunt fe|tus, aut| cum li|quentia| mella
 stipant| et dul|cī dis|tendunt| nectare| cellās,
 aut one|ra accipi|unt veni|entum, aut| agmine| factō
 ignā|vum fū|cōs pecus| ā prae|sépibus| arcent:
 fervet o|pus, redo|lentque thy|mō frā|glantia| mella.
 ‘O for|tūnā|tī, quō|rūm iam| moenia| surgunt!’

435

Aenē|ās ait,| et fas|tigia| suspicit| urbis.

Infert| sē saep|tus nebu|lā, mī|rābile| dictū,
 per medi|ōs, mī|scetque vi|rīs, neque| cernitur| ullī.
 Lūcus in| urbe fu|it medi|ā, lae|tissimus| umbrae,
 quō| pī|mum iac|tātī un|dīs et| turbine| Poenī
 effō|dēre lo|cō si|gnūm, quod| rēgia| Iūnō

440

mōnstrā|rat, caput| acris e|qui; sic| nam fore| bellō
 ēgregi|am et faci|lem vī|tū per| saecula| gentem.

445

Hīc tem|plum Iū|nōnī in|gēns Sī|dōnia| Dīdō
 condē|bat, dō|nīs opu|lentum et| nūmine| divae,
 aerea| cui gradī|bus sur|gēbant| līmina,| nexaeque
 aere tra|bēs, fori|bus car|dō strī|dēbat a|ēnīs.

Hōc pī|mum in lū|cō nova| rēs ob|lāta ti|mōrem
 lēniit,| hīc pī|mum Aenē|ās spē|rāre sa|lūtem
 ausus, et| adflīc|tis meli|us cōn|fidere| rēbus.

450

Namque sub| ingen|tī lūs|trat dum| singula| templō,
 rēgī|nam opperi|ens, dum,| quae for|tūna sit| urbī,
 artifi|cumque ma|nūs in|ter sē ope|rumque la|bōrem

455

mīrā|tur, videt| Ilia|cās ex| ordine| pugnās,
 bellaque| iam fā|mā tō|tum vul|gāta per| orbem,
 Atri|dās, Pria|mumque, et| saevum am|bōbus A|chillem.
 Cōnstitit,| et lacri|māns, ‘Quis| iam locus’| inquit ‘A|chātē,
 quae regi|ō in ter|rīs nos|trī nōn| plēna la|bōris?’
 En| Pria|mus! Sunt| hīc eti|am sua| praemia| laudi;
 sunt lacri|mae rē|rūm et men|tem mor|tālia| tangunt.

460

Solve me|tūs; ferēt| haec ali|quam tibi| fama sa|lūtem.'

Sīc ait, | atque ani|mum pic|tūrā| pāscit in|ānī,

multa ge|mēns, lar|gōque ū|mectat| flūmine| vultum.

465

Namque vi|dēbat, u|tī bel|lantēs| Pergama| circum

hāc fuge|rent Gra|i, preme|ret Tro|iāna iu|ventūs,

hāc Phryges, | īstā|ret cur|rū cris|tātus A|chillēs.

Nec procul| hinc Rhē|sī nive|is ten|toria| vēlīs

agnō|scit lacri|māns, prī|mō quae| prōdita| somnō

470

Tydi|des mul|tā vas|tābat| caede cru|entus,

ārden|tīsque ā|vertit e|quōs in| castra, pri|us quam

pābula| gustās|sent Tro|iae Xan|thumque bi|bissent.

Parte ali|ā fugi|ēns ā|missīs Trōilus| armīs,

īnfē|lix puer| atque im|pār con|gressus A|chillī,

475

fertur e|quīs, cur|rūque hae|ret resu|pīnus in|ānī,

lōra te|nēns tamen;| huic cer|vīxque co|maequē tra|huntur

per ter|ram, et ver|sā pul|vis in|scribitur| hastā.

Intere|ā ad tem|plum nōn| aequae| Palladis| ībant

480

crīmibus| Ilīa|des pas|sīs pe|plumque fe|rebant,

supplici|ter trīs|tēs et| tūnsae| pectora| palmīs;

dīva so|lō fi|xōs ocu|lōs ā|versa te|nēbat.

Ter cir|cum Ilīa|cōs rap|tāverat| Hectora| mūrōs,

exani|mumque au|rō cor|pus vēn|dēbat A|chillēs.

Tum yē|rō ingen|tem gemi|tum dat| pectore ab| īmō,

485

ut spoli|a, ut cur|rūs, ut|que ipsum| corpus a|mīcī,

tenden|temque ma|nūs Pria|mum cōn|spexit in|ermīs.

Sē quoque| prīncipi|bus per|mixtum a|gnōvit A|chīvīs,

Ēō|āsque aci|ēs et| nigrī| Memnonis| arma.

Dūcit A|māzoni|dum lū|nātīs agmina| peltīs

490

Penthesi|lēa fu|rēns, medi|isque in| mīlibus| ārdet,

aurea| subnec|tēs ex|sertae| cingula| mammae,

bellā|trīx, au|detque vi|rīs con|currere| virgō.

Haec dum Dardani ō Aenē ae mī randa vi dentur, dum stupet, obtū tūque hae ret dē fixus in ūnō, rēgī na ad tem plum, fōr mā pul cherrima Dīdō, inces sit ma gnā iuve num stī pante ca tervā.	495
Quālis in Eurō tae rī pis aut per iuga Cynthī exer cet Dī āna cho rōs, quam mīlle se cūtae hinc at que hinc glome rantur o rēades; illa phā rētram fert ume rō, gradi ēnsque de ās super ēminet omnīs:	500
Lātō nae taci tum per temptant gaudia pectus: tālis e rat Dī dō, tā lem sē laeta fe rēbat per medi ōs, ī stāns ope rī rē gnisque fu tūris.	
Tum fori bus dī vae, medi ā tes tūdine templī, saepta ar mīs, soli ōque al tē sub nīxa re sēdit.	505
Iūra da bat lē gēsque vi rīs, ope rumque la bōrem partibus aequā bat iūs tīs, aut sorte tra hēbat: cum subi tō Aenē as con cursū ac cēdere magnō	
Anthea Serges tumque vi det for temque Clo anthum, Teucrō rumque ali ōs, ā ter quōs aequore turbō dispute rat peni tusque ali ās ā vēxerat ūrās.	510
Obstipu it simul ipse si mul per cussus A chātēs laetiti āque me tūque; avi dī con jungere dextrās ārdē bant; sed rēs ani mōs in cognita turbat.	515
Dissimul ant, et nūbe ca vā specu lantur a mictī, quae for tūna vi rīs, clas sem quō lītore linquant, quid veni ant; cūnc tīs nam lectī nāvibus ibant, ōran tēs veni am, et tem plum clā mōre pe tēbant.	
Postquam in trōgres sī et cō ram data cōpia fandī, maximus Ilio neus placi dō sīc pectore coepit: 'Ō Rē gīna, no vam cui condere Iuppiter urbem iūstiti āque de dit gen tīs frē nāre su perbās, Trōes tē mise rī, ven tīs mari a omnia vectī,	520

ōra|mūs, prohi|bē īfan|dōs ā| nāvibus| ignīs,
parce pi|ō gene|rī, et propi|us rēs| aspice| nostrās.

525

Nōn nōs| aut fer|rō Liby|cōs popu|lāre Pe|nātīs
vēnimus, | aut rap|tās ad| lītora| vertere| praedas;
nōn ea| vīs ani|mō, nec| tanta su|perbia| victīs.

Est locus, | Hesperi|am Grā|i co|gnōmine| dīcunt,
terra an|tīqua, pot|ēns ar|mīs at|que ubere| glaebe;
Oenō|trī colu|ère vi|rī; nunc| fāma mi|nōrēs
Itali|am dī|xisse du|cis dē| nōmine| gentem.

530

Hīc cur|sus fuit:
cum subi|tō adsur|gēns flūc|tū nim|bōsus O|rīōn
in vada| caeca tu|lit, peni|tusque pro|cācibus| austrīs
perque un|dās, supe|rante sa|lō, per|que invia| saxa
disputit; | hūc pau|cī ves|trīs ad|nāvimus| ōrīs.

535

Quod genus| hoc homi|num? Quae|ve hunc tam| barbara| mōrem

permit|tit patri|a? Hospiti|ō prohi|bēmūr ha|rēnae;
bella ci|ent, prī|māque ve|tant cōn|sistere| terrā.
Sī genus| hūmā|num et mor|tālia| temnitis| arma
at spē|rāte de|ōs memo|rēs fan|dī atque ne|fandī.

540

'Rēx erat| Aenē|ās nō|bīs, quō| iūstior| alter,
nec pie|tāte fu|it, nec| bellō| maior et| armīs.

545

Quem sī| fāta vi|rūm ser|vant, sī| vēscitur| aurā
aetheri|ā, neque ad|hūc crū|dēlibus| occubat| umbrīs,
nōn metus;| offici|ō nec| tē cer|tāsse pri|ōrem
paenite|at. Sunt| et Sicu|lis regi|ōnibus| urbēs

armaque, | Troiā| nōque ā| sanguine| clārus A|cestēs.

550

Quassā|tam ven|tīs lice|at sub|dūcere| classem,

et sil|vīs ap|tāre tra|bēs et| stringere| rēmōs:

sī datur| Itali|am, soci|is et| rēge re|ceptō,

tendere, ut| Itali|am lae|tī Latī|umque pe|tāmus;

sīn ab|sūmpta sa|lūs, et| tē, pater| optime| Teucrum,

555

pontus ha|bet Liby|ae, nec| sp̄es iam| restat I|ulī,
at freta| Sīcani|ae sal|tem sē|dēsque pa|rātās,
unde hūc| advec|tī, rē|gemque pe|tāmus A|cestēn.'
Tālibus| Illo neus; cūnc|tī simul| ôre fre|mēbant

Dardani|dae.

560

Tum brevi|ter Dī|dō, vul|tum dē|missa, pro|fātūr:
'Solvite| corde me|tum, Teu|crī, sē|clūdite| cūrās.

Rēs dū|ra et rē|gnī novi|tās mē| tālia| cōgunt
mōlī|rī et lā|tē fi|nīs cūs|tōde tu|érī.

Quis genus| Aenea|dum, quis| Troiae| nesciat| urbem,
virtū|tēsque vi|rōsque, aut| tantī in|cendia| belli?

565

Nōn ob|tunsa ade|ō ges|tāmus| pectora| Poenī,
nec tam ā|versus e|quōs Tyri|ā Sōl| iungit ab| urbe.

Seu vōs| Hesperi|am ma|gnam Sā|turnia|que arva,
sive Ery|cis fi|nīs rē|gemque op|tātis A|cestēn,

570

auxili|ō tū|tōs dī|mittam, opi|busque iu|vābō.

Vultis et| hīs mē|cum pari|ter cōn|sidere| rēgnīs;
urbem| quam statu|ō ves|tra est, sub|dūcite| nāvīs;
Trōs Tyri|usque mi|hī nūl|ō dis|crimine a|gētūr.

Atque uti|nam rēx| ipse No|tō com|pulsus e|ōdem
adfore| Aenē|ās! Equi|dem per| litora| certōs
dimit|tam et Liby|ae lūs|trāre ex|trēma iu|bēbō,
sī quibus| ēiec|tus sil|vīs aut| urbibus| errat.'

575

Hīs ani|mum arrēc|tī dic|tīs et| fortis A|chātēs
et pater| Aenē|ās iam|dūdum ē|rumpere| nūbem
ārdē|bant. Prior| Aenē|ān com|pellat A|chātēs:
'Nāte de|ā, quae| nunc ani|mō sen|tentia| surgit?
omnia| tūta vi|dēs, clas|sem soci|ōsque re|ceptōs.
Ūnus ab|est, medi|ō in flūc|tū quem| yīdimus| ipsī
submer|sum; dic|tīs re|spondent| cētera| mātris.'

580

Vix ea| fātūs e|rāt, cum| circum|fūsa re|pente

585

scindit| se nū|bes et in| aethera| pūrgat a|pertum.

Restitit| Aenē|ās clā|rāque in| lūce re|fulsit,

ōs ume|rōsque de|ō simi|lis; nam|que ipsa de|cōram

caesari|em nā|tō gene|trīx lū|menque iu|ventae

purpure|um et lae|tōs oculis ad|flārat ho|nōrēs:

quāle ma|nūs ad|dunt ebo|rī decus,| aut ubi| flāvō
argen|tum Pa|riusve la|pis cir|cumdatur| aurō.

Tum sīc| rēgī|nam adloqui|tur, cūnc|tīsque re|pente

imprō|visus a|it: ‘Cō|ram, quem| quaeritis,| adsum,

Trōius| Aenē|ās, Liby|cīs ē|reptus ab| undīs.

Ō sō|la infan|dōs Tro|iae mise|rāta la|bōrēs,

quae nōs,| rēliqui|ās Dana|um, ter|raeque ma|rīsque

omnibus| exhaus|tōs iam| cāsibus,| omnium e|gēnōs,

urbe, do|mō, soci|ās, grā|tēs per|solvere| dignās

nōn opis| est nos|trae, Dī|dō, nec| quidquid u|bīque est

gentis| Dardani|ae, ma|gnūm quae| sparsa per| orbem.

Dī tibi| sī qua pi|ōs re|spectant| nūmina,| sī quid

usquam| iūstīti|a est et| mēns sibi| cōnsīa| rēctī,

praemia| dīgna fe|rant. Quae| tē tam| laeta tu|lērunt

saecula?| Quī tan|tī tā|lem genu|ēre pa|rentēs?

In freta| dum fluvi|i cur|rent, dum| montibus| umbrae

lūstrā|bunt con|vexa, po|lus dum| sīdera| pāscet,

semper ho|nōs nō|menque tu|um lau|dēsque ma|nēbunt,

quae mē| cumque vo|cant ter|rae.’ Sīc| fātus, a|mīcum

Illo|nēa pe|tit dex|trā, lae|vāque Se|restum,

post ali|ōs, for|temque Gy|ān for|temque Clo|anthum.

Obstipu|it prī|mō aspec|tū Sī|dōnia| Dī|dō,

cāsū| deinde yi|rī tan|tō, et sīc| ōre lo|cūta est:

‘Quis tē,| nāte de|ā, per| tanta pe|rīcula| cāsus

īnsequi|tur? Quae| vīs im|mānibus| applicat| ūris?

Tūne il|le Aenē|ās, quem| Dardani|ō An|chīsae

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alma Ve[n]us Phrygi[i] genu[is] it Simo[nt]entis ad undam?
 Atque equi dem Teu[ro]crum memi[n]i Si[d]ona ve[n]ire
 finibus expul[s]um patri[us] is, nova r[eg]na pe[t]entem
 auxili[ō] Bē[ne]li; genitor tum Bēlus o[p]imam
 vastā bat Cy[pr]um, et vic[t]or diciōne te[n]ebat.620
 Tempore iam ex il[l]ō cā[s]sus mihi cognitus urbis
 Troiā[nae] nō menque tu[um] rē[g]esque Pe[las]gī.
 Ipse hos tis Teu[ro]crōs in signi laude fe[r]ebat,625
 sēque or[t]um anti quā Teu[ro]crōrum ā stirpe vo[l]ebat.
 Quārē agi te, O tēc[t]is, iuve[n]es, suc[c]ēdite nostrīs.
 Mē quoque per mul[t]os simi[l]is for[t]una la[b]orēs
 iactā[t]am hāc dē[m]um volu[er]it cōn[sistere] terrā.
 Nōn i[gn]āra ma[li], mise[r]is suc[c]urrere discō.630
 Sīc memo[r]at; simul Aenē[an] in rēgia dūcit
 tēcta, si[m]ul dī[v]um tem[pl]is in dīcit ho[n]orem.
 Nec minus intere[ā] soci[is] ad litora mittit
 vīgin[t]i tau[r]ōs, ma[gn]ōrum hor[rentia] centum
 terga su[um], pin[gu]is cen[t]um cum mātribus agnōs,635
 mūnera laetiti[am]que di[ū].
 At domus interi[or] rē[g]alī splendida luxū
 īstrui tur, medi[us]que pa[r]ant con[v]ivia tēctis:
 arte la[b]orā[ta]e ves[t]es os[tr]oque su[per]bō,
 ingēns argen[t]um mēn[s]is, cae[l]ataque in auro640
 fortia facta pa[tr]um, seri[es] lon[g]issima rērum
 per tot[us] ducta vi[r]ōs an[t]iquā ab origine gentis.
 Aenē[as] (neque enim patri[us] cōn[sistere] mentem
 passus a[m]or) rapi[d]um ad nā[vis] prae[m]ittit A[ch]atēn,
 Ascani[ō] ferat haec, ip[s]umque ad moenia dūcat;645
 omnis in Ascani[ō] cā[r]i stat cūra pa[re]ntis.
 Mūnera praetere[ā], Iliacis ē[re]pta ru[m]is,
 ferre iu[er]bet, pallam si[gn]is au[r]oque ri[gent]em,

et cir|cumtex|tum croce|ō vē|lamen a|canthō,
 ḫrnā|tūs Ar|gīvae Hele|nae, quōs illa My|cēnis,
 Pergama| cum pete|ret in|conces sōsque hyme|naeōs,
 extule|rat, mā|tris Lē|dae mī|rābile| dōnum:
 praetere|ā scēp|trum, īlio|nē quod| gesserat| ūlim,
 maxima| nātā|rum Pria|mī, col|loque mo|nīle
 bācā|tum, et dupli|cem gem|mīs au|rōque co|rōnam.
 Haec cele|rāns iter| ad nā|vis ten|dēbat A|chātēs. 650
 At Cythe|rēa no|vās ar|tīs, nova| pectore| versat
 Cōnsili|a, ut faci|em mū|tātus et| ūra Cu|pīdō
 prō dul|cī Ascani|ō veni|at, dō|nīsque fu|rentem
 incen|dat rē|gīnam, at|que ossibus| implicet| ignem;
 quippe do|mum timet| ambigu|am Tyri|ōsque bi|linguīs;
 ūrit a|trōx Iū|nō_ et sub| noctem| cūra re|cursat.
 Ergō hīs| ālige|rūm dic|tīs ad|fātūr A|mōrem:
 'Nāte, me|ae vī|rēs, mea| magna pot|entia| sōlus,
 nāte, pa|tris sum|mī quī| tēla Ty|phōia| temnis,
 ad tē| cōfūgi|ō et sup|plex tua| nūmina| poscō.
 Frāter ut| Aene|ās pela|gō tuus| omnia| circum
 lītora| iactē|tur odi|is Iū|nōnis a|cerbae,
 nōta ti|bi, et nos|trō dolu|isti| saepe do|lōre.
 Nunc Phoe|nissa te|net Dī|dō blan|dīsque mo|rātūr
 vōcibus;| et vere|or, quō| sē Iū|nōnia| vertant
 hospiti|a; haud tan|tō ces|sābit| cardine| rērum.
 Quōcir|cā cape|re ante do|lis et| cingere| flammā
 rēgī|nam medi|tor, nē| quō sē| nūmine| mūtet,
 sed ma|gnō Aene|ae mē|cum tene|ātūr a|mōre. 660
 Quā face|re id pos|sīs, nos|tram nunc| accipe| mentem.
 Rēgius| accī|tū cā|rī geni|tōris ad| urbēm
 Sīdoni|am puer| īre pa|rāt, mea| maxima| cūra,
 dōna fe|rēns, pela|gō et flam|mīs re|stantia| Troiae:
 675

hunc ego sōpi tum som nō super alta Cy thēra aut super Īdali um sa crātā sēde re condam, nē quā scīre do lōs medi usve oc currere possit.	680
Tū faci em illi us noc tem nōn amplius ūnam falle do lō, et nō tōs pue rī puer indue vultūs, ut, cum tē gremi o accipi et lae tissima Dīdō	685
rēgā līs in ter mēn sās lati cemque Ly aeum, cum dabit ample xūs at que ūscula dulcia figet, occu tum ūspī rēs i gnem fal lāsque ve nēnō'.	
Pāret A mor dic tīs cā rae gene trīcis, et ālās exuit et gres sū gau dēns in cēdit I ūlī.	690
At Venus Ascani o placi dam per membra qui ētem inrigat et fō tum gremi o deal tollit in altōs Īdali ae lū cōs, ubi mollis a māracus illum	
flōribus et dul cī adspī rāns com plectitur umbrā. Iamque i bat dic tō pā rēns et dōna Cu pīdō	695
rēgia portā bat Tyri is, duce laetus A chātē. Cum venit aulae is iam sē rē gīna su perbīs	
aureā composu it spon dā medi amque lo cāvit. Iam pater Aenē as et iam Tro iāna iu ventūs	
conveni unt, strā tōque su per dis cumbitūr ostrō.	700
Dant mani bus famu lī lym phās, Cere remque ca nistrīs expedi unt, tōn sisque fe runt man tēlia villīs.	
Quīnquā gīntā in tus famu lae, quibus ūrdine longam cūra pe num strue re, et flam mis ado lēre Pe nātīs;	
centum ali ae toti demque pa rēs ae tāte mi nistrī, qui dapi bus mēn sās one rent et pōcula pōnant.	705
Nec nōn et Tyri i per limina laeta fre quentēs convē nēre, to rīs ius sī dis cumbere pictīs.	
Miran tur dō na Aenē ae, mi rantur I ūlum flagran tīsque de i vul tūs simu lātaque verba,	710

pallam que et pictum croceō vēlāmen a canthō.
Praecipuē infēlix, pes tū dēvōta fu tūrae,
explērī men tem nequit ardēscitque tu endō
Phoenis sa, et pari ter puerō dō nīsque mo vētūr.

Ille ubi complexū Aenēae colloque pe pendit
et magnū fal sī implēvit geni tōris a mōrem,
rēgī nam petit haec ocu līs, haec pectore tōtō
haeret et interdum gremiō foveat, īscia Didō,
īnsi dat quan tus mise rae deus; at memor ille
mātris A cīdali ae pau latim abo lēre Sy chaeum
incipit, et vī vō temp tat prae vertere a mōre
iam pri dem resi dēs ani mōs dē suētaque corda.
Postquam prīma qui ēs epu līs, mēn saeque remōtae,
crātēras magnōs statuunt et vīna co rōnant.

Fit strepitus tēcūs, vō cemque per ampla volūtant
ātria; dépendent lych nī laque āribus aureis
incēn sī et noc tem flam mīs fū nālia vincunt.
Hīc rēgīna gra vēm gem mīs au rōque po poscit
implēvitque me rō pate ram, quam Bēlus et omnēs
ā Bēlō soli tī; tum facta si lentia tēctīs:
'Iuppiter, hospiti bus nam tē dare iūra lo quuntur,
hunc lae tum Tyri īisque di em Tro iāque profectīs
esse ve līs, nos trōsque hu ius memi nisse mi nōrēs.
Adsit laetiti ae Bac chus dator, et bona Iūnō;
et vōs, Ō, coe tum, Tyri i, cele brāte fa ventēs.'

Dixit, et in mēn sam lati cum lī bāvit ho nōrem,
prīmaque lībātō, sum mō tenus attigit ōre,
tum Biti ae dedit increpi tāns; ille impiger hausit
spūman tem pate ram, et plē nō sē prōluit aurō
post ali i proce rēs. Citha rā crīnitus I opās
personat aurātā, docu it quem maximus Atlās.

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Hic canit erran|tem lū|nam sō|lisque la|bōrēs;
 unde homi|num genus| et pecu|dēs; un|de imber et| ignēs;
 Arctū|rūm pluvi|āsque Hya|das gemi|nōsque Tri|ōnēs;
 quid tan|tum Ocea|nō prope|rent sē| tingere sōlēs
 hiber|nī, vel| quae tar|dis mora| noctibus| obstet. 745
 Ingemi|nant plau|sū Tyri|i, Trō|esque se|quuntur.
 Nec nōn| et vari|ō noc|tem ser|mōne tra|hēbat
 īfē|lix Dī|dō, lon|gumque bi|bēbat a|mōrem,
 multa su|per Pria|mō rogi|tāns, super| Hectore| multa;
 nunc quibus| Aurō|rae vē|nisset| filius| armīs,
 nunc quā|lēs Dio|mēdis e|qui, nunc| quantus A|chillēs.
 ‘Immō age, et| ā pri|mā dīc,| hospes, o|rīgine| nōbīs
 īnsidi|ās,’ in|quit, ‘Dana|um, cā|sūsque tu|ōrum,
 erro|rēsque tu|ōs; nam| tē iam| septima| portat
 omnibus| erran|tem ter|rīs et| flūctibus| aestās.’ 750
 755

Aeneid Book 2

Conticu|ēre om|nēs in|tentī|que ūra te|nēbant
inde to|rō pater| Aenē|ās sic| orsus ab| altō:
Infan|dum, rē|gina, iu|bēs reno|vāre do|lōrem,
Troia|nās ut o|pēs et| lämen|tābile| rēgnūm
ērue|rint Dana|i, quae|que ipse mi|serrima| vīdī
et quō|rūm pars| magna fu|i. quis| tālia| fandō 5
Myrmido|num Dolo|pumve aut| dūri| mīles U|lixī
temperet| ā lacri|mīs? et| iam nox| ūmida| caelō
praecipi|tat suā|dentque ca|dentia| sīdera| somnōs.
sed sī| tantus a|mor cā|sūs co|gnōscere| nostrōs 10
et brevi|ter Tro|iae su|prēmum au|dire la|bōrem,
quamquam ani|mus memi|nisce hor|ret lūc|tūque re|fūgit,
incipi|am. frāc|tī bel|lō fā|tīsque re|pulsī
ductō|rēs Dana|um tot| iam lā|bentibus| annīs
īnstar| montis e|quum dī|vīnā| Palladis| arte 15
aedifi|cant, sec|tāque in|texunt| abiete| costās;
vōtūm| prō redi|tū simu|lant; ea| fāma va|gātūr.
hūc dē|lēcta vi|rūm sor|tī| corpora| fūrtim
inclū|dunt cae|cō late|rī peni|tusque ca|vernās
ingen|tīs ute|rūmque ar|mātō| mīlite| complent. 20
est in|cōnspec|tū Tene|dos, nō|tissima| fāmā
īnsula, dīves o|pum Pria|mī dum| rēgna ma|nēbant,
nunc tan|tum sinus| et stati|ō male| fida ca|rīnīs:
hūc sē| prōvec|tī dē|sertō in| lītore| condunt;
nōs abi|sse ra|tī et ven|tō peti|sse My|cēnās. 25
ergō om|nis lon|gō sol|vit sē| Teucria| lūctū;
pandun|tur por|tae, iuvat| īre et| Dōrica| castra
dēser|tōsque vi|dēre lo|cōs lī|tusque re|lictum:

hīc Dolopūm manūs, hīc sae|vus ten|debat A|chillēs;
classibūs hīc locus, hīc aciē cer|tāre so|lēbant.
pars stupef| innūp|tae dō|num exiti|āle Mi|nervae
et mō|lem mi|rantur e|qui; pri|musque Thy|moetes
dūcī in|trā mū|rōs hor|tātūr et| arce lo|cārī,
sīve do|lō seu| iam Tro|iae sīc| fāta fe|rēbant.
at Capys, et quo|rūm meli|or sen|tentia| mentī,
aut pela|gō Dana|um īnsidiās su|spectaque| dōna
praecipi|tāre iu|bent sub|iectis que ūrere| flammīs,
aut tere|brāre ca|vās ute|rī et temp|tāre la|tebrās.
scinditūr incer|tūm studi|a in con|trāria| vulgus.
Prīmus i|bi ante om|nīs ma|gnā comi|tante ca|tervā
Lāoco|ōn ār|dēns sum|mā dē|currit ab| arce,
et procul ‘ō misē|rī, quae| tanta ī|sānia, cīvēs?
crēditis| avec|tōs hos|tīs? aut| ūlla pu|tātis
dōna ca|rēre do|lis Dana|um? sīc| nōtus U|lixēs?
aut hōc| inclū|sī li|gnō occul|tantur A|chīvī,
aut haec| in nos|trōs fabri|cāta est| machina| mūrōs,
īnspec|tūra do|mōs ven|tūraque| dēsuper| urbī,
aut ali|quis latet| error; e|quō nē| crēdite,| Teucrī.
quidquid id| est, time|ō Dana|ōs et| dōna fe|rentis.’
sīc fa|tus vali|dīs in|gentem| vīribus| hastam
in latus| inque fe|rī cur|vam com|pāgibus| alvum
contor|sit. stetit| illa tre|mēns, ute|rōque re|cussō
īsonu|ēre ca|vae gemi|tumque de|dēre ca|vernae.
et, sī| fāta de|um, sī| mēns nōn| laeva fu|isset,
impule|rat fer|rō Argoli|cās foe|dāre la|tebrās,
Troiaque| nunc stā|ret, Pria|mīque arx| alta ma|nērēs.
Ecce, ma|nūs iuve|nem intere|ā post| terga re|vinctum
pāstō|rēs ma|gnō ad rē|gem clā|mōre tra|hēbant
Dardani|dae, qui| sē ignō|tum veni|entibus| ultrō,
hoc ip|sum ut strue|ret Tro|iamque ape|rīret A|chīvīs,

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obtule|rat, fi|dēns ani|mī atque in u|trumque pa|ratus,
 seu yer|sāre do|lōs seu certae oc|cumbere mortī.
 undique| visen|dī studi|ō Tro|iāna iu|ventūs
 circum|fūsa ru|it cer|tantque in|ludere| captō.
 accipe| nunc Dana|um īsidiās et| crīmine ab| ūnō
 disce om|nīs. 65
 namque ut| cōnspec|tū in medi|ō tur|bātus, in|ermis
 cōnstitit| atque ocu|lis Phrygi|a agmina| circum|spexit,
 'heu, quae| nunc tel|lūs,' in|quit, 'quae| mē aequora| possunt
 accipe|re? aut quid| iam mise|rō mihi| dēnique| restat,
 cui neque a|pud Dana|ōs us|quam locus, et super| ipsī
 Dardani|dae īfēn|sī poe|nas cum| sanguine| poscunt?'
 quō gemi|tū con|versi ani|mī com|pressus et| omnis
 impetus.| hortā|mur fā|rī quō| sanguine| crētus,
 quidve fe|rat; memo|ret quae| sit fi|dūcia| captō. 70
 Ille haec| dēpoſitā tan|dem for|mīdine| fātūr
 'Cūncta equi|dem tibi, rēx, fue|rūt quod|cumque, fa|tēbor
 vēra,' in|quit; 'neque| mē Argoli|cā dē| gente ne|gābō.
 hoc prī|mum; nec, sī mise|rum For|tūna Si|nōnem
 finxit, vānum eti|am men|dācem que improba| finget. 75
 fandō ali|quod sī forte tu|as per|vēnit ad| aurīs
 Bēlī|dae nō|men Pala|mēdis et| incluta| fāmā
 glōria, quem fal|sā sub| prōditi|ōne Pe|lasgī
 īson|tem īfan|dō indici|ō, quia| bella ve|tābat,
 dēmī|sēre ne|cī, nunc| cassum| lūmīne| lūgent: 80
 illī| mē comi|tem et cōn|sanguini|tāte pro|pinquum
 pauper in|arma pa|ter pri|mīs hūc| mīsit ab| annīs.
 dum stā|bat rē|gnō| incolu|mis rē|gumque vi|gēbat
 concili|is, et| nōs ali|quod nō|menque de|cusque
 gessimus.| invidi|ā post|quam pel|lācis U|lixi 90
 (haud i|gnōta lo|quor) supe|rīs con|cessit ab| ūris,

adflic|tus vi|tam in tene|bris lūc|tūque trā|hebam
 et cā|sum īson|tis mē|cum indi|gnābar a|mīcī.
 nec tacu|i dē|mēns et| mē, fors| sī qua tu|lisset,
 sī patri|os um|quam reme|āssem| victor ad| Argos,
 prōmī|sī ultō|rem et ver|bīs odi|a aspera| mōvī. 95
 hinc mihi| p̄ima ma|lī lā|bēs, hinc| semper U|lixēs
 crīmini|bus ter|rēre no|vīs, hinc| spargere| vōcēs
 in vul|gum ambigu|ās et| quaerere| cōnscius| arma.
 nec requi|ēvit e|nim, dō|nec Cal|chante mi|nistrō
 sed quid e|go haec au|tem nē|quīquam in|grāta re|volvō,
 quidve mo|ror? sī om|nīs ū|nō ordine ha|bētis A|chīvōs,
 idque au|dire sat| est, iam|dūdum| sūmīte| poenās:
 hoc Itha|cus velit| et ma|gnō mer|centur A|trīdae.
 Tum vē|rō ārdē|mus sci|tārī et| quaerere| causās, 105
 ignā|rī scele|rum tan|tōrum ar|tisque Pe|lasgae.
 prōsequi|tur pavi|tāns et| fictō| pectore| fātū:
 ‘Saepe fu|gam Dana|i Tro|iā cupi|ēre re|lictā
 mōlī|rī et lon|gō fes|sī di|scēdere| bellō;
 fēcis|sentque uti|nam! sae|pe illōs| aspera| pontī
 inter|clūsīt hi|ems et| terruit| Auster| e|untīs. 110
 praecipu|ē cum| iam hīc trabi|bus con|textus a|cernīs
 stāret e|quus, tō|tō sonu|ērunt| aethere| nimbī.
 suspēn|sī Eurypy|lum sci|tantem ū|rācula| Phoebī
 mittimus, i|sque ady|tīs haec| trīstia| dicta re|portat: 115
 “sanguine| plācās|tis ven|tōs et| virgine| caesā,
 cum pri|mum Ilia|cās, Dana|i, vē|nistis ad| ū|rās;
 sanguine| quaeren|dī redi|tūs ani|māque li|tandum
 Argoli|cā.” vul|gī quae| vōx ut| vēnit ad| aurīs,
 obstipu|ēre ani|mī gelī dusque per| īma cu|currit
 ossa tre|mōr, cui| fāta pa|rent, quem| poscat A|pollo. 120
 hīc Itha|cus vā|tem ma|gnō Cal|chanta tu|multū

protrahit in mediōs; quae sint ea nūmina dīvum
 flāgitat. et mihi iam mul tī crūdēle ca nēbant
 artificis scelus, et tacitī ven tūra vi dēbant. 125
 bis qui nōs silet ille di ēs tec̄ tusque re cūsat
 prōdere vōce suā quem quam aut op pōnere mortī.
 vix tan dem, ma gnīs Itha cī clā mōribus āctus,
 composi tō rum pit vōcem et mē dēstinet ārae.
 adsēn sēre om nēs et, quae sibi quisque ti mēbat,
 ūnius in mise ri exi tūm con versa tu lēre. 130
 iamque di ēs in fanda ade rat; mihi sacra pa rārī
 et sal sae frūgēs et circum tempora vittae.
 ēripui, fate or, le tō mē et vincula rūpi,
 līmō sōque la cū per noctem ob scūrus in ulvā
 dēlitū dum vēla da rent, si forte de dissent. 135
 nec mihi iam patri am antī quam spēs ullā vi dendī
 nec dul cīs nātōs ex optā tumque pa rentem,
 quōs il lī fors et poe nās ob nostra re poscent
 effugi a, et cul pam hanc mise rōrum morte pi abunt. 140
 quod tē per supe rōs et cōnscia nūmina vēri,
 per sī qua est quae restet ad hūc mor tālibus usquam
 inteme rāta fi dēs, o rō, mise rēre la bōrum
 tantō rum, mise rēre ani mī nōn digna fe rentis.
 His lacri mis vī tam damus et mise rēscimus ultrō. 145
 ipse vi rō pri mus mani cās at que arta le vārī
 vincla iu bet Pria mus dic tīisque ita fātūr a mīcīs:
 quisquis es, āmis sōs hinc iam obli viscere Grāiōs
 (noster e ris) mihi que haec ē dissere vēra ro gantī:
 quō mō lem hanc im mānis e qui statu ēre? quis auctor? 150
 quidve pe tut? quae rēligiō? aut quae māchīna bellī?
 dixerat. ille do līs in strūctus et arte Pe lasgā
 sustulit exūtās vin clīs ad sidera palmās:

'vōs, ae|ternī ignēs, et| nōn vio|labile| yestrum
 testor| nūmen,' a|it, 'vōs| ārae ēn|sēsque ne|fandi,
 quōs fū|gī, vit|taeque de|um, quās| hostia| gessī:
 fās mihi| Grāiō|rūm sa|crāta re|solvere| iūra,
 fās ū|disse vi|rōs at|que omnia| ferre sub| aurās,
 sī qua te|gunt, tene|or patri|ae nec| lēgibus| ullīs.
 tū modo| prōmis|sīs mane|ās ser|vātaque| servēs
 Troia fi|dem, sī| vēra fe|ram, sī| magna re|pendam.
 omnis| spēs Dana|um et coep|tī fi|dūcia| bellī
 Palladis| auxili|is sem|per stetit. impius| ex quo
 Týdi|dēs sed e|nim scele|rūmque in|ventor U|lixēs,
 fāta|le adgres|sī sa|crātō ā|vellere| templō
 Palladi|um cae|sīs sum|māe cūs|tōdibūs| arcis,
 corripu|ére sa|cram effigi|em mani|busque crūlentīs
 virgine|ās au|sī dī|vae con|tingere| vittās,
 ex il|lō flue|re ac re|trō sub|lāpsa re|ferrī
 spēs Dana|um, frāc|tae vī|rēs, ā|versa de|ae mēns.
 nec dubi|is ea| signa de|dit Trī|tōnia| mōnstrīs.
 vix posi|tum cas|trīs simu|lācrum: ār|sēre co|ruscae
 lūminī|bus flam|mae arrēc|tīs, sal|susque per| artūs
 sūdor i|it, ter|que ipsa so|lō (mī|rābile| dictū
 ēmicu|it par|mamque fe|rēns has|tamque tre|mentem.
 extem|plō temp|tanda fu|gā canit| aequora| Calchās,
 nec pos|se Argoli|cīs ex|scindī| Pergama| tēlis
 ōmina| nī repe|tant Ar|gīs nū|menque re|dūcant
 quod pela|gō et cur|vīs sē|cum āvē|xēre ca|rīnīs.
 et nunc| quod patri|ās ven|tō peti|ére My|cēnās,
 arma de|ōsque pa|rant comi|tēs pela|gōque re|mēnsō
 imprō|vīsi ade|runt; ita| dīgerit| ōmina| Calchās.
 hanc prō| Palladi|ō moni|tī, prō| nūmine| laesō
 effigi|em statu|ére, ne|fās quae| trīste pi|āret.

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<p>hāc tamen immēn sam Cāl chās at tollere mōlem rōbori bus tex tīs cae lōque ē dūcere iussit, nē reci pī por tīs aut dūcī in moenia posset, neu popu lum antī quā sub rēligi ône tu éri. nam sī vestra ma nus vio lässet dōna Mi nervae, tum ma gnum exiti um (quod dī prius omen in ipsum conver tant!) Pria mī imperi o Phrygi busque fu tūrum; sin mani bus ves trīs ves tram ascen disset in urbem, ultrō Asi am ma gnō Pelo pēa ad moenia bellō ventū ram, et nos trōs ea fāta ma nēre ne pōtēs.'</p> <p>Tālibus īnsidi īs per iūrī que arte Si nōnis crēdita rēs, cap tīque do lis lacri mīsque co actis quōs neque Týdi dēs nec Lārī saeus A chillēs, nōn an nī domu ēre de cem, nōn mille ca rīnae. Hīc ali ud maius mise rīs mul tōque tre mendum obici tur magis atque im prōvida pectora turbat.</p> <p>Lāoco īn, duc tus Nep tūnō sorte sa cerdōs, sollem nīs tau rum ingen tem mac tābat ad ārās. ecce au tem gemi nī a Tene dō tran quilla per alta (horre cō refe rēns) im mēnsis orbibus anguēs incum bunt pela gō pari terque ad litora tendunt;</p>	185
<p>pectora quōrum in ter flūc tūs ar recta iu baeque sanguine ae supe rant un dās, pars cētera pontum pōne le git sinu atque im mēnsa volūmine terga. fit soni tus spū mante sa lō; iam que arva te nēbant ārden tīsque oculōs suf fectī sanguine et ignī sībila lambē bant lin guīs vi brantibus ora.</p> <p>diffugi mus vī sū exsan guēs. il lī agmine certō Lāoco onta pe tunt; et prīmum parva du orum corpora nātō rum ser pēns am plexus u terque implicat et mise rōs mor sū dē pāscitur artūs;</p>	190
<p>pectora quōrum in ter flūc tūs ar recta iu baeque sanguine ae supe rant un dās, pars cētera pontum pōne le git sinu atque im mēnsa volūmine terga. fit soni tus spū mante sa lō; iam que arva te nēbant ārden tīsque oculōs suf fectī sanguine et ignī sībila lambē bant lin guīs vi brantibus ora.</p> <p>diffugi mus vī sū exsan guēs. il lī agmine certō Lāoco onta pe tunt; et prīmum parva du orum corpora nātō rum ser pēns am plexus u terque implicat et mise rōs mor sū dē pāscitur artūs;</p>	195
<p>pectora quōrum in ter flūc tūs ar recta iu baeque sanguine ae supe rant un dās, pars cētera pontum pōne le git sinu atque im mēnsa volūmine terga. fit soni tus spū mante sa lō; iam que arva te nēbant ārden tīsque oculōs suf fectī sanguine et ignī sībila lambē bant lin guīs vi brantibus ora.</p> <p>diffugi mus vī sū exsan guēs. il lī agmine certō Lāoco onta pe tunt; et prīmum parva du orum corpora nātō rum ser pēns am plexus u terque implicat et mise rōs mor sū dē pāscitur artūs;</p>	200
<p>pectora quōrum in ter flūc tūs ar recta iu baeque sanguine ae supe rant un dās, pars cētera pontum pōne le git sinu atque im mēnsa volūmine terga. fit soni tus spū mante sa lō; iam que arva te nēbant ārden tīsque oculōs suf fectī sanguine et ignī sībila lambē bant lin guīs vi brantibus ora.</p> <p>diffugi mus vī sū exsan guēs. il lī agmine certō Lāoco onta pe tunt; et prīmum parva du orum corpora nātō rum ser pēns am plexus u terque implicat et mise rōs mor sū dē pāscitur artūs;</p>	205
<p>pectora quōrum in ter flūc tūs ar recta iu baeque sanguine ae supe rant un dās, pars cētera pontum pōne le git sinu atque im mēnsa volūmine terga. fit soni tus spū mante sa lō; iam que arva te nēbant ārden tīsque oculōs suf fectī sanguine et ignī sībila lambē bant lin guīs vi brantibus ora.</p> <p>diffugi mus vī sū exsan guēs. il lī agmine certō Lāoco onta pe tunt; et prīmum parva du orum corpora nātō rum ser pēns am plexus u terque implicat et mise rōs mor sū dē pāscitur artūs;</p>	210
<p>pectora quōrum in ter flūc tūs ar recta iu baeque sanguine ae supe rant un dās, pars cētera pontum pōne le git sinu atque im mēnsa volūmine terga. fit soni tus spū mante sa lō; iam que arva te nēbant ārden tīsque oculōs suf fectī sanguine et ignī sībila lambē bant lin guīs vi brantibus ora.</p> <p>diffugi mus vī sū exsan guēs. il lī agmine certō Lāoco onta pe tunt; et prīmum parva du orum corpora nātō rum ser pēns am plexus u terque implicat et mise rōs mor sū dē pāscitur artūs;</p>	215

post ip̄sum auxiliō subeuntē ac| tela ferentē
corripiunt spīrisque ligant ingentibus; et iam
bis mediūm amplexī, bis collō squāmea circum
terga datī superant capite et certīcībus altīs.

ille si mul manib⁹ ten⁹dit dīvellere nōdōs

220

perfūsus samiē vit̄tās ātrōque veñēnō,

clāmōrēs simul̄ horren̄dōs ad̄ sīdera tollit:

quālis mūgītus, fūgit cum saucius̄ āram

taurus et̄ incertam excus̄ sit certīcīse cūrim.

225

at geminī lāp̄sū dēlūbra ad̄ summa draconēs

effugīunt saevaeque pētunt Trītōnidis̄ arcem,

sub pedibusque deae clipeāque sub̄ orbe teguntur.

tum vērō tremefacta novus per̄ pectora cūnc̄tis

īnsinuat pavor, et scelus̄ expen̄disse me rentem

Lāocoonta fērunt, sacrum quī cuspidē rōbur

230

laeserit̄ et̄ ter̄gō scelērātam in̄torserit̄ hastam.

dūcen̄dum ad sēdēs simułācrum ōrandaquē dīvae

nūmina conclāmant.

dividi mus mūrōs et̄ moenia pandimus̄ urbis.

235

accin̄gunt om̄nēs opērī pedibusque rōtārum

subiciunt lāp̄sūs, et̄ stuppeal vinculā collō

intendunt; scandit̄ fātālis̄ māchinā mūrōs

fēta ar̄mīs. puērī cir̄cum innūp̄taeque pūellae

sacra cānunt fūnemque mānū con̄tingerē gaudent;

illa sub̄it mediāque mīnāns in̄lābitur̄ urbī.

240

ō patria, ō dīvum domus̄ Ilium et̄ incluta bellō

moenia Dardanīdum! quater̄ ipsō in̄ līminē portae

substitit̄ atque utērō sonītum quater̄ arma dēdere;

īnstāmus tamen̄ immemōrēs caēcīque fūrōre

et̄ mōns̄trum īfēlix̄ sācrātā sistimus̄ arce.

245

tunc etīam fātīs apērit Cas̄sandra fūtūrīs

ōra dēī ius̄sū nōn̄ umquam̄ crēditā Teucrīs.

nōs de|lubra de|um misē|rī, quibūs| ulti|mūs| es|set
 ille di|es, fēs|tā vē|lāmus| fronde per| urbem.
 Vertitur| intere|ā cae|lum et ruit| Ōcea|nō nox
 invol|vēns um|brā ma|gnā ter|ramque pol|lumque 250
 Myrmido|numque do|lōs; fū|sī per| moenia| Teucrī
 conticu|ere; so|por fes|sōs com|plectitur| artūs.
 et iam Ar|gīva pha|lānx īn|strūctīs| nāvibus| ībat
 à Tene|dō tac|i|tae per a|mīca si|lentia| lūnae
 lītora| nōta pe|tēns, flam|mās cum| rēgia| puppis
 extule|rat, fā|tisque de|um dē|fēnsus in|īquīs
 inclū|sōs ute|rō Dana|ōs et| pīnea| fūrtim
 laxat| claustra Si|nōn. il|lōs pate|factus ad| aurās
 reddit e|quus lae|tique ca|vō sē| rōbore| prōmunt 260
 Thessan|drus Sthene|lusque du|cēs et| dīrus U|līxēs,
 dēmis|sum lāp|sī per| fūnem, Aca|māsque Tho|āsque
 Pēlī|dēsque Ne|optole|mus prī|musque Ma|chāōn
 et Mene|laus et| ipse do|lī fabri|cātor E|pēōs.
 invā|dunt ur|bem som|nō vī|nōque se|pultam; 265
 caedun|tur vigi|lēs, por|tisque pa|tentibus| omnīs
 accipi|unt soci|ōs at|que agmina| cōnscia| iungunt.
 Tempus e|rat quō| prīma qui|es mor|tālibus| aegrīs
 incipit| et dō|nō dī|vum grā|tissima| serpit.
 in som|nīs, ec|ce, ante ocul|lōs maes tissimus| Hectōr 270
 vīsus ad|esse mi|hī lar|gōsque ef|fundere| flētūs,
 raptā|tus bī|gīs ut| quondam, ā|terque cru|entō
 pulvēre| perque pe|dēs trā|iectus| lōra tu|mentīs.
 ei mihi,| quālis e|rat, quan|tum mū|tātus ab| illō
 Hectore| quī redit| exuvi|ās ind|ūtus A|chillī
 vel Dana|um Phrygi|ōs iacu|lātus| puppibus| ignīs!
 squālen|tem bar|bam et con|crētōs| sanguine| crīnīs
 vulnera|que illa ge|rēns, quae| circum| plūrima| mūrōs

accēpit patriōs. ul̄t̄ro flēns ipse vīdebar
 compel̄lāre vīrum et maes̄tās ex̄prōmere vōcēs:
 'ō lūx Dardanīae, spēs̄ ūfīdissima Teucrum,
 quae tan̄tae tenūere mōrae? quibus̄ Hector ab̄ ūrīs
 ex̄spec̄tāte vēnīs? ut̄ tē post̄ multa tūōrum
 fūnera, post̄ variōs homīnumque ur̄bisque lābōrēs
 dēfēs̄ s̄ī aspicīmus! quaē causa in̄digna sērēnōs
 foedāvit vul̄tūs? aut̄ cūr haec̄ vulnerā cernō?
 ille nī hil, nec̄ mē quaērentem̄ vāna mōrātur,
 sed gravīter gemītūs īmō dē pectorē dūcēns,
 'heu fuge, nātē dēā, tē quē hīs' ait̄ 'ēripē flammīs.
 hostis hābet mūrōs; ruit̄ altō ā culminē Troiā.
 sat patriae Priāmōque dātum: s̄ī Pergamā dextrā
 dēfen̄dī pos̄sent, etīam hāc dēfēnsa fūissent.
 sacra sūōsque tībī com̄ mendat̄ Troia pēnātīs;
 hōs capē fatōrum̄ comītēs, hīs̄ moeniā quaere
 magna per̄errātō statūēs quaē dēniquē pontō.
 sīc ait̄ et manībus vit̄tās Ves̄tamque pot̄entem
 aeter̄numque adȳtīs ef̄ fert penē trālibus̄ ignem.
 Diver̄sō interēā mīscēntur̄ moeniā lūctū.
 et magis̄ atque māgis̄, quam̄ quam̄ sēcrēta pārentis
 Anchīsae domus̄ arbōri busque ob̄tēcta rēcessit,
 clāres̄cunt sonītūs ar̄mōrum̄ quē ingruit̄ horror.
 excutīor som̄nō et sum̄mī fas̄tīgiā tēctī
 ascēn̄sū supērō atque ar̄rēctīs̄ auribus̄ astō:
 in segētem velūtī cum̄ flamma fūrentibus̄ Austrīs
 incidit̄, aut̄ rapīdus mon̄tānō flūminē torrēns
 sternit̄ āgrōs, ster̄nit̄ satā laeta bōumque lābōrēs
 praecipītīsque trāhit sil̄vās; stupet̄ īnscius̄ altō
 accipīēns sonītum sāxī dē verticē pāstor.
 tum vērō manīfēsta fīdēs, Dānaumque pātēscunt

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insidi ae. iam Deipho bī dedit ampla ru inam Volcā nō supe rante do mus, iam proximus ārdet Ucale gōn; Sī gēa i gnī freta lāta re lūcent. exori tur clā morque vi rūm clan gorque tu bārum. arma ā mēns capi ō; nec sat rati ōnis in armīs, sed glome rāre ma num bel lō et con currere in arcem	310
cum soci īs ā r dent ani mī; furor īraque mentem praecipi tat, pul chrumque mo rī suc currit in armīs. Ecce au tem tē lis Pan thūs ē lāpsus A chīvum, Panthūs Othrya dēs, ar cis Phoe bīque sa cerdōs,	315
sacra ma nū vic tōsque de ōs par vumque ne pōtem ipse tra hit cur sūque ā mēns ad liminal tendit. 'quō rēs summa lo cō, Pan thū? quam prēndimus arcem?'	320
vix ea fātus e ram gemi tū cum tālia reddit: 'vēnit summa di ēs et in ēluc tābile tempus	
Dardani ae. fui mus Trō es, fuit Ilium et ingēns glōria Teucrō rūm; ferus omnia Iuppiter Argos trānshūlit; incēn sā Dana i domi nantur in urbe. arduu s armā tōs medi is in moenibus astāns	325
fundit e quus vic torque Si nōn in cendia miscet īnsul tāns. por tīs ali i bipa tentibus adsunt,	330
mīlia quot ma gnīs um quam yē nēre My cēnīs; obsē dēre ali i tē lis an gusta vi ārum	
opposi tīs; stat ferri aci ēs mu crōne co ruscō stricta, pa rāta ne ci; vix pīmī proelia temptant	
portā rum vigili lēs et caeco Mārte re sistunt.'	335
tālibus Othrya dae dic tīs et nūmine dīvum in flam mās et in arma fe rōr, quō trīstis E rīnys, quō fremi tus vocat et sub lātus ad aethera clāmor.	
addunt sē soci ōs Rhī peus et maximus armīs Ēgyptus, oblā tī per lūnam, Hypa nisque Dy māsque	340

et late|rī adglome|rant nos|trō, iuve|nisque Co|roebus
Mygdoni|dēs il|līs ad| Troiam| forte di|ēbus
vēnerat| īnsā|nō Cas|sandrae in|cēnsus a|mōre
et gener| auxili|um Pria|mō Phrygi|busque fe|rēbat,
īnfe|lix quī| nōn spōn|sae pree|cepta fu|rentis
audie|rit!

quōs ubi| cōnfer|tōs au|dēre in| proelia| vīdī,
incipi|ō super| his: ‘iuve|nēs, for|tissima| frūstrā
pectorā, sī vō|bīs au|dentem ex|trēma cu|pīdō
certa se|quī, quae| sit rē|bus for|tūna vi|dētis:
exces|sēre om|nēs ady|tīs ā|rīsque re|lictīs
dī quibus| imperi|um hoc stete|rāt; suc|curritis| urbī
incēn|sae. mori|āmur et| in medi|a arma ru|āmus.
ūna sa|lūs vic|tīs nūl|lam spē|rāre sa|lūtem.’

sīc ani|mīs iuve|num furor| additus. inde, lu|pī ceu
raptō|rēs ā|trā in nebu|lā, quōs| improba| ventris
exē|git cae|cōs rabi|ēs catu|līque re|lictī
faucibus| exspec|tant sic|cīs, per| tēla, per| hostīs
vādimus| haud dubi|am in mor|tem medi|aeque te|nēmus
urbis i|ter; nox| ātra ca|vā cir|cumvolat| umbrā.

quis clā|dem illī|us noc|tis, quis| fūnera| fandō
explicit| aut pos|sit lacri|mīs ae|quāre la|bōrēs?
urbs an|tiqua ru|it mul|tōs domi|nāta per| annōs;
plūrima| perque vi|as ster|nuntur in|ertia| passim
corpora| perque do|mōs et| rēligi|ōsa de|ōrum
līmina. nec sō|lī poe|nās dant| sanguine| Teucrī;
quondam eti|am vic|tīs redit| in pree|cordia| virtūs
victō|rēsque ca|dunt Dana|i. crū|dēlis u|bīque
lūctus, u|bīque pa|vor et| plūrima| mortis i|māgō.
Pīmus| sē Dana|um ma|gnā comi|tante ca|tervā
Androge|ōs offert nō|bīs, soci|a agmina| crēdēns

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inscius, atque ul[er] tro[men] ver[bi]s com[pellat] a[mici]s:
 'festi[n]āte, vi[de]ri! nam[us] quae tam[en] sēra mo[r]atur
 sēgniti[us] es? ali[i] rapi[er]unt in[censa] fe[r]untque
 Pergama: vōs cel[s]is nunc[us] prīmū ā[er] nāvibus[us] itis?' 375
 dixit, et extem[us] plō (neque enim re[son] spōnsa da[bantur]
 fida sa[t]is) sēn[s]it medi[us] os dē[lapsus] in[ter] hostis.
 obstipu[er] re[son] trōque pe[re]dem cum[us] vōce re[son] pressit.
 imprō[per] vīsum a[s]pris velutī qui[us] sentibus[us] anguem
 pressit hu[m]i nī tēns trepi[dus]que re[son] pente re[son] fugit 380
 attol[er] lētem i[r]as et[us] caerula[us] colla tu[er] mentem,
 haud secus[us] Androge[us] vīsū tremē factus ab[er] ibat.
 inrui[m]us dēn[us] sis et[us] circum[us] fundimur[us] armis,
 ignā[us] rōsque lo[er] cī pas[s]im et for[us] mīdine[us] captōs
 sternimus; aspīrat pri[m]o For[tuna] la[bōr]ī. 385
 atque hīc[us] succes[s]us exsul[tans] ani[m]isque Co[lo]robus
 'ō soci[us] i[us] quāl[us] prīma' in[ter]quit 'For[tuna] sa[l]utis
 mōnstrat i[ter] ter, quāl[us] que osten[us] dit sē[us] dextra, se[us] quām[us]:
 mūtē[m]us clipe[us] Da[er]naumque in[signia] nōbīs
 aptē[m]us. dolus[us] an vir[tus]us, quis in[ter] hoste re[son] quirat? 390
 arma da[bunt] ip[s]i. sic fatus[us] deinde co[mant]em
 Androge[us] i[g]nōrāt am clipe[us] i[que] in[signe] de[us] cōrūm
 indui[tur] late[us] rīque Ar[g]ivum ac[er] commodat[us] ēensem.
 hoc Rhī[us] peus, hoc[us] ipse Dy[m]as omnisque iu[er]ventūs
 laeta fa[ci]t: spoli[us] sē[us] quisque re[son] centib[us] armat. 395
 vādimus[us] immixtī Dana[us] is haud[us] nūmine[us] nostrō
 multaque[us] per cae[st]cam con[tra]gressi[us] proelia[us] noctem
 cōnserti[us] mus, mul[t]os Dana[us] um dēmittimus[us] Orcō.
 diffugi[us] unt ali[i] ad nā[er]vis et[us] litora[us] cursū
 fida pe[t]unt; pars[us] ingen[us] tem for[us] mīdine[us] turpī 400
 scandunt[us] rūrsus el[eg]atum et nō[us] tā conduntur in[ter] alvō.
 Heu nihil[us] invītis fas[us] quemquam[us] fidere[us] dīvis!

ecce tra|heba|tur pas|sis Pria|mēia| virgō
crīnibus| ā tem|plō Cas|sandra ady|tīsque Mi|nervae
ad cae|lum ten|dēns ār|dentia| lūmina| frūstrā, 405
lūmina, nam tene|rās ar|cēbant| vincula| palmās.
nōn tulit| hanc speci|em furi|ātā| mente Co|roebus
et sē|sē medi|um iniē|cit peri|tūrus in| agmen;
cōsequi|mur cūnc|tī et dēn|sīs in|currimus| armīs.
hīc pri|mum ex al|tō dē|lūbrī culmine| tēlis 410
nostrō|rum obrui|mur ori|turque mi|serrima| caedēs
armō|rum faci|ē et Grā|iārum er|rōre iu|bārum.
tum Dana|i gemi|tū atque ē|reptae| virginis| īrā
undique| collēc|tī invā|dunt, ā|cerrimus| Aiāx
et gemi|nī Atri|dae Dolo|pumque ex|ercitus| omnis: 415
adver|sī rup|tō ceu| quondam| turbine| ventī
cōnfli|gunt, Zephy|rusque No|tusque et| laetus E|ōis
Eurus e|quīs; strī|dunt sil|vae sae|vitque tri|dentī
spūmeus| atque ī|mō Nē|reus ciet| aequora| fundō.
illī eti|am, sī| quoōs ob|scūra| nocte per| umbram 420
fūdimus| īnsidi|is tō|tāque agi|tāvimus| urbe,
appā|rent; prī|mī clipe|ōs men|titaque| tēla
agnōs|cunt at|que ūra so|nō dis|cordia| signant.
īlicet| obrui|mur nume|rō, prī|musque Co|roebus
Pēnele|ī dex|trā dī|vae armipot|entis ad| āram 425
prōcum|bit; cadit| et Rhī|peus, iūs|tissimus| ūnus
qui fuit| in Teu|crīs et| servan|tissimus| aequī
(dīs ali|ter vī|sum); pere|unt Hypa|nisque Dy|māsque
cōfī|xī ā soci|is; nec| tē tua| plūrima, Panthu,
lāben|tem pie|tās nec A|pollinis| īfula| tēxit. 430
Ilia|cī cine|rēs et| flamma ex|trēma me|ōrum,
testor, in| occā|sū ves|trō nec| tēla nec| ūllās
vīta|visse vi|cēs, Dana|um et, sī| fāta fu|issent

ut cade|rem, meru|isse ma|nū. di|vellimur| inde,
 Īphitus| et Peli|ās mē|cum (quō|rūm Īphitus| aevō
 iam gravi|or, Peli|ās et vulnere| tardus U|lixi), 435
 prōtinus| ad sē|dēs Pria|mī clā|mōre vo|cāti.
 hīc vē|rō ingen|tem pu|gnam, ceu| cētera| nusquam
 bella fo|rent, nūl|lī tō|tā more|rentur in| urbe,
 sīc Mār|tem indomi|tum Dana|ōsque ad| tēcta ru|entis 440
 cernimus| obses|sumque ac|tā tes|tūdine| limen.
 haerent| parieti|bus scā|lae pos|tisque sub| ipsōs
 nītun|tur gradi|bus clipe|ōsque ad| tēla si|nistrīs
 prōtēc|tī obici|unt, prēn|sant fas|tīgia| dextrīs.
 Dardani|dae con|trā tur|rīs ac| tōta do|mōrum 445
 culmina| convell|lunt; hīs| sē, quan|dō ultima| cernunt,
 extrē|mā iam in| morte pa|rant dē|fendere| tēlis,
 aurā|tāsque tra|bēs, vete|rūm deco|ra alta pa|rentum,
 dēvol|vunt; ali|i stric|tīs mu|crōnibus| īmās
 obsē|dēre fo|rēs, hās| servant| agmine| dēnsō. 450
 īinstau|rātī ani|mī rē|gis suc|currere| tēctīs
 auxili|ōque le|vāre vi|rōs vim|que addere| victīs.
 Līmen e|rat cae|caeque fo|rēs et| pervius| ūsus
 tēctō|rūm inter| sē Pria|mī, pos|tēsque re|lectī
 ā ter|gō, īfē|līx quāl| sē, dum| rēgna ma|nēbant, 455
 saepius| Androma|chē fer|re incomi|tāta so|lēbat
 ad soce|rōs et a|vō pue|rūm Astya|nacta tra|hēbat.
 ēvā|dō ad sum|mī fas|tīgia| culminis,| unde
 tēla ma|nū mise|rī iac|tābant| inrita| Teucrī.
 turrim in| praecipi|tī stan|tem sum|mīsque sub| astra 460
 ēduc|tam tēc|tīs, un|de omnis| Troia vi|dērī
 et Dana|um soli|tae nā|vēs et A|chāica| castra,
 adgres|sī fer|rō cir|cum, quāl| summa la|bantīs
 iūnctū|rās tabu|lāta da|bant, con|yellimus| altīs
 sēdibus| impuli|musque; ea| lāpsa re|pente ru|inam 465

—
cum soni|tū trahit| et Dana|um super| agmina| latē
incidit. ast ali|i sube|unt, nec| saxa nec| ullum
telō|rūm intere|ā ces|sat genus.
Vestibu|lum ante ip|sum pri|mōque in| limine| Pyrrhus
exsul|tat tē|lis et| luce co|rucus a|ēnā:
quālis u|bi in lū|cem colu|ber mala| grāmina| pāstus,
frīgida| sub ter|rā tumi|dum quem| brūma te|gēbat,
nunc, posi|tis novus| exuvi|is niti|dusque iu|ventā,
lūbrica| convol|vit sub|lātō| pectore| terga
arduu|s ad sō|lem, et lin|guīs micat| ōre tri|sulcīs.
ūnā in|gēns Peri|phās et e|quōrum agi|tātor A|chillīs,
armiger| Autome|dōn, ū|nā omnis| Scyria| pūbēs
succē|dunt tēc|tō et flam|mās ad| culmina| iactant.
ipse in|ter pri|mōs cor|reptā| dūra bi|pennī
limina| perrum|pit pos|tisque ā| cardine| vellit
aerā|tōs; iam|que excī|sā trabe| firma ca|vāvit
rōbora et| ingen|tem lā|tō dedit| ōre fe|nestram.
appā|ret domus| intus et| ātria| longa pa|tēscunt;
appā|rent Pria|mī et vete|rūm pene|trālia| rēgum,
armā|tōsque vi|dent stan|tis in| limine| primō.
at domus| interi|or gemi|tū mise|rōque tu|multū
misce|tur, peni|tusque ca|vae plan|goribus| aedēs
fēmine|is ulu|lant; ferit| aurea| sīdera| clāmor.
tum pavi|dae tēc|tis mā|trēs in|gentibus| errant
ample|xaeque te|nent pos|tis at|que ōscula| figunt.
instat| vī patri|ā Py|rhus; nec| claustra nec| ipsī
cūstō|dēs suf|ferre va|lent; labat| ariete| crēbrō
iānu|a, et| ēmō|tī prō|cumbunt| cardine| postēs.
fit via| vī; rum|punt adi|tūs pri|mōsque tru|cidant
immis|sī Dana|i et lā|tē loca| mīlite| complent.
nōn sic, aggeri|bus rup|tis cum| spūmeus| amnis

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exiit| opposi|tasque ē|vicit| gurgite| mōlēs,
 fertur in| arva fu|rēns cumu|lō cam|pōsque per| omnīs
 cum stabu|lis ar|menta tra|hit. vī|dī ipse fu|rentem
 caede Ne|optole|mum gemi|nōsque in| limine A|trīdās, 500
 vī|dī Hecu|bam cen|tumque nu|rūs Pria|mumque per| ārās
 sanguine| foedan|tem quōs| ipse sa|crāverat| ignīs.
 quīnquā|ginta il|lī thala|mī, spēs| tanta ne|pōtum,
 barbari|cō pos|tēs au|rō spoli|isque su|perbī
 prōcubu|ere; te|nent Dana|i quā| dēficit| ignis. 505
 Forsitan| et Pria|mī fue|rint quae| fāta re|quirās.
 urbis u|tī cap|tae cā|sum con|vulsaque| vīdit
 līmina| tēctō|rum et medi|um in pene|trālibus| hostem,
 arma di|ū seni|or dē|suēta tre|mentibus| aevō
 circum|dat nē|quīquam ume|rīs et in|ūtile| ferrum 510
 cingitur,| ac dēn|sōs fer|tur mori|tūrus in| hostīs.
 aedibus| in medi|is nū|dōque sub| aetheris| axe
 ingēns| āra fu|it iux|tāque ve|terrima| laurus
 incum|bēns ā|rae atque um|brā com|plexa pe|nātīs.
 hīc Hecu|ba et nā|tae nē|quīquam al|tāria| circum, 515
 praecipi|tēs ā|trā ceu| tempes|tāte co|lumbae,
 condēn|sae et dī|vum ample|xae simu|lācra se|dēbant.
 ipsum au|tem sūmp|tīs Pria|mum iuve|nālibus| armīs
 ut vī|dit, ‘quae| mēns tam| dīra, mi|serrime| coniūnx,
 impulit| hīs cin|gi tē|lis? aut| quō ruis?’ inquit. 520
 ‘nōn tā|lī auxili|ō nec| dēfēn|sōribus| istīs
 tempus e|get; nōn,| sī ipse me|us nunc| adforet| Hector.
 hūc tan|dem con|cēde; haec| āra tu|ēbitur| omnīs,
 aut mori|ere si|mul.’ sīc| ōre ef|fāta re|cēpit
 ad sē|sē et sa|crā lon|gaevum in| sēde lo|cāvit. 525
 Ecce au|tem ēlāp|sus Pyr|rhī dē| caede Po|lītēs,
 ūnus| nātō|rum Pria|mī, per| tēla, per| hostīs

portici|bus lon|gis fugit| et vacu|a atria| lūstrat
 saucus.| illum ār|dēns īn|fēstō vulnere| Pyrrhus
 īsequi|tur, iam| iamque ma|nū tenet| et premit| hastā.
 ut tan|dem ante ocul|os ē|vāsit et| ōra pa|rentum,
 concidit| ac mul|tō vī|tam cum| sanguine| fūdit.
 hīc Pria|mus, quam|quam in medi|ā iam| morte te|nētur,
 nōn tamen| abstinu|it nec| vōcī ī|rāeque pe|percit:
 ‘at tibi| prō scele|re,’ exclā|mat, ‘prō| tālibus| ausis
 dī, sī| qua est cae|lō pie|tas quae| tālia| cūret,
 persol|vant grā|tēs di|gnās et| praemīa| reddant
 dēbita,| qui nā|tī cō|ram mē| cernere| lētum
 fēcīs|tī et patri|os foe|dāstī| funere| vultūs.
 at nōn| ille, sa|tum quō| tē men|tīris, A|chillēs
 tālis in| hoste fu|it Pria|mō; sed| iūra fi|demque
 supplicis| ērubu|it cor|pusque ex|sangue se|pulcrō
 reddidit| Hectore|um mē|que in mea| rēgna re|mīsit.
 sīc fā|tus seni|or tē|lumque im|belle si|ne ictū
 coniē|cit, rau|cō quod| prōtinus| aere re|pulsum,
 et sum|mō clipe|i nē|quīquam um|bōne pe|pendit.
 cui Pyr|rhus: ‘refe|rēs er|gō haec et| nūntius| ībis
 Pēli|dae geni|tōrī. il|lī mea| trīstia| facta
 dēgene|remque Ne|optole|mum nā|rāre me|mentō.
 nunc more|re.’ hoc dī|cēns al|taria ad| ipsa tre|mentem
 trāxit et| in mul|tō lāp|santem| sanguine| nātī,
 implicu|itque co|mam lae|vā, dex|trāque co|ruscum
 extulit| ac late|rī capu|lō tenus| abdidit| ēensem.
 haec fī|nis Pria|mī fā|tōrum, hic| exitus| illum
 sorte tu|lit Tro|iam incēn|sam et prō|lāpsa vi|dentem
 Pergama,| tot quon|dam popu|līs ter|rīsque su|perbum
 rēgnā|tōrem Asi|ae. iacet| ingēns| lītore| truncus,
 āvul|sumque ume|rīs caput| et sine| nōmine| corpus.

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At mē| tum pri|mum sae|vus cir|cumstetit| horror.
obstipu|i; subi|it cā|rī geni|tōris i|māgō, 560
ut rē|gem aequae|vum crū|dēlī| vulnere| vīdī
vītam ex|hālan|tem, subi|it dē|serta Cre|ūsa
et dī|repta do|mus et parvī| cāsus I|ūlī.
respici|ō et quae| sit mē| circum| cōpia| lūstrō.
dēseru|ere om|nēs dē|fessī, et| corpora| saltū 565
ad ter|ram mī|sēre aut| ignibus| aegra de|dēre.
Iamque ade|ō super| ūnus e|ram, cum| līmina| Vestae
servan|tem et tacī|tam sē|crētā in| sēde la|tentem
Tyndari|da aspici|ō; dant| clāram in|cendia| lūcem
errant|ī pas|simque ocu|lōs per| cūncta fe|rentī. 570
illa si|bi īnfēs|tōs ē|versa ob| Pergama| Teucrōs
et Dana|um poe|nam et dē|sertī| coniugis| īrās
praemetu|ens, Tro|iae et patri|ae com|mūnis Ē|rīnys,
abdi|rat sē|sē atque ā|rīs in|vīsa se|dēbat.
exār|sēre i|gnēs ani|mō; subit| īra ca|dentem 575
ulci|scī patri|am et scele|rātās| sūmere| poenās.
‘scilicet| haec Spar|tam incolu|mis patri|asque My|cēnās
aspici|et, par|tōque ī|bit rē|gīna tri|umphō?
coniugi|umque do|mumque pa|trīs nā|tōsque vi|dēbit
Ilia|dum tur|bā et Phrygi|īs comi|tāta mi|nistrīs? 580
occide|rit fer|rō Pria|mus? Tro|ia ārserit| ignī?
Dardani|um toti|ens sū|dārit| sanguine| lītus?
nōn ita.| namque et|sī nūl|um memo|rabile| nōmen
fēmine|ā in poe|nā est, habet| haec vic|tōria| laudem;
extīn|xisse ne|fās tamen| et sūmp|sisse me|rentīs 585
laudā|bor poe|nās, ani|mumque ex|plēsse iu|vābit
ultrī|cis flam|mae et cine|rēs sati|asse me|ōrum.’
tālia| iactā|bam et furi|ātā| mente fe|rēbar,
cum mihi| sē, nōn| ante ocu|lis tam| clāra, vi|dendam

obtulit et pū|rā per noctem in lūcē re|fuslit
 alma pa|rēns, cōnfessa de|am quā|lisque vi|dērī
 caelico|lis et| quanta so|let, dex|trāque pre|hēnsum
 continu|it rose|ōque haec| īsuper addidit| ōre:
 ‘nātē, quis| indomi|tās tan|tus dolor| excitat| īrās?
 quid furis? aut quō|nam nos|trī tibi| cūra re|cessit?
 nōn prius| aspici|ēs ubi| fessum ae|tāte pa|rentem
 līqueris| Anchī|sēn, supe|ret con|iūnxne Cre|ūsa
 Ascani|usque pu|er? quōs| omnīs| undique| Grāiae
 circum er|rant aci|ēs et, nī| mea| cūra re|sistat,
 iam flam|mæ tule|rint im|mīcus et| hauserit| ēnsis.
 nōn tibi| Tyndari|dis faci|ēs in|visa La|caenae
 culpā|tusve Pa|ris, dī|vum inclē|mentia, dī|vum
 hās ē|vertit o|pēs ster|nitque ā| culmine| Troiam.
 aspice| (namque om|nem, quae| nunc ob|ducta tu|entī
 mortā|lis hebe|tat vī|sūs tibi et| ūmida| circum
 cāli|gat, nū|bem ēripi|am; tū| nē qua pa|rentis
 iussa tī|mē neu| praecep|tīs pā|rēre re|cūsā):
 hīc, ubi| disiec|tās mō|lēs ā| vulsaque| saxīs
 saxa vi|dēs, mix|tōque un|dāntem| pulvere| fūmum,
 Neptū|nus mū|rōs ma|gnōque ē|mōta tri|dentī
 fundā|menta qua|tit tō|tamque ā| sēdibus| urbem
 ēruit. hīc Iū|nō Scae|ās sae|vissima| portās
 pīma te|net soci|umque fu|rēns ā| nāvibus| agmen
 ferrō ac|cīcta vo|cat.
 iam sum|mās ar|cēs Tri|tōnia,| respice,| Pallas
 īnse|dit nim|bō efful|gēns et| Gorgone| saevā.
 ipse pa|ter Dana|is ani|mōs vī|risque se|cundās
 sufficit, ipse de|ōs in| Dardana| suscitat| arma.
 ēripe, nātē, fu|gam fi|nemque im|pōne la|bōrī;
 nusquam abe|rō et tū|tum patri|ō tē| līmine| sistam.’

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dixerat et spis̄ sis noc̄ tis̄ sē condidit̄ umbris̄.
 appā rent dī rae facī es inī mīcaquē Troiae
 nūmina magna dē um. 625
 Tum vē|rō omne mi|hī vī|sum cōn̄ sīdere in| ignīs
 īlium et ex ī|mō ver|tī Nep|tūnia| Troiā:
 ac velu|tī sum|mīs an|tīquam in| montibus| ornum
 cum fer|rō accī|sam crē|brīsque bi|pennibus| instant
 ērue|re agrico|lae cer|tātim, il|la usque mi|nātur
 et tremē|facta co|mam con|cussō| vertice| nūtat,
 vulneri|bus dō|nec pau|lātim ē|victa su|prēnum
 congemu|it trā|xitque iu|gīs ā|vulsa ru|inam. 630
 dēscen|dō ac dū|cente de|ō flam|mam inter et| hostīs
 expedi|or: dant| tēla lo|cum flam|maeque re|cēdunt.
 Atque ubi| iam patri|ae per|ventum ad| limina| sēdis
 antī|quāsque do|mōs, geni|tor, quem| tollere in| altōs
 optā|bam prī|mum mon|tīs prī|mumque pe|tēbam, 635
 abnegat| excī|sā vī|tam prō|dūcere| Troiā
 exsili|umque pa|tī. ‘vōs| ō, quibus| integer| aevī
 sanguis,’ a|it, ‘soli|daeque su|ō stant| rōbore| vīrēs,
 vōs agi|tāte fu|gam. 640
 mē si| caelico|lae volu|issent| dūcere| vītam,
 hās mihi| servās|sent sē|dēs. satis| ūna su|perque
 vīdimus| excidi|a et cap|tae supe|rāvimus| urbī.
 sic ō| sic posi|tum adfā|tī dī|scēdite| corpus.
 ipse ma|nū mor|tem inveni|am; mise|rēbitur| hostis 645
 exxvi|āsque pe|tet. faci|lis iac|tūra se|pulcrī.
 iam prī|dem invi|sus dī|vis et in|ūtilis| annōs
 dēmoror, ex quō| mē dī|vum pater| atque homi|num rēx
 fulminis| adflā|vit ven|tīs et| contigit| ignī.
 Tālia| perstā|bat memo|rāns fī|xusque ma|nēbat. 650
 nōs con|trā effū|sī lacri|mīs con|iūnxque Cre|ūsa

Ascaniusque omnisque dominus, ne vertere secum
cuncta patet fateoque urgenter in cumberet vellet.
abnegat incepitque et sedibus haeret in ipsisdem.
rurus in arma feror mortemque miserimus opto.
nam quod consilium aut quae iam fortuna dabatur?
'mene efferre pedem, genitor, te posse relictum
speras tamen tamquam ne fias patri oculum excidit ore?
sii nihil ex tantam superbris placet urbe relinquam,
et sedet hoc animo periturae que addere Troiae
tame tuosque iuvat, patet isti ianua letum,
iamque aderit multo Pria misere sanguine Pyrrhus,
natum ante ora patris, partem qui obtruncat ad aras.
hoc erat, alma parentis, quod mense per tela, per ignis
eripis, ut medius hos tem in pene tralibus utque
Ascanium partemque meum iuxtamque Creusam
alterum in alterius macrotatos sanguine cernam?
arma, viri, ferrete arma; volcat lux ultima victos.
reddite mense Danae; sinit te instaurata re visam
proelia. numquam omnibus hodi emur in ultimis.
Hinc ferro accingor rursus clipeoque si nistrum
inserbam apertans mense que extrahem tecta ferem.
ecce autem complexa pedes in limine coniunx
haeret, parvumque partem dedit Iulus:
'si periturus ab his, et nos rape in omnia tecum;
sin aliquam experitus sumptis spem ponis in armis,
hanc prium tum tare dominum. cui parvus Iulus,
cui pater et coniunx quondam tua dicta relinquor?
Talia vociferans gemi tum tecum omne repellat,
cum subiustum dicuntque orientur mirabile monstrum.
namque manus inter maestorumque ora parentum
ecce levibus summo deo vertice visus Iuli

655

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fundere lumen a pex, tac tuque in noxia molis
 lambere flamma co mās et circum tempora pascī.
 nōs pavi dī trepidare me tū cri nemque fla grantem
 excute re et sānc tōs re stinguere fontibus ignis. 685
 at pater Anchī sēs oculos ad sidera laetus
 extulit et caelō pal mās cum vōce te tendit:
 Iuppiter omnipotēns, preci bus sī flecteris ullis,
 aspice nōs, hoc tantum, et sī pie tāte me rēmur,
 dā dein de auxiliūm, pater, atque haec omīna firma.
 Vix ea fatus erat senior, subi tōque frāgore
 intonu it lae vum, et dē caelō lapsa per umbrās
 stellā fa cem dūcēns mul tā cum luce cu currīt.
 illam summa su per lā bentem culmina tectī
 cernimus Idaeā clā ram sē condere silvā
 signan temque vi as; tum longō limite sulcus
 dat lūcem et lātē cir cum local sulphurē fūmant.
 hīc vērō vic tus genitor se tollit ad aurās
 adfā turque de os et sānctum sīdus ad orat. 700
 iam iam nulla mo ra est; sequor et quā dūcītis adsum,
 dī patri i; ser vāte do mum, ser vāte ne pōtem.
 vestrum hoc auguri um, ves trōque in nūmine Troia est.
 cēdō equi dem nec, nāte, ti bī comes īre re cūsō.
 dixerat ille, et iam per moenia clārior ignis
 audi tur, propi usque aes tūs in cendia volvunt. 705
 ergō age, cāre pa ter, cer vīcī im pōnere nostrae;
 ipse sub ibō ume rīs nec mē labor iste gra vābit;
 quō rēs cumque cā dent, ūnum et com mūne pe rīclum,
 ūna sa lūs am bōbus e rit. mihi paryus I ūlus
 sit comes, et lon gē ser vet ves tīgia coniūnx. 710
 vōs, famu lī, quae dicam ani mis ad vertite vestrīs.
 est ur be ēgres sis tumu lus tem plumque ve tutum

dēser|tae Cere|ris, iux|taque an|tiqua cu|pressus
rēligi|ōne pa|trum mul|tōs ser|vāta per| annōs;
hanc ex|dīver sō sē|dem veni|ēmus in|ūnam.
tū, geni|tor, cape| sacra ma|nū patri|ōsque pe|nātis;
mē bel|lō ē tan|tō dī|gressum et| caede re|centī
attrec|tāre ne|fās, dō|nec mē| flūmine| vīvō
ablue|rō.'

haec fā|tus lā|tōs ume|rōs sub|iectaque| colla
veste su|per ful|vīque in|sternor| pelle le|ōnis,
succē|dōque one|rī; dex|træ sē| parvus I|ūlus

implicu|it sequi|turque pa|trem nōn| passibus| aequīs;
pōne sub|it con|iūnx. feri|mur per o|pāca lo|cōrum,
et mē| quem dū|dum nōn| ullā in|iecta mo|vēbant
tēla ne|que adver sō glome|rāti ex|āmine| Grāi,

nunc om|nēs ter|rent au|rāe, sonus| excitat| omnis
suspēn|sum et pari|ter comi|tīque one|rīque ti|mentem.
iamque pro|pinquā|bam por|tīs om|nemque vi|dēbar
ēvā|sisse vi|am, subi|tō cum| crēber ad| aurīs

vīsus ad|esse pe|dum soni|tus, geni|torque per| umbram
prōspici|ēns ‘nā|te,’ exclā|mat, ‘fuge,| nātē; pro|pinquant.

ārdēn|tīs clipe|rōs at|que aera mi|cantia| cernō.’

hic mihi| nescio| quod trepi|dō male| nūmen a|mīcum
cōnfū|sam ēripu|it men|tem. nam|que āvia| cursū
dum sequor| et nō|tā excē|dō regi|ōne vi|ārum,

heu mise|rō con|iūnx fā|tōne ē|repta Cre|ūsa
substitut| errā|vitne vi|ā seu| lāpsa re|sēdit,

incer|tum; nec| post ocu|lis est| reddita| nostrīs.

nec prius| āmis|sam re|spexī ani|mumve re|flexī

quam tumu|lum antī|quae Cere|ris sē|demque sa|crātam

vēnimus; hīc dē|mum col|lectīs omnibus| ūna

dēfuit,| et comi|tēs nā|tumque vi|rūmque fe|fellit.

quem nōn| incū|sāvī ā|mēns homi|numque de|ōrumque,

715

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745

aut quid in| ēver|sa vī|dī crū|dēlius| ūrbe?
 Ascani|um Anchī|sēnque pa|trem Teu|crōsque pe|nātīs
 commen|dō soci|is et| curvā| valle re|condō;
 ipse ur|bem repe|tō et cin|gor ful|gentibus| armis.
 stat cā|sūs reno|vāre om|nīs om|nemque re|vertī
 per Tro|iam et rūr|sus caput| obiec|tāre pe|rīclīs. 750
 prīncipi|ō mū|rōs ob|scūraque| līmina| portae,
 quā gres|sum extule|ram, repe|tō et ves|tīgia| retrō
 obser|vāta se|quor per| noctem et| lūmine| lūstrō:
 horror u|bīque ani|mō, simul| ipsa si|lentia| terrent.
 inde do|mum, sī| forte pe|dem, sī| forte tu|lisset,
 mē refe|rō: inrue|rant Dana|i et tēc|tum omne te|nēbant.
 ilicet| ignis e|dāx sum|ma ad fas|tīgia| ventō
 volvitur;| exsupe|rant flam|mae, furit| aestus ad| aurās.
 prōcē|dō et Pria|mī sē|dēs ar|cemque re|vīsō: 760
 et iam| portici|bus vacu|is Iū|nōnis a|sylō
 cūstō|dēs lēc|tī Phoe|nīx et| dīrus U|lixēs
 praedam ad|servā|bant. hūc| undique| Trōia| gāza
 incēn|sīs ē|repta ady|tīs, mēn|saeque de|ōrum
 crātē|resque au|rō soli|dī, cap|tīvaque| vestis
 congeri|tur. pue|rī et pavi|dae lon|gō ūrdine| mātrēs 765
 stant cir|cum.
 ausus| quīn eti|am vō|cēs iac|tāre per| umbrām
 implē|vī clā|mōre vi|ās, maes|tusque Cre|ūsam
 nēquī|quam ingemi|nāns ite|rumque ite|rumque vo|cāvī.
 quaeren|tī et tēc|tīs ur|bis sine| fine fu|rentī 770
 īnfē|lix simu|lācrum at|que ipsius| umbra Cre|ūsae
 vīsa mi|hi ante ocu|lōs et| nōtā| maior i|māgō.
 obstipu|i, stete|runtque co|mae et vōx| faucibus| haesit.
 tum sīc| adfā|ri et cū|rās hīs| dēmere| dictīs:
 'quid tan|tum īnsā|nō iuvat| indul|gēre do|lōrī,

o dulcis coniunctus? non haec sine numine divum
 eveniunt; nec te comitem hinc portare Creusam
 fas, aut ille si nit superiri regnator Olympi.
 longa tibi exsilia et vas tum maris aequor a randum,
 et terram Hesperi am venies, ubi Lydius arva
 inter opima vi rum leoni fluit agmine Thybris.
 illuc res lae tae regnumque et regia coniunctus
 parta tibi; lacrimas dilectae pelle Creusa.
 non ego Myrmidonum sedes Dolopumve superbas
 aspiciam aut Gravis ser vatum matribus ibo,
 Dardanis et dīvae Veneris nurus;
 sed me magna de um gene trix his detinet oris.
 iamque valle et natis ser vā com mūnis a mōrem.
 haec ubi dicta de dit, lacrimantem et multa volentem
 dicere deseruit, tenuisque recessit in aurā.
 ter cōnatūs i bī col lō dare bracchia circum;
 ter frūs trā com prēnsa manūs effugit imāgō,
 pār levibus ventis volūcrique si millima somnō.
 sic dēmum socios cōnsūptā nocte revisō.
 Atque hic ingen tem comitum adflūxisse novorum
 inveniō admīrāns nume rum, mātrēsque virosque,
 collēctam exsiliō pūbem, miserrabile vulgus.
 undique convēnēre animis opibusque parati
 in quās cumque velim pela gō dēducere terrās.
 iamque iugis summae surgebat Lucifer Idae
 dūcēbatque dilem, Dana īque ob sessa te nēbant
 limina portarum, nec spēs opis ullā dabatur.
 cessī et sublātō monitis genitorē pe tīvī.

780

785

790

795

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Aeneid Book 3

Postquam r̄es Asi ae Pria m̄ique ē vertere gentem
immeri tam v̄i sum supe r̄is, ceci ditque su perbum
Ilium et omnis hu mō fū mat Nep tūnia Troia,
diversa exsilia et dēsertas quaerere terrās
auguri ī agi mur dīvum, clas semque sub ipsā 5
Antan drō et Phrygi ae mō limur montibus Idae,
incer tī quō fāta ferant, ubi sistere dētūr,
contrahi musque vi rōs. vix prīma in cēperat aestas
et pater Anchī s̄es dare fātis vēla iu bēbat,
litora cum patri ae lacri māns por tūsque re linquō
et cam pōs ubi Troia fu it. feror exsul in altum 10
cum soci ī nā tōque pe nātibus et ma gnīs dīs.
Terra pro cul vas tīs colitur Mā vortia campīs
(Thrāces a rant) ā crī quon dam rē gnāta Ly cūrgō,
hospiti um anti quum Troiae soci ī que pe nātēs
dum for tūna fu it. feror hūc et litora curvō
moenia prīma lo cō fā tīs in gressus in īquīs
Aenea dāsque me o nō men dē nōmine fingō. 15
sacra Di ònae ae mā tri dī visque fe rebam
auspici bus coep tōrum ope rum, supe rōque ni tentem
caelico lum rē gī mac tābam in litora taurum.
forte fu it iux tā tumu lus, quō cornea summō
virgul ta et dēn sis has tīlibus horrida myrtus.
acces sī viri demque ab hu mō con vellere silvam
cōnātus, rā mīs tege rem ut fron dentibus ārās, 20
horren dum et dic tū vide o mī rābile mōnstrum.
nam quae prīma solō rup tīs rā dīcibus arbōs
vellitur, huic ā trō lī quuntūr sanguine guttae
25

et ter|rām tā|bō macu|llant. mihi| frīgidus| horror
membra qua|tit gelidusque co|it for|mīdine| sanguis. 30

rūrsus et| alteri|us len|tum con|vellere| vīmen
īnsequor| et cau|sas penī|tus temp|tare la|tentis;
āter et| alteri|us sequi|tur dē| cortice| sanguis.

multa mo|vēns ani|mō Nym|phās vene|rābar a|grestīs
Grādi|vumque pa|trem, Geti|cīs quī| prae|sidet| arvīs,
rīte se|cundā|rent vī|sūs ò|menque le|vārent. 35

tertia| sed post|quam ma|iōre has|tilia| nīsū
adgredi|or geni|busque ad|versae ob|luctor ha|rēnae,
(ēloquar| an sile|am?) gemi|tus lacri|mābilis| īmō
audī|tur tumu|lō et vōx| reddita| fertur ad| aurīs:
‘quid mise|rum, Aenē|ā, lace|rās? iam| parce se|pultō,
parce pi|as scele|rāre ma|nūs. nōn| mē tibi| Troia
exter|num tulit| aut cruor| hīc dē| stīpite| mānat.
heu fuge| crūdē|lis ter|rās, fuge| lītus a|vārum:
nam Poly|dōrus e|go. hīc cōn|fixum| ferrea| tēxit 40

tēlō|rum seges| et iacu|lis in|crēvit a|cūtīs.
tum vē|rō ancipi|tī men|tem for|mīdine| pressus
obstipu|i stete|runtque co|mae et vōx| faucibus| haesit.
Hunc Poly|dōrum au|rī quon|dam cum| pondere| magnō

īfē|lix Pria|mus für|tim man|dārat a|lendum
Thrēici|ò rē|gī, cum| iam dif|fideret| armīs
Dardani|ae cin|gīque ur|bem obsidi|ōne vi|dēret.
ille, ut o|pēs frāc|tae Teu|crum et For|tūna re|cessit,
rēs Aga|memnoni|ās vic|trīcia|que arma se|cūtus
fās om|ne abrum|pit: Poly|dōrum ob|truncat, et| aurō 50

vī poti|tur. quid| nōn mor|tālia| pectora| cōgis,
aurī| sacra fa|mēs! post|quam pavor| ossa re|liquit,
dēlēc|tōs popu|li ad proce|rēs pri|mumque pa|rentem
mōnstra de|um refe|rō, et quae| sit sen|tentia| poscō.

omnibus idem ani mus, scele rata ex cedere terra,
 linqui pollu tum hospiti um et dare classibus Austrōs. 60
 ergō in staurā mus Poly dörō fūnus, et ingēns
 aggeri tur tumu lō tel lūs; stant Mānibus ārae
 caerule is maes tae vit tis ā trāque cu pressō,
 et cir cum Ilia des crī nem dē mōre so lūtae;
 īferi mus tepi dō spū mantia cymbia lacte
 sanguinis et sa cri pate rās, ani mamque se pulcrō
 condimus et ma gnā su prēnum vōce ci emus.
 Inde ubi prima fi dē pela gō, plā cātaque venti
 dant mari a et lē nis crepi tāns vocat Auster in altum,
 dēdū cunt soci i nā vis et litora complent; 70
 prōvehi mur por tū ter raeque ur bēsque re cēdunt.
 sacra ma ri coli tur medi o grā tissima tellūs
 Nērei dum mā trī et Neptū nō Ae gaeō,
 quam pius arquite nēns ō rās et litora circum
 erran tem Myco nō ē cel sā Gya rōque re vīnxit,
 immō tamque co li dedit et con temnere ventōs.
 hūc feror, haec fes sōs tūtō placi dissima portū
 accipit; ēgres sī vene rāmurr A pollinis urbem.
 rēx Ani us, rēx idem homi num Phoe bīque sa cerdōs,
 vittīs et sa crā redi mītus tempora lauro
 occur rit; vete rem Anchī sēn a gnōvit a mīcum.
 iungimus hospiti o dex trās et tēcta sub imus.
 Templa de i sa xō vene rābar strūcta ve tusto:
 dā propri am, Thym braee, do mum; dā moenia fessīs
 et genus et mān sūram ur bem; ser vā altera Troiae
 Pergama, rēliqui as Dana um atque im mītis A chilli.
 quem sequi mur? quō ve ire iu bēs? ubi pōnere sēdēs?
 dā, pater, auguri um atque ani mis in labere nostrīs.
 vix ea fātus e ram: tremere omnia vīsa re pente, 90

limina que laurusque de*lī*, *tō* tusque mō|vēri
mōns cir|cum et mū|gīre ady|tīs cor|tīna re|clūsīs.
summis sī peti|mus ter|ram et vōx fertur ad| aurīs:
'Dardani|dae dū|rī, quae| vōs ā| stirpe pa|rentum
prīma tu|lit tel|lūs, ea|dem vōs ūbere| laetō 95
accipi|et redu|cēs. an|tīquam ex|quirite| mātrem.
hīc domus| Aenē|ae cūnc|tīs domi|nābitur| ūrīs
et nā|tī nā|tōrum et| quī nā|scentur ab| illīs.'
haec Phoe|bus; mix|tōque ī|gēns ex|orta tu|multū
laetiti|a, et cūnc|tī quae| sint ea| moenia| quaerunt, 100
quō Phoe|bus vocet| erran|tīs iube|atque re|vertū.
tum geni|tor vete|rūm vol|vēns moni|menta vi|rōrum
'audi|te, ū proce|rēs,' ait| 'et spēs| discite| vestrās.
Crēta Io|vis ma|gnī medi|ō iacet| ī|nsula| pontō,
mōns I|daeus u|bi et gen|tis cū|nābula| nostrarē. 105
centum ur|bēs habi|tant ma|gnās, ū|berrima| rēgnā,
maximus| unde pa|ter, si| rīte au|dita re|cordor,
Teucrus| Rhoetē|ās prī|mum est ad|vectus in| ūrās,
optā|vitque lo|cum rē|gnō. nōn|dum Ilīum et| arcēs
Pergame|ae stete|rānt; habi|tābant| vallibus| īmīs. 110
hinc mā|ter cul|trīx Cybe|lī Cory|bantia|que aera
Idae|umque ne|mus, hinc| fida si|lentia| sacrīs,
et iūnc|tī cur|rūm domi|nae subi|ēre le|ōnēs.
ergō agi|te et dī|vum dū|cunt quā| iussa se|quāmūr:
placē|mus ven|tōs et| Cnōsia| rēgna pe|tāmūs. 115
nec lon|gō di|stant cur|sū: modo| Iuppiter| adsit,
tertia| lūx clas|sem Crē|taeīs| sistet in| ūrīs.
sic fa|tus meri|tōs ā|rīs mac|tāvit ho|nōrēs,
taurum| Neptū|nō, tau|rūm tibi| pulcher A|pollō,
nigrām Hie|mī pecu|dem, Zephy|rīs fē|licibus| albām. 120
Fāma vo|lat pul|sum rē|gnīs ces|sisse pa|ternīs

Idome|nea du|cem, de|seraque| litora| Crētae,
 hoste va|cāre do|mum sē|dēsque a|stāre re|lictās.
 linquimus| Ortygi|ae por|tūs pela|gōque vo|lāmus
 bacchā|tamque iu|gīs Na|xon viri|demque Do|nūsam, 125
 Olea|ron nive|amque Pa|ron spar|sāsque per| aequor
 Cycladas,| et crē|brīs legi|mus freta| consita| terrīs.
 nauticus| exori|tur vari|ō cer|tāmine| clāmor:
 hortan|tur soci|i Crē|tam proa|vōsque pe|tāmus.
 prōsequi|tur sur|gēns ā| puppi| ventus e|untīs,
 et tan|dem anti|quīs Cū|rētum ad|lābimur| ōrīs. 130
 ergō avi|dus mū|rōs op|tātae| molior| urbis
 Pergame|amque vo|cō, et lae|tam col|gnōmine| gentem
 hortor a|māre fo|cōs ar|cemque at|tollere| tēctīs.
 Iamque fe|rē sic|cō sub|ductae| lītore| puppēs,
 cōnubi|is ar|vīsque no|vīs ope|rāta iu|ventūs,
 iūra do|mōsque da|bam, subi|tō cum| tābida| membrīs
 corrup|tō cae|lī trac|tū mise|randaque| vēnit
 arbōri|busque sa|tisque lu|ēs et| lētifer| annus.
 linquē|bant dul|cis ani|mās aut| aegra tra|hēbant 140
 corpora;| tum steri|lis ex|ūrere| Sirius| agrōs,
 ārē|bant her|bae et vīc|tum seges| aegra ne|gābat.
 rūrsus ad| ōrā|clum Ortygi|ae Phoe|bumque re|mēnsō
 hortā|tur pater| ire ma|rī veni|amque pre|cārī,
 quam fes|sis fī|nem rē|bus ferat,| unde la|bōrum
 temptā|re auxili|um iube|at, quō| vertere| cursūs. 145
 Nox erat| et ter|rīs ani|mālia| somnus ha|bēbat:
 effigi|ēs sa|crae dī|vum Phrygi|i que pe|nātēs,
 quōs mē|cum ā| Tro|iā medi|isque ex| ignibus| urbīs
 extule|ram, vī|sī ante oculōs a|stāre ia|centis
 in som|nīs mul|tō mani|fēstī| lūmīne,| quā sē 150
 plēna per| īnser|tās fun|dēbat| lūna fe|nestrās;

tum sic] adfa|ri et cū|rās hīs| dēmere| dictīs:
‘quod tibi| dēlā|tō Ortygi|am dic|tūrus A|pollō est,
hic canit| et tua| nōs ēn| ultrō ad| limina| mittit.
nōs tē| Dardani|ā incēn|sā tua|que arma se|cūtī,
nōs tumi|dum sub| tē per|mēnsī| classibus| aequor,
īdem| ventū|rōs tol|lēmus in| astra ne|pōtēs
imperi|umque ur|bī dabī|mus. tū| moenia| magnīs
magna pa|rā lon|gumque fu|gae nē| linque la|bōrem. 155
mūtan|dae sē|dēs. nōn| haec tibi| litora| suāsit
Dēlius| aut Crē|tae ius|sit cōn|siderē A|pollō.
est locus,| Hesperi|am Grā|ī co|gnōmine| dīcunt,
terra an|tīqua, pot|ēns ar|mīs at|que ubere| glaebe;
Oenō|trī colu|ère vi|rī; nunc| fāma mi|nōrēs 160
Itali|am dī|xisse du|cis dē| nōmine| gentem.
hae nō|bīs propri|ae sē|dēs, hinc| Dardanus| ortūs
īasi|usque pa|ter, genus| ā quō| prīncipe| nostrūm.
surge age et| haec lae|tus lon|gaevō| dicta pa|rentī
haud dubi|tanda re|fer: Cory|thum ter|rāsque re|quīrat 165
Ausoni|ās; Dic|taea ne|gat tibi| Iuppiter| arva.’
tālibus| attomi|tus vī|sīs et| vōce de|ōrum
(nec sopor| illud e|rāt, sed| cōram a|gnōscere| vultūs
vēlā|tāsque co|mās prae|sentia|que ūra vi|dēbar; 170
tum geli|dus tō|tō mā|nābat| corpore| sūdor)
corripi|ō ē strā|tūs cor|pus ten|dōque su|pīnās
ad cae|lum cum| vōce ma|nūs et| mūnera| libō
inteme|rāta fo|cīs. per|fectō| laetus ho|nōre
Anchī|sēn faci|ō cer|tum rem|que ūrdine| pandō.
agnō|vit prō|lem ambigu|am gemi|nōsque pa|rentīs, 180
sēque no|vō vete|rum dē|ceptum er|rōre lo|cōrum.
tum memo|rāt: ‘nā|te, Ilia|cīs ex|ercite| fātīs,
sōla mi|hī tā|lis cā|sūs Cas|sandra ca|nēbat.
nunc repe|tō haec gene|rī por|tendere| dēbita| nostrō

<p>et sae pe Hesperi am, sae pe Ítala rēgna vo care. sed quis ad Hesperi ae ven tūrōs litora Teucrōs crēderet? aut quem tum vā tēs Cas sandra mo vēret? cēdā mus Phoe bō et moni tī meli ōra se quāmur. sīc ait, et cūnc tī dic tō pā rēmus o vantēs.</p> <p>hanc quoque dēseri mus sē dem pau cīsque re lictīs vēla da mus vas tumque ca vā trabe currimus aequor. Postquam al tum tenu ēre ra tēs nec iam amplius ūllae appā rent ter rae, cae lum undique et undique pontus, tum mihi caerule us su prā caput astitit imber noctem hie memque fe rēns, et in horruit unda te nebrīs. continu ō ven tī vol vunt mare magnaque surgunt aequora, disper sī iac tāmūr gurgite vastō; invol vēre di em nim bī et nox ūmida caelum abstulit, ingemi nant ab ruptīs nūbibus ignēs, executi mur cur sū et cae cīs er rāmūs in undīs.</p> <p>ipse di em noc temque ne gat di scernere caelō nec memi nisce vi ae medi ā Pali nūrus in undā. trīs ade ō incer tōs cae cā līgīne sōlēs errā mus pela gō, toti dem sine sidere noctēs. quārtō terra di ē pri mum sē at tollere tandem vīsa, ape rīre pro cul mon tīs ac volvere fūnum. vēla ca dunt, rē mīs in surginus; haud mora, nautae admī xī tor quent spū mās et caerula verrunt. servā tum ex un dis Stropha dum mē litora prīmūm excipi unt. Stropha dēs Grā iō stant nōmine dictae īnsulae Ioni ō in ma gnō, quās dīra Ce laenō Harpyī aeque co lunt ali ae, Phī nēia postquam clausa do mus mēn sāsque me tu li quēre pri ōrēs. trīstius haud il lis mōns trum, nec saevior ūlla pestis et ira de um Stygi is sē sē extulit undīs.</p>	185 190 195 200 205 210 215
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virgine ī volū crūm vul̄tūs, fōe dissimā v̄entrīs
prōluvi ēs un caequē mānūs et pallida semper
ōra fāmē.
hūc ubi dēla tī por tūs in trāvīmus, ecce
laeta bo um pas sim cam pīs ar menta vi dēmūs
caprige numque pe cus nūl lō cūs tōde per herbās. 220
inrui mus fer rō et dī vōs ip sumque vo cāmus
in par tem prae damque Io vēm; tum lītore curvō
exstrui musque to rōs dapi busque epu lāmūr o pīmīs.
at subi tae horrifi cō lāp sū dē montibus adsunt
Harpīyī ae et ma gnīs quati unt clan gōribus ālās,
dīripi untque da pēs con tactū que omnia foedant 225
immun dō; tum vōx tae trum dī ra inter o dōrem.
rūrsum in sēces sū lon gō sub rūpe ca vātā
arbori bus clau sam cir cum atque hor rentibus umbrīs
instrui mus mēn sās ārisque re pōnimūs ignem; 230
rūrsum ex dīver sō cae lī cae cīsque la tebrīs
turba so nāns prae dam pedi bus cir cum volat uncīs,
polluit ōre da pēs. soci is tunc arma ca pessant
ēdī cō, et dī rā bel lum cum gente ge rendum.
haud secus ac ius sī faci unt tēc tōsque per herbam
dispō nunt ēn sīs et scūta la tentia condunt.
ergō ubi dēlāp sae soni tum per curva de dēre
lītora, dat si gnum specu lā Mi sēnūs ab altā 240
aere ca vō. invādunt soci i et nova proelia temptant,
obscē nās pela gī fer rō foe dāre vo lucrīs.
sed neque vim plū mīs ūl lam nec vulnera tergō
accipi unt, cele rīque fu gā sub sidera lāpsae
sēmē sam prae dam et ves tīgia foeda re linquunt.
ūna in praecel sā cōn sēdit rūpe Ce laenō, 245
infē lix vā tēs, rum pitque hanc pectore vōcem;

'bēlum etiām prō| caede bō|um strā|tisque iu|vencīs,
 Lāome|dontia|dae, bel|lumne īn|ferre pa|rātīs
 et patri|ō Harpī|ās īn|sontīs| pellere| rēgnō?
 accipi|te ergō ani|mīs at|que haec mea| figite| dicta, 250
 quae Phoe|bō pater| omnipotēns, mihi| Phoebus A|pollō
 praedī|xit, vō|bīs Furi|ārum ego| maxima| pandō.
 Itali|am cur|sū peti|tis ven|tisque vo|cātis:
 ibitis| Itali|am por|tūsque in|trāre li|cēbit.
 sed nōn| ante da|tam cin|gētis| moenibus| urbem 255
 quam vōs| dīra fa|mēs nos|traeque in|iūria| caedis
 ambē|sās subi|gat mā|līs ab|sūmere| mēnsās.'
 dīxit, et| in sil|vam pen|nīs ab|lāta re|fūgit.
 at soci|īs subi|tā gel|dus for|mīdine| sanguis
 dērigu|it: ceci|dēre ani|mī, nec| iam amplius| armīs, 260
 sed vō|tīs preci|busque iu|bent ex|poscere| pācem,
 sīve de|ae seu| sint dī|rae obscē|naeque vo|lucrēs.
 et pater| Anchī|sēs pas|sīs dē|lītore| palmīs
 nūmina| magna vo|cat meri|tōsque in|dīcit ho|nōrēs:
 'dī, prohi|bēte mi|nās; dī| tālem ā|vertite| cāsum 265
 et placi|dī ser|vāte pi|ōs.' tum| lītore| fūnem
 dēripe|re excus|sōsque iu|bet la|xāre ru|dentīs.
 tendunt| vēla No|tī: fugi|mus spū|mantibus| undīs
 quā cur|sum ven|tusque gu|bernā| torque vo|cābat.
 iam medi|ō appā|ret flūc|tū nemo|rōsa Za|cynthos 270
 Dūlichi|umque Sa|mēque et| Nēritos| ardua| saxīs.
 effugi|mus scopu|lōs Itha|cae, Lā|ertia| rēgna,
 et ter|ram altrī|cem sae|vī exse|crāmūr U|lixi.
 mox et| Leucā|tae nim|bōsa ca|cūmina| montis
 et for|mīda|tus nau|tis ape|rītūr A|pollō. 275
 hunc peti|mus fes|sī et par|vae suc|cēdimus| urbī;
 ancorā| dē prō|rā iaci|tur, stant| lītore| puppēs.

Ergo in|spēra|ta tan|dem tel|lure po|titū
lūstrā|murque Io|vī vō|tisque in|cendimus| ārās,
Actia|que Ilia|cīs cele|brāmus| litora| lūdīs. 280

exer|cent patri|ās ole|ō lā|bente pa|laestrās
nūdā|tī soci|i: iuvat| evā|sisse tot| urbēs
Argoli|cās medi|ōsque fu|gam tenu|issem per| hostīs.
intere|ā mal|gnūm sōl| circum|volvitur| annum
et glaci|alis hi|ems Aqui|lōnibus| asperat| undās. 285

aere ca|vō clipe|um, ma|gnī ges|tāmen A|bantis,
postibus| adver|sis fi|gō et rem| carmine| signō:
Aenē|ās haec| dē dana|is vic|tōribus| arma;
linquere| tum por|tus iube|ō et cōn|sidere| trānstrīs.
certā|tim soci|i feri|unt mare et| aequora| verrunt: 290

prōtinus| āeri|ās Phae|ācum abs|condimus| arcēs
litora|que Ēpī|rī legi|mus por|tūque sub|īmus
Chāoni|ō et cel|sam Bū|thrōti ac|cedimus| urbem.
Hīc in|crēdibi|lis rē|rum fā|ma occupat| aurīs,
Prīami|dēn Hele|num Grā|iās rē|gnāre per| urbīs 295

coniugi|ō Aeaci|dae Pyr|rī scēp|trīsque po|titūm,
et patri|ō Androma|chē ite|rum ces|sissem ma|rītō.
obstipu|i, mī|rōque in|cēnsum| pectus a|mōre
compel|lāre vi|rum et cā|sūs co|gnōscere| tantōs.

prōgredi|or por|tū clas|sis et| litora| linquēns,
sollem|nis cum| forte da|pēs et| trīstia| dōna
ante ur|bēm in lū|cō fal|sī Simo|entis ad| undam
libā|bat cine|rī Androma|chē mā|nīsque vo|cābat
Hectore|um ad tumu|lum, viri|dī quem| caespite in|ānēm
et gemi|nās, cau|sam lacri|mīs, sa|crāverat| ārās. 300

ut mē| cōnspe|xit veni|entem et| Troiā| circum
arma ā|mēns vī|dit, ma|gnīs ex|terrīta| mōnstrīs
dērigu|it vī|sū in medi|ō, calor| ossa re|liquit,

labitur, et longō vix tandem tempore fatur:
 'vērane tē faciēs, vērus mihi nūntius adfers,
 nātē deā? vi visne? aut, sī lūx alma recessit,
 Hector u[bi] est?' dīxit, lacri[mā]sque effudit et omnem
 implēvit clāmōre locum. vix pauca fu[ren]tī
 subiciō et rāris turbatus vōcibus hīscō:
 'vīvō equi dem vītamque extrema per omnia dūco;
 nē dubitā, nam vēra vīdēs.
 heu! quis tē cāsus dēiectam coniuge tantō
 excipit, aut quae digna sa[tis] for[tuna] re[visit],
 Hectoris Andromachē? Pyr[r]hin cō[nū]bia servās?
 dēiēcit vul[tum] et dēmissā vōce locuta est:
 'ō fēlix ūna ante aliās Pria[mē]ia virgō,
 hosti[le]m ad tumu[lum] Troiae sub moenibus altis
 iussa mo[rī], quae sorti[tus] nōn pertulit ullōs
 nec vic[toris] he[r]i tetig[it] cap[tiva] cu[bile]
 nōs patriā incēnsā di[versa] per aequora vectae
 stirpis A[chillē]ae fas[tū] iuve[n]emque su[per]bum
 servitiō enīxae tuli[mus]; quī deinde se[cū]tus
 Lēdae[am] Hermio[nē] Lace[daemoni]osque hym[e]naeōs
 mē famu[lō] famu[la]mque Hele[nō] trānsmisit ha[bendam].
 ast il[lum] ērep[tae] ma[gnō] flam[mā]tus a[mō]re
 coniugis et scele[rum] furi[is] agi[tatus] O[restes]
 excipit[in]cautum patriāsque ob[truncat] ad[ā]rās.
 morte Ne[optole]mī rēgnōrum reddita cessit
 pars Hele[nō], quī Chāoni[os] co[gnō]mine campōs
 Chāoni[am]que om[nem] Tro[iānō] ā Chāone[] dīxit,
 Pergama[que] Ilia[cam]que iu[gis] hanc addidit arcem.
 sed tibi quī cur[sum] ven[tī], quae fāta de[dē]re?
 aut quis nam ignārum nos[trīs] deus appulit oris?
 quid puer[us] Ascani[us] supe[r]ratne et vēscitur aurā?
 quem tibi iam Tro[iā]

310

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340

ecqua tam en pue|ro est a|missae| cūra p̄|rentis?
 ecquid in| antī| quam vir|tūtem ani|mōsque vi|rīlis
 et pater| Aenē|ās et a|vunculus| excitat| Hectōr?
 tālia| fundē|bat lacri|māns lon|gōsque ci|ēbat
 incas sum flē|tūs, cum| sēsē ā| moenibus| hērōs
 Prīami|dēs mul|tīs Hele|nus comi|tantibus| adfert,
 agnō|scitque su|ōs lae|tusque ad| limina| dūcit,
 et mul|tum lacri|mās ver|ba inter| singula| fundit.
 prōcē|dō et par|vam Tro|iam simu|lātaque| magnīs
 Pergama et| āren|tem Xan|thi co|gnōmine| rīvum
 agnōs|cō, Scae|aeque am|plector| limina| portae;
 nec nōn| et Teu|crī soci|ā simul| urbe fru|untur.
 illōs| portici|bus rēx| accipi|ēbat in| amplīs:
 aulā|ī medi|ō li|babant| pōcula| Bacchī
 imposi|tīs au|rō dapi|bus, pate|rāsque te|nēbant.
 Iamque di|es al|terque di|es prō|cessit, et| aurae
 vēla vo|cant tumi|dōque in|flātūr| carbasus| Austrō:
 his vā|tem adgredi|or dic|tīs ac| tālia| quaeſō:
 'Trōiuge|na, inter|pres dī|vum, quī| nūmina| Phoebī,
 quī tripodas Clari|ī et lau|rus, quī| sīdera| sentīs
 et volu|crum lin|guās et| praepetis| ūmina| pennae,
 fāre age| (namque om|nis cur|sum mihi| prōspera| dīxit
 rēligi|ō, et cūnc|tī suā|sērunt| nūmine| dīvī
 Itali|am pete|re et ter|rās temp|tāre re|postās;
 sōla no|vum dic|tūque ne|fās Har|pȳia Ce|laenō
 prōdig|um canit| et trīs|tīs dē|nūntiat| īrās
 obscē|namque fa|mem), quae| prīma pe|rīcula| vītō?
 quidve se|quēns tan|tōs pos|sim supe|rāre la|bōrēs?
 hīc Hele|nus cae|sīs prī|mum dē| mōre iu|vencīs
 exō|rat pā|cem dī|vum vīttāsque re|solvit
 sacrā|tī capi|tis, mē|que ad tua| limina,| Phoebe,

345

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ipse mā|nū mul|tō sus|pēnsum| nūmine| dūcit,
 atque haec| deinde ca|nit dī|vīnō ex| ōre sa|cerdōs:
 'Nāte de|ā (nam| tē ma|iōribus| īre per| altum
 auspici|is mani|fēsta fī|dēs; sīc| fāta de|um rēx
 sortī|tur vol|vitque vi|cēs, is| vertitur| ūrdō),
 pauca ti|bi ē mul|tis, quō| tūtior| hospita| lūstrēs
 aequora et| Ausoni|ō pos|sīs cōn|sidere| portū,
 expedi|am dic|tīs; prohi|bent nam| cētera| Parcae
 scīre Hele|num fā|rīque ve|tat Sā|turnia| Iūnō. 375
 prīncipi|ō Ītali|am, quam tū iam| rēre pro|pinquam
 vīcī|nōsque, i|gnāre, pa|rās in|vādere| portūs,
 longa pro|cul lon|gīs via| dīvidit| invia| terrīs.
 ante et| Trīnacri|ā len|tandus| rēmus in| undā
 et salis| Ausoni|i lūs|trandum| nāvibus| aequor 385
 īfer|nīque la|cūs Ae|aeae|que īnsula| Circae,
 quam tū|tā pos|sīs ur|bem com|pōnere| terrā.
 signa ti|bī dī|cam, tū| condita| mente te|nētō:
 cum tibi| sollici|tō sē|crētī ad| flūminis| undam
 lītore|is in|gēns in|venta sub| īlici|bus sūs 390
 trīgin|tā capi|tum fē|tūs ē|nīxa ia|cēbit,
 alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī,
 is locus| urbis e|rit, requi|ēs ea| certa la|bōrum.
 nec tū| mēnsā|rūm mor|sūs hor|rēsce fu|tūrōs:
 fāta vi|am inveni|ent ade|ritque vo|cātus A|pollō. 395
 hās au|tem ter|rās Ita|līque hanc| lītoris|ōram,
 proxima| quae nos|trī per|fundit|ur aequoris| aestū,
 effuge;| cūncta ma|lis habi|tantur| moenia| Grāīs.
 hīc et| Nāryci|i posu|ērunt| moenia| Locrī,
 et Sal|lēntī nōs ob|sēdit| milite| campōs 400
 Lyctius| Īdome|neus; hīc| illa du|cis Meli|boeī
 parva Phi|loctē|tae sub|nīxa Pe|tēlia| mūrō.

quīn ubi trānsmis|sae stete|rint trāns|aequa|rā clāssēs
et positiſ ā|rīſ iam| vōta in| litore| solvēs,
purpure|ō vē|lāre co|māſ ado|pertus a|mictū,
nē qua in|ter sānc|tōſ i|gnīſ in ho|nōre de|ōrum 405
hosti|lis faci|ēſ oc|currat et| ūmina| turbet.
hunc soci|i mō|rem sa|crōrum, hunc| ipſe te|nētō;
hāc cas|tī mane|ant in| rēligi|ōne ne|pōtēs.
ast ubi| digres|sum Sicu|lae tē ad|mōverit| ūrae
ventus, et| angus|tī rā|rēſcent| clauſtra Pe|lōrī,
laeva ti|bī tel|lūſ et| longō| laeva pe|tantur
aequa|rā circui|tū; dex|trum fuge| lītus et| undāſ.
haec loca| vī quon|dam et vas|tā con|vulſa ru|inā
(tantum ae|vī lon|ginqua va|let mü|tare ve|tustāſ) 415
dissili|isſe fe|runt, cum| prōtinus| utraque| tellūſ
ūna fo|ret: vē|nit medi|ō vī| pontus et| undāſ
Hesperi|um Sicu|lō latus| abſcidit| arvaque et| urbēſ
litore| diduc|tāſ an|gusto| in|terluit| aestū.
dextrum| Scylla la|tus, lae|vum implā|cāta Cha|rybdis
obsidet| atque ī|mō bara|thrī ter| gurgite| vastōſ
sorbet in| abrup|tum flūc|tūſ rūr|susque sub| aurāſ 420
ērigit| alter|nōſ, et| sīdera| verberat| undāſ.
at Scylla| lam cae|cīſ cohi|bet spē|lunca la|tebrīſ
ōra ex|sertan|tem et nā|vīſ in| saxa tra|hentem.
prīma homi|nis faci|ēſ et| pulchrō| pectore| virgō
pūbe te|nus, pos|trēma im|māni| corpore| pistrix
delphī|num cau|dāſ ute|rō com|missa lu|pōrum.
praestat| Trīnacri|i mē|tāſ lūſ trāre Pa|chynī
cessan|tem, lon|gōſ et| circum|flectere| cursūſ, 425
quam semel| infor|mem vas|tō vī|disſe sub| antrō
Scyllam et| caerule|iſ cani|bus reso|nantia| saxa.
praetere|ā, sī| qua est Hele|nō prū|dentia| vātī,

si qua fides, ani|mum si| veris| implet A|pollo,
 unum il|lud tibi, nate de|ā, prō|que omnibus| unum 435
 praedi|cam et repe|tēns ite|rūmque ite|rūmque mo|nēbō,
 Iūnō|nis ma|gnae pri|mum prece| nūmen ad|ōrā,
 Iūnō|nī cane| vōta li|bēns domi|namque pot|entem
 supplici|bus supe|rā dō|nīs: sīc| dēnique| victor
 Trīnacri|ā fī|nīs Ita|lōs mit|tēre re|lictā. 440
 hūc ubi| dēlā|tus Cū|maeam ac|cesseris| urbem
 dīvī|nōsque la|cūs et A|verna so|nantia| silvīs,
 īnsā|nam vā|tem aspici|ēs, quae|rūpe sub| īmā
 fāta ca|nit foli|isque no|tās et| nōmina| mandat.
 quaecum|que in foli|is dēs|crīpsit| carmina| virgō 445
 dīgerit| in nume|rūm atque an|trō sē|clūsa re|linquit:
 illa ma|nent im|mōta lo|cīs neque ab| ōrdine| cēdunt.
 vērum ea|dem, ver|sō tenu|is cum| cardine| ventus
 impulit| et tene|rās tur|bāvit| iānuā| frondēs,
 numquam| deinde ca|vō voli|tantia| prēndere| saxō 450
 nec revo|cāre si|tūs aut| iungere| carmina| cūrat:
 incōn|sultī abe|unt sē|demque ō|dēre Si|byllae.
 hīc tibi| nē qua mo|rae fue|rint dis|pendia| tantī,
 quamvīs| increpi|tent soci|i et vī| cursus in| altum
 vēla vo|cet, pos|sīsque si|nūs im|plēre se|cundōs, 455
 quīn ade|ās vā|tem preci|busque ō|rācula| poscās
 ipsa ca|nat vō|cemque vo|lēns at|que ōra re|solvat.
 illa ti|bi Ītali|ae popu|lōs ven|tūraque| bella
 et quō| quemque mo|dō fugi|āsque fe|rāsque la|bōrem
 expedi|et, cur|sūsque da|bit vene|rāta se|cundōs. 460
 haec sunt| quae nos|trā lice|at tē| vōce mo|nēri.
 vāde age| et ingen|tem fac|tīs fer ad| aethera| Troiam.
 Quae post|quam vā|tēs sīc| ōre ef|fātus a|mīcō est,
 dōna de|hinc au|rō gravi|a ac sec|tō ele|phantō

imperat ad na|vis fer|rī, stī|patque ca|rīnīs
 ingēns argen|tum Dō|dōnae|ōsque le|bētās,
 lōrī|cam cōn|sertam hā|mīs au|rōque tri|līcem,
 et cōn|um īnsi|gnis gale|ae cris|tāsque co|mantīs,
 arma Ne|optole|mī. sunt| et sua| dōna pa|rentī.
 addit e|quōs, ad|ditque du|cēs,
 rēmigi|um sup|plet, soci|ōs simul| īstruit| armīs.
 Intere|ā clas|sem vē|lis ap|tāre iu|bēbat
 Anchī|sēs, fie|ret ven|tō mora| nē qua fe|rentī.
 quem Phoe|bī inter|pres mul|tō com|pellat ho|nōre:
 ‘coniugi|ō, Anchī|sā, Vene|ris di|gnāte su|perbō,
 cūra de|um, bis| Pergame|is ē|repte ru|īnīs,
 ecce ti|bi Ausoni|ae tel|lūs: hanc| arripe| vēlīs.
 et tamen| hanc pela|gō pae|terlā|bāre ne|cesse est:
 Ausoni|ae pars| illa pro|cul quam| pandit A|pollo.
 vāde,’ ait| ‘ō fē|lix nā|tī pie|tāte. quid| ultrā
 prōvehor| et fan|dō sur|gentīs dēmoror| Austrōs?’
 nec minus| Androma|chē dī|gressū| maesta su|prēmō
 fert pic|tūrā|tās au|rī sub|tēmine| vestīs
 et Phrygi|am Ascāni|ō chlamy|dem (nec| cēdit ho|nōre)
 textili|busque one|rat dō|nīs, ac| tālia| fātūr:
 ‘accipe et| haec, manu|um tibi| quae moni|menta me|ārum
 sint, puer,| et lon|gum Androma|chae tes|tentur a|mōrem,
 coniugis| Hectore|ae. cape| dōna ex trēma tu|ōrum,
 ō mihi| sōla me|i super| Astya|nactis i|māgō.
 sīc oculōs, sīc| ille ma|nūs, sīc| ōra fe|rēbat;
 et nunc| aequā|lī tē|cum pū|bēseret| aevō.’
 hōs ego| dīgredi|ens lacri|mīs ad|fābar ob|ortīs:
 ‘vīvite| fēlī|cēs, quibus| est for|tūna per|ācta
 iam sua| nōs ali|a ex ali|is in| fāta vo|camur.
 vōbīs| parta qui|ēs: nūl|lum maris| aequor a|randūm,

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arva ne|que Ausoni|ae sem|per cē|denta| retrō
 quaerendā. effigi|em Xan|thī Tro|iamque vi|dētis
 quam ves|trae fē|cere ma|nūs, meli|ōribus,| optō,
 auspici|is, et| quae fue|rūt minus| obvia| Grāis.
 sī quan|dō Thy|brim vī|cīnaque| Thy|bridis| arva
 intrā|rō gen|tīque me|ae data| moenia| cernam,
 cognā|tās ur|bēs ū|lim popu|lōsque pro|pinquōs,
 Ēpī|rō Hesperi|am (quibus| idem| Dardanus| auctor
 atque ī|dem cā|sus), ū|nam faci|ēmus u|tramque
 Troiam ani|mīs: mane|at nos|trōs ea| cūra ne|pōtēs. 500
 Prōvehi|mur pela|gō vī|cīna Ce|raunia| iuxta,
 unde iter| Itali|am cur|susque bre|vissimus| undīs.
 sōl ruit| intere|ā et mon|tēs um|brantur o|pācī;
 sternimur| optā|tae gremi|ō tel|lūris ad| undam
 sortī|tī re|mōs pas|simque in| lītore| siccō 510
 corpora| cūrā|mus, fes|sōs sopor| inrigat| artūs.
 necdum or|bem medi|um Nox| Hōris| ācta sub|ibat:
 haud sē|gnis strā|tō sur|git Pali|nūrus et| omnīs
 explō|rāt ven|tōs at|que auribus| āera| captat;
 sīdera| cūncta no|tat taci|tō lā|bentia| caelō, 515
 Arctū|rūm pluvi|āsque Hya|das gemi|nōsque Tri|ōnēs,
 armā|tumque au|rō cir|cumspicit| Ōri|ōna.
 postquam| cūncta vi|det cae|lō cōn|stāre se|rēnō,
 dat clā|rūm ē pup|pī si|gnūm; nōs| castra mo|vēmus
 temptā|musque vi|am et vē|lōrum| pandimus| alās. 520
 Iamque ru|bēscē|bat stēl|līs Au|rōra fu|gātis
 cum procul| obscū|rōs col|līs humi|lemque vi|dēmus
 Itali|am. Itali|am prī|mus con|clāmat A|chātēs,
 Itali|am lae|tō soci|i clā|mōre sa|lūtant.
 tum pater| Anchī|sēs ma|gnūm crā|tēra co|rōnā
 induit| implē|vitque me|rō, dī|vōsque vo|cāvit 525

stāns cel|sa in pup|pi:
‘dī maris| et ter|rāe tem|pestā|tumque pot|entēs,
ferte yi|am ven|tō faci|lem et spī|rāte se|cundī.’
crebrēs|cunt op|tātae au|rāe por|tusque pa|tēscit
iam propi|or, tem|plumque ap|pāret in| arce Mi|nervae;
vēla le|gunt soci|i et prō|rās ad| litora| torquent.
portus ab| euro|ō flūc|tū cur|vātus in| arcum,
obiec|tae sal|sā spū|mant a|spergine| cautēs,
ipse la|tet: gemi|nō dē|mittunt| bracchia| mūrō
turri|tū scopu|li refu|gitque ab| litora| templum.
quattuor| hīc, pri|mum ūmen, e|quōs in| grāmine| vīdī
tonden|tīs cam|pum lā|tē, can|dōre ni|vālī.
et pater| Anchī|sēs ‘bel|lum, ū ter|ra hospita|, portās:
bellō ar|mantur e|qui, bel|lum haec ar|menta mi|nantur.
sed tamen| īdem ū|lim cur|rū suc|cēdere| suētī
quadripe|dēs et frēna iu|gō con|cordia| ferre:
spēs et| pācis’ a|it. tum| nūmina| sācta pre|cāmur
Palladis| armiso|nae, quae| prīma ac|cēpit o|vantīs,
et capi|ta ante ā|rās Phrygi|ō vē|lāmur a|mictū,
praecep|tīsque Hele|nī, dede|rat quae| maxima| rīte
Iūnō|nī Argī|vae ius|sōs ado|lēmus ho|nōrēs.
Haud mora,| continu|ō per|fectīs ūrdine| vōtīs
cornua| vēlā|tārum ob|vertimus| antem|nārum,
Grāiuge|numque do|mōs su|spectaque| linquimus| arva.
hinc sinus| Hercule|i (sī| vēra est| fāma) Ta|rentī
cernitur,| attol|lit sē| diva La|cīnia| contrā,
Caulō|nisque ar|cēs et| nāvifragum Scyla|cēum.
tum procul| ē flūc|tū Trī|nacria| cernitur| Aetna,
et gemi|tum ingen|tem pela|gī pul|sātaque| saxa
audī|mus lon|gē frāc|tāsque ad| litora| vōcēs,
exsul|tantque va|da atque aes|tū mi|scentur ha|rēnae.

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et pater Anchī|ses 'nī|mīrum hīc| illa Cha|rībdis:
 hōs Hele|nus scopu|lōs, haec| saxa hor|renda ca|nēbat.
 ēripi|te, o soci|i, pari|terque īn|surge|te rēmīs. 560
 haud minus| ac ius|sī faci|unt, pri|musque ru|dentem
 contor|sit lae|vās prō|ram Pali|nūrus ad| undās;
 laevam| cūncta co|hors rē|mīs ven|tīsque pe|tīvit.
 tollimur| in cae|lum cur|vātō gurgite, et| idem
 subduc|tā ad Mā|nīs ī|mōs dē|sēdimus| undā. 565
 ter scopu|lī clā|mōrem in|ter cava| saxa de|dēre,
 ter spū|mam ēlī|sam et rō|rantia| vīdimus| astra.
 intere|ā fes|sōs ven|tus cum| sōle re|līquit,
 ignā|rīque vī|ae Cy|clōpum ad|lābimur| ōris.
 Portus ab| acces|sū ven|tōrum im|mōtus et| ingēns 570
 ipse: sed| horrifi|cīs iux|tā tonat| Aetna ru|mīs,
 inter|dumque ā|tram prō|rumpit ad| aethera| nūbem
 turbine| fūman|tem pice|ō et can|dente fa|villā,
 attol|litque glo|bōs flam|mārum et| sidera| lambit;
 inter|dum scopu|lōs ā|vulsaque| vīscera| montis 575
 ērigit| ēruc|tāns, lique|factaque| saxa sub| aurās
 cum gemi|tū glome|rat fun|dōque ex|aestuat| īmō.
 fāma est| Encela|dī sē|mustum| fulmine| corpus
 urgē|rī mō|le hāc, in|gentem|que īnsuper| Aetnam
 imposi|tam rup|tīs flam|mam exspī|rāre ca|mīnīs, 580
 et fes|sum quoti|ēns mū|tet latus,| intreme|re omnem
 murmure| Trīnacri|am et cae|lum sub|texere| fūmō.
 noctem il|lam tēc|tī sil|vīs im|mānia| mōnstra
 perferi|mus, nec| quae soni|tum det| causa vi|dēmus.
 nam neque e|rant as|trōrum i|gnēs nec| lūcidus| aethrā 585
 sīdere|ā polus,| obscū|rō sed| nūbila| caelō,
 et lū|nam in nim|bō nox| intem|pesta te|nēbat.
 Postera| iamque di|es pri|mō sur|gēbat E|ōō

ūmen temque Au|rōrā po|lō dī|mōverat| umbrām,
cum subi|tō ē sil|vīs maci|ē cōn|fecta su|prēmā
ignō|tī nova| fōrma vi|rī mise|randaque| cultū
prōcē|dit sup|plexque ma|nūs ad| litora| tendit.
respici|mus. dī|ra inluvi|ēs im|missaque| barba,
cōser|tum tegi|men spī|nīs: at| cētera| Grāius,
et quon|dam patri|īs ad| Troiam| missus in| armīs.
isque ubi| Dardani|ōs habi|tūs et| Trōia| vīdit
arma pro|cul, pau|lum aspec|tū con|territus| haesit
continu|itque gra|dum; mox| sēsē ad| litora| praeceps
cum flē|tū preci|busque tu|lit: ‘per| sīdera| testor,
per supe|rōs at|que hoc cae|lī spī|rābile| lūmen,
tollite| mē, Teu|crī. quās|cumque ab|dūcite| terrās:
hoc sat e|rit. scio| mē Dana|īs ē| classibus| ūnum
et bel|lō Ilia|cōs fate|or peti|isse pe|nātīs.
prō quō|, sī scele|ris tan|ta est in|iūria| nostrī,
spargite| mē in flūc|tūs vas|tōque im|mergite| pontō;
sī pere|ō, homi|num mani|bus peri|isse iu|vābit.
dixerat| et genu|a ample|xus geni|busque vo|lūtāns
haerē|bat. quī| sit fā|rī, quō| sanguine| crētus,
hortā|mur, quae| deinde agi|tet for|tūna fa|tērī.
ipse pa|ter dex|tram Anchī|sēs haud| multa mo|rātus
dat iuve|nī atque ani|mum prae|sentī| pignore| firmat.
ille haec| dēposi|tā tan|dem for|mīdine| fatur:
‘sum patri|ā ex Itha|cā, comes| īfē|līcis U|līxī,
nōmine A|chaemeni|dēs, Tro|iam geni|tōre Ada|mastō
paupere| (mānsis|setque uti|nam for|tūna!) pro|fectus.

hīc mē| dum trepi|dī crū|dēlia| limina| linquunt,
immemo|rēs soci|ī vas|tō Cy|clōpis in| antrō
dēseru|ēre. do|mūs sani|ē dapi|busque cru|entīs,
intus o|pāca, in|gēns. ip|se arduus| altaque| pulsat

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sidera (di ta lem ter rīs ā vertite pestem!)	620
nec vī sū faci lis nec dictū ad fābilis ūllī;	
vīsceri bus mise rōrum et sanguine vēscitur ātrō.	
vīdī ego met duo dē nume rō cum corpora nostrō	
prēnsa ma nū ma gnā medi ō resu pīnus in antrō	
frangeret ad sa xum, sani ēque as persa na tārent	625
līmina; yīdī ā trō cum membra flu entia tābō	
manderet et tepi dī tremē rent sub dentibus artūs	
haud im pūne qui dem, nec tālia passus U lixēs	
oblī tusve su i est Itha cus dis crīmīne tantō.	
nam simul explē tus dapi bus vī nōque se pultus	630
cervī cem īfle xam posu it, iacu itque per antrum	
immēn sus sani em ēruc tāns et frusta cru ento	
per som num com mīxta me rō, nōs magna pre cātī	
nūmina sorti tīque vi cēs ū nā undique circum	
fundimur, et tē lō lū men tere brāmus a cūtō	635
ingēns quod tor vā sō lum sub fronte la tēbat,	
Argoli cī clipe i aut Phoe bēae lampadis instar,	
et tan dem lae tī soci ōrum ul cīscimur umbrās.	
sed fugi te, ō mise rī, fugi te atque ab lītore fūnem	
rumpite.	640
nam quā lis quan tusque ca vō Poly phēmus in antrō	
lānige rās clau dit pecu dēs at que ūbera pressat,	
centum ali i cur va haec habi tant ad lītora vulgō	
īnfan dī Cī clōpes et altīs montibus errant.	
tertia iam lū nae sē cornua lūmine complent	645
cum vī tam in sil vīs in ter dē serta fe rārum	
lustra do mōsque tra hō vas tōsque ab rūpe Cy clōpas	
prōspici ō soni tumque pe dum vō cemque tre mēscō.	
vīctum in fēli cem, bā cās lapi dōsaque corna,	
dant rā mī, et vul sīs pās cunt rā dīcībus herbae.	650
omnia conlūs trāns hanc prīmūm ad lītora classem	

cōnspe|xī veni|entem. huic| mē, quae|cumque fu|isset,
addī|xī: satis| est gen|tem effū|gisse ne|fandam.
vōs ani|mam hanc poti|us quō|cumque ab|sūmite| lētō.
Vix ea| fātus e|rat sum|mō cum| monte yi|dēmus
ipsum in|ter pecu|dēs vas|tā sē| mōle mo|ventem
pāstō|rem Poly|phēmum et| litora| nōta pe|tentem,
mōnstrum hor|rendum, īn|fōrme, in|gēns, cui| lūmen ad|ēemptū.

655

trunca ma|num pī|nus regit| et ves|tīgia| firmat;
lānige|rae comi|tantur o|vēs; ea| sōla vo|luptās
sōlā|menque ma|lī.
postquam al|tōs teti|git flūc|tūs et ad| aequora| vēnit,
luminis| effos|sī flui|dum lavit| inde cru|orem
dentibus| īfren|dēns gemi|tū, gradi|turque per| aequor
iam medi|um, nec|dum flūc|tūs late|ra ardua| tīnxit.
nōs procul| inde fu|gam trepi|dī cele|rāre re|ceptō
supplice| sīc meri|tō taci|tīque in|cīdere| fūnem,
vertimus| et prō|nī cer|tantibus| aequora| rēmīs.
sēnsit, et| ad soni|tūm vō|cis ves|tīgia| torsit.

660

vērum ubi| nūlla da|tur dex|trā adfec|tāre pot|estās
nec potis| Ioni|os flūc|tūs ae|quāre se|quendō,
clāmō|rem immēn|sum tol|lit, quō| pontus et| omnēs
intremu|ēre un|dae, peni|tusque ex|terrīta| tellūs
Itali|ae cur|visque im|mūgit| Aetna ca|vernīs.
at genus| ē sil|vīs Cy|clōpum et| montibus| altīs
excī|tum ruit| ad por|tūs et| litora| complent.
cernimus| astan|tīs nē|quīquam| lūmine| torvō
Aetnae|os frā|trēs cae|lō capi|ta alta fe|rentīs,
concili|um horren|dum: quā|lēs cum| vertice| celsō
āeri|ae quer|cūs aut| cōnife|rae cypa|rissī
cōnstite|runt, sil|va alta Io|vis lū|cusve Di|ānae.
praecipi|tīs metus| ácer a|git quō|cumque ru|dentīs

665

670

675

680

excute|re et yen|tis in|tendere| vela se|cundis.
 contrā| iussa mo|nent Hele|nī, Scyl|lamque Cha|rÿbdinque
 inter u|tramque vi|am lē|tī dis|crimine| parvō, 685
 nī tene|am cur|sūs: cer|tum est dare| lintea| retrō.
 ecce au|tem Bore|ās an|gustā ab| sēde Pe|lōrī
 missus ad|est: vī|vō prae|tervehor| östia| saxō
 Pantagi|ae Mega|rōsque si|nūs Thap|sumque ia|centem.
 tālia| mōnstrā|bat rele|gēns er|rāta re|trōrsus 690
 lītora A|chaemeni|dēs, comes| īfē|līcis U|lixi.
 Sīcani|ō prae|tentā si|nū iacet| īnsula| contrā
 Plēmyri|um undō|sum; nō|men dī|xēre pri|örēs
 Ortygi|am. Alphē|um fā|ma est hūc| Élidis| amnem
 occul|tās ē|gisse vi|as sub|ter mare,| quī nunc 695
 öre, Are|thūsa, tu|ō Sicu|lis cōn|funditur| undis.
 iussī| nūmina| magna lo|cī vene|rāmur, et| inde
 exsupe|rō prae|pingue so|lum stā|gnantis He|lōrī.
 hinc al|tās cau|tēs prō|iectaque| saxa Pa|chynī
 rādimus,| et fā|tis num|quam con|cessa mo|vērī 700
 appā|ret Came|rīna pro|cul cam|pique Ge|lōi,
 immā|nisque Ge|la fluvi|i co|gnōmine| dicta.
 arduus| inde Acra|gās os|tentat| maxima| longē
 moenia,| magnani|mum quon|dam gene|rātor e|quōrum;
 tēque da|tis lin|quō ven|tis, pal|mōsa Se|linūs, 705
 et vada| dūra le|gō sa|xīs Lily|bēia| caecīs.
 hinc Drepā|nī mē| portus et| inlae|tābilis| öra
 accipit.| hīc pela|gī tot| tempes|tātibus| äctus
 heu, geni|tōrem, om|nis cū|rae cā|sūsque le|vāmen,
 àmit|tō Anchī|sēn. hīc| mē, pater| optime,| fessum 710
 dēseris,| heu, tan|tis nē|quīquam ē|repte pe|rīclis!
 nec vā|tēs Hele|nus, cum| multa hor|renda mo|nēret,
 hōs mihi| praedi|xit lūc|tūs, nōn| dira Ce|laenō.

hic lābōr| extrē|mūs, lōn|gārum haec| mēta vi|ārum,
hinc mē| digres|sum ves|trīs deus| appulit| ūris.
Sīc pater| Aenē|ās in|tentīs omnibus| ūnus
fāta re|nārrā|bat dī|vum cur|sūsque do|cēbat.
conticu|it tan|dem fac|tōque hīc| fine qui|ēvit.

715

Aeneid Book 4

At rē|gīna grā|vī iam|dūdum| saucia| cūrā
vulnus a|lit vē|nīs et| caecō| carpitur| ignī.
multa vi|rī vir|tūs ani|mō mul|tusque re|cursat
gentis ho|nōs; hae|rent ī|fixi| pectore| vultūs
verbaque| nec placi|dam mem|bris dat| cūra qui|ētem. 5
postera| Phoebe|ā lūs|trābat| lampade| terrās
ūmen|temque Au|rōra po|lō dī|mōverat| umbrām,
cum sīc| ūnani|mam adloqui|tur male| sāna so|rōrem:
'Anna so|rōr, quae| mē sus|pēnsam ī|somnia| terrent!
quis novus| hic nos|trīs suc|cessit| sēdibus| hospes, 10
quem sē|sē ūre fe|rēns, quam| fortī| pectore et| armīs!
crēdō equi|dem, nec| vāna fi|dēs, genus| esse de|ōrum.
dēgene|rēs ani|mōs timor| arguit.| heu, quibus| ille
iactā|tus fā|tīs! quae| bella ex|hausta ca|nēbat!
sī mihi| nōn ani|mō fi|xum immō|tumque se|dēret 15
nē cui| mē vin|clō vel|lem soci|āre iu|gālī,
postquam| prīmus a|mōr dē|ceptam| morte fe|fellit;
sī nōn| pertae|sum thala|mī tae|daeque fu|isset,
huic ū|nī for|san potu|i suc|cumbere| culpae.
Anna (fa|tēbor e|nim) mise|rī post| fāta Sy|chaeī 20
coniugis| et spar|sōs frā|ternā| caede pe|nātīs
sōlus hic| īfle|xit sēn|sūs ani|mumque la|bantem
impulit.| agnōs|cō vete|ris ves|tigia| flammae.
sed mihi| vel tel|lūs op|tem prius| īma de|hīscat
vel pater| omnipot|ēns adi|gat mē| fulmine ad| umbrās, 25
pallen|tīs um|brās Ere|bō noc|temque pro|fundam,
ante, pu|dor, quam| tē vio|lō aut tua| iūra re|solvō.
ille me|ōs, pri|mus quī| mē sibi| iūnxit, a|mōrēs

abstulit; ille habeat se cum seruetque se pulcro.
sic effata si num lacrimis implevit obortis.
Anna refert: 'ō luce magis dilecta soror,
solanæ perpetuam maerens carpe iumenta
nec dulcis natos Veneris nec praemia nōris?
id cine rem aut manis credis cum rāre se pultos?
ēsto: aegram nūlī quoniam fle xere mariti,
nōn Libyæ, nōn ante Tyrrō; dēspectus Iarbās
ductō rēsque alii, quos Africæ terra triumphis
dives a lit: placi tōne etiam pugnabis a mōri?
nec venit in mentem quōrum cōnsederis arvis?
hinc Gætūlae urbēs, genus insuperabile bellō,
et Numidae infreni cingunt et in hospita Syrtis;
hinc dēserta si tū regiō latēque furentes
Barcae ī. quid bella Tyrrō surgentia dicam
germānīque manas?
dīs equi dem auspici bus reor et Iūnōne secundā
hunc cursum Ilia cās ventō tenuisse carinās.
quam tu urbem, soror, hanc cernēs, quae surgere rēgna
coniugiō tāli! Teum crum comi tantibus armis
Pūnica sē quantis at tollet gloria rēbus!
tū modo posce deos veniam, sa crīsque lītatīs
indulgē hospitiō cauſasque innecte morandī,
dum pela gō dēsaevit hiems et a quōsus Orlōn,
quassātaeque ratēs, dum nōn tracitabile caelum.
Hīs dicitis impenso animum flammativit amōre
spemque dedit dubiae menī solvitque pudorem.
principiō dēlūbra adeunt pācemque per arās
exquiunt; mac tant lēcītās dēmōre bidentis
lēgife rae Cereī Phoeboque pātrīque Lyaeō,
Iūnōnī ante omnīs, cui vincla iugālia cūrae.

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ipsa te|nēns dēx|trā pate|rām pul|cherrima| Dido
 canden|tis vac|cae medi|a inter| cornua| fundit,
 aut an|te ōra de|um pin|guīs spati|ātur ad| ārās,
 instau|ratque di|em dō|nīs, pecu|dumque re|clūsīs
 pectori|bus inhi|āns spī|rantia| cōnsulit| exta.
 heu, vā|tum ignā|ræ men|tēs! quid| vōta fu|rentem,
 quid dē|lūbra iu|vant? ēst| mollis| flamma me|dullās
 intere|ā et taci|tum vī|vit sub| pectore| vulnus.
 ūritur| īnfē|līx Dī|dō tō|tāque va|gātūr
 urbe fu|rēns, quā|lis con|iectā| cerva sa|gittā,
 quam procul| incau|tam nemo|ra inter| Crēsia| fixit
 pāstor a|gēns tē|lis lī|quitque vo|lātile| ferrum
 nescius: illa fu|gā sil|vās sal|tūsque per|agrat
 Dictae|ōs; hae|ret late|rī lē|tālis ha|rundō.
 nunc medi|a Aenē|ān sē|cum per| moenia| dūcit
 Sīdoni|āsque os|tentat o|pēs ur|bemque pa|rātam,
 incipit| effā|rī medi|āque in| vōce re|sistit;
 nunc ea|dem lá|bente di|ē con|vīvia| quaerit,
 Ilīa|cōsque ite|rūm dē|mēns au|dire la|bōrēs
 expo|scit pen|detque ite|rūm nā|rantis ab| ōre.
 post ubi| dīgres|sī, lū|menque ob|scūra vi|ciſſim
 lūna pre|mit suā|dentque ca|dentia| sīdera| somnōs,
 sōla do|mō mae|ret vacu|ā strā|tīsque re|līctīs
 incubat. illum ab|sēns ab|sentem au|ditque vi|detque,
 aut gremi|ō Ascani|um geni|tōris i|māgine| capta
 dētinet, īfan|dum sī| fallere| possit a|mōrem.
 nōn coep|tae adsur|gunt tur|rēs, nōn| arma iu|ventūs
 exer|cet por|tūsve aut| prōpu|gnācula| bellō
 tūta pa|rant: pen|dent ope|rā inter|rupta mi|naeque
 mūrō|rūm ingen|tēs ae|quātaque| māchīna| caelō.
 Quam simul| ac tā|lī per|sēnsit| peste te|nērī

cāra lo|vis con|iūnx nec| fāmam ob|stāre fu|rōrī,
tālibus| adgredi|tur Vene|rem Sā|turnia| dictis:
‘ēgregi|am vē|rō lau|dem et spoli|a ampla re|fertis
tūque pu|erque tu|us (ma|gnū et memo|rabile| nōmen),

ūna do|lō dī|vum sī| fēmina| victa du|ōrum est.

nec mē ade|ō fall|lit veri|tam tē| moenia| nostra

suspēctās habu|isse do|mōs Kar|thāginis| altae.

sed quis e|rit modus, aut quō| nunc cer|tāmine| tantō?

quīn poti|us pā|cem aeter|nam pac|tōsque hymē|naeōs

exer|cēmus? ha|bēs tō|tā quod| mente pe|tīstī:

ārdet a|māns Dī|dō trā|xitque per| ossa fu|rōrem.

commū|nem hunc er|gō popu|lum pari|busque re|gāmus

auspici|is; lice|at Phrygi|ō ser|vīre ma|rīto

dōtā|lisque tu|ae Tyri|ōs per|mittere| dextrae.’

Olli| (sēnsit e|nim simu|lātā| mente lo|cūtam,

quō rē|gnū Itali|ae Liby|cās ā|verteret| ōrās)

sīc con|trā est in|gressa Ve|nus: ‘quis| tālia| dēmēns

abnuat| aut tē|cum mā|lit con|tendere| bellō?

sī modo| quod memo|rās fac|tum for|tūna se|quātur.

sed fā|tīs in|certa fe|rōr, sī| Iuppiter| ūnam

esse ve|lit Tyri|is ur|bem Tro|iāque pro|fectis,

miscē|rīve pro|bet popu|lōs aut| foedera| iungī.

tū con|iūnx, tibi| fās ani|mum temp|tāre pre|candō.

perge, se|quar.’ tum| sīc ex|cēpit| rēgia| Iūnō:

‘mēcum erit| iste la|bor. nunc| quā rati|ōne quod| īstat̄

cōnfie|rī pos|sit, pau|cīs (ad|verte) do|cēbō.

vēnā|tum Aenē|ās ū|nāque mi|serrima| Dīdō

in nemus| īre pa|rant, ubi| prīmōs| crāstinus| ortūs

extule|rit Tī|tān radi|isque re|tēxerit| orbem.

hīs ego| nigran|tem com|mixtā| grandine| nimbum,

dum trepi|dant ā|lae sal|tūsque in|dāgine| cingunt,

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dēsuper| īfun|dam et tonī|trū caēlum omne ci|ēbo.
 diffugi|ent comi|tēs et nocte te|gentur o|pācā:
 spēlun|cam Dī|dō dux| et Tro|iānus e|andem
 dēveni|ent ade|rō et tua| sī mihi| certa vo|luntās,
 cōnubi|ō iun|gam stabi|lī propri|amque di|cābō. 125
 hic hymēnaeus e|rīt. nōn| adver|sāta pe|tentī
 adnuit| atque do|lis rī|sit Cythe|rēa re|pertīs.
 Ocea|num intere|ā sur|gēns Au|rōra re|liquit.
 it por|tīs iuba|re exor|tō dē|lēcta iu|ventūs,
 rētia| rāra, pla|gae, lā|tō vē|nābula| ferrō, 130
 Massy|lique ru|unt equi|tēs et o|dōra ca|num vīs.
 rēgī|nam thala|mō cūnc|tantem ad| līmina| pīmī
 Poenō|rūm exspec|tant, os|trōque ī|signis et| aurō
 stat soni|pēs ac| frēna fe|rōx spū|mantia| mandit. 135
 tandem| prōgredi|tur ma|gnā stī|pante ca|tervā
 Sīdoni|am pic|tō chlamy|dem cir|cumdata| limbō;
 cui phare|tra ex au|rō, crī|nēs nō|dantur in| aurum,
 aurea| purpure|am sub|nectit| fibula| vestem.
 nec nōn| et Phrygi|i comi|tēs et| laetus I|ūlus
 incē|dunt. ip|se ante ali|ōs pul|cherrimus| omnīs
 īfert| sē soci|um Aenē|ās at|que agmina| iungit. 140
 quālis u|bi hīber|nam Lyci|am Xan|thīque flu|enta
 dēserit| ac Dē|lum mā|ternam in|vīsit A|pollō
 īstau|ratque cho|rōs, mix|tīque al|tāria| circum
 Crētēs que Dryo|pēsque fre|munt pic|tīque Aga|thyrsī; 145
 ipse iu|gis Cyn|thī gradī|tur mol|lique flu|entem
 fronde pre|mīt cri|nēm fin|gēns at|que implicat| aurō,
 tēla so|nant ume|rīs: haud| illō| sēgnior| ībat
 Aenē|ās, tan|tum ēgregi|ō decus| ēnitet| ore. 150
 postquam al|tos ven|tum in mon|tīs at|que invia| lustrā,
 ecce fe|rae sa|xī dē|iectae| vertice| caprae

dēcur|rērē iū|gīs; ali|ā dē| parte pa|tentis
trānsmit|tunt cur|sū cam|pōs at|que agmina| cervī
pulveru|lenta fu|gā glome|rant mon|tīsque re|linquunt.
at puer| Ascani|us medi|is in| vallibus| ācri
gaudet e|quō iam|que hōs cur|sū, iam| praeterit| illōs,
spūman|temque da|rī peco|ra inter in|ertia| vōtis
optat a|prum, aut ful|vum dē|scendere| monte le|ōnem.

155

Intere|ā ma|gnō mi|scēri murmure| caelum
incipit, īseque|tur com|mixtā grandine| nimbus,
et Tyri|i comi|tēs pas|sim et Tro|iāna iu|ventūs
Dardani|usque ne|pōs Vene|ris dī|versa per| agrōs
tēcta me|tū peti|ēre; ru|unt dē| montibus| amnēs.

160

spēlun|cam Dī|dō dux| et Tro|iānus e|andem
dēveni|unt. pri|ma et Tel|lūs et| prōnuba| Iūnō
dant si|gnūm; ful|sērē i|gnēs et| cōncius| aether
cōnubi|is sum|mōque ulu|lārunt| vertice| Nymphae.
ille di|es pri|mus lē|tī pri|musque ma|lōrum
causa fu|it; neque e|nim speci|ē fa|māve mo|vētūr
nec iam| fūrtī|vum Dī|dō medi|tātūr a|mōrem:
coniugi|um vocat, hōc prae|texit| nōmine| culpam.

165

Extem|plō Liby|ae ma|gnās it| Fāma per| urbēs,
Fāma, ma|lum quā| nōn ali|ud vē|lōcius| ūllum:
mōbili|tātē vi|get vī|rīsque ad|quīrit e|undō,
parva me|tū pri|mō, mox| sēsē at|tollit in| aurās
ingredi|turque so|lō et caput| inter| nūbila| condit.
illam| Terra pa|rēns i|rā inrī|tāta de|ōrum
extrē|mam, ut perhi|bent, Coe|ō Encela|dōque so|rōrem
prōgenu|it pedi|bus cele|rem et per|nīcibus| ālis,
mōnstrum hor|rendum, in|gēns, cui| quot sunt| corpore| plūmae,
tot vigi|lēs ocu|lī sub|ter (mī|rābile| dictū),
tot lin|guae, toti|dem ḍōra so|nant, tot| subrigit| aurīs.

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nocte volat caelum mediō terraeque per umbram
 stridens, nec dulcī dēclinat lūmina somnō; 185
 luce se det cūs tōs aut summī culmine tēctī
 turribus aut alītīs, et magnās territat urbēs,
 tam fīcītī prāvīque te nāx quam nūntia vēri.
 haec tum multiplīcī popułos sermōne re plēbat
 gaudēns, et pari ter fac ta atque īfecta ca nēbat: 190
 vēnis se Aeneān Troiānō sanguine crētum,
 cui sē pulchra vi rō di gnētur iungere Dīdō;
 nunc hie mem inter sē lu xū, quam longa, fo vēre
 rēgnōrum immemo rēs tur pīque cu pīdine captōs.
 haec pas sim dea foeda vi rum dif fundit in ōra. 195
 prōtinus ad rē gem cur sūs dē torquet I arban
 incen ditque ani mum dic tīs at que aggerat irās.
 Hīc Ham mōne sa tus rap tā Gara mantide nymphā
 templa Io vī cen tum lātīs im mānia rēgnīs,
 centum ārās posu it vigi lemque sa crāverat ignem, 200
 excubi as dī vum aeter nās, pecu dumque cru ore
 pingue solum et vari is flō rentia limina sertīs.
 isque āmēns ani mī et rūmōre ac cēnsus a mārō
 dicitur ante ārās medi a inter nūmina dīvum
 multa Io vem mani bus sup plex o rāsse su pīnīs: 205
 Iuppiter omnipotēns, cui nunc Mau rūsia pictīs
 gēns epu lāta to rīs Le naeum libat ho nōrem,
 aspicis haec? an tē genitor, cum fulmina torquēs
 nēqui quam horrē mus, cae cīque in nūibus ignēs
 terrifi cant ani mōs et in ānia murmura miscent? 210
 fēmina, quae nos trīs er rāns in finibus urbēm
 exigu am preti o posu it, cui litus a randum
 cuique lo cī lē gēs dedi mus, cō nūbia nostra
 repulit ac domi num Aeneān in rēgna re cēpit.

et nunc| ille Pa|ris cum| sēmī|rō cōmī|tātū,
Maeoniā men|tum mi|trā crī|nemque ma|dentem
subne|xus, rap|tō poti|tur: nōs| mūnera| templis
quippe tu|is feri|mus fā|mamque fo|vēmus in|ānēm.'

Tālibus| ḍoran|tem dic|tīs ā|rāsque te|nentem
audiit| Omnipot|ens, ocu|lōsque ad| moenia| torsi
rēgia et| obli|tōs fā|mae meli|oris a|mantīs.
tum sīc| Mercuri|um adloqui|tur ac| tālia| mandat:
'vāde age,| nāte, vo|cā Zephy|rōs et| lābere| pennīs
Dardani|umque du|cem, Tyriā Kar|thāgine| quī nunc
exspec|tat fā|tīsque da|tās nōn| respicit| urbēs,
adloque|re et cele|rīs dē|fer meal| dicta per| aurās.

nōn il|lum nō|bis gene|trīx pul|cherrima| tālem
prōmī|sit Grā|iumque ide|ō bis| vindicat| armīs;
sed fore| quī gravi|dam imperi|is bel|lōque fre|mentem
Itali|am rege|ret, genus| altō ā| sanguine| Teucrī
prōderet,| ac tō|tum sub| lēgēs| mitteret| orbem.
sī nūl|la accen|dit tan|tārum glōria| rērum
nec super| ipse su|ā mō|litrur| laude la|bōrem,
Ascani|ōne pa|ter Rō|mānās| invidet| arcēs?

quid struit?| aut quā| spē ini|mīcā in| gente mo|rātūr
nec prō|lem Ausoni|am et Lā|vīnia| respicit| arva?
nāviget!| haec sum|ma est, hic| nostrī| nūntius| estō.'
Dixerat.| ille pa|tris ma|gnī pā|rēre pa|rābat
imperi|ō; et prī|mum pedi|bus tā|lāria| necit
aurea,| quae sub|līmem ā|lis sī|ve aequora| suprā
seu ter|ram rapi|dō pari|ter cum| flāmine| portant.
tum vir|gam capit:| hāc ani|mās il|le ēvocat| Orcō
pallen|tīs, ali|ās sub| Tartara| trīstia| mittit,
dat som|nos adi|mitque, et| lūmina| morte re|signat.
illā| frētus a|git ven|tōs et| turbida| trānat

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nūbila, iamque volans apicem et late[ra] ardua[] cernit
 Atlan[tis] dū[rī] cae[lum] quī[] vertice[] fulcit,
 Atlan[tis], cīnc[tum] adsidu[ē] cui[] nūbibus[] ātrīs
 pīnife[rum] caput[] et ven[tō] pul[satur] et[] imbrī,
 nix ume[rōs] ī[fusa] te[git], tum[] flūmina[] mentō
 praecipi[] tant senis, et glaci[ē] riget[] horrida[] barba.
 hīc prī[mum] pari[bus] nī[tēns] Cyl[lēnius] ālīs
 cōnstituit; hinc tō[tō] prae[] ceps sē[] corpore ad[] undās
 mīsit a[vī] simi[lis], quae[] circum litora, circum
 piscō[sōs] scopu[lōs] humi[lis] volat[] aequora[] iuxta.
 haud ali[] ter ter[rās] in[] ter cae[lum] que vo[lābat]
 lītus ha[rēnō] sum ad Liby[ae], ven[tōs]que se[cābat]
 māter[nō] veni[] ēns ab a[vō] Cyl[lēnia] prōlēs.
 ut prī[mum] ālā[tis] tēti[] git mā[gālia] plantīs,
 Aenē[ān] fun[dantem] ar[cēs] ac[] tēcta no[vantem]
 cōnspicit. atque il[li] stēl[lātus] i[] aspide[] fulvā
 ēnsis e[] rat Tyri[] oque ār[dēbat] mūrice[] laena
 dēmis[sa] ex ume[rīs], dī[ves] quae[] mūnera[] Dīdō
 fēcerat, et tenu[i] tēlās dis[] crēverat[] aurō.
 continu[ō] invā[] dit: ‘tū[] nunc Kar[thāginis] altae
 fundā[] menta lo[cās] pul[chram] que u[xōrius] urbem
 exstruis? heu, rē[gnī] rē[rum] que ob[līte] tu[ārum]!
 ipse de[um] tibi[] mē clā[rō] dē[mittit] O[lympō]
 rēgnā[] tor, cae[lum] et ter[rās] quī[] nūmine[] torquet,
 ipse haec[] ferre iu[bet] cele[rīs] man[dāta] per[] aurās:
 quid struis? aut quā[] spē Liby[cīs] teris[] ōtia[] terris?
 sī tē[] nūlla mo[] vet tan[tārum] glōria[] rērum
 nec super[] ipse tu[ā] mō[līris] laude la[bōrem],
 Ascani[um] sur[gentem] et[] spēs hē[rēdis] I[ūli]
 respice, cui[] rē[gnū] Itali[ae] Rō[mānaque] tellūs
 dēbē[tur]. tā[li] Cyl[lēnius] ōre lo[cūtus]

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morta|lis vi|sūs medi|ō ser|mōne re|linquit
et procul| in tenu|em ex ocu|lis ē|vānuit| auram.
At vē|rō Aenē|ās a|spectū ob|mūtuit| āmēns,
arrēc|taeque hor|rōre co|mae et vōx| faucibus| haesit. 280
ārdet ab|īre fu|gā dul|cīsque re|linquere| terrās,
attoni|tus tan|tō moni|tū imperi|ōque de|ōrum.
heu quid a|gat? quō| nunc rē|gīnam am|bīre fu|rentem
audeat| adfā|tū? quae| pŕima ex|ōrdia| sūmat?
atque ani|mum nunc| hūc cele|rem nunc| dīvidit| illūc 285
in par|tīsque ra|pit vari|ās per|que omnia| versat.
haec al|ternan|tī poti|or sen|tentia| vīsa est:
Mnestheal| Serges|tumque vo|cat for|temque Se|restum,
classem ap|tent taci|tī soci|ōsque ad| lītora| cōgant,
arma pa|rent et| quae rē|bus sit| causa no|vandis 290
dissimu|lent; sē|sē intere|ā, quan|dō optima| Dīdō
nesciat| et tan|tōs rum|pī nōn| spēret a|mōrēs,
temptā|tūrum adi|tūs et| quae mol|lissima| fandī
tempora,| quis rē|bus dex|ter modus.| ōcius| omnēs
imperi|ō lae|tī pā|rent et| iussa fa|cessunt. 295
At rē|gīna do|lōs (quis| fallere| possit a|mantem?)
praeſēn|sit, mō|tūsque ex|cépit| pŕima fu|tūrōs
omnia| tūta tī|mēns. ea|dem impia| Fāma fu|renti
dētulit| armā|rī clas|sem cur|sumque pa|rārī.
saevit in|ops ani|mī tō|tamque in|cēnsa per| urbem 300
bacchā|tur, quā|lis com|mōtis| excita| sacrīs
Thyias, u|bi audī|tō stimu|lant tri|tērica| Bacchō
orgia| noctur|nusque vo|cat clā|mōre Ci|thaerōn.
tandem hīs| Aenē|ān com|pellat| vōcibus| ultrō:
'dissimu|lāre eti|am spē|rāstī,| perfide,| tantum 305
posse ne|fās taci|tusque me|ā dē|cēdere| terrā?
nec tē| noster a|mor nec| tē data| dextera| quondam

nēc mori|tūra tē|nēt crū|deli| funere| Dido?
 quīn eti|am hīber|nō mō|liris| sīdere| classe
 et medi|is prope|rās Aqui|lōnibus| īre per| altum,
 crūde|lis? quid,| sī nōn| arva aliēna do|mōsque
 ignō|tās pete|rēs, et| Troia an|tīqua ma|nēret,
 Troia per| undō|sum pete|rētur| classibus| aequor?
 mēne fu|gis? per e|go hās lacri|mās dex|tramque tu|am tē
 (quandō ali|ud mihi| iam mise|rāe nihil| ipsa re|līqui), 310
 per cō|nūbia| nostra, per| incep|tōs hymē|naeōs,
 sī bene| quid dē| tē meru|i, fuit| aut tibi| quicquam
 dulce me|um, mise|rēre do|mūs lā|bentis et| istam,
 ořō,| sī quis ad|hūc preci|bus locus,| exue|mentem.
 tē prop|ter Liby|cae gen|tēs Noma|dumque ty|rannī
 ōdē|re, īfēn|sī Tyri|i; tē| propter e|undem 320
 exstīnc|tus pudor| et, quāl| sōlā| sīdera ad|ibam,
 fāma pri|or. cui| mē mori|bundam| dēseris| hospes
 (hoc sō|lum nō|men quon|iam dē| coniuge| restat)?
 quid moror?| an mea| Pygmalī|on dum| moenia| frāter
 dēstruat| aut cap|tam dū|cat Gae|tūlus I|arbas?
 saltem| sī qua mi|hī dē| tē su|scepta fu|isset
 ante fu|gam subo|lēs, sī| quis mihi| parvulus| aulā
 lūderet| Aenē|ās, quī| tē tamen| ūre re|ferret,
 nōn equi|dem omnī|nō cap|ta ac dē|serta vi|dērer. 325
 Dixerat, ille Io|vis moni|tīs im|mōta te|nēbat
 lūmina et| obnī|xus cū|ram sub| corde pre|mēbat.
 tandem| pauca re|fert: 'ego| tē, quae| plūrima| fandō
 ēnume|rāre va|lēs, num|quam, rē|gīna, ne|gābō
 prōmeri|tam, nec| mē memi|nisce pi|gēbit E|lissae
 dum memor| ipse me|i, dum| spīritus| hōs regit| artūs. 330
 prō rē| pauca lo|quar, neque e|go hanc abs|condere| fūrtō
 spērā|vī (nē| finge) fu|gam, nec| coniugis| umquam

praeten̄ dī tae|dās aut̄ haec in| foedera| vēnī.
 mē sī| fāta me|is pate|rentur| dūcere| vītam
 auspici|is et̄ sponte me|ā com|pōnere| cūrās,
 urbem| Troiā nam prī|mum dul|cisque me|ōrum
 rēliquiās cole|rem, Pria|mī tēc|ta alta ma|nērent,
 et reci|dīva ma|nū posu|issem| Pergama| victīs.
 sed nunc| Itali|am ma|gnam Grȳ|nēus A|pollō,
 Itali|am Lyci|ae ius|sēre ca|pessere| sortēs;
 hic amor, haec patri|a est. sī| tē Kar|thāginis| arcēs
 Phoenis|sam Liby|caeque a|spectus| dētinet| urbis,
 quae tan|dem Ausoni|ā Teu|crōs cōn|sidere| terrā
 invidi|a est? et| nōs fās| extera| quaerere| rēgna.
 mē patris| Anchī|sae, quoti|ēns ū|mentibus| umbrīs
 nox ope|rit ter|rās, quoti|ēns as|tra ignea| surgunt,
 admonet| in som|nīs et| turbida| terret i|māgō;
 mē puer| Ascani|us capi|tisque in|iūria| cārī,
 quem rē|gnō Hesperi|ae frau|dō et fā|tālibus| arvīs.
 nunc eti|am inter|pres dī|vum Iove| missus ab| ipso
 (testor u|trumque ca|put) cele|rīs man|dāta per| aurās
 dētulit: ipse de|um mani|fēstō in| lūmine| vīdī
 intran|tem mū|rōs vō|cemque hīs| auribus| hausī.
 dēsine| mēque tu|is in|cendere| tēque que|rēlīs;
 Itali|am nōn| sponte se|quor.
 Tālia| dīcen|tem iam|dūdum ā|versa tu|ētur
 hūc il|lūc vol|vēns ocu|lōs tō|tumque per|errat
 lūmini|bus tacī|tīs et| sīc ac|cēnsa pro|fātū:
 'nec tibi| dīva pa|rēns gene|rīs nec| Dardanus| auctor,
 perfide|, sed dū|rīs genu|it tē| cautibus| horrēns
 Caucasus| Hyrcā|naeque ad|mōrunt| ūbera| tigrēs.
 nam quid| dissimū|lō aut quae| mē ad ma|iōra re|servō?
 num flē|tū ingemu|it nos|trō? num| lūmina| flexit?

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nūm lacri|mās vic|tus dedit| aut mise|rātus a|māntem est? 370
 quae quibus| antefē|ram? iam| iam nec| maxima| Iūnō
 nec Sā|turnius| haec ocu|lis pater| aspicit| aequīs.
 nusquam| tūta fi|dēs. ē|iectum| lītore, e|gentem
 excē|pī et rē|gnī dē|mēns in| parte lo|cāvī.
 āmis|sam clas|sem, soci|os ā| morte re|dūxī 375
 (heu furi|is in|cēnsa fe|rōr!): nunc| augur A|pollō,
 nunc Lyci|ae sor|tēs, nunc| et love| missus ab| ipso
 inter|pres dī|vum fert| horrida| iussa per| aurās.
 scīlicet| is supe|rīs labor| est, ea| cūra qui|ētōs
 sollici|tat. neque| tē tene|ō neque| dicta re|fellō:
 i, seque|re ītali|am ven|tīs, pete| rēgna per| undās. 380
 spērō equi|dem medi|is, sī| quid pia| nūmina| possunt,
 supplici|a hausū|rum scopu|lis et| nōmine| Dīdō
 saepe vo|cātū|rum. sequar| ātrīs| ignibus| absēns
 et, cum| frīgida| mors ani|mā sē|dūxerit| artūs,
 omnibus| umbra lo|cīs ade|rō, dabis| improbe|, poenās. 385
 audiam et| haec Mā|nīs veni|et mihi| fāma sub| īmōs.
 hīs medi|um dic|tīs ser|mōnem ab|rumpit et| aurās
 aegra fu|git sē|que ex ocu|lis ā|vertit et| aufert,
 linquēns| multa me|tū cūnc|tantem et| multa pa|rantem 390
 dicere.| suscipi|unt famu|lae con|lāpsaque| membra
 marmore|ō refe|runt thala|mō strā|tīsque re|pōnunt.
 At pius| Aenē|ās, quam|quam lē|nīre do|lentem
 sōlan|dō cupit| et dic|tīs ā|vertere| cūrās,
 multa ge|mēns ma|gnōque ani|mum labe|factus a|mōre 395
 iussa tam|en dī|vum exsequi|tur clas|semque re|vīsit.
 tum vē|rō Teu|cri|incum|bunt et| lītore| celsās
 dēdū|cunt tō|tō nā|vis. natat| ūncta ca|rīna,
 fronden|tīsque fe|runt rē|mōs et| rōbora| silvīs
 īnfabri|cāta fu|gae studi|ō. 400

migrān|tis cer|nās tō|taque ex| urbe ru|entīs:
ac velut| ingen|tem for|mīcae| farris a|cervum
cum popu|lant hie|mis memo|rēs tēc|tōque re|pōnunt,
it ni|grum cam|pis ag|men prae|damque per| herbās
convec|tant cal|le angus|tō; pars| grandia| trūdunt
obnī|xae frū|menta ume|rīs, pars| agmina| cōgunt
castī|gantque mo|rās, ope|re omnis| sēmita| fervet.
405 quis tibi| tum, Dī|dō, cer|nentī| tālia| sēnsus,
quōsve da|bās gemi|tūs, cum| litora| fervere| lātē
prōspice|rēs ar|ce ex sum|mā, tō|tumque vi|dērēs
miscē|rī ante ocu|lōs tan|tis clā|mōribus| aequor!
improbe A|mōr, quid| nōn mor|tālia| pectora| cōgis!
īre ite|rum in lacri|mās, ite|rum temp|tāre pre|candō
cōgitur| et sup|plex ani|mōs sum|mittere a|mōrī,
nē quid in|exper|tum frūs|trā mori|tūra re|linquat.
410 'Anna, vi|dēs tō|tō prope|rārī| lītore| circum:
undique| convē|nēre; vo|cat iam| carbasus| aurās,
puppibus| et lae|tī nau|tae imposu|ère co|rōnās.
hunc ego| sī potu|i tan|tum spē|rāre do|lōrem,
et per|ferre, so|rōr, pote|rō. mise|rae hoc tamen| ūnum
420 exseque|re, Anna, mi|hī, sō|lam nam| perfidus| ille
tē cole|re, arcā|nōs eti|am tibī| crēdere| sēnsūs;
sōla vi|rī mol|lis adi|tūs et| tempora| nōrās.
ī, soror| atque hos|tem sup|plex ad|fare su|perbum:
nōn ego| cum Dana|is Tro|iānam ex|scindere| gentem
425 Aulide| iūrā|vī clas|semve ad| Pergama| mīsī,
nec patris| Anchī|sae cine|rem mā|nīsve re|vellī:
cūr mea| dicta ne|gat dū|rās dē|mittere in| aurīs?
quō ruit?| extrē|mum hoc mise|rae det| mūnus a|manti:
exspec|tet faci|lemque fu|gam ven|tōsque fe|rentīs.
430 nōn iam| coniugi|um anti|quum, quod| prōdidit,| ōrō,

nēc pulchrō ut Latīō care at rēgnūmque relinquat:
 tempus ināne pe[t]ō, requiem spatiūmque furōrī,
 dum mea mē vic[t]am doce[re] at for[t]una do[ci]lēre.
 extrē[m]am hanc ô[rō] veni[re] am (misererē se[rō]ris), 435
 quam mihi cum dede[re] rit cumulātam morte remittam.
 Tālibus[orā] bat, tālisque miserrima flētūs
 fertque refertque soror. sed nullis ille morētur
 flētibus aut vōcēs ullās trac[tābilis] audit;
 fāta obstant placidāsque virī deus obstruit aurīs. 440
 ac velut annōsō vali[de]dam cum rōbore quercum
 Alpīnī Bore[ae] nunc hinc nunc flātibus illinc
 ērue[re] inter sē certant; it stridor, et altæ
 cōnster[n]unt ter[ram] con[cussō] stīpite frondēs;
 ipsa hae[ret] scopulīs et quantum vertice ad aurās 445
 aetheriās, tan[t]um rādice in Tartara tendit;
 haud secus adsidu[is] hinc atque hinc vōcibus hērōs
 tunditur, et magnō per[sentit] pectore cūrās;
 mēns im[m]ōta mānet, lacri[mae] volvuntur inānēs.
 Tum vērō infēlix fātis ex territa Dīdō 450
 mortem ô[per]rat; tae[re]det caelī con vexa tu[er]i.
 quō magis incep[t]um peragat lūcemque relinquat,
 vīdit, tūricre[m]is cum dōna impōneret āris,
 (horren)dum dic[tū] lati[cēs] ni[grēscere] sacrōs
 fūsaque in obscēnum sē vertere vīna crūorem; 455
 hoc vīsum nūl[lī] nōn ipsi ef[fect]ūa so[rō]ri.
 praetere[ā] fuit in tec[t]is dē[m] marmore templū
 coniugis antīquī, mīrō quod homōre colēbat,
 velleri[bus] nive[is] et festā fronde re[in]ctum:
 hinc exaudi[r]ī vōcēs et verba vo[cant]is 460
 vīsa virī nox cum ter[r]ās ob[sc]ūra te[n]eret,
 solaque culmini[bus] fērālī carmine būbō
 saepe que[r]ī et lon[g]as in flētūm dūcere vōcēs;

multaque| praeterē|ā va|tum prae|dicta pri|orum
 terribi|lī moni|tū horrifi|cant. agit| ipse fu|rentem
 in som|nīs ferus| Aenē|ās, sem|perque re|linquī
 sōla si|bī, sem|per lon|gam incomi|tāta vi|dētur
 īre vi|am et Tyri|ōs dē|sertā quaerere| terrā,
 Eumeni|dum velu|tī dē|mēns videt| agmina| Pentheus
 et sō|lem gemi|num et dupli|cīs sē|os|tendere| Thēbās,
 aut Aga|memnoni|us scae|nīs agi|tātus O|restēs,
 armā|tam faci|bus mā|trem et ser|pentibus| ātrīs
 cum fugit| ultrī|cēsque se|dent in| līmīne| Dīrae.
 Ergō ubi| concē|pit furi|ās ē|victa do|lōre
 dēcrē|vitque mo|rī, tem|pus sē|cum ipsa mo|dumque
 exigit| et maes|tam dic|tīs ad|gressa so|rōrem
 cōnsili|um vul|tū tegit| ac spem| fronte se|rēnat:
 'invē|nī, ger|māna, vi|am (grā|tāre so|rōrī)
 quae mihi| reddat e|um vel e|ō mē| solvat a|mantem.
 Ōcea|nī fi|nem iux|tā sō|lemque ca|dentem
 ultimus| Aethio|pum locus| est, ubi| maximus| Atlās
 axem ume|rō tor|quet stēl|lis ā|r|dentibus| aptum:
 hinc mihi| Massy|lae gen|tis mōns|trāta sa|cerdōs,
 Hesperi|dum tem|plī cūs|tōs, epu|lāsque dra|cōnī
 quae dabat| et sa|crōs ser|vābat in| arbore| rāmōs,
 spargēns| ūmida| mella so|pōrife rumque pa|pāver.
 haec sē| carmini|bus prō|mittit| solvere| mentēs
 quās velit| ast ali|s dū|rās im|mittere| cūrās,
 sistere a|quam fluvi|s et| vertere| sīdera| retrō,
 noctur|nōsque mo|vet Mā|nīs: mū|gīre vi|dēbis
 sub pedi|bus ter|ram et dē|scendere| montibus| ornōs.
 testor| cāra, de|ōs et| tē, ger|māna, tu|umque
 dulce ca|put, magi|cās in|vītam ac|cingier| artīs.
 tū sē|crēta py|ram tēc|tō interi|ōre sub| aurās

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ērige, et arma vi rī thala mō quae fixa re lquit	495
impius exuxi āsque om nīs lec tumque iu gālem,	
quō peri i, super impō nās: abo lere ne fandi	
cūncta vi rī moni menta iu vat mōns tratque sa cerdōs.'	
haec ef fāta si let, pal lor simul occupat ōra.	
nōn tamen Anna no vis prae texere fūnera sacrīs	500
germā nam crē dit, nec tantōs mente fu rōrēs	
concipit aut gravi ōra ti met quam morte Sy chaeī.	
ergō iussa pa rat.	
At rē gīna, py rā pene trālī in sēde sub aurās	
ērēc tā ingen tī tae dīs at que īlice sectā,	505
inten ditque lo cum ser tīs et fronde co rōnat	
fūnerē ā; super exuxi ās ēn semque re lictum	
effigi emque to rō locat haud i gnāra fu tūrī.	
stant ā rāe cir cum et cri nīs ef fūsa sa cerdōs	
ter cen tum tonat ōre de ōs, Ere bumque Cha osque	510
tergemī namque Heca tēn, tria virginis ōra Di ānae.	
sparserat et lati cēs simu lātōs fontis A vernī,	
falcibus et mes sae ad lū nam quae runtur a ēnīs	
pūben tēs her bae ni grī cum lacte ve nēni;	
quaeritur et nā scēntis e quī dē fronte re vulsus	515
et mā trī prae reptus a mōr.	
ipsa mo lā mani busque pi is al tāria iuxtā	
ūnum ex ūta pe dem vin clīs, in veste re cīcta,	
testā tur mori tūra de ōs et cōnscia fātī	
sīdera; tum, sī quod nōn aequō foedere a mantis	520
cūrae nūmen ha bet iūs tumque me mōrōque, pre cātūr.	
Nox erat et placi dum car pēbant fessa so pōrem	
corpora per ter rās, sil vaeque et saeva qui ērant	
aequora, cum medi ō vol vuntur sīdera lāpsū,	
cum tacet omnis a ger, pecu dēs pic taeque vo lucrēs,	525

quaequē la|cūs la|te liqui|dōs quae|que aspera| dūmīs
rūra te|nent, som|nō pos|tae sub| nocte si|lentī.
lēni|bant cū|rās et| corda ob|lita la|bōrum
at nōn| īfe|lix ani|mī Phoe|nissa, ne|que umquam
solvit| in som|nōs ocu|lisve aut| pectore| noctem
accipit| ingemi|nant cū|rāe rūr|susque re|surgēns
saevit a|mor ma|gnōque ī|rārum| fluctuat| aestū.
sīc ade|ō īnsis|tit sē|cumque ita| corde vo|lūtat:
‘ēn, quid a|gō? rūr|susne pro|cōs in|rīsa pri|ōrēs
experi|ar, Noma|dumque pe|tam cō|nūbia| suppplex,
quōs ego| sim toti|ēns iam| dēdi gnāta ma|rītōs?
Ilia|cās igi|tur clas|sis at|que ultima| Teucrum
iussa se|quar? quia|ne auxili|ō iuvat| ante le|vātōs
et bene a|pud memo|rēs vete|ris stat| grātia| facti?
quis mē au|tem, fac| velle, si|net rati|busve su|perbīs
invī|sam accipi|et? ne|scīs heu| perdita,| necdum
Lāome|dontē|ae sen|tīs peri|iūria| gentis?
quid tum|? sōla fu|gā nau|tās comi|tābor o|vantīs?
an Tyri|is om|nīque ma|nū stī|pāta me|ōrum
īferar| et, quōs| Sīdoni|ā vix| urbe re|vellī,
rūrsus a|gam pela|gō et ven|tīs dare| vēla iu|bēbō?
quīn more|re ut meri|ta es, fer|rōque ā|verte do|lōrem.
tū lacri|mīs ē|victa me|īs, tū| pīma fu|rentem
hīs, ger|māna, ma|lis one|rās at|que obicis| hostī.
nōn licu|it thala|mī exper|tem sine| crīmine| vītam
dēgere| mōre fe|rae, tā|lis nec| tangere| cūrās;
nōn ser|vāta fi|dēs cine|rī prō|missa Sy|chaeō.’
Tantōs| illa su|ō rum|pēbat| pectore| questūs:
Aenē|ās cel|sā in pup|pī iam| certus e|undī
carpē|bat som|nōs rē|bus iam| rīte pa|ratis.
huic sē| fōrma de|i vul|tū rede|untis e|ōdem

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obtulit in somnis ruris susque ita visa monere est,
 omnia Mercurio similis, vos cemque coloremque
 et crinis flavi vos et membra de cora iuventa:
 nate dea, potes hoc sub casu ducere somnos,
 nec quae te circum stent deinde pericula cernis,
 demens, nec Zephyros auidis spirare secundos?
 illa dolorum dumrumque nefas in pectore versat
 certa mori, variisque rarum concitat aestus.
 non fugis hinc praeceps, dum praecipi tare potestas? 560
 iam mare turbam trabis saevasque vidabis
 conlucere facies, iam fervore littora flammis,
 si te his attige rit terris Aurora moremantem.
 heia age, rumpe morsas. varium et mutabile semper
 femina! sic fastus noctis se imiscuit atrae.
 Tum videro Aeneas subitis exterritus umbris
 corripit esse somnon corporis sociosque fatigat
 praecipitiis: 'vigilate, viri, et considite transstris;
 solvite vela citi. deus aethere missus ab alto
 festinare fugam torosque incidere funis 570
 ecce ite rum instimulat. sequimur tecum sancte deorum,
 quisquis es, imperioque ite rum patremus oportentes.
 adsis placidusque iuvens et sidera caelum
 dextra feras.' dixit valginaque eripit enimsem
 fulmineum strictoque ferit retinacula ferrum.
 idem omnibus simul ardor habet, rapiuntque rupiuntque;
 littora deseruere, latet sub classibus aequor,
 adnixi torquent spuma mias et caerulea verrunt.
 Et iam prima noctis spargebatur lumine terras
 Tithoni croceum linquens Aurora cibile. 580
 regina est speculis ut primum albenscere lucem
 vidit et aequatibus classem procedere velis,

litora que et vacuo sen sit sine remige portus,
terque qua terque magnum pecus per cussa de corum
flaven tisque ab scissa comas 'pro' Iuppiter! ibit
hic,' ait 'et nos tris in luserit advena regnis?
non arma expedi ent to taque ex urbe sequentur,
diripi entque ratés alii nā vālibus? ite,
ferte citi flammas, date tela, impellite remos!
quid loquor? aut ubi sum? quae mentem in sānia mutat?
infelix Di dō, nunc te fac ta impia tangunt?
tum decuit, cum scēpta da bas. en dextra fidēsque,
quem sē cum patrios a iunt portare pēnatis,
quem subiisse ume ris cōfectum aetate parentem!
non potuī abrep tum dī vellere corpus et undis
spargere? non socios, non ipsum absumere ferrō
Ascanium patriisque epulandum pōnere mēnsis?
vērum an ceps pugnae fue rat fortuna. fuisset:
quem metuī mori tūra? facēs in castra tulisse
implēs semque foros flammas nā tumque patremque
cum gene re existinxem, mē met super ipsa de dissem.
Sōl, qui terrā rum flammas operā omnia lūstrās,
tumque hārum inter pres cū rārum et cōscia Iūnō,
nocturnisque Heca tē trivis ulu lāta per urbēs
et Dī rae ultrīcēs et dī morientis E lissae,
acci pi te haec, meri tumque malis ad vertite nūmen
et nos trās audite pre cēs. si tangere portus
infandum caput ac terris ad nāre necesse est,
et sic fāta Iovis poscunt, hic terminus haeret,
at bello audācis populi ve xatus et armis,
finibus extoris, complexū a vulsus Iūlī
auxiliū implō ret vide atque in digna suōrum
funera; nec, cum sē sub legēs pacis iniquae

trādide|rit, re|gnō aut̄ op|tata| luce fru|at̄ur,
 sed cadat̄ ante di|em medi|aque inhu|mātus ha|rēnā. 620
 haec precor, hanc vō|cem extrē|mam cum| sanguine| fundō.
 tum vōs, ō Tyri|i, stir|pem et genus| omne fu|tūrum
 exer|cete odi|is, cine|rīque haec| mittite| nostrō
 mūnera. nūllus a|mor popu|lis nec| foedera| suntō.
 exori|āre ali|quis nos tr̄is ex ossibus| ultor 625
 quī face| Dardani|os fer|rōque se|quāre colōnōs,
 nunc, ō|lim, quō|cumque da|bunt sē| tempore| vīrēs.
 lītorā| lītori|bus con|trāria, flūctibus| undās
 imprecor, arma ar|mīs: pu|gnent ip|sīque ne pōtēsque.
 Haec ait, et par|tis ani|mum ver|sābat in| omnīs, 630
 invī|sam quae|rēns quam| prīmum ab|rumpere| lūcem.
 tum brevi|ter Bar|cēn nū|trīcē ad|fāta Sy|chaeī,
 namque su|am patri|ā antī|quā cinis| āter ha|bēbat:
 ‘Annam, cāra mi|hī nū|trīx, hūc| siste so|rōrem:
 dīc cor|pus prope|ret fluchi|alī spargere| lymphā, 635
 et pecu|dēs sē|cum et mōns|trāta pi|acula| dūcat.
 sīc veni|at, tū|que ipsa pi|ā tege| tempora| vittā.
 sacra Io|vī Stygi|ō, quae| rīte in|cepta pa|rāvī,
 perfice|re est ani|mus fi|nemque im|pōnere| cūris
 Dardani|i que ro|gum capi|tis per|mittere| flammae.’ 640
 sīc ait, illa gra|dum studi|ō cele|rābat a nīlī.
 at trepi|da et coep|tis im|mānibus| effera| Dīdō
 sanguine|am vol|vēns aci|em, macu|lisque tre|mentīs
 inter|fūsa ge|nās et pallida| morte fu|tūrā,
 interi|ōra do|mūs in|rumpit| līmina et| altōs 645
 cōnscen|dit furi|bunda ro|gōs ēn|semque re|clūdit
 Dardani|um, nōn| hōs quae|sītum| mūnus in| ūsūs.
 hīc, post|quam Ilia|cās ves|tis nō|tumque cu|bile
 cōnspe|xit, pau|lum lacri|mīs et| mente mo|rāta

incubū itque to|rō dīxitque no|vissima| verba:
 'dulcēs| exuvi|ae, dum| fāta de|usque si|nēbat,
 accipi|te hanc ani|mam mē|que hīs ex|solvite| cūris.
 vīxi et| quem dede|rat cur|sum For|tūna per|ēgī,
 et nunc| magna me|i sub| terrās ībit i|māgō.
 urbem| praeclā|ram statu|i, mea| moenia| vīdī,
 ulta vi|rūm poe|nās ini|mīcō ā| frātre re|cēpī,
 fēlīx,| heu nimi|um fē|līx, sī| lītora| tantum
 numquam| Dardani|ae teti|gissent| nostra ca|rīnae.
 dīxit, et| ōs im|pressa to|rō 'mori|ēmur in|ultae,
 sed mori|āmur' a|it. 'sīc,| sīc iuvat| īre sub| umbrās.
 hauriat| hunc occu|lis i|gnem crū|dēlis ab| altō
 Dardanus,| et nos|trae sē|cum ferat| ūmina| mortis.
 dixerat,| atque ill|lam medi|a inter| tālia| ferrō
 conlāp|sam aspici|unt comi|tēs, ēn|semque cru|ōre
 spūman|tem spar|sāsque ma|nūs. it| clāmor ad| alta
 ātria:| concus|sam bac|chātūr| Fāma per| urbem.
 lāmen|tīs gemi|tūque et| fēmine|ō ulu|lātū
 tēcta fre|munt, reso|nat ma|gnīs plan|gōribus| aether,
 nōn ali|ter quam| sī immis|sīs ruat| hostibus| omnis
 Karthā|gō aut an|tīqua Ty|ros, flam|maeque fu|rentēs
 culmina| perque homi|num vol|vantur| perque de|ōrum.
 audiit| exani|mis trepi|dōque ex|territa| cursū
 unguibus| ḥora so|rōr foe|dāns et| pectora| pugnīs
 per medi|ōs ruit,| ac mori|entem| nōmine| clāmat:
 'hoc il|lud, ger|māna, fu|it? mē| fraude pe|tēbās?
 hoc rogus| iste mi|hī, hoc i|gnēs ā|rāeque pa|rābānt?
 quid pri|mum dē|serta que|rar? comi|temne so|rōrem
 sprēvis|tī mori|ēns? ea|dem mē ad| fāta vo|cāsēs,
 īdem am|bās fer|rō dolor| atque ea|dem hōra tu|lisset.
 hīs eti|am strū|xī mani|bus patri|ōsque vo|cāvī

650

655

660

665

670

675

680

vōce de|ōs, sic| tē ut posī|tā, crū|dēlis, ab|essēm?
 exstīnx|tī tē| mēque, so|rōr, popu|lumque pa|trēsque
 Sīdoni|ōs ur|bemque tu|am. date,| vulnēa| lymphīs
 abluam et,| extrē|mus sī| quis super| hālitus| errat,
 ūre le|gam.’ sic| fāta gra|dūs ē|vāserat| altōs, 685
 sēmiani|memque si|nū ger|mānam am|plexa fo|vēbat
 cum gemi|tū atque ā|trōs sic|cābat| veste cru|ōrēs.
 illa gra|vīs oculōs cōn|āta at|tollere| rūrsus
 dēficit;| infī|xum stri|dit sub| pectore| vulnus.
 ter sē|sē attol|lēns cubi|tōque ad|nīxa le|vāvit, 690
 ter revo|lūta to|rō est ocu|līsque er|rantibus| altō
 quaeſi|vit cae|lō lū|cem ingemu|itque re|pertā.
 Tum Iū|nō omnipot|ēns lon|gum mise|rāta do|lōrem
 diffici|līsque obi|tūs I|rim dē|mīsit O|lympō
 quae luc|tantem ani|mam ne|xōsque re|solveret| artūs. 695
 nam quia| nec fā|tō meri|tā nec| morte per|ibat,
 sed mise|ra ante di|em subi|tōque ac|cēnsa fu|rōre,
 nōndum il|lī flā|yum Prō|serpina| vertice| crīnem
 abstule|rat Stygi|ōque ca|put dam|nāverat| Orcō.
 ergō I|ris croce|is per| caelum| rōscida| pennīs
 mīlē tra|hēns vari|ōs ad|versō| sōle col|rēs 700
 dēvolat| et suprā caput| astitit. ‘hunc ego| Dītī
 sacram| iussa fe|rō tē|que istō| corpore| solvō’:
 sīc ait| et dex|trā crīnem secat,| omnis et| ūnā
 dilāp|sus calor| atque in| ventōs| vita re|cessit. 705

Aeneid Book 5

Intere|ā medi|um Aenē|ās iam| classe te|nēbat
certus i|ter flūc|tūsque ā|trōs Aqui|lōne se|cābat
moenia| respici|ēns, quae| iam īfē|līcis E|lissae
conlū|cent flam|mīs. quae| tantum ac|cenderit| ignem
causa la|tet; dū|rī ma|gnō sed a|mōre do|lōrēs
pollū|tō, nō|tumque fu|rēns quid| fēmina| possit,
trīste per| auguri|um Teu|crōrum| pectora| dūcunt.
ut pela|gus tenu|ere ra|tēs nec| iam ampliū| ūlla
occur|rit tel|lūs, mari|a undique et| undique| caelum,
ollī| caerule|us su|prā caput| astitit| imber
noctem hie|memque fe|rēns et in|horruit| unda te|nebrīs.
ipse gu|bernā|tor pup|pī Pali|nūrus ab| altā:
‘heu quia|nam tan|tī cīn|xērunt| aethera| nimbi?
quidve, pa|ter Nep|tūne, pa|rās?’ sīc| deinde lo|cūtus
collige|re arma iu|bet vali|dīsque in|cumbere| rēmīs,
oblī|quatque si|nūs in| ventum ac| tālia| fātūr:
‘magnani|me Aenē|ā, nōn,| sī mihi| Iuppiter| auctor
spondeat,| hōc spē|rem Ītali|am con|tingere| caelō.
mūtā|tī trāns|versa fre|munt et| vespere ab| ātrō
cōnsur|gunt ven|tī, atque in| nūbem| cōgitur| āer.
nec nōs| obnī|tī con|trā nec| tendere| tantum
suffici|mus. supe|rat quoni|am For|tūna, se|quāmur,
quōque vo|cat ver|tāmus i|ter. nec| lītora| longē
fida re|or frā|terna Ery|cis por|tūsque Si|cānōs,
sī modo| rite me|mōr ser|vāta re|mētior| astra.’
tum pius| Aenē|ās: ‘equi|dem sīc| poscere| ventōs
iamdū|dum et frūs|trā cer|nō tē| tendere| contrā.
flecte vi|am vē|lis. an| sit mihi| grātior| ūlla,
quōve ma|gis fes|sās op|tem dī|mittere| nāvīs,

quam quae| Dardani|um tel|ūs mihi| servat A|cestēn

30

et patris| Anchī|sae gremi|ō com|plectitur| ossa?

haec ubi| dicta, pe|tunt por|tūs et| vēla se|cundī

inten|dunt Zephy|rī; fer|tur cīta| gurgite| classis,

et tan|dem lae|tī nō|tae adver|tuntur ha|rēnae.

At procul| ex cel|sō mī|rātus| vertice| montis

35

adven|tum soci|āsque ra|tēs oc|currit A|cestēs,

horridus| in iacu|līs et| pelle Li|bystidis| ursae,

Troīa| Crīnī|sō con|ceptum| flūmine| māter

quem genu|it. vete|rum nōn| immemor| ille pa|rentum

40

grātā|tur redu|cēs et| gāzā| laetus a|grestī

excipit| ac fes|sōs opi|bus sō|lātūr a|mīcīs.

Postera| cum pri|mō stēl|lās Ori|ente fu|garat

clāra di|ēs, soci|ōs in| coētum| litore ab| omni

advocat| Aenē|ās tumu|līque ex| aggere| fātūr:

'Dardani|dae ma|gnī, genus| altō ā| sanguine| dīvum,

45

annuus| exāc|tīs com|plētūr mēnsibus| orbīs,

ex quō| rēliqui|ās dī|vīnī que ossa pa|rentis

condidi|mus ter|rā maes|tāsque sa|crāvīmus| ārās;

iamque di|ēs, nisi| fallor, ad|est, quem| semper a|cerbum,

semper ho|nōrātum (sīc| dī volu|istis) ha|bēbō.

50

hunc ego| Gaetū|līs age|rem sī| Syrtibus| exsul,

Argoli|cōve ma|rī dē|prēnsus et| urbe My|cēnae,

annua| vōta tam|en sol|lemnīs que ūrdīne| pompa|s

exsequē|rē strue|remque su|is al|tāria| dōnīs.

nunc ul|trō ad cine|rēs ip|sius et| ossa pa|rentis

55

haud equi|dem sine| mente, re|or, sine| nūmine| dīvum

adsumus| et por|tūs dē|lātī in|trāmus a|mīcōs.

ergō agi|te et lae|tum cūnc|tī cele|brēmus ho|nōrem:

poscā|mus ven|tōs, at|que haec mē| sacra quot|annīs

urbe ve|lit posī|tā tem|plīs sibi| ferre di|cātīs.

60

bīna bo|um vo|bis Tro|ia gene|rātus A|cestēs
 dat nume|rō capi|ta in nā|vīs; adhi|bēte pe|nātīs
 et patri|ōs epu|lis et| quōs colit| hospes A|cestēs.
 praetere|ā, sī| nōna di|em mor|tālibus| alnum
 Aurō|ra extule|rit radi|iisque re|tēxerit| orbem, 65
 prima ci|tae Teu|crīs pō|nam cer|tāmina| classis;
 quīque pe|dum cur|sū valet,| et qui| vīribus| audāx
 aut iacu|lō incē|dit meli|or levi|busque sa|gittīs,
 seu crū|dō fi|dit pu|gnam com|mittere| caestū,
 cūncētī ad|sint meri|taeque ex|spectent| praēmia| palmae. 70
 ōre fa|vēte om|nēs et| cingite| tempora| rāmīs.
 Sīc fā|tus vē|lat mā|ternā| tempora| myrtō.
 hoc Hely|mūs facit,| hoc ae|vī mā|tūrus A|cestēs,
 hoc puer| Ascani|us, sequi|tur quōs| cētera| pūbēs.
 ille ē| concili|ō mul|tīs cum| milibus| ībat 75
 ad tumu|lum ma|gnā medi|us comi|tante ca|tervā.
 hic duo| rīte me|rō li|bāns car|chēsia| Bacchō
 fundit hu|mī, duo| lacte no|vō, duo| sanguine| sacrō,
 purpure|ōsque ia|cit flō|rēs ac| tālia| fātūr:
 ‘salvē, sāncte pa|rēns, ite|rūm; sal|vēte, re|ceptī 80
 nēquī|quam cine|rēs ani|maeque um|braeque pa|ternae.
 nōn licu|it fī|nīs Ita|lōs fā|tālia|que arva
 nec tē|cum Ausoni|um, qui|cumque est,| quaerere| Thybrīm.
 dixerat| haec, ady|tīs cum| lūbricus| anguis ab| īmīs
 septem in|gēns gȳ|rōs, sep|tēna vo|lūmina| trāxit 85
 ample|xus placi|dē tumu|lum lāp|susque per| ārās,
 caerule|ae cui| terga no|tae macu|lōsus et| aurō
 squāmam in|cendē|bat ful|gor, ceu| nūbibus| arcus
 mīlle ia|cit vari|ōs ad|versō| sōle col|lōrēs.
 obstipu|it vī|sū Aenē|ās. il|le agmine| longō 90
 tandem in|ter pate|rās et| lēvia| pōcula| serpēns

liba|vitque da|pēs rūr|susque ī|noxius| īmō
succes|sit tumu|lō et dē|pāsta al|tāria| līquit.
hoc magis| incep|tōs geni|tōrī īn|staurat ho|nōrēs,
incer|tus geni|umne lo|cī famu|lumne pa|rentis
esse pu|tet; cae|dit bī|nās dē| mōre bi|dentīs
totque su|ēs, toti|dem ni|grantīs| terga iu|vencōs,
vīnaque| fundē|bat pate|rīs ani|mamque vo|cābat
Anchī|sae ma|gnī mā|nīsque Ache|ronte re|missōs.
nec nōn| et soci|i, quae| cuique est| cōpia, laeti
dōna fe|runt, one|rant ā|rās mac|tantque iu|vencōs;
ōrdine a|ēna lo|cant ali|i fū|sique per| herbam
subici|unt veri|bus prū|nās et| vīscera| torrent.
Exspec|tāta dī|ēs ade|rat nō|namque se|rēnā
Aurō|ram Phae|thontis e|qui iam| lūce ve|hēbant,
fāmaque| finiti|mōs et| clāri| nōmen A|cestae
excie|rat; lae|tō com|plērant| litora| coetū
vīsū|rī Aenea|dās, pars| et cer|tāre pa|rātī.
mūnera| pīncipi|ō ante ocu|lōs cir|cōque lo|cantur
in medi|ō, sa|crī tripō|dēs viri|dēsque co|rōnae
et pal|mae preti|um vic|tōribus,| armaque et| ostrō
perfū|sae ves|tēs, ar|gentī au|rīque tal|lenta;
et tuba| commis|sōs medi|ō canit| aggere| lūdōs.
Prīma pa|rēs ine|unt gravi|bus cer|tāmina| rēmīs
quattuor| ex om|nī dē|lēctae| classe ca|rīnae.
vēlō|cem Mnes|theus agit| ācrī| rēmige| Pristim,
mox Ita|lus Mnes|theus, genus| ā quō| nōmine| Memmī,
ingen|temque Gy|as in|gentī| mōle Chi|maeram,
urbis o|pus, tripli|cī pū|bēs quam| Dardana| versū
impel|lunt, ter|nō cōn|surgunt| ōrdine| rēmī;

Serges|tusque, do|mūs tenet| ā quō| Sergia| nōmen,
Centau|rō invehī|tur ma|gnā, Scyl|lāque Clo|anthus

95

100

105

110

115

120

caerule|ā, genus| unde tī|bī, Rō|māne Clū|entī.
 Est procul| in pēla|gō sa|xum spū|mantia| contrā
 litora, quod tumi|dīs sum|mersum| tunditur| ōlim
 flūctibus, hīber|nī con|dunt ubi| sīdera| Cōrī;
 tranquil|lō silet| immō tāque at|tollitūr| undā
 campus et| apri|cīs statī|ō grā|tissima| mergīs.
 hīc viri|dem Aenē|ās fron|dentī ex| ilice| mētam
 cōnstitu|it si|gnūm nau|tīs pater, unde re|vertī
 scīrent| et lon|gōs ubi| circum|flectere| cursūs.
 tum loca| sorte le|gunt ip|sīque in| puppibus| aurō
 ductō|rēs lon|gē efful|gent os|trōque de|cōrī;
 cētera| pōpule|ā vē|lātūr| fronde iu|ventūs
 nūdā|tōsque ume|rōs ole|ō per|fūsa ni|tēscit.
 cōnsī|dunt trāns|trīs, in|tentaque| bracchia| rēmīs;
 inten|tī exspec|tant si|gnūm, exsul|tantia|que haurit
 corda pa|vor pul|sāns lau|dumque ar|rēcta cu|pīdō.
 inde ubi| clāra de|dit soni|tum tuba, finibus| omnēs,
 haud mora, prōsilu|ère su|is; ferit| aethera| clāmor
 nauticus, adduc|tīs spū|mant freta| versa la|certīs.
 īfin|dunt pari|ter sul|cōs, tō|tumque de|hīscit
 convul|sum rē|mīs rōs trīsque tri|dentibus| aequor.
 nōn tam| praecipi|tēs biiu|gō cer|tāmine| campum
 corripu|ère ru|untque ef|fūsi| carcere| currūs,
 nec sic| immis|sīs au|rīgāe un|dantia| lōra
 concus|sēre iu|gīs prō|nīque in| verbera| pendent.
 tum plau|sū fremi|tūque vi|rūm studi|isque fav|entum
 cōsonat| omne ne|mus, vō|cemque in|clūsa vo|lūtant
 litora, pulsā|tī collēs clā|mōre re|sultant.
 Effugit| ante ali|ōs prī|mīsque ē|lābitur| undīs
 turbam in|ter fremi|tumque Gy|ās; quem| deinde Clo|anthūs
 cōsequi|tur, meli|or rē|mīs, sed| pondere| pīnus

tarda te|net. post| hōs ae|quō dis|crimine| Pristis
Centau|rusque lo|cum ten|dunt supe|rāre pri|ōrem; 155
et nunc| Pristis ha|bet, nunc| victam| praeterit| ingēns
Centau|rus, nunc| ūnā am|bae iūnc|tisque fe|runtur
frontib|us et lon|gā sul|cant vada| salsa ca|rīnā.
iamque pro|pinquā|bant scopu|lō mē|tamque te|nēbant,
cum prīn|ceps medi|ōque Gy|ās in| gurgite| victor 160
rēctō|rem nā|vis com|pellat| vōce Me|noetē:
'quō tan|tum mihi| dexter ab|is? hūc| dērige| cursūm;
lītus a|mā et lae|vā strin|gat sine| palmula| cautēs;
altum ali|i tene|ant.' dī|xit; sed| caeca Me|noetēs
saxa ti|mēns prō|ram pela|gī dē|torquet ad| undās.
'quō dī|versus ab|is?' ite|rūm 'pete| saxa, Me|noetē!' 165
cum clā|mōre Gy|ās revo|cābat, et| ecce Clo|anthum
respicit| īstantem ter|gō et propi|ōra te|nentem.
ille in|ter nā|vemque Gy|ae scopu|lōsque so|nantīs
rādit i|ter lae|vum interi|or subi|tōque pri|ōrem 170
praeterit| et mē|tis tenet| aequora| tūta re|lictīs.
tum vē|rō exār|sit iuve|nī dolor| ossibus| ingēns
nec lacri|mīs caru|ère ge|nae, sē|gnemque Me|noetēn
obl|itus deco|risque su|i soci|umque sa|lūtis
in mare| praecipi|tem pup|pī dē|turbat ab| altā; 175
ipse gu|bernā|clō rēc|tor subit, | ipse ma|gister
hortā|turque vi|rōs clā|vumque ad| lītora| torquet.
at gravis| ut fun|dō vix| tandem| redditus| īmō est
iam seni|or madī|dāque flu|ēns in| veste Me|noetēs
summa pe|tit scopu|lī sic|cāque in| rūpe re|sēdit.
illum et| läben|tem Teu|crī et ri|sēre na|tantem 180
et sal|sōs ri|dent revo|mentem| pectore| flūctūs.
Hīc lae|ta extrē|mīs spēs| est ac|cēnsa du|ōbus,
Serges|tō Mnes|theique, Gy|ān supe|rāre mo|rantem.

Serges tus capit ante lo cūm scopu lōque pro pinquat,	185
nec tō tā tamen ille pri or praeē unte ca rīnā;	
parte pri or, par tim rōs trō premit aemula Pristis.	
at medi ā soci ōs in cēdēns nāve per ipsōs	
hortā tur Mnes theus: ‘nunc nunc ī surgite rēmīs,	
Hectore i soci i, Tro iae quōs sorte su prēmā	190
dēlē gī comi tēs; nunc illās prōmite vīrīs,	
nunc ani mōs, quibus in Gae tūlis Syrtibus ūsī	
Ioni ōque mā rī Male aeque se quācibus undīs.	
nōn iam p̄imā pe tō Mnes theus neque vincere certō	
(quamquam ō! sed supe rent quibus hoc, Nep tūne, de distī);	195
extrē mōs pude at redi isse: hōc vincite, cīvēs,	
et prohi bēte ne fās.’ ol lī cer tāmine summō	
prōcum bunt: vas tīs tremit ictibus aereal puppis	
subtrahi turque so lum, tum crēber an hēlitus artūs	
ārida que ūra qua tit, sū dor fluit undique rīvīs.	200
attulit ipse vi rīs op tātum cāsus ho nōrem:	
namque fu rēns ani mī dum prōram ad saxa sub urget	
interi or spati ōque sub it Ser gestus in īquō,	
īnfē lix sa xīs in prōcur rentibus haesit.	
concus sae cau tēs et a cūtō in mūrice rēmī	205
obnī xī crepu ère in lisaque prōra pe pendit.	
cōnsur gunt nau tae et ma gnō clā mōre mo rantur	
ferrā tāsque tru dēs et a cūtā cuspidē contōs	
expedi unt frāc tōsque le gunt in gurgite rēmōs.	
at lae tus Mnes theus suc cessū que ācrior ipsō	210
agmine rēmō rum cele rī ven tīsque vo cātīs	
prōna pe tit mari a et pela gō dē currit a pertō.	
quālis spēlun cā subi tō com mōta col lumba,	
cui domus et dul cēs late brōsō in pūmice nīdī,	
fertur in arva vo lāns plau sumque ex territa pennīs	215

dat tec[tō] ingen[tem], mox[ā] aere[ā] lapsa qui[ētō]
rādit i[ter] liqui[dum] cele[rīs] neque[ā] commovet[ālās]:
sic Mnes[theus], sic[ā] ipsa fu[gā] secat[ā] ultima[ā] Pristis
aequa[ra], sic il[lam] fert[ā] impetus[ā] ipse vol[antem].

et pri[mum] in scopu[lō] luc[tantem] dēserit[ā] altō
Serges[tum] brevi[bus] que va[dīs] frūs[trā]que vo[cantem]
auxili[a] et frāc[tis] di[scentem] currere[ā] rēmīs.
inde Gy[ān] ip[sam]que in[gentī] mōle Chi[maeram]
cōsequi[tur]; cē[dit], quoni[am] spoli[āta] ma[gistrō] est.
sōlus[ā] iamque ip[sō] super[est] in[ā] fine Clo[anthus],

quem petit[ā] et sum[mīs] ad[nīxus] vīribus[ā] urget.
Tum vē[rō] ingemi[nat] clā[mor] cūnc[tīque] se[quentem]
instī[gant] studi[is], reso[nat]que fra[gōribus] aether.
hī propri[um] decus[ā] et par[tum] indi[gnantur] ho[nōrem]

nī tene[ant], vī[tam]que vo[lunt] prō[laude] pa[cīscī];
hōs suc[cessus] a[lit]: pos[sunt], quia[ā] posse vi[dentur].
et fors[ā] aequā[tis] cē[pissent] praemia[ā] rōstrī,
nī pal[mās] pon[tō] ten[dēns] u[traisque] Clo[anthus]

fūdis[et]que pre[ces] dī[vōs]que in[ā] vōta vo[cāsset]:
'dī, quibus[ā] imperi[um] est pela[gī], quō[rum] aequora[ā] currō,

vōbīs[ā] laetus e[go] hōc can[dentem] in[ā] lītore[ā] taurum
cōstitu[am] ante ā[rās] vō[tī] reus, extaque[ā] salsōs

prōici[am] in flūc[tūs] et[ā] vīna li[quentia] fundam.'

dixit, e[um]que ī[mīs] sub[ā] flūctibus[ā] audiit[ā] omnis

Nērei dum Phor[cīque] cho[rus] Pano[pēaque] virgō,

et pater[ā] ipse ma[nū] ma[gna] Por[tūnus] e[untem]
impulit[ā] illa No[tō] citi[us] volu[crīque] sa[gittā]
ad ter[ram] fugit[ā] et por[tū] sē[condidit] altō.

tum satus[ā] Anchī[sā] cūnc[tīs] ex[ā] mōre vo[cātīs]
victō[rem] ma[gna] prae[cōnis] vōce Clo[anthum]

dēclā[rat] viri[dīque] ad[vēlat] tempora[ā] laurō,

220

225

230

235

240

245

mūnera que in nā|vis ter|nōs op|tare iu|vencōs
 vīnaque et argen|tī ma|gnum dat ferre ta|lentum.
 ipsīs| praecipu|ōs duc|tōribus| addit ho|nōrēs:
 victō|rī chlamy|dem aurā|tam, quam| plūrima| circum
 purpura| maeān|drō dupli|cī Meli|boea cu|currit, 250
 intex|tusque pu|er fron|dōsa| rēgius| Īdā
 vēlō|cīs iacu|lō cer|vōs cur|sūque fa|tīgat
 ācer, an|hēlan|tī simi|lis, quem| praepes ab| Īdā
 subli|mem pedi|bus rapu|it Iovis| armiger| uncīs; 255
 longae|vī pal|mās nē|quīquam ad| sīdera| tendunt
 cūstō|dēs, sae|vitque ca|num lā|trātus in| aurās.
 at quī| deinde lo|cum tenu|it vir|tūte se|cundum,
 lēvibus| huic hā|mīs cōn|sertam au|rōque tri|līcem
 lōrī|cam, quam| Dēmole|ō dē|trāxerat| ipse 260
 victor a|pud rapi|dum Simo|enta sub| Īliō| altō,
 dōnat ha|bēre, vi|rō decus| et tū|tāmen in| armīs.
 vix il|lam famu|lī Phē|geus Saga|risque fe|rēbant
 multipli|cem cōn|lxī ume|rīs; ind|ūtus at| oīlm
 Dēmole|os cur|sū pā|lantis| Trōas a|gēbat. 265
 tertia|dōna fa|cit gemi|nōs ex| aere le|bētās
 cymbia|que argen|tō per|fecta at|que aspera| signīs.
 iamque ade|ō dō|nātī om|nēs opī|busque su|perbī
 pūmice|īs i|bant ē|vīnctī tempora| taenīs,
 cum sae|vō ē|scopu|lō mul|tā vix| arte re|vulsus 270
 āmis|sīs rē|mīs at|que ōrdine| dēbilis| ūnō
 inrī|sam sine ho|nōre ra|tem Ser|gestus a|gēbat.
 qualis| saepe vi|ae dē|prēnsus in| aggere| serpēns,
 aerea| quem oblī|quum rota| trānsiit| aut gravis| ictū
 sēmine|cem lī|quit sa|xō lace|rūmque vi|ator; 275
 nēquī|quam lon|gos fugi|ēns dat| corpore| tortū
 parte fe|rōx ā|r|dēnsque ocu|līs et| sībila| colla

arduuſ attol|lens; pars| vulnere| clauda re|tentat
nexan|tem nō|dī ſē que in sua| membra pli|cantem:
tāli| rēmigi|ō nā vis ſē tarda mo|vēbat;

280

vēla fa|cit tamen| et vē|lis ſubit| ōſtia| plēnīſ.
Serges|tum Aenē|āſ prō|miſſō| mūnere| dōnat
ſervā|tam ob nā|vem lae|tus ſoci|ōſque re|ductōſ.
ollī| ſerva da|tur ope|rūm haud i|gnāra Mi|nervae,

Cressa ge|nus, Pholo|ē, gemi|nīque ſub| ūbere| nātī.

285

Hōc pius| Aenē|āſ miſſō cer|tāmine| tendit
grāmine|um in cam|pum, quem| collibus| undique| curvīſ
cingē|bant ſil|vae, medi|āque in| valle the|ātri
circus e|rat; quō| ſē mul|tī ſum| mīlibus| hērōſ
cōſſes ſū medi|um tulit| exſtrūc|tōque re|ſedit.

290

hīc, qui| forte ve|līt rapi|dō con|tendere| cursū,
invī|tat preti|is ani|mōſ, et| praemia| pōnit.
undique| conveni|unt Teu|crī mix|tīque Si|cānī,
Nīſus et| Eurya|lus prī|mī,

Eurya|lus for|mā insi|gnis viri|dīque iu|ventā,
Nīſus a|mōre pi|ō pue|rī; quōſ| deinde ſe|cūtus
rēgius| ēgregi|ā Pria|mī dē| stirpe Di|ōrēſ;
hunc Sali|us ſimul| et Pa|trōn, quō|rūm alter A|carnan,
alter ab| Arcadi|ō Tege|aeae| ſanguine| gentis;
tum duo| Trīnacri|i iuve|nēſ, Hely|mus Pano|pēſque
adsuē|tī ſil|vīſ, comi|tēſ ſeni|ōris A|ceſtae;

295

multi| praetere|ā, quōſ| fama ob|ſcūra re|condit.
Aenē|āſ quibus| in medi|is ſīc| deinde lo|cūtus:
‘accipi|te haec ani|mīſ lae|tāſque ad|vertite| mentēſ.
nēmō ex| hōc nume|rō mihi| nōn dō|nātus ab|ibit.

300

Cnōſia| bīna da|bō lē|vātō| lūcida| ferro|
ſpīcula| caelā tamque| ar|gentō| ferre bi|pennem;
omnibus| hic erit| ūnus ho|nōſ. trēſ| praemia| prīmī

accipi|ent fla|vāque ca|put nec|tentur o|liva.
 p̄im̄us e|quum phale|r̄is īn|signem̄ victor ha|bētō; 310
 alter A|māzoni|am phare|tram plē|namque sa|gittis
 Thrēicīs, lā|tō quam| circum am|plectitur| aurō;
 balteus| et tere|tī sub|nectit| fibula| gemmā;
 tertius| Argoli|cā hāc gale|ā con|tentus ab|ītō.
 Haec ubi| dicta, lo|cum capi|unt si|gnōque re|pente
 corripi|unt spati|a audi|tō lī|menque re|linquunt, 315
 effū|sī nim|bō simi|lēs. simul| ultima| signant,
 p̄im̄us ab|it lon|gēque an|te omnia| corpora| Nīsus
 ēmicat| et ven|tīs et| fulminis| ōcior| ālīs;
 proximus| huic, lon|gō sed| proximus| inter|vällō, 320
 insequi|tur Sali|us; spati|ō post| deinde re|lictō
 tertius| Eurya|lus;
 Eurya|lumque Hely|mus sequi|tur; quō| deinde sub| ipso
 ecce vo|lat cal|cemque te|rīt iam| calce Di|ōrēs
 incum|bēns ume|rō, spati|a et sī| plūra su|persint 325
 trānseat| ēlāp|sus prior| ambigu|umque re|linquat.
 iamque fe|rē spati|ō extrē|mō fes|sīque sub| ipsam
 finem ad|ventā|bant, lē|vī cum| sanguine| Nīsus
 lábitur| īfē|lix, cae|sis ut| forte iu|vencis
 fūsus hu|mum viri|dīsque su|per made|fecerat| herbās. 330
 hīc iuve|nis iam| victor o|vāns ves|tīgia| pressō
 haud tenu|it titu|bāta so|lō, sed| prōnus in| ipsō
 concidit| immun|dōque fi|mō sa|crōque cru|ōre.
 nōn tamen| Eurya|li, nōn| ille ob|lītus a|mōrum:
 nam sē|sē opposu|it Sali|ō per| lūbrica| surgēns; 335
 ille au|tem spis|sā iacu|it revo|lūtus ha|rēnā,
 ēmicat| Eurya|lus et| mūnere| victor a|mīcī
 prima te|net, plau|sūque vo|lat fremi|tūque se|cundō.
 post Hely|mus subit| et nunc| tertia| palma Di|ōrēs.

hic tō|tum cave|ae cōn|sessum in|gentis et| ora
 p̄ima pa|trum ma|gnīs Sali|us clā|mōribus| implet,
 ērep|tumque do|lō red|dī sibi| poscit ho|nōrem.
 tūtā tur favor| Eurya|lum lacri|maeque de|cōrae,
 grātiōr| et pul|chrō veni|ēns in| corpore| virtūs.
 adiuvat| et ma|gnā prō|clāmat vōce Di|ōrēs,
 quī subi|it pal|mae frūs|trāque ad| praemia| vēnit
 ultima,| sī prī|mī Sali|ō red|dentur ho|nōrēs.
 tum pater| Aenē|ās ‘ves|tra’ inquit| ‘mūnera| vōbīs
 certa ma|nent, pue|rī et pal|mam moyet| ōrdine| nēmō;
 mē lice|at cā|sūs mise|rārī īn|sontis a|mīci.
 sīc fā|tus ter|gum Gae|tūlī im|māne le|ōnis
 dat Sali|ō vil|līs one|rōsum at|que unguibus| aureīs.
 hīc Nī|sus ‘sī| tanta’ in|quit ‘sunt| praemia| victīs,
 et tē| lapsōrum mise|ret, quae| mūnera| Nīsō
 digna da|bis, prī|mam meru|i quī| laude co|rōnam
 nī mē, quae Sali|um, for|tūna ini|mīca tu|lisset?
 et simul| hīs dic|tīs faci|em osten|tābat et| ūdō
 turpia| membra fi|mō. rī|sit pater| optimus| ollī
 et clipe|um effer|rī ius|sit, Didy|māonis| artīs,
 Neptū|nī sa|crō Dana|is dē| poste re|fixum.
 hōc iuve|nem ēgregi|um praes|tantī| mūnere| dōnat.
 Post, ubi| cōfēc|tī cur|sūs et| dōna per|ēgit,
 ‘nunc, sī| cui vir|tūs ani|musque in| pectore| praesēns,
 adsit et| ēvīnc|tīs at|tollat| bracchia| palmīs’:
 sīc ait| et gemi|num pu|gnāe prō|pōnit ho|nōrem,
 victō|rī vē|lātum au|rō vit|tīsque iu|vencum,
 ēnsem at|que īsi|gnem gale|am sō|lācia| victō.
 nec mora;| continu|ō vas|tīs cum| vīribus| effert
 ūra Da|rēs ma|gnōque vi|rūm sē|murmure| tollit,
 sōlus| quī Pari|dem soli|tus con|tendere| contrā,

340

345

350

355

360

365

370

idem que ad tumulum quo maximus occubat] Hector
 victorem Bū tēn im māni corpore, quī sē
 Bēbryciā veniēns Amycī dēl gente fe|rēbat,
 perculit et fulvā moribundum ex|tendit ha|rēnā.
 talis prīma Da|rēs caput| altum in| proelia tollit, 375
 osten|ditque ume|rōs lā|tōs al|ternaque| iactat
 bracchia| prōten|dēns et| verberat ictibus aurās.
 quaeritur huic ali|us; nec quisquam ex agmine tantō
 audet ad ire vi|rūm mani|busque in|ducere caestūs.
 ergō ala|cris cūnc|tōsque pu|tāns ex|cēdere| palmā
 Aenē|ae stetit ante pe|dēs, nec plūra mo|rātus
 tum lae|vā tau|rūm cor|nū tenet atque ita fātū:
 'nātē de|ā, sī nēmō au|det sē| crēdere| pugnae,
 quae fi|nis stan|di? quō| mē decet usque te|nērī?
 dūcere| dōna iu|bē.' cūnc|tī simul| ōre fre|mēbant 385
 Dardani|dae red|dīque vi|rō prō|missa iu|bēbant.
 Hīc gravis| Entel|lum dic|tīs cas|tīgat A|cestēs,
 proximus| ut viri|dante to|rō cōn|sēderat| herbae:
 'Entel|le, hērō|um quon|dam for|tissime| frūstrā,
 tantane| tam pati|ēns nūl|lō cer|tāmine| tollī
 dōna si|nēs? ubi| nunc nō|bīs deus| ille, magister 390
 nēquī|quam memo|rātus, E|ryx? ubi| fāma per| omnem
 Trīnaci|am et spoli|a illa tu|is pen|dential| tēctīs?'
 ille sub| haec: 'nōn| laudis a|mōr nec| glōria| cessit
 pulsa me|tū; sed e|nim gelidus tar|dante se|nectā
 sanguis he|bet, frī|gentque ef|fētae in| corpore| vīrēs.
 sī mihi| quae quon|dam fue|rat quā|que improbus| iste
 exsul|tat fī|dēns, sī| nunc foret| illa iu|ventās,
 haud equi|dem preti|ō induc|tus pul|chrōque iu|vencō
 vēnis|sem, nec| dōna mo|rōr. sic| deinde lo|cūtus 400
 in medi|um gemi|nōs im|mānī pondere| caestūs

proīcit, quibus acer Eryx in proelia suētus
ferre manum dūrōque in tendere bracchia tergō.
obstipuēre ani mī: tan tōrum in gentia septem
terga boūm plumbō īnsūtō fer rōque ri gēbant.
ante omnīs stupet ipse Daṛēs lon gēque re cūsat,
magnani musque Anchīsia dēs et pondus et ipsa
hūc ilūc vinclōrum im mēnsa vōlūmina versat.
tum senī or tālis refe rēbat pectore vōcēs:
‘quid, sī quis caes tūs ipsius et Herculis arma
vīdis set trīs temque hōc ipsō in lītore pugnam?
haec ger mānus Eryx quondam tuus arma ge rēbat
(sanguine) cernis ad hūc spar sōque īfecta ce rebrō),
his magnum Alci dēn con trā stetit, his ego suētus,
dum melior vīris sanguis dabat, aemula necdum
tempori bus gemīnīs cānēbat sparsa se nectūs.
sed sī nostra Daṛēs haec Trōius arma re cūsat
idque piō sedet Aenē ae, probat auctor Acestēs,
aequēmus pulgnās. Erycis tibi terga remittō
(solve me tūs), et tū Troiānōs exue caestūs.’

haec fātus dupli cem ex ume rīs re iēcit a|mictum
et magnōs membrōrum artūs, magna ossa la certōsque
exuit atque in gēns mediā cōnsistit ha rēnā.
tum satus Anchīsa caes tūs pater extulit aequōs
et paribus palmas am bōrum in nexuit armīs.
cōnstitit in digi tōs ex templō arrectus u terque
bracchia que ad supe rās in territus extulit aurās.
abdūxere re trō lon gē capi ta ardua ab ictū
immi scēntque manus manibus pulgnamque la cessunt,
ille per dum melior mōtū frētusque iu ventā,

hic membris et mōle valēns; sed tarda trementī
genua labant, vas tōs quatit aeger an hēlitus artūs.

405

410

415

420

425

430

multa vi|rī ne|quīquam in|ter se| vulnera| iactant,
 multa ca|vō late|rī ingemi|nant et| pectore| vastōs
 dant soni|tūs, er|ratque au|rīs et| tempora| circum
 crēbra ma|nus, dū|rō crepi|tant sub| vulnere| mālae.
 stat gravis| Entel|lus nī|sūque im|mōtus e|ōdem
 corpore| tēla mo|dō atque ocu|lis vigi|lantibus| exit.
 ille, vel|ut cel|sam oppu|gnat quī|mōlibus| urbem
 aut mon|tāna se|det cir|cum cas|tella sub| armīs,
 nunc hōs, nunc il|lōs adi|tūs, om|nemque per|errat
 arte lo|cum et vari|is ad|sultibus| inritus| urget.
 osten|dit dex|tram īsur|gēns En|tellus et| altē
 extulit, ille ic|tum veni|entem ā| vertice| vēlōx
 praevi|dit cele|rīque ē|lāpsus| corpore| cessit; 435
 Entel|lus vi|rīs in| ventum ef|fudit et| ultrō
 ipse gra|vis gravi|terque ad| terram| pondere| vastō
 concidit, ut quon|dam cava| concidit| aut Ery|manthō
 aut ī|dā in ma|gnā rā|dīcitus| ēruta| pīnus.
 cōnsur|gunt studi|is Teu|crī et Trī|nacria| pūbēs;
 it clā|mōr cae|lō prī|musque ac|currit A|cestēs
 aequae|vumque ab hu|mō mise|rāns at|tollit a|mīcum.
 at nōn| tardā|tus cā|sū neque| territus| hērōs
 ācrior| ad pu|gnam redit| ac vim| suscitat| ī|rā;
 tum pudor| incen|dit vi|rīs et| cōscia| virtūs, 450
 praecipi|temque Da|rēn ā|rēns agit| aequore| tōtō
 nunc dex|trā ingemi|nāns ic|tūs, nunc| ille si|nistrā.
 nec mora| nec requi|es: quam| multā| grandine| nimbi
 culmini|bus crepi|tant, sīc| dēnsīs| ictibus| hērōs
 crēber u|trāque ma|nū pul|sat ver|satque Da|rēta.
 Tum pater| Aenē|ās prō|cēdere| longius| ī|rās
 et sae|vīre ani|mīs En|tellum haud| passus a|cerbīs,
 sed fī|nem imposu|it pu|gnae fes|sumque Da|rēta 460

ēripuit mulcēns dīcūtis ac tālia fatur:
‘infēlīx, quae tanta ani|mum dē|mentia cēpit?
nōn vīrīs aliās con|versaque nūmina sentīs?
cēde de|ō.’ dī|xītque et proelia vōce dī|rēmit.
ast il|lum fī|dī aequālēs genu|a aegra tra|hentem
iactan|temque u|trōque ca|put cras|sumque cru|ōrem
ōre ē|iectan|tem mix|tōsque in| sanguine| dentēs
dūcunt| ad nā|vīs; gale|amque ēn|semque yo|cātī
accipi|unt, pal|mam Entel|lō tau|rūmque re|linquunt.
hīc vic|tor supe|rāns ani|mīs tau|rōque su|perbus
‘nātē de|ā, vōs que haec’ in|quit ‘co|gnōscite, Teucrī,
et mihi| quae fue|rint iuve|nālī in| corpore| vīrēs
et quā| servē|tis revo|cātum ā| morte Da|rēta.’
dīxit, et| adver|sī con|trā stetit| ūra iu|vencī
qui dō|num astā|bat pu|gnāe, dū|rōsque re|ductā
librā|vit dex|trā medi|a inter| cornua| caestūs
arduuſ, effrāc|tōque in|līſit in| ossa ce|rebrō:
sternitur| exani|misque tre|mēns prō|cumbit hu|mī bōs.
ille su|per tā|līſ ef|fundit| pectore| vōcēs:
‘hanc tibi, E|ryx, meli|ōrem ani|mam prō| morte Da|rētis
persol|vō; hīc vic|tor caes|tūs ar|temque re|pōnō.’
Prōtinus| Aenē|ās cele|rī cer|tāre sa|gittā
invī|tat qui| forte ve|līnt et| praemīa| dīcit,
ingen|tīque ma|nū mā|lum dē| nāve Se|restī
ērigit| et volu|crem trā|iectō in| fūne co|lumbam,
quō ten|dant fer|rūm, mā|lō sus|pendit ab| altō.
convē|nēre vi|rī dē|iectam|que aereā| sortem
accē|pit gale|a, et pri|mus clā|mōre se|cundō
Hyrtaci|dae ante om|nīs ex|it locus| Hippoco|ontis;
quem modo| nāvā|lī Mnes|theus cer|tāmine| victor
cōsequi|tur, viri|dī Mnes|theus ē|vīngtus o|līvā.

465

470

475

480

485

490

tertius Euryti ōn, tuus, ō clā rissime, frāter,	495
Pandare, quī quon dam ius sus cōn fundere foedus	
in medi ōs tē lum tor sistī prīmus A chivōs.	
extrē mus gale āque ī mā sub sedit A cestēs,	
ausus et ipse ma nū iuve num temp tāre la bōrem.	
tum vali dis fle xōs in curvant vīribus arcūs	500
prō sē quisque vi rī et dē prōmunt tēla pha retrīs,	
prīmaque per cae lum ner vō strī dente sa gittā	
Hyrtaci dae iuve nis volu crīs dī verberat aurās,	
et venit adver sīque īn figitur arbore mālī.	
intremu it mā lus timu itque ex terrīta pennīs	505
āles, et ingen tī sonu erunt omnia plausū.	
post ā cer Mnes theus ad ductō cōnstitit arcū	
alta pe tēns, pari terque ocu lōs tē lumque te tendit.	
ast ip sam mise randus a vem con tingere ferrō	
nōn valu it; nō dōs et vincula līneal rūpit	510
quīs in nexa pe dem mā lō pen dēbat ab alto;	
illa No tōs at que ātra vo lāns in nūbila fūgit.	
tum rapi dus, iam dūdum ar cū con tentā pa rātō	
tēla te nēns, frā trem Euryti ōn in vōta vo cāvit,	
iam vacu ō lae tam cae lō specu lātus et ālis	515
plauden tem ni grā fi git sub nūbe co lumbam.	
dēcidit exani mis yī tamque re liquit in astrīs	
aetheri is fi xamque re fert dē lāpsa sa gittam.	
Āmis sā sō lus pal mā supe rābat A cestēs,	
qui tamen āeri ās tē lum con tendit in aurās	520
osten tāns ar temque pa ter ar cumque so nantem.	
hīc ocu lis subi tum obici tur ma gnōque fu tūrum	
auguri ō mōns trum; docu it post exitus ingēns	
seraque terrifi cī ceci nērunt ōmina vātēs.	
namque vo lāns liqui dis in nūbibus ārsit ha rundō	525

signā vitque viam flam|mīs tenu|isque rē|cessit
cōsūmp|ta in ven|tōs, cae|lō ceu| saepe re|fixa
trānscur|runt crī|nemque vo|lantia| sidera| dūcunt.

attoni|tīs hae|sēre ani|mīs supe|rōsque pre|cātī

Trīnacri|i Teu|cīque vi|rī, nec| maximus| ömen

abnuit| Aenē|ās, sed| laetum am|plexus A|cestēn

mūneri|bus cumu|lat ma|gnīs ac| tālia| fātūr:

'sūme, pa|ter, nam| tē volu|it rēx| magnus O|lympī
tālibus| auspici|is ex|sortem| dūcere ho|nōrēs.

ipsius| Anchī|sae lon|gaevī hoc| mūnus ha|bēbis,

crātē|ra impres|sum si|gnīs, quem| Thrācius| ölim

Anchī|sae geni|tōrī in| magnō| mūnere| Cisseus

ferre su|i dede|rāt moni|mentum et| pignus a|mōris.

sic fa|tus cin|git viri|danti| tempora| lauro

et pri|mum ante om|nīs vic|tōrem ap|pellat A|cestēn.

nec bonus| Euryti|ön prae|lātō in|vīdit ho|nōrī,

quamvīs| sōlus a|vem cae|lō dē|iēcit ab| altō.

proximus| ingredi|tur dō|nīs quī| vincula| rūpit,

extrē|mus volu|crī quī| fixit ha|rundine| mālum.

At pater| Aenē|ās nōn|dum cer|tāmine| missō

cūstō|dem ad sē|sē comi|temque im|pūbis I|ūlī

Ēptyi|dēn vocat,| et fi|dam sīc| fātūr ad| aurem:

'vāde age et| Ascani|ō, sī| iam pue|rīle pa|rātūm

agmen ha|bet sē|cum cur|sūsque ī|strūxit e|quōrum,

dūcat a|vō tur|mās et| sēsē os|tendat ī| armīs

dīc' ait.| ipse om|nem lon|gō dē|cēdere| circō

īnfū|sum popu|lum et cam|pōs iubet| esse pa|tentīs.

incē|dunt pue|rī pari|terque an|te ūra pa|rentum

frēnā|tīs lū|cent in e|quīs, quōs| omnis e|untīs

Trinacri|ae mī|rāta fre|mit Tro|iaeque iu|ventūs.

omnibus| in mō|rem tōn|sā coma| pressa co|rōnā;

530

535

540

545

550

555

cornea| bīna fe|runt prae|fixa has|tilia| ferro,
 pars lē|vis ume|rō phare|trās; it| pectore| summō
 flexilis| obtor|tī per| collum| circulus| aurī.
 trēs equi|tum nume|rō turmae ter|nīque va|gantur 560
 ductō|rēs; pue|rī bis| sēnī quemque se|cūtī
 agmine| parti|tō ful|gent pari|busque ma|gistrīs.
 ūnā aci|es iuve|num, dū|cit quam| parvus o|vantem
 nōmen a|vī refe|rēns Pria|mus, tua| clāra, Po|litē,
 prōgeni|es, auc|tūra Ita|lōs; quem| Thrācius| albīs 565
 portat e|quus bico|lor macu|lis, ves|tigia| prīmī
 alba pe|dis fron|temque os|tentāns arduus| albam.
 alter A|tys, genus| unde Ati|i dū|xere La|tīnī,
 parvus A|tys pue|rōque pu|er di|lectus I|ūlō.
 extrē|mus for|māque an|te omnis| pulcher I|ūlus 570
 Sīdoni|ō est in|vectus e|quō, quem| candida| Dīdō
 esse su|i dede|rat moni|mentum et| pignus a|mōris.
 cētera| Trīnacri|is pū|bēs seni|ōris A|cestae
 fertur e|quiſ.
 excipi|unt plau|sū pavi|dōs gau|dentque tu|entēs 575
 Dardani|dae, vete|rūmque a|gnōscunt̄ ūra pa|rentum.
 postquam om|nem lae|ti cōn|sessum ocu|lōsque su|ōrum
 lūstrā|vēre in e|quiſ, si|gnūm clā|mōre pa|rātīs
 Ēpyti|dēs lon|gē dedit̄ īnsonu|itque fla|gellō.
 olli| discur|rēre pa|rēs at|que agmina| ternī 580
 dīduc|tīs sol|vēre cho|rīs, rūr|susque vo|cātī
 conver|tēre vi|as īn|festaque| tēla tu|lēre.
 inde ali|ōs ine|unt cur|sūs ali|ōsque re|cursūs
 adver|sī spati|is, al|ternōs|que orbibus| orbīs
 impedi|unt pu|gnaeque ci|ent simu|lācra sub| armīs; 585
 et nunc| terga fu|gā nū|dant, nunc| spīcula| vertunt
 īfēn|sī, fac|tā pari|ter nunc| pāce fe|runtur.

ut quon|dam Cre|tā fer|tur Laby|rinthus in| altā
parieti|bus tex|tum cae|cīs iter| ancipi|temque
mīlle vi|is habu|isse do|lum, quā| signa se|quendi
frangeret| indē|prēnsus et| inreme|ābilis| error;
haud ali|ō Teu|crum nā|tī ves|tīgia| cursū
impedi|unt te|xuntque fu|gās et| proelia| lūdō,
delphi|num simi|lēs qui| per mari|a ūmida| nandō
Carpathi|um Liby|cumque se|cant.

590

hunc mō|rem cur|sūs at|que haec cer|tāmina| pīmus
Ascani|us, Lon|gam mū|ris cum| cingeret| Albam,
rettulit| et prīs|cōs docu|it cele|brāre La|tīnōs,
quō puer| ipse mo|dō, sē|cum quō| Trōia| pūbēs;
Albā|nī docu|ère su|ōs; hinc| maxima| porrō
accē|pit Rō|ma et patri|um ser|vāvit ho|nōrem;
Troiaque| nunc pue|rī, Tro|iānum| dīcitur| agmen.
hāc cele|brāta te|nus sānc|tō cer|tāmina| patrī.
Hinc pī|mum For|tūna fi|dem mū|tāta no|vāvit.

600

dum vari|is tumu|lō refe|runt sol|lemnia| lūdīs,
Irim| dē|cae|lō mī|sit Sā|turnia| Iūnō
Ilia|cam ad clas|sem ven|tōsque a|spirat e|untī,
multa mo|vēns nec|dum anti|quum satu|rāta do|lōrem.
illa vi|am cele|rāns per| mīlle co|lōribus| arcum
nūlli| vīsa ci|tō dē|currit| trāmite| virgō.
cōspicit| ingen|tem con|cursum et| lītora| lūstrat
dēser|tōsque vi|det por|tūs clas|semque re|lictam.
at procul| in sō|lā sē|crētae| Trōades| āctā
āmis|sum Anchī|sēn flē|bant, cūnc|taeque pro|fundum
pontum a|spectā|bant flen|tēs. heu| tot yada| fessīs
et tan|tum super|esse ma|rīs, vōx| omnibus| ūna;
urbem ū|rant, tae|det pela|gī per|ferre la|bōrem.
ergō in|ter medi|as sē|sē haud i|gnāra no|cendī

605

610

615

conicit] et faci|emque de|ae ves|temque re|ponit;
 fit Bero|ē, Tmari|i con|iūnx lon|gaeva Do|ryclī, 620
 cui genus| et quon|dam nō|men nā|tique fu|issent,
 ac sic| Dardani|dum medi|am sē| mātribus| īfert.
 ‘ō mise|rae, quās| nōn manus’| inquit ‘A|chāica| bellō
 trāxerit| ad lē|tum patri|ae sub| moenibus!| ō gēns
 īfē|lix, cui| tē exiti|ō For|tūna re|servat? 625
 septima| post Tro|iae excidi|um iam| vertitur| aestas,
 cum freta,| cum ter|rās om|nīs, tot in|hospita| saxa
 sīdera|que ēmēn|sae feri|mur, dum| per mare| magnum
 Itali|am sequi|mur fugi|entem et| volvīmūr| undīs.
 hic Ery|cis fi|nēs frā|ternī at|que hospes A|cestes:
 quis prohi|bet mū|rōs iace|re et dare| cīvibus| urbem?
 ō patri|a et rap|tī nē|quīquam ex| hoste pe|nātēs,
 nūllane| iam Tro|iae dī|centur| moenia?| nusquam
 Hectore|ōs am|nīs, Xan|thum et Simo|enta, vi|dēbō?
 quīn agi|te et mē|cum īfaus|tās ex|ūrite| puppis. 635
 nam mihi| Cassan|drae per| somnum| vātis i|māgō
 ārden|tīs dare| vīsa fal|cēs: “hic| quaerite| Troiam;
 hic domus| est” in|quit “vō|bīs.” iam| tempus a|gī rēs,
 nec tan|tīs mora| prōdigī|īs. ēn| quattuor| ārae
 Neptū|nō; deus| ipse fa|cēs ani|mumque mi|nistrat.
 haec memo|rāns prī|ma īfēn|sum vī| corripit| ignem
 sublā|tāque pro|cul dex|trā cōn|īxa co|ruscāt
 et iacit.| arrēc|tae men|tēs stupe|factaque| corda
 Ilia|dum. hīc ū|na ē mul|tīs, quae| maxima| nātū,
 Pyrgō|, tot Pria|mī nā|tōrum| rēgia| nūtrīx: 640
 ‘nōn Bero|ē vō|bīs, nōn| haec Rhoe|tēia,| mātrēs,
 est Dory|clī con|iūnx; dī|vīnī signa de|cōris
 ārden|tīsque no|tātē ocu|lōs, qui| spīritus| illī,
 qui| vul|tus vō|cisque so|nus vel| gressus e|untī.

ipsa ego met du dum Bero en di gressa re liqui
aegram, in dignan tem ta li quod sola ca re ret
m unere nec meri tos An chisae in ferret ho no res.
haec ef fata.
at ma tr es pri mo ancipi tes ocul isque ma lignis
ambigu ae spec tare ra tes mise rum inter a morem
praesen tis ter rae fa tisque vo cantia regna,
cum deal se pari bus per caelum sustulit alis
ingen temque fu g a secu it sub nubibus arcum.
tum ve ro attoni tae mons tris ac taeque fu rore
conclam ant, rapi unt que fo cis pene tralibus ignem,
pars spoli ant aras, fron dem ac vir gulta fa cesse
conici unt, furit immis sis Vol canus ha benis
transtra per et re m os et pictas abiете puppis.
Nuntius Anchisae ad tumu lum cune osque the atri
incens per fert na vis Eu melus, et ipsi
respici unt a tram in nim bo voli tare fa villam.
primus et Ascanius, cur s u s ut laetus e questris
duc bat, sic acer e quo tur bata pe titivit
castra, nec exani m es pos sunt reti nere magistr i
quis furor iste novus? quo nunc quo tenditis' inquit
heu mise rae ci ves? non hostem ini micaque castra
Argium, ves tr as spes uritis. en, ego vester
Ascanius! gale am ante pe des pro iecit in anem,
qua lu do indu tus bel li simu lacra ci ebatur.
accele rat simul Aen e as, simul agmina Teucrum.
ast il lae di versa me tu per litora passim
diffugi unt, sil vasque et sicubi concava furtim
saxa pe tun t; piget incep ti lu cisque, su osque
m uta tae agn os cunt ex cussaque pectore Iun est.
Sed non idcir co flam ma atque in cendia viris

650

655

660

665

670

675

680

indomi|tās posu|ere; ū|dō sub| rōborē| vivit
 stuppa vo|mēns tar|dum fū|mum, len|tusque ca|rīnās
 ēst vapor| et tō|tō dē|scendit| corpore| pestis,
 nec vī|rēs hē|rōum īn|fūsaque| flūmina| prōsunt.
 tum pius| Aenē|ās ume|rīs ab|scindere| vestem
 auxili|ōque vo|cāre de|ōs et| tendere| palmās:
 'Iuppiter| omnipotēns, sī| nōndum ex|ōsus ad| ūnum
 Troiā|nōs, sī| quid pie|tās an|tīqua la|bōrēs
 respicit| hūmā|nōs, dā| flammam ē|vādere| classī
 nunc, pater,| et tenu|is Teu|crum rēs| ēripe| lētō.
 vel tū,| quod super|est, ī|fēstō| fulmine| mortī,
 sī mere|or, dē|mitte tu|āque hīc| obrue| dextrā.
 vix haec| ēdide|rat cum effūsīs| imbribus| ātra
 tempes|tās sine| mōre fu|rit toni|trūque tre|mēscunt
 ardua| terrā|rum et cam|pī; ruit| aethere| tōtō
 turbidus| imber a|quā dēn|sīsque ni|gerrimus| Austrīs,
 implen|turque su|per pup|pēs, sē|musta ma|dēscunt
 rōbora,| restīnc|tus dō|nec vapor| omnīs et| omnēs
 quattuor| āmis|sīs ser|vātae ā| peste ca|rīnae.
 At pater| Aenē|ās cā|sū con|cussus a|cerbō
 nunc hūc| ingen|tīs, nunc| illūc| pectore| cūrās
 mūtā|bat ver|sāns, Sicu|lisne re|sideret| arvīs
 oblī|tus fā|tōrum, Ita|lāsne ca|pesseret| örās.
 tum senī|or Nau|tēs, ū|num Tri|tōnia| Pallas
 quem docu|it mul|tāque ī|signem| reddidit| arte
 haec re|spōnsa da|bat, vel| quae por|tenderet| īra
 magna de|um vel| quae fā|tōrum| posceret| ördō;
 isque his| Aenē|ān sō|lātus| vōcibus| īfīt:
 'nātē de|ā, quō| fāta tra|hunt retrā|huntque se|quāmur;
 quidquid e|rit, supē|randa om|nis for|tūna fe|rendō est.
 est tibi| Dardani|us di|vīnae| stirpis A|cestēs:

685 690 695 700 705 710

hunc capē cōsiliīs sociūm et coniunge volentem,
huic trāde āmis̄ sīs supērant quī nāvibus| et quōs
pertae sum ma|gnī incep̄tī rērumque tuārum est.
longae vōsque se|nēs ac|fessās| aequore| mātrēs
et quid|quid tē|cum invali|dum metu|ēnsque pe|rīcli est
dēlige, et| hīs habel|ant ter|rīs sine| moenia| fessī;
urbem ap|pellā|bunt per|missō| nōmine A|cestam.

715

Tālibus| incēn|sus dic̄tīs seni|ōris a|mīcī
tum vē|rō in cū|rās ani|mō dī|dūcitur| omnīs;

720

et Nox| ātra po|lum bī|gīs sub|vecta te|nēbat.
vīsa de|hinc cae|lō faci|ēs dē|lāpsa pa|rentis
Anchī|sae subi|tō tā|lis ef|fundere| vōces:

725

‘nāte, mi|hī vī|tā quon|dam, dum| vīta ma|nēbat,
cāre ma|gis, nā|te Ilia|cīs ex|ercite| fātīs,
imperi|ō Iovis| hūc veni|ō, quī| classibus| ignem
dēpulit, et cae|lō tan|dem mise|rātus ab| altō est.
cōsiliīs pā|rē quae| nunc pul|cherrima| Nautēs
dat seni|or; lēc|tōs iuve|nēs, for|tissima| corda,

730

dēfer in| Itali|am. gēns| dūra at|que aspera| cultū
dēbel|lānda tī|bī Lati|ō est. Dī|tis tamen| ante
īfer|nās ac|cēde do|mōs et A|verna per| alta
congres|sūs pete, nāte, me|ōs. nōn| mē impia| namque
Tartara ha|bent, trīs|tēs um|brae, sed a|moena pi|ōrum
concili|a Élysi|umque co|lō. hūc| casta Si|bylla

735

nigrā|rum mul|tō pecu|dum tē| sanguine| dūcet.
tum genus| omne tu|um et quae| dentur| moenia| discēs.
iamque va|lē; tor|quet medi|ōs Nox| ūmidā| cursūs
et mē| saevus e|quīs Ori|ens ad|flāvit an|hēlīs.
dixerat| et tenu|is fū|git ceu| fūmus in| aurās.

740

Aenē|ās ‘quō| deinde ru|is? quō| prōripis?’| inquit,
‘quem fugis? aut quis| tē nos|trīs com|plexibus| arcet?’

hāec memo|rāns cīne|rem et sō|pitōs| suscitat| ignīs,
 Pergame|umque La|rem et cā|nae pene|trālia| Vestae
 farre pi|ō et plē|nā sup|plex vene|rātūr a|cerrā. 745
 Extem|plō soci|ōs prī|mumque ac|cersit A|cestēn
 et Iovis| imperi|um et cā|rī prae|cepta pa|rentis
 ēdocet| et quae| nunc ani|mō sen|tentia| cōstet.
 haud mora| cōsili|is, nec iussa re|cūsat A|cestēs:
 trānscri|bunt ur|bī mā|trēs popu|lumque vo|lentem
 dēpō|nunt, ani|mōs nīl magnae| laudis e|gentīs.
 ipsi| trānstra no|vant flam|mīsque am|bēsa re|pōnunt
 rōbora| nāvigi|is, ap|tant rē|mōsque ru|dentīsque,
 exigu|i nume|rō, sed| bellō| vivida| virtūs.
 intere|ā Aenē|ās ur|bem dē|signat a|rātō 755
 sorti|turque do|mōs; hoc| Ilīum et| haec loca| Troiam
 esse iu|bet. gau|det rē|gnō Tro|iānus A|cestēs
 indī|citque fo|rūm et patri|bus dat| iūra vo|cātīs.
 tum vī|cīna a|strīs Ery|cīnō in| vertice| sēdēs
 fundā|tur Vene|rī Idali|ae, tumu|lōque sa|cerdōs 760
 ac lū|cus lā|tē sacer| additur| Anchī|sēō.
 Iamque dī|ēs epu|lāta no|vem gēns| omnis, et| āris
 factus ho|nōs: placi|dī strā|vērunt| aequora| ventī
 crēber et| aspi|rāns rūr|sus vocat| Auster in| altum.
 exori|tur prō|curva in|gēns per| litora| flētus; 765
 comple|xī inter| sē noc|temque dī|emque mo|rantur.
 ipsae| iam mā|tres, ip|sī, quibus| aspera| quondam
 vīsa ma|ris faci|ēs et| nōn tole|rābile| nōmen,
 ire vo|lunt om|nemque fu|gae per|ferre la|bōrem.
 quōs bonus| Aenē|ās dic|tīs sō|lātūr a|mīcīs
 et cōn|sanguine|ō lacri|māns com|mendat A|cestae. 770
 trīs Ery|cī yitu|lōs et| Tempēs|tātibūs| agnam
 caedere| deinde iu|bet sol|vīque ex| ōrdīne| fūnem.

ip̄se ca|put tōn̄sae folīs ē|v̄nctus o|livae
stāns procul| in prō|rā pate|ram tenet,| extaque| salsōs
prōicit| in flūc|tūs ac| vīna li|quentia| fundit.

775

certā|tim socīi feri|unt mare et| aequora| verrunt;
prōsequi|tur sur|gēns ā| puppi| ventus e|untis.

At Venus| intere|ā Nep|tūnum ex|ercita| cūris
adloqui|tur tā|lisque ef|fundit| pectore| questūs:

780

'Iūnō|nis gravis| ira ne|que exsatu|rābile| pectus
cōgunt| mē, Nep|tūne, pre|cēs dē|scendere in| omnīs;
quam nec| longa di|es pie|tās nec| mītigat| ūlla,

nec Iovis| imperi|ō fā|tisque īn|frācta qui|ēscit.

nōn medi|ā dē| gente Phry|gum exē|disse ne|fandis
urbem odi|is satis| est nec| poenam| traxe per| omnem
rēliqui|ās Tro|iae: cine|rēs at|que ossa per|ēmptaē
īnsequi|tur. cau|sās tan|tī sciat| illa fu|rōris.

785

ip̄se mi|hī nū|per Liby|cīs tū| testis in| undīs
quam mō|lem subi|tō excie|rit: mari|a omnia| caelō
muscuit| Aeoli|is nē|quīquam| frēta pro|cellis,
in rē|gnīs hoc| ausa tu|īs.

790

per scelus| ecce eti|am Tro|iānīs| mātribus| āctīs
exus|sit foe|dē pup|pīs et| classe sub|ēgit
āmis|sā soci|ōs i|gnōtae| linquere| terrae.

795

quod super|est, ō|rō, lice|at dare| tūta per| undās
vēla tī|bī, lice|at Lau|rentem at|tingere| Thybrim,
sī con|cessa pe|tō, sī| dant ea| moenia| Parcae.'
tum Sā|turnius| haec domi|tor maris| ēdedit| altī:
'fās om|ne est, Cythe|rēa, me|is tē| fidere| rēgnīs,
unde ge|nus dū|cis. meru|i quoque;| saepe fu|rōrēs
compres|sī et rabi|em tan|tam cae|lique ma|risque.
nec minor| in ter|rīs, Xan|thum Simo|entaque| testor,
Aenē|ae mihi| cūra tu|ī. cum| Trōia Ā|chillēs

800

exani|māta se|quēns im|pinge|ret agmina| mūris,
 805
 mīlia| multa da|ret lē|tō, gēme|rentque re|plēti
 amnēs| nec repe|rīre vi|am atque ē|volvere| posset
 in mare| sē Xan|thus, Pē|līdae| tunc ego| fortī
 congres|sum Aenē|ān nec| dīs nec| vīribus| aequīs
 nūbe ca|vā rapu|i, cupe|rem cum| vertere ab| īmō
 strūcta me|is mani|bus per|iūrae| moenia| Troiae.
 nunc quoque| mēns ea|dem per|stat mihi;| pelle ti|mōrēs.
 tūtus, quōs op|tās, por|tūs ac|cēdet A|vernī.
 ūnus e|rit tan|tum āmis|sum quem| gurgite| quaerēs;
 ūnum| prō mul|tīs dabi|tur caput.
 810
 hīs ubi| laeta de|ae per|mulsit| pectora| dictīs,
 iungit e|quōs au|rō geni|tor, spū|mantia|que addit
 frēna fe|rīs mani|busque om|nīs ef|fundit ha|bēnās.
 caerule|ō per| summa le|vis volat| aequora| currū;
 subsī|dunt un|dae tumi|dumque sub| axe to|nantī
 sternitur| aequor a|quīs, fūgi|unt vas|tō aethere| nimbi.
 815
 tum vari|ae comi|tum faci|ēs, im|mānia| cētē,
 et seni|or Glau|cī chorus| īnō|usque Pa|laemōn
 Trītō|nēsque ci|tī Phor|cīque ex|ercitus| omnis;
 laeva te|net Thetis| et Meli|tē Pano|pēaque| virgō,
 820
 Nīsae|ē Spī|ōque Tha|liaque| Cȳmodo|cēque.
 Hīc patris| Aenē|ae sus|pēnsam| blanda vi|cissim
 gaudia| pertemp|tant men|tem; iubet| ōcius| omnīs
 attol|lī mā|lōs, in|tendī bracchia| vēlis.
 ūnā om|nēs fē|cēre pe|dem pari|terque si|nistrōs,
 825
 nunc dex|trōs sol|vēre si|nūs; ū|nā ardua| torquent
 cornua| dētor|quentque; fe|runt sua| flāmina| classem.
 princeps| ante om|nīs dēn|sum Pali|nūrus a|gebāt
 agmen; ad| hunc ali|i cur|sum con|tendere| iussī.
 iamque fe|rē medi|am cae|lī Nox| ūmida| mētam
 830
 835

contige|rāt, placi|dā la|xabant| membra qui|ete
sub rē|mīs fū|sī per| dūra se|dīlia| nautae,
cum levis| aetheri|is dē|lāpsus| Somnus ab| astrīs
āera| dīmō|vit tene|brōsum et| dispulit| umbrās,
tē, Pali|nūre, pe|tēns, tibi| somnia| trīstia| portāns
īnson|tī; pup|pīque de|us cōn|sēdit in| altā
Phorban|tī simi|lis fun|ditque hās| ōre lo|quēlās:
‘Iasi|dē Pali|nūre, fe|runt ip|sa aequora| classem,
aequā|tae spī|rant au|rāe, datur| hōra qui|ēti.
pōne ca|put fes|sōsque ocu|lōs fū|rāre la|bōrī. 840

ipse ego| paulis|per prō| tē tua| mūnera in|ibō.’
cui vix| attol|lēns Pali|nūrus| lūmina| fātū;
‘mēne sa|lis placi|dī vul|tum flūc|tūsque qui|ētōs
ignō|rāre iu|bēs? mē|ne huic cōn|fidere| mōnstrō?
Aenē|ān crē|dam (quid e|nim?) fal|lācibus| aurīs
et cae|lī toti|ēns dē|ceptus| fraude se|rēnī?’ 845

tālia| dicta da|bat, clā|vumque ad|fixus et| haerēns
nusquam ā|mittē|bat ocu|lōsque sub| astra te|nēbat.
ecce de|us rā|mum Lē|thaeō| rōre ma|dentem
vīque so|pōrā|tum Stygī|ā super| utraque| quassat 850

tempora, cūnctan|tīque na|tantia| lūmina| solvit.
vix pri|mōs ino|pīna qui|ēs la|xāverat| artūs,
et super| incum|bēns cum| puppīs| parte re|vulsā
cumque gu|bernā|clō liqui|dās prō|iēcit in| undās
praecipi|tem ac soci|ōs nē|quīquam| saepe vo|cantem; 855

ipse vo|lāns tenu|is sē| sustulit| āles ad| aurās.
currit i|ter tū|tum nōn| sētius| aequore| classis
prōmis|sīsque pa|tris Nep|tūnī in|territa| fertur.

iamque ade|ō scopu|lōs Si|rēnum ad|vecta sub|ibat,
diffici|līs quon|dam mul|tōrum|que ossibus| albōs
(tum rau|ca adsidu|ō lon|gē sale| saxa so|nābant), 860

cūm pater| amīs̄| sō flui| tantem̄ er| rārē mā| gistrō
sēnsit, et ipse ra| tem noc| turnīs| rēxit in| undīs
multa ge|mēns cā| sūque ani|mum con|cussus a|mīci:
‘ō nimi|um cae|lō et pela|gō cōn|fīse se|rēnō,
nūdus in| ignō|tā, Pali|nūre, ia|cēbis ha|rēnā.’

870

Aeneid Book 6

Sic fā|tur lacri|māns, clas|sīque im|mittit ha|bēnās
et tan|dem Euboi|cīs Cū|mārum ad|lābitur|ōris.
obver|tunt pela|gō prō|rās; tum|dente te|nācī
ancora|fundā|bat nā|vīs et|litora|curvae
praete|xunt pup|pēs. iuve|num manus|ēmicat|ārdēns 5
lītus in|Hesperi|um; quae|rit pars|sēmina|flamiae
abstrū|sa in vē|nīs sili|cis, pars|dēnsa fe|rārum
tēcta ra|pit sil|vās in|ventaque|flūmina|mōnstrat.
at pius|Aeneās ar|cēs quibus|altus A|pollō
prae|sidet|horren|daequē pro|cul sē|crēta Si|byllae, 10
antrum im|māne, pe|tit, ma|gnam cui|mentem ani|mumque
Dēlius|inspi|rat vā|tēs ape|ritque fu|tūra.
iam sube|unt Trivi|ae lū|cōs at|que aurea|tēcta.
Daedalus,|ut fā|ma est, fugi|ēns Mī|nōia|rēgna
prae|peti|bus pen|nīs au|sus sē|crēdere|caelō 15
īnsuē|tum per i|ter gelī|das ē|nāvit ad|Arctōs,
Chalcidi|cāque le|vis tan|dem super|astitit|arce.
redditus|hīs prī|mum ter|rīs tibi,|Phoebe, sa|crāvit
rēmigi|um ālā|rum posu|itque im|mānia|templā.
in fori|bus lē|tum Androge|ō; tum|pendere|poenās 20
Cecropi|dae ius|sī(mise|rūm!) sep|tēna quot|annīs
corpora|nātō|rum; stat|ductīs sortibus|urna.
contrā ē|lāta ma|rī re|spōndet|Cnosia|tellūs:
hīc crū|dēlis a|mōr tau|rī sup|postaque|fūrtō
Pāsi|phae mix|tumque ge|nus prō|lēsque bi|fōrmis 25
Mīnō|taurus in|est, Vene|ris moni|menta ne|fandae,
hīc labor|ille do|mūs et in|extrī|cābilis|error;
magnum|rēgī|nae sed e|nim mise|rātus a|mōrem
Daedalus|ipse do|lōs tēc|tī ambā|gēsque re|solvit,

caeca regens filo ves[tigia]. tu quoque magnam
partem ope[re] in tan[tō], sine[ret] dolor, Icare, ha[bērēs].
bis cōnātus e[rat] cā[sūs] ef fingere in aurō,
bis patriae ceci[dēre] ma[nūs]. quīn prōtinus omnia
perlege[rent] oculis, nī iam praemissus A[chātēs]
adforet atque u[nā] Phoe[bī] Trivi[aeque] sa[cerdōs],
Dēiphobe Glau[cī], fā[tur] quae[tālia] rēgī:
'nōn hoc ista si[bī] tem[pus] spec[tācula] poscit;
nunc grege[dē] intac[tō] sep[tem] mac[tare] iu[vencōs]
praestite[rit], toti[dem] lēc[tās] ex[mōre] bi[dentīs].'
tālibus[adfā]ta Aenē[ān] (nec[sacra] mo[rantur]
iussa vi[rī]) Teu[crōs] vocat[alta] in[templas] sa[cerdōs].
Excī[sum] Euboi[cae] latus[ingēns] rūpis in[antrum],
quō lā[tī] dū[cunt] adi[tūs] cen[tum], ōstia[centum],
unde ru[unt] toti[dem] vō[cēs], re[spōnsa] Si[byllae].
ventum erat[ad] li[mēn], cum[virgō] 'poscere' fāta
tempus' a[lit]; 'deus ecce de[us]!' cui[tālia] fantī
ante fo[re]s subi[tō] nōn[vultūs], nōn[color] ūnus,
nōn comp[tae] mān[sērē] co[māe]; sed[pectus] an[hēlum],
et rabie[fera] corda tu[ment], mai[or]que vi[dērī]
nec mor[tāle] so[nāns], ad[flāta] est[nūmine] quandō
iam propiore[de]i. 'ces[sās] in[vōta] pre[cēs]que,
Trōs' ait['Aenē]ā? ces[sās]? neque e[nim] ante de[hī]scent
attoni[tae] māgnā ūra do[mūs]. et[tālia] fāta
conticuit[. gelidus] Teu[crīs] per[dūra] cu[currit]
ossa tre[mor], fun[dit]que pre[cēs] rēx[pectore] ab[īmō]:
'Phoebe, gra[vīs] Tro[iae] sem[per] mise[rāte] la[bōrēs],
Dardana[quī] Pari[dis] dē[re]xtī[tēla] ma[nūs]que
corpus in[Aeaci]dae, māgnās obe[untia] terrās
tot mari[a] intrā[vī] duce[tē] peni[tus]que re[postās]
Massy[lum] gen[tīs] prae[tenta]que[Syrtibus] arva:

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iam tan|dem Ītali|ae fugi|entis| prenđim̄us| orās.
 hāc Tro|iāna te|nus fue|rit for|tūna se|cūta;
 vōs quoque| Pergame|ae iam| fās est| parcere| gentī,
 dique de|aeque om|nēs, quibus| obſtitit| īlīum et| īgēns
 glōria| Dardani|ae. tū|que, ō sānc|tissima| vātēs,
 prāescia| ventū|rī, dā| (nōn in|dēbita| poscō
 rēgna me|is fā|tīs) Latī|ō cōn|sidere| Teucrōs
 erran|tīsque de|ōs agi|tātque| nūmina| Troiae.
 tum Phoe|bō et Trivi|ae soli|dō dē| marmore| templum
 īnstitu|am fēs|tōsque di|es dē| nōmine| Phoebī.
 tē quoque| magna ma|nent rē|gnīs pene| trālia| nostrīs:
 hīc ego| namque tu|ās sor|tīs ar|cānaque| fāta
 dicta me|ae gen|tī pō|nam, lēc|tōsque sa|crābō,
 alma, vi|rōs. foli|is tan|tum nē| carmina| mandā,
 nē tur|bāta vo|lent rapi|dis lū|dibria| ventīs;
 ipsa ca|nās o|rō' fi|nem dedit| ōre lo|quendī.
 At Phoe|bī nōn|dum pati|ēns im|mānis in| antrō
 bacchā|tur vā|tēs, ma|gnū sī| pectore| possit
 excus|sisse de|um; tan|tō magis| ille fa|tīgat
 ōs rabi|dum, fera| corda do|māns, fin|gitque prē|mēndō.
 ōstia| iamque do|mūs patu|ēre in|gentia| centum
 sponte su|ā vā|tīsque fe|runt re|spōnsa per| aurās:
 'ō tan|dem ma|gnīs pela|gī dē|functe pe|rīclīs
 (sed ter|rae gravi|ōra ma|nent), in| rēgna La|vīnī
 Dardani|dae veni|ent (mit|te hanc dē|pectore| cūram),
 sed nōn| et vē|nisse vo|lent. bel|la_ horrida| bella,
 et Thy|brim mul|tō spū|mantem| sanguine| cernō.
 nōn Simo|is tibi| nec Xan|thus nec| Dōrica| castra
 dēfue|rint; ali|us Latī|ō iam| partus A|chillēs,
 nātus et| ipse de|ā; nec| Teucrīs| addita| Iūnō
 usquam abe|rit, cum| tū sup|plex in| rēbus e|gēnīs

quās gen̄tis Ita|lum aut quās| nōn o|raveris| urbis!
causa ma|li tan|tī con|iūnx ite|rūm hospita| Teucrīs
exter|nīque ite|rūm thala|mī.

tū nē|cēde ma|lis, sed| contrā au|dentior| ītō,
quā tua| tē For|tūna si|net. via| prīma sa|lūtis
(quod mini|mē rē|ris) Grā|iā pan|dētur ab| urbe.

Tālibus| ex ady|tō dic|tīs Cū|maea Si|byllā
horren|dās canit| ambā|gēs an|trōque re|mūgit,

obscū|rīs vē|ra invol|vēns: ea| frēna fu|renti
concutit| et stimu|lōs sub| pectore| vertit A|pollo.

ut pri|mūm ces|sit furor| et rabi|da ūra qui|erunt,
incipit| Aenē|as hē|rōs: ‘nōn| ūlla la|bōrum,

ō vir|gō, nova| mī faci|ēs ino|pīnave| surgit;

omnia| praecē|pī atque ani|mō mē|cum ante per|ēgī.
ūnum ū|rō: quan|dō hīc ī|fernī| iānua| rēgis

dicitur| et tene|brōsa pa|lūs Ache|ronte re|fūsō,
īre ad| cōnspec|tum cā|rī geni|tōris et| ūra

contin|gat; doce|ās iter| et sa|cra ūstia| pandās.

illum ego| per flam|mās et| mille se|quentia| tēla
ēripū| hīs ume|rīs medi|ōque ex| hoste re|cēpī;

ille me|um comi|tātus i|ter mari|a omnia| mēcum
atque om|nīs pela|gīque mi|nās ca|lique fe|rēbat,
invali|dus, vi|rīs ul|trā sor|temque se|nectae.

quīn, ut| tē sup|plex pete|rem et tua| līmina ad|īrem,
īdem ū|rāns man|dāta da|bat. gnā|tīque pa|trisque,

alma, pre|cor, mise|rēre (pot|es nam|que omnia| nec tē
nēquī| quam lū|cis Heca|tē prae|fecit A|vernīs),

sī potu|it mā|nīs ac|cersere| coniugis| Orpheus

Thrēici|ā frē|tus citha|rā fidi|busque ca|nōrīs,

sī frā|trem Pol|lūx al|ternā| morte red|ēmit

itque red|itque vi|am toti|ēns. quid| Thēsea,| magnum

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quid memo|rem Alci|den? et| mī genūs| ab lōve| summō.
 Tālibus| ūrā bat dic|tis ā|rāsque te|nēbat,
 cum sīc| orsa lo|quī vā|tēs: ‘sate| sanguine| dīvum, 125
 Trōs An|chīsia|dē, faciliſ dē|scēnsus A|vernō:
 noctēs| atque di|es patet| ātri| iānua| Dītis;
 sed revo|cāre gra|dum supe|rāsque ē|vādere ad| aurās,
 hoc opus,| hic labor| est. pau|cī, quōs| aequus a|māvit
 Iuppiter| aut ā|rādens ē|vēxit ad| aetherā| virtūs,
 dīs geni|tī potu|ere. te|nent medi|a omnia| silvae,
 Cōcȳ|tusque si|nū lā|bēns cir|cumvenit| ātrō.
 quod sī| tantus a|mor men|tī, sī| tanta cu|pīdō est
 bis Stygi|ōs in|nāre la|cūs, bis| nigra vi|dēre
 Tartara, et| insānō iuvat| indul|gēre la|bōrī, 135
 accipe| quae pera|genda pri|us. latet| arbore o|pācā
 aureus| et foli|is et| lentō| yīmine| rāmus,
 Iūnō|nī īfer|nae dic|tus sacer;| hunc tegit| omnis
 lūcus et| obscū|rīs clau|dunt con|vallibus| umbrae.
 sed nōn| ante da|tur tel|lūris o|perta sub|ire 140
 aurico|mōs quam| quis dē|cerpserit| arbore| fētūs.
 hoc sibi| pulchra su|um fer|rī Prō|serpina| mūnus
 īstitu|it. pri|mō āvul|sō nōn| dēficit| alter
 aureus,| et simi|lī fron|dēscit| virga me|tallō.
 ergō al|tē ves|tīgā ocu|lis et| rīte re|pertum
 carpe ma|nū; nam|que ipse vo|lēns facil|lisque se|quētur,
 sī tē| fāta vo|cant; ali|ter nōn| vīribus| ūllīs
 vincere| nec dū|rō pote|ris con|vellere| ferrō.
 praetere|ā iacet| exani|mum tibi| corpus a|mīcī
 (heu ne|scīs) tō|tamque in|cestat fūnere| classem, 150
 dum cōn|sulta pe|tis nos|trōque in| līmīne| pendēs.
 sēdibus| hunc refer| ante su|is et| conde se|pulcrō.
 dūc nī|grās pecu|dēs; ea| prīma pi|ācula| suntō.

sic dē|mum lū|cōs Stygis| et rē|gna invia| vivīs
aspici|es. dī|xit, pres|sōque ob|mūtuit| ōre. 155

Aenē|ās maes|tō dē|fixus| lūmina| vultū
ingredi|tur lin|quēns an|trum, cae|cōsque vo|lūtat
ēven|tūs ani|mō sē|cum. cui| fidus A|chātēs
it comes| et pari|bus cū|rīs ves|tigia| figit.
multa in|ter sē|sē vari|ō ser|mōne se|rēbant, 160
quem soci|um exani|mem vā|tēs, quod| corpus hu|mandum
diceret.| atque il|lī Mī|senum in| lītore| siccō,
ut vē|nēre, vi|dent in|dignā| morte per|ēmptum,
Mīsē|num Aeoli|dēn, quō| nōn prae|tantior| alter
aere ci|ère vi|rōs Mār|temque ac|cendere| cantū. 165
Hectoris| hic ma|gnī fue|rat comes,| Hectora| circum
et lītu|ō pu|gnās ī|signis ob|ibat et| hastā.
postquam il|lum vī|tā vic|tor spoli|āvit A|chillēs,
Dardani|ō Aenē|ae sē|sē for|tissimus| hērōs
addide|rat soci|um, nōn| ī|feri|ōra se|cūtus. 170
sed tum,| forte ca|vā dum| personat| aequora| conchā,
dēmēns,| et can|tū vocat| in cer|tāmina| dīvōs,
aemulus| excep|tum Trī|tōn, sī| crēdere| dignum est,
inter| saxa vi|rūm spū|mōsā im|merserat| undā.
ergō om|nēs ma|gnō cir|cum clā|mōre fre|mēbant, 175
praecipu|ē pius| Aenē|ās. tum| iussa Si|byllae,
haud mora,| festi|nant flēn tēs ā|ramque se|pulcri
congere|re arbori|bus cae|lōque ē|dūcere| certant.
ītūr in| anti|quam sil|vam, stabu|la alta fe|rārum;
prōcum|bunt pice|ae, sonat| icta se|cūribus| īlex
fraxine|aeque tra|bēs cune|īs et| fissile| rōbur
scinditur,| advol|vunt in|gentis| montibus| ornōs. 180
Nec nōn| Aenē|ās ope|ra inter| tālia| primus
hortā|tur soci|ōs pari|busque ac|cingitur| armīs.
atque haec| ipse su|ō trīs|tī cum| corde vo|lūtat

aspec|tāns sīl|vam immēn|sam, et sīc| forte p̄e|cātur:
 'sī nunc| sē nō|bīs il|le aureus| arbore| rāmus
 osten|dat nemo|re in tan|tō! quan|dō omnia| vērē
 heu nimi|um dē| tē vā|tēs, Mī|sēne, lo|cūta est.'
 vix ea| fatus e|rāt, gemi|nae cum| forte co|lumbae 190
 ipsa sub| ūra vi|rī cae|lō vē|nēre vo|lantēs,
 et viri|dī sē|dēre so|lō. tum| maximus| hērōs
 māter|nās a|gnōvit a|vis lae|tusque pre|cātur:
 'este du|cēs, ō, sī qua vi|a est, cur|sumque per| aurās
 dērigi|te in lū|cōs ubi| pinguem| dīves o|pācat 195
 rāmus hu|mum. tū|que, ō, dubi|is nē| dēfice| rēbus,
 diva pa|rēns.' sīc| effā|tus ves|tīgia| pressit
 obser|vāns quae| signa fe|rant, quō| tendere| pergant.
 pāscen|tēs il|lae tan|tum prō|dire vo|landō
 quantum aci|ē pos|sent ocul|i ser|vāre se|quentum. 200
 inde ubi| vēnē|re ad fau|cēs grave| o|lentis A|vernī,
 tollunt| sē cele|rēs liqui|dumque per| āera| lāpsae
 sēdibus| optā|tis gemi|nā super| arbore| sīdunt,
 discolor| unde au|rī per| rāmōs| aura re|fulsit.
 quāle so|let sil|vīs brū|mālī| frīgore| viscum 205
 fronde vi|rēre no|vā, quod| nōn sua| sēminat| arbōs,
 et croce|ō fē|tū tere|tīs cir|cumdare| truncōs,
 talis e|rāt speci|ēs au|rī fron|dentis o|pācā
 ilice, sīc lē|nī crepi|tābat| brattea| ventō.
 corripit| Aenē|ās ex|templō avi|dusque re|fringit 210
 cūnctan|tem, et vā|tis por|tat sub| tēcta Si|byllae.
 Nec minus| intere|ā Mī|sēnum in| lītore| Teucrī
 flēbant| et cine|rī ingrā|tō su|prēma fe|rēbant.
 prīncipi|ō pin|guem tae|dīs et| rōbore| sectō
 ingen|tem strū|xēre py|ram, cui| frondibus| ātrīs 215
 inte|xunt late|ra et fe|rālis| ante cu|pressōs

constitūunt, deco|rantque su|per ful|gentibus| armīs.
pars cali|dōs lati|cēs et a|ēna un|dantia| flammīs
expedi|unt, cor|pusque la|vant frī|gentis et| unguunt.
fit gemi|tus. tum| membra to|rō dē|flēta re|pōnunt
purpure|āsque su|per ves|tīs, vē|lāmina| nōta,
conici|unt. pars| ingen|tī subi|ere fe|retrō,
trīste mi|nisteri|um, et sub iectam| mōre pa|rentum
āver|sī tenu|ere fa|cem. con|gesta cre|mantur
türea| dōna, da|pēs, fū|sō crā|teres o|livō. 220

postquam| conlāp|sī cine|rēs et| flamma qui|ēvit,
rēliqui|ās vī|nō et bibu|lam lā|vēre fa|vīllam,
ossaque| lēcta ca|dō tē|xit Cory|naeus a|ēnō.
īdem| ter soci|ōs pū|rā cir|cumtulit| undā
spargēns| rōrē le|vī et rā|mō fē|līcis o|livae, 230

lūstrā|vitque vi|rōs dī|xitque no|vissima| verba.
at pius| Aenē|ās in|gentī| mōle se|pulcrum
impō|nit sua|que arma vi|rō rē|mumque tu|bamque
monte sub| aeri|ō, quī| nunc Mī|sēnus ab| illō
dicitur| aeter|numque te|net per| saecula| nōmen. 235

Hīs āc|tīs prope|rē exsequi|tur prae|cepta Si|byllae.
spēlun|ca alta fu|it vas tōque im|mānis hi|ātū,
scrūpea|, tūta la|cū ni|grō nemo|rūmque te|nebris,
quam super| haud ū|lae pote|rant im|pūne vo|lantēs
tendere i|ter pen|nīs: tā|lis sē|sē hālitus| ātrīs 240

faucibus| effun|dēns supe|ra ad con|vexa fe|rēbat.
unde lo|cum Gra|i di|xerunt| nōmine A|ornum.
quattuor| hīc pri|mum ni|grantīs| terga iu|vencōs
cōnstitu|it fron|tīque in|vergit| vīna sa|cerdōs,
et sum|mās car|pēns medi|a inter| cornua| saetās 245

ignibus| impō|nit sa|crīs, lī|bāmina| prīma,
vōce vo|cāns Heca|tēn cae|lōque Ere|bōque pot|entem.

suppo|nunt ali|i cul|tros tepi|dumque cru|ōrem
 succipi|unt pate|rīs. ip|se ātri| velleris| agnam
 Aenē|ās mā|trī Eumeni|dum ma|gnaeque so|rōrī
 ēnse fe|rit, steri|lemque ti|bī, Prō|serpina,| vaccam; 250
 tum Stygi|ō rē|gī noc|turnās| incohāt| ārās
 et soli|da impō|nit tau|rōrum| vīscera| flammīs,
 pingue su|per ole|um fun|dēns ār|dentibus| extīs.
 ecce au|tem pri|mī sub| limina| sōlis et| ortūs 255
 sub pedi|bus mū|gīre so|lum et iuga| copta mo|vēri
 silvā|rum, vī|saeque ca|nēs ulu|lāre per| umbrām
 adven|tante de|ā. ‘procul,| ō procul| este, pro|fāni,’
 conclā|mat vā|tēs, ‘tō|tōque ab|sistite| lūcō;
 tūque in|vāde vī|am vā|gīnā|que ēripe| ferrum: 260
 nunc ani|mīs opus,| Aenē|ā, nunc| pectore| firmō.
 tantum ef|fāta fu|rēns an|trō sē im|mīsit a|pertō;
 ille du|cem haud timi|dis vā|dentem| passibus| aequat.
 Dī, quibus| imperi|um est ani|mārum, um|braeque si|lentēs
 et Chaos| et Phlege|thōn, loca| nocte ta|centia| lātē, 265
 sit mihi| fās au|dīta lo|quī, sit| nūmine| vestrō
 pandere| rēs al|tā ter|rā et cā|ligine| mersās.
 Ibant| obscū|rī sō|lā sub| nocte per| umbrām
 perque do|mōs Dī|tis vacu|ās et in|ānia| rēgna: 270
 quāle per| incer|tam lū|nam sub| luce ma|lignā
 est iter| in sil|vīs, ubi| caelum| condidit| umbrā
 Iuppiter,| et rē|bus nox| abstulit| ātra co|lōrem.
 vestibū|lum ante ip|sum pri|mīsque in| faucibus| Orcī
 Lūctus et| ultrī|cēs posu|ère cu|bilia| Cūrae,
 pallen|tēsque habi|tant Mor|bī trīs|tisque Se|nectūs, 275
 et Metus| et male|suāda Fa|mēs ac| turpis E|gestās,
 terribi|les vī|su for|mae, Le|tumque La|bosque;
 tum cōn|sanguine|us Le|tī Sopor| et mala| mentis

Gaudia, mortife|rūmque ad|versō in|limine| Bellum,
ferreī que Eumeni|dum thala|mī et Dis|cordia| dēmēns
vīpere|um crī|nem vit|tīs in|nexa cru|entīs. 280
in medi|ō rā|mōs an|nōsaque| bracchia| pandit
ulmus o|pāca, in|gēns, quam| sēdem| Somnia| vulgō
vāna te|nēre fe|runt, foli|isque sub| omnibus| haerent.
multaque| praetere|ā vari|arūm| mōnstra fe|rārum,
Centau|rī in fori|bus stabu|lant Scyl|laeque bi|fōrmēs
et cen|tumgemi|nus Bria|reus ac| bēlua| Lernae 285
horren|dum strī|dēns, flam|mīsque ar|māta Chi|maera,
Gorgones| Harpyī|aeque et| fōrma tri|corporis| umbrae.
corripit| hīc subi|tā trepi|dus for|mīdine| ferrum
Aenē|ās stric|tamque aci|em veni|entibus| offert,
et nī| docta com|es tenu|is sine| corpore| vītās
admone|at voli|tāre ca|vā sub i|māgine| fōrmae,
inruat| et frūs|trā fer|rō dī|verberet| umbrās. 290
Hinc via| Tartare|i quae fert Ache|rōntis ad| undās.
turbidus| hīc cae|nō vas|tāque vo|rāgine| gurges
aestuat| atque om|nem Cō|cȳtō ē|ructat ha|rēnam.
portitor| hās hor|rendus a|quās et| flūmina| servat
terribi|lī squā|lōre Cha|rōn, cui| plūrima| mentō 300
cāniti|es in|cultā ia|cet, stant| lūmina| flammā,
sordidus| ex ume|rīs nō|dō dē|pendet a|mictus.
ipse ra|tem contō|subi|git vē|lisque mi|nistrat
et fer|rūgine|ā sub|vectat corpora| cumbā,
iam seni|or, sed| crūda de|ō viri|disque se|nectūs.
hūc om|nis tur|ba ad rī|pās ef|fūsa ru|ebat, 305
mātrēs| atque vi|rī dē|functaque| corpora| vītā
magnani|mum hērō|um, pue|rī innūp|taeque pu|ellae,
imposi|tique ro|gīs iuve|nēs an|te ūra pa|rentum:
quam mul|ta in sil|vīs au|tumnī| frīgore| prīmō

- lāpsa ca|dunt foli|a, aut ad| terram| gurgite ab| alto| 310
 quam mul|tae glome|rantur a|vēs, ubi| frigidus| annus
 trāns pon|tum fugat| et ter|rīs im|mittit a|prīcīs.
 stābant| ḍoran|tēs prī|mī trāns|mittere| cursum
 tendē|bantque ma|nūs rī|pae ulteri|ōris a|mōre.
 nāvita| sed trīs|tis nunc| hōs nunc| accipit| illōs, 315
 ast ali|ōs lon|gē sum|mōtōs| arcet ha|rēnā.
 Aenē|ās mī|rātus e|nim mō|tusque tu|multū
 ‘dīc,’ ait,| ‘ō vir|gō, quid| vult con|cursus ad| amnem?
 quidve pe|tunt ani|mae? vel| quō dis|crīmīne| rīpās
 hae lin|quunt, il|lae rē|mīs vada| livida| verrunt? 320
 olli| sīc brevi|ter fā|ta est lon|gaeva sa|cerdōs:
 ‘Anchī|sā gene|rāte, de|um cer|tissima| prōlēs,
 Cōcȳ|tī stā|gna alta vi|dēs Stygi|amque pa|lūdem,
 dī cu|ius iū|rāre ti|ment et| fallere| nūmen.
 haec om|nis, quam| cernis, in|ops inhu|mātaque| turba est; 325
 portitor| ille Cha|rōn; hī, quōs vehit| unda, se|pultī.
 nec rī|pās datur| horren|dās et| rauca flu|enta
 trānspor|tāre pri|us quam| sēdibus| ossa qui|érunt.
 centum er|rant an|nōs voli|tantque haec| litora| circum;
 tum dē|mum admis|sī stā|gna exop|tata re|visunt. 330
 cōnstitit| Anchī|sā satus| et ves|tigia| pressit
 multa pu|tāns sor|temque ani|mō mise|rātus in|iquam.
 cernit i|bī maes|tōs et| mortis ho|nōre ca|rentīs
 Leucas|pim et Lyci|ae duc|tōrem| classis O|rōntēn,
 quōs simul| ā Tro|iā ven|tōsa per| aequora| vectōs 335
 obruit| Auster, a|quā invol|vēns nā|vemque vi|rōsque.
 Ecce gu|bernā|tor sē|sē Pali|nūrus a|gēbat,
 qui Liby|cō nū|per cur|sū, dum| sīdera| servat,
 excide|rat pup|pī medi|is ef|fūsus in| undīs.
 hunc ubi| vix mul|tā maes|tum co|gnōvit in| umbrā, 340

sic prior adloquiatur: 'quis tē, Pali[nūre, de]orum
ēripuit nō|bīs mediōque sub| aequore| mersit?
dīc age.| namque mi|hī, fal|lāx haud| ante re|pertus,
hōc ū|nō re|spōnsō ani|mum dē|lūsit A|pollō,

quī fore| tē pon|tō incolu|mem fī|nīsque ca|nēbat

ventū|rum Ausoni|ōs. ēn| haec prō|missa fī|dēs est?'

ille au|tem: 'neque| tē Phoe|bī cor|tīna fe|fellit,
dux An|chīsia|dē, nec| mē deus| aequore| mersit.

namque gu|bernā|clum mul|tā vī| forte re|vulsum,

cui datus| haerē|bam cūs|tōs cur|sūsque re|gēbam,

praecipi|tāns trā|xī mē|cum. mari|a aspera| iūrō

nōn ū|lum prō| mē tan|tum cē|pissee ti|mōrem,

quam tua| nē spoli|āta ar|mīs, ex|cussa ma|gistrō,
dēfice|ret tan|tīs nā|vis sur|gentibus| undīs.

trīs Notus| hīber|nās im|mēnsa per| aequora| noctēs

vēxit| mē vio|lentus a|quā; vix| lūmine| quārtō

prōspe|xī Itali|am sum|mā sub|līmis ab| undā.

paula|tim adnā|bam ter|rae; iam| tūta te|nēbam,

nī gēns| crūdē|lis madī|dā cum| veste gra|vātum

prēnsan|temque un|cīs mani|bus capi|ta aspera| montis

ferrō in|vāsis|set prae|damque i|gnāra pu|tāsset.

nunc mē| flūctus ha|bet ver|santque in| lītore| ventī.

quod tē| per cae|lī iū|cundum| lūmen et| aurās,

per geni|tōrem ū|rō, per| spēs sur|gentis I|ūlī,

ēripe| mē hīs, in|victē, ma|lis: aut| tū mihi| terram

inice|, namque pot|es, por|tūsque re|quīre Ve|linōs;

aut tū, sī qua vi|la est, sī| quam tibi| dīva cre|ātrīx

osten|dit (neque e|nim, crē|dō, sine| nūmine| dīvum
flūmina| tanta pa|rās Stygi|amque in|nāre pa|lūdem),

dā dex|tram mise|rō et tē|cum mē| tolle per| undās,
sēdibus| ut sal|tem placi|dis in| morte qui|ēscam.'

345

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talia| fatus e|rāt coe|pit cūm| talia| vātēs:
 ‘unde haec,| o Pali|nūre, ti|bī tam| dīra cu|pīdō?
 tū Stygi|ās inhu|mātus a|quās am|nemque se|vērum
 Eumeni|dum aspici|ēs, rī|pamve in|iussus ad|ībis? 375
 dēsine| fāta de|um flec|tī spē|rāre pre|candō,
 sed cape| dicta me|mor, dū|rī sō|lācia| cāsūs.
 nam tua| finiti|mī, lon|gē lā|tēque per| urbīs
 prōdigī|is āc|tī cae|lestibus, ossa pi|ābunt
 et statu|ent tumu|lum et tumu|lō sol|lemnīa| mittent, 380
 aeter|numque lo|cus Pali|nūrī nōmen ha|bēbit.
 hīs dic|tīs cū|rae ēmō|tae pul|susque pa|rumper
 corde do|lor trīs|tī; gau|det col|gnōmine| terra.
 Ergō iter| incep|tum peral|gunt fluvi|ōque pro|pinquāt.
 nāvita| quōs iam in|de ut Stygi|ā prō|spexit ab| undā 385
 per tac|tum nemus| īre pe|demque ad|vertere| rīpae,
 sīc prior| adgredi|tur dic|tīs at|que increpat| ultrō:
 ‘quisquis es,| armā|tus quī| nostra ad| flūmina| tendis,
 fāre age,| quid veni|ās, iam is|tinc et| comprime| gressum.
 umbrā|rum hīc locus| est, som|nī noc|tisque so|pōrae: 390
 corpora| vīva ne|fās Stygi|ā vec|tāre ca|rīnā.
 nec vē|rō Alci|dēn mē| sum lae|tātus e|untem
 accē|pissee la|cū, nec| Thēsea| Pīritho|umque,
 dīs quam|quam geni|tī atque in|victī vīribus| essent.
 Tartare|um ille ma|nū cūs|tōdem in| vincla pe|tīvit 395
 ipsius| ā soli|ō rē|gis tra|xītque tre|mentem;
 hī domi|nam Dī|tis thala|mō dē|ducere ad|ortī.
 quae con|trā brevi|ter fā|ta est Am|phrīsia| vātēs:
 ‘nūllae hīc| insidi|ae tā|lēs (ab|siste mo|vērī),
 nec vim| tēla fe|runt; licet| ingēns| iānitor| antrō 400
 aeter|num lā|trāns ex|sanguīs| terreat| umbrās,
 casta li|cet patru|ī ser|vet Prō|serpina| limen.

Troīus| Aenē|ās, pie|tāte ī|signis et| armīs,
ad geni|tōrem ī|mās Ere|bī dē|scendit ad| umbrās.
sī tē| nūlla mo|vet tan|tae pie|tatis i|māgō, 405
at rā|mum hunc' (ape|rit rā|mum quī| veste la|tēbat)
'agnōs|cās.' tumī|dā ex ī|rā tum| corda re|sīdunt;
nec plū|ra hīs. il|le admī|rāns vene|rābile| dōnum
fātā|lis vir|gae lon|gō post| tempore| vīsum
caerule|am adver|tit pup|pim rī|paeque pro|pinquat. 410
inde ali|ās ani|mās, quae| per iuga| longa se|dēbant,
dētetur|bat la|xatque fo|rōs; simul| accipit| alveō
ingen|tem Aenē|ān. gemu|it sub| pondere| cumba
sūtilis| et mul|tam accē|pit rī|mōsa pa|lūdem.
tandem| trāns fluvi|um incolu|mīs vā|temque vi|rūmque 415
īnfōr|mī li|mō glau|cāque ex|pōnit in| ulvā.
Cerberus| haec in|gēns lā|trātū| rēgna tri|fauci
personat| adver|sō recu|bāns im|mānis in| antrō.
cui vā|tēs hor|rēre yi|dēns iam| colla co|lubrīs
melle so|pōrā|tam et medi|cātīs frūgibus| offam 420
obicit.| ille fa|mē rabi|dā tria| guttura| pandēns
corripit| obiec|tam, atque im|mānia| terga re|solvit
fūsus hu|mī tō|tōque in|gēns ex|tenditur| antrō.
occupat| Aenē|ās adi|tum cūs|tōde se|pultō
ēvā|ditque ce|ler rī|pam inreme|ābilis| undae. 425
Continu|ō audī|tae vō|cēs vā|gitus et| ingēns
infan|tumque ani|mae flen|tēs, in| limine| prīmō
quōs dul|cis vī|tae exsor|tīs et ab| ūbere| raptōs
abstulit| ātra di|ēs et| fūnere| mersit a|cerbō;
hōs iux|tā fal|sō dam|nātī crīmine| mortis. 430
nec vē|rō hae sine| sorte da|tae, sine| iūdice,| sēdēs:
quaesi|tor Mī|nōs ur|nam movet;| ille si|lentum
cōnsili|umque vo|cat vī|tāsque et| crīmina| discit.

proxima| deinde te|nent maes|tī loca,| quī sibi| lētum
 īnson|tēs pepe|rēre ma|nū lū|cemque pe|rōsī 435
 prōiē|cēre ani|mās. quam| vellent| aethere in| altō
 nunc et| pauperi|em et dū|rōs per|ferre la|bōrēs!
 fās ob|stat, trīs|tīque pa|lūs ina|mābilis| undae
 alligat| et novi|es Styx| inter|fūsa co|ercet.
 nec procul| hinc par|tem fū|sī mōns|trantur in| omnem
 Lūgen|tēs cam|pī; sīc| illōs| nōmine| dicunt. 440
 hīc quōs| dūrus a|mōr crū|dēlī| tābe pe|rēdit
 sēcrē|tī cē|lant cal|lēs et| myrtea| circum
 silva te|git; cū|rae nōn| ipsā in| morte re|linquunt.
 hīs Phae|dram Pro|crinque lo|cīs maes|tamque Eri|phylēn 445
 crūdē|lis nā|tī mōns|trantem| vulnera| cernit,
 Ēvad|nēnque et| Pāsipha|ēn; hīs| Lāoda|mīa
 it comes| et iuve|nis quon|dam, nunc| fēmina,| Caeneus
 rūrsus et| in vete|rem fā|tō revolūta fi|gūram.
 inter| quās Phoe|nissa re|cēns ā| vulnere| Dīdō 450
 errā|bat sil|vā in ma|gnā; quam| Trōius| hērōs
 ut pri|mum iux|tā stetit| agnō|vitque per| umbrās
 obscū|ram, quā|lem pri|mō quī| surgere| mēnse
 aut videt| aut vī|disse pu|tat per| nūbila| lūnam,
 dēmī|sit lacri|mās dul|cīque ad|fātus a|mōre est: 455
 'infē|lix Dī|dō, vē|rus mihi| nūntius| ergō
 vēnerat| exstīnc|tam fer|rōque ex|trēma se|cūtam?
 fūneris| heu tibi| causa fū|i? per| sidera| iūrō,
 per supe|rōs et| sī qua fi|dēs tel|lūre sub| īmā est,
 invī|tus, rē|gīna, tu|ō dē| lītore| cessī. 460
 sed mē| iussa de|um, quae| nunc hās| īre per| umbrās,
 per local| senta si|tū cō|gunt noc|temque pro|fundam,
 imperi|is ē|gēre su|is; nec| crēdere| quīvī
 hunc tan|tum tibi| mē di|scēsū| ferre do|lōrem.

siste gra|dum tē|que aspec|tū nē| subtrahe|nostro.
quem fugis?| extrē|mum fā|tō quod| tē adloquor| hoc est.
tālibus| Aenē|ās ār|dentem et| torva tu|entem
lēni|bat dic|tis ani|mum lacri|māsque ci|ēbat.
illa so|lō fi|xōs ocu|lōs ā|versa te|nēbat
nec magis| incep|tō vul|tum ser|mōne mo|vētur
quam sī| dūra si|lex aut| stet Mar|pēsia| cautēs.
tandem| corripu|it sē|sē atque ini|mīca re|fūgit
in nemus| umbrife|rūm, con|iūnx ubi| prīstīnus| illī
respon|det cū|rīs ae|quatque Sy|chaeus a|mōrem.
nec minus| Aenē|ās cā|sū per|cussus in|iquo
prōsequi|tur lacri|mīs lon|gē et mise|rātūr e|untem.
Inde da|tum mō|litur i|ter. iam|que arva te|nēbant
ultima,| quae bel|lō clā|rī sē|crēta fre|quentant.
hīc il|lī occur|rit Tȳde|us, hīc| inclutus| armīs
Partheno|paeus et| Adras|tī pal|lentis i|māgō,
hīc mul|tum flē|tī ad supe|rōs bel|lōque ca|dūcī
Dardani|dae, quōs| ille om|nīs lon|gō ōrdine| cernēns
ingemu|it, Glau|cumque Me|dontaque| Thersilo|chumque,
trīs An|tēnori|dās Cere|rīque sa|crum Poly|boetēn,
Īdae|umque eti|am cur|rūs, eti|am arma te|nentem.
circum|stant ani|mae dex|trā lae|vāque fre|quentēs,
nec vī|disse se|mel satis| est; iuvat| usque mo|rārī
et cōn|ferre gra|dum et veni|endī| discere| causās.
at Dana|um proce|rēs Aga|memnoni|aeque pha|langēs
ut vī|dēre vi|rūm ful|gentia|que arma per| umbrās,
ingen|tī trepi|dāre me|tū; pars| vertere| terga,
ceu quon|dam peti|ère ra|tēs, pars| tollere| vōcem
exigu|am: incep|tus clā|mōr frūs|trātūr hi|antīs.
Atque hīc| Priāmi|dēn lani|ātūm| corpore| tōtō
Dēipho|bum vī|dit lace|rūm crū|dēliter| ūra,

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ora ma[n]usque am[bi]bas, popu[lata]que tempora raptis
 auribus et trun[cas] inho[nest]o vulnere naris.
 vix ade[ō] agnō[vit] pavi[tantem] ac[ū] dīra te[gentem]
 supplici[a], et nō tis com[pellat] vōcibus ultrō:
 'Dēipho[be] armipot[er] ēns, genus altō ā[bi] sanguine[!] Teucrī,
 quis tam[!] crūdē[!] lis op[tāvit] sūmere[!] poenās?
 cui tan[tum] dē[!] tē licu[it]? mihi fāma su[per]rēma
 nocte tu[!] lit fes[sum] vas[tā] tē[!] caede Pellasgum
 prōcubu[!] isse su[per] cōnfusae strāgis a[!] cervum.
 tunc ego[!] met tumu[lum] Rhoe[tēō] in[!] litore in[!] ānem
 cōnstitu[i] et ma[gnā] mā[n]is ter[!] vōce vo[cāvī].
 nōmen et[!] arma lo[rum] ser[vant]; tē, a[mīce], ne[!] quīvī
 cōspicre[!] et patri[!] à dē[!] cēdēns pōnere[!] terrā.'
 ad quae[!] Prīami[dēs]: 'nihil o[!] tibi, a[mīce], re[!] lictum;
 omnia[!] Dēipho[bō] sol[vist] et[!] funeris[!] umbrīs.
 sed mē[!] fāta me[a] et scelus[!] exiti[!] āle La[ca]nae
 hīs mer[sēre] ma[līs]; illa haec moni[menta] re[!] liquit.
 namque ut[!] suprē[mam] fal[sa] inter[!] gaudia[!] noctem
 ēgeri[mus], nōs[!] tī: et nimi[um] memi[nisse] ne[!] cesse est.
 cum fā[tal]is e[!] quus sal[tū] super[!] ardua[!] vēnit
 Pergama et[!] armā[tum] pedi[tem] gravis[!] attulit[!] alvō,
 illa cho[rum] simu[lāns] eu[hant]is[!] orgia[!] circum
 dūcē[!] bat Phrygi[!] ās; flam[mam] medi[a] ipsa te[nēbat]
 ingen[tem] et sum[mā] Dana[!] ōs ex[!] arce vo[cābat].
 tum mē[!] cōflec[tum] cū[!] ūris som[nō]que gra[vātum]
 īnfē[!] līx habu[it] thala[mus], pres[!] sitque ia[centem]
 dulcis et[!] alta qui[!] es placi[!] daeque si[!] millima[!] mortī.
 ēgregi[a] intere[!] ā con[i]ūnx ar[ma] omnia[!] tēctis
 ēmovet[!], et fi[dum] capi[t]i sub[dū]xerat[!] ēensem:
 intrā[!] tēcta vo[!] cat Mene[lā]um et[!] liminal[!] pandit,
 scilicet[!] id ma[gn]um spē[rā]ns fore[!] mūnus a[mantī],

et fā|mām exstīn|guī vete|rūm sīc posse ma|lōrum.
quid moror?| inrum|punt thala|mō, comes| additus| ūnā
hortā|tor scele|rūm Aeoli|dēs. dī,| tālia| Grāis
instau|rāte, pi|ō si| poenās| öre re|poscō.

530

sed tē| quī vī|vum cā|sūs, age| fāre vi|cissim,
attule|rint. pela|gīne ve|nīs er|rōribus| āctus
an moni|tū dī|vum? an quae| tē for|tūna fa|tīgat,
ut trīs|tīs sine| sōle do|mōs, loca| turbida, ad|irēs?

535

Hāc vice| sermō|num rose|īs Au|rōra qua|drīgīs
iam medi|um aetheri|ō cur|sū trā|iēcerat| axem;
et fors| omne da|tum trahe|rent per| tālia| tempus,
sed comes| admonu|it brevi|terque ad|fata Si|bylla est:

'nox ruit,| Aenē|ā; nōs| flendō| dūcimus| hōrās.

540

hīc locus| est, par|tīs ubi| sē via| findit in| ambās:

dextera| quae Dī|tis ma|gnī sub| moenia| tendit,

hāc iter| Ēlysi|um nō|bīs; at| laeva ma|lōrum

exer|cet poe|nās et ad| impia| Tartara| mittit.'

Dēiphō|bus con|trā: 'nē| saevī,| magna sa|cerdōs;

545

discē|dam, explē|bō nume|rūm red|darque te|nebris.

ī decus,| ī, nos|trum; meli|ōribus| ūtere| fātīs.'

tantum ef|fātus, et| in ver|bō ves|tīgia| torsit.

Respicit| Aenē|ās subi|tō et sub| rüpe si|nistrā

moenia| lāta vi|det tripli|cī cir|cumdata| mūrō,

quae rapi|dus flam|mīs am|bit tor|rentibus| amnis,

550

Tartare|us Phlege|thōn, tor|quetque so|nantia| saxa.

porta ad|versa in|gēns soli|dōque ada|mante co|lumnae,

vīs ut| nūlla vi|rūm, nōn| ipsī ex|scindere| bellō

caelico|lae vale|ant; stat| ferreal| turris ad| aurās,

Tīsiphō|nēque se|dēns pal|lā suc|cīcta cru|entā

555

vestibu|lum exsom|nis ser|vat noc|tēsque di|ēsque.

hinc ex|audi|rī gemi|tūs et| saeva so|nāre

verbera,| tum strī|dor fer|rī trac|taeque ca|tēnae.

cōnstitit] Aene[ās strepi[tumque ex[territus] hausit.
 'quae scele[rum faci]ēs? ō[virgō, ef[fare; qui]busve
 urgen[tur poe]nīs? quis tantus plangor ad aurās?
 tum vā[tēs sīc] orsa lo[qui: 'dux] include[Teucrum,
 nūlli] fās cas[tō] scele[rātum] īn[sistere] limen;
 sed mē[cum lū]cis Heca[tē] prae[fecit A]vernīs,
 ipsa de[um poe]nās docu[it per que omnia] dūxit. 560

Cnōsius] haec Rhada[manthus ha]bet dū[ri]ssima[rē]gna
 castī[gatque au]ditque do[los subi]gitque fa[terī
 quae quis a[pud supe]rōs fur[tō] lae[tatus in[ānī
 distulit] in sē[ram com]missa pi[ācula] mortem.
 continu[ō son]tis ul[trix ac]cīncta fla[gellō 565

Tisipho[nē] quatit] īsul[tāns, tor[vōsque si]nistrā
 inten[tāns an]guīs vocat agmina[saeva so]rōrum.
 tum dē[mum horriso]nō strī[dentēs] cardine[sacrae
 pandun[tur por]tae. cer[nis cūs]tōdia[quālis
 vestibu[lō] sede[at, faci]ēs quae[līmina] servet? 575

quinquā[ginta] ā[trīs im]mānis hi[ātibus] Hȳdrā
 saevior] intus ha[bet sē]dem. tum[Tartarus] ipse
 bis patet] in prae[ceps tan]tum ten[ditque sub] umbrās
 quantus ad[aetheri]um cae[li] su[spectus O]lympum.
 hīc genus[antī]quum Ter[rae, Ti]tānia[pūbēs, 580

fulmine[dēie]c[tī] fun[dō] vol[vuntur in] īmō.
 hīc et A[lōi]dās gemi[nōs im]mānia[vidī
 corpora,] quī manib[us ma]gnūm re[scindere] caelum
 adgres[sī] supe[r]īsque Io[vem dē]trūdere[rēgnīs.
 vīdī et[crūdē]līs dan[tem Sal]mōneal[poenās,

dum flam[mās] Iovis[et soni]tūs imi[tātur O]lympī.
 quattuor] hic in[vectus e]quīs et[lampada] quassāns
 per Grā[ium popu]lōs medi[aeque per] Ēlidis[urbem
 ībat o[vāns, dī]vumque si[bī] po[scēbat ho]nōrem,

dēmēns, qui nim|bos et| nōn imi|tabile| fulmen
 aere et| cornipe|dum pul|sū simu|lāret e|quōrum.
 at pater| omnipot|ens dēn|sa inter| nūbila| tēlum
 contor|sit, nōn| ille fa|cēs nec| fūmea| taedis
 lūmina, praecipi|temque im|mānī| turbine ad|ēgit.
 nec nōn| et Tity|on, Ter|rāe omnipa|rentis a|lumnum,
 cernere e|rāt, per| tōta no|vem cui| iūgera| corpus
 porrigi|tur, rōs|trōque im|mānis| vultur ob|uncō
 immor|tāle ie|cur ton|dēns fē|cundaque| poenīs
 vīscera| rīmā|turque epu|lis habi|tatque sub| altō
 pectore, nec fi|brīs requi|es datur| ūlla re|nātis.
 quid memo|rem Lapi|thās, I|xīona| Pīritho|umque?
 quōs super| ātra si|lex iam| iam lāp|sūra ca|dentique
 imminet| adsimi|lis; lū|cent geni|ālibus| altīs
 aurea| fulcra to|rīs, epu|laeque an|te ūra pa|rātæ
 rēgifi|cō lu|xū; Furi|ārum| maxima| iuxtā
 accubat| et mani|bus prohi|bet con|tingere| mēnsās,
 exsur|gitque fa|cem attol|lēns at|que intonat| ūre.
 hic, quibus| invīsī frā|trēs, dum| vīta ma|nēbat,
 pulsā|tusve pa|rēns et| fraus in|nexa cli|entī,
 aut qui| diviti|s sō|li incubu|ere re|pertis
 nec par|tem posu|ere su|is (quae| maxima| turba est),
 qui|que ob ad|ulteri|um cae|sī, qui|que arma se|cūtī
 impia| nec veri|tī domi|nōrum| fallere| dextrās,
 inclū|sī poe|nam exspec|tant. nē| quaere do|cēri
 quam poe|nam, aut quae| fōrma vi|rōs for|tūnave| mersit.
 saxum in|gēns vol|vunt ali|i, radi|isque ro|tārum
 distric|tī pen|dent; sedet| aeter|numque se|dēbit
 īfē|līx Thē|seus, Phlegy|āsque mi|serimus| omnīs
 admonet| et ma|gnā tes|tātur| vōce per| umbrās:
 "discite| iūstiti|am moni|tī et nōn| temnere| dīvōs."

590

595

600

605

610

615

620

vēndidit| hīc au|rō patri|am domī|numque pot|entem
 imposu|it; fīxit lē|gēs preti|ō atque re|fixit;
 hic thala|mum invā|sit nā|tae veti|tōsque hymē|naeōs:
 ausī om|nēs im|māne ne|fās au|sōque po|tītū.
 nōn, mihi| sī lin|guae cen|tum sint| ōraque| centum,
 ferrea| vōx, om|nīs scele|rum com|prēndere| fōrmās,
 omnia| poenā|rum per|currere| nōmina| possim.' 625
 Haec ubi| dicta de|dit Phoe|bī lon|gaeva sa|cerdōs,
 'sed iam age,| carpe vi|am et su|sceptum| perfice| mūnus;
 accele|rēmus' a|it; 'Cy|clōpūm ē|ducta ca|mīnīs
 moenia| cōspici|ō atque ad|versō| fornice| portās,
 haec ubi| nōs prae|cepta iu|bent dē|pōnere| dōna.'
 dixerat| et pari|ter gres|sī per o|pāca vi|ārum
 corripi|unt spati|um medi|um fori|busque pro|pinquant.
 occupat| Aenē|ās adi|tum cor|pusque re|centī 635
 spargit a|quā rā|mumque ad|versō in| līmine| fīgit.
 His dē|mum exāc|tīs, per|fectō| mūnere| divae,
 dēvē|nēre lo|cōs lae|tōs et a|moena vi|rēcta
 fortū|nātō|rum nemo|rum sē|dēsque be|ātās.
 largior| hic cam|pōs ae|thēr et| lūmine| vestit 640
 purpure|ō, sō|lemque su|um, sua| sīdera| nōrunt.
 pars in| grāmine|īs ex|ercent| membra pa|laestrīs,
 conten|dunt lū|dō et ful|vā luc|tantur ha|rēnā;
 pars pedi|bus plau|dunt chore|ās et| carmina| dīcunt.
 nec nōn| Thrēici|us lon|gā cum| veste sa|cerdōs 645
 obloqui|tur nume|rīs sep|tem dis|crīmina| vōcum,
 iamque ea|dem digi|tīs, iam| pectine| pulsat e|burnō.
 hīc genus| antī|quum Teu|crī, pul|cherrima| prōlēs,
 magnani|mī hērō|es nā|ti meli|ōribus| annīs,
 Ilus|que Assara|cusque et| Troiae| Dardanus| auctor. 650
 arma pro|cul cur|rūsque vi|rūm mī|rātūr in|ānīs;

stant̄ ter|rā dē|fixae has|tae pās|simque so|lutī
per cam|pum pās|cuntur e|quī. quae| grātia| currum
armō|rūmque fu|it vī|vīs, quae| cūra ni|tentis
pāscere e|quōs, ea|dem sequi|tur tel|lure re|postōs.
cōspicit, ecce, ali|ōs dex|trā lae|vāque per| herbam
vēscen|tīs lae|tumque cho|rō pae|āna ca|nentīs
inter o|dōrā tum lau|rīs nemus, unde su|pernē
plūrimus| Ērida|nī per| silvam| volvitur| amnis.

655

hīc manus| ob patri|am pu|gnandō| vulnera| passī,
qui|que sa|cerdō|tēs cas|tī, dum| vīta ma|nēbat,
qui|que pi|i vā|tēs et| Phoebō| digna lo|cūtī,
inven|tās aut| qui vī|tam excolu|ēre per| artīs
qui|que su|i memo|rēs ali|quōs fe|cēre me|rendō:

660

omnibus| hīs nive|ā cin|guntur| tempora| vittā.
quōs cir|cumfū|sōs sīc| est ad|fāta Si|bylla,
Mūsae|um ante om|nīs (medi|um nam| plūrima| turba
hunc habet| atque ume|rīs ex|stantem| suspicīt| altīs):

665

‘dīcite, fēlī|cēs ani|mae tū|que optime| vātēs,
quae regi|ō Anchī|sēn, quis ha|bet locus?| illius| ergō
vēnimus| et ma|gnōs Ere|bī trā|nāvimus| amnīs.’

670

atque huic| respōn|sum pau|cīs ita| reddidit| hērōs:
‘nūlli| certa do|mūs; lū|cīs habi|tāmus o|pācīs,
rīpā|rūmque to|rōs et| prāta re|centia| rīvīs
incoli|mus, sed| vōs, sī| fert ita| corde vo|luntās,
hoc supe|rāte iu|gum, et faci|lī iam| trāmite| sistam.’

675

dīxit, et| ante tu|lit gres|sum cam|pōsque ni|tentis
dēsuper| osten|tat; dehinc| summa ca|cūmina| linquunt.
At pater| Anchī|sēs peni|tus con|valle vi|rentī
inclū|sās ani|mās super|umque ad| lūmen i|tūrās
lūstrā|bat studi|ō reco|lēns, om|nemque su|ōrum
forte re|cēnsē|bat nume|rum, cā|rōsque ne|pōtēs

680

fataque fortū nāsque vi rum mō rēsque ma nūsque.
 isque ubi tenden tem adver sum per grāmina vīdit
 Aenē ān, ala cris pal mās u trasque te tendit,
 effū saeque ge nīs lacri mae et vōx excidit ōre:
 'vēnis tī tan dem, tua que exspec tāta pa rentī
 vīcit i ter dū rum pie tās? datur ūra tu ērī,
 nāte tu a et nō tās au dire et reddere vōcēs?
 sīc equi dem dū cēbam ani mō rē barque fu tūrum
 tempora dīnume rāns, nec mē mea cūra fe fellit.
 quās ego tē ter rās et quanta per aequora vectum
 accipiō! quan tīs iac tātum, nāte, pe rīclīs!
 quam metu ī nē quid Liby ae tibi rēgna no cērent?
 ille au tem: 'tua mē, geni tor, tua trīstis ī māgō
 saepius occur rēns haec līmina tendere ad ēgit;
 stant sale Tyrrhē nō clas sēs. dā iungere dextram,
 dā, geni tor, tē que ample xū nē subtrahe nostrō.
 sīc memo rāns lar gō flē tū simul ūra ri gābat.
 ter cōnātus ī bī col lō dare bracchia circum;
 ter frūs trā com prēnsa ma nūs ef fugit ī māgō,
 pār levi bus ven tīs volu crīque si millima somnō.
 Intere ā videt Aenē ās in valle re ductā
 sēclū sum nemus et vir gulta so nantia silvae,
 Lēthae umque do mōs placi dās quī praenatā amnem.
 hunc cir cum innume rae gen tēs popu lique vo labant:
 ac velu tī in prā tīs ubi a pēs aes tāte se rēnā
 flōribus īnsi dunt vari īs et candida circum
 lilia fundun tur, strepit omnis murmure campus.
 horrē scit vī sū subi tō cau sāsque re quīrit
 īnscius Aenē ās, quae sint ea flūmina porrō,
 quive vi rī tan tō com plērint agmine ripās.
 tum pater Anchī sēs: 'ani mae, quibus altera fātō

685 690 695 700 705 710

corpora| deben|tur, Lē|thaet ad| fluminis| undam
 sēcū|rōs lati|cēs et| longa ob|līvia| pōtant. 715
 hās equi|dem memo|rāre ti|bi atque os|tendere| cōram
 iamprī|dem, hanc prō|lem cupi|ō ēnume|rāre me|ōrum,
 quō magis| Itali|ā mē|cum lae|tēre re|pertā.
 ‘ō pater,| anne ali|quās ad| caelum hinc| īre pu|tandum est
 sublī|mīs ani|mās ite|rūmque ad| tarda re|vertī 720
 corpora?| quae lū|cīs mise|rīs tam| dīra cu|pīdō?’
 ‘dīcam equi|dem nec| tē sus|pēnsum,| nāte, te|nēbō’
 suscipit| Anchī|sēs at|que ūrdine| singula| pandit.
 ‘Prīncipi|ō cae|lum ac ter|rās cam|pōsque li|quentis
 lūcen|temque glo|bum lū|nae Tī|tānia|que astra 725
 spīritus| intus a|lit, tō|tamque ī|fūsa per| artūs
 mēns agi|tat mō|lem et ma|gnō sē| corpore| miscet.
 inde homi|num pecu|dumque ge|nus vī|taeque vo|lantum
 et quae| marmore|ō fert| mōnstra sub| aequore| pontus.
 igneus| est ol|lis vigor et cae|lestis o|rīgō 730
 sēmini|bus, quan|tum nōn| noxia| corpora| tardant
 terrē|nīque hebe|tant ar|tūs mori|bundaque| membra.
 hinc metu|unt cupi|untque, do|lent gau|dentque, ne|que aurās
 dispici|unt clau|sae tene|brīs et| carcere| caecō.
 quīn et| suprē|mō cum| lūmine| vīta re|līquit, 735
 nōn tamen| omne ma|lum mise|rīs nec| funditus| omnēs
 corpore|ae excē|dunt pes|tēs, peni|tusque ne|cessē est
 multa di|ū con|crēta mo|dīs ino|lēscere| mīrīs.
 ergō ex|ercen|tur poe|nīs vete|rūmque ma|lōrum
 supplici|a expen|dunt: ali|ae pan|duntur in|ānēs 740
 suspēn|sae ad ven|tōs, ali|is sub| gurgite| vastō
 infec|tum ēlui|tur scelus| aut ex|ūritur igni:
 quisque su|ōs pati|mur mā|nīs. ex|inde per| amplū
 mittimur| Élysi|um et pau|cī lae|ta arva te|nēmus,

dōnec| longā di|es per|fecto| temporis| orbe|745
concrē| tam exē|mit lā|bem, pū|rūmque re|linquit
aetheri|um sēn|sum atque au|rāi simplicis| ignem.
hās om|nīs, ubi| mīlle ro|tam vol|vēre per| annōs,
Lēthae|um ad fluvi|um deus| ēvocat| agmine| magnō,
scīlicet| immemo|rēs supe|ra ut con|vexa re|vīsant750
rūrsus, et| incipi|ant in| corpora| velle re|vertī.
Dixerat| Anchī|sēs nā|tumque ū|nāque Si|byllam
conven|tūs trahit| in medi|ōs tur|bamque so|nantem,
et tumu|lum capit| unde om|nīs lon|gō ūrdine| posset
adver|sōs lege|re et veni|entum| discere| vultūs.755
'Nunc age,| Dardani|am prō|lem quae| deinde se|quātur
glōria,| quī mane|ant Ita|lā dēl gente ne|pōtēs,
inlūs|trīs ani|mās nos|trumque in| nōmen i|tūrās,
expedi|am dic|tīs, et| tē tua| fāta do|cēbō.
ille, vi|dēs, pū|rā iuve|nis quī| nītitur| hastā,760
proxima| sorte te|net lū|cis loca,| pīmus ad| aurās
aetheri|as Ita|lō com|mixtus| sanguine| surget,
Silvius,| Albā|num nō|men, tua| postuma| pīlēs,
quem tibi| longae|vō sē|rum Lā|vīnia| coniūnx
ēdū|cet sil|vīs rē|gem rē|gumque pa|rentem,765
unde ge|nus Lon|gā nos|trum domi|nabitur| Albā.
proximus| ille Pro|cās, Tro|iānae| glōria| gentis,
et Capys| et Numi|tor et| quī tē| nōmine| reddet
Silvius| Aenē|ās, pari|ter pie|tāte vel| armīs
ēgregi|us, sī um|quam rē|gnandam ac|cēperit| Albam.770
qui iuve|nēs! quan|tās os|tentant,| aspice,| vīrīs
atque um|brāta ge|runt cī|vīli tempora| quercū!
hī tibi| Nōmen|tum et Gabi|ōs ur|bemque Fi|dēnam,
hī Col|lātī|nās im|pōnent| montibus| arcēs,
Pōmeti|ōs Cas|trumque Inu|i Bō|lamque Co|ramque;775

haec tum| nōmina e|runt, nunc| sunt sine| nōmine| terrae.

quīn et a|vō comi|tem sē|sē Mā|vortius| addet

Rōmulus, | Assara|cī quem| sanguinis| Iīia| māter

ēdū|cet. viden, ut gemi|nae stant| vertice| cristae

et pater| ipse su|ō supe|rum iam| signat ho|nōre?

780

ēn hu|ius, nā|te, auspici|is il|la incluta| Rōma

imperi|um ter|rīs, ani|mōs ae|quābit O|lympō,

septem|que ūna si|bī mū|rō cir|cumdabit| arcēs,

fēlix| prōle vi|rūm: quā|lis Bere|cyntia| māter

invehi|tur cur|rū Phrygi|ās tur|rīta per| urbēs

785

laeta de|um par|tū, cen|tum com|plexa ne|pōtēs,

omniſ| caelico|lās, omniſ| supe|ra alta te|nentīs.

hūc gemi|nās nunc| flecte aci|ēs, hanc| aspice| gentem

Rōmā|nōsque tu|ōs. hīc| Caesar et| omnis I|ūlī

790

prōgeni|ēs ma|gnūm cae|lī ven|tūra sub| axem.

hic vir, hic| est, tibi| quem prō|mittī| saepius| audīs,

Augus|tus Cae|sar, dī|vī genus,| aureal| condet

saecula| quī|rū|rūsus Latī|ō rē|gnāta per| arva

Sātūr|nō quon|dam, super| et Gara|mantas et| Indōs

795

prōferet| imperi|um; iacet| extrā| sidera| tellūs,

extrā| an|nī sō|lisque vi|ās, ubi| caelifer| Atlās

axem ume|rō tor|quet stēl|lis ā|r|dentibus| aptum.

huius in| adven|tum iam| nunc et| Caspia| rēgna

respōn|sīs hor|rent dī|vum et Mae|ōtīa| tellūs,

et sep|temgemī|nī tur|bant trepi|da ōstīa| Nīlī.

800

nec vē|rō Alcī|dēs tan|tum tel|lūris ob|īvit,

fixerit| aeripe|dem cer|vam licet,| aut Ery|manthī

pācā|rit nemo|ra et Ler|nam tremē|fēcerit| arcū;

nec qui| pampine|is vic|tor iuga| flectit ha|bēnīs

Līber, a|gēns cel|sō Nī|sae dē| vertice| tigrīs.

805

et dubi|tāmus ad|hūc vir|tūtem ex|tendere| factīs,

aut metus| Ausoniā prohi|bet cōn|sistere| terrā?
 quis procul| ille au|tem rā|mīs īn|signis o|livae
 sacra fe|rēns? nōs|cō crī|nīs in|cānaque| menta
 rēgis| Rōmā|nī pri|mam quī| lēgibus| urbem
 fundā|bit, Curi|bus par|vīs et| paupere| terrā 810
 missus in| imperi|um ma|gnūm. cui| deinde sub|ibit
 ōtia| quī rum|pet patri|ae resi|dēsque mo|vēbit
 Tullus in| arma vi|rōs et| iam dē|suēta tri|umphīs
 agmina.| quem iux|tā sequi|tur iac|tantior| Ancus 815
 nunc quoque| iam nimi|um gau|dēns popu|lāribus| aurīs.
 vīs et| Tarquini|os rē|gēs ani|mamque su|perbam
 ultō|ris Brū|tī, fa|scīsque vi|dēre re|ceptōs?
 cōnsulis| imperi|um hic pri|mūs sae|vāsque se|cūris
 accipi|et, nā|tōsque pa|ter nova| bella mo|ventīs 820
 ad poe|nam pul|chrā prō| liber|tāte vo|cābit,
 īnfē|lix, ut|cumque fe|rent ea| facta mi|nōrēs:
 vincet a|mor patri|ae lau|dumque im|mēnsa cu|pidō.
 quīn Deci|os Drū|sōsque pro|cul sae|vumque se|cūrī
 aspice| Torquā|tum et refe|rentem| signa Ca|millūm. 825
 illae au|tem pari|bus quās| fulgere| cernis in| armīs,
 concor|dēs ani|mae nunc| et dum| nocte pre|mentur,
 heu quan|tum inter| sē bel|lum, sī| lūmina| vitae
 attige|rint, quan|tās aci|ēs strā|gemque ci|ebunt,
 aggeri|bus socer| Alpi|nīs at|que arce Mo|noecī
 dēscen|dēns, gener| adyer|sis īn|strūctus E|ōis! 830
 nē, pue|rī, nē| tanta ani|mīs ad|suēscite| bella
 neu patri|ae vali|dās in| viscera| vertite| vīrīs;
 tūque pri|or, tū| parce, ge|nūs quī| dūcis O|lympō,
 prōice| tēla ma|nū, san|guis meus!— 835
 ille tri|umphā|tā Capi|tolia ad| alta Co|rinthō
 victor a|get cur|rūm cae|sis īn|signis A|chīvīs.

erueret ille Ar|gōs Aga|mēmnoni|asque My|cēnās
ipsum|que Aeaci|dēn, genus| armipot|entis A|chillī,
ultus a|vōs Tro|iae tem|pla et teme|rāta Mi|nervae. 840

quis tē,| magne Ca|tō, taci|tum aut tē| Cosse, re|linquat?
quis Grac|chī genus| aut gemi|nōs, duo| fulmina| bellī,
Scīpia|dās, clā|dem Liby|ae, par|vōque pot|entem
Fābri|ci um vel| tē sul|cō, Ser|rāne, se|rentem?
quō fes|sum rapi|tis, Fabi|i? tū| Maximus| ille es, 845
ūnus| quī nō|bīs cūnc|tandō restitu|is rem.
excū|dent ali|i spī|rantia| mollius| aera
(crēdō equi|dem), vī|vōs dū|cent dē| marmore| vultūs,
ōrā|bunt cau|sās meli|us, cae|lique me|ātūs
dēscrī|bent radi|ō et sur|gentia| sīdera| dicent: 850

tū rege|re imperi|ō popu|lōs, Rō|māne, me|mentō
(hae tibi e|runt ar|tēs), pā|cīque im|pōnere| mōrem,
parcere| subiec|tis et| dēbel|lāre su|perbōs.'

Sic pater| Anchī|sēs, at|que haec mī|rantibus| addit:
'aspice, ut| īnsi|gnis spoli|is Mār|cellus o|pīmīs
ingredi|tur vic|torque vi|rōs super|ēminet| omnis.
hic rem| Rōmā|nam ma|gnō tur|bante tu|multū
sistet e|ques, ster|net Poe|nōs Gal|lumque re|bellem,
tertia|que arma pa|trī sus|pendet| capta Qui|rīnō.' 855

atque hīc| Aenē|ās (ū|nā nam|que īre vi|dēbat
ēgregi|um for|mā iuve|nem et ful|gentibus| armīs,
sed frōns| laeta pa|rūm et dē|iectō| lūmina| vultū)
'quis, pater,| ille, vi|rūm qui| sic comi|tātūr e|untem?
filius,| anne ali|quis ma|gnā dē| stirpe ne|pōtūm?
quī strepi|tus cir|cā comi|tum! quan|tum īstar in| ipsō!
sed nox| ātra ca|put trīs|tī cir|cumvolat| umbrā.' 860

tum pater| Anchī|sēs lacri|mis in|gressus ob|ortīs:
'ō gnā|te, ingen|tem lūc|tum nē| quaere tu|ōrum;

ostendent terris hunc tantum fata neque ultra
 esse sicut. nimirum vobis Romana pro pago
 visa potens, superum propriula haec si dona fuissent. 870
 quantos ille virum magnam Mavortis ad urbem
 campus aget gemitustus vel quae, Tiberine, videtis
 funera, cum tumulum præterlabilere recentem!
 nec puer Ilia causa quisquam de gente Latini
 in tantum spe tollet avos, nec Romula quondam
 ullus se tantum telitus iactabit alumnus.
 heu pie tas, heu præscia fili deus in victaque bellum
 dextera! non illi se quisquam impune tulisset
 obvius armato, seu cum pedes iret in hostem
 seu spumantis e qui fode ret calcaribus armatos. 875
 heu, miserande puer, si quaque fata aspera rumpas,
 tu Marcellus eris. manibus date lilia plenis
 purpureos sparagam floribus animamque ne potis
 his saltem accumuletum dominis, et fungar in animi
 munere. sic tota pasim regione vaugantur
 aeris in campis latitis atque omnia lustrant. 880
 quae postquam Anchises natum per singula duxit
 incenditque animum facie venientis a more,
 exim bella virorum memo rat quae deinde gerenda,
 Laurenitisque docet populos urbemque Latinum,
 et quod quemque modum fugiatque feratque laborem. 890
 Sunt geminae Somnii portae, quae rum altera fertur
 cornea, quae veris facialis datur exitus umbris,
 altera candens perfecta nitens elephantem,
 sed falsa ad caelum mitunt in somnia Manes. 895
 his ibi tum natum Anchises unaque Si byllam
 prosequitur dictis portaque emitte eburnam,
 ille viam secat ad nativis sociosque revisit.

Tum se ad| Caie|tae rec|to fert| limite| portum.
ancora| de pro|rā iaci|tur; stant| litore| puppēs.

900

Aeneid Book 7

Tū quoque| lītori|bus nos|trīs, Ae|nēia| nūtrīx,
aeter|nam mori|ens fa|mam, Cā|iēta, de|distī;
et nunc| servat ho|nōs sē|dem tuus, ossaque| nōmen
Hesperi|ā in ma|gnā, sī| qua est ea| glōria, signat.
At pius| exsequi|is Ae|nēas| rite so|lūtīs, 5
aggere| composi|tō tumu|lī, post|quam alta qui|érunt
aequora,| tendit i|ter vē|lis por|tumque re|linquit.
aspī|rant au|rāe in noc|tem nec| candida| cursūs
lūna ne|gat, splen|det tremu|lō sub| lūmine| pontus.
proxima| Circae|ae rā|duntur| lītora| terraē, 10
dives in|acces|sōs ubi| Sōlis| fīlia| lūcōs
adsidu|ō reso|nat can|tū, tēc|tīsque su|perbīs
ūrit o|dōra|tam noc|turna in| lūmina| cedrum
argū|tō tenu|is per|currēns| pectine| tēlās.
hinc ex|audi|rī gemi|tūs i|rāeque le|ōnum 15
vincla re|cūsan|tum et sē|rā sub| nocte ru|dentum,
saetige|rīque su|es at|que in prae|sēpibus| ursī
saevī|re ac fōr|mae ma|gnōrum ulu|lāre lu|pōrum,
quōs homi|num ex faci|ē dea| saeva pot|entibus| herbīs
indue|rat Cir|cē in vul|tūs ac| terga fe|rārum. 20
quae nē|mōnstra pi|i pate|rentur| tālia| Trōes
dēlā|tī in por|tūs neu| lītora| dīra sub|irēnt,
Neptū|nus ven|tīs im|plēvit| vēla se|cundis,
atque fu|gam dedit| et prae|ter vada| fervida| vēxit.
Iamque ru|bēscē|bat radi|is mare et| aethere ab| altō 25
Aurō|ra in rose|is ful|gēbat| lūtea| bīgīs,
cum ven|tī posu|ere om|nisque re|pente re|sēdit
flātus, et| in len|tō luc|tantur| marmore| tōnsae.
atque hīc| Aenē|ās in|gentem ex| aequore| lūcum

prospicit, hunc in ter fluviō Tibe|rīnus a|mōeno
vertici|bus rapi|dīs et| multā| flāvus ha|rēnā
in mare| prōrum| pit. vari|ae cir|cumque su|prāque
adsuē|tae rī|pīs volū|crēs et| flūminis| alveō
aethera| mulcē|bant can|tū lū|cōque vo|lābant.
flectere i|ter soci|īs ter|raeque ad|vertere| prōrās
imperat| et lae|tus fluviō suc|cēdit o|pācō.

Nunc age, quī rē|gēs, Era|tō, quae| tempora, rērum
quis Latī|ō antī|quō fue|rit status, advena| classem
cum pri|mum Ausoni|īs ex|ercitus| appulit| ūris,
expedi|am, et pri|mae revo|cābō ex|ordia| pugnae.
tū vā|tem, tū| dīva, mo|nē, dī|cam horrida| bella,
dicam aci|es ac|tōsque ani|mīs in| fūnera| rēgēs,
Tyrrhē|namque ma|num tō|tamque sub| arma co|āctam
Hesperi|am. ma|ior rē|rum mihi| nāscitur| ūrdō,
maius o|pus move|ō. Rēx| arva La|tīnus et| urbēs
iam seni|or lon|gā placi|das in| pāce re|gēbat.
hunc Fau|nō etnym|phā geni|tum Lau|rente Ma|rīcā
accipi|mus; Fau|nō Pi|cus pater, isque pa|rentem
tē, Sā|turne, refert, tū| sanguinis| ultimus| auctor.
filius| huic fā|tō dī|vum prō|lēsque vi|rīlis
nūlla fu|it, pri|māque ori|ēns ē|repta iu|ventā est.
sōla do|mum et tan|tās ser|vābat| filia| sēdēs
iam mā|tūra vi|rō, iam| plēnīs| nūbilis| annīs.
multī il|lam ma|gnō ē| Latī|ō tō|tāque pe|tēbant
Ausoni|ā; petit| ante ali|ōs pul|cherrimus| omnīs
Turnus, a|vīs ata|vīsque pot|ēns, quem| rēgia| coniūnx
adiungī gene|rūm mī|rō prope|rābat a|mōre;
sed vari|is por|tentā de|um ter|rōribus| obstant.
laurus e|rāt tēc|tī medi|ō in pene|trālibus| altīs
sacra co|mam mul|tōsque me|tū ser|vāta per| annōs,

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quam pater| inven|tam, pri|mās cum| conderet| arcēs,
 ipse fe|rēbā| tur Phoe|bō sa|crāsse La|tinus,
 Lauren|tīsque ab e|ā nō|men posu|issem colōnīs.
 huius a|pēs sum|mum dēn|sae (mī|rābile| dictū)
 strīdō|re inge|nī liqui|dum trāns| aetherā| vectae
 obse|dēre api|cem, et pedi|bus per| mūtua| nexīs
 exā|men subi|tum rā|mō fron|dente pe|pendit.
 continu|ō vā|tēs ‘ex|ternum| cernimus’| inquit
 ‘adven|tāre vī|rūm et par|tīs pete|re agmen e|āsdem
 partibus| ex ī|dem et sum|mā domi|nārier| arce.’
 praetere|ā, cas|tīs ado|let dum al|tāria| taedīs,
 et iux|tā geni|tōrem a|stat Lā|vīnia| virgō,
 vīsa (ne|fās) lon|gīs com|prēndere| crīnibus| ignem
 atque om|nem ūrnā|tum flam|mā crepi|tante cre|mārī,
 rēgā|līsque ac|cēnsa co|mās, ac|cēnsa co|rōnam
 īnsi|gnem gem|mīs; tum| fūmida| lūmine| fulvō
 invol|vī ac tō|tīs Vol|cānum| spargere| tēctīs.
 id vē|rō horren|dum ac vī|sū mī|rābile| ferrī:
 namque fo|re inlūs|trem fā|mā fā|tīsque ca|nēbant
 ipsam, sed popu|lō ma|gnūm por|tendere| bellum.
 At rēx| sollici|tuſ mōns trīs ū|rācula| Faunī,
 fātidi|cī geni|tōris, ad|it lū|cōsque sub| altā
 cōnsulit| Albune|ā, nemo|rūm quae| maxima| sacrō
 fonte so|nat sae|vamque ex|hālat o|pāca me|phītim.
 hinc Ita|lae gen|tēs om|nisque Oe|nōtria| tellūs
 in dubi|is re|spōnsa pe|tunt; hūc| dōna sa|cerdōs
 cum tūlit| et cae|sārum ovi|um sub| noctē si|lentī
 pellibus| incubu|it strā|tīs som|nōsque pe|tīvit,
 multa mo|dis simu|lācra vi|det voli|tantia| mīrīs
 et vari|ās au|dit vō|cēs frui|turque de|ōrum
 conloqui|ō atque ī|mīs Ache|ronta ad|fātūr A|vernīs.

hīc et tūm pater ipse pētēns re spōnsa La tīnus
centum lānige|rās mac|tābat rīte bi|dentīs,
atque hā|rūm efful|tus ter|gō strā|tīsque ia|cēbat
velleri|bus: subi|ta ex al|tō vōx reddita| lūcō est:
‘nē pete| cōnubi|is nā|tam soci|are La|tīnīs,
ō mea| prōgeni|ēs, thala|mīs neu| crēde pa|rātīs;
exter|nī veni|ent gene|rī, quī| sanguine| nostrum
nōmen in| astra fe|rant, quō|rūmque ā| stirpe ne|pōtēs
omnia| sub pedi|bus, quā| sōl u|trumque re|currēns
aspicit Ōcea|num, ver|tīque re|gīque vi|dēbunt.
haec re|spōnsa pa|trīs Fau|nī moni|tūsque si|lenti
nocte da|tōs nōn ipse su|ō premit| ōre La|tīnus,
sed cir|cum lā|tē voli|tāns iam| Fāma per| urbēs
Ausoni|ās tule|rat, cum| Lāome|dontia| pūbēs
grāmine|ō rī|pae reli|gāvit ab| aggere| classe
Aenē|ās prī|mīque du|cēs et| pulcher I|ūlus
corpora| sub rā|mīs dē|pōnunt| arboris| altae,
īnstitu|untque da|pēs et ad|ōrea| lība per| herbam
subici|unt epu|lis (sic| Iuppiter| ipse mo|nēbat)
et Cere|āle so|lum pō|mīs a|grestibus| augent.
cōnsūmp|tīs hīc| forte ali|is, ut| vertere| morsūs
exigu|am in Cere|rem pē|nūria ad|ēgit e|dendī,
et vio|lāre ma|nū mā|lisque au|dācibus| orbem
fātā|lis crus|tī patu|lis nec| parcerē| quadrīs:
‘heus, eti|am mēn|sās cōn|sūmimus?’| inquit I|ūlus,
nec plū|ra, adlū|dēns. ea| vōx au|dīta la|bōrum
prīma tu|lit fī|nem, prī|mamque lo|quentis ab| ōre
ēripu|it pater| ac stupe|factus| nūmine| pressit.
continu|ō ‘sal|vē fā|tī mihi| dēbita| tellūs
vōsque’ ait ‘ō fī|dī Tro|iae sal|vēte pe|nātēs:
hīc domus, haec patri|a est. geni|tor mihi| tālia| namque

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(nunc repe[tō]) Anchī[ses] fa[tōrum] ar[cana] re[liquit]:
 “cum tē, nāte, fa[mēs] i[gnōta] ad[litora] vectum
 accī[sis] cō[get] dapi[bus] cōn[sūmere] mēnsās,
 tum spē[rāre] do[mōs] dē[fessus], i[bique] me[mentō]
 prima lo[care] ma[nū] mō[lirī]que aggere[tecta].”
 haec erat illa fa[mēs], haec nōs su[prēma] ma[nēbat]
 exi[ti]s positi[ūra] mo[dum].

quārē agi[te] et pri[mō] lae[tī] cum lūmine[ō] sōlis
 quae loca, quīve habe[ant] homi[nēs], ubi moenia[ō] gentis,
 vesti[gēmus] et[ā] por[tū] di[versa] pe[tāmus].

nunc pate[rās] lī[bāte] Io[vī] preci[busque] vo[cāte]
 Anchī[sēn] geni[tōrem], et[ā] vīna re[pōnīte] mēnsīs.”

Sic dein[de] effā[tus] fron[dentī] tempora[ō] rāmō
 implicat[et] geni[um]que lo[cī] pri[mam]que de[ō]rum
 Tellū[rem] Nym[phā]sque et ad[hūc] i[gnōta] pre[cātūr]
 flūmina, tum Noc[tem] Noc[tisque] ori[entia] signa
 Īdae[um]que Io[vem] Phrygi[am]que ex[ō]rdine[ō] mātrem
 invocat[et] dupli[cīs] cae[lo]que Ere[bō]que pa[rentīs].

hīc pater[ō] omnipotēns ter[ō] caelō[ō] clārus ab[ō] altō
 intonu[it], radi[is]que ār[dentem] lūcis et[ā] auro[ō]
 ipse ma[nū] quati[ēns] os[tendit] ab[ō] aethere[ō] nūbem.
 diditur hīc subi[tō] Tro[iāna] per[ā] agmina[ō] rūmor
 advē[nisse] di[em] quō[ō] dēbita[ō] moenia[ō] condant.

certā[ti]m instau[rant] epu[lās] at[que] ūmine[ō] magnō
 crātē[ras] lae[tī] statu[unt] et[ā] vīna co[rōnant].

Postera[ō] cum pri[mā] lūs[trābat] lampade[ō] terrās
 orta di[ēs], ur[bem] et fī[nīs] et[ā] litora[ō] gentis
 diver[si] explō[rant]: haec[ō] fontis[ō] stāgna Nu[mīcī],
 hunc Thy[brim] fluvi[um], hīc for[tis] habi[tāre] La[tīnōs].
 tum satus[ō] Anchī[sā] dē[lectos] ordine[ō] ab[ō] omni[ō]
 centum ū[rātō]rēs au[gusta] ad[ō] moenia[ō] rēgis

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ire iū|bet, rā|mīs yē|latōs Palladis| om̄nīs,
dōnaque| ferre vi|rō pā|cemque ex|poscere| Teucrīs.
haud mora,| festī|nant ius|sī rapi|disque fe|runtur
passibus.| ipse humi|lī dē|signat| moenia| fossā

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mōlī|turque lo|cum, pri|māsque in| lītore| sēdēs
castrō|rum in mō|rem pin|nīs at|que aggere| cīngit.
iamque iter| ēmēn|sī tur|rīs ac| tēcta La|tīnōrum
ardua| cernē|bant iuve|nēs mū|rōque sub|ibant.
ante ur|bem pue|rī et pri|maevō| flōre iu|ventūs
exer|centur e|quīs domi|tantque in| pulvēre| currūs,
aut ā|crīs ten|dunt ar|cūs aut| lenta la|certīs
spicula| contor|quent, cur|sūque ic|tūque la|cessunt:
cum prae|vectus e|quō lon|gaevī| rēgis ad| aurīs

165

nūntius| ingen|tīs i|gnōtā in| veste re|portat
advē|nisce vi|rōs. il|le intrā| tēcta yo|cārī
imperat| et soli|ō medi|us cōn|sēdit a|vītō.
Tēctum au|gustum, in|gēns, cen|tum sub|līme co|lumnīs
urbe fu|it sum|mā, Lau|rentis| rēgia| Pīcī,
horren|dum sil|vīs et| rēligi|ōne pa|rentum.

170

hīc scēp|tra accipe|re et pri|mōs at|tollere| fascīs
rēgibus| ūmen e|rat; hoc| illis| cūria| templum,
hae sa|crīs sē|dēs epu|līs; hīc| ariete| caesō
perpetu|is soli|tī pa|trēs cōn|sīdere| mēnsis.
quīn eti|am vete|rum effigi|ēs ex| ūrdine a|vōrum
anti|quā ē cedrō,| Ita|lusque pa|terque Sa|bīnus
vītisa|tor cur|vam ser|vāns sub i|māgīne| falcem,
Sātūr|nusque se|nex Iā|nīque bi|frontis i|māgō
vestibū|lō astā|bant, ali|i que ab o|rīgīne| rēgēs,
Mārtia|que ob patri|am pu|gnandō| vulnera| passī.
multaque| praetere|ā sa|crīs in| postibūs| arma,
capti|vī pen|dent cur|rūs cur|vaeque se|cūrēs

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et crī|tae capi|tum et por|tarum in|gentia| claustra|
 spīcula|que clipe|i que ē|reptaque|rōstra ca|rīnīs.
 ipse Qui|rīnā|lī litu|ō par|vāque se|dēbat
 succīnc|tus trabe|ā lae|vāque an|cīle ge|rēbat
 Pīcus, e|quum domi|tor, quem| capta cu|pīdīne| coniūnx
 aureā| percus|sum vir|gā ver|sumque ye|nēnīs
 fēcit a|vem Cir|cē spar|sitque co|lōribus| ālās.
 Tālī in|tus tem|plō dī|vum patri|āque La|tīnus
 sēde se|dēns Teu|crōs ad| sēsē in|tēcta vo|cāvit,
 atque haec| ingre|sīs placi|dō prior| ēdīdit| ōre:
 'dīcite,| Dardani|dae (neque e|nim ne|scīmus et| urbem
 et genus,| audī|tīque ad|vertītīs aequore| cursum),
 quid peti|tis? quae| causa ra|tēs aut| cuius e|gentīs
 lītus ad| Ausoni|um tot| per vada| caerula| vēxit?
 sīve er|rōre vi|ae seu| tempes|tātibus| āctī,
 quālia| multa ma|rī nau|tae pati|untur in| altō,
 flūminis| intrās|tis rī|pās por|tūque se|dētis,
 nē fugi|te hospiti|um, nē|ve ignō|rāte La|tīnōs
 Sātūr|nī gen|tem haud vin|clō nec| lēgībus| aequam,
 sponte su|ā vete|risque de|i sē|mōre te|nentem.
 atque equi|dem memi|nī (fā|ma est ob|scūrīor| annīs)
 Aurun|cōs ita| ferre se|nēs, hīs| ortus ut| agrīs
 Dardanus| īdae|ās Phrygi|ae pene|trārit ad| urbēs
 Thrēici|amque Sa|mum, quae| nunc Samo|thrācia| fertur.
 hinc il|lum Cory|thī Tyr|rēnā ab| sēde pro|fectum
 aurea| nunc soli|ō stēl|lantis| rēgia| caelī
 accipit| et nume|rūm dī|vōrum al|tāribus| auget.
 Dīxerat,| et dic|ta Ilīo|neus sīc| vōce se|cūtus:
 'rēx, genus| ēgregi|um Fau|nī, nec| flūctibus| āctōs
 ātra sub|ēgit hi|ems ves|trīs suc|cēdere| terrīs,
 nec sī|dus regi|ōne vi|ae lī|tusve fe|fellit:
200
205
210
215

cōsiliō hanc om̄nēs ani|mīsque vō|lentibus| urbēm
adferi mur pul|sī rē|gnīs, quae| maxima| quondam
extrē|mō veni|ēns sōl| aspici|ēbat O|lympō.
ab Iove| prīncipi|um gene|rīs, Iove| Dardana| pūbēs
gaudet a|vō, rēx| ipse Io|vis dē| gente su|prēmā:

220

Trōius| Aenē|ās tua| nōs ad| līmina| mīsit.
quanta per| Idae|ōs sae|vīs ef|fusa My|cēnīs
tempes|tās ie|rit cam|pōs, quibus| āctus u|terque
Eurō|pae atque Asi|ae fā|tīs con|currerit| orbis,
audiit| et sī| quem tel|lūs ex|trēma re|fūsō
summovet| Ōcea|nō et| sī| quem ex|tentā plā|gārūm
quattuor| in medi|ō diri|mit plaga| sōlīs in|iquī.
diluvi|ō ex il|lō tot| vasta per| aequora| vectī
dīs sē|dem exigū|am patri|īs lī|tusque ro|gāmus
innocu|um et cūnc|tīs un|damque au|ramque pa|tentem.

230

nōn eri|mus rē|gnō indeco|rēs, nec| vestra fe|rētur
fāma le|vis tan|tīque abo|lescet| grātia| factī,
nec Tro|iam Ausoni|ōs gremi|ō excē|pisse pi|gēbit.

235

fāta per| Aenē|ae iū|rō dex|tramque pot|entem,
sīve fi|dē seu| quis bel|lō est ex|pertus et| armīs:
multi| nōs popu|li, mul|tae (nē| temne, quod| ultrō
praeferi|mus mani|bus vit|tās ac| verba pre|cantia)

240

et peti|ēre si|bi et volu|ēre ad|iungere| gentēs;
sed nōs| fāta de|um ves|trās ex|quirere| terrās
imperi|īs ē|gēre su|īs. hinc| Dardanus| ortus,
hūc repe|tit ius|sīsque in|gentibus| urget A|pollō
Tyrrhē|num ad Thy|brim et fon|tīs vada| sacra Nu|mīcī.
dat tibi| praetere|ā for|tūnae| parva pri|ōris
mūnera, rēliqui|ās Tro|iā ex ā|r|dente re|ceptās.
hoc pater| Anchī|ses au|rō li|babat ad| arās,

245

hoc Pria|mī ges|tāmen e|rāt cum| iūra vo|cātīs

more da|ret popu|lis, scēp|trumque sa|cerque ti|ārās
 Ilia|dumque la|bor ves|tēs.
 Tālibus| Illo|nei dic|tis dē|fixa La|tīnus
 obtū|tū tenet| ora so|lōque im|mōbilis| haeret,250
 inten|tōs vol|vēns ocu|lōs. nec| purpura| rēgem
 picta mo|vet nec| scēptra mo|vent Pria|mēia| tantum
 quantum in| cōnubi|ō nā|tae thala|mōque mo|rātūr,
 et vete|ris Fau|nī vol|vit sub| pectore| sortem:
 hunc il|lum fā|tis ex|ternā ab| sēde pro|fectum255
 porten|dī gene|rum pari|busque in| rēgna vo|cārī
 auspici|is, huic| prōgeni|em vir|tūte fu|tūram
 ēgregi|am et tō|tum quae| vīribus| occupet| orbem.
 tandem| laetus a|it: ‘dī| nostra in|cepta se|cūdent
 auguri|umque su|um! dabi|tur, Tro|iāne, quod| optās.260
 mūnera| nec sper|nō: nōn| vōbīs| rēge La|tīnō
 dīvitis| ūber a|grī Tro|iaeve opu|lentia| dēerit.
 ipse mo|do Aenē|ās, nos|trī sī| tanta cu|pīdō est,
 sī iun|gī hospiti|ō prope|rat soci|usque vo|cārī,
 adveni|at, vul|tūs nē|ve exhor|rēscat a|mīcōs:265
 pars mihi| pācis e|rit dex|tram teti|gisse ty|rannī.
 vōs con|trā rē|gī meal nunc man|dāta re|ferte:
 est mihi| nāta, vi|rō gen|tis quam| iungere| nostrae
 nōn patri|ō ex ady|tō sor|tēs, nōn| plūrima| caelō
 mōnstra si|nunt; gene|rōs ex|ternīs| adfore ab| ōrīs,270
 hoc Latī|ō re|stāre ca|nunt, qui| sanguine| nostrum
 nōmen in| astra fe|rant. hunc| illum| poscere| fāta
 et reor| et, sī| quid vē|rī mēns| augurat, optō.’
 haec ef|fātus e|quōs nume|rō pater| ēlīgit| omnī
 (stābant| ter cen|tum nīti|dī in prae|sēpibus| altīs);275
 omnibus| extēm|plō Teu|crīs iubet| ōrdine| dūcī
 īstrā|tōs os|trō ālipe|dēs pic|tīsque ta|pētīs

(aurea| pectori|bus de|missa mo|nilia| pendent,
tecti au|rō ful|vum man|dunt sub| dentibus| aurum),
absen|ti Aenē|ae cur|rum gemi|nōsque iu|gālīs
sēmine ab| aetheri|ō spī|rantīs| nāribus| ignem,
illō|rum dē| gente pa|trī quōs| daedala| Circē
supposi|tā dē| mātre no|thōs fū|rāta cre|āvit.
tālibus| Aenea|dae dō|nīs dic|tīsque La|tīnī
subli|mēs in e|quis rede|unt pā|cemque re|portant. 285

Ecce au|tem Īnachi|is sē|sē refe|rēbat ab| Argīs
saeva Io|vis con|iūnx au|rāsque in|vecta te|nēbat,
et lae|tum Aenē|ān clas|semque ex| aethere| longē
Dardani|am Sicu|lō prō|spexit ab| usque Pa|chynō.
mōlī|rī iam| tēcta vi|det, iam| fidere| terrae,
dēseru|is se ra|tēs: stetit| ācri| fixa do|lōre. 290

tum quas|sāns caput| haec ef|fundit| pectore| dicta:
'heu stir|pem invī|sam et fa|tīs con|trāria| nostrīs
fāta Phry|gum! num| Sīgē|is oc|cumbere| campīs,
num cap|tī potu|ère ca|pī? num in|cēnsa cre|māvit
Troia vi|rōs? medi|ās aci|ēs medi|ōsque per| ignīs
invē|nēre vi|am, at, crē|dō, mea| nūmina| tandem
fessa ia|cent, odi|is aut| exsatu|rāta qui|ēvī. 295

quīn eti|am patri|ā excus|sōs in|fēsta per| undās
ausa se|quī et profu|gīs tō|tō mē op|pōnere| pontō.
absūmp|tae in Teu|crōs vī|rēs cae|lique ma|risque.
quid Syr|tēs aut| Scylla mi|hī, quid| vasta Cha|rybdis
prōfuit?| optā|tō con|duntur| Thybridis| alveō
sēcū|rī pelā|gī atque me|ī. Mārs| perdere| gentem
imma|nem Lapi|thum valu|it, con|cessit in|īras 300

ipse de|um anti|quam geni|tor Caly|dōna Di|ānae,
quod scelus| aut Lapi|thās tan|tum aut Caly|dōna me|rentem?
ast ego,| magna Io|vis con|iūnx, nīl| linquere in|ausum

quae potu*|* infe*|*lix, quae*|* mēmet in*|* omnia*|* vertī,
 vincor ab*|* Aenē*|*ā. quod*|* sī mea*|* nūmina*|* nōn sunt 310
 magna sa*|*tis, dubi*|*tem haud equi*|*dem implō*|*rāre quod*|* usquam
 est:
 flectere*|* sī neque*|*ō supe*|*rōs, Ache*|*ronta mo*|*vēbō.
 nōn dabi*|*tur rē*|*gnīs, es*|*tō, prohi*|*bēre La*|*tinīs,
 atque im*|*mōta ma*|*net fa*|*tis Lā*|*vinia*|* coniūnx:
 at trahe*|*re atque mo*|*rās tan*|*tis licet*|* addere*|* rēbus,
 at licet*|* ambō*|*rum popu*|*lōs ex*|*scindere*|* rēgum. 315
 hāc gener*|* atque so*|*cer coe*|*ant mer*|*cēde su*|*ōrum:
 sanguine*|* Troiā*|*nō et Rutu*|*lō dō*|*tābere, virgō,
 et Bel*|*lōna ma*|*net tē*|* prōnuba*|* nec face*|* tantum
 Cisse*|*is p̄ae*|*gnās i*|*gnīs ē*|*nīxa iu*|*gālīs; 320
 quīn i*|*dem Vene*|*rī par*|*tus suus*|* et Paris*|* alter,
 fūnes*|*taeque ite*|*rum reci*|*dīva in*|* Pergama*|* taedae.
 Haec ubi*|* dicta de*|*dit, ter*|*rās hor*|*renda pe*|*tīvit;
 lūctifi*|*cam Allec*|*tō dī*|*rārum ab*|* sēde de*|*ārum
 īfer*|*nīsque ci*|*et tene*|*brīs, cui*|* trīstia*|* bella 325
 īrae*|*que īnsidi*|*aeque et*|* crīmina*|* noxia*|* cordī.
 ūdit et*|* ipse pa*|*ter Plū*|*tōn, ū*|*dēre so*|*rōrēs
 Tartare*|*ae mōns*|*trum: tot*|* sēsē*|* vertit in*|* ḥora,
 tam sae*|*vae faci*|*ēs, tot*|* pullulat*|* ātra co*|*lubrīs.
 quam Iū*|*nō hīs acu*|*it ver*|*bīs ac*|* tālia*|* fātūr: 330
 'hunc mihi*|* dā propriūm, vir*|*gō sata*|* Nocte, la*|*bōrem,
 hanc ope*|*ram, nē*|* noster ho*|*nōs ī*|*frāctave*|* cēdat
 fāma lo*|*cō, neu*|* cōnubi*|*is am*|*bīre La*|*tinūm
 Aenea*|*dae pos*|*sint Ita*|*lōsve ob*|*sidere*|* fīnīs.
 tū potes*|*ūnani*|*mōs ar*|*māre in*|* proelia*|* frātrēs 335
 atque odi*|*is ver*|*sāre do*|*mōs, tū*|* verbera*|* tēctīs
 fūnere*|*āsque ī*|*ferre fa*|*cēs, tibi*|* nōmina*|* mille,
 mīlle no*|*cendī ar*|*tēs. fē*|*cundūm*|* concute*|* pectus,
 disice*|* composi*|*tam pā*|*cem, sere*|* crīmina*|* bellī;

arma ve|lit pos|catque si|mul rapi|atque iu|ventus.³⁴⁰
Exim| Gorgone|is Al|lectō ī|fecta ve|nēnīs
prīncipi|ō Lati|um et Lau|rentis| tēcta ty|rannī
celsa pe|tit, taci|tumque ob|sēdit limen A|mātae,
quam super| adven|tū Teu|crum Tur|nīque hymē|naeīs
fēmine|ae ārden|tem cū|ræque ī|ræque co|quēbant.³⁴⁵
huic deal| caerule|is ū|num dē| crīnibus| anguem
conicit, inque si|num prae|cordia ad| intima| subdit,
quō furi|bunda do|mum mōns|trō per|misceat| omnem.
ille in|ter ves|tīs et| lēvia| pectora| lāpsus
volvitur| attāc|tū nūl|lō, fal|litque fu|rentem³⁵⁰
vīpere|am īspī|rāns ani|mam; fit| tortile| collō
aurum in|gēns colu|ber, fit| longae| taenia| vittae
innec|titque co|mās et| membrīs| lūbricus| errat.
ac dum| prīma lu|es ū|dō sub|lāpsa ve|nēnō
pertemp|tat sēn|sūs at|que ossibus| implicat| ignem³⁵⁵
necdum ani|mus tō|tō per|cēpit| pectore| flammam,
mollius| et soli|tō mā|trum dē| mōre lo|cūta est,
multa su|per nā|tae lacri|māns Phrygi|īsque hymē|naeīs
'exsuli|busne da|tur dū|cenda La|vinia| Teucrīs,
ō geni|tor, nec| tē mise|ret nā|taeque tu|īque?³⁶⁰
nec mā|tris mise|ret, quam| prīmō Aqui|lōne re|linquet
perfidus| alta pe|tēns ab|ductā| virgine| praedō?
at nōn| sīc Phrygi|us pene|trat Lace|daemonal| pāstor,
Lēdae|amque Hele|nam Tro|iānās| vēxit ad| urbēs?³⁶⁵
quid tua| sāncta fi|dēs? quid| cūra an|tīqua tu|ōrum
et cōn|sanguine|ō toti|ēns data| dextera| Turnō?
sī gener| exter|nā peti|tur dē| gente La|tinīs,
idque se|det, Fau|nīque pre|munt tē| iussa pa|rentis,
omnem equi|dem scēp|trīs ter|ram quae| libera| nostrīs
dissidet| exter|nam reor| et sīc| dicere| dīvōs.³⁷⁰

et Tur|nō, sī| prīmā do|mūs repe|tatur o|rigo,
 Īnachus| Ācisi|usque pa|trēs medi|aeque My|cēnae.
 Hīs ubi| nēqui|quam dic|tīs ex|perta La|tīnum
 contrā| stāre vi|det, peni|tusque in|viscera| lāpsum
 serpen|tis furi|āle ma|lum tō|tamque per|errat, 375
 tum vē|rō infē|lix in|gentibus| excita| mōnstrīs
 immēn|sam sine| mōre fu|rit lym|phāta per| urbem.
 ceu quon|dam tor|tō voli|tāns sub| verbere| turbō,
 quem pue|rī ma|gnō in gȳ|rō vacu|a ātria| circum
 inten|tī lū|dō exer|cent. il|le āctus ha|bēnā 380
 curvā|tīs fer|tur spati|is; stupet| īscia| suprā
 impū|bēsque ma|nūs mī|rāta vo|lūbile| buxum;
 dant ani|mōs plā|gae: nōn| cursū| sēgnior| illō
 per medi|ās ur|bēs agi|tur popu|lōsque fe|rōcīs.
 quīn eti|am in sil|vās simu|lātō| nūmine| Bacchī 385
 maius ad|orta ne|fās ma|iōremque īrsa fu|rōrem
 ēvolat| et nā|tam fron|dōsis| montibūs| abdit,
 quō thala|mum ēripi|at Teu|crīs tae|dāsque mo|rētur,
 euhoe| Bacche fre|mēns, sō|lum tē| virgine| dignum
 vōcife|rāns: etē|nim mol|lis tibi| sūmere| thyrsōs, 390
 tē lūs|trāre cho|rō, sa|crum tibi| pāscere| crīnem.
 fāma vo|lat, furi|isque ac|cēnsās| pectore| mātrēs
 īdem om|nīs simul| ārdor a|git nova| quaerere| tēcta.
 dēseru|ēre do|mōs, ven|tīs dant| colla co|māsque;
 ast ali|ae tremu|lis ulu|lātibūs| aethera| complent 395
 pampine|āsque ge|runt in|cīctae| pellibus| hastās.
 ipsa in|ter medi|ās fla|grantem| fervida| pīnum
 sustinet| ac nā|tae Tur|nīque ca|nit hymē|naeōs
 sanguine|am tor|quēns aci|em, tor|vumque re|pente
 clāmat: ‘i|ō mā|trēs, au|dite, ubi| quaeque, La|tīnae:
 sī qua pi|is ani|mīs manet| īfē|līcis Ā|mātae 400

grātia, sī iūris mā|ternī| cūra rē|mordet,
solvite crīnā|lis vit|tās, capi|te orgia| mēcum.
tālem in|ter sil|vās, in|ter dē|serta fe|rārum
rēgī|nam Allec|tō stimu|lis agit| undique| Bacchī.

Postquam| vīsa sa|tis prī|mōs acu|isse fu|rōrēs
cōnsili|umque om|nemque do|mum ver|tisse La|tīnī,
prōtinus| hinc fu|scīs trīs|tis deal| tollitur| ālis
audā|cis Rutu|lī ad mū|rōs, quam| dicitur| urbem
Ācrisi|ōnē|īs Dana|ē fun|dāsse co|lōnīs

praecipi|tī dē|lāta No|tō. locus| Ardea| quondam
dictus a|vīs, et| nunc ma|gnūm manet| Ardea| nōmen,
sed for|tūna fu|it. tēc|tīs hīc| Turnus in| altīs
iam medi|am ni|grā car|pēbat| nocte qui|ētem.

Allec|tō tor|vam faci|em et furi|ālia| membra
exuit, in vul|tūs sē|sē trāns|fōrmāt a|nīlīs
et fron|tem obscē|nam rū|gīs arat, induit| albōs
cum vit|tā crī|nīs, tum| rāmūm in|nectit o|livae;
fit Caly|bē Iū|nōnis a|nus tem|plīque sa|cerdōs,

et iuve|nī ante ocu|lōs hīs| sē cum| vōcībus| offert:
‘Turne, tot| incas|sum fū|sōs pati|ēre la|bōrēs,
et tua| Dardani|īs trāns|crībī| scēptra co|lōnīs?
rēx tibi| coniugi|um et quae|sītās| sanguine| dōtēs
abnegat, exte|rusque in|rēgnūm quaeritur| hērēs.

ī nunc, ingrā|tīs of|fer tē, in|rīse, pe|rīclīs;

Tyrrhē|nās, ī, sterne aci|ēs, tege| pāce La|tīnōs.
haec ade|ō tibi| mē, placi|dā cum| nocte ia|cērēs,
ipsa pa|lam fā|rī omnipotēns Sā|turnia| iussit.
quārē age et| armā|rī pū|bem por|tīsque mo|vērī

laetus in| arma pa|rā, et Phrygi|ōs quī| flūmine| pulchrō
cōsē|dēre du|cēs pic|tāsque ex|ūre ca|rīnās.

caeles|tum vīs| magna iu|bet. rēx| ipse La|tīnus,
nī dare| coniugi|um et dic|tō pā|rēre fa|tētur,

405

410

415

420

425

430

sentiat] et tan|dem Tur|num experi|atur in| armis.'

Hic iuve|nis vā|tem inrī|dēns sīc| orsa vi|ciſſim
ōre re|fert: 'clas|sīs in|vectās| Thybridis| undam
nōn, ut|r rērē, me|ās ef|fūgit| nūntius| auris;
nē tan|tōs mihi| finge me|tūs. nec| rēgia| Iūnō
immemor| est nos|trī.

435

sed tē| victa si|tū vē|rīque ef|fēta se|nectūs,
ō mā|ter, cū|rīs nē|quīquam ex|ercet, et| arma
rēgum in|ter fal|sā vā|tem for|mīdine| lūdit.
cūra ti|bī dī|vum effigi|es et| templa tu|ērī;
bella vi|rī pā|cemque ge|rent quīs| bella ge|renda.'

440

Tālibus| Allec|tō dic|tis ex|arsit in|irās.
at iuve|nī orān|tī subi|tus tremor| occupat| artūs,
dērigu|ēre ocu|lī: tot E|rīnys| sībilat| hydrīs
tantaque| sē faci|es ape|rit; tum| flammea| torquēns
lūmina| cūnctan|tem et quae|rentem| dīcere| plūra
reppulit,| et gemi|nōs ē|rēxit| crīnibus| angūis,
verbera|que īsonu|it rabi|dōque haec| addidit| ōre:
'ēn ego| victa si|tū, quam| vērī ef|fēta se|nectūs
arma in|ter rē|gum fal|sā for|mīdine| lūdit.

445

respice ad| haec: ad|sum di|rārum ab| sēde so|rōrum,
bella ma|nū lē|tumque ge|rō.'

455

sīc ef|fāta fa|cem iuve|nī con|iēcit et| ātrō
lūmine| fūman|tīs fī|xit sub| pectore| taedās.
ollī| somnum in|gēns rum|pit pavor,| ossaque et| artūs
perfundit tō|tō prō|ruptus| corpore| sūdor.

450

arma ā|mēns fremit,| arma to|rō tēc|tisque re|quīrit;
saevit a|mōr fer|rī et scelle|rāta īn|sānia| bellī,
īra su|per: ma|gnō velu|tī cum| flamma so|nōre
virgea| suggeri|tur cos|tīs un|dantis a|ēnī
exsul|tantque aes|tū lati|cēs, furit| intus a|quāī

460

fūmidus| atque al|tē spū|mīs ex|überat| amnis,
nec iam| sē capit| unda, vo|lat vapor| āter ad| aurās.
ergō iter| ad rē|gem pol|lūtā| pāce La|tīnum
indī cit prī|mīs iuve|num et iubet| arma pa|rārī,
tūtā|ri Ītali|am, dē|trūdere| fīnibus| hostem;
sē satis| ambō|bus Teu|crīsque ve|nīre La|tīnīsque. 465
haec ubi| dicta de|dit dī|vōsque in| vōta vo|cāvit,
certā|tim sē|sē Rutu|li exhor|tantur in| arma.
hunc decus| ēgregi|um fōr|mae movet| atque iu|ventae,
hunc ata|vī rē|gēs, hunc| clārīs| dextera| factīs.
Dum Tur|nus Rutu|lōs ani|mīs au|dācībus| implet, 470
Allec|tō in Teu|crōs Stygi|is sē| concitat| alīs,
arte no|vā, specu|lāta lo|cum, quō| lītore| pulcher
īnsidi|is cur|sūque fe|rās agi|tābat I|ūlus.
hīc subi|tam cani|bus rabi|em Cō|cȳtīa| virgō
obicit| et nō|tō nā|rīs con|tingit o|dōre, 475
ut cer|vum ārden|tēs age|rent; quae| prīma la|bōrum
causa fu|it bel|lōque ani|mōs ac|cendit a|grestīs.
cervus e|rāt fōr|mā praes|tantī et| cornibus| ingēns,
Tyrrhī|dae pue|rī quem| mātrīs ab| ūbere| raptum
nūtri|bant Tyr|rhusque pa|ter, cui| rēgia| pārent 480
armen|ta et lā|tē cūs|tōdia| crēdita| campī.
adsuē|tum imperi|is soror| omnī| Silvia| cūrā
mollibus| inte|xēns ör|nābat| cornua| sertīs,
pectē|batque fe|rūm pū|rōque in| fonte la|vābat.
ille ma|num pati|ēns mēn|saeque ad|suētus e|rīlī 485
errā|bat sil|vīs rū|rūsusque ad| līmina| nōta
ipse do|mum sē|rā quam|vīs sē| noctē fe|rēbat.
hunc procul| erran|tem rabi|dae vē|nantīs I|ūli
commō|vēre ca|nēs, fluvi|ō cum| forte se|cundō
dēflue|ret rī|pāque aes|tus viri|dante le|vāret. 490
495

ipse eti|am eximi|ae lau|dis suc|census a|mōre
 Ascani|us cur|vō dē|rēxit| spīcula| cornū;
 nec dex|trae erran|tī deus| āfuit,| āctaue| multō
 perque ute|rum soni|tū per|que ilia| vēnit ha|rundō.
 saucius| at quadri|pēs nō|ta intrā| tēcta re|fūgit 500
 succes|sitque ge|mēns stabu|līs, ques|tūque cru|entus
 atque im|plōran|tī simi|lis tēc|tum omne re|plēbat.
 Silvia| p̄rīma so|rōr pal|mīs per|cussa la|certōs
 auxili|um vocat| et dū|rōs con|clāmat a|grestis.
 olli| (pestis e|nim tacitīs latet| aspera| silvīs) 505
 imprō|vīsī ad|sunt, hic| torre ar|mātus ob|ustō,
 stīpitis| hic gravi|dī nō|dīs; quod| cuique re|pertum
 rīman|tī tē|lum īra fa|cit. vocat| agmina| Tyrrhūs,
 quadrifi|dam quer|cum cune|īs ut| forte co|āctīs
 scindē|bat rap|tā spī|rāns im|mānē se|cūrī. 510
 At sae|va ē specu|līs tem|pus dea| nacta no|cendī
 ardua| tēcta pe|tit stabu|lī et dē| culmine| summō
 pāstō|rāle ca|nit si|gnūm cor|nūque re|curvō
 Tartare|am inten|dit vō|cem, quā| prōtinus| omne
 contremu|it nemus| et sil|vae īsonu|ēre pro|fundae; 515
 audiit| et Trivi|ae lon|gē lacus,| audit| amnis
 sulpure|ā Nār| albus a|quā fon|tēsque Ve|līnī,
 et trepi|dae mā|trēs pres|sēre ad| pectora| nātōs.
 tum vē|rō ad vō|cem cele|rēs, quā| būcina| signum
 dīra de|dit, rap|tīs con|currunt| undique| tēlīs
 indomi|tī agrico|lae, nec| nōn et| Trōia| pūbēs
 Ascani|ō auxili|um cas|trīs ef|fundit a|pertīs.
 dērē|xēre aci|ēs. nōn| iam cer|tāmine a|grestī
 stīpiti|bus dū|rīs agi|tur sudi|busve prae|ustīs,
 sed fer|rō ancipi|tī dē|cernunt| ātraue| lātē 520
 horrē|scit stric|tīs seges| ēnsibus,| aeraue| fulgent
 525

sole la|cessi|ta et lu|cem sub| nūbila| iactant:
fluctus u|tī pri|mō coe|pit cum al|bēscere| ventō,
paulā| tim sē|sē tol|lit mare et| altius| undās
ērigit, inde i|mō cōn|surgit ad| aethera| fundō.

530

hīc iuve|nis pri|mam ante aci|em strī|dente sa|gittā,
nātō|rum Tyr|rhi fue|rat qui| maximus, Almō,
sternitur; haesit e|nim sub| gutture| vulnus et| ūdae
vōcis i|ter tenu|emque in|clūsít| sanguine| vītam.
corpora| multa vi|rūm cir|cā seni|orque Ga|laesus,
dum pā|cī medi|um sē of|fert, iūs|tissimus| ūnus
qui fuit| Ausoni|iisque ū|lim dī|tissimus| arvīs:
quīnque gre|gēs il|lī bā|lantum, quīna red|ibant
armen|ta, et ter|ram cen|tum ver|tēbat a|rātrīs.

535

Atque ea| per cam|pōs ae|quō dum| Mārte ge|runtur,
prōmis|sī dea| facta pot|ēns, ubi| sanguine| bellum
imbuit| et pri|mae com|misi|tūnēra| pugnae,
dēserit| Hesperi|am et cae|li con|versa per| aurās
Iūnō|nem vic|trīx ad|fātūr| vōce su|perbā:
ēn, per|fecta ti|bī bel|lō dis|cordia| trīstī;

545

dīc in a|mīcīti|am coe|ant et| foedera| iungant.
quandoqui dem Ausoni|ō re|spersī| sanguine| Teucrōs,
hoc eti|am hīs ad|dam, tua| sī mihi| certa vo|luntās:
finiti|mās in| bella fe|ram rū|mōribus| urbēs,
accen|damque ani|mōs in|sānī| Mārtis a|mōre
undiue ut| auxili|ō veni|ant; spar|gam arma per| agrōs.
tum con|trā Iū|nō: ‘ter|rōrum et| fraudis ab|undē est:
stant bel|lī cau|sae, pu|gnātur| comminus| armīs,
quaes fors| prima de|dit san|guis novus| imbuit| arma.
tālia| coniugi|a et tā|lis cele|brent hymē|naeōs
ēgregi|um Vene|ris genus| et rēx| ipse La|tinus.
tē super| aetheri|as er|rare li|centius| aurās

550

555

haud pater ille velit, sum mihi regnator Olympi.
 cede locis. ego, si qua super fortuna laborum est,
 ipsa regam. tamquam dede ratum turnia voces;
 illa autem attollit stridentis anguis abas
 Cocyti que petit se dem super ardua linquens. 560
 est locus Itali ae medi o sub montibus altis,
 nobilis et fama multis memo ratus in oris,
 Ampsancum valles; den sis hunc frondibus atrum
 urget utrimque latus nemo ris, mediisque frango suss
 dat sonum tum sa xis et torto vertice torrens.
 hic specus horrendum et saevis spicula Ditis
 monstratur, rupes tisque in genis Achae ronte voragin
 pestiferas apertit fauces, quis condita Erimys,
 invi sumnum men, terras caelumque levabat. 570
 Nec minus interea extramam turnia bellum
 impunit regina manum. ruit omnis in urbem
 pastorum ex acie numerus, caesosque reportant
 Almo nem puerum foe datis que ora Galaei,
 implorantque deos obtestanturque Latium. 575
 Turnus adest mediisque in criminis caedis et ignis
 terroram ingemnat: Teucrios in regna vocari,
 stirpem ad misceris Phrygi am, sed limine pelli.
 tum quorum attoniatae Bacchus nemo rara avia matres
 insulant thias (neque enim leve nomen Amatae)
 undique collecti coeunt Mar temque fatigant.
 illicet infandum cunctis con trah omnia bellum,
 contraria fata deum perverso numerine poscunt.
 certatim regis circumstant tecta Latini;
 ille velut pela gorgo rupes immota resistit,
 ut pela gorgo rupes magni veniente fragore,
 quae se se mul tis circum lachrantes undis 580
 585

mōle te|net; scopu|li nē|quīquam ēt| spūmeā| circum
saxa fre|munt late|rīque in|līsa re|funditur| alga.

590

vērum ubi| nūlla da|tur cae|cum exsupe|rāre pot|estās
cōnsili|um, et sae|vae nū|tū lū|nōnis e|unt rēs,

multa de|ōs au|rāsque pa|ter tes|tātus in|ānīs
'frangimur| heu fā|tīs' in|quit 'feri|murque pro|cellā!

ipsī hās| sacrile|gō pen|dētis| sanguine| poenās,

595

ō mise|rī. tē,| Turne, ne|fās, tē| triste ma|nēbit
supplici|um, vō|tisque de|ōs vene|rābere| sērīs.

nam mihi| parta qui|es, om|nisque in|līmīne| portūs
fūnere| fēlī|cī spoli|or' nec| plūra lo|cūtus

saepsit| sē tēc|tīs rē|rūmque re|liquit ha|bēnās.

600

Mōs erat| Hesperi|ō in Lati|ō, quem| prōtinus| urbēs
Albā|nae colu|ère sa|crum, nunc| maxima| rērum

Rōma co|lit, cum| p̄ima mo|vent in| proelia| Mārtēm,
sīve Ge|tīs in|ferre ma|nū lacri|mābile| bellum

Hyrcā|nīsve Ara|bīsve pa|rānt, seu| tendere ad| Indōs

605

Aurō|ramque se|quī Par|thōsque re|poscere| signa:
sunt gemi|nae Bel|lī por|tae (sic| nōmine| dīcunt)

rēligi|ōne sa|crae et sae|vī for|mīdīne| Mārtis;

centum ae|rei clau|dunt vec|tēs ae|ternaque| ferri
rōbora,| nec cūs|tōs ab|sistit| līmīne| lānus.

610

hās, ubi| certa se|det patri|bus sen|tentia| pugnae,

ipse Qui|rīnā|lī trabe|ā cīnc|tūque Ga|bīnō

īnsi|gnis rese|rāt strī|dentia| līmina| cōsul,

ipse vo|cat pu|gnās; sequi|tur tum| cētera| pūbēs,

aerea|que adsēn|sū cōn|spīrant| cornua| rauco.

615

hōc et| tum Aenea|dīs in|dicere| bella La|tīnū

mōre iu|bēbā|tur trī|tisque re|clūdere| portās.

abstiu|it tāc|tū pater| āver|susque re|fūgit

foeda mi|nisteri|a, et cae|cīs sē| condidit| umbrīs.

tum rē|gīna de|um cae|lō dē|lāpsa mo|rāntīs

620

impulit ipsa ma[nū] por[tās, et] cardine[|] versō
 Belli[|] ferrā[tōs rum] pit Sā[|]turnia[|] postīs.
 ārdet in[|]excī[ta] Ausoni[a] atque im[mōbilis] ante;
 pars pedes[|] īre pa[rat cam]pīs, pars[|] arduus[|] altīs
 pulveru[lentus e]quīs furit; omnēs[|] arma re[|]quīrunt. 625
 pars lē[vīs clipe]ōs et[|] spīcula[|] lūcida[|] tergent
 arvī[nā] pin[guī] subi[guntque in] côte se[cūris];
 signaque[|] ferre iu[vat soni]tūsque au[dīre tu]bārum.
 quīnque adeō malgnae posītīs in[cūdibus] urbēs
 tēla no[vant, Ā]tīna potēns Tīburque su[per]būm, 630
 Ardea[|] Crustume[rīque et] turrige[rae] Antem[nae].
 tegmina[|] tūta ca[vant capi]tum flec[tuntque sa]lignās
 umbō[|]num crātīs; ali[i] thō[rācas a]ēnōs
 aut lē[vīs ocre]ās len[tō] dū[cunt ar]gentō;
 vōmeris[|] hūc et[|] falcis ho[nōs, hūc] omnis a[rātrī] 635
 cessit a[mor; reco]quunt patri[ōs for]nācibus[|] ēnsīs.
 classica[|] iamque so[nant, it] bellō[|] tessera[|] signum;
 hic gale[am tēc]tīs trepi[dus rapit, ille tre]mentīs
 ad iugal cōgit e[quōs, clipe]umque au[rōque tri]licem
 lōri[cam indui]tur fī[dōque ac]cingitur ēnse. 640
 Pandite[|] nunc Heli[cōna, de]ae, can[tūsque mo]vēte,
 quī bel[lō] excī[ti]rē[gēs, quae] quemque se[cūtae]
 complē[rint cam]pōs aci[es, quibus] Ítala[|] iam tum
 flōrue[rit ter]ra alma vi[rīs, quibus] ārserit armīs;
 et memi[nistis e]nim, dī[vae, et memo]rāre pot[estis; 645
 ad nōs] vix tenu[is fā]mae per[lābitur] aura.
 Prīmus in[it bel]lum Tyr[rhēnīs] asper ab[ō]rīs
 contemp[tor dī]vum Me[zentius] agmina[que] armat.
 filius[|] huic iux[tā] Lau[sus, quō] pulchrior[alter
 nōn fuit] excep[tō] Lau[rentis] corpore[|] Turnī; 650
 Lausus, e[quum domi]tor dē[bellā] torque fe[rārum,

dūcit A|gyl̄lī|nā nē|qui|quām ex| urbe se|cūtōs
mīlle vi|rōs, di|gnus patri|is qui| laetior| esset
imperi|iſ et| cui pater| haud Me|zentius| esset.
Post hōs| īnsi|gnem pal|mā per| grāmina| currum
victō|rēsque os|tentat e|quōs satus| Hercule| pulchrō
pulcher A|ventī|nus, clipe|ōque īn|signe pa|ternum
centum an|guīs cīnc tamque ge|rit ser|pentibus| Hȳdram;
collis A|ventī|nī sil|vā quem| Rhēa sa|cerdōs
fūrtī|vum par|tū sub| lūminis| ēdedit| ūrās, 660
mixta de|ō muli|er, post|quam Lau|rentia| victor
Gēryo|nē exstīnc|tō Tī|rynthius| attigit| arva,
Tyrrhē|nōque bo|vēs in| flūmine| lāvit Hi|bērās.
pīla ma|nū sae|vōsque ge|runt in| bella do|lōnēs,
et tere|tī pu|gnant mu|crōne ve|rūque Sa|bellō. 665
ipse pe|des, tegi|men tor|quēns im|mānē le|ōnis,
terribi|lī impe|xum sae|tā cum| dentibus| albīs
indū|tus capi|tī, sic| rēgia| tēcta sub|ibat,
horridus| Hercule|ōque ume|rōs in|nexus a|mictū.
Tum gemi|nī frā|trēs Tī|burtia| moenia| linquunt, 670
frātris| Tibur|tī dic|tam co|gnōmine| gentem,
Cātil|lusque ā|cerque Co|rās, Ar|gīva iu|ventūs,
et pri|mam ante aci|em dēn|sa inter| tēla fe|runtur:
ceu duo| nūbige nae cum| vertice| montis ab| altō
dēscen|dunt Cen|tauri Homo|lēn O|thrymque ni|vālēm
linquen|tēs cur|sū rapi|dō; dat e|untibus| ingēns 675
silva lo|cum et ma|gnō cē|dunt vir|gulta fra|gōre.
Nec Pra|nestī|nae fun|dātor| dēfuit| urbis,
Volcā|nō geni|tum peco|ra inter a|grestia| rēgem
inven|tumque fo|cīs om|nis quem| crēdidit| aetās, 680
Caeculus.| hunc legi|ō la|te comī|tatur a|grestis:
qui|que al|tum Pra|neste vi|rī qui|que arva Ga|bīnae

Iūnō|nis gelī|dūmque Āni|ēnem et| rōscida| rīvīs
Hernica| saxa co|lunt, quōs| dīves A|nagnia| pāscis,
quōs Ama|sēne pa|ter. nōn| illīs| omnibus| arma
nec clipe|i cur|rūsve so|nant; pars| maxima| glandēs
līven|tis plum|bī spar|git, pars| spīcula| gestat
bīna ma|nū, ful|vōsque lu|pī dē| pelle ga|lērōs
tegmen ha|bent capi|tī; ves|tīgia| nūda si|nistrī
īnstitu|ēre pe|dis, crū|dus tegit| altera| pērō. 685

At Mes|sāpus, e|quum domi|tor, Nep|tūnia| prōlēs,
quem neque| fās i|gnī cui|quam nec| sternere| ferrō,
iam prī|dem resi|dēs popu|lōs dē|suētaque| bellō
agmina in| arma vo|cat subi|tō fer|rūmque re|tractat.
hī Fe|scennī|nās aci|ēs Ae|quōsque Fa|liscōs, 695

hī Sō|ractis ha|bent ar|cēs Flā|vīnia|que arva
et Cimi|nī cum| monte la|cum lū|cōsque Ca|pēnōs.
ībant| aequā|tī nume|rō rē|gemque ca|nēbant:
ceu quon|dam nive|i liqui|da inter| nūbila| cycnī
cum sē|sē ē pās|tū refe|runt et| longa ca|nōrōs
dant per| colla mo|dōs, sonat| amnis et| Āsia| longē
pulsa pa|lūs. 700

nec quis|quam aerā|tās aci|ēs ex|āmine| tantō
miscē|rī putet, |āeri|am sed| gurgite ab| altō
urgē|rī volu|crum rau|cārum ad| litora| nūbem. 705

Ecce Sa|bīnō|rum prīs|cō dē| sanguine| magnum
agmen a|gēns Clau|sus ma|gnīque ip|se agminis| īstar,
Claudia| nunc ā| quō diffunditur| et tribus| et gēns
per Latium, post|quam in par|tem data| Rōma Sa|bīnīs.
ūnā in|gēns Ami|terna co|hors prī|scīque Qui|rītēs, 710

Ērē|tī manus| omnis o|livife|rāeque Mu|tuscae;
qui Nō|mentum ur|bem, qui|Rōsea| rūra Ve|linī,
qui Tetri|cae horren|tis rū|pēs mon|temque Se|vērum

Casperi amque colunt Foru losque et flumen Hi mellaे,
qui Tibe rim Faba rimque bunt, quo^s frigida misit

715

Nursia, et Ortinae clas s^es popu lique La tini,
quo^sque se c^ans in faustum in terluit Allia nomen:

quam mul*t*i Liby cō vol vuntur marmore fluctus
saevus u bi Óri òn hⁱ bernis conditur undis,

720

vel cum sole no vō dēn sae tor rentur aristae
aut Her mī cam pō aut Lyciae flā ventibus arvīs.

scūta so nant pul sūque pe dum con territa tellūs.

Hinc Aga memnoni us, Tro iānī nōminis hostis,
currū iungit Ha laesus e quōs Tur nōque fe rōcis
mille rapit popu lōs, ver tunt fē licia Bacchō

725

Massica qui rās trīs, et quōs dē collibus altīs

Aurun cī mī sere pa trēs Sidi cīnaque iuxtā

aequora, qui que Ca lēs lin quunt am nisque va dōsī

accola Voltur nī, pari terque Sa tīculus asper

730

Oscō rumque ma nus, tere tēs sunt aclydes illis
tēla, sed haec len tō mōs est ap tāre fla gellō.

laevās caetra te git, fal catī comminus ēnsēs.

Nec tū carmini bus nos trīs in dictus ab ibis,

Oebale, quem gene rāsse Te lōn Sē bēthide nymphā

735

fertur, Telebo um Capre as cum rēgna te nēret,

iam seni or; patri is sed nōn et filius arvīs

conten tus lā tē iam tum dici one pre mebat

Sarras tis popu lōs et quae rigat aequora Sarnus,

qui que Ru frās Batu lumque te nent at que arva Ce lemnae,

et quōs mālife rae dē spectant moenia A bellae,

740

Teutoni cō rī tū soli tī tor quēre ca tēiās;

tegmina quis capi tum rap tus dē sūbere cortex

aerā taeque mi cant pel tae, micat aereus ēnsis.

Et tē montō sae mī sere in proelia Nersae,

Ufens, insi gnem fā mā et fe licibus armīs, horrida praecipu ē cui gēns ad suētaque multō vēnā tū nemo rūm, dū rīs Ae quīcula glaebīs. armā tī ter ram exer cent sem perque re centīs convec tare iu vat prae dās et vīvere raptō.	745
Quīn et Marruvi ā ve nit dē gente sa cerdōs fronde su per gale am et fe līcī cōmptus o livā Archip pī rē gis mis sū, for tissimus Umbrō, vipere ō gene rī et grāvīter spi rantibus hydrīs spargere qui som nōs can tūque ma nūque so lēbat,	750
mulcē batque ī rās et morsūs arte le vābat. sed nōn Dardani ae medi cārī cuspidis ictum ēvalu it neque e um iū vēre in vulnera cantūs somnife rī et Mar sīs quae sītae montibus herbae.	755
tē nemus Angiti ae, vitre ā tē Fūcinus undā, tē liqui dī flē vēre la cūs.	760
Ībat et Hippoly tī prō lēs pul cherrima bellō, Virbius, insi gnem quem māter A rīcia mīsit, ēduc tum Ēgeri ae lū cīs ū mentia circum lītora, pinguis u bi et plā cābilis āra Di ānae.	
namque fe runt fā mā Hippoly tum, post quam arte no vercae occide rit patri asque ex plērit sanguine poenās turbā tīs dis tractus e quiſ, ad sīdera rūrsus aetheri a et supe rās cae lī vē nisse sub aurās, Paeoni is revo cātum her bīs et a mōre Di ānae.	765
tum pater omnipot ēns ali quem indi gnātus ab umbrīs mortā lem infer nīs ad lūmina surgere vitae, ipse re pertō rem medi cīnae tālis et artis fulmine Phoebige nam Stygi as dē trūsīt ad undās.	770
at Trivi a Hippoly tum se crētīs alma re condit sēdibus et nymphae Ēgeri ae nemo rīque re lēgat,	775

sōlū ubi in silvis Italīs ignobilis aevum
 exige ret ver sōque ubi nōmine Virbius esset.
 unde etiā am tem plō Trivi ae lū cisque sa crātīs
 cornipe dēs ar centur e quī, quod lītore currum
 et iuve nem mōns trīs pavi dī effū dēre ma rīnīs.
 filius arden tīs haud sētius aequore campī
 exer cēbat e quōs cur rūque in bella ru ēbat.
 Ipse in ter prīmōs praes tantī corpore Turnus
 vertitur arma te nēns et tōtō vertice suprā est.
 cui tripli cī crī nīta iu bā gale a alta Chi maeram
 sustinet Aetnae oīs ef flantem faucibus ignīs;
 tam magis illa frē mēns et trīstibus effera flammīs
 quam magis effū sō crū dēscunt sanguine pugnae.
 at lēvem clipe um sub lātīs cornibus Iō
 aurō in signī bat, iam saetīs obsita, iam bōs,
 argū mentum in gēns, et cūstōs virginis Argus,
 caelā tāque am nem fun dēns pater Inachus urnā.
 insequi tur nim bus pedi tum clipe ātaque tōtīs
 agmina dēnsen tur cam pīs, Ar gīvaque pūbēs
 Aurun caeque ma nūs, Rutu lī vete rēsque Si cānī,
 et Sa crānae aci es et pictī scūta La bīci;
 quī sal tus, Tibe rīne, tu oīs sa crumque Nu mīcī
 lītus a rānt Rutu lōsque ex ercent yōmere collis
 Circae umque iu gum, quīs Iuppiter Anxurus arvīs
 prae sidet et viri dī gau dēns Fē rōnia lūcō;
 quā Satu rae iacet ātra pa lūs geli dusque per imās
 quaerit i ter val līs at que in mare conditūr Ufēns.
 Hōs super advē nit Vols cā dē gente Ca milla
 agmen a gēns equi tum et flō rentīs aere ca tervās,
 bellā trīx, nōn illa colō cala thīsve Mi nervae
 fēmine as ad suēta ma nūs, sed proelia virgō

780

785

790

795

800

805

dūra pa|ti cur|sūque pé|dum prae|vertere| ventōs.
illa vel| intāc|tae sege|tis per| summa vo|läret
grāmina| nec tene|rās cur|sū lae|sisset a|rīstās,
vel mare| per medi|um flūc|tū sus|pēnsa tu|mentī 810
ferret i|ter cele|rīs nec| tingeret| aequore| plantās.
illam om|nis tēc|tīs a|grīsque ef|fūsa iu|ventūs
turbaque| mīrā|tur mā|trum et prō|spectat e|untem,
attoni|tīs inhi|āns ani|mīs ut| rēgius| ostrō
vēlet ho|nōs lē|vīs ume|rōs, ut| fibula| crīnem 815
aurō in|terne|tat, Lyci|am ut gerat| ipsa pha|retrām
et pās|tōrā|lem prae|fixā| cuspide| myrtum.

810

815

Aeneid Book 8

Ut bel*lī* si*gnū* Lau*rentī* Turnus ab*arce*
extulit*et rau*cō strepu*érunt* cornua*cantū*,
utque ā*crīs* con*cussit* e*quōs* ut*que* impulit*arma*,
extem*plō* tur**bātī** ani*mī*, simul*omne tu*multū
coniū*rat* trepi*dō* Lat*um* sae*vitque iu*ventūs
effera*. ductō* res*pri*mī Mes*sāpus et* Ufēns
contemp*torque de*um Me*zentius* undique*cōgunt*
auxili*a* et lā*tōs* vas*tant cul*tōribus*agrōs*.
mittitur*et ma*gnī Venu*lus Dio*mēdis ad*urbēm*
qui petat*auxili*um, et Lat*ō*cōn*sistere* Teucrōs,
advec*tum Aenē*ān clas*sī* vic*tōsque pe*nātīs
īnfer*re et fā*tīs rē*gem sē* dīcere*poscī*
ēdoce*at, mul*tāsque vi*rō* sē ad*iungere* gentīs
Dardani*ō* et lā*tē* Lat*ō* incrē*brēscere* nōmen:
quid struat*hīs coep*tīs, quem*sī* for*tūna se*quātūr,
ēven*tum pu*gnae cupi*at, mani*fēstius*ipsī*
quam Tur*nō rē*gī aut rē*gī appā*rēre La*tīnō*.
Tālia*per Lat*um, quae*Lāome* dontius*hērōs*
cūncta vi*dēns ma*gnō cū*rārum* fluctuat*aestū*,
atque ani*mum nunc hūc cele*rem nunc*dividit* illūc
in par*tīsque ra*pit vari*ās per que* omnia*versat*,
sicut a*quaē tremu*lum la*bris ubi* lūmen a*ēnīs*
sōle re*percus*sum aut radi*antis i*māgine*lūnae*
omnia*pervoli*tat lā*tē loca*, iamque sub*aurās*
ērigi*tur sum*mīque fe*rit laque*āria*tēctī*.
nox erat*et ter*rās ani*mālia* fessa*per* omnis
ālitu*um pecu*dumque ge*nus sopor* altus ha*bēbat*,
cum pater*in rīpā gelīdīque sub* aetheris*axe*

5

10

15

20

25

Aeneās, trīs|tī tur|bātūs| pectora| bellō,
prōcubu|it sē|ramque de|dit per| membra qui|ētem. 30
huic deus| ipse lo|cī fluvi|ō Tibe|rīnus a|mōenō
pōpule|ās in|ter senī|or sē at|tollere| frondēs
vīsus (e|um tenu|is glau|cō vē|lābat a|mictū
carbasus,| et crī|nīs um|brōsa te|gēbat ha|rundō),
tum sīc| adfā|rī et cū|rās hīs| dēmēre| dictīs:
‘Ō sate| gente de|um, Tro|iānam ex| hostibus| urbem
qui| reve|hīs nō|bīs ae|ternaque| Pergama| servās,
exspec|tātē so|lō Lau|rentī ar|vīisque La|tīnīs,
hīc tibi| certa do|mus, cer|tī (nē ab|siste) pe|nātēs.
neu bel|lī ter|rērē mi|nīs; tumor| omnis et| irae 40
conces|sērē de|um.
iamque ti|bī, nē| vāna pu|tēs haēc| fingere| somnum,
litore|īs in|gēns in|venta sub| ilīci|bus sūs
trīgin|tā capi|tum fē|tūs ē|nīxa ia|cēbit,
alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī. 45
hic locus| urbīs e|rit, requi|ēs ea| certa la|bōrum,
ex quō| ter dē|nīs ur|bem rede|untibus| annīs
Ascani|us clā|rī con|det co|gnōminis| Albam.
haud in|certa ca|nō. nunc| quā rati|ōne quod| īstat
expedi|ās vic|tor, pau|cīs (ad|verte) do|cēbō. 50
Arcades| hīs ū|rīs, genus| ā Pallante pro|fectum,
qui| rē|gem Evan|drum comi|tēs, qui| signa se|cūtī,
dēlē|gēre lo|cum et posu|ēre in| montibus| urbem
Pallan|tis proa|vī dē| nōmine| Pallan|tēum.
hī bellūm adsidu|ē dū|cunt cum| gente La|tīnā; 55
hōs cas|trīs adhi|bē soci|ōs et| foedera| iunge.
ipse ego| tē rī|pīs et| rēctō| flūmine| dūcam,
adver|sum rē|mīs super|es sub|vectus ut| ammen.
surge age,| nātē de|ā, pri|mīsque ca|dentibus| astrīs

Iūno|nī fer|rīte pre|cēs, i|ramque mī|nāsque 60
 supplici|bus supe|rā vō|tis. mihi| victor ho|nōrem
 persol|vēs. ego| sum plē|nō quem| flūmine| cernis
 stringen|tem rī|pās et| pinguia| culta se|cantem,
 caerule|us Thy|bris, cae|lō grā|tissimus| amnis.
 hīc mihi| magna do|mūs, cel|sīs caput| urbibus| exit.' 65
 Dīxit, deinde la|cū fluvi|us sē| condidit| altō
 īma pe|tēns; nox| Aenē|ān som|nusque re|líquit.
 surgit et| aetheri|i spec|tāns ori|entia| sōlis
 lūmina| rite ca|vīs un|dam dē| flūmine| palmīs
 sustinet| ac tā|līs ef|fundit ad| aethera| vōcēs: 70
 'Nymphae,| Lauren|tēs Nym|phae, genus| amnibus| unde est,
 tūque, o| Thybri tu|ō geni|tor cum| flūmine| sānctō,
 accipi|te Aenē|ān et| tandem ar|cete pe|rīclis.
 quō tē| cumque la|cūs mise|rantem in|commoda| nostra 75
 fonte te|net, quō|cumque so|lō pul|cherrimus| exis,
 semper ho|nōre me|o, sem|per cele|brābere| dōnīs
 corniger| Hesperi|dum fluvi|us rē|gnātor a|quārum.
 adsīs| o tan|tum et| propi|us tua| nūmina| firmēs.'
 sīc memo|rāt, gemi|nāsque le|git dē| classe bi|rēmīs
 rēmigi|ōque ap|tat, soci|ōs simul| īstruit| armīs. 80
 Ecce au|tem subi|tum atque ocu|līs mī|rābile| mōnstrum,
 candida| per sil|vam cum| fētū| concolor| albō
 prōcubu|it viri|dīque in| litore| cōspici|tur sūs;
 quam pius| Aenē|ās tibi e|nim, tibi| maxima| lūnō,
 mactat| sacra fe|rēns et| cum grege| sistit ad| āram. 85
 Thybris e|ā fluvi|um, quam| longa est,| nocte tu|mentem
 lēniit, et taci|tā reflu|ēns ita| substītit| undā,
 mītis ut| in mō|rem stā|gnī placī|daeque pa|lūdis
 sterneret| aequor a|quīs, rē|mō ut luc|tāmen ab|es̄set.
 ergō iter| incep|tum cele|rant rū|mōre se|cundō: 90

lābitur ūncta ya|dis abi|es; mī|rantur et| undae,
mīrā|tur nemus| īsuē|tum ful|gentia| longē
scūta vi|rūm fluvi|ō pic|tāsque in|nāre ca|rīnās.
ollī| rēmigi|o noc|temque di|emque fa|tigant
et lon|gōs supe|rant fle|xūs, vari|isque te|guntur
arbori|bus, viri|disque se|cant placi|dō aequore| silvās. 95
sōl medi|um cae|lī cōn|scenderat igneus| orbem
cum mū|rōs ar|cemque pro|cul ac| rāra do|mōrum
tēcta vi|dent, quae| nunc Rō|māna pot|entia| caelō
aequā|vit, tum| rēs ino|pēs Eu|andrus ha|bēbat.
ōcius| adver|tunt prō|rās ur|bīque pro|pinquant. 100
Forte di|ē sol|lemnem il|lō rēx| Arcas ho|nōrem
Amphitry|ōnia|dae ma|gnō dī|visque fe|rēbat
ante ur|bem in lū|cō. Pal|lās huic| filius| ūnā,
ūnā om|nēs iuve|num prī|mī pau|perque se|nātus
tūra da|bant, tepi|dusque cru|or fū|mābat ad| ārās.
ut cel|sās vī|dēre ra|tēs at|que inter o|pācum
adlā|bī nemus| et taci|tōs in|cumbere| rēmīs,
terren|tur vī|sū subi|tō cūnc|tīque re|lictīs
cōnsur|gunt mēn|sīs. au|dāx quōs| rumpere| Pallās 110
sacra ve|tat rap|tōque vo|lat tē|lō obvius| ipse,
et procul| ē tumu|lō: ‘iuve|nēs, quae| causa sub|ēgit
ignō|tās temp|tāre vī|ās? quō| tenditis?’| inquit.
‘quī genus?| unde do|mō? pā|cemne hūc| fertis an| arma?’
tum pater| Aenē|ās pup|pī sīc| fātūr ab| altā 115
pācife|ræque ma|nū rā|mum prae|tendit o|livae:
‘Troiuge|nās ac| tēla vi|dēs ini|mīca La|tīnīs,
quōs il|lī bel|lō profu|gōs ē|gēre su|perbō.
Evan|drum peti|mus. fer|te haec et| dīcite| lectōs
Dardani|ae vē|nisce du|cēs soci|a arma ro|gantīs.
obstipu|it tan|tō per|cussus| nōmine| Pallās:

'egrede|re ō qui|cumque es' āit 'cō|rāmque pa|rāntem
 adloque|re ac nos|trīs suc|cēde pe|nātibus| hospes.
 excē|pitque ma|nū dex|tramque am|plexus in|haesit;
 prōgres|si sube|unt lū|cō fluvi|umque re|linquunt. 125

Tum rē|gem Aenē|ās dic|tīs ad|fātūr a|mīcīs:
 'optime| Grāiuge|num, cui| mē For|tūna pre|cārī
 et vit|tā cōmp|tōs volu|it prae|tendere| rāmōs,
 nōn equi|dem extimu|i Dana|um quod| ductor et| Arcas
 quodque ā| stirpe fo|rēs gemi|nīs con|iūnctus A|trīdīs; 130

sed mea| mē vir|tūs et sāncta|ō|rācula| dīvum
 cognā|tique pa|trēs, tua| terrīs| dīdita| fāma,
 coniūn|xere tī|bī et fā|tīs ē|gēre vo|lentem.

Dardanus| Ilia|cae pri|mus pater| urbis et| auctor,
 Élec|tra, ut Grā|i perhi|bent, A|tlantide| crētūs, 135

adyehi|tur Teu|crōs; É|lectram| maximus| Atlās
 ēdedit, aetheri|ōs ume|rō quī| sustinet| orbīs.

vōbīs| Mercuri|us pater| est, quem| candida| Maia
 Cyllē|nae gelī|dō con|ceptum| vertice| fūdit;

at Ma|iam, audī|tīs sī| quicquam| crēdimus,| Atlās, 140

īdem A|tlās gene|rāt cae|lī quī| sīdera| tollit.
 sīc genus| ambō|rūm scin|dit sē| sanguine ab| ūnō.

hīs frē|tus nōn| lēgā|tōs neque| pīma per| artem
 temptā|menta tu|i pepi|gī; mē,| mē ipse me|umque
 obiē|cī caput| et sup|plex ad| līmina| vēnī. 145

gēns ea|dem, quae| tē, crū|dēlī Daunia| bellō
 īnsequi|tur; nōs| sī pel|lant nihil| āfore| crēdunt
 quīn om|nem Hesperi|am peni|tus sua| sub iuga| mittant,
 et mare| quod su|prā tene|ant quod|que adluit| īfrā.

accipe| dāque fi|dem. sunt| nōbīs| fortia| bellō
 pectora,| sunt ani|mī et rē|bus spec|tāta iu|ventūs.' 150

Dixerat| Aenē|ās. il|le ōs ocu|lōsque lo|quentis

iamdū|dum et tō|tum lūs|trābat| lūmīne| cōrpus.
tum sīc| pauca re|fert: ‘ut| tē, for|tissime| Teucrum,
accipi|ō agnōs|cōque li|bēns! ut| verba pa|rentis
et vō|cem Anchī|sae ma|gnī vul|tumque re|cordor!
nam memi|nī Hēsio|nae vī|sentem| rēgna so|rōris
Lāome|dontia|dēn Pria|mum Sala|mīna pe|tentem
prōtinus| Arcadi|ae gelī|dōs in|vīsere| finīs.
tum mihi| pīma ge|nās ves|tībat| flōre iu|ventās,
mirā|barque du|cēs Teu|crōs, mī|rābar et| ipsum
Lāome|dontia|dēn; sed| cūctīs| altior| ībat
Anchī|sēs. mihi| mēns iuve|nālī ār|dēbat a|mōre
compel|lare vi|rūm et dex|træ con|iungere| dextram;
acces|sī et cupi|dus Phene|ī sub| moenia| dūxī.
ille mi|hi īnsi|gnem phare|tram Lyci|āsque sa|gittās
discē|dēns chlamy|demque au|rō dedit| inter|textam,
frēnaque| bīna me|us quae| nunc habet| aurea| Pallās.
ergō et| quam peti|tis iūnc|ta est mihi| foedere| dextra,
et lūx| cum prī|mum ter|rīs sē| crāstina| reddet,
auxili|ō lae|tōs dī|mittam opi|busque iu|vābō.
intere|ā sa|cra haec, quan|dō hūc vē|nīstis a|mīcī,
annua| quae dif|ferre ne|fās, cele|brāte fa|ventēs
nōbīs|cum, et iam| nunc soci|ōrum ad|suēscite| mēnsīs.’
Haec ubi| dicta, da|pēs iubet| et sub|lāta re|pōnī
pōcula| grāmine|ōque vi|rōs locat| ipse se|dīlī,
praecipu|umque to|rō et vil|lōsī| pelle le|ōnis
accipit| Aenē|ān soli|ōque in|vitāt a|cernō.
tum lēc|tī iuve|nēs cer|tātim ā|raeque sa|cerdōs
vīscera| tosta fe|runt tau|rōrum, one|rantque ca|nistrīs
dōna la|bōrā|tae Cere|ris, Bac|chumque mi|nistrant.
vēscitur| Aenē|ās simul| et Tro|iānā iu|ventūs
perpetu|ī ter|gō bovis| et lūs|trālibus| extīs.

155

160

165

170

175

180

Postquam exempta famēs et amor compassus edendī,
 rēx Euanthus ait: 'nōn haec sollemnia nōbis,
 hās ex mōre dāpēs, hanc tantī nūminis āram
 vāna superstitiō vete rumque ignara deōrum
 imposuit: saevis, hos pes Troiāne, periculis
 servatī facimus meritosque novāmus honores.
 iam prīmum sāxīsus pēnsam hanc aspice rūpem,
 disiectae procul ut mōlēs dēsertaque montis
 stat domus et scopulī ingenī tem trāxere ruinā.
 hīc spēlunca fuit vas tōsum mōta recessū,
 sēmihominiis Cācī faciēs quam dīra te nēbat
 sōlis in accēsam radiis; semperque re centī
 caede te pēbat humus, foribusque ad fixa superbīs
 ora vi rum trīstī penēbant pallida tābō.
 huic mōns trō Volcānus erat pater: illius atrōs
 ore volmēns i gnīs magnā sē mole ferēbat.
 attulit et nōbis ali quāndō op tantibus aetās
 auxiliū advenītumque deī. nam maximus ultor
 tergemi nī nece Gēryōnae spoliisque superbus
 Alcīdēs ade rat tau rōsque hāc victor agēbat
 ingenīs vallemque bovēs am nemque te nēbant.
 at furiīs Cācī mēns effera, nē quid in ausum
 aut in tractātum scelerisve do līve fuisset,
 quattuor ā stabulīs praes tantī corpore taurōs
 āver tit, totidem forūmā supe rante iuvenās.
 atque hōs, nē qua forent pedibus ves tīgia rectīs,
 cauda in spēlūcam tracētōs ver sisque viārum
 indiciis rapētōs sa xō occulatābat opacō;
 quaerentī nūlla ad spēluncam signa ferēbant.
 interea, cum iam stabulīs satyra tāta mo vēret
 Amphitryōniadēs armenīta abi tumque parāret,

disces|sū mū|gire bo|vēs at|que omne que|rēlīs
implē|rī nemus| et col|lēs clā|mōre re|linquī.
reddidit| ūna bo|um vō|cem vas|tōque sub| antrō
mūgiit| et Cā|cī spem| cūstō|dīta fe|fellit.
hic yē|rō Alcī|dae furi|is ex|ārserat| ātrō
felle do|lor: rapit| arma ma|nū nō|disque gra|vātum

215

rōbur, et| āeri|i cur|sū petit| ardua| montis.
tum pri|mum nos|trī Cā|cum vī|dēre tī|mentem
turba|tumque ocu|līs; fugit| īlicet| ōcior| Eurō
spēlun|camque pe|tit, pedi|bus timor| addidit| ālās.

220

ut sē|sē inclū|sit rup|tīsque im|māne ca|tēnīs
dēiē|cit sa|xum, fer|rō quod et| arte pa|ternā
pendē|bat, ful|tōsque ē|mūniit| obice| postīs,
ecce fu|rēns ani|mīs ade|rat Tī|rynthius| omnemque
acces|sum lūs trāns hūc| ūra fe|rēbat et| illūc,
dentibus| īfren|dēns. ter| tōtum| feryidus| īrā
lūstrat A|ventī|nī mon|tem, ter| saxea| temptat
limina| nēquī|quam, ter| fessus| valle re|sēdit.
stābat a|cūta si|lex prae|cisīs| undique| saxīs
spēlun|cae dor|sō insur|gēns, al|tissima| vīsū,

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dīrā rum nī|dīs domus| oppor|tūna vo|lucrum.
hanc, ut| prōna iu|gō lae|vum incum|bēbat ad| amnem,
dexter in|adver|sum nī|tēns con|cussit et| īmīs
āvul|sam sol|vit rā|dīcibus,| inde re|pente
impulit;| impul|sū quō| maximus| intonat| aether,

230

dissul|tant rī|pae reflu|itque ex|territus| amnis.

235

at specus| et Cā|cī dē|tēcta ap|pāruit| ingēns
rēgia, et| umbrō|sae peni|tus patu|ēre ca|vernæ,
nōn secus| ac sī| quā peni|tus vī| terra de|hīscēns
īfer|nās rese|ret sē|dēs et| rēgna re|clūdat
pallida,| dīs in|vīsa, su|perque im|māne ba|rāthrum

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cernā|tur, trepi|dent im|missō lūmine| Mānēs.
 ergō īn|spērā|tā dē|prēnsum| lūce re|pente
 inclū|sumque ca|vō sa|xō atque īn|suēta ru|dentem
 dēsuper| Alcī|dēs tē|lis premit,| omnia|que arma
 advocat| et rā|mīs vas|tisque mo|lāribus| īstat. 250
 ille au|tem, neque e|nim fuga| iam super| ūlla pe|rīclī,
 faucibus| ingen|tem fū|mum (mī|rābile| dictū)
 ēvomit| invol|vitque do|mum cāligine| caecā
 prōspec|tum ēripi|ēns ocu|lis, glome|ratque sub| antrō
 fūmife|ram noc|tem com|mixtis| igne te|nebrīs. 255
 nōn tulit| Alcī|dēs ani|mīs, sē|que ipse per| ignem
 praecipi|tī iē|cit sal|tū, quā| plūrimus| undam
 fūmus a|git nebu|lāque in|gēns specus| aestuat| ātrā.
 hīc Cā|cum in tene|bris in|cendia| vāna vo|mentem
 corripit| in nō|dum com|plexus, et| angit in|haerēns 260
 ēlī|sōs ocu|lōs et| siccum| sanguine| guttur.
 panditur| extem|plō fori|bus domus| ātra re|vulsīs
 abstrac|taeque bo|vēs ab|iūrā|taeque ra|pīnae
 caelō os|tendun|tur, pedi|busque īn|fōrme ca|dāver
 prōtrahi|tur. neque|unt ex|plērī| corda tu|endō 265
 terribi|lis ocu|lōs, vul|tum vil|lōsaque| saetīs
 pectora| sēmife|rī atque ex|stīnctōs| faucibus| ignīs.
 ex il|lō cele|brātus ho|nōs lae|tīque mi|nōrēs
 servā|vēre di|em, pri|musque Po|tītius| auctor
 et domus| Hercule|i cūs|tōs Pi|nāria| sacrī 270
 hanc ā|ram lū|cō statu|it, quae| maxima| semper
 dicē|tur nō|bīs et e|rit quae| maxima| semper.
 quārē agi|te, ò iuvenēs, tan|tārum in| mūnere| laudum
 cingite| fronde co|mās et| pōcula| porgite| dextris,
 commū|nemque vo|cāte de|um et date| vīna vo|lentēs.
 dixerat,| Hercule|ā bico|lor cum| pōpulus| umbrā 275

vēla vitque co|mās foli|ſque in|nexa pe|pendit,
et sacer| implēvit dex|tram scyphus.| ūcius| omnēs
in mēn|sam lae|tī lī|bant dī|vōsque pre|cantur.
Dēve|xō intere|ā propi|or fit| Vesper O|lympō. 280
iamque sa|cerdō|tēs pri|musque Po|tītius| ībant
pellibus| in mō|rem cīnc|tī, flam|māsque fe|rēbant.
īnstau|rant epu|lās et| mēnsae| grāta se|cundae
dōna fe|runt cumu|lantque one|rātīs lancibus| ārās.
tum Sali|i ad can|tūs in|cēnsa al|tāria| circum 285
pōpule|is ad|sunt ē|vīnctī tempora| rāmīs,
hīc iuve|num chorus, ille se|num, quī| carmine| laudēs
Hercule|ās et| facta fe|runt: ut| prīma no|vercae
mōnstra ma|nū gemi|nōsque pre|mēns ē|liserit| anguīs,
ut bel|lō ēgregi|ās ī|dem dis|iēcerit| urbēs, 290
Troiam|que Oechali|amque, ut| dūrōs| mīlle la|bōrēs
rēge sub| Euryss|theo fā|tīs Iū|nōnis in|īquae
pertule|rit. ‘tū| nūbige|nās, in|victē, bi|membrīs
Hylae|umque Pholūmque ma|nū, tū| Crēsia| mactās
prōdigīa et vas|tum Neme|ae sub| rūpe le|ōnem. 295
tē Stygi|i tremu|ère la|cūs, tē| iānitor| Orcī
ossa su|per recu|bāns an|trō sē|mēsa cru|entō;
nec tē ū|lae faci|ēs, nōn| terruit| ipse Ty|phōeus
arduu|s arma te|nēns; nōn| tē rati|ōnis e|gentem
Lernae|us tur|bā capi|tum cir|cumstetit| anguis. 300
salvē, vēra Io|vis prō|lēs, decus| addite| dīvīs,
et nōs| et tua| dexter ad|ī pede| sacra se|cundō.
tālia| carmini|bus cele|brant; super| omnia| Cācī
spēlun|cam adici|unt spī|rantem|que ignibus| ipsum.
cōsonat| omne ne|mus strepi|tū col|lēsque re|sultant. 305
Exim| sē cūnc|tī dī|vīnīs rēbus ad| urbēm
perfec|tīs refe|runt. ī|bat rēx| obsitus| aevō,

et comitatem Aenean iuxta nam tumque te nebat
 ingrediens varioque viam sermone lebavat.
 miratur faciliisque oculos fert omnia circum
 Aeneas, capiturque locis et singula laetus
 exquiritque auditumque virum monimenta priorum.
 tum rex Euan drus Rōmanae conditor arcis:
 haec nemo ra indigne nae Fau[ni] Nymphaeque te nebant
 gensisque virum trunca[bus] et duros rōbore natā,
 quis neque mōs neque cultus erat, nec iungere taurōs
 aut compōnere opes non rānt aut parcere partō,
 sed rāmī atque asper vīcū vēnatūs alēbat.
 primus ab aetheriō vēnit Sāturnus Olympō
 arma Io vis fugiēns et regnīs exsul ademptis.
 is genus indocile ac dispersum montibus altis
 composuit lēgēsque deedit, Latiumque vocari
 māluit, his quoniam latuisse tūtus in oris.
 aurea quae perhībent illos sub rēge fūdere
 saecula: sic placi dā populos in pāce regēbat,
 dēterior dō nec pau[er] latim ac dēcolor aetās
 et belū rabiēs et amor succedit habendī.
 tum manus Ausonia et gentes vēnere Sicānae,
 saepius et nō men posuit Sāturnia tellūs;
 tum rēgēs asperque immāni corpore Thybris,
 a quo post Itali fluvium cognomine Thybrim
 diximus; amīsit vērum vetus Albula nōmen.
 mē pulsum patriā pela gīque extrema sequentem
 Fortūna omnipotens et inelucibile fatum
 his posuere locis, mātrisque ēgēre trementa
 Carmen tis nymphae monita et deus auctor Apollō.
 Vix ea dicta, de hinc progressus monstrat et aram
 et Carmentālem Rōmanī nōmine portam

310

315

320

325

330

335

quam memo|rant, nymphae prīs|cum Car|mentis ho|nōrem,
vātis|fātidi|cae, ceci|nit quae|prīma fu|tūrōs

340

Aenea|dās ma|gnōs et|nōbile|Pallan|tēum.

hinc lū|cum ingen|tem, quem|Rōmulus|ācer a|sylum
rettulit, et gelidā mōns|trat sub|rūpe Lu|percal

Parrhasi|ō dic|tum Pā|nos dē|mōre Ly|caeī.

nec nōn|et sa|crī mōns|trat nemus| Argī|lētī

345

testā|turque lo|cum et lē|tum docet| hospitis| Argī.

hinc ad|Tarpē|iam sē|dem et Capi|tōlia| dūcit

aurea|nunc, o|lim sil|vestribus| horrida|dūmīs.

iam tum|rēligi|ō pavi|dōs ter|rēbat a|grestīs

dīra lo|cī, iam|tum sil|vam sa|xumque tre|mēbant.

350

'hoc nemus, hunc' in|quit 'fron|dōsō| vertice| collem

(quis deus|incer|tum est) habi|tat deus;| Arcades| ipsum

crēdunt|sē vī|disse Io|vem, cum|saepe ni|grantem

aegida|concute|ret dex|trā nim|bōsque ci|éret.

haec duo|praetereā|dis|iectīs oppida|mūris,

355

rēliquī|ās vete|rūrumque vi|dēs moni|menta vi|rōrum.

hanc Iā|nus pater, hanc Sā|turnus| condidit|arcem;

Iānicu|lum huic, il|lī fue|rat Sā|turnia|nōmen.'

tālibus|inter|sē dic|tīs ad|tēcta sub|ibant

pauperis|Euan|drī, pas|simque ar|menta vi|dēbant

360

Rōmā|nōque fo|rō et lau|tīs mū|gire Ca|rīnīs.

ut ven|tum ad sē|dēs, 'haec' in|quit 'līmina|victor

Alcī|dēs subi|it, haec|illum|rēgia|cēpit.

audē, hos|pes, con|temnere o|pēs et|tē quoque|dignum

fin|ge de|ō, rē|busque ve|nī nōn|asper e|gēnīs.

365

dixit, et|angus|tī sub|ter fas|tīgia|tēctī

ingen|tem Aenē|ān dū|xit strā|tisque lo|cāvit

efful|tum foli|īs et|pelle Li|bystidis|ursae:

nox ruit|et fu|scīs tel|lūrem am|plectitur|ālīs.

At Venuſ| haud ani|mō nē| qui quām ex|terrīta| māter 370
 Lauren| tumque mi|nīs et| dūrō| mōta tu|multū
 Volcā| num adloqui|tur, thala|mōque haec| coniugis| aureō
 incipit| et dic|tīs dī|vīnum a|spīrat a|mōrem:
 'dum bel|lō Argoli|cī vas|tābant| Pergama| rēgēs
 dēbita| cāsū|rāsque ini|mīcīs| ignibus| arcēs, 375
 nōn ūl|lum auxili|um mise|rīs, nōn| arma ro|gāvī
 artis o|pisque tu|ae, nec| tē, cā|rissime| coniūnx,
 incas|sumve tu|ōs volu|i exer|cēre la|bōrēs,
 quamvīs| et Pria|mī dē|bērem| plūrima| nātīs,
 et dū|rum Aenē|ae flē|vissem| saepe la|bōrem. 380
 nunc Iovis| imperi|is Rutu|lōrum| cōnstitut|ōris:
 ergō ea|dem sup|plex veni|ō et sānc|tum mihi| nūmen
 arma ro|gō, gene|trīx nā|tō. tē| filia| Nērei,
 tē potu|it lacri|mīs Tī|thōnia| flectere| coniūnx.
 aspice| quī coe|ant popu|lī, quae| moenia| clausīs 385
 ferrum acu|ant por|tīs in| mē excidi|umque me|ōrum.
 dixerat| et nive|is hinc| atque hinc| dīva la|certīs
 cūctan|tem ample|xū mol|lī fovet.| ille re|pente
 accē|pit soli|tam flam|mam, nō|tusque me|dullās
 intrā|vit calor| et labē|facta per| ossa cu|currīt, 390
 nōn secus| atque ō|lim toni|trū cum| rupta co|ruscō
 ignea| rīma mi|cāns per|currit| lūmine| nimboīs;
 sēnsit| laeta do|līs et| fōrmāe| cōnscia| coniūnx.
 tum pater| aeter|nō fā|tur dē|vīnctus a|mōre:
 'quid cau|sās petis| ex al|tō? fī|dūcia| cessit 395
 quō tibi,| dīva, me|i? simi|lis sī| cūra fu|isset,
 tum quoque| fās nō|bīs Teu|crōs ar|māre fu|isset;
 nec pater| omnipot|ēns Tro|iam nec| fāta ve|tābant
 stāre de|cemque ali|ōs Pria|mum super|esse per| annōs.
 et nunc,| sī bel|lāre pa|rās at|que haec tibi| mēns est, 400

quidquid in arte meā possum prōmittere cūrae,
quod fie|rī fer|rō liqui|dōve pot|est ē|lectrō,
quantum i|gnēs ani|maeque va|lent, ab|siste pre|candō
vīribus| indubi|tāre tu|is. ea] verba lo|cūtus
optā|tōs dedit| ample|xūs placi|dumque pe|tīvit
coniugis| infū|sus gremi|ō per| membra so|pōrem. 405
Inde ubi| prīma qui|es medi|ō iam| noctis a|bāctae
curricu|lō expule|rat som|num, cum| fēmina| prīmum,
cui tole|rāre co|lō vī|tam tenu|i que Mi|nervā
imposi|tum, cine|rem et sō|pītōs| suscitat| ignīs
noctem ad|dēns ope|rī, famu|lāsque ad| lūmina| longō
exer|cet pēn|sō, cas|tum ut ser|vāre cu|bile
coniugis| et pos|sit par|vōs ē|ducere| nātōs:
haud secus| ignipot|ēns nec| tempore| sēgnior| illō
mollibus| ē strā|tīs ope|ra ad fa|brīlia| surgit. 415
īnsula| Sīcani|um iux|tā latus| Aeoli|amque
ērigi|tur Lipa|rēn fū|mantibus| ardua| saxīs,
quam sub|ter specus| et Cy|clōpum ex|ēsa ca|mīnīs
antra Aet|naea to|nant, vali|dīque in|cūdibus| ictūs
audi|tī refe|runt gemi|tūs, strī|duntque ca|vernīs
strictū|rae Chaly|bum et for|nācibus| ignis an|hēlat, 420
Volcā|nī domus| et Vol|cānia| nōmine| tellūs.
hōc tunc| ignipot|ēns cae|lō dē|scendit ab| altō.
ferrum ex|ercē|bant vas|tō Cý|clōpes in| antrō,
Brontes|que Stero|pēsque et| nūdus| membra Py|rācmōn. 425
hīs īn|fōrmā|tum mani|bus iam| parte po|litā
fulmen e|rāt, tō|tō geni|tor quae| plūrima| caelō
dēicit| in ter|rās, pars| imper|fecta ma|nēbat.
trīs im|bris tor|tī radi|ōs, trīs| nūbis a|quōsae
addide|rant, rutu|lī trīs| ignis et| alītis| Austrī. 430
fulgō|rēs nunc| terrifi|cōs soni|tumque me|tumque

misce|bant ope|rī flam|mīsque se|quācibus| īrās.
 parte ali|ā Mār|tī cur|rumque ro|tāsque vo|lūcrīs
 īnstā|bant, quibus| ille vi|rōs, quibus| excitat| urbīs;
 aegida|que horrife|ram, tur|bātae| Palladis| arma,
 certā|tim squā|mīs ser|pentum au|rōque po|libant
 cōne|xōsque an|guīs ip|samque in|pectore| dīvae
 Gorgona| dēsec|tō ver|tentem| lūmina| collō.
 'tollite| cūncta' in|quit 'coep|tōsque au|ferte la|bōrēs,
 Aetnae ī Cy|clōpes, et hūc ad|vertite| mentem:
 arma ā|crī faci|enda vi|rō. nunc| vīribus| ūsus,
 nunc mani|bus rapi|dīs, om|nī nunc| arte ma|gistrā.
 praeципi|tāte mo|rās.' nec| plūra ef|fātus, at| illī
 ūcius| incubu|ere om|nēs pari|terque la|bōrem
 sortī|tī. fluit| aes rī|vīs au|rīque me|tallum
 vulnifi|cusque cha|lybs vas|tā for|nāce li|quēscit.
 ingen|tem clipe|um īfōr|mānt, ū|num omnia| contrā
 tela La|tīnō|rūm, sep|tēnōs|que orbibus| orbīs
 impedi|unt. ali|i ven|tōsīs| follibus| aurās
 accipi|unt red|duntque, ali|i strī|dentia| tingunt
 aera la|cū; gemit| imposi|tīs in|cūdibus| antrum;
 illī in|ter sē|sē mul|tā vī| bracchia| tollunt
 in nume|rūm, ver|santque te|nācī forcipe| massam.
 Haec pater| Aeoli|is prope|rat dum| Lemnius| ūrīs,
 Evan|drum ex humili|tēc|tō lūx| suscitat| alma
 et mā|tūtī|nī volu|crum sub| culmine| cantūs.
 cōnsur|git seni|or tuni|cāque in|dūcitur| artūs
 et Tyr|rhēna pe|dum cir|cumdat| vincula| plantīs.
 tum late|rī atque ume|rīs Tege|aeum| subligat| ēnsem
 dēmis|sa ab lae|vā pan|thērae| terga re|torquēns.
 nec nōn| et gemi|nī cūs|tōdēs| līmīne ab| altō
 praecep|dunt gres|sumque ca|nēs comi|tantur e|rīlem.

435 440 445 450 455

460

hospitis| Aenē|ae sē|dem et sē|creta pe|tēbat
sermō|num memor| et prō|missi| mūneris| hērōs.
nec minus| Aenē|ās sē| mātū|tīnus a|gēbat; 465
filius| huic Pal|lās, il|lī comes| ībat A|chātēs.
congres|sī iun|gunt dex|trās medi|īisque re|sīdunt
aedibus| et lici|tō tan|dem ser|mōne fru|untur.
rēx prior| haec:
'maxime| Teucrō|rūm duc|tor, quō| sōspite| numquām 470
rēs equi|dem Tro|iae vic|tās aut| rēgna fa|tēbor,
nōbīs| ad bel|lī auxili|um prō| nōmine| tantō
exigu|ae yī|rēs; hinc| Tuscō| claudimur| amnī,
hinc Rutu|lus premit| et mū|rūm cir|cumsonat| armīs.
sed tibi e|go ingen|tīs popu|lōs opu|lentaque| rēgnīs 475
iungere| castra pa|rō, quam| fors ino|pīna sal|lūtem
osten|tat: fā|tīs hūc| tē po|scentibus| adfers.
haud procul| hinc sa|xō incoli|tur fun|dāta ve|tustō
urbis A|gylli|nae sē|dēs, ubi| Lȳdia| quondam
gēns, bel|lō prae|clāra, iu|gīs īn|sēdit E|trūscīs. 480
hanc mul|tōs flō|rentem an|nōs rēx| deinde su|perbō
imperi|ō et sae|vīs tenu|it Me|zentius| armīs.
quid memo|rem īfan|dās cae|dēs, quid| facta ty|rannī
effera?| dī capi|tī ipsī|us gene|rīque re|servent! 485
mortua| quīn eti|am iun|gēbat| corpora| vīvīs
compō|nēns mani|busque ma|nūs at|que ūribus| ūra,
tormen|tī genus,| et sani|ē tā|bōque flu|entis
comple|xū in mise|rō lon|gā sīc| morte ne|cābat.
at fes|sī tan|dem cī|vēs īn fanda fu|rentem 490
armā|tī cir|cumsis|tunt ip|sumque do|mumque,
obtrun|cant soci|ōs, i|gnem ad fas|tigia| iactant.
ille in|ter cae|dem Rutu|lōrum ē|lāpsus in| agrōs
cōnfuge|re et Tur|nī dē|fendier| hospitis| armīs.

ergō om̄nis furiis sur̄exit Ētruria iūstis,
 rēgem ad supplicium praeſentī Mārte reſuscunt. 495
 hīs ego tē, Aenēā, duc̄tōrem mīlibus addam.
 tōtō namque freſum conſensae litore puppēs
 signaque ferre iubent, retinet lon̄gaevus haſuspex
 fāta cañēns: “ō Maeoniæ dēlēcta iuventūs,
 flōs veteſum virtūſque vi rum, quōs iūſtus in hostem
 fert dolor et meritā accendit Mezentius irā,
 nūlli fās Ita lō tan̄tam subiungere gentem:
 exter nos op̄tate duces.” tum Ētrūſca reſedit
 hōc aciēs cam̄pō moniſtis ex territa dīvum.
 ipſe ōrātōrēs ad me rēgnique corōnam 500
 cum ſcēp̄tō mīſit man̄datque in ſignia Tarchon,
 succēdam cas̄trīs Tyr̄rhēnaque rēgna capessam.
 sed mihi tarda geſlū ſaeclisque effēta ſenectūs
 invidet imperiū ſēraeque ad fortia virēs.
 nātum exhortārer, nī mixtus mātre Saſbellā
 hinc par tem patriae trahe ret. tū, cuius et annīs
 et geneſī ſātum indulget, quem nūmina poscunt,
 ingredere, ō Teuſcum atque Itaſum fortiſſime ductor.
 hunc tibi praetereā, ſpēs et ſōlacia nostri,
 Pallan̄ta adiungam; ſub tē tole rāre magistrō 510
 mīlitiām et grave Mārtis oſpus, tua cernere facta
 adsuēſcat, priſmis et tē mīrētur ab annīs.
 Arcadas huic equi tēs bis centum, rōbora pūbis
 lēcta da bō, toti demque ſuō tibi nōmine Pallās.
 Vix ea fātus e rat, dēfixi que ūra te nēbant 515
 Aenēās An̄chisia dēs et fidus Āchātēs,
 multaque dūra ſuō trīſtī cum corde puſtabant,
 nī ſignum caelō Cytheſea deſiſſet a pertō.
 namque imprōvī ſō vi brātus ab aethere fulgor

525
cum soni|tū| venit| et rue|re omnia| visa re|pente,
Tyrrhē|nusque tu|bae mū|gire per| aethera| clangor.
suspici|unt, ite|rūm atque ite|rūm fragor| increpat| ingēns.
arma in|ter nū|bem cae|lī in regi|ōne se|rēnā
per sū|dum ruti|llare vi|dent et| pulsa to|nāre.

obstipu|ère ani|mīs ali|i, sed| Trōius| hērōs
agnō|vit soni|tum et dī|vae prō|missa pa|rentis.
tum memo|rat: 'nē| vērō, hos|pes, nē| quaere pro|fectō
quem cā|sum por|tentā fe|rant: ego| poscor O|lympō.
hoc si|gnūm ceci|nit mis|sūram| dīva cre|ātrīx,
sī bel|lum ingrue|ret, Vol|cānia|que arma per| aurās
lātū|ram auxili|ō.

heu quan|tae mise|rīs cae|dēs Lau|rentibus| instant!
quās poe|nās mihi, Turne, da|bis! quam| multa sub| undās
scūta vi|rūm gale|āsque et| fortia| corpora| volvēs,
Thybri pa|ter! pos|cant aci|ēs et| foedera| rumpant.'

540
Haec ubi| dicta de|dit, soli|ō sē| tollit ab| altō
et prī|mūm Hercule|is sō|pītās| ignibus| ārās
excitat| hester|numque la|rem par|vōsque pe|nātīs
laetus ad|it; mac|tat lēc|tās dē| mōre bī|dentīs

Euan|drus pari|ter, pari|ter Tro|iāna iu|ventūs.
545
post hinc| ad nā|vīs gradī tur soci|ōsque re|vīsit,
quōrum| dē nume|rō qui| sēsē in| bella se|quantur
praestan|tīs vir|tūte le|git; pars| cētera| prōna

fertur a|quā sē|gnisque se|cundō| dēfluit| amnī,
nūntia| ventū|ra Ascani|ō rē|rūmque pa|trīsque.
550
dantur e|qui Teu|crīs Tyr|rhēna pe|tentibus| arva;
dūcunt| exsor|tem Aenē|ae, quem| fulva le|ōnis
pellis ob|it tō|tum prae|fulgēns| unguibus| aureīs.
Fāma vo|lat par|vam subi|tō vul|gāta per| urbem
ōcius| īre equi|tēs Tyr|rhēnī ad| limina| rēgis.

vōtā me|tū duplī|cant mā|trēs, propi|usque pē|rīclō
 it timor| et ma|ior Mār|tis iam ap|pāret i|māgō.
 tum pater| Euan|drus dex|tram com|plexus e|untīs
 haeret in|explē|tus lacri|māns ac|tālia| fātūr:
 'ō mihi| praeteri|tōs refe|rat sī| Iuppiter| annōs,
 quālis e|ram cum| pīmam aci|em Prae|neste sub| ipsā
 strāvī| scūtō|rūmque in|cēndī| victor a|cervōs
 et rē|gem hāc Eru|lum dex|trā sub| Tartara| mīsī,
 nāscen|tī cui| trīs ani|mās Fē|rōnia| māter
 (horren|dum dic|tū) dede|rat, ter|na arma mo|venda,
 ter lē|tō ster|nendus e|rat; cui| tunc tamen| omnīs
 abstulit| haec ani|mās dex|trā et toti|dem exuit| armīs:
 nōn ego| nunc dul|cī ample|xū dī|vellerer| usquam,
 nātē, tu|ō, neque| finiti|mō Me|zentius| umquam
 huic capi|ti īsul|tāns tot| ferrō| saeva de|disset
 fūnera, tam mul|tis vidu|āsset| cīvibus| urbem.
 at vōs, ō supe|rī, et dī|vum tū| maxime| rēctor
 Iuppiter, Arcadi|i, quae|sō, mise|rēscite| rēgis
 et patri|ās au|dīte pre|cēs. sī| nūmina| vestra
 incolu|mem Pallanta mi|hī, sī| fāta re|servant,
 sī|vī|sūrus e|um vī|vō et ven|tūrus in| ūnum,
 vītam ō|rō, pati|or quem|vīs dū|rāre la|bōrem.
 sīn ali|quem īfan|dum cā|sum, For|tūna, mi|nāris,
 nunc, nunc| ō lice|at crū|dēlem ab|rumpere| vītam,
 dum cū|rae ambigu|ae, dum| spēs in|certa fu|tūrī,
 dum tē|, cāre pu|er, mea|sōla et| sēra vo|luptās,
 comple|xū tene|ō, gravi|or neu| nūntius| auris
 vulneret.' haec geni|tor dī|gressū| dicta su|prēmō
 fundē|bat; famu|li con|lāpsum in| tēcta fe|rēbant.
 Iamque ade|ō exie|rat por|tis equi|tātus a|pertīs
 Aenē|ās in|ter pī|mōs et| fidus A|chātēs,
 inde ali|i Tro|iae proce|rēs; ip|se agmine| Pallās

560 565 570 575 580 585

in mediō chlamyde et pīcītīs cōnīspectus in armīs,
quālis u[bi] Ōcea[nī] perfūsus Lūcifer undā,
quem Venus ante aliōs as[trōrum] dīlīgit ignīs,
extulit[ōs] sal[crum] cae[lō] tene[brāsque] re[sol]vit.
stant pavi[dae] in mū[rīs] mā[trēs] oculisque se[quuntur]
pulvere[am] nū[bem] et ful[gentīs] aere ca[ter]vās.
ollī[per] dū[mōs], quā[proxima] mēta vi[ārum],
armā[tī] ten[dunt]; it[clāmor], et[agmine] factō
quadripe[dante] pu[trem] soni[tū] quatīt[ungula] campum.
est in[gēns] gelidum lū[cus] prope[Caeritis] amnem,
rēligiōne pa[trum] lā[tē] sacer; undique[collēs]
inclū[sēre] ca[vī] et nī[grā] nemus[abiet] cingunt.
Silvā[nō] fā[ma] est vete[rēs] sa[crāsse] Pe[lasgōs],
arvō[rum] peco[risque] de[ō], lū[cumque] di[emque],
qui prī[mī] fī[nīs] ali[quandō] habu[ere] La[tīnōs].
haud procul[hinc] Tar[chō] et Tyr[rhēnī] tūta te[nēbant]
castra lo[cīs], cel[sōque] om[nis] dē[olle] vi[dērī]
iam pote[rat] legi[ō] et lā[tīs] ten[dēbat] in[arvīs].
hūc pater[Aenē] ās et[bellō] lēcta iu[ventūs]
succē[dunt], fes[sīque] e[quōs] et[corpora] cūrant.
At Venus[aetheri]ōs in[ter] deal[candida] nimbo[s]
dōna fe[rēns] ade[rat]; nā[tumque] in[valle] re[ductā]
ut procul[ē] gēli[dō] sē[crētūm] flūmine[vīdit],
tālibus[ad]fā[ta] est dic[tīs] sē[que] obtulit[ultrō]:
‘ēn per[fecta] me[ī] prō[missā] coniugis[arte]
mūnera[nē mox] aut Lau[rentīs], nā[te], su[per]bōs
aut ā[cre]m dubi[tēs] in[proelia] poscere[Turnū].’
dixit, et[ample]xus nā[tī] Cythe[rēa] pe[tīvit],
arma sub[adver]sā posu[it] radi[antia] quercū.
ille de[ae] dō[nīs] et[tantō] laetus ho[nōre]
explē[ri] nequit[atque] oculos per[singula] volvit,

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mirā|turque ī|terque mā|nūs et| brāchīa| versat
 terribi|lem cris|tīs gale|am flam|māsque vo|mentem, 620
 fātīfe|rūmque ēn|sem, lō|rīcam ex| aere ri|gentem,
 sanguine|am, ingen|tem, quā|lis cum| caerula| nūbēs
 sōlis in|ārdē|scit radi|iſ lon|gēque re|fulget;
 tum lē|vīs ocre|ās ē|lectrō au|rōque re|coctō,
 hastam|que et clipe|i nōn ēnār|rābile| textum. 625
 illīc| rēs Ita|las Rō|mānō|rūmque tri|umphōs
 haud vā|tum ignā|rūs ven|tūrī|que ī|scius| aevī
 fēcerat| ignipot|ēns, il|lic genus| omne fu|tūrae
 stirpis ab| Ascani|ō pu|gnātaque in| ōrdine| bella.
 fēcerat| et viri|dī fē|tam Mā|vortis in| antrō 630
 prōcubu|isſe lu|pam, gemi|nōs huic| ubera| circum
 lūdere| penden|tīs pue|rōs et| lambere| mātrem
 impavi|dōs, il|lam tere|tī cer|vīce re|flexā
 mulcē|re alter|nōs et| corpora| fingere| lingua|. 635
 nec procul| hinc Rō|mam et rap|tās sine| mōrē Sā|bīnās
 cōnses|sū cave|ae, ma|gnīs Cir|cēnsibus| āctīs,
 addide|rat, subi|tōque no|vum cōn|surgere| bellum
 Rōmuli|dis Tati|ōque se|nī Curi|busque se|vērīs.
 post ī|dem inter| sē posī|tō cer|tāmine| rēgēs 640
 armā|tī Iovis| ante ā|ram pate|rāsque te|nentēs
 stābant| et cae|sā iun|gēbant| foedera| porcā.
 haud procul| inde ci|tae Met|tum in dī|versa qua|drīgāe
 distule|rānt (at| tū dic|tīs, Al|bānē, ma|nērēs!),
 raptā|batque vi|rī men|dācis| vīscera| Tullus
 per sil|vam, et spar|sī rō|rābant| sanguine| vēprēs. 645
 nec nōn| Tarquini|um ēiec|tum Por|senna iu|bēbat
 accipe|re ingen|tīque ur|bem obsidi|ōne pre|mēbat;
 Aenea|dae in fer|rūm prō| liber|tāte ru|ēbant.
 illum in|dignan|tī simi|lem simi|lemque mi|nantī

aspice|r̄es, pon|tem audē|ret quia| vellere| Cōcles
et fluvi|um vin|clīs in|nāret Cloelia| ruptīs.
in sum|mō cūs tōs Tar|pēiae| Mānlius| arcis
stābat| prō tem|plō et Capi|tōlia| celsa te|nēbat,
Rōmule|ōque re|cēns hor|rēbat| rēgia| culmō.
atque hīc| aurā|tīs voli|tāns ar|genteus| ānser
portici|bus Gal|lōs in| līmine ad|esse ca|nēbat;
Gallī per dū|mōs ade|rant ar|cemque te|nēbant
dēfēn|sī tene|brīs et| dōnō| noctis o|pācae.
aurea| caesari|ēs ol|līs at|que aurea| vestis,
virga|tīs lū|cent sagu|līs, tum| lactea| colla
aurō in|nectun|tur, duo| quisque Al|pīna co|ruscant
gaesa ma|nū, scū|tīs prō|tēctū| corpora| longīs.
hīc ex|sultan|tīs Sali|ōs nū|dōsque Lu|percōs
lānige|rōsque api|cēs et| lāpsa an|cīlia| caelō
extude|rat, cas|tae dū|cēbant| sacra per| urbem
pīlen|tīs mā|trēs in| mollibus.| hīc procul| addit
Tartare|ās eti|am se|dēs, al|ta ōstia| Dītis,
et scele|rum poe|nās, et| tē, Cati|līna, mi|nācī
penden|tem scopu|lō Furi|ārum|que ūra tre|mentem,
sēcrē|tōsque pi|ōs, hīs| dantem| iūra Ca|tōnem.
haec in|ter tumi|dī lā|tē maris| ībat i|māgō
aurea|, sed flūc|tū spū|mābant| caerula| cānō,
et cir|cum argen|tō clā|rī del|phīnes in| orbem
aequora| verrē|bant cau|dīs aes|tumque se|cābant.
in medi|ō clas|sīs ae|rātās, Actia| bella,
cernere e|rat, tō|tumque īn|strūctō| Mārte vi|dērēs
fervere| Leucā|tēn au|rōque ef|fulgere| flūctūs.
hīc Au|gustus a|gēns Ita|lōs in| proelia| Caesar
cum patri|bus popu|lōque, pe|nātibūs| et ma|gnīs dīs,
stāns cel|sā in pup|pī, gemi|nās cui| tempora| flammās

650

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680

laeta vo|munt patri|umque apē|ritur| vertice| sīdū.
 parte ali|ā ven|tis et| dīs A|grippa se|cundis
 arduus agmen a|gēns, cui, belli īn|signe su|perbum,
 tempora nāvā|li ful|gent rōs|trāta co|rōna.
 hinc ope|barbari cā vari|īsque An|tōnius| armīs, 685
 victor ab|Aurō|rae popu|lis et| lītore| rubrō,
 Aegyp|tum vī|rīsque Ori|entis et| ultima| sēcum
 Bactra ve|hīt, sequi|turque (ne|fās) Ae|gyptia| coniūnx.
 ūnā om|nēs rue|re ac tō|tum spū|māre re|ductis
 convul|sum rē|mīs rōs|trīsque tri|dentibus| aequor. 690
 alta pe|tunt; pēla|gō crē|dās in|nāre re|vulsās
 Cȳcladas| aut mon|tis con|currere| montibus| altōs,
 tantā| mōle vī|rī tur|rītīs puppibus| īstant.
 stuppea| flamma ma|nū tē|lisque vo|lātile| ferrum
 spargitur, arva no|vā Nep|tūnia| caede ru|bēscunt. 695
 rēgī|na in medi|is patri|ō vocat| agmina| sīstrō,
 necdum eti|am gemi|nōs ā| tergō| respicit| anguīs.
 omnige|numque de|um mōns|tra et la|trātor A|nūbis
 contrā| Neptū|num et Vene|rem con|trāque Mi|nervam
 tēla te|nent. sae|vit medi|ō in cer|tāmine| Māvors 700
 caelā|tus fer|rō, trīs fēsque ex| aethere| Dīrae,
 et scis|sā gau|dēns vā|dit Dis|cordia| pallā,
 quam cum| sanguine|ō sequi|tur Bel|lōna fla|gellō.
 Actius| haec cer|nēns ar|cum inten|dēbat A|pollō
 dēsuper; omnis e|ō ter|rōre Ae|gyptus et| Indī, 705
 omnis A|rabs, om|nēs ver|tēbant| terga Sa|baeī.
 ipsa vi|dēbā|tur ven|tis rē|gīna vo|cātīs
 vēla da|re et la|xōs iam| iamque im|mittere| fūnīs.
 illam in|ter cae|dēs pal|lentem| morte fu|tūrā
 fecerat| ignipot|ēns un|dis et I|āpyge| ferri, 710
 contrā au|tem ma|gnō mae|rentem| corpore| Nīlum

panden| temque si|nūs et| tota| veste vō|cantem
caerule|um in gremi|um late|brōsaque| flūmina| victōs.
at Cae|sar, tripli|cī invec|tus Rō|māna tri|umphō
moenia,| dis Ita|lis vō|tum immor|tāle sa|crābat,
maxima| ter cen|tum tō|tam dē|lūbra per| urbem.
laetiti|ā lū|disque vi|ae plau|sūque fre|mēbant;
omnibus| in tem|plis mā|trum chorus,| omnibus| ārae;
ante ā|rās ter|ram cae|sī strā|vēre iu|yenci
ipse se|dēns nive|ō can|dentis| limine| Phoebī
dōna re|cognō|scit popu|lōrum ap|tatque su|perbīs
postibus;| incē|dunt vic|tae lon|gō ördine| gentēs,
quam vari|ae lin|guīs, habi|tū tam| vestis et| armīs.
hīc Noma|dum genus| et di|scīctōs| Mulciber| Āfrōs,
hīc Lele|gās Cā|rāsque sa|gittife|rōsque Ge|lōnōs
finixerat;| Euphrā|tēs ī|bat iam| mollior| undīs,
extrē|mīque homi|num Mori|nī, Rhē|nusque bi|cornis,
indomi|tīque Da|hæ, et pon|tem indī|gnātus A|raxēs.
Tālia| per clipe|um Vol|cānī, dōna pa|rentis,
mīrā|tur rē|rumque i|gnārus i|māgine| gaudet
attol|lēns ume|rō fā|mamque et| fāta ne|pōtum.

715

720

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730

Aeneid Book 9

Atque ea diverſā penītus dum parte ge runtur,
Irim dē cae lō mī sit Sā turnia Iūnō
audācem ad Turnum. lū cō tum forte parentis
Pilum nī Turnus sa crātā valle se dēbat.
ad quem sīc rose ō Thau mantias ōre lo cūta est:
‘Turne, quod optan tī dī vum prō mittere nēmō
audē ret, vol venga di ēs ēn attulit ultrō.
Aenēas urbe et sociis et classe relictā
scēptra Pa latī nī sē demque pe tit Eu andrī.
nec satis: extrēmās Corythī pene trāvit ad urbēs
Lydō rumque manum, collēctōs armat a grestīs.
quid dubi tās? nunc tempus e quōs, nunc poscere currūs.
rumpe morās om̄nis et turbāta arripe castra.
dixit, et in caelum pari bus sē sustulit alīs
ingen temque fu gā secu it sub nūbibus arcum.
agno vit iuve nis dupli cīsque ad sīdera palmās
sustulit ac tālī fugi entem est vōce se cūtus:
‘Iri, de cus cae lī, quis tē mihi nūbibus actam
dētulit in ter rās? unde haec tam clāra repente
tempes tās? medi um vide ō di scēdere caelum
pālan tīsque po lō stēl lās. sequor ūmina tanta,
quisquis in arma vo cās. et sīc ef fatus ad undam
prōces sit sum mōque hau sit dē gurgite lymphās
multa de os ūrāns, one rāvit que aethera vōtis.
Iamque om̄nis cam pīs ex ercitus ibat a pertīs
dives e quum, dī ves pic tāi vestis et aurī;
Messāpus pri mās aci ēs, pos trēma co ercent
Tyrrhīdae iuve nēs, medi ūdux agmine Turnus:
vertitur arma te nēns et tōtō vertice suprā est

ceu sep̄ tem sur̄gens sē datis̄ amnibus̄ altus̄
 per tac̄ tum Gan̄ ḡes aut̄ pinguī flūminē Nilus̄
 cum reflū it cam̄ p̄is et̄ iam s̄ē condidit̄ alveō.
 h̄ic subī tam nī grō glomē rārī pulv̄erē nūbem̄
 prōspicī unt Teū cr̄ ac tenē br̄as̄ īn̄ surgerē camp̄is.
 pr̄imus ab̄ adver̄ sā con̄ clāmat̄ mōle Cāicus̄:
 'quis globus̄, | ō c̄ī vēs, c̄ā liginē volvit̄ atrā?
 ferte c̄ī t̄ fer̄ rum, datē tēla, āscenditē mūrōs,
 hostis ad̄ est, h̄ē iā' ingen̄ t̄ clāmōre per̄ om̄nis̄
 condunt̄ s̄ē Teū cr̄ por̄ tās̄ et̄ moeniā complent̄.
 namque itā discē dēns̄ praē cēperat̄ optimus̄ arm̄is̄
 Aenē̄ ās̄: s̄ī qua interē ā for̄ tūna fūisset,
 neu struē re audē̄ rent acī em̄ neū crēderē campō;
 castra mōdo et̄ tūtōs̄ ser̄vārent̄ aggerē mūrōs.
 ergō et̄ s̄ī cōn̄ ferre mānum pudor̄ īraquē mōnstrat̄,
 obicī unt por̄ tās̄ tamen̄ et̄ praē cepta fācessunt,
 arm̄ā t̄iquē cāv̄is̄ ex̄spectant̄ turribus̄ hostem̄.
 Turnus, ut̄ ante vōlāns tar̄ dum praē cesserat̄ agmen̄
 vīgin̄ t̄ lec̄ t̄is̄ equī tum comī tātus et̄ urbī̄
 imprō̄ vīsus ad̄ est, macūlis̄ quem̄ Thrācius̄ alb̄is̄
 portat̄ ē quus cris̄ tāque tē git galē a aureā rubrā,
 'ecquis ē rit mē̄ cum, iuvē nēs, quī̄ pr̄imus in̄ hostem̄?
 ēn̄,' ait̄ et̄ iacūlum attor̄ quēns̄ ē̄mittit in̄ aurās,
 pr̄incipī um̄ pūgnæ, et̄ cam̄ pō̄ s̄ē s̄ē arduus̄ īfert̄.
 clāmō̄ rē excipīunt socīī fremī tūque sē quuntur̄
 horrisō nō̄; Teū crum̄ mī̄ rantur̄ in̄ertiā corda,
 nō̄ aē quō̄ darē s̄ē cam̄ pō̄, nō̄ obviā ferrē
 arma vīrōs̄, sed̄ castra fōvērē. hūc turbidus̄ atque hūc̄
 lūstrat̄ ē quō̄ mū̄rōs̄ adī tumque per̄ áviā quaerit̄.
 ac velūt̄ plē̄nō̄ lupus̄ īsidīātus ōvīlī̄
 cum fremit̄ ad caūlās ven̄tōs per̄ pessus̄ et̄ imbris̄

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nocte su|per medi|ā; tu|ti sub| mātribus| agnī
 bālā|tum exer|cent, il|le asper et| improbus| īrā
 saevit in| absen|tis; collēcta fa|tīgat e|dendī
 ex lon|gō rabi|ēs et| siccae| sanguine| faucēs:
 haud ali|ter Rutu|lō mū|rōs et| castra tu|entī
 ignēs|cunt īrae, dū|rīs dolor| ossibus| ārdet. 65

quā temp|tet rati|ōne adi|tūs, et| quae via| clausōs
 excuti|at Teu|crōs vāl|lō atque ef|fundat in| aequor?
 classem,| quae late|rī cas|trōrum ad|iuncta la|tēbat,
 aggeri|bus saep|tam cir|cum et fluvi|alibus| undīs, 70

invā|dit soci|ōsque in|cendia| poscit o|vantīs
 atque ma|num pī|nū fla|grantī| fervidus| implet.
 tum vē|rō incum|bunt (ur|get prae|sentia| Turnī),
 atque om|nis faci|bus pū|bēs ac|cingitur| ātrīs.
 diripu|ère fo|cōs: pice|um fert| fūmida| lūmen 75

taeda et| commix|tam Vol|cānus ad| astra fa|villam.
 Quis deus,| ō Mū|sae, tam| saeva in|cendia| Teucrīs
 āver|tit? tan|tōs rati|bus quis| dēpulit| ignīs?
 dicite:| prīsca fi|dēs fac|tō, sed| fāma per|ennis.

tempore| quō prī|mum Phrygi|ā fōr|mābat in| Idā 80

Aenē|ās clas|sem et pela|gī pete|re alta pa|rābat,
 ipsa de|um fer|tur gene|trīx Bere|cyntia| magnum
 vōcibus| hīs ad|fāta Io|vem: ‘dā,| nāte, pe|tentī,
 quod tua| cāra pa|rēns domi|tō tē| poscit O|lympō.

pīnea| silva mi|hī mul|tōs dī|lecta per| annōs, 85

lūcus in| arce ful|it sum|mā, quō| sacra fe|rēbant,
 nigran|tī pice|ā trabi|busque ob|scūrus a|cernīs.
 hās ego| Dardani|ō iuve|nī, cum| classis e|gēret,
 laeta de|dī; nunc| sollici|tam timor| ānxius| angit.

solve me|tūs at|que hōc preci|bus sine| posse pa|rentem, 90

nē cur|sū quas|sātae ūl|lō neu| turbine| ventī

vincan|tur: prō|sit nos|trīs in| montibūs| ortās.'
 filius| huic con|trā, tor|quet qui| sīdera| mundī:
 'ō gene|trīx, quō| fāta vo|cās? aut| quid petis| istīs?
 mortā|line ma|nū fac|tae immor|tāle ca|rīnae
 fās habe|ant? cer|tusque in|certa pe|rīcula| lūstret
 Aenē|ās? cui| tanta de|ō per|missa pot|estās?
 immō, ubi| dēfūnc|tae fī|nem por|tūsque te|nēbunt
 Ausoni|ōs ū|lim, quae|cumque ē|vāserit| undīs
 Dardani|umque du|cem Lau|rentia| vēxerit| arva,
 mortā|lem ēripi|am fōr|mam ma|gnīque iu|bēbō
 aequoris| esse de|ās, quā|lis Nē|rēia| Dōtō
 et Gala|tēa se|cant spū|mantem| pectore| pontum.
 dixerat| idque ra|tum Stygi|ī per| flūmina| frātris,
 per pice| torren|tīs ā|trāque vo|rāgine| rīpās
 adnuit,| et tō|tum nū|tū tremē|fēcit O|lympum.
 Ergō ade|rat prō|missa di|ēs et| tempora| Parcae
 débita| complē|rant, cum| Turnī in|iuria| Mātrem
 admonu|it rati|bus sa|crīs dē|pellere| taedās.
 hic pri|mum nova| lūx oculi|līs of|fulsit et| ingēns
 vīsus ab| Aurō|rā cae|lum trāns|currere| nimbus
 Idae|i que cho|rī; tum| vōx hor|renda per| aurās
 excidit| et Trō|um Rutu|lōrum que agmina| complet:
 'nē trepi|dāte me|ās, Teu|crī, dē|fendere| nāvīs
 nēve ar|māte ma|nūs; mari|a ante ex|ūrere| Turnō
 quam sa|crās dabi|tur pī|nūs. vōs| īte so|lūtae,
 īte de ae|pela|gī; gene|trīx iubet.'| et sua| quaeque
 continu|ō pup|pēs ab|rumpunt| vincula| rīpis
 delphī|numque mo|dō dē|mersīs| aequora| rōstrīs
 īma pe|tunt. hinc| virgine|ae (mī|rābile| mōnstrum)
 quot prius| aerā|tae stete|rant ad| lītora| prōrae
 reddit| sē toti|dem faci|ēs pon|tōque fe|runtur.

95

100

105

110

115

120

Obstipu|ere ani|mīs Rutu|lī, con|territus| ipse
 turbā|tīs Mes|sāpus e|quīs, cūnc|tātur et| amnis
 rauca so|nāns revo|catque pe|dem Tibe|rīnus ab| altō. 125
 at nōn| audā|cī Tur|nō fī|dūcia| cessit;
 ultrō ani|mōs tol|lit dic|tīs at| que increpat| ultrō:
 'Troiā|nōs haec| mōnstra pe|tunt, hīs| Iuppiter| ipse
 auxili|um soli|tum ēriput|it: nōn| tēla ne|que ignīs
 exspec|tant Rutu|lōs. er|gō mari|a invia| Teucrīs,
 nec spēs| ūlla ful|gae: rē|rūm pars| altera ad|ēmpta est,
 terra au|tem in nos|trīs mani|bus, tot| mīlia| gentēs
 arma fe|runt Ita|lae. nīl| mē fā|tālia| terrent,
 sī qua Phry|gēs prae| sē iac|tant, re|spōnsa de|ōrum;
 sat fā|tīs Vene|rīque da|tum, teti|gēre quod| arva
 fertilis| Ausoni|ae Trō|es. sunt| et meal| contrā
 fāta mi|hī, fer|rō scele|rātam ex|scindere| gentem
 coniuge| praerep|tā; nec| sōlōs| tangit A|trīdās
 iste do|lor, sō|lisque li|cet cape|re arma My|cēnīs.
 "sed peri|is se|mel satis| est": pec|cāre fu|isset 140
 ante sa|tis, peni|tus modo| nōn genus| omne pe|rōsōs
 fēmine|um. quibus| haec medi|i fī|dūcia| vallī
 fossā|rūmque mo|rāe, lē|tī dis|crīmina| parva,
 dant ani|mōs; at| nōn vī|dērunt| moenia| Troiae
 Neptū|nī fabri|cāta ma|nū cōn|siderē in| ignīs?
 sed yōs,| ō lec|tī, fer|rō quī| scindere| vallum
 apparat| et mē|cum invā|dit trepi|dantia| castra?
 nōn ar|mīs mihi| Volcā|nī, nōn| mille ca|rīnīs
 est opus| in Teu|crōs. ad|dant sē| prōtinus| omnēs
 Etrū|scī soci|ōs. tene|brās et in|ertia| fūrta
 Palladi|i cae|sīs lā|tē cūs|tōdibus| arcis
 nē time|ant, nec e|quī cae|cā con|dēmur in| alvō:
 luce pa|lam cer|tum est i|gnī cir|cumdare| mūrōs.
 haud sibi| cum Dana|is rem| faxo et| pūbe Pe|lasgā

esse fe|rant, deci|mum quōs| distulit| Hector in| annum.

155

nunc ade|ō, meli|or quon|iam pars| ācta di|ēī,

quod super|est, lae|tī bene| gestis| corpora| rēbus

prōcū|rāte, vi|rī, et pu|gnam spē|rāte pa|rārī?

intere|ā vigi|lum excubi|is ob|sīdere| portās

cūra da|tur Mes|sāpō et| moenia| cingere| flammīs.

160

bis sep|tem Rutu|lī mū|rōs quī| mīlite| servent

dēlēc|tī, ast il|lōs cen|tēnī| quemque se|quuntur

purpure|ī cris|tis iuve|nēs au|rōque co|ruscī.

discur|runt vari|antque vi|cēs, fu|sīque per| herbam

indul|gent vi|nō et ver|tunt crā|teras a|ēnōs.

165

conlū|cent i|gnēs, noc|tem cūs|tōdia| dūcit

īnsom|nem lū|dō.

Haec super| ē vāl|lō prō|spectant| Trōes et| armīs

170

alta te|nent, nec| nōn trepi|dī for|mīdine| portās

explō|rant pon|tīsque et| prōpu|gnācula| iungunt,

tēla ge|runt. īn|stat Mnes|theus ā|cerque Se|restus,

quōs pater| Aenē|ās, sī| quando ad|versa vo|cārent,

rēctō|rēs iuve|num et rē|rūm dedit| esse ma|gistrōs.

omnis| per mū|rōs legi|ō sor|tīta pe|rīclum

excubat| exer|cetque vi|cēs, quōd| cuique tu|endum est.

175

Nīsus e|rāt por|tae cūs|tōs, ā|cerrimus| armīs,

Hyrtaci|dēs, comi|tem Aenē|ae quem| mīserat| Ida

vēnā|trīx iacu|lō cele|rem levi|busque sa|gitīs,

et iux|tā comes| Eurya|lus, quō| pulchrior| alter

180

nōn fuit| Aenea|dum Tro|iāna ne|que induit| arma,

ōra pu|er prī|mā si|gnāns in|tōnsa iu|ventā.

hīs amor| ūnus e|rāt pari|terque in| bella ru|ēbant;

tum quoque| commū|nī por|tam statiōne te|nēbant.

Nīsus a|it: ‘di|ne hunc ā|dorem| mentibus| addunt,

Eurya|le, an sua| cuique de|us fit| dīra cu|pīdō?’

185

aut pugnam aut ali quid iam dudum in vadere magnum
 mēns agit at mihi, nec placida contenta quiēte est.
 cernis quae Rutu lōs habeat fiducia rērum:
 lūmina rāra mīcant, somnō vīnōque solūtī
 prōcubulēre, silentiā loca, percipe porrō 190
 quid dubitem et quae nunc animō sententia surgat.
 Aenēān ac cīri om̄nēs, popu lusque patrēsque,
 exposcunt, mitiique virōs qui certa reportent.
 sī tibi quae poscō prōmittunt (nam mihi facti
 fāma sat est), tumulō vide or reprīre sub illō
 posse viam ad mūrōs et moenia Pallanēa.
 obstipūit magnō laudum per cussus a mōre
 Euryalus, simul hīs ardentem adfātūr a mīcum:
 ‘mēne igi tur sociū sum mīs adiungere rēbus,
 Nīse, fugis? sōlum tē in tanta pērīcula mittam? 200
 nōn ita mē genitor, bellīs ad suētus Opheltēs,
 Argoli cum ter rōrem in ter Troiaeque labōrēs
 sublatum ērudit, nec tēcūm talia gessi
 magnani mūm Aenēān et fāta ex trēma se cūtus:
 est hīc, est animus lūcis con temptor et istum 205
 qui vītā bene crēdat emī, quō tendis, homōrem.
 Nīsus ad haec: ‘equi dem dē tē nīl tāle ve rēbar,
 nec fās; nōn ita mē refe rat tibi magnus o vantem
 Iuppiter aut qui cumque oculīs haec aspicit aequīs.
 sed sī quis (quae) multa vīdēs dis crīmine tālī) 210
 sī quis in adver sum rapiat cāsusve de usve,
 tē super esse velim, tua vītā dignior aetās.
 sit qui mē rap tum pugnā pretiōve redemptum
 mandet humō, soli ta aut sī qua id For tūna ve tābit,
 absen tū ferat inferiās deco retque se pulcrō. 215
 neu mātrī mise rae tan tī sim causa do lōris,

quae te| sola, pu|er, mul|tis ē| mātribus| ausa
persequi|tur, ma|gnī nec| moenia| cūrat A|cestae.
ille au|tem: ‘cau|sas nē|quīquam| nectis in|ānīs
nec mea| iam mū|tata lo|cō sen|tentia| cēdit.
accele|rēmus’ a|it, vigi|lēs simul| excitat.| illī
succē|dunt ser|vantque vi|cēs; stati|ōne re|lictā
ipse com|es Nī|sō gradī|tur rē|gemque re|quīrunt.
Cētera| per ter|rās om|nīs ani|mālia| somnō
laxā|bant cū|rās et| corda ob|līta la|bōrum:
ductō|rēs Teu|crum prī|mī, dē|lecta iu|ventūs,
cōnsili|um sum|mīs rē|gnī dē| rēbus ha|bēbant,
quid face|rent quis|ve Aenē|ae iam| nūntius| esset.
stant lon|gīs ad|nīxī has|tīs et| scūta te|nentēs
castrō|rum et cam|pī medi|ō. tum| Nīsus et| ūnā
Eurya|lus cōnfestim ala|crēs ad|mittier| ḍrant:
rem ma|gnam preti|umque mo|rāe fore.| prīmus I|ūlus
accē|pit trepi|dōs ac| Nīsum| dīcere| iussit.
tum sīc| Hyrtaci|dēs: ‘au|dite ū| mentibus| aequīs
Aenea|dae, nē|ve haec nos|trīs spec|tentur ab| annīs
quae feri|mus. Rutu|lī som|nō vī|nōque se|pulti
conticu|ère. lo|cum īnsidi|is cōn|speximus| ipsī,
quī patet| in bivi|ō por|tae quae| proximal| pontō.
inter|ruptī i|gnēs ā|terque ad| sīdera| fūmus
ērigi|tur. sī| fortū|nā per|mittitis| ūtī
quaesi|tum Aenē|ān et| moenia| Pallan|tēa,
mox hīc| cum spoli|is in|genti| caede per|āctā
adfore| cernē|tis. nec| nōs via| fallit e|untīs:
vīdimus| obscū|rīs prī|mam sub| vallibus| urbem
vēnā|tū adsidu|ō et tō|tum co|gnōvimus| amnem.
hīc an|nīs gravis| atque ani|mī mā|tūrus A|lētēs:
‘dī patri|i, quō|rūm sem|per sub| nūmine| Troia est,

220

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245

nōn tamen| omni|nō Teu|cros dēlere pa|ratis,
 cum tā|lis ani|mōs iuve|num et tam| certa tu|listis
 pectora.' sic memo|rāns ume|rōs dex|trāsque te|nēbat 250
 ambō|rum et vul|tum lacri|mīs at|que ōra ri|gābat.
 'quae vō|bīs, quae| digna, vi|rī, prō| laudibus| istīs
 praemia| posse re|ar sol|vī? pul|cherrima| prīmū
 dī mō|rēsque da|bunt ves|trī: tum| cētera| reddet
 āctū|tum pius| Aenē|as at|que integer| aevī 255
 Ascani|us meri|tī tan|tī nōn| immemor| umquam.
 'immō ego| yōs, cui| sōla sa|lūs geni|tōre re|ductō,'
 excipit| Ascani|us 'per| magnōs,| Nīse, pe|nātīs
 Assara|cīque la|rem et cā|nae pene|trālia| Vestae
 obtes|tor, quae|cumque mi|hī for|tūna fi|dēsque est, 260
 in ves|trīs pō|nō gremi|is. revo|cāte pa|rentem,
 reddite| cōnspec|tum; nihil| illō| trīste re|ceptō.
 bīna da|bō argen|tō per|fecta at|que aspera| signīs
 pōcula| dēvic|tā geni|tor quae| cépit A|rīsbā,
 et tripo|das gemi|nōs, au|rī duo| magna ta|lenta, 265
 crātē|ra antī|quum quem| dat Sī|dōnia| Dīdō.
 sī vē|rō cape|re Itali|am scēp|trīsque po|tirī
 contig|rit vic|tōrī et| praedae| dīcere| sortem,
 vīdis|tī, quō| Turnus e|quō, quibus| ībat in| armīs
 aureus;| ipsum il|lum, clipe|um cris|tāsque ru|bentīs 270
 excipi|am sor|tī, iam| nunc tua| praemia,| Nīse.
 praetere|ā bis| sex geni|tor lēc|tissima| mātrum
 corpora| capti|vōsque da|bit sua|que omnibus| arma,
 īsuper| hīs cam|pī quod| rēx habet| ipse La|tīnus.
 tē vē|rō, mea| quem spati|is propi|ōribus| aetās 275
 īseque|tur, vene|rānde pu|er, iam| pectore| tōtō
 accipi|ō et comi|tem cā|sūs com|plector in| omnīs.
 nūlla me|īs sine| tē quae|rētūr| glōria| rēbus:

seu pā|cēm seu| bella ge|rām, tibi| maxima| rērūm
 verbō|rūmque fi|dēs. con|trā quem| tālia| fātūr
 Eurya|lus: ‘mē| nūlla di|ēs tam| fortibus| ausīs
 dissimi|lem argue|rit; tan|tum for|tūna se|cunda
 aut ad|versa ca|dat. sed| tē super| omnia| dōna
 ūnum ō|rō: gene|trīx Pria|mī dē| gente ve|tustā
 est mihi,| quam mise|ram tenu|it nōn| Ilia| tellūs
 mēcum ex|cēden|tem, nōn| moenia| rēgis A|cestae.
 hanc ego| nunc i|gnāram hu|ius quod|cumque pe|rīclī
 inque sa|lūtā tam lin|quō (nox| et tua| testis
 dextera),| quod neque|am lacri|mās per|ferre pa|rentis.
 at tū, ō|rō, sō|lāre ino|pem et suc|curre re|lictae.
 hanc sine| mē spem| ferre tu|i, au|dentior| ībō
 in cā|sūs om|nīs. per|cussā| mente de|dēre
 Dardani|dae lacri|mās, an|te omnīs| pulcher I|ūlus,
 atque ani|mum patri|ae strīn|xit pie|tatis i|māgō.
 tum sīc| effā|tur:
 ‘spondē| digna tu|is in|gentibus| omnia| coeptīs.
 namque erit| ista mi|hī gene|trīx nō|menque Cre|ūsae
 sōlum| dēfue|rit, nec| partum| grātia| tālem
 parva ma|net. cā|sus fac|tum quī|cumque se|quentur,
 per caput| hoc iū|rō, per| quod pater| ante so|lēbat:
 quae tibi| pollice|or redu|cī rē|busque se|cundis,
 haec ea|dem mā|trīque tu|ae gene|rīque ma|nēbunt.
 sīc ait| inlacri|māns; ume|rō simul| exuit| ēensem
 aurā|tum, mī|rā quem| fēcerat| arte Ly|cāōn
 Cnōsius| atque habi|lem vā|gīnā ap|tārat e|burnā.
 dat Ni|sō Mnes|theus pel|lem horren|tisque le|ōnis
 exuvia|s, gale am|fi|dus per|mūtat A|lētēs.
 prōtinus| armā|tī incē|dunt; quōs| omnis e|untīs
 prīmō|rūm manus| ad por|tās, iuve|numque se|numque,

280

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305

prōsequi tur vō tis. nec nōn et pulcher I ūlus, ante an nōs ani mumque ge rēns cū ramque vi rilem, multa pa trī man dāta da bat por tanda; sed aurae omnia discer punt et nūbibus imrita dōnant.	310
Ēgres sī supe rant fos sās noc tisque per umbram castra ini mīca pe tunt, mul tis tamen ante fu tūri exiti ō. pas sim som nō vī nōque per herbam corpora fūsa vi dent, ar rectōs litore currūs, inter lōra ro tāsque vi rōs, simul arma ia cēre, vīna si mul. prior Hyrtaci dēs sīc ōre lo cūtus: ‘Eurya le, auden dum dex trā: nunc ipsa vo cat rēs.	315
hāc iter est. tū, nē qua ma nus sē at tollere nōbīs ā ter gō pos sit, cūs tōdī et cōnsule longē; haec ego vasta da bō et lā tō tē līmite dūcam.’	320
sīc memo rāt vō cemque pre mit, simul ēnse su perbum Rhamnē tem adgredi tur, quī forte ta pētibus altīs exstrūc tus tō tō prō flābat pectore somnum,	325
rēx ī dem et rē gī Tur nō grā tissimus augur, sed nōn auguri ō potu it dē pellere pestem. trīs iux tā famu lōs teme rē inter tēla ia centīs armige rumque Re mī premit aurī gamque sub ipsīs	330
nāctus e quīs fer rōque se cat pen dentia colla. tum caput ipsī au fert domi nō trun cumque re linquit sanguine singul tantem; ā trō tepe facta cru ōre	
terra to rīque ma dent. nec nōn Lamy rūmque La mumque et iuve nem Ser rānum, il lā quī plūrima nocte lūserat, ī nsi gnis faci ē, mul tōque ia cēbat	335
membra de ō vic tus fē lix, sī prōtinus illum aequās set noc tī lū dum in lū cemque tu lisset: impās tus ceu plēna le ō per o vilia turbāns (suādet e nim vē sāna fa mēs) man ditque tra hītque	340

molle pe|cūs mū|tumque mé|tū, fremit| ore crū|ento.
nec minor| Eurya|lī cae|dēs; in|cēnsus et| ipse
perfurit| ac mul|tam in medi|ō sine| nōmine| plēbem,
Fādum|que Herbē|sumque sub|it Rhoe|tumque Abā|rimque
ignā|rōs; Rhoe|tum vigi|lantem et| cūncta vi|dentem, 345
sed ma|gnū metu|ēns sē| post crā|tēra te|gēbat.
pectore in| adver|sō tō|tum cui| comminus| ēensem
condidit| adsur|gentī et| multā| morte re|cēpit.
purpure|am vomit| ille ani|mam et cum| sanguine| mixta
vīna re|fert mori|ēns, hic| fūrtō| fervidus| īstat. 350
iamque ad| Messā|pī soci|ōs ten|dēbat; i|bi ignem
dēfice|re extrē|mum et reli|gātōs| rīte vi|dēbat
carpere| grāmen e|quōs, brevi|ter cum| tālia| Nīsus
(sēnsit e|nim nimi|ā cae|de atque cu|pīdīne| ferī)
'absis|tāmus' a|it, 'nam| lūx ini|mīca pro|pinquat. 355
poenā|rum exhaus|tum satis| est, via| facta per| hostīs.
multa vi|rūm soli|dō argen|tō per|fecta re|linquunt
armaque| crātē|rāsque si|mul pul|chrōsque ta|pētās.
Eurya|lus phale|rās Rham|nētis et| aurea| bullis
cingula| Tibur|tī Remu|lō dī|tissimus| ōlim 360
quae mit|tit dō|na, hospiti|ō cum| iungeret| absēns,
Caedicus;| ille su|ō mori|ēns dat ha|bēre ne|pōtī;
post mor|tem bel|lō Rutu|lī pu|gnāque po|tītī:
haec rapit| atque umē|rīs nē|quīquam| fortibus| aptat.
tum gale|am Mes|sāpi habi|lem cris|tisque de|cōram 365
induit| excē|dunt cas|trīs et| tūta ca|pessunt.
Intere|ā prae|missī equi|tēs ex| urbe La|tīnā,
cētera| dum legi|ō cam|pis īn|strūcta mo|rātūr,
ībant| et Tur|nō rē|gī re|spōnsa fe|rēbant,
ter cen|tum, scū|tati om|nēs, Vol|cente ma|gistro. 370
iamque pro|pinquā|bant cas|trīs mū|rōsque sub|ībant

cūm procul hōs lae|vō flec|tentīs| līmite| cernunt,
 et gale|a Eurya|lum sub|lūstri| noctis in| umbrā
 prōdidit| immemo|rem radi|isque ad|versa re|fulsит.
 haud teme|re est vī|sum. con|clāmat ab| agmine| Volcēns: 375
 ‘stāte, vī|rī quae| causa vi|ae? qui|ve estis in| armīs?
 quōve te|nētis i|ter?’ nihil illi| tendere| contrā,
 sed cele|rare ful|gam in sil|vās et| fidere| noctī.
 obici|unt equi|tēs sē|sē ad dī|vortia| nōta
 hinc at|que hinc, om|nemque abi|tum cūs|tōde co|rōnant. 380
 silva fu|it lā|tē dū|mīs at|que īlice| nigrā
 horrida,| quam dēn|sī com|plērant| undique| sentēs;
 rāra per| occul|tōs lū|cēbat| sēmita| callis.
 Eurya|lum tene|brae rā|mōrum one|rōsaque| praeda
 impedi|unt, fal|litque ti|mor regi|ōne vi|ārum. 385
 Nīsus ab|it; iam|que imprū|dēns ē|vāserat| hostis
 atque lo|cōs quī| post Al|bae dē| nōmine| dictī
 Albā|nī (tum| rēx stabu|la alta La|tinus ha|bēbat),
 ut stetit| et frūs|trā absen|tem re|spexit a|mīcum:
 ‘Eurya|le īfē|līx, quā| tē regi|ōne re|liquī? 390
 quāve se|quar?’ rūr|sus per|plexum iter| omne re|volvēns
 fallā|cis sil|vae simul| et ves|tigia| retrō
 obser|vāta le|git dū|misque si|lentibus| errat.
 audit e|quōs, au|dit strepi|tūs et| signa se|quentum;
 nec lon|gum in medi|ō tem|pus, cum| clāmor ad| aurīs 395
 pervenit| ac videt| Eurya lum, quem| iam manus| omnis
 fraude lo|cī et noc|tīs, subi|tō tur|bante tu|multū,
 oppres|sum rapit| et cōn|antem| plūrima| frūstrā.
 quid faci|at? quā| vī iuye|nem, quibus| audeat| armīs
 ēripe|re? an sē|sē medi|ōs mori|tūrus in| ēnsēs
 īferat| et pul|chram prope|ret per| vulnera| mortem? 400
 ūcius| adduc|tō tor|quēns has|tīle la|certō

suspiciens al|tam Lū|nam et sic| vōce pre|cātur:
‘tū, dea,| tū prae|sēns nos|trō suc|curre la|bōrī,
astrō|rum decus| et nemo|rum Lā|tōnia| cūstōs.
sī qua tu|is um|quam prō|mē pater| Hyrtacus| āris
dōna tu|lit, sī| quā ipse me|is vē|nātibus| auxī
suspen|dīve tho|lō aut sa|cra ad fas|tīgia| fixī,
hunc sine| mē tur|bāre glo|bum et rege| tēla per| aurās.’

dixerat| et tō|tō cōn|ixus| corpore| ferrum
conicit| hasta volāns noc|tis dī|verberat| umbrās
et venit| āver|sī in ter|gum Sul|mōnis i|bīque
frangitur,| ac fis|sō trāns|it prae|cordia| lignō.
volvitur| ille vo|mēns cali|dum dē| pectore| flūmen
frīgidus| et lon|gīs sin|gultibus| īlia| pulsat.

dīver|sī cir|cumspici|unt. hoc| ācrior| īdem
ecce ali|ud sum|mā tē|lum lī|brābat ab| aure,
dum trepi|dant, it| hasta Ta|gō per| tempus u|trumque
strīdēns| trāiec|tōque hae|sit tepe|facta ce|rebrō.
saevit a|trōx Vol|cēns nec| tēlī| cōspicit| usquam
auctō rem nec| quō sē ā|r|dēns im|mittere| possit.

‘tū tamen| intere|ā cali|dō mihi| sanguine| poenās
persol|vēs am|bōrum’ in|quit; simul| ēnse re|clūsō
ībat in| Eurya|lum. tum| vērō ex|territus,| āmēns,
conclā|mat Ni|sus nec| sē cē|lāre te|nebrīs
amplius| aut tan|tum potu|it per|ferre do|lōrem:

‘mē, mē, ad|sum quī| fēcī, in| mē con|vertite| ferrum,
ō Rutu|li! mea| fraus om|niis, nihil| iste nec| ausus
nec potu|it; cae|lum hoc et| cōnscia| sīdera| testor;
tantum īnfēli|cem nimi|um dī|lēxit a|mīcum.’

tālia| dicta da|bat, sed| viribus| ēnsis ad|āctus
trānsabi|it cos|tās et| candida| pectora| rumpit.
volvitur| Eurya|lus lē|tō, pul|chrōsque per| artūs
it crūor| inque ume|rōs cer|vīx con|lāpsa re|cumbit:

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purpure us vēlu tī cum flos suc cisus a rātro languē scit mori ēns, las sōve pa pāvera collō dēmi sēre ca put pluvi ā cum forte gra vantur.	435
at Ni sus ruit in medi ōs sō lumque per omnīs Volcen tem petit, in sō lō Vol cente mo rātur.	
quem cir cum glome rātī hos tēs hinc comminus atque hinc prōtūr bant. in stat nōn sētius ac rotat ēensem fulmine um, dō nec Rutu lī clā mantis in ōre condidit adver sō et mori ēns ani mam abstulit hostī. tum super exani mum sē sē prō iēcit a mīcum cōnfos sus, placidāque ibi dēmum morte qui ēvit.	440
Fortū nātī am bō! sī quid mea carmina possunt, nūlla di ēs um quam memo rī vōs eximet aevō, dum domus Aenē ae Capi tōlī im mōbile saxum accolet imperi umque pa ter Rō mānus ha bēbit.	445
Victō rēs prae dā Rutu lī spoli isque po tī Volcen tem exani mum flen tēs in castra fe rēbant. nec minor in cas trīs lūc tus Rham nēte re pertō	450
exsan guī et pri mīs ū nā tot caede per emptīs, Serrā nōque Nu māque. in gēns con cursus ad ipsa corpora sēmine cīsque vi rōs, tepidāque re centem caede lo cum et plē nō spū mantis sanguine rīvōs. agnōs cunt spoli a inter sē gale amque ni tentem	455
Messā pī et mul tō phale rās sū dōre re ceptās. Et iam prīma no vō spar gēbat lūmine terrās Tīthō nī croce um lin quēns Au rōra cu bile.	460
iam sō le infū sō, iam rēbus lūce re tēctīs Turnus in arma vi rōs ar mīs cir cumdatu ipse suscitat: aerā tāsque aci ēs in proelia cōgit, quisque su ōs, vari isque acu unt rū mōribus īrās. quīn ip sa arrēc tīs (vī sū mise rābile) in hastīs	465

praefū|gunt capi|ta et mul|to clā|mōre se|quuntur
Eurya|lī et Nī|sī.
Aenea|dae dū|rī mū|rōrum in|parte si|nistrā
opposu|ère aci|em (nam| dextera| cingitur| amnī),
ingen|tīsque te|nent fos|sās et| turribus| altīs 470
stant maes|tī; simul| ōra vi|rūm pree|fixa mo|vēbant
nōta ni|mis mise|rīs ā|trōque flu|entia| tābō.
Intere|ā pavi|dam voli|tāns pen|nāta per| urbem
nūntia| Fāma ru|it mā|trisque ad|lābitur| aurīs
Eurya|lī. at subi|tus mise|rae calor| ossa re|līquit, 475
excus|sī mani|bus radi|i revo|lūtaque| pēnsa.
ēvolat| infē|lix et| fēmine|ō ulu|lātū
scissa co|mam mū|rōs ā|mēns at|que agmina| cursū
prīma pe|tit, nōn| illa vi|rūm, nōn| illa pe|rīclī
tēlō|rumque me|mor, cae|lum dehinc| questibus| implet: 480
'hunc ego| tē, Eurya|le, aspici|ō? tū|ne ille se|nectae
séra me|ae requi|ēs, potu|istī| linquere| sōlam,
crūdē|lis? nec| tē sub| tanta pe|rīcula| missum
adfa|rī extre|mum mise|rae data| cōpia| mātri?
heu, ter|rā ignō|tā cani|bus data| praeda La|tīnīs 485
āliti|busque ia|cēs! nec| tē tua| fūnere| māter
prōdū|xī pres|sīve oculōs aut| vulnera| lāvī,
veste te|gēns tibi| quam noc|tēs fes|tīna di|ēsque
urgē|bam, et tē|lā cū|rās sō|lābar a nīlīs.
quō| sequear? aut quae| nunc ar|tūs ā|vulsaque| membra 490
et fū|nus lace|rūm tel|lūs habet?| hoc mihi| dē tē,
nāte, re|fers? hoc| sum ter|rāque ma|rīque se|cūta?
figite| mē, sī| qua est pie|tās, in| mē omnia| tēla
conici|te, ô Rutu|lī, mē| prīmam ab|sūmitē| ferrō;
aut tū,| magne pa|ter dī|yūm, mise|rēre, tu|ōque 495
invī|sum hoc dē|trūde ca|put sub| Tartara| tēlō,

quando ali[us] ter neque[re] o[mnis] crū[do] delem ab[rumpere] vītam.
 hōc flē[tū] con[cussi] ani[mī], maes[tus]que per[petu] omnīs
 it gemi[tus], tor[mentu]s in[fracta]e ad[dictu] proelia[re] vīrēs.
 illam in[ven]cend[er] tem lūc[tū]s I[daeus] et[er] Actor
 Illo[rum] nei moni[tū] et mul[tum] lacri[mantis] I[ūli] 500
 corripi[unt] in[ter]que ma[nūs] sub[ter] tēcta re[pōn]unt.
 At tuba[re] terribi[le]m soni[tum] procul[aere] ca[nōrō]
 increpu[er]it, sequi[tur] clā[us] mor[bi] cae[lum]que re[mū]git.
 accele[rant] āc[tā] pari[er] tes[tūdine] Volsci 505
 et fos[sas] im[plere] pa[rant] ac[vellere] vallum;
 quaerunt[ur] pars adi[tum] et scā[lis] a[scendere] mūrōs,
 quā rā[ra] est aci[us] in[ter]lū[ce]t que co[rōna] 510
 nōn tam[en] spissa vi[rīs]. tē[lōrum] ef[fundere] contrā
 omne ge[nus] Teu[crī] ac dū[rīs] dē[trudere] contīs,
 adsuē[tū] lon[gō] mū[rōs] dē[fendere] bellō.
 saxa quo[rum] que īfēs[tō] vol[vē]bant[ur] pondere, sī quā
 possent[ur] tēctam aci[us] em per[rumpere], cum tamen[us] omnīs
 ferre iu[vat] sub[ter] dēn[sā] tes[tūdine] cāsūs.
 nec iam[us] suffici[unt]. nam[us] quā globus[us] imminet[ur] ingēns, 515
 immā[nem] Teu[crī] mō[tor]em vol[vunt] que ru[unt] que,
 quae strā[vit] Rutu[lōs] lā[te] armō[rum] que re[solvit]
 tegmina. nec cū[rant] cae[stō] cō[ntendere] Mārte
 amplius[us] audā[cēs] Rutu[lī], sed[er] pellere vällō
 missili[bus] cer[tant]. 520
 parte ali[us] a horren[dus] vī[sū] quas[sābat] E[trū]scam
 pīnum et[er] fūmife[rōs] in[fert] Me[zentius] ignīs;
 at Mes[sā]pus e[st] quā domi[tor], Nep[tūnia] prōlēs,
 rescin[dit] val[lum] et scā[lās] in[moenia] poscit.
 Vōs, ō[!] Callio[pē], precor[us], aspi[rā]tē ca[n]tentī 525
 quās ibi[us] tum fer[rō] strā[gēs], quae[re] funera[re] Turnus
 ēdide[re] rit, quem[us] quisque vi[rum] dē[miserit] Orcō,

et mē|cum| ingen|tis o|rās ē|volvite| belli.
 et memi|nistis e|nim dī|vae et memo|rāre po|testis
 Turris e|rat vas|tō su|spectū et| pontibus| altīs,
 oppor|tūna lo|cō, sum|mīs quam| vīribus| omnēs
 expu|gnāre Ita|li sum|māque ē|vertere o|pum vī
 certā|bant, Trō|es con|trā dē|fendere| saxīs
 perque ca|vās dēn|sī tē|la intor|quēre fe|nestrās.
 prīnceps| ārden|tem con|iēcit| lampada| Turnus
 et flam|mam adfi|xit late|rī, quae| plūrima| ventō
 corripu|it tabu|lās et| postibus| haesit ad|ēsīs.
 turbā|tī trepi|dāre in|tus frūs|trāque ma|lōrum
 velle fu|gam. dum| sē glome|rant re|trōque re|sīdunt
 in par|tem quae| peste ca|ret, tum| pondere| turris
 prōcubu|it subi|tō et cae|lum tonat| omne fra|gōre.
 sēmine|cēs ad| terram im|mānī| mōle se|cūtā
 cōnfī|xīque su|is tē|līs et| pectora| dūrō
 trānsfos|sī li|gnō veni|unt. vix| ūnus He|lēnōr
 et Lycus| ēlāp|sī; quō|rūm prī|maevus He|lēnōr,
 Maeoni|ō rē|gī quem| serva Li|cymnia| fūrtim
 sustule|rat veti|tīsque ad| Troiam| mīserat| armīs,
 ēnse le|vis nū|dō par|māque in|glōrius| albā.
 isque ubi| sē Tur|nī medi|a inter| mīlia| vīdit,
 hinc aci|ēs at|que hinc aci|ēs a|stāre La|tīnās,
 ut fera,| quae dēn|sā vē|nantum| saep̄ta co|rōnā
 contrā| tēla fu|rit sē|sēque haud| nescia| mortī
 inicit| et sal|tū su|prā vē|nābula| fertur
 haud ali|ter iuve|nis medi|ōs mori|tūrus in| hostīs
 inruit| et quā| tēla vi|det dēn|sissima| tendit.
 at pedi|bus lon|gē meli|or Lycus| inter et| hostīs
 inter et| arma fu|gā mū|rōs tenet,| altaque| certat
 prēndere| tēcta ma|nū soci|umque at|tingere| dextrās.

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quem Tur|nūs pari|ter cur|sū te|loque se|cūtus
 increpat| hīs vic|tor: ‘nos|trāsne ē|vādere,| dēmēns,
 spērās|tī tē| posse ma|nūs?’ simul| arripit| ipsum
 penden|tem et ma|gnā mū|rī cum| parte re|yellit:
 quālis u|bi aut lepo|rem aut can|denti| corpore| cycnum
 sustulit| alta pe|tēns pedi|bus Iovis| armiger| uncīs,
 quaeſi|tum aut mā|trī mul|tīs bā|lātibus| agnum
 Mārtius| ā stabu|lis rapu|it lupus.| undique| clāmor
 tollitur: invā|dunt et| fossās| aggere| complent,
 ārden|tīs tae|dās ali|i ad fas|tigia| iactant.
 Illo|neus sa|xō atque in|gentī| fragmine| montis
 Lūceti|um por|tae sube|untem i|gnīsque fe|rentem,
 Emathi|ōna Li|ger, Cory|naeum| sternit A|silās,
 hic iacu|lō bonus,| hic lon|gē fal|lente sa|gittā,
 Ortygi|um Cae|neus, vic|tōrem| Caenea| Turnus,
 Turnus I|tyn Cloni|umque, Di|oxip|um Promo|lumque
 et Saga|rim et sum|mīs stan|tem prō| turribus| Idān,
 Priver|num Capys.| hunc pri|mō levis| hasta The|millae
 strīnxerat,| ille ma|num prō|iectō| tegmine| dēmēns
 ad vul|nus tulit;| ergō ā|lis ad|lāpsa sa|gitta
 et lae|vō īfī|xā est late|rī, manus| abdita|que intus
 spīra|menta ani|mae lē|tālī vulnere| rūpit.
 stābat in|ēgregi|is Ar|centis filius| armīs
 pictus a|cū chlamy|dem et fer|rūgine| clārus Hi|bērā,
 īsi|gnis faci|ē, geni|tor quem| mīserat| Arcēns
 ēduc|tum Mār|tis lū|cō Sȳ|maethia| circum
 flūmina,| pinguis u|bi et plā|cābilis| āra Pa|līci:
 strīden|tem fun|dam posi|tīs Me|zentius| hastīs
 ipse ter| adduc|tā cir|cum caput| ēgit ha|bēnā
 et medi|a adver|sī lique|factō| tempora| plumbō
 diffidit| ac mul|tā por|rēctum ex|tendit ha|rēnā.

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Tum pri|mum bel|lo cele|rem inten|disse sa|gittam
dicitur ante fe|rās soli|tus ter|rēre fu|gācīs
Ascani|us, for|temque ma|nū fū|disse Nu|mānum,
cui Remu|lō co|gnōmen e|rat, Tur|nīque mi|nōrem
germā|nam nū|per thala|mō soci|ātus ha|bēbat.
is pri|mam ante aci|em di|gna atque in|digna re|lātū
vōcife|rāns tumi|dusque no|vō prae|cordia| rēgnō
ībat et| ingen|tem sē|sē clā|mōre fe|rēbat:
‘nōn pudet| obsidi|ōne ite|rum vāl|lōque te|nērī,
bis cap|tī Phryges,| et mor|tī prae|tendere| mūrōs?
ēn qui| nostra si|bī bel|lō cō|nūbia| poscunt!
quis deus| Itali|am, quae| vōs dē|mentia ad|égit?
nōn hīc| Atri|dae nec| fandī| fictor U|lixēs:
dūrum ā| stirpe ge|nus nā|tōs ad| flūmina| prīmum
dēferi|mus sae|vōque ge|lū dū|rāmus et| undīs;
vēnā|tū invigi|lant pue|rī sil|vāsque fa|tigant,
flectere| lūdus e|quōs et| spīcula| tendere| cornū.
at pati|ēns ope|rum par|vōque ad|suēta iu|ventūs
aut rās|trīs ter|ram domat| aut quatit| oppida| bellō.
omne ae|vum fer|rō ter|tur, ver|sāque iu|vencum
terga fa|tigā|mus has|tā, nec| tarda se|nectūs
dēbili|tat vi|rīs ani|mī mū|tatque vi|gōrem:
cāniti|em gale|ā premi|mus, sem|perque re|centīs
compor|tāre iu|vat prae|dās et| vīvere| raptō.
vōbīs| picta cro|cō et ful|gentī| mūrice| vestis,
dēsidi|ae cor|dī, iuvat| indul|gēre cho|rēīs,
et tuni|cae mani|cās et ha|bent redi|mīcula| mitrae.
ō vē|rē Phrygi|ae, neque e|nim Phryges,| itē per| alta
Dindyma, u|bi adsuē|tīs bifō|rem dat| tibial| cantum.
tympana| vōs bu|xusque vo|cat Bere|cyntia| Mātris
Īdae|ae; sini|te arma vi|rīs et| cēdite| ferrō.’

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Talia iactan tem dic tis ac dira canentem
 non tulit Ascanius, nec yōque obversus e quinō
 conten dit tē lum dī versaque bracchia dūcēns
 cōnstitut, ante Iō vēm supplex per vōta pre cātus:
 'Iuppiter omnipotēns, audācibus adnue coeptis.
 ipse tibi ad tua templā fe ram sol lemnia dōna,
 et statu am ante ārās au rātā fronte iu vencum
 canden tem pari terque ca put cum mātre fe rentem,
 iam cor nū petat et pedi bus qui spargat ha rēnam.'625

audiit et cae lī geni tor dē parte se rēnā
 intonu it lae vum, sonat ūnā fātifer arcus.
 effugit horren dum strī dēns ad ducta sa gitta
 perque ca put Remu lī venit et cava tempora ferrō
 trāicit. 'i, ver bīs vir tūtem in lūde su perbīs!
 bis cap tī Phryges haec Ratu lis re spōnsa re mittunt':630

hoc tan tum Ascanius. Teu crī clā mōre se quuntur
 laetiti āque fre munt ani mōsque ad sīdera tollunt.
 Aetheri ā tum forte pla gā crī nītus A pollō
 dēsuper Ausoni as aciēs ur bemque vi dēbat
 nūbe se dēns, at que hīs vic tōrem ad fātūr Iūlum:635

'macte no vā vir tūte, pu er, sīc ītūr ad astra,
 dīs geni te et geni tūre de oīs. iū re omnia bella
 gente sub Assara cī fā tō ven tūra re sīdent,
 nec tē Troia ca pit.' simul haec ef fātūs ab alto
 aethere sē mit tit, spi rantīs dīmovet aurās640

Ascani umque pe tit; fōr mā tum vertitur īrīs
 antī quum in Bū tēn. hic Dardani o An chīsae
 armiger ante fu it fi dusque ad limina cūstōs;
 tum comi tem Ascani o pater addidit. ībat A pollō
 omnia longae vō simi lis vō cemque colōremque645

et crī nīs al bōs et saeva so nōribus arma,

atque hīs arden tem dic tīs ad fātūr Iūlūm:
 sit satis, Aenīdē, tēlis im pūne Nu mānum
 oppeti isse tu tīs. prīmam hanc tibi magnus A pollō
 concēdit lau dem et pari bus nōn invidet armīs;
 cētera parce, pu er, bel lō. sīc orsus A pollō
 mortā lis mediō aspec tūs ser mōne re līquit
 et procul in tenu em ex ocu lis ē vānuit auram.
 agnō yēre de um proce rēs dī vīnaque tēla
 Dardani dae phare tramque fu gā sēn sēre so nantem. 660
 ergō avi dum pu gnae dic tīs ac nūmine Phoebī
 Ascāni um prohi bent, ip sī in cer tāmina rūrsus
 succēdunt ani māsque in al perta pe rīcula mittunt.
 it clāmor tō tīs per prōpu gnācula mūris,
 inten dunt ā crīs ar cūs ā mentaque torquent. 665
 sternitur omne so lum tē lis, tum scūta ca vaeque
 dant soni tum flic tū gale ae, pu gna aspera surgit:
 quantus ab occā sū veni ēns pluvi alibus Haedis
 verberat imber hu mum, quam multā grandine nimbi
 in vada praecipi tant, cum Iuppiter horridus Austrīs
 torquet a quōsam hie mem et cae lō cava nūbila rumpit. 670
 Pandarus et Biti as, I daeō Al cānore crēti,
 quōs Iovis edūxit lū cō sil vestris I aera
 abieti bus iuve nēs patrii is et montibus aequōs,
 portam, quea ducis imperiō com missa, re clūdunt
 frēti ar mīs, ul trōque in vītant moenibus hostem. 675
 ipsi in tus dex trā ac lae vā prō turribus astant
 armā tī fer rō et cris tīs capi ta alta co ruscī:
 quālēs āeri ae li quentia flūmina circum
 sīve Pa dī rī pīs Athe sim seu propter a moenum
 cōnsur gunt gemi nae quer cūs in tōnsaque caelō
 attol lunt capi ta et sub līmī vertice nūtant.

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inrum|punt adi|tus Rutu|li ut vi|dēre pa|tentis:
 continu|ō Quer|cēns et| pulcher A|quīculus| armī
 et prae|ceps ani|mī Tmarus| et Mā|vortius| Haemōn 685
 agmini|bus tō|tīs aut| versī| terga de|dēre
 aut ip|sō por|tae posu|ère in| limine| vītam.
 tum magis| incrēs|cunt ani|mīs dis|cordibus| īrae,
 et iam| collēc|tī Trō|es glome|rantur e|ōdem
 et cōn|ferre ma|num et prō|currere| longius| audent. 690
 Ductō|rī Tur|nō dī|versā in| parte fu|rentī
 turban|tīque vi|rōs per|fertur| nūntius,| hostem
 fervere| caede no|vā et por|tās prae|bēre pa|tentis.
 déserit| incep|tum atque im|mānī| concitus| īrā
 Dardani|am ruit| ad por|tam frā|trēsque su|perbōs. 695
 et pri|mum Antiphā|tēn (is e|nim sē| prīmus a|gēbat),
 Thēbā|nā dē| mātre no|thum Sar|pēdonis| altī,
 coniec|tō ster|nit iacu|lō: volat| Ítala| cornus
 aera| per tene|rum stoma|chōque īn|fixa sub| altum
 pectus ab|it; red|dit specus| ātri| vulneris| undam 700
 spūman|tem, et fi|xō fer|rūm in pul|mōne te|pēscit.
 tum Mero|pēm atque Ery|manta ma|nū, tum| sternit A|phidnum,

tum Biti|ān ār|dentem oculi|s ani|mīsque fre|mentem,
 nōn iacu|lō (neque e|nim iacu|lō vi|tam ille de|disset),
 sed ma|gnūm strī|dēns con|torta pha|lārica| vēnit 705
 fulminis| ācta mo|dō, quam| nec duo| taurea| terga
 nec dupli|cī squā|mā lō|rīca fi|dēlis et| aurō
 sustinu|it; con|lāpsa ru|unt im|mānia| membra,
 dat tel|lūs gemi|tum et clipe|um super| intonat| ingēns.

tālis in| Euboi|cō Bā|iārum| lītore| quondam 710
 saxe| pīla ca|dit, ma|gnīs quam| mōlibus| ante
 cōstrūc|tam pon|tō iaci|unt, sīc| illa ru|inam
 prōna tra hit peni|tusque va|dis in|līsa re|cubit;

miscent̄ s̄e marī|a et n̄ī graē attol̄ luntur hārenae,
 tum soni|tū Prochy|ta alta tre|mit dū rumque cu|bile
 Īnari|mē Iovis| imperī|is im|posta Ty|phoeō.
 Hīc Mārs| armipot̄ ēns ani|mum vī|rīsque La|tīnīs
 addidit̄ et stimu|lōs ā|crīs sub| pectore| vertit,
 immī sitque Fu|gam Teu|crīs ā|trumque Ti|mōrem.
 undique| conveṇi|unt, quon|iam data| cōpia| pugnae,

715

bellā|torque ani|mō deus| incidit.
 Pandarus,| ut fū|sō ger|mānum| corpore| cernit
 et quō| sit for|tūna lo|cō, qui| cāsus a|gat rēs,
 portam| vī mul|tā con|versō| cardine| torquet
 obnī|xus lā|tīs ume|rīs, mul|tōsque su|ōrum
 moenibus| exclū|sōs dū|rō in cer|tāmine| linquit;

720

ast ali|ōs sē|cum inclū|dit reci|pitque ru|entīs,
 dēmēns,| qui| Rutu|lum in medi|ō nōn| agmine| rēgem
 vīderit| inrum|pentem ul|trōque in|clūserit| urbī,
 immā|nem velu|tī peco|ra inter in|ertia| tigrim.

725

continu|ō nova| lūx ocul|lis ef|fulsit et| arma
 horren|dum sonu|ere, tre|munt in| vertice| cristaē
 sanguine|ae clipe|ōque mi|cantia| fulmina| mittit.
 agnōs|cunt faci|em invī|sam atque im|mānia| membra
 turbā|tī subi|tō Aenea|dae. tum| Pandarus| ingēns

730

ēmicat| et mor|tis frā|ternae| fervidus| īrā
 effā|tur: ‘nōn| haec dō|talis| rēgia A|mātae,
 nec mū|rīs cohi|bet patri|is medi|a Ardea| Turnum.
 castra ini|mīca vi|dēs, nūl|la hinc ex|ire pot|estās.’

735

ollī| subrī|dēns sē|dātō| pectore| Turnus:
 ‘incipe,| sī qua ani|mō vir|tūs, et| cōnsere| dextram,
 hīc etj|am inven|tum Pria|mō nār|rābis A|chillem.’
 dixerat. ille ru|dem nō|dis et| cortice| crūdō
 intor|quet sum|mīs ad|nīxus| vīribus| hastam;

740

<p>exce pere au rae, vul nus Sā turnia Iūnō dētor sit veni ens, por taeque īn figitur hasta. 'at nōn hoc tē lum, mea quod vī dextera versat, effugi ēs, neque e nim is tē lī nec vulneris auctor': sīc ait, et sub lātum al tē cōn surgit in ēensem et medi am fer rō gemi na inter tempora frontem dīvidit impū bīsque im mānī vulnere mālās. fit sonus, ingen tī con cussa est pondere tellūs; conlāp sōs ar tūs at que arma cru enta ce rebrō sternit hu mī mori ēns, at que illī partibus aequīs hūc caput atque il lūc ume rō ex u trōque pe pendit. Diffugi unt ver sī trepi dā for mīdine Trōes, et sī continu ō vic tōrem eal cūra sub īsset, rumpere claustra ma nū soci ōsque im mittere portīs, ultimus ille di ēs bel lō gen tīque fu isset. sed furor ārden tem cae disque īn sāna cu pīdō ēgit in adver sōs.</p>	745
<p>prīncipi ō Phale rim et suc cīsō poplite Gygēn excipit, hinc rap tās fugi entibus ingerit hastās in ter gum, Iū nō vi rīs ani mumque mi nistrat. addit Ha lyn comi tem et cōn fixā Phēgea parmā, ignā rōs dein de in mū rīs Mār temque ci entīs Alcan drumque Hali umque No ēmona que Pryta nimque. Lyncea tenden tem contrā soci ōsque vo cantem vibrat ī gladi ō cōn ixus ab aggere dexter occupat, huic ū nō dē iectum comminus ictū</p>	750
<p>cum gale ā lon gē iacu it caput, inde fe rārum vastā tōrem Amy cum, quō nōn fē licior alter unguere tēla ma nū fer rūmque ar māre ve nēnō, et Clyti um Aeoli den et a mīcum Crēthea Mūsīs, Crēthea Mūsā rum comi tem, cui carmina semper</p>	755
<p>vibrat ī gladi ō cōn ixus ab aggere dexter occupat, huic ū nō dē iectum comminus ictū</p>	760
<p>cum gale ā lon gē iacu it caput, inde fe rārum vastā tōrem Amy cum, quō nōn fē licior alter unguere tēla ma nū fer rūmque ar māre ve nēnō, et Clyti um Aeoli den et a mīcum Crēthea Mūsīs, Crēthea Mūsā rum comi tem, cui carmina semper</p>	765
<p>vibrat ī gladi ō cōn ixus ab aggere dexter occupat, huic ū nō dē iectum comminus ictū</p>	770
<p>cum gale ā lon gē iacu it caput, inde fe rārum vastā tōrem Amy cum, quō nōn fē licior alter unguere tēla ma nū fer rūmque ar māre ve nēnō, et Clyti um Aeoli den et a mīcum Crēthea Mūsīs, Crēthea Mūsā rum comi tem, cui carmina semper</p>	775

et citha|rāe cor|dī nume|rōsque in|tendere| nervīs,
semper e|quōs at|que arma vi|rūm pu|gnāsque ca|nēbat.
Tandem|ductō|rēs au|ditā| caede su|ōrum
conveni|unt Teu|crī, Mnes theus ā|cerque Se|restus,
pālan|tīsque vi|dent soci|ōs hos|temque re|ceptum. 780
et Mnes|theus: ‘quō| deinde fu|gam, quō| tenditis?’| inquit.
‘quōs ali|ōs mū|rōs, quae|ve ultrā| moenia ha|bētis?
ūnus ho|mō et ves|trīs, o| cīvēs, undique| saeptus
aggeri|bus tan|tās strā|gēs im|pūne per| urbem
ēdide|rit? iuve|num pri|mōs tot| mīserit| Orcō?
nōn in|fēli|cis patri|ae vete|rūmque de|ōrum 785
et ma|gnī Aenē|ae, sē|gnēs, mise|retque pu|detque?
tālibus| accēn|sī fir|mantur et| agmine| dēnsō
cōnsis|tunt. Tur|nus pau|lātim ex|cēdere| pugnae
et fluvi|um pete|re ac par|tem quae| cingitur| undā.
ācrius| hoc Teu|crī clā|mōre in|cumbere| magnō 790
et glome|rāre ma|num, ceu| saevum| turba le|ōnem
cum tē|lis premit| infēn|sīs; at| territus| ille,
asper, a|cerba tu|ēns, re|trō redit| et neque| terga
īra da|re aut vir|tūs pati|tur, nec| tendere| contrā
ille qui|dem hoc cupi|ēns potis| est per| tēla vi|rōsque. 795
haud ali|ter re|trō dubi|us ves|tīgia| Turnus
imprope|rāta re|fert et| mēns ex|aestuat| īrā.
quīn eti|am bis| tum medi|ōs in|vāserat| hostis,
bis cōnfūsa fu|gā per| mūrōs| agmina| vertit; 800
sed manus| ē cas|trīs prope|rē coit| omnis in| ūnum
nec con|trā yī|rīs au|det Sā|turnia| Iūnō
suffice|re; āeri|am cae|lō nam| Iuppiter| īrim
dēmī|sit ger|mānae haud| mollia| iussa fe|rentem,
nī Tur|nus cē|dat Teu|crōrum| moenibus| altīs. 805
ergō| nec clipe|ō iuve|nis sub|sistere| tantum

nec dex|trā valet, iniec|tis sic| undique| tēlis
obrui|tur. strepit| adsidu|ō cava| tempora| circum
tinni|tū gale|a et sa|xīs soli|da aera fa|tiscunt
discus|saeque iu|bae, capi|tī nec| sufficit| umbō
ictibus; ingemi|nant has|tis et| Trōes et| ipse
fulmine|us Mnes|theus. tum| tōtō| corpore| sūdor
līquitur| et pice|um (nec| respī|rāre pot|estās)
flūmen a|git, fes|sōs quatit| aeger an|hēlitus| artūs.
tum dē|mum prae|ceps sal|tū sē|sē omnibus| armīs
in fluvi|um dedit. ille su|ō cum| gurgite| flāvō
accē|pit veni|entem ac| mollibus| extulit| undīs
et lae|tum soci|is ab lūtā| caede re|mīsit.

810

815

Aeneid Book 10

Panditur| int̄ere|ā dom̄ūs| omnipot̄entis Olym̄pi
concili|umque vo|cat dī|vum pater| atque homi|num rēx
sīdere|am in sē|dem, ter|rās un|de arduus| omnīs
castraque| Dardani|dum aspec|tat popu|lōsque La|tīnōs.
cōnsī|dunt tēc|tis bipa|tentibus, incipit| ipse:
‘caelico|lae ma|gnī, quia|nam sen|tentia| vōbīs
versa re|trō tan|tumque ani|mīs cer|tātis in|iquīs?
abnue|ram bel|lō Itali|am con|currere| Teucrīs.
quae con|trā yeti|tum dis|cordia? quis metus| aut hōs
aut hōs|arma se|quī fer|rūmque la|cessere| suāsīt?
adveni|et iūs|tum pu|gnae (nē ar|cessite)| tempus,
cum fera| Karthā|gō Rō|mānīs| arcibus| ōlim
exiti|um ma|gnūm atque Al|pīs im|mittet a|pertās:
tum cer|tāre odi|is, tum| rēs rapu|isse li|cēbit.
nunc sini|te et placi|tum lae|tī com|pōnīte foedus.’
Iuppiter| haec pau|cis; at| nōn Venus| aureal| contrā
pauca re|fert:
‘ō pater,| ō homi|num rē|rūmque ae|terna pot|estās
(namque ali|ud quid| sit quod| iam implō|rāre que|āmus?),
cernis ut| īsul|tent Rutu|lī, Tur|nusque fe|rātūr
per medi|ōs ī|signis e|quīs tumi|dusque se|cundō
Mārte ru|at? nōn| clausa te|gunt iam| moenia| Teucrōs;
quīn in|trā por|tās at|que ipsīs| proelia| miscent
aggeri|bus mū|rōrum et in|undant| sanguine| fossae.
Aeneās ī|gnārūs ab|est. num|quamne le|vārī
obsidi|ōne si|nēs? mū|rīs ite|rūm imminet| hostis
nāscen|tis Tro|iae nec| nōn ex|ercitus| alter,
atque ite|rūm in Teu|crōs Ae|tōlis| surgit ab| Arpīs
Tȳdī|dēs. equi|dem crē|dō, mea| vulnera| restant

et tua| prōgeni|es mor|talia| demoror| arma.
sī sine| pāce tu|ā atque in|vīto| nūmine| Trōes
Itali|am peti|ere, lu|ant pec|cāta ne|que illōs
iūveris| auxili|ō; sīn| tot re|spōnsa se|cūti
quae supe|rī mā|nēsque da|bant, cūr| nunc tua| quisquam
vertere| iussa pot|est aut| cūr nova| condere| fāta?
quid repe|tam exus|tās Ery|cīmō in| lītore| classīs,
quid tem|pestātum rē|gem ven|tōsque fu|rentis
Aeoli|ā excī|tōs aut| actam| nūbibus| īrim?
nunc eti|am mā|nīs (haec| intemp|tāta ma|nēbat
sors rē|rūm) movet| et supe|rīs im|missa re|pente
Alle|tō medi|ās Ita|lum bac|chāta per| urbēs.
nīl super| imperi|ō move|or. spē|rāvimus| ista,
dum for|tūna fu|it. vin|cant, quōs| vincere| māvis.
sī nūl|la est regi|ō Teu|crīs quam| det tua| coniūnx
dūra, per| ēver|sae, geni|tor, fū|mantia| Troiae
excidi|a obtes|tor: lice|at dī|mittere ab| armīs
incolu|mem Ascani|um, lice|at super|esse ne|pōtem.
Aenē|ās sā|nē ignō|tīs iac|tētur in| undīs
et quā|cumque vi|am dede|rit For|tūna se|quātur:
hunc tege|re et dī|rae vale|am sub|dūcere| pugnae.
est Ama|thūs, est| celsa mi|hī Paphus| atque Cy|thēra
Idali|aeque do|mūs: posi|tīs in|glōrius| armīs
exigat| hīc ae|vum. ma|gnā dici|ōne iu|bētō
Karthā|gō premat| Ausoni|am; nihil| urbibus| inde
obstā|bit Tyri|is. quid| pestem ē|vādere| bellī
iūvit et| Argoli|cōs medi|um fū|gisse per| ignīs
totque ma|rīs vas|taeque ex|hausta pe|rīcula| terrae,
dum Latī|um Teu|crī reci|divaque| Pergama| quaerunt?
nōn sati|us cine|rēs patri|ae īnse|disse su|prēmōs
atque so|lum quo| Troia fu|it? Xan|thum et Simo|enta

30

35

40

45

50

55

60

reddē, ōrō, misēris itērumque re|volvere| cāsūs
 dā, pater, Ilia|cōs Teu|crīs. tum| rēgia| Iūnō
 ācta fu|rōre gra|vī: ‘quid mē alta si|lentia| cōgis
 rumpere et| obduc|tum ver|bīs vul|gāre do|lōrem?
 Aenē|ān homi|num quis|quam dī|vumque sub|ēgit 65
 bella se|quī aut hos|tem rē|gī sē ī|ferre La|tīnō?
 Itali|am peti|it fā|tis auc|tōribus| (estō)
 Cassan|drae impul|sus furi|is: num| linquere| castra
 hortā|tū sumus| aut vī|tam com|mittere| ventīs?
 num pue|rō sum|mam bel|lī, num| crēdere| mūrōs, 70
 Tyrrhē|namque fi|dem aut gen|tīs agi|tare qui|ētās?
 quis deus| in frau|dem, quae| dūra pot|ential| nostra
 ēgit? u|bi hīc Iū|nō dē|missave| nūbibus| Iris?
 indi|gnūm est Ita|lōs Tro|iam cir|cumdare| flammīs
 nāscen|tem et patri|ā Tur|num cōn|sistere| terrā, 75
 cui Pī|lumnus a|vus, cui| diva Ve|nīlia| māter:
 quid face| Troiā|nōs ā|trā vim| ferre La|tīnīs,
 arva ali|ēna iu|gō preme|re atque ā|vertere| praedās?
 quid soce|rōs lege|re et gremi|is ab|dūcere| pactās,
 pācēm ō|rāre ma|nū, prae|figere| puppibus| arma? 80
 tū potes| Aenē|ān mani|bus sub|dūcere| Grāium
 prōque vi|rō nebu|lam et ven|tōs ob|tendere in|ānīs,
 et potes| in toti|dem clas|sem con|vertere| nymphās:
 nōs ali|quid Rutu|lōs con|trā iū|visse ne|fandūm est?
 “Aenē|ās i|gnārus ab|est”: i|gnārus et| absit. 85
 est Paphus| Idali|umque ti|bī, sunt| alta Cy|thēra:
 quid gravi|dam bel|līs ur|bem et cor|da aspera| temptās?
 nōsne ti|bī flū|xās Phrygi|ae rēs| vertere| fundō
 cōnā|mūr? nōs?| an misē|rōs qui| Trōas A|chīvīs
 obiē|cit? quae| causa fu|it cōn|surgere in| arma 90
 Eurō|pamque Asi|amque et| foedera| solvere| fūrtō?

mē duce| Dardani|us Spar|tam expu|gnāvit ad|ulter,
aut ego| tēla de|dī fō|vive Cu|pīdine| bella?
tum decu|it metu|isse tu|is: nunc| sēra que|rēlis
haud iūs|tis ad|surgis et| inrita| iūrgia| iactās.
Tālibus| ūrā|bat Iū|nō, cūnc|tīque fre|mēbant
caelico|lae adsēn|sū vari|ō, ceu| flāmina| pīma
cum dē|prēnsa fre|munt sil|vīs et| caeca vo|lūtant
murmura| ventū|rōs nau|tis prō|dentia| ventōs.
tum pater| omnipotēns, rē|rūm cui| pīma pot|estās,
īnfit (e|ō dī|cente de|um domus| alta si|lēscit
et tremē|facta so|lō tel|lūs, silet| arduus| aether,
tum Zephy|rī posu|ère, pre|mit placi|da aequora| pontus):
‘accipi|te ergō ani|mīs at|que haec mea| fīgite| dicta.
quandoqui|dem Ausoni|ōs con|iungī foedere| Teucrīs
haud lici|tum, nec| vestra ca|pit dis|cordia| finem,
quaē cui|que est for|tūna hodi|ē, quam| quisque se|cat spem,
Trōs Rutu|lusne fu|at, nūl|lō dis|crīmine ha|bēbō,
seu fā|tis Ita|lum cas|tra obsidi|ōne te|nentur
sīve er|rōre ma|lō Tro|iae moni|tisque si|nistrīs.
nec Rutu|lōs sol|vō. sua| cuique ex|ōrsa la|bōrem
fortū|namque fe|rent. rēx| Iuppiter| omnibus| īdem.
fāta vi|am inveni|ent. Stygi|ī per| flūmina| frātris,
per pice| torren|tis ā|trāque vo|rāgine| rīpās
adnuit| et tō|tum nū|tū tremē|fēcit O|lympum.
hīc fi|nis fan|dī. soli|ō tum| Iuppiter| aureō
surgit| caelico|lae medi|um quem ad| līmina| dūcunt.
Intere|ā Rutu|lī por|tis cir|cum omnibus| instant
sternere| caede vi|rōs et| moenia| cingere| flammīs.
at legi|ō Aenea|dum vāl|lis ob|sessa te|nētur
nec spēs| ūlla fu|gāe. mise|rī stant| turribus| altīs
nēquī|quam et rā|rā mū|rōs cīn|xēre co|rōnā

95

100

105

110

115

120

Āsius| Imbrasi|des Hice|taoni|usque Thy|mōetes
 Assara|cīque du|o et seni|or cum| Castore| Thymbrīs,
 p̄imā aci|es; hōs| germā|nī Sar|pēdonis| ambō
 et Clarus| et Thae|mōn Lyci|ā comi|tantur ab| altā.
 fert in|gēns tō|tō cōn|ixus| corpore| saxum,
 haud par|tem exigu|am mon|tis, Lyr|nēsius| Acmōn,
 nec Clyti|ō geni|tōre mi|nor nec| frātre Me|nestheō.
 hī iacu|lis, il|lī cer|tant dē|fendere| saxis
 mōli|rīque i|gnem ner|vōque ap|tāre sa|gittās. 125
 ipse in|ter medi|ōs, Vene|ris iūs tissima| cūra,
 Dardani|us caput, ecce, pu|er dē|tēctus ho|nestum,
 quālis| gemma mi|cat ful|vum quae| dīvidit| aurum,
 aut col|lō decus| aut capi|ti, vel| quāle per| artem
 inclū|sum bu|xō aut| Ōrici|ā tere|binthō
 lūcet e|bur; fū|sōs cer|vīx cui| lactea| crīnīs
 accipit| et mol|li sub|nectēns| circulus| aurō.
 tē quoque| magnani|mae vī|dērunt, Ismare,| gentēs
 vulnera| dērige|re et cala|mōs ar|māre ve|nēnō, 140
 Maeoni|ā gene|rōse do|mō, ubi| pinguia| culta
 exer|centque vi|rī Pac|tōlus|que inrigat| auro.
 adfuit| et Mnes|theus, quem| pulsi| prīstina| Turnī
 aggere| mūrō|rum sub|limem| glōria| tollit,
 et Capys: hinc nō|men Cam|pānae| dūcitur| urbī. 145
 Illī in|ter sē|sē dū|rī cer|tāmina| bellī
 contule|rant: medi|ā Aenē|ās freta| nocte se|cābat.
 namque ut ab| Euan|drō cas|tris in|gressus E|trūscīs
 rēgem adit| et rē|gī memo|rat nō|menque ge|nusque
 quidve pe|tat quid|ve ipse fe|rāt, Me|zentius| arma
 quae sibi| concili|et, vio|lentaque| pectora| Turnī
 ēdocet, hūmā|nīs quae| sit fī|dūcia| rēbus
 admonet| immi|scetque pre|cēs, haud| fit mora,| Tarchōn

jungit o|pēs fo|dusque fe|rīt; tum| libera| fatī
classem| cōscen|dit ius|sīs gēns| Lȳdia| dīvum
exter|nō com|missa du|cī. Ae|nēia| puppis
prīma te|net rōs|trō Phrygi|ōs sub|iūncta le|ōnēs,
imminet| īda su|per, profu|gīs grā|tissima| Teucrīs.

155

hīc ma|gnus sedet] Aenē|ās sē|cumque vo|lūtat
ēven|tūs bel|lī vari|ōs, Pal|lāsque si|nistrō
adfi|xus late|rī iam| quaerit| sīdera, o|pācae
noctis i|ter, iam| quae pas|sus ter|rāque ma|rīque.
Pandite| nunc Heli|cōna, de|ae, can|tūsque mo|vēte,
quae manus| intere|ā Tu|scīs comi|tētūr ab| ōrīs
Aenē|ān ar|metque ra|tēs pela|gōque ve|hātur.

160

Massicus| aerā|tā pīn|ceps secat| aequora| Tigrī,
sub quo| mīlle ma|nūs iuve|num, qui| moenia| Clūsī
qui|que ur|bem li|quēre Co|sās, quīs| tēla sa|gittae
gōrī|tīque le|vēs ume|rīs et| lētifer| arcus.
ūnā| torvus A|bās: huic| tōtūm īn|signibus| armīs
agmen et| aurā|tō ful|gēbat A|polline| puppis.

165

sēscen|tōs il|lī dede|rat Popu|lōnia| māter
exper|tōs bel|lī iuve|nēs, ast| Ilva tre|centōs
īnsula in|exhaus|tīs Chaly|bum gene|rōsa me|tallīs.
tertius| ille homi|num dī|vumque in|terpres A|sīlās,
cui pecu|dum fi|brae, cae|lī cui| sīdera| pārent
et lin|guae volu|crum et prae|sāgī fulminis| ignēs,

175

mīlle ra|pit dēn|sōs aci|ē atque hor|rentibus| hastīs.
hōs pā|rēre iu|bent Al|phēae ab o|rīgīne| Pisae,
urbs E|trūsca so|lō. sequi|tur pul|cherrimus| Astyr,
Astyr e|quō fi|dēns et| versico|lōribus| armīs.
ter cen|tum adici|unt (mēns| omnibus| ūna se|quēndī
qui Cae|rēte do|mō, qui| sunt Mini|ōnis in| arvīs,
et Pyr|gī vete|rēs in|tempes|taeque Gra|viscae.

180

Non ego te, Ligu|rum duc|tor for|tissime| bello,
 transie|rim, Cuna|re, et pau|cis comi|tate Cu|pavō,
 cuius o|lori|nae sur|gunt dē| vertice| pennae
 (crīmen, A mor, ves|trum) fōr|maeque ī|signē pa|ternae.
 namque fe|runt lūc|tū Cyc|num Phae|thontis a|māti,
 pōpule|as in|ter fron|dēs um|bramque so|rōrum
 dum canit et maes|tum Mū|sā sō|lātur a|mōrem,
 cānēn|tem mol|lī plū|mā dū|xisse se|nectam
 linquen|tem ter|rās et sīdera| vōce se|quentem.
 filius| aequā|līs comi|tātūs classe ca|tervās
 ingen|tem rē|mīs Cen|taurum| prōmovet: ille
 īinstat a|quaē sa|xumque un|dīs im|māne mi|nātur
 arduus, et lon|gā sul|cat mari|a alta ca|rīnā.
 Ille eti|am patri|īs ag|men ciet| Ocnus ab|ōrīs,
 fatidi|cae Man|tūs et| Tuscī| filius| amnis,
 quī mū|rōs mā|trisque de|dit tibi, Mantua| nōmen,
 Mantua| dives a|vis, sed| nōn genus| omnibus| ūnum:
 gēns il|li tri|plex, popu|lī sub| gente qua|ternī,
 ipsa ca|put popu|lis, Tus|cō dē| sanguine| vīrēs.
 hinc quoque| quīngēn|tōs in| sē Me|zentius| armat,
 quōs patre| Bēnā|cō vē|lātūs ha|rundine| glaucā
 Mincius| īfēs|tā dū|cēbat in| aequora| pīnū.
 it gravis| Aules|tēs cen|tēnā|que arbore| flūctum
 verberat| adsur|gēns, spū|mant vada| marmore| versō.
 hunc vehit| immā|nis Trī|tōn et| caerula| concha
 exter|rēns freta, cui late|rum tenus| hispida| nantī
 frōns homi|nēm prae|fert, in| pristim| dēsinit| alvus,
 spūmea| sēmife|rō sub| pectore| murmurat| unda.
 Tot lēc|tī proce|rēs ter| dēnīs| nāvibus| ībant
 subsidi|ō Tro|iae et cam|pōs salis| aere se|cabant.
 Iamque di|ēs cae|lō con|cesserat| almaque| currū

185 190 195 200 205 210 215

noctiva|gō Phoe|bē medi|um pul|sabat O|lympum:
Aenē|ās (neque e|nim mem|brīs dat| cūra qui|ētem)
ipse se|dēns clā|vumque re|git vē|lisque mi|nistrat.
atque il|lī medi|ō in spati|ō chorus,| ecce, su|ārum
occur|rit comi|tum: nym|phae, quās| alma Cy|bēbē
nūmen ha|bēre ma|rēs nym|phāsque ē| nāvibus| esse
iusserat,| innā|bant pari|ter flūc|tūsque se|cābant,
quot prius| aerā|tae stete|rānt ad| lītora| prōrae.
agnōs|cunt lon|gē rē|gem lūs|trantque cho|rēis;
quārām| quae fan|dī doc|tissima| Cȳmodo|cēa
pōne se|quēns dex|trā pup|pim tenet| ipsaque| dorsō
ēminet| ac lae|vā taci|tis sub|rēmigat| undīs.
tum sīc| ignā|rūm adloqui|tur: 'vigi|lāsne, de|um gēns,
Aenē|ā? vige|lā et vē|lis im|mitte ru|dentis.
nōs sumus,| Idae|ae sa|crō dē| vertice| pīnūs,
nunc pela|gī nym|phae, clas|sis tua. perfidus| ut nōs
praecipi|tis fer|rō Rutu|lus flam|māque pre|mēbat,
rūpimus| invī|tae tua| vincula| tēque per| aequor
quaerimus.| hanc gene|trīx faci|em mise|rāta re|fēcit
et dedit| esse de|ās ae|vumque agi|tāre sub| undīs.
at puer| Ascani|us mū|rō fos|sisque te|nētur
tēla in|ter medi|a atque hor|rentīs Mārte La|tīnōs.
iam loca| iussa te|nent for|ti per| mixtus E|trūscō
Arcas e|ques; medi|ās il|lis op|pōnere| turmās,
nē cas|trīs iun|gant, cer|ta est sen|tentia| Turnō.
surge age et| Aurō|rā soci|ōs veni|ente vo|cārī
prīmus in|arma iu|bē, et clipe|um cape| quem dedit| ipse
invic|tum ignipot|ens at|que ūrās| ambiit| aurō.
crāstina| lūx, mea| sī nōn| irrita| dicta pu|tāris,
ingen|tis Rutu|lae spec|tābit| caedis a|cervōs.'
dixerat| et dex|trā di|scēdēns| impulit| altam

220

225

230

235

240

245

haud ignara modi puppim: fugit illa per undas
 octor et iaculolo et venit os ae quante sa gittā.
 inde ali ae celebant cur suis. stupet inscius ipse
 Trōs Anchisia dēs, ani mōs tamen omīne tollit. 250
 tum breviter supera aspec tāns con vexa pre cātūr:
 'alma parēns Idaea de um, cui Dindyma cordī
 turrigaeque urbis biiu gīque ad frēna leōnēs,
 tū mihi nunc pugnae prīnceps, tū rīte pro pinquēs
 auguri um Phrygi busque ad sis pede, diva se cundō.' 255
 tantum effatus, et intereā revo lūta ruēbat
 mātūrā iam lūce diēs noc temque fu gārat;
 principiō sociis ēdīcīt signa se quantur
 atque ani mōs ap tent ar mīs pugnaeque par ent sē.
 Iamque in cōspec tū Teu crōs habet et sua castra
 stāns cel sā in puppī, clipe um cum deinde si nistrā
 extulit arden tem. clāmōrem ad sīdera tollunt 260
 Dardani dae ēmūris, spēs addita suscitat irās,
 tēla ma nū iaciunt, quālēs sub nūibus atrīs
 Strymoni ae dant signa gruēs at que aethera trānant
 cum soni tū, fugiuntque No tōs clāmōre se cundō. 265
 at Rutu lō rēgī duci busque ea mira vi dēri
 Ausoni is, dō nec ver sās ad litora puppis
 respiciunt tō tumque ad labī classibus aequor.
 ardet apex capi tī cris tīisque ā vertice flamma
 funditur et vas tōs um bō vomit aureus ignis: 270
 nōn secus ac liqui dā sī quandō nocte comētae
 sanguine ī lūgubre rubent, aut Sirius ardor
 ille si tim morbōsque ferens moribilibus aegrīs
 nascitur et laevō con trīstat lūmine caelum.
 Haud tamen audācī Tur nō fiducia cessit
 litora praecipere et venientis pellere terrā. 275

ultrō ani|mōs tol|lit dic|tis at|que increpat| ultrō:
‘quod vō|tis op|tātis ad|est, per|fringere| dextrā.
in mani|bus Mārs| ipse vi|rīs. nunc| coniugis| estō
quisque su|ae tēc|tique me|mor, nunc| magna re|fertō
facta, pa|trum lau|dēs. ul|trō occur|rāmus ad| undam
dum trepi|dī ēgres|sīsque la|bant ves|tīgia| prīma.
auden|tis For|tūna iu|vat.’

haec ait, et sē|cum ver|sat quōs| dūcere| contrā
vel quibus| obses|sōs pos|sit con|crēdere| mūrōs.
Intere|ā Aenē|ās soci|ōs dē| puppibus| altīs
pontibus| expō|nit. mul|tī ser|vāre re|cursūs
languen|tis pela|gī et brevi|bus sē| crēdere| saltū,
per re|mōs ali|i. specu|lātus lītora| Tarchōn,
quā vada| nōn spī|rant nec| frācta re|murmurat| unda,
sed mare in|offēn|sum crē|scentī ad|lābitur| aestū,
adver|tit subi|tō prō|ram soci|ōsque pre|cātūr:
‘nunc, o|lēcta ma|nus, vali|dis in|cumbite| rēmīs;
tollite, ferte ra|tēs, ini|mīcam| findite| rōstrīs
hanc ter|ram, sul|cumque si|bī premat| ipsa ca|rīna.
frangere| nec tā|lī pup|pim stati|ōne re|cūsō
arrep|tā tel|lūre se|mel.’ quae| tālia| postquam
effā|tus Tar|chōn, soci|i cōn|surgere| tōnsīs
spūman|tīsque ra|tēs ar|vīs in|ferre La|tīnīs,
dōnec| rōstra te|nent sic|cum et sē|dēre ca|rīnae
omnēs| innocu|ae. sed| nōn pup|pis tua,| Tarchōn:
namque in|flīcta va|dis, dor|sō dum| pendet in|iquō
anceps| susten|tāta di|ū flūc|tusque fa|tigat,
solvitur| atque vi|rōs medi|is ex|pōnit in| undīs,
fragmina| rēmō|rūm quōs| et flui|tantia| trānstra
impedi|unt retrā|hitque pe|dēs simul| unda re|lābēns.
Nec Tur|num sē|gnis reti|net mora,| sed rapit| ácer

280

285

290

295

300

305

- totam aci|em in Teu|cros̄ et| contra in| litore| sistit.
signa ca|nunt. pri|mus tur|mās in|vāsit a|grestīs 310
Aenē|ās, ò|men pu|gnae, strā|vitque La|tinōs
occī|sō Thē|rōne, vi|rūm qui| maximus| ultro
Aenē|ān petit.| huic gladi|ō per|que aereal| sūta,
per tuni|cam squā|lentem au|rō latus| haurit a|pertum.
inde Li|chān ferit| exsec|tum iam| mātre per|emptā
et tibi| Phoebe, sa|crum: cā|sūs ē|vādere| ferrī 315
quō licu|it par|vō? nec| longē| Cisseal| dūrum
immā|nemque Gy|ān ster|nentīs agmina| clāvā
dēiē|cit lē|tō; nihil| illōs| Herculis| arma
nec vali|dae iū|vēre ma|nūs geni|torque Me|lampus, 320
Alcī|dae comes| usque gra|vis dum| terra la|bōrēs
prae|buit. ecce Pha|rō, vō|cēs dum| iactat in|ertīs,
intor|quēns iacu|lum clā|manti| sistit in| öre.
tū quoque,| flāven|tem pri|mā lā|nūgine| mālās
dum seque|ris Clyti|um īfē|līx, nova| gaudia,| Cydōn, 325
Dardani|ā strā|tus dex|trā, sē|cūrus a|mōrum
qui iuve|num tibi| semper e|rant, mise|rande ia|cērēs,
nī frā|trum stī|pāta co|hors foret| obvia,| Phorci
prōgeni|ēs, sep|tem nume|rō, sep|tēnaque| tēla
conici|unt; par|tim gale|ā clipe|ōque re|sultant 330
inrita,| dēfle|xit par|tim strin|gentia| corpus
alma Ve|nus, fi|dum Aenē|ās ad|fātūr A|chātēn:
'suggere| tēla mi|hī, nōn| ūllum| dextera| frūstrā
torserit| in Ruttū|lōs, stete|runt quae in| corpore| Grāium
Ilia|cis cam|pīs.' tum| magnam| corripit| hastam 335
et iacit: illa vo|lāns clipe|i trāns|verberat| aerā
Maeonis| et thō|rāca si|mul cum| pectore| rumpit.
huic frā|ter subit| Alcā|nōr frā|tremque ru|entem
susten|tat dex|trā: trā|iectō missa la|certō
prōtinus| hasta ful|git ser|vatque cru|enta te|nōrem, 340

dextera|que ex ume|rō ner|vis mori|bunda pe|pendit.
tum Numi|tor iacu|lō frā|tris dē| corpore| raptō
Aenē|ān peti|it: sed| nōn et| figere| contrā
est lici|tum, ma|gniique fe|mur per|strīnxit A|chātae.

Hīc Curi|bus fī|dēns pri|maevō| corpore| Clausus
advenit| et rigi|dā Dryo| pem ferit| ēminus| hastā
sub men|tum gravi|ter pres|sā, pari|terque lo|quentis
vōcem ani|mamque ra|pit trā|iectō| gutture; at| ille
fronte fe|rit ter|ram et cras|sum vomit| ōre cru|ōrem.

trīs quoque| Thrēici|ōs Bore|ae dē| gente su|prēmā
et trīs| quōs ī|dās pater| et patri|a Ismara| mittit,
per vari|ōs ster|nit cā|sūs. ac|currit Ha|laesus
Aurun|caeque ma|nus, subit| et Nep|tūnia| prōlēs,

īnsi|gnis Mes|sāpus e|quīs. ex|pellere| tendunt
nunc hī|, nunc il|lī: cer|tātūr| limine in| ipsō
Ausoni|ae. ma|gnō dis|cordēs| aethere| ventī
proelia| ceu tol|lunt ani|mīs et| vīribus| aequīs;
nōn ip|si inter| sē, nōn| nūbila,| nōn mare| cēdit;
anceps| pugna di|ū, stant| obnī|xa omnia| contrā:
haud ali|ter Tro|iānae aci|ēs aci|ēsque La|tīnae
concur|runt, hae|ret pede| pēs dēn|susque vi|rō vir.

At par|te ex ali|ā, quā| saxa ro|tantia| lātē
impule|rat tor|rēns ar|bustaque| dīruta| rīpis,
Arcadas| īsuē|tōs aci|ēs īn|ferre pe|destrīs
ut vī|dit Pal|lās Latī|ō dare| terga se|quācī,
aspera| quīs nā|tūra lo|cī dī|mittere| quandō
suāsit e|quōs, ū|num quod| rēbus| restat e|gēnīs,
nunc prece|, nunc dic|tīs vir|tūtem ac|cendit a|māris;
'quō fugi|tis, soci|i? per| vōs et| fortia| facta,
per ducis| Euan|drī nō|men de|victaque| bella
spemque me|am, patri|ae quae| nunc subit| aemula| laudī,

345

350

355

360

365

370

fidite| nē pedi|bus. fer|rō rum|penda per| hostis
 est via.| quā globus| ille vi|rum dēn|sissimus| urget,
 hāc vōs| et Pallanta du|cem patri|a alta re|poscit.
 nūmina| nūlla pre|munt, mor|tālī ur|gēmur ab| hoste
 mortālēs; toti|dem nō|bīs ani|maeque ma|nūsque.
 ecce ma|ris ma|gnā clau|dit nōs| obice| pontus,
 dēest iam| terra fu|gae: pela|gus Tro|iamne pe|tāmus?
 haec ait,| et medi|us dēn|sōs prō|rumpit in| hostis.
 Obvius| huic prī|mum fa|tis ad|ductus in|iquis
 fit Lagus.| hunc, ma|gnō vel|lit dum| pondere| saxum,
 intor|tō fī|git tē|lō, dis|crīmina| costīs
 per medi|um quā| spīna da|bat, has|tamque re|ceptat
 ossibus| haeren|tem. quem| nōn super| occupat| Hisbō,
 ille qui|dem hoc spē|rāns; nam| Pallās| ante ru|entem,
 dum furi|t, incau|tum crū|dēlī morte so|dālis
 excipit| atque ēn|sem tumi|dō in pul|mōne re|condit.
 hinc Stheni|um petit| et Rhoe|tī dē| gente ve|tustā
 Anchēmo|lum thala|mōs au|sum inces|tāre no|vercae.
 vōs eti|am, gemi|nī, Rutu|lis ceci|distis in| arvīs,
 Daucia,| Lārī dē Thym|berque, si|millima| prōlēs,
 indis|crēta su|is grā|tusque pa|rentibus| error;
 at nunc| düra de|dit vō|bīs dis|crīmina| Pallās.
 nam tibi,| Thymbre, ca|put Ēv|andrius| abstulit| ēnsis;
 tē dē|cīsa su|um, Lā|ridē, dextera| quaerit
 sēmiani|mēsque mi|cant digi|ti fer|rūmque re|tractant.
 Arcadas| accēn|sōs moni|tū et prae|clāra tu|entis
 facta vi|rī mix|tus dolor| et pudor| armat in| hostis.
 Tum Pallas biiu|gīs fugi|entem| Rhoeteal| praeter
 trāicit.| hoc spati|um tan|tumque mo|rāe fuit| Ilō;
 Ilō| namque pro|cul vali|dam dē|rēxerat| hastam,
 quam medi|us Rhoe|teus in|tercipit,| optime| Teuthrā,

375

380

385

390

395

400

te fugiens frā|tremque Ty|rēn, cur|rūque vō|lūtus
caedit sēmiani|mīs Rutu|lōrum calcibūs| arva.

405

ac velut| optā|tō ven|tīs aes|tāte co|ortīs

disper|sa immit|tit sil|vis in|cendia| pāstor,

correp|tīs subi|tō medi|is ex|tenditur| ūna

horrida| per lā|tōs aci|es Vol|cānia| campōs,

ille se|dēns vic|tor flam|mās dē|spectat o|vantīs:

nōn ali|ter soci|um vir|tūs coit| omnis in| ūnum

410

tēque iu|vat, Pal|lā. sed| bellīs| ācer Ha|laesus

tendit in| adver|sōs sē|que in sua| colligit| arma.

hīc mac|tat Lā|dōna Phe|rētaque| Dēmodo|cumque,

Strȳmoni|ō dex|tram ful|genti| dēripit| ēnse

415

ēlā|tam in iugu|lum, sa|xō ferit| ōra Tho|antis

ossaque| disper|sit cere|brō per|mixta cru|entō.

fāta ca|nēns sil|vīs geni|tor cē|lārat Ha|laesum;

ut seni|or lē|tō cā|nentia| lūmina| solvit,

iniē|cēre ma|num Par|cae tē|līsque sa|crārunt

Euan|drī. quem| sīc Pal|lās petit| ante pre|cātūs:

420

‘dā nunc,| Thybri pa|ter, fer|rō, quod| missile| librō,

fortū|nam atque vi|am dū|rī per| pectus Ha|laesi.

haec ar|ma exuvi|āsque vi|rī tua| quercus ha|bēbit.’

audiit illa de|us; dum| tēxit I|māona Ha|laesus,

Arcadi|ō infē|lix tē|lō dat| pectus in|ermum.

425

At nōn| caede vi|rī tan|tā per|terrīta| Lausus,

pars in|gēns bel|lī, sinit| agmina|: prīmus A|bantem

opposi|tum interi|mit, pu|gnae nō|dumque mo|rāmque.

sternitur| Arcadi|ae prō|lēs, ster|nuntur E|trūscī

et vōs,| ō Grā|is im|perdita| corpora,| Teucrī.

430

agmina| concur|runt duci|busque et| vīribus| aequīs;

extrē|mī addēn|sent aci|es nec| turba mo|yērī

tēla ma|nūsque si|nit. hinc| Pallās| īstat et| urget,

hinc con|tra Lau|sus, nec| multum| discrepat| aetas,
 435
 ēgregi|i fōr|mā, sed| quīs For|tūna ne|gārat
 in patri|am redi|tūs. ip|sōs con|currere| passūs
 haud tamen| inter| sē ma|gnī rē|gnātor O|lym|pī;
 mox il|lōs sua| fāta ma|nent ma|iōre sub| hoste.
 Intere|ā soror| alma mo|net suc|cēdere| Lausō
 Turnum,| quī volu|crī cur|rū medi|um secat| agmen.
 440
 ut vī|dit soci|os: ‘tem|pus dē|sistere| pugnae;
 sōlus e|go in Pal|lanta fe|rōr, sō|lī mihi| Pallās
 dēbē|tur; cupe|rem ipse| pa|rēns spec|fātor ad|esset.’
 haec ait,| et soci|i ces|sērunt| aequore| iussō.
 at Rutu|lum absces|sū iuve|nis tum| iussa su|perba
 445
 mīrā|tus stupet| in Tur|nō cor|pusque per| ingēns
 lūmina| volvit ob|itque tru|cī procul| omnia| vīsū,
 tālibus| et dic|tīs it| contrā| dicta ty|rannī:
 ‘aut spoli|is ego| iam rap|tīs lau|dābor o|pīmīs
 aut lē|tō īnsi|gnī: sor|tī pater| aequus u|trīque est.
 tolle mi|nās: fā|tus medi|um prō|cēdit in| aequor;
 frīgidus| Arcadi|bus coit| in prae|cordia| sanguis.
 dēsilu|it Tur|nus biiu|gīs, pedes| apparat| īre
 comminus;| utque le|ō, specu|lā cum| vīdit ab| altā
 stāre pro|cul cam|pīs medi|tantem in| proelia| taurum,
 455
 advolat,| haud ali|a est Tur|nī veni|entis i|māgō.
 hunc ubi| contigu|um mis|sae fore| crēdidit| hastae,
 īre pri|or Pal|las, sī| quā fors| adiuyet| ausum
 vīribus| impari|bus, ma|gnumque ita ad| aethera| fātūr:
 ‘per patris| hospiti|um et mēn|sās, quās| advena ad|istī,
 460
 tē precor,| Alcī|dē, coep|tīs in|gentibus| adsīs.
 cernat| sēmine|cī sibi| mē rape|re arma cru|enta
 victō|remque fe|rant mori|entia| lūmina| Turnī.
 audiit| Alcī|dēs iuve|nem ma|gnumque sub| īmō

corde premit gemi tum lacri masque ef fundit in anis.

465

tum genitor na tum dic tis ad fatur a mics:

'stat sua cuique di es, breve et inrepa rabile tempus
omnibus est yi tae; sed famam extendere factis,

hoc vir tuts opus. Troiae sub moenibus altis
tot gna ti ceci dore de um, quin occidit unā

470

Sarpē dōn, mea prōgeni es; eti am sua Turnum
fata vo cant mē tāsque da tī per vēnit ad aevi.
sic ait, atque oculos Rutu lorum reicit arvis.

At Pallias magnis ēmittit viribus hastam
vagi nāque cavā ful gentem dēripit ēensem.

475

illa volans ume ri surgunt quā tegmina summa
incidit, atque viam clipe i mōlita per oras
tandem etiam magno strinxit dē corpore Turni.
hic Turonus ferro praefixum rōbur acutō
in Pallanta diū li brāns iacit atque ita fatur:

480

'aspice num mage sit nos trum pene trabile telum.
dixerat; at clipe um, tot ferri terga, tot aeris,
quem pel lis totiens obeat cir cum data tauri,
vibrantī cus pis medi um trans verberat ictū
lōri caeque morās et pectus perforat ingens.

485

ille rapit calidum frus trā dē vulnere telum:
unā eā demque viā san guis ani musque se quuntur.
corruit in vulnus (soni tum super arma de dore)
et ter ram hosti lem moriens petit ore cruentō.

quem Turonus super adsis tēns:

490

'Arcades, haec' inquit 'memo res mea dicta referte
Evan drō: quā lem meruit, Pallanta remittō.
quisquis honos tumuli, quid quid sōlamen humandi est,
largior. haud illi stābunt Aeneia parvo
hospita.' et lae vō pres sit pede tālia fatus

495

exani|mēm rapi|ens im|mānia| pondera| balteī
 impres|sumque ne|fās: ū|nā sub| nocte iu|gālī
 caesa ma|nus iuve|num foe|dē thala|mīque cru|entī,
 quae Clonus| Euryti|dēs mul|tō cae|läverat| aurō;
 quō nunc| Turnus o|vat spoli|ō gau|detque po|titū. 500
 nescia| mēns homi|num fā|tī sor|tisque fu|tūrae
 et ser|vāre mo|dum rē|bus sub|lāta se|cundis!
 Turnō| tempus e|rit ma|gnō cum op|täverit| ēemptum
 intā|tum Pallanta, et| cum spoli|a ista di|emque
 öderit.| at soci|i mul|tō gemi|tū lacri|mīsque 505
 imposi|tum scū|tō refe|runt Pallanta fre|quentēs.
 ö dolor| atque de|cus ma|gnum redi|ture pa|rentī,
 haec tē| prīma di|es bell|ō dedit,| haec ea|dem aufert,
 cum tamen| ingen|tis Rutu|lōrum| linquis a|cervōs!
 Nec iam| fāma ma|lī tan|tī, sed| certior| auctor 510
 advolat| Aenē|ae tenu|i dis|crimine| lētī
 esse su|ōs, tem|pus ver|sīs suc|currere| Teucrīs.
 proximal| quaeque me|tit gladi|ō lā|tumque per| agmen
 ärden|s limitē a|git fer|rō, tē| Turne, su|perbum
 caede no|vā quae|rēns. Pallas, E|vander, in| ipsīs 515
 omnia| sunt ocu|līs, mēn|sae quās| advena| prīmās
 tunc adi|it, dex|traeque da|tae. Sul|mōne cre|ātōs
 quattuor| hīc iuve|nēs, toti|dem quōs| ēducat| Ufēns,
 vīven|tīs rapit,| īferi|ās quōs| immolet| umbrīs
 captī|vōque ro|gī per|fundat| sanguine| flammās. 520
 inde Ma|gō procul| īfēn|sam con|tenderat| hastam:
 ille ās|tū subit,| at tremi|bunda su|pervolat| hasta,
 et genu|a amplec|tēns ef|fātūr| tālia| supplex:
 ‘per patri|ōs mā|nīs et| spēs sur|gentis I|ūlī
 tē| precor,| hanc ani|mam ser|vēs gnā|tōque pa|trīque. 525
 est domus| alta, ia|cent peni|tus dē|fossa ta|lenta

caelā|tī argen|tī, sunt| aurī| pōndera| factī
infec|tique mi|hī. nōn| hīc vic|tōria| Teucrum
vertitur| aut ani|ma ūna da|bit dis|crīmina| tanta.
dixerat.| Aenē|as con|trā cui|tālia| reddit:
‘argen|tī atque au|rī memo|rās quae| multa ta|lenta
gnātīs| parce tu|is. bel|lī com|mercia| Turnus
sustulit| ista pri|or iam| tum Pal|lante per|ēmptō.
hoc patris| Anchī|sae mā|nēs, hoc| sentit I|ūlus.
sīc fā|tus gale|am lae|vā tenet| atque re|flexā
cervī|ce ūran|tis capu|lō tenus| applicat| ēensem.
nec procul| Haemoni|dēs, Phoe|bī Trivi|aeque sa|cerdōs,
infula| cui sa|crā redi|mibat| tempora| vittā,
tōtus| conlū|cēns ves|te atque īn|signibus| albīs.
quem con|gressus a|git cam|pō, lāp|sumque su|perstāns
immolat| ingen|tique um|brā tegit,| arma Se|restus
lēcta re|fert ume|rīs tibi,| rēx Grā|dive, tro|paeum.
Instau|rant aci|ēs Vol|cānī| stirpe cre|ātus
Caeculus| et veni|ēns Mar|sōrum| montibus| Umbrō.
Dardani|dēs con|trā furiit:| Anxuris| ēnse si|nistram
et tō|tum clipe|i fer|rō dē|iēcerat| orbem
(dixerat| ille ali|quid ma|gnū vim|que adfore| verbō
crēdide|rat, cae|lōque ani|mum for|tasse fe|rēbat
cāniti|emque si|bi et lon|gōs prō|miserat| annōs);
Tarquitus| exsul|tāns con|trā ful|gentibus| armīs,
silvico|lae Fau|nō Dryo|pē quem| nymphā cre|ārat,
obvius| ārden|tī sē|sē obtulit.| ille re|ductā
lōrī|cam clipe|i que in|gēns onus| impedit| hastā,
tum caput| ūran|tis nē|quīquam et| multa pa|rantis
dīcere| dētūr|bat ter|rae, trun|cumque te|pentem
prōvol|vēns super| haec ini|mīcō| pectore| fātūr:
‘istīc| nunc, metu|ende, ia|cē. nōn| tē optima| māter

530

535

540

545

550

555

condet hu|mī patri|ōque ōne|rābit| membrā se|pulcro|
 āliti|bus lin|quēre fe|rīs, aut| gurgite| mersum
 unda fe|ret pi|scēsque im|pāstī| vulnera| lambent.’ 560
 prōtinus| Antae|um et Lū|cam, pri|ma agmina| Turnī,
 persequi|tur, for|temque Nu|mam ful|vumque Ca|mertem,
 magnani|mō Vol|cente sa|tum, dī|tissimus| agrī
 quī fuit| Ausoni|dum et taci|tīs rē|gnāvit A|mīclīs.
 Aegae|ōn quā|lis, cen|tum cui| bracchia| dicunt 565
 centē|nāsque ma|nūs, quīn|quāgin|tā ūribus| ignem
 pectori|busque ā|r|sisse, Io|vis cum| fulmina| contrā
 tot pari|bus strepe|ret clipe|īs, tot| stringeret| ēnsīs:
 sīc tō|tō Aenē|ās dē|saevit in| aequore| victor
 ut semel| intepu|it mu|crō. quīn| ecce Ni|phaeī 570
 quadriu|gīs in e|quōs ad|versaque| pectora| tendit.
 atque il|lī lon|gē gradī|entem et| dīra fre|mentem
 ut yī|dēre, me|tū ver|sī re|trōque ru|entēs
 effun|dunte du|cem rapi|untque ad| litora| currūs.
 Intere|ā biiu|gīs in|fert sē| Lūcagus| albīs 575
 in medi|ōs frā|terque Li|ger; sed| frāter ha|bēnīs
 flectit e|quōs, stric|tum rotat| ācer| Lūcagus| ēensem.
 haud tulit| Aenē|ās tan|tō fer|vōre fu|rentīs;
 inruit| adver|sāque in|gēns ap|pāruit| hastā.
 cui Liger: 580
 ‘nōn Dio|mēdis e|quōs nec| currum| cernis A|chillī
 aut Phrygi|ae cam|pōs: nunc| bellī finis et| aevī
 hīs dabī|tur ter|rīs.’ vē|sānō| tālia| lātē
 dicta vo|lant Lige|rī. sed| nōn et| Trōius| hērōs
 dicta pa|rāt con|trā, iacu|lum nam| torquet in| hostīs. 585
 Lūcagus| ut prō|nus pen|dēns in| verbera| tēlō
 admonu|it biiu|gōs, prō|iectō| dum pede| laevō
 aptat| sē| pu|gnae, subit| ūrās| hasta per| īmās

fulgen|tis clipe|i, tum| laevum| perforat| inguen;
excus|sus cur|rū mori|bundus| volvitur| arvīs. 590
quem pius| Aenē|ās dic|tis ad|fatur a|mārīs:
'Lūcage,| nulla tu|ōs cur|rūs fuga| sēgnis e|quōrum
prōdidit| aut vā|nae ver|tēre ex| hostibus| umbrae:
ipse ro|tis sali|ēns iuga| dēseris.'| haec ita| fatus
arripuit| biiu|gōs; frā|ter ten|dēbat in|ertīs 595
infē|līx pal|mās cur|rū dē|lāpsus e|ōdem:
'per tē,| per quī| tē tā|lem genu|ēre pa|rentēs,
vir Tro|iāne, si|ne hanc ani|mam et mise|rēre pre|cantis.'
plūribus| ūran|tī Aenē|ās: 'haud| tālia| dūdum
dicta da|bās, more|re et frā|trem nē| dēsere| frāter.' 600
tum late|brās ani|mae pec|tus mu|crōne re|clūdit.
tālia| per cam|pōs ē|dēbat| fūnera| ductor
Dardani|us tor|rentis a|quaes vel| turbinis| ātrī
mōre fu|rēns. tan|dem ērum|punt et| castra re|linquunt
Ascani|us puer| et nē|quīquam ob|sessa iu|ventūs. 605
Iūnō|nem intere|ā com|pellat| Iuppiter| ultrō:
'ō ger|māna mi|hi atque ea|dem grā|tissima| coniūnx,
ut rē|bāre, Ve|nus (nec| tē sen|tentia| fallit)
Troiā|nās sus|tentat o|pēs, nōn| vīvida| bellō
dextra vi|ris ani|musque fe|rōx pati|ēnsque pe|rīcli' 610
cui Iū|nō sum|missa: 'quid,| ū pul|cherrime| coniūnx,
sollici|tās ae|gram et tua| trīstia| dicta tī|mentem?
sī mihi| quae quon|dam fue|rat quam|que esse de|cēbat,
vīs in a|mōre fo|ret, nōn| hoc mihi| namque ne|gārēs,
omnipot|ēns, quīn| et pu|gnāe sub|dūcere| Turnum
et Dau|nō pos|sem incolu|mem ser|vāre pa|rentī. 615
nunc pere|at Teu|crīsque pi|ō det| sanguine| poenās.
ille tam|en nos|trā dē|dūcit o|rīgine| nōmen
Pilum|nusque il|lī quār|tus pater,| et tua| largā

saepe ma|nū mul|tisque one|rāvit| limina| dōnis.' 620
 cui rēx| aetheri|i brevi|ter sīc| fātūr O|lymphi:
 'sī mora| praeſen|tis lē|tī tem|pusque ca|dūcō
 ūrā|tur iuve|nī mē|que hoc ita| pōnere| sentīs,
 tolle ful|gā Tur|num atque ī|stantibūs| ēripe| fātīs:
 hāctenus| indul|sisse va|cat. sīn| altior| istīs 625
 sub preci|bus veni|a ullā la|tet tō|tumque mo|vērī
 mūtā|rīve pu|tās bel|lum, spēs| pāscis in|ānīs.
 et Iū|nō adlacri|māns: 'quid| sī, quae| vōce gra|vāris,
 mente da|rēs at|que haec Tur|nō rata| vīta ma|nēret?
 nunc manet| īson|tem gravis| exitus, aut ego| vērī 630
 vāna fe|rōr. quod ut| ò poti|us for|mīdine| falsā
 lūdar, et| in meli|us tua, quī potes,| òrsa re|flectās.'
 Haec ubi| dicta de|dit, cae|lō sē| prōtinus| altō
 mīsit a|gēns hie|mem nim|bō suc|cīcta per| aurās,
 Ilia|camque aci|em et Lau|rentia| castra pe|tīvit. 635
 tum dea| nūbe ca|vā tenu|em sine| viribus| umbram
 in faci|em Aenē|ae (vīsū mī|rābile| mōnstrum)
 Dardani|is ör|nat tē|lis, clipe|umque iu|bāsque
 divī|nī adsimu|lat capi|tis, dat in|ānia| verba,
 dat sine| mente so|num gres|sūsque ef|fingit e|untis, 640
 morte obi|tā quā|lis fā|ma est voli|tare fi|gūrās
 aut quae| sōpi|tōs dē|lūdunt| somnia| sēnsūs.
 at prī|mās lae|ta ante aci|ēs ex|sultat i|māgō
 inrī|tatque vi|rum tē|lis et| vōce la|cessit.
 īstat| cui Tur|nus strī|dentem| que ēminus| hastam 645
 conicit; illa da|tō ver|tit ves|tīgia| tergō.
 tum yē|rō Aenē|ān ā|versum ut| cēdere| Turnus
 crēdidit| atque ani|mō spem| turbidus| hausit in|ānem:
 'quō fugis,| Aenē|ā? thala|mōs nē| dēsere| pactōs;
 hāc dabi|tur dex|trā tel|lūs quae|sīta per| undās.' 650

tālia| vōcīfe|rāns sēqui|tur stric|tumque co|ruscat
mucrō|nem, nec| ferre vi|det sua| gaudia| ventōs.
Forte ra|tis cel|sī con|iuncta cre|pīdine| saxī
exposi|tis stā|bat scā|lis et| ponte pa|rātō,
quā rēx| Clūsi|nīs ad|vectus O|sīnius| ūrīs. 655

hūc sē|sē trepi|da Aenē|ae fugi|entis i|māgō
conicit| in late|brās, nec| Turnus| sēgnior| īstat
exsupe|ratque mo|rās et| pontīs| trānsilit| altōs.
vix prō|ram attige|rat, rum|pit Sā|turnia| fūnem
āvul|samque ra|pit revo|lūta per| aequora| nāvem. 660

tum levis| haud ul|trā late|brās iam| quaerit i|māgō,
sed sub|līme vo|lāns nū|bī sē im|miscuit| ātræ,
illum au|tem Aenē|as ab|sentem in| proelia| poscit;
obvia| multa vi|rūm dē|mittit| corpora| mortī, 665

cum Tur|num medi|ō intere|ā fert| aequore| turbō.
respicit| ignā|rūs rē|rūm ingrā|tusque sa|lūtis
et dupli|cīs cum| vōce ma|nūs ad| sīdera| tendit:
'omnipotēns geni|tor, tan|tōn mē| crīmine| dignum
dūxis|tī et tā|lis volu|istī ex|pendere| poenās?
quō feror?| unde abi|i? quae| mē fuga| quemve re|dūcīt? 670

Lauren|tīsne ite|rūm mū|rōs aut| castra vi|dēbō?
quid manus| illa vi|rūm, qui| mē mea|que arma se|cūtī?
quōsne (ne|fās) om|nīs īn fandā in| morte re|līquī
et nunc| pālan|tīs vide|ō, gemi|tumque ca|dentum
accipi|ō? quid a|gō? aut quae| iam satis| īma de|hīscat 675

terra mi|hī? vōs| ō poti|us mise|rēscite,| ventī;
in rū|pēs, in| saxa (vo|lēns vōs| Turnus ad|ōrō)
ferte ra|tem sae|vīsque val|dis im|mittite| syrtis,
quō nec| mē Rutu|lī nec| cōnscia| fama se|quātūr,
haec memo|rāns ani|mō nunc| hūc, nunc| fluctuat| illūc, 680

an sē|sē mu|crōne ob| tantum| dēdecus| āmēns

induat et crū|dum per| costas| exigit| ēensem,
 flūctibus| an iaci|at medi|is et| litora| nandō
 curva pe|tat Teu|crumque ite|rum sē| reddat in| arma.
 ter cōn|ātus u|tramque vi|am, ter| maxima| lūnō
 continu|it iuve|nemque ani|mī mise|rāta re|pressit. 685
 läbitur| alta se|cāns flūc|tūque aes|tūque se|cundō
 et patris| antī quam Dau|nī dē fertur ad| urbem.
 At Iovis| intere|ā moni|tīs Me|zentius| ārdēns
 succē|dit pu|gnae Teu|crōsque in|vādit o|vantis.
 concur|runt Tyr|rhēnae aci|ēs at|que omnibus| ūnī,
 ūnī odi|isque vi|rō tē|lisque fre|quentibus| īstant.
 ille (vel ut rū|pes vas|tum quae| prōdit in| aequor,
 obvia| ventō|rum furi|is ex|postaque| pontō,
 vim cūnc|tam atque mi|nās per|fert cae|lique ma|risque 695
 ipsa im|mōta ma|nēns) prō|lem Doli|chāonis| Hebrum
 sternit hu|mī, cum| quō Lata|gum Pal|mumque fu|gācem,
 sed Lata|gum sa|xō atque in|gentī| fragmine| montis
 occupat| ōs faci|emque ad|versam, poplite| Palmum
 succī|sō vol|vī sē|gnem sinit, armaque| Lausō
 dōnat ha|bēre ume|rīs et| vertice| figere| cristās. 700
 nec nōn| Euan|thēn Phrygi|um Pari|disque Mi|manta
 aequā|lem comi|temque, ū|nā quem| nocte The|ānō
 in lū|cem geni|tōre Amy|cō dedit| et face| praegnās
 Cissē|is rē|gīna Pa|rīn; Paris| urbe pa|ternā
 occubat, ignā|rum Lau|rēns habet| ora Mi|manta.
 ac velut| ille ca|num mor|sū dē| montibus| altīs
 āctus a|per, mul|tōs Vesu|lus quem| pīnifer| annōs
 dēfen|dit mul|tōsque pa|lūs Lau|rentia| silvā
 pāscit ha|rundine|ā, post|quam inter| rētia| ventum est, 710
 substitit| infremu|itque fe|rōx et in|horruit| armōs,
 nec cui|quam irā|scī propi|usve ac|cēdere| virtūs,

sed iacu|lis tū|tisque pro|cul clā|mōribus| īstant;
ille au|tem impavi|dus par|tis cūnc|tatur in| omnīs
dentibus| īfren|dēns et| tergō| dēcutit| hastās:
haud ali|ter, iūs|tae quibus| est Me|zentius| īrae,
nōn ūl|lī est ani|mūs stric|tō con|currere| ferrō,
missili|bus lon|gē et vas|tō clā|mōre la|cessunt.
Vēnerat| antī|quīs Cory|thī dē| finibus| Acrōn,
Grāius ho|mō, īfec|tōs lin|quēns profu|gus hymē|naeōs. 715

hunc ubi| miscen|tem lon|gē medi|a agmina| vīdit,
purpure|um pen|nīs et| pactae| coniugis| ostrō,
impās|tus stabu|la alta le|ō ceu| saepe per|agrāns
(suādet e|nim vē|sāna fa|mēs), sī| forte fu|gācem
cōnspe|xit capre|am aut sur|gentem in| cornua| cervum, 720

gaudet hi|āns im|māne co|māsque ar|rēxit et| haeret
vīsceri|bus super| incum|bēns; lavit| improba| taeter
ōra crū|or
sīc ruit| in dēn|sōs ala|cer Me|zentius| hostīs.
sternitur| īfē|lix Ā|crōn et| calcibus| ātram 725

tundit hu|mum exspī|rāns in|frāctaque| tēla crū|entat.
atque ī|dem fugi|entem haud| est di|gnātus O|rōdēn
sternere| nec iac|tā cae|cum dare| cuspidē| vulnus;
obvius| adver|sōque oc|currit| sēque vi|rō vir
contulit| haud fūr|tō meli|or sed| fortibus| armīs. 730

tum super| abiec|tum posī|tō pede| nīxus et| hastā:
'pars bel|lī haud tem|nenda, vi|rī, iacet| altus O|rōdēs.'
conclā|mant soci|i lae|tum pae|āna se|cūti;

ille au|tem exspī|rāns: 'nōn mē, quī|cumque es, in|ultō,
victor| nec lon|gum lae|tābere; tē quoque| fāta
prōspec|tant pari|a atque ea|dem mox| arva te|nēbis.' 740

ad quem| subrī|dēns mix|tā Me|zentius| īrā:
'nunc more|re. ast dē| mē dī|vum pater| atque homi|num rēx

viderit.] hoc dī|cens ē|duxit| corpore| telum.
 ollī dūra qui|ēs oculōs et| ferreus| urget 745
 somnus, in| aeter|nam clau|duntur| lūmina| noctem.
 Caedicus| Alcatho|um obtrun|cat, Sa|crātor Hy|daspēn
 partheni|umque Ra|pō et prae|dūrum| vīribus| Orsēn,
 Messā|pus Cloni|umque Ly|cāoni|umque Eri|chaetēn,
 illum īn|frēnis e|quī lāp|sū tel|lure ia|centem, 750
 hunc pedi|tem. pedes| et Lyci|us prō|cesserat| Āgis,
 quem tamen| haud ex|pers Vale|rus vir|tūtis a|vitae
 dēicit; at Throni|um Sali|us Sali|umque Ne|alcēs
 īnsi|gnis iacu|lō et lon|gē fal|lente sa|gittā.
 Iam gravis| aequā|bat lūc|tūs et| mūtua| Māvors 755
 fūnera;| caedē|bant pari|ter pari|terque ru|ebant
 victō|rēs vic|tīque, ne|que hīs fuga| nōta ne|que illīs.
 dī Iovis| in tēc|tīs ī|ram mise|rantur in|ānem
 ambō|rūm et tan|tōs mor|tālibus| esse la|bōrēs;
 hinc Venus,| hinc con|trā spec|tat Sā|turnia| Iūnō. 760
 pallida| Tisipho|nē medi|a inter| mīlia| saevit.
 At vē|rō ingen|tem quati|ēns Me|zentius| hastam
 turbidus| ingredi|tur cam|pō. quam| magnus O|rīōn,
 cum pedes| incē|dit medi|i per| maxima| Nēreī
 stāgna vi|am scin|dēns, ume|rō super|ēminet| undās, 765
 aut sum|mīs refe|rēns an|nōsam| montibus| ornum
 ingredi|turque so|lō et caput| inter| nūbila| condit,
 tālis| sē| vas|tīs īnfert Me|zentius| armīs.
 huic con|trā Aenē|ās specu|lātus in| agmine| longō
 obvius| īre pa|rāt. manet| imper|territus| ille 770
 hostem| magnani|mum opperi|ēns, et| mōle su|ā stat;
 atque oculīs spati|um ēmēn|sus quan|tum satis| hastae:
 'dextra mi|hī deus| et tē|lum, quod| missile| librō,
 nunc ad sint! vove|ō prae|dōnis| corpore| raptīs

indū|tūm spoli|is ip|sum tē| Lause, tro|paeum
Aenē|ae. dī|xit, strī|dentem|que ēminus| hastam
iēcit. at| illa vo|lāns clipe|ō est ex|cussa pro|culque
ēgregi|um Antō|rēn latus| inter et| ilia| figit,
Herculis| Antō|rēn comi|tem, quī missus ab| Argis
haeserat| Evan|drō atque Ita|lā cōn|sēderat| urbe.
sternitur| infē|līx ali|enō vulnere,| caelumque
aspicit| et dul|cis mori|ēns remi|niscitur| Argos.
tum pius| Aenē|ās has|tam iacit;| illa per| orbem
aere ca|vum tripli|cī, per| linea| terga tri|busque
trānsiit| intex|tum tau|rīs opus,| īmaque| sēdit
inguine,| sed vī|rīs haud| pertulit.|| ōcius| ēensem
Aenē|ās vī|sō Tyr|rēnī sanguine| laetus
ēripit| ā femi|ne et trepi|danti| fervidus| īstat.
ingemu|it cā|rī gravi|ter geni|tōris a|mōre,
ut vī|dit, Lau|sus, lacri|maeque per| ōra vo|lūtae
hīc mor|tis dū|rae cā|sum tua|que optima| facta,
sī qua fi|dem tan|tō est ope|rī lā|tūra ve|tustās,
nōn equi|dem nec| tē, iuve|nis memo|rande, si|lēbō
ille pe|dem refe|rēns et in|utilis| inque li|gātus
cēdē|bat clipe|ōque ini|mīcum has|tile tra|hēbat.
prōripu|it iuve|nis sē|sēque im|miscuit| armīs,
iamque ad|surgen|tis dex|trā plā|gamque fe|rentis
Aenē|ae subi|it mu|crōnem ip|sumque mo|rāndō
sustinu|it; soci|i ma|gnō clā|mōre se|quuntur,
dum geni|tor nā|tī par|mā prō|tectus ab|īret,
tēlaque| conici|unt per|turbant|que ēminus| hostem
missili|bus. furit| Aenē|ās tēc|tusque te|net sē.
ac velut| effū|sā sī| quandō| grandine| nimbi
praecipi|tant, om|nis cam|pis dif|fugit a|rātor
omnis et| agrico|la, et tū|tā latet| arce vi|ātor

775

780

785

790

795

800

805

aut am|nis ri|pis aut| alti| fornice| saxi,
 dum pluit| in ter|rīs, ut| possint| sōle re|ductō
 exer|cere di|em: sīc| obrutus| undique| tēlis
 Aenē|ās nū|bem bel|lī, dum| dētonet| omnis,
 sustinet| et Lau|sum increpi|tat Lau|sōque mi|nātur: 810
 ‘quō mori|tūre rūis ma|iōraque| vīribus| audēs?
 fallit| tē incau|tum pie|tās tua.’ nec minus| ille
 exsul|tat dē|mēns, sae|vae iam|que altius| īrae
 Dardani|ō sur|gunt duc|tōrī, ex|trēmaque| Lausō
 Parcae| fila le|gunt. vali|dum nam|que exigit| ēensem 815
 per medi|um Aenē|ās iuve|nem tō|tumque re|condit;
 trānsiit| et par|mam mu|crō, levī|a arma mi|nācis,
 et tuni|cam mol|lī mā|ter quam| nēverat| aurō,
 implē|vitque si|num san|guis; tum| vīta per| aurās
 conces|sit maes|ta ad Mā|nīs cor|pusque re|liquit. 820
 At vē|rō ut vul|tum yi|dit mori|entis et| ōra,
 ōra mo|dis An|chīsia|dēs pal|lentia| mīrīs,
 ingemu|it gravi|ter mise|rāns dex|tramque te|tendit,
 et men|tem patri|ae subi|it pie|tatis i|māgō.
 ‘quid tibi| nunc, mise|rande pu|er, prō| laudibus| istīs, 825
 quid pius| Aenē|ās tan|tā dabit| indole| dignum?
 arma, qui|bus lae|tātus, ha|bē tua;| tēque pa|rentum
 mānibus| et cine|rī, sī| qua est ea| cūra, re|mittō.
 hōc tamen| infē|lix mise|ram sō|lābere| mortem:
 Aenē|ae ma|gnī dex|trā cadis.’ increpat| ultrō 830
 cūnctan|tīs soci|ōs et| terrā| sublevat| ipsum
 sanguine| turpan|tem cōmp|tōs dē| mōre ca|pillōs.
 Intere|ā geni|tor Tibe|rī ad| flūminis| undam
 vulnera| siccā|bat lym|phīs cor|pusque le|vābat
 arboris| acclī|nis trun|cō. procul| aerea| rāmīs 835
 dēpen|det gale|a et prā|tō gravi|a arma qui|ēscunt.

stant lec|tí cir|cum iuve|nēs; ip|se aeger an|helāns
colla fo|yet fū|sus prō|pexam in| pectora| barbam;
multa su|per Lau|sō rogi|tat, mul|tumque re|mittit
quī revo|cent maes|tīque fe|rant man|dāta pa|rentis.
at Lau|sum soci|i exani|mem super| arma fe|rēbant
flentēs, ingen|tem atque in|gentī vulnere| victum.
agnō|vit lon|gē gemi|tum prae|sāga ma|lī mēns.
cāniti|em mul|tō dē|fōrmat| pulvēre et| ambās
ad cae|lum ten|dit pal|mās et| corpore in|haeret.
‘tantane| mē tenu|it vī|vendī, nāte, vo|luptās,
ut prō| mē hostī|lī pate|rer suc|cēdere| dextrae,
quem genu|i? tua|ne haec geni|tor per| vulnera| servor
morte tu|ā vī|vēns? heu,| nunc mise|rō mihi| dēmum
exitī|um īfē|lix, nunc| altē| vulnus ad|āctum!
īdem ego,| nāte, tu|um macu|lāvī crīmine| nōmen,
pulsus ob| invidi|am soli|ō scēp|trīsque pa|ternīs.
dēbue|ram patri|ae poe|nās odi|sque me|ōrum:
omnīs| per mor|tis ani|mam son|tem ipse de|dissem!
nunc vī|vō neque ad|hūc homi|nēs lū|cemque re|linquō.
sed lin|quam.’ simul| hoc dī|cēns at|tollit in| aegrum
sē femur| et, quam|quam vīs| altō| vulnere| tardat,
haud dē|iectus e|quum dū|ci iubet.| hoc decus| illī,
hoc sō|lāmen e|rat, bel|lis hōc| victor ab|ibat
omnibus.| adloqui|tur mae|rentem et| tālibus| īfit:
‘Rhaebe, di|ū, rēs| sī qua di|ū mor|tālibus| ūlla est,
vīximus.| aut hodi|ē vic|tor spoli|a illa cru|entī
et caput| Aenē|ae refe|rēs Lau|sique do|lōrum
ultor e|rīs mē|cum, aut, ape|rit sī| nūlla vī|am vīs,
occum|bēs pari|ter; neque e|nim, for|tissime,| crēdō,
iussa ali|ēna pa|tī et domi|nōs dī|gnābere| Teucrōs.’
dixit, et| exceps|tus ter|gō cōn|suēta lo|cāvit

840

845

850

855

860

865

membrā ma|nūsque am|bās iacu|lis oñe|ravít a|cūtis,
 aere ca|put ful|gēns cris|tāque hir|sūtus e|quīnā.
 sīc cur|sum in medi|os rapi|dus dedit.| aestuat| ingēns
 ūnō in| corde pu|dor mix|tōque in|sānia| lūctū. 870
 et furi|is agi|tātus a|mor et| cōnscia| virtūs
 atque hīc| Aenē|ān ma|gnā ter| vōce vo|cāvit.
 Aenē|ās a|gnōvit e|nim lae|tusque pre|cātūr:
 'sīc pater| ille de|um faci|at, sīc| altus A|pollō!
 incipi|as cōn|ferre ma|num.'
 tantum ef|fātus et| infes|tā subit| obvius| hastā.
 ille au|tem: 'quid| mē ērep|tō, sae|vissime, nātō
 terrēs? haec via| sola fu|it quāl| perdere| possēs:
 nec mor|tem horrē|mus nec| dīvum| parcimus| ullī. 880
 dēsine, nam veni|ō mori|tūrus et| haec tibi| portō
 dōna pri|us.' dī|xit, tēlumque in|torsit in| hostem;
 inde ali|ud super| atque ali|ud fī|gitque vo|latque
 ingen|tī gȳ|rō, sed| sustinet| aureus| umbō.
 ter cir|cum astan|tem lae|vōs equi|tavit in| orbīs
 tēla ma|nū iaci|ens, ter| sēcum| Trōius| hērōs
 immā|nem aerā|tō cir|cumfert| tegmine| silvam.
 inde ubi| tot trā|xisse mo|rās, tot| spīcula| taedet
 vellere, et| urgē|tur pu|gnā con|gressus in|iquā,
 multa mo|vēns ani|mō iam| tandem ē|rumpit et| inter
 bellā|tōris e|quī cava| tempora| conicit| hastam.
 tollit| sē arrēc|tum quadri|pēs et| calcibus| aurās
 verberat, effū|sumque equi|tem super| ipse se|cūtus
 implicat| ēiec|tōque in|cumbit| cernuus| armō.
 clāmō|re incen|dunt cae|lum Trō|lesque La|tinīque. 895
 advolat| Aenē|ās vā|gīnā|que ēripit| ensem
 et super| haec: 'ubi| nunc Me|zentius| ācer et| illa
 efferā| vīs ani|mī?' con|trā Tyr|rēnus, ut| aurās

suspiciens hau|sit cae|lum men|temque re|cepit:
hostis a|māre, quid| increpi|tās mor|temque mi|nāris? 900
nūllum in| caede ne|fās, nec| sīc ad| proelia| vēnī,
nec tē|cum meus| haec pepi|git mihi| foedera| Lausus.
ūnum hoc| per sī| qua est vic|tīs veni|a hostibus| ūrō:
corpus hu|mō pati|āre te|gī. sciō a|cerba me|ōrum
circum|stāre odi|a: hunc, ū|rō, dē|fende fu|rōrem
et mē| cōnsor|tem nā|tī con|cēde se|pulcrō.
haec loqui|tur, iugu|lōque haud| īnsciūs| accipit| ēensem
undan|tīque ani|mam dif|fundit in| arma cru|ōre.

905

Aeneid Book 11

Ōcea|num intere|ā sur|gēns Au|rōra re|liquit:
Aenē|ās, quam|quam et soci|iſ dare| tempus hu|māndis
praecipi|tant cū|rae tur|bātque| fūnere| mēns est,
vōta de|um pri|mō vic|tor sol|vēbat E|ōō.
ingen|tem quer|cum dē|cīsīs| undique| rāmīs 5
cōnstitu|it tumu|lō ful|gentia| que induit| arma,
Mezen|tī ducis| exuvi|ās, tibi| magne tro|paeum
bellipot|ēns; ap|tat rō|rantīs| sanguine| cristās
tēlaque| trunca vi|rī, et bis| sex thō|rāca pe|tītum
perfos|sumque lo|cīs, clipe|umque ex| aere si|nistræ 10
subligat| atque ēn|sem col|lō sus|pendit e|burnum.
tum soci|ōs (nam|que omnis e|um stī|pāta te|gēbat
turba du|cum) sic| incipi|ēns hor|tātūr o|vantīs:
‘maxima| rēs effēcta, vi|rī; timor| omnis ab|estō,
quod super|est; haec| sunt spoli|a et dē| rēge su|perbō 15
prīmiti|ae mani|busque me|is Me|zentius| hīc est.
nunc iter| ad rē|gem nō|bīs mū|rōsque La|tīnōs.
arma pa|rāte, ani|mīs et| spē prae|sūmīte| bellum,
nē qua mo|ra ignā|rōs, ubi| prīmūl vellere| signa
adnue|rint supe|rī pū|bemque ē|dūcere| castrīs, 20
impedi|at sē|gnisve me|tū sen|tentia| tardet.
interē|ā soci|ōs inhu|mātque| corpora| terrae
mandē|mus, quī| sōlus ho|nōs Ache|rōnte sub| īmō est.
īte,’ ait| ‘egregi|ās ani|mās, quae| sanguine| nōbīs
hanc patri|am pepe|rēre su|ō, deco|rāte su|prēmīs 25
mūneri|bus, maes|tamque Eu|andri| prīmus ad| urbem
mittā|tur Pal|lās, quem| nōn vir|tūtis e|gentem
abstulit| ātra di|ēs et| fūnere| mersit a|cerbō.’

Sic ait in lacri|māns, reci|pitque ad| līmina| gressum
corpus u|bi exani|mī positi| tum Pallantis A|coetēs
servā|bat sē|nior, quī Par|rhasi|ō Euandrō 30
armiger| ante fu|it, sed| nōn fē|licibus| aequē
tum comes| auscipi|is cā|rō datus| ibat a|lumnō.
circum om|nis famu|lumque ma|nus Tro|iānaque| turba
et maes|tum Ilia|des cri|nem dē| mōre so|lūtae. 35
ut vē|rō Aenē|as fori|bus sē|sē intulit| altis
ingen|tem gemi|tum tūn|sis ad| sīdera| tollunt
pectorib|us, maes|tōque im|mūgit| rēgia| lūctū.
ipse cal|put nive|ī ful|tum Pallantis et| ōra
ut vi|dit le|vīque pa|tēns in| pectore| vulnus 40
cupidis| Ausoni|ae, lacri|mīs ita| fātūr ob|ortīs:
'tēne,' in|quit 'mise|rande pu|er, cum| laeta ve|nīret,
invī|dit For|tūna mi|hī, nē| rēgna vi|dērēs
nostra ne|que ad sē|dēs vic|tor vehe|rēre pa|ternās?
nōn haec| Euan|drō dē| tē prō|missa pa|rentī 45
discē|dēns dede|ram, cum| mē com|plexus e|untēm
mitteret| in ma|gnūm imperi|um metu|ēnsque mo|nēret
ācris| esse vi|rōs, cum| dūrā| proelia| gente.
et nunc| ille qui|dem spē| multum| captus in|ānī 50
fors et| vōta fa|cit cumu|latque al|tāria| dōnīs,
nōs iuve|nem exani|mum et nīl| iam cae|lestibus| ūllīs
dēben|tem vā|nō maes|tī comi|tāmur ho|nōre.
infē|lix, nā|tī fū|nus crū|dēle yi|dēbis!
hī nos|trī redi|tūs ex|spectā|tique tri|umphī? 55
haec mea| magna fi|dēs? at| nōn, E|vandre, pu|dendīs
vulneri|bus pul|sum aspici|ēs, nec| sospite| dirum
optā|bis nā|tō fū|nus pater.| ei mihi| quantum
praesidi|um, Ausoni|a, et quan|tum tū|perdis, I|ūle!
Haec ubi| dēflē|vit, tol|lī mise|rābile| corpus

imperat, et tō|tō lec|tos ex| agmine| mittit
 mīlle vi|rōs quī| suprē|mum comi|tentur ho|nōrem
 inter|sintque pa|tris lacri|mīs, sō|lācia| lūctūs
 exigu|a ingen|tis, mise|rō sed| dēbita| patrī.
 haud sē|gnēs ali|i crā|tis et| molle fe|retrum
 arbute|īs te|xunt vir|gīs et| vīmine| querñō
 exstrūc|tōsque to|rōs ob|tentū| frondis in|umbrant.
 hīc iuve|nem agres|tī sub|līmem| strāmine| pōnunt:
 quālem| virgine|ō dē|messum| pollice| flōrem
 seu mol|lis vio|lae seu| languen|tis hya|cinthī,
 cui neque| fulgor ad|hūc nec| dum sua| fōrma re|cessit,
 nōn iam| māter a|lit tel|lūs vī|risque mi|nistrat.
 tum gemi|nās ves|tīs au|rōque os|trōque ri|gentīs
 extulit| Aenē|ās, quās| illī| laeta la|bōrum
 ipsa su|is quon|dam mani|bus Sī|dōnia| Dīdō
 fēcerat| et tenu|i tē|lās dis|crēverat| aurō.
 hārum ū|nam iuve|nī su|prēmū| maestus ho|nōrem
 induit| ārsū|rāsque co|mās ob|nūbit a|mictū,
 multaque| praetere|ā Lau|rentis| praemia| pugnae
 aggerat| et lon|gō prae|dam iubet| ḍūdine| dūci;
 addit e|quōs et| tēla qui|bus spoli|āverat| hostem.
 vīnxerat| et post| terga ma|nūs, quōs| mitteret| umbrīs
 īfieri|ās, cae|sō spar|sūrus| sanguine| flammās,
 indū|tōsque iu|bet trun|cōs hos|tīibus| armīs
 ipsōs| ferre du|cēs ini|mīcaque| nōmina| figī.
 dūcitur| infē|līx ae|vō cōnfectus A|coetēs,
 pectora| nunc foe|dāns pu|gnīs, nunc| unguibus| ūra,
 sternitur| et tō|tō prō|iectus| corpore| terrae;
 dūcunt| et Rutu|lō per|fūsōs| sanguine| currūs.
 post bel|lātor e|quus posi|tīs ī|signibūs| Aethōn
 it lacri|māns gut|tīsque ū|mectat| grandibus| ūra.

hastam ali*i* gale*amque fe|runt, nam| cetera| Turnus
victor ha|bet. tum| maesta pha|lānx Teu|cīque se|quuntur
Tyrrhē|nīque om|nēs et| versīs| Arcades| armīs.
postquam om|nis lon|gē comi|tum prae|cesserat| ōrdō,
substitit| Aenē|ās gemi|tūque haec| addidit| altō: 95
'nōs ali|ās hinc| ad lacri|mās ea|dem horrida| bellī
fāta vo|cant: sal|yē aeter|num mihi| maxime| Pallā,
aeter|numque valē.' nec| plūra ef|fātus ad| altōs
tendē|bat mū|rōs gres|sumque in| castra fe|rēbat.
Iamque ū|rātō|rēs ade|rant ex| urbe La|tīnā 100
vēlā|tī rā|mīs ole|ae veni|amque ro|gantēs:
corpora| per cam|pōs fer|rō quae| fūsa ia|cēbant,
redderet| ac tumu|lō sine|ret suc|cēdere| terrae;
nūllum| cum vic|tīs cer|tāmen et| aethere| cassīs;
parceret| hospiti|bus quon|dam soce|rīsque vo|cātīs. 105
quōs bonus| Aenē|ās haud| asper|nanda pre|cantīs
prōsequi|tur veni|ā et ver|bīs haec| īsuper| addit:
'quaenam| vōs tan|tō for|tūna in|digna, La|tīnī,
implicu|it bel|lō, quī| nōs fugi|ātis a|mīcōs?
pācem| mē exani|mīs et| Mārtis| sorte per|ēmptīs 110
ōrā tis? equi|dem et vī|vīs con|cēdere| vellem.
nec vē|nī, nisi| fāta lo|cum sē|demque de|dissent,
nec bel|lum cum| gente ge|rō; rēx| nostra re|liquit
hospiti|a et Tur|nī poti|us sē| crēdidit| armīs.
aequius| huic Tur|num fue|rat sē| op|pōnere| mortī. 115
sī bel|lum fī|nīre ma|nū, sī| pellere| Teucrōs
apparat| hīs mē|cum decu|it con|currere| tēlis:
vixet| cui vī|tam deus| aut sua| dextra de|disset.
nunc i|te et mise|rīs sup|pōnite| cīvibus| ignem.'
dixerat| Aenē|ās, il|hī obstipu|ēre si|lentēs
conver|sīque oculōs in|ter sē at|que óra te|nēbant. 120*

Tum seni|or sem|perque odi|is et| crīmine| Drāncēs
 īsfēn|sus iuve|nī Tur|nō sīc| ūre vi|cissim
 ūrsa re|fert: 'ō| fāma in|gēns, in|gentior| armīs,
 vir Tro|iāne, qui|bus cae|tō tē| laudibus| aequem? 125
 iūstīti|aene pri|us mī|rer bel|līne la|bōrum?
 nōs vē|rō haec patri|am grā|tī refe|rēmus ad| urbem
 et tē,| sī qua vi|am dede|rit For|tūna, La|tīnō
 iungē|mūs rē|gī. quae|rat sibi| foedera| Turnus.
 quīn et| fātā līs mū|rōrum at|tollere| mōlēs 130
 saxaque| subvec|tāre ume|rīs Tro|iāna iu|vābīt.
 dixerat| haec ū|nōque om|nēs ea|dem ūre fre|mēbant.
 bis sē|nōs pepi|gēre di|ēs, et| pāce se|questra
 per sil|vās Teu|crī mix|tīque im|pūne La|tīnī
 errā|vēre iu|gīs. fer|rō sonat| alta bi|pennī 135
 fraxinus,| ēver|tunt ac|tās ad| sīdera| pīnūs,
 rōbora| nec cune|is et o|lentem| scindere| cedrum
 nec plaus|trīs ces|sant vec|tāre ge|mentibus| ornōs.
 Et iam| Fāma vo|lāns, tan|tī prae|nūntia| lūctūs,
 Evan|drum Evan|drīque do|mōs et| moenia| replet, 140
 quae modo| victō|rem Lati|ō Pal|lanta fe|rēbat.
 Arcades| ad por|tās rue|re et dē| mōre ve|tustō
 fūnere|ās rapu|ère fa|cēs; lū|cet via| longō
 ūrdine| flammā|rum et lā|tē dis|crīminat| agrōs.
 contrā| turba Phry|gum veni|ēns plan|gentia| iungit 145
 agmina.| quae post|quam mā|trēs suc|cēdere| tēctis
 vīdē|runt, maes|tam incen|dunt clā|mōribus| urbem.
 at nōn| Evan|drum potis| est vīs| ūlla te|nēre,
 sed venit| in medi|ōs. fere|trō Pal|lante re|postō
 prōcubu|it super| atque hae|ret lacri|mānsque ge|mēnsque, 150
 et via| vix tan|dem vō|cī la|xāta do|lōrē est:
 'nōn haec,| ū Pal|lā, dede|rās prō|missa pa|rentī,

cautius| ut sae|vo vel|les te| crēdere] Martī.
haud i|gnārus e|ram quan|tum nova] glōria in| armīs
et p̄ae|dulce de|cus pri|mō cer|tāmine] posset.
prīmītīae iuve|nis mise|rae bel|lique pro|pinqui
dūra ru|dīmen|ta, et nūl|i exau|dīta de|ōrum
vōta pre|cēsque me|ae! tū|que, o sānc|tissima] coniūnx,
fēlīx| morte tu|ā neque in| hunc ser|vāta do|lōrem!
contrā ego| viven|dō vī|cī mea] fāta, su|perstes
restā|rem ut geni|tor. Trō|um soci|a arma se|cūtum
obrue|rent Rutu|lī tē|lis! ani|mam ipse de|dissem
atque haec| pompa do|mum mē,| nōn Pallanta, re|ferret!
nec vōs| argue|rim, Teu|cri, nec| foedera] nec quās
iūnximus| hospiti|ō dex|trās: sors| ista se|nectae
dēbita e|rāt nos|trae. quod| sī immā|tūra ma|nēbat
mors gnā|tum, cae|sīs Vols|cōrum| milibus| ante
dūcen|tem in Latī|um Teu|crōs ceci|disse iu|vābit.
quīn ego| nōn ali|ō di|gner tē| funere,| Pallā,
quam pius| Aenē|ās et| quam ma|gnī Phryges| et quam
Tyrrhē|nīque du|cēs, Tyr|rhēnum ex|ercitus| omnis.
magna tro|paea fe|runt quōs| dat tua| dextera| lētō;
tū quoque| nunc stā|rēs im|mānis| truncus in| armīs,
esset| pār ae|tās et id|em sī| rōbur ab| annīs,
Turne. sed| infē|lix Teu|crōs quid| dēmoror| armīs?
vādite et| haec memo|rēs rē|gī man|data re|ferte:
quod vī|tam moror| invī|sam Pallante per|ēmptō
dextera| causa tu|a est, Tur|num gnā|tōque pa|trīque
quam dē|bēre yi|dēs. meri|tīs vacat| hic tibi| sōlus
fortū|naeque lo|cus. nōn| vītae| gaudia| quaerō,
nec fās,| sed gnā|tō mā|nīs per|ferre sub| īmōs.
Aurō|ra intere|ā misē|rīs mor|tālibus| almam
extule|rāt lū|cem refe|rēns ope|ra atque la|bōrēs:

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iam pater| Aeneā̄s, iam| curvō̄ in| litorē| Tarchō̄
 cōnstitūere py|rās, hūc| corpora| quisque sū̄orum
 mō̄re tu|lēre pa|trum, sub|iectis que ignibus| ātrīs
 conditūr in tene|brās al|tum cā|ligine| caelum.
 ter cir|cum accēn̄sōs cīnc̄tī ful|gentibus| armīs
 dēcur|rēre ro|gōs, ter| maestum| fūneris| ignem
 lūstrā|vēre in e|quīs ulu|lātūs que ōre de|dēre. 185
 spargitūr et tel|lūs lacri|mīs, spar|guntur et| arma,
 it cae|lō clā|morque vi|rūm clan|gorque tu|bārum.
 hīc ali|i spoli|a occīsis dē|repta La|tīnī
 conici|unt i|gnī, gale|as ēn|sīsque de|cōrōs
 frēnaque| ferven|tīsque ro|tās; pars| mūnera| nōta,
 ipsō|rūm clipe|ōs et| nōn fē|līcial| tēla. 195
 multa bo|um cir|cā mac|tantur| corpora| Mortī,
 saetige|rōsque sū̄es rap|tāsque ex| omnibus| agrīs
 in flam|mam iugu|lant pecu|dēs. tum| litorē| tōtō
 ārdēn|tīs spec|tant soci|ōs sē|mustaque| servant 200
 busta, ne|que āvel|lī pos|sunt, nox| ūmida| dōnec
 inver|tit cae|lum stēl|lis ā|r|dentibus| aptum.
 Nec minus| et mise|rī dī|versā in| parte La|tīnī
 innume|rās strū|xēre py|rās, et| corpora| partim
 multa vi|rūm ter|rae infodi|unt, ā|vectaque| partim 205
 finiti|mōs tol|lunt in a|grōs ur|bīque re|mittunt.
 cētera| cōnfū|saeque in|gentem| caedis a|cervum
 nec nume|rō nec ho|nōre cre|mant; tunc| undique| vastī
 certā|tim crē|brīs con|lūcent| ignibus| agrī.
 tertia| lūx gel|dam cae|lō dī|mōverat| umbram:
 maeren|tēs al|tum cine|rem et cōnfūsa ru|ebant
 ossa fo|cīs tepi|dōque one|rābant| aggere| terrae.
 iam vē|rō in tēc|tīs, prae|divitis| urbe La|tīnī,
 praecipu|us fragor| et lon|gī pars| maxima| lūctūs.

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200

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hīc mā|trēs mise|rāeque nū|rūs, hīc| cārā so|rōrum
pectora| maeren|tum pue|rīque pa|rentibus| orbī
dīrum ex|secran|tur bel|lum Tur|nīque hymē|naeōs;
ipsum ar|mīs ip|sumque iu|bent dē|cernere| ferrō,
quī rē|gnūm Ītali|ae et pri|mōs sibi| poscat ho|nōrēs.

ingravat| haec sae|vus Dran|cēs sō|lumque vo|cārī
testā|tur, sō|lum po|scī in cer|tāmina| Turnum.

multa si|mul con|trā vari|is sen|tentia| dictis
prō Tur|nō, et ma|gnūm rē|gīnae| nōmen ob|umbrat,
multa vi|rūm meri|tīs sus|tentat| fāma tro|paeīs.

Hōs in|ter mō|tūs, medi|ō in fla|grante tu|multū,
ecce su|per maes|tī ma|gnā Dio|mēdis ab| urbe
lēgā|tī re|spōnsa fe|runt: nihil| omnibus| āctum
tantō|rum impēn|sīs ope|rum, nīl| dōna ne|que aurum
nec ma|gnās valu|isse pre|cēs, ali|a arma La|tīnīs
quaeren|da, aut pā|cem Tro|iānō ab| rēge pe|tendum.

dēficit| ingen|tī lūc|tū rēx| ipse La|tīnus:
fāta|lem Aenē|ān mani|fēstō| nūmine| ferri
admonet| īra de|um tumu|lique an|te īra re|centēs.
ergō| concili|um ma|gnūm pri|mōsque su|ōrum
imperi|ō accī|tōs al|ta intrā| limina| cōgit.

ollī| convē|nēre flu|untque ad| rēgia| plēnīs
tēcta vi|is. sedet| in medi|is et| maximus| aevō
et pri|mus scēp|trīs haud| laetā| fronte La|tīnus.

atque hīc| lēgā|tōs Ae|tōlā ex| urbe re|missōs
quaē refe|rant fā|rī iubet,| et re|spōnsa re|poscit
ōrdine| cūncta su|ō. tum| facta si|lentia| linguīs,
et Venu|lus dic|tō pā|rēns ita| fārier| īfit:
‘Vīdimus,| ō cī|vēs, Dio|mēdem Ar|gīvaque| castra,
atque iter| ēmēn|sī cā|sūs supe|rāvimus| omnīs,
contigi|musque ma|num quā| concidit| Īlia| tellūs.

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ille ur|bem Argyri|pam patri|ae co|gnomine| gentis
 victor| Gargā nī con|dēbat Iāpygis| agrīs.
 postquam in|trogres sī et cō|ram data| cōpia| fandī,
 mūnera| p̄aeferi|m̄us, nō|men patri|amque do|cēmus,
 qui bel|lum intule|rint, quae| causa at|trāxerit| Arpōs. 250
 audi|tīs il|le haec placi|dō sīc| reddidit| ōre:
 “ō for|tūnā tae gen|tēs, Sā|turnia| rēgna,
 antī|quī Ausoni|i, quae| vōs for|tūna qui|ētōs
 sollici|tat suā detque i|gnōta la|cessere| bella?
 quīcum que Ilia|cōs fer|rō vio|lāvimus| agrōs 255
 (mittō ea| quae mū|rīs bel|landō ex|hausta sub| altīs,
 quōs Simo|is premat| ille vi|rōs) ī|fanda per| orbem
 supplici|a et scele|rum poe|nās ex|pendimus| omnēs,
 vel Pria|mō mise|randa ma|nus; scit| triste Mi|nervae
 sīdus et| Euboi|cae cau|tēs ul|torque Ca|phēreus. 260
 mīliti|ā ex il|lā dī|versum ad| lītus a|bactī
 Atri|dēs Prō|tei Mene|lāus ad|usque co|lumnās
 exsulat,| Aetnae|ōs vī|dit Cȳ|clōpas U|lixēs.
 rēgna Ne|optole|mī refe|ram ver|sōsque pe|nātīs
 Idome|nei? Liby|cōne habi|tantīs lītore| Locrōs? 265
 ipse My|cēnae us ma|gnōrum| ductor A|chīvum
 coniugis| ī|fan|dae prī|ma inter| limina| dextrā
 oppeti|it, dē|victam Asi|am sub|sēdit ad|ulter.
 invī|disse de|ōs, patri|is ut| redditus| āris
 coniugi|um optā|tum et pul|chram Caly|dōna vi|dērem? 270
 nunc eti|am horribi|lī vī|sū por|tentā se|quuntur
 et soci|āmīs sī peti|ērunt aetherā| pennīs
 flūmīni|busque va|gantur a|vēs (heu,| dīra me|ōrum
 supplici|a!) et scopu|lōs lacri|mōsis| vōcibus| implet.
 haec ade|ō ex il|lō mihi| iam spē|randa fu|ērunt 275
 tempore| cum fer|rō cae|lestia corpora| dēmēns

appeti| i et Vene|r̄is vio|lav̄i vulnere| dextram.
nē vē|rō, nē|mē ad tā|lis im|pellite| pugnās.
nec mihi| cum Teu|cr̄is ūl|lum post| ēruta| bellum
Pergama| nec vete|r̄um memi|nī lae|torve ma|lōrum. 280
mūnera| quae patri|is ad| mē por|tatis ab| ūris
vertite ad| Aenē|ān. steti|mus tē|la aspera| contrā
contuli|musque ma|nūs: ex|pertō| crēdite| quantus
in clipe|um adsur|gat, quō|turbine| torqueat| hastam.
sī duo| praetere|ā tā|lis I|daea tu|lisset 285
terra yi|rōs, ul|trō īnachi|as vē|nisset ad| urbēs
Dardanus,| et ver|sīs lū|gēret| Graecia| fātis.
quidquid a|pud dū|rae ces|sātum est| moenia| Troiae,
Hectoris| Aenē|aeque ma|nū vic|tōria| Grāium
haesit et| in deci|mum ves|tigia| rettulit| annum. 290
ambō| ani|mīs, am|bō īnsi|gnēs prae|tantibus| armīs,
hic pie|tāte pri|or. coe|ant in| foedera| dextrae,
quā| datur;| ast ar|mīs con|currant| arma ca|vēte.”
et re|spōnsa si|mul quae| sint, rēx| optime,| rēgis
audis|tī et quae| sit ma|gnō sen|tentia| bellō.’ 295
Vix ea|lēgā|tī, vari|usque per| ūra cu|currit
Ausoni|dum turbāta fre|mōr, ceu|saxa mo|rantur
cum rapi|dōs am|nīs, fit| clausō| gurgite| murmur
vīci|naeque fre|munt ri|pae crepi|tantibus| undīs.
ut pri|mum plā|cāti ani|mī et trepida ūra qui|erunt, 300
praefat|tus di|vōs soli|ō rex| īfīt ab| altō:
‘Ante equi|dem sum|mā dē| rē statu|issee, La|tīnī,
et vel|lelm et fue|rat meli|us, nōn| tempore| tālī
cōgere| concili|um, cum| mūrōs| adsidet| hostis.
bellum im|portū|num, cī|vēs, cum| gente de|ōrum 305
invic|tisque vi|rīs geri|mus, quōs| nūlla fa|tīgant
proelia| nec vic|tī pos|sunt ab|sistere| ferrō.

spēm sī| quam asci|tis Ae|tolum hābū|stis in| armīs,
 pōnite.| spēs sibi| quisque; sed| haec quam an|gusta vi|dētis.
 cētera| quā rē|rūm iace|ant per|culsa ru|mā, 310
 ante oculōs in|terque ma|nūs sunt| omnia| vestrās.
 nec quem|quam incū|sō: potu|it quae| plūrima| virtūs
 esse, fu|it; tō|tō cer|tātum est| corpore| rēgnī.
 nunc ade|ō quae| sit dubi|ae sen|tentia| mentī,
 expedi|am et pau|cīs (ani|mōs adhi|bēte) do|cēbō. 315
 est an|tiquus a|ger Tus|cō mihi| proximus| amnī,
 longus in| occā|sum, fi|nīs super| usque Si|cānōs;
 Aurun|cī Rutu|lique se|runt, et| vōmere| dūrōs
 exer|cent col|lis at|que hōrum as|perrima| pāscunt.
 haec om|nis regi|ō et cel|sī plaga| pīnea| montis 320
 cēdat a|mīciti|ae Teu|crōrum, et| foederis| aequās
 dīcā|mus lē|gēs soci|osque in| rēgna vo|cēmus:
 cōnsī|dant, sī| tantus a|mor, et| moenia| condant.
 sīn ali|ōs fi|nīs ali|amque ca|pessere| gentem
 est ani|mōs pos|suntque so|lō dē|cēdere| nostrō, 325
 bis dē|nās Ita|lō te|xāmus| rōbore| nāvīs;
 seu plū|rīs com|plēre va|lent, iacet| omnis ad| undam
 māteri|ēs: ip|sī nume|rūmque mo|dumque ca|rīnīs
 praecipi|ant, nōs| aera, ma|nūs, nā|vālia| dēmus.
 praetere|ā, quī| dicta fe|rant et| foedera| firment 330
 centum ō|rātō|rēs prī|mā dē| gente La|tīnōs
 īre pla|cet pā|cisque ma|nū prae|tendere| rāmōs,
 mūnera| portan|tis au|rīque ebo|rīsque ta|lenta
 et sel|lam rē|gnī trabe|amque īn|signia| nostrī.
 cōnsuli|te in medi|um et rē|bus suc|currile| fessīs.' 335
 Tum Dran|cēs ī|dem īnfēn|sus, quem| glōria| Turnī
 oblī|quā īvīdi|ā stimul|līsque agi|tābat a|mārīs,
 largus o|pum et lin|guā meli|or, sed| frīgida| bellō

dextera, cōsiliis habi|tus nōn| fūtūlis| auctor,
sēditiōne pot|ēns (genus| huic mā| terna su|perbum
nōbili|tās dabat, incer|tum dē| patre fe|rēbat),

surgit et| his one|rat dic|tis at|que aggerat| irās:

'rem nūl|ī obscu|ram nos|trae nec| vōcis e|gentem
cōsulīs, ō bone|rēx; cūnc|tī sē| scīre fa|tentur
quid for|tūna fe|rat popu|lī, sed| dīcere| mussant.

det li|bertā| tem fan|dī flā|tūsque re|mīttat,

cuius ob| auspici|um īfaus|tum mō|rēsque si|nistrōs
(dīcam equi|dem, licet| arma mi|hī mor|temque mi|nētur)
lūmina| tot ceci|disse du|cum tō|tamque vi|dēmus

cōnsē|disse ur|bem lūc|tū, dum| Trōia| temptat

castra fu|gae fi|dēns et| caelum| territat| armīs.

ūnum eti|am dō|nīs is|tīs, quae| plūrima| mittī

Dardani|dīs dī|cīque iu|bēs, ū|num, optime| rēgum,

adici|ās, nec| tē ūlli|us vio|lentia| vincat

quīn nā|tam ēgregi|ō gene|rō di|gnīsque hymē|naeīs

dēs pater, et pā|cem hanc ae|ternō| foedere| iungās.

quod sī| tantus ha|bet men|tēs et| pectora| terror,

ipsum ob|testē|mur veni|amque ō|rēmus ab| ipso:

cēdat, iūs propri|um re|gī patri|aeque re|mīttat.

quid mise|rōs toti|ēns in a|perta pe|rīcula| cīvīs

prōicis, ō Latī|ō caput| hōrum et| causa ma|lōrum?

nūlla sa|lūs bel|lō, pā|cem tē| poscimus| omnēs,

Turne, si|mul pā|cis sō|lum invio|lābile| pignus.

prīmus e|go, invi|sum quem| tū tibi| fingis (et| esse

nīl moror), ū|n sup|plex veni|ō. mise|rēre tu|ōrum,

pōne ani|mōs et| pulsus abi|i. sat| fūnera| fūsī

vīdimus| ingen|tīs et| dēsō|lāvīmus| agrōs.

aut, sī| fāma mo|vet, sī| tantum| pectore| rōbur

concipis| et sī ade|ō dō|tālis| rēgia| cordī est,

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aude at que adver sum fi dens fer pectus in hostem.	370
scilicet ut Tur nō con tingat rēgia coniūnx, nōs ani mae vīlēs, inhu māta in flētaque turba, sternā mur cam pīs. eti am tū, sī qua tī bī vīs, sī patri i quid Mārtis ha bēs, il lum aspice contrā quī vocat.'	375
Tālibus exār sit dīc tīs vio lēntia Turnī. dat gemi tum rum pitque hās imō pectore vōcēs: 'larga qui dem sem per, Dran cē, tibi cōpia fandī tum cum bella ma nūs pos cunct, patri busque vo cātīs	380
prīmus ad es. sed nōn re plenda est cūria verbīs, quae tū tō tibi magna volant, dum distinet hostem agger mūrōrum nec in undant sanguine fossae.	385
proinde to nā ēloqui o (soli tum tibi) mēque ti mōris argue tū, Dran cē, quan dō tot strāgis a cervōs Teucrōrum tua dextra de dit, pas simque tro paeīs	390
īnsi gnīs a grōs. pos sit quid vīvida virtūs experi āre li cet, nec longē scilicet hostēs quaeren dī nō bīs; cir cumstant undique mūrōs. īmus in adver sōs quid cessās? an tibi Māvors ventō sā in lin guā pedi busque fu gācibus istīs	395
semper e rit? pulsus e go? aut quis quam meri tō, foe dissime, pulsum arguet, Iīia cō tumi dum quī crēscere Thybrim sanguine et Euan drī tō tam cum stirpe vi dēbit prōcubu isse do mum atque ex ūtōs Arcadas armīs?	400
haud ita mē exper tī Biti as et Pandarus ingēns et quōs mīlle di ē vic tor sub Tartara mīsī, inclūsus mūris hos tīlī que aggere saeptus. nūlla sa lūs bel lō? capi tī cane talia, dēmens, Dardani o rē busque tu is. proin de omnia magnō	287

nē ces|sā tur|bare me|tū atque ex|tollerē| viris
gentis| bis vic|tae, con|trā preme|re arma La|tīnī.
nunc et| Myrmido|num proce|rēs Phrygi|a arma tre|mēscunt,
nunc et| Tydī|dēs et| Lārī|saeus A|chillēs,
amnis et| Hadria|cās re|trō fugit| Aufidus| undās. 405
vel cum| sē pavi|dum con|trā mea| iūrgia| fingit,
artifi|cis scelus,| et for|mīdine| crīmen a|cerbat.
numquam ani|mam tā|lem dex|trā hāc (ab|siste mo|vērī)
āmit|tēs: habi|tet tē|cum et sit| pectore in| istō.
nunc ad| tē et tua| magna, pa|ter, cōn|sulta re|vertor. 410
sī nūl|lam nos|trīs ul|trā spem| pōnis in| armīs,
sī tam| dēser|tī sumus| et semel| agmine| versō
funditus| occidi|mus neque ha|bet For|tūna re|gressum,
ōrē|mus pā|cem et dex|trās ten|dāmus in|ertīs.
quamquam ō| sī soli|tae quic|quam vir|tūtis ad|esset! 415
ille mi|hi ante ali|ōs for|tūnā|tusque la|bōrum
ēgregi|usque ani|mī, quī, nē quid| tāle vi|dēret,
prōcubu|it mori|ēns et hu|mum semel| ōre mo|mordit.
sīn et o|pēs nō|bīs et ad|hūc in|tācta iu|ventūs
auxili|ōque ur|bēs Ita|lae popu|lique su|persunt, 420
sīn et| Troiā|nīs cum| multō| glōria| vēnit
sanguine| (sunt il|līs sua| fūnera,| pārque per| omnīs
tempes|tās), cūr| indeco|rēs in| līmīne| prīmō
dēfici|mus? cūr| ante tu|bam tremor| occupat| artūs?
multa di|es vari|i que la|bor mū|tābilis| aevī 425
rettulit| in meli|us, mul|tōs al|terna re|vīsēns
lūsit et| in soli|dō rū|rūsus For|tūna lo|cāvit.
nōn erit| auxili|ō nō|bīs Ae|tōlus et| Arpī:
at Mes|sāpus e|rit fē|līxque To|lūnniūs| et quōs
tot popu|lī mī|sēre du|cēs, nec| parva se|quētur 430
glōria| dēlēc|tōs Latī|ō et Lau|rentibus| agrīs.

est et Volscō|rūm ēgregiā dē gente Ca|mīlla
 agmen a|gēns equi|tum et flō|rentis| aere ca|tervās.
 quod si mē sō|lum Teu|crī in cer|tāmina| poscunt
 idque pla|cet tan|tumque bo|nīs com|mūnibus| obstō,
 nōn ade|ō hās ex|ōsa ma|nus Vic|tōria| fūgit
 ut tan|tā quic|quam prō| spē temp|tare re|cūsem.
 ibō ani|mīs con|trā, vel| magnum| praestet A|chillem
 factaque| Volcā|nī mani|bus pari|a induat| arma
 ille li|cet. vō|bīs ani|mam hanc soce|rōque La|tīnō
 Turnus e|go, haud ū|lī vete|rūm vir|tūte se|cundus,
 dēvō|vī. sō|lum Aenē|ās vocat?| et vocet| ōrō;
 nec Dran|cēs poti|us, sī|ve est haec| īra de|ōrum,
 morte lu|at, sī|ve est vir|tūs et| glōria,| tollat.
 Illī haec| inter| sē dubi|is dē| rēbus a|gēbant
 certan|tēs: cas|tra Aenē|ās aci|emque mo|vēbat.
 nūntius| ingen|tī per| rēgia| tēcta tu|multū
 ecce ru|it ma|gnīsque ur|bem ter|rōribus| implet:
 instrūc|tōs aci|ē Tibe|rīnō a| flūmine| Teucrōs
 Tyrrhē|namque ma|num tō|tīs dē|scendere| campīs.
 extēm|plō tur|bātī ani|mī con|cussaque| vulgī
 pectora et| arrēc|tae stimu|lis haud| mollibus| īrae.
 arma ma|nū trepi|dī pos|cunt, fremit| arma iu|ventūs,
 flent maes|tī mus|santque pa|trēs. hīc| undique| clāmor
 dissēn|sū vari|ō ma|gnus sē| tollit in| aurās,
 haud secus| atque al|tō in lū|cō cum| forte ca|tervae
 cōnsē|dēre avi|um, pis|cōsō|ve amne Pa|dūsae
 dant soni|tum rau|cī per| stāgna lo|quācia| cycnī.
 ‘immō,’ ait| ‘ō cī|vēs,’ ar|reptō| tempore| Turnus,
 ‘cōgite| concili|um et pā|cem lau|date se|dentēs;
 illī ar|mīs in| rēgna ru|unt,’ nec| plūra lo|cūtus
 corripu|it sē|sē et tēc|tīs citus| extulit| altīs.

435 440 445 450 455 460

‘tū, Volū|se, arma|rī Vols|cōrum ē|dice ma|niplīs,
dūc’ ait| ‘et Rutu|lōs. equi|tem Mes|sāpus in| armīs,
et cum| frātre Co|rās lā|tīs dif|fundite| campīs. 465
pars adi|tūs ur|bis fir|ment tur|rīsque ca|pessant;
cétera, quā ius|sō, mē|cum manus| īferat| arma.
Ilicet| in mū|rōs tō|tā dis|curritur| urbe.
concili|um ipse pa|ter et| magna in|cepta La|tīnus
dēserit| ac trīs|tī tur|bātūs tempore| differt, 470
multaque| sē incū|sat quī| nōn ac|cēperit| ultrō
Dardani|um Aenē|ān gene|rūmque a|sciverit| urbī.
praefodi|unt ali|i por|tās aut| saxa su|dēsque
subvec|tant. bel|lō dat| signum| rauca cru|entum
būcina.| tum mū|rōs vari|ā cīn|xērē co|rōnā 475
mātrō|nae pue|rīque, vo|cat labor| ultimus| omnīs.
nec nōn| ad tem|plum sum|māsque ad| Palladis| arcēs
subvehi|tur ma|gnā mā|trum rē|gīna ca|tervā
dōna fe|rēns, iux|tāque com|es Lā|vīnia| virgō,
causa ma|li tan|tī, ocu|lōs dē|iecta de|cōrōs. 480
succē|dunt mā|trēs et| templum| tūre va|pōrant
et maes|tās al|tō fun|dunt dē| līmine| vōcēs:
‘armipot|ēns, prae|ses bel|lī, Trī|tōnia| virgō,
frange ma|nū tē|lum Phrygi|i prae|dōnis, et| ipsum
prōnum| sterne so|lō por|tīsque ef|funde sub| altīs. 485
cingitur| ipse fu|rēns cer|tātim in| proelia| Turnus.
iamque ade|ō ruti|lum thō|rāca ind|ūtus a|ēnīs
horrē|bat squā|mīs sū|rāsque in|clūserat| aurō,
tempora| nūdus ad|hūc, late|rīque ac|cīnixerat| ēnsem,
fulgē|batque al|tā dē|currēns| aureus| arce 490
exsul|tatque ani|mīs et| spē iam| praecipit| hostem:
quālis u|bi abrup|tīs fū|git prae|sēpīa| vincīs
tandem| liber e|quus, cam|pōque po|tītus a|pertō

aut ille in pās|tūs ar|mentaque| tendit e|quārum
 aut ad|suētus a|quae per|fundī flūmine| nōtō
 ēmicat,| arrēc|tisque fre|mit cer|vīcibus| altē
 luxuri|āns lū|duntque iu|bae per| colla, per| armōs.
 Obvia| cui Vols|cōrum aci|ē comi|tante Ca|milla
 occur|rit por|tisque ab e|quō rē|gīna sub| ipsis
 dēsilu|it, quam| tōta co|hors imi|tata re|lictīs
 ad ter|ram dē|flūxit e|quīs; tum| tālia| fātūr:
 ‘Turne, su|i meri|tō sī| qua est fi|ducia| fortī,
 audeō et| Aenea|dum prō|mītō oc|currere| turmae
 sōlaque| Tyrrhē|nōs equi|tēs i|re obvia| contrā.
 mē sine| prima ma|nū temp|tāre pe|rīcula| bellī,
 tū pedes| ad mū|rōs sub|sistēt et| moenia| servā.’
 Turnus ad| haec ocu|lōs hor|rendā in| virgine| fīxus:
 ‘ō decus| Itali|ae vir|gō, quās| dīcere| grātēs
 quāsve re|ferre pa|rem? sed| nunc, est| omnia| quāndō
 iste ani|mus su|prā, mē|cum par|tire la|bōrem.
 Aenē|ās, ut| fāma fi|dem mis|sīque re|portant
 explō|rātō|rēs, equi|tum levi|a improbus| arma
 praemī|sit, quate|rent cam|pōs; ip|se ardua| montis
 per dē|serta iu|gō supe|rāns ad|ventat ad| urbē.
 fūrta pa|rō bel|li con|vexō in| trāmite| silvae,
 ut bivi|ās ar|mātō ob|sīdam| mīlite| faucēs.
 tū Tyr|rhēnum equi|tem con|lātīs| excipe| signīs;
 tēcum ā|cer Mes|sāpus e|rit tur|maeque La|tīnae
 Tibur|tīque ma|nūs, ducis| et tū| concipe| cūram.
 sīc ait,| et pari|bus Mes|sāpum in| proelia| dictīs
 hortā|tur soci|osque du|cēs et| pergīt in| hostēm.
 Est cur|vō ānfrāc|tū val|lēs, ac|commoda| fraudī
 armō|rūmque do|lis, quam| dēnsīs| frondibus| ātrum
 urget u|trimque la|tus, tenu|is quō| sēmita| dūcit

495 500 505 510 515 520

āngus|taeque fe|runt faū|cēs adi|tūsque mā|lignī.
hanc super| in specu|lis sum|mōque in| vertice| montis
plāniti|es i|gnōta ia|cet tū|tique re|ceptūs,
seu dex|trā lae|vāque ve|lis oc|currere| pugnae
sive in|stāre iu|gīs et| grandia| volvere| saxa.
hūc iuve|nis nō|tā fer|tur regi|ōne vi|ārum
arripu|itque lo|cum et sil|vis in|sedit in|iquis.
Vēlō|cem intere|ā supe|rīs in| sēdibus| Ōpim,
ūnam ex| virginī|bus soci|is sa|crāque ca|tervā,
compel|lābat et| hās trīs|tīs Lā|tōnia| vōcēs
ōre da|bat: ‘gradi|tur bel|lum ad crū|dēle Ca|millā,
ō vir|gō, et nos|trīs nē|quiquam| cingitur| armīs,
cāra mi|hi ante ali|ās. neque e|nim novus| iste Di|ānae
vēnit a|mōr subi|tāque ani|mum dul|cēdine| mōvit.
pulsus ob| invidi|am rē|gnō vi|rīsque su|perbās
Prīver|nō anti|quā Meta|bus cum ex|cēderet| urbe,
īfan|tem fugi|ēns medi|a inter| proelia| bellī
sustulit| exsili|ō comi|tem, mā|trīsque vo|cāvit
nōmine| Casmil|lae mū|tātā| parte Ca|millam.
ipse si|nū prae| sē por|tāns iuga| longa pe|tēbat
sōlō|rum nemo|rum: tē|la undique| saeva pre|mēbant
et cir|cumfū|sō voli|tābant| mīlite| Volscī.
ecce fu|gae medi|ō sum|mīs Ama|sēnus ab|undāns
spūmā|bat rī|pis, tan|tus sē| nūbibus| imber
rūperat.| ille in|nāre pa|rāns in|fantis a|mōre
tarda|tur cā|rōque one|rī timet.| omnia| sēcum
versan|tī subi|tō vix| haec sen|tentia| sēdit:
tēlum im|māne ma|nū vali|dā quod| forte ge|rēbat
bellā|tor, soli|dum nō|dis et| rōbore| coctō,
huic nā|tam li|brō et sil|vestri| sūbere| clausam
implicat| atque habi|lem medi|ae cir|cumligat| hastae;

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quam dex|trā ingen|ti lī|brāns ita ad| aethera| fatur:
 “alma, ti|bi hanc, nemo|rūm cul|trix, Lā|tōnia| virgō,
 ipse pa|ter famu|lam vove|ō; tua| p̄ima per| aurās
 tēla te|nēns sup|plex hos|tem fugit. accipe,| testor,
 diva tu|am, quae| nunc dubi|is com|mittitur aurīs.” 560
 dixit, et| adduc|tō con|tortum has|tile la|certo
 immit|tit: sonu|ere un|dae, rapi|dum super| amnem
 īnfē|lix fugit| in iacu|lō strī|dente Ca|milla.
 at Meta|bus ma|gnā propi|us iam ur|gente ca|tervā
 dat sē|sē fluvi|ō, atque has|tam cum| virgine| victor 565
 grāmine|ō, dō|num Trivi|ae, dē| caespite| vellit.
 nōn il|lum tēc|tis ū|lae, nōn| moenibus| urbēs
 accē|pēre (ne|que ipse ma|nūs feri|tāte de|disset),
 pāstō|rūm et sō|lis ex|égit| montibus| aeyum.
 hīc nā|tam in dū|mīs in|terque hor|rentia| lustra 570
 armen|tālis e|quaе mam|mīs et| lacte fe|rīnō
 nūtrī|bat tene|rīs im|mulgēns| ūbera| labrīs.
 utque pe|dum prī|mīs īn|fāns ves|tīgia| plantīs
 īnstitute|rat, iacu|lō pal|mās ar|māvit a|cūtō
 spīcula|que ex ume|rō par|vae sus|pendit et| arcum. 575
 prō crī|nāli au|rō, prō longae| tegmine| pallae
 tigridis| exuvia|ae per| dorsum ā| vertice| pendent.
 tela ma|nū iam| tum tene|rā pue|rīlia| torsit
 et fun|dam tere|tī cir|cum caput| égit ha|bēnā
 Strymoni|amque gru|em aut al|bum dē|iécit o|lōrem.
 multae il|lam frūs|trā Tyr|rhēna per| oppida| mātrēs 580
 optā|vēre nu|rūm; sō|lā con|tentā Di|ānā
 aeter|num tē|lōrum et| virgini|tātis a|mōrem
 inteme|rāta co|lit. vel|lem haud cor|repta fu|isset
 mīliti|ā tā|lī cōn|āta la|cessere| Teucrōs: 585
 cāra mi|hī comi|tumque fo|ret nunc| ūna me|ārum.

vērum age, | quandoqui|dem fa|tis ur|getur a|cerbīs,
lābere, | nymphā, po|lō fi|nisque in|vīse La|tīnōs,
trīstis u|bi īfaus|tō com|mittitur| ômine| pugna.
haec cape et| ultri|cem phare trā dē|prōme sa|gittam:
hāc, quī|cumque sa|crum vio|lārit| vulnerē| corpus,
Trōs Ita|lusque, mi|hī pari|ter det| sanguine| poenās.
post ego| nūbe ca|vā mise|randaē| corpus et| arma
īnspoli|āta fe|ram tumu|lō patri|aeque re|pōnam.’
dixit, at| illa le|vis cae|lī dē|lāpsa per| aurās
īnsonu|it ni|grō cir|cumdata| turbine| corpus.
At manus| intere|ā mū|ris Tro|iāna pro|pinquat,
Etrū|scīque du|cēs equi|tumque ex|ercitus| omnis
composi|tū nume|rō in tur|mās. fremit| aequore| tōtō
īnsul|tāns soni|pēs et| pressīs| pugnat ha|bēnīs
hūc con|versus et| hūc; tum| lātē| ferreus| hastīs
horret a|ger cam|pīque ar|mīs sub|līmibus| ārdent.
nec nōn| Messā|pus con|trā cele|rēsque La|tīnī
et cum| frātre Co|rās et| virginis| āla Ca|millae
adver|sī cam|pō appā|rent, has|tāsque re|ductīs
prōten|dunt lon|gē dex|trīs et| spīcula| vibrant,
adven|tusque vi|rūm fremi|tusque ār|dēscit e|quōrum.
iamque in|trā iac|tum tē|lī prō|gressus u|terque
substīte|rat: subi|tō ērum|punt clā|mōre fu|rentīsque
exhor|tantur e|quōs, fun|dunt simul| undique| tēla
crēbra ni|vis rī|tū, cae|lumque ob|texitur| umbrā.
continu|ō adver|sīs Tyr|rēnus et| ácer A|conteus
cōnīxi|incur|runt has|tīs pri|mīque ru|īnam
dant soni|tū ingen|tī per|frāctaque| quadripe|dantum
pectorā| pectori|bus rum|punt; ex|cussus A|conteus
fulminis| in mō|rem aut tor|mentō| ponderis| āctī
praecipi|tat lon|gē et vī|tam di|spergit in| aurās.

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Extem|plō tur|bātae aci|es, ver|si que La|tīnī
 reici|unt par|mās et e|quōs ad| moenia| vertunt;
 Trōes a|gunt, prīn|ceps tur|mās in|dūcit A|sīlās. 620
 iamque pro|pinquā|bant por|tīs rūr|susque La|tīnī
 clāmō|rem tol|lunt et| mollia| colla re|flectunt;
 hī fugi|unt peni|tusque da|tīs refe|runtur ha|bēnīs.
 quālis u|bi alter|nō prō|currēns| gurgite| pontus
 nunc ruit| ad ter|ram scopu|lōsque su|periact| undā 625
 spūmeus| extrē|mamque si|nū per|fundit ha|rēnam,
 nunc rapi|dus re|trō atque aes|tū revo|lūta re|sorbēns
 saxa fu|git lī|tusque va|dō lā|bente re|linquit:
 bis Tu|scī Rutu|lōs ē|gēre ad| moenia| versōs,
 bis re|iectī ar|mīs re|spectant| terga te|gentēs. 630
 tertia| sed post|quam con|gressī in| proelia| tōtās
 implicu|ere in|ter sē aci|es lē|gitque vi|rūm vir,
 tum vē|rō et gemi|tūs mori|entum et| sanguine in| altō
 armaque| corpora|que et per|mixtī| caede yi|rōrum
 sēmiani|mēs vol|vuntur e|qui, pu|gna aspera| surgit. 635
 Orsilochus Remu|lī, quan|dō ipsum hor|rébat ad|ire,
 hastam in|torsit e|quō fer|rūmque sub| aure re|líquit;
 quō soni|pēs ic|tū furit| arduus| altaque| iactat
 vulneris| impati|ēns ar|rēctō| pectore| crūra,
 volvitur| ille ex|cussus hu|mī. Cā|tillus I|ollān 640
 ingen|temque ani|mīs, in|gentem| corpore et| armīs
 déic| Hermini|um, nū|dō cui| vertice| fulva
 caesari|es nū|dīque ume|rī nec| vulnera| terrent;
 tantus in| arma pa|tet. lā|tōs huic| hasta per| armōs
 ācta tre|mit dupli|catque vi|rūm trāns|fixa do|lōre. 645
 funditur| āter u|bīque cru|or; dant| fūnera| ferrō
 certan|tēs pul|chramque pe|tunt per| vulnera| mortem.
 At medi|ās in|ter cae|dēs ex|sultat A|māzōn

ūnum ex|ser̄ta lā|tus pu|gnāe, phare|trātā Ca|milla,
et nunc| lenta ma|nū spar|gēns has|tilia| dēset,
nunc vali|dam dex|trā rapit| indē|fessa bi|pennem;
aureus| ex ume|rō sonat| arcus et| arma Di|ānae.

illa eti|am, sī| quandō in| tergum| pulsa re|cessit,

spīcula| conver|sō fugi|entia| dērigit| arcū.

at cir|cum lēc|tae comi|tēs, Lā|rīnaque| yrgō

Tullaque et| aerā|tam quati|ēns Tar|pēia se|cūrim,

Itali|dēs, quās| ipsa de|cus sibi| dīa Ca|milla

dēlē|git pā|cisque bo|nās bel|lique mi|nistrās:

quālēs| Thrēici|ae cum| flūmina| Thērmō|dontis

pulsant| et pic|tīs bel|lantur A|māzones| armīs,

seu cir|cum Hippoly|tēn seu| cum sē| Mārtia| currū

Penthesi|lēa re|fert, ma|gnōque ulu|lante tu|multū

fēmine|a exsul|tant lū|nātīs agmina| peltīs.

Quem tē|lō prī|mum, quem| postrē|mum, aspera| virgō,

dēicis? aut quot hu|mī mori|entia| corpora| fundis?

Eunae|um Clyti|ō prī|mum patre, cuius a|pertum

adver|sī lon|gā trāns|verberat| abiete| pectus.

sanguinis| ille vo|mēns rī|vōs cadit| atque cru|entam

mandit hu|mum mori|ēnsque su|ō sē in| vulnere| versat.

tum Lī|rim Paga|sumque su|per, quō|rūm alter ha|bēnās

suffos|sō revo|lūtus e|quō dum| colligit| alter

dum subit| ac dex|tram lā|bentī tendit in|ermem,

praecipi|tēs pari|terque ru|unt. his| addit A|mastrum

Hippota|dēn, sequi|turque in|cumbēns| ēminus| hastā

Tērea|que Harpalycumque et| Dēmopho|onta Chro|mimque;

quotque ē|missa ma|nū con|torsit| spīcula| virgō,

tot Phrygi|i ceci|dēre vi|rī. procul| Ornytus| armīs

ignō|tīs et e|quō vē|nātor I|āpyge| fertur,

cui pel|lis lā|tōs ume|rōs ē|repta iu|vencō

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pugnā tōrī ope rit, caput ingēns ūris hi ātus et mā lae tē xēre lu pī cum dentibus albīs, agres tisque ma nūs ar mat sparus; ipse ca tervīs vertitur in medi is et tōtō vertice suprā est. hunc il la excep tum (neque e nim labor agmine versō) trāicit et super haec ini mīcō pectore fātur:	680
‘silvīs tē, Tyr rhēne, fe rās agi tāre pu tāsti? advē nit quī vestra di es muli ebribus armīs verba red argue ret. nō men tamen haud leve patrum mānibus hoc refe rēs, tē lō ceci disse Ca millae.’	685
Prōtinus Orsilo chum et Bū tēn, duo maxima Teucrum corpora, sed Bū tēn ā versum cuspidē fixit lōrī cam gale amque in ter, quā colla se dentis lūcent et lae vō dē pendet parma la certō; Orsilo chum fugi ēns ma gnumque agi tāta per orbem	690
ēlū dit gȳ rō interi or sequi turque se quentem; tum vali dam per que arma vi rō per que ossa se cūrim altior exsur gēns ū rantī et multa pre cantī congemi nat; vul nus cali dō rigat ūra ce rebrō. incidit huic subi tōque a spectū territus haesit	695
Appen nīnico lae bel lātor filius Aunī, haud Ligū rum extrē mus, dum fallere fāta si nēbant. isque ubi sē nūl lō iam cursū ē vādere pugnae posse ne que iinstan tem rē gīnam ā vertere cernit,	700
cōsili ō ver sare do lōs in gressus et astū incipit haec: ‘quid tam ēgregi um, sī fēmina fortī fidis e quō? dī mitte fu gam et tē comminus aequō	705
mēcum crēde so lō pu gnaeque ac cinge pe destrī: iam nō scēs ven tōsa fe rāt cui glōria fraudēm.’ dixit, at illa fu rēns ā crique ac cēnsa do lōre	
trādit e quum comi tī pari busque re sistit in armīs	710

ēnse pē|dēs nū|dō pū|rāque in|terrīta| pārmā.
at iuve|nis vī|cisse do|lō ratus| āvolat| ipse
(haud mora), conver|sīsque fu|gāx au|fertur ha|bēnīs
quadripe|demque ci|tum fer|rātā calce fa|tīgat.
'vāne Li|gus frūs|trāque ani|mīs ē|lāte su|perbīs,
nēquī|quam patri|as temp|tāstī lūbricus| artīs
nec fraus| tē|incolu|mem fal|lāci| perferet| Aunō.' 715
haec fā|tur vir|gō, et per|nīcibus| ignea| plantīs
trānsit e|quum cur|sū frē|nīsque ad|versa pre|hēnsīs
congre|ditur poe|nāsque ini|mīcō ex| sanguine| sūmit:
quam faci|le accipi|ter sa|xō sacer| āles ab| altō
cōsequi|tur pen|nīs sub|līmēm in| nūbe co|lumbām
comprēn|samque te|net pedi|busque ē|viscerat| uncis;
tum cruo|r et vul|sae lā|buntur ab| aethere| plūmae.
At nōn| haec nūl|līs homi|num sator| atque de|ōrum
obser|vāns ocu|līs sum|mō sedet| altus O|lympō. 720
Tyrrhē|num geni|tor Tar|chōnem in| proelia| saeva
suscitat| et stimu|līs haud| mollibus| inicit| irās.
ergō in|ter cae|dēs cē|dentia|que agmina| Tarchōn
fertur e|quō vari|isque in|stīgat| vōcibus| ālās
nōmine| quemque vo|cāns, refi|cītque in| proelia| pulsōs. 725
'quis metus, | ō num|quam dolī|tūrī, ō| semper in|ertēs
Tyrrhē|nī, quae| tanta ami|mīs i|gnāvia| vēnit?
fēmina| pālan|tīs agit| atque haec| agmina| vertit!
quō fer|rūm quid|ve haec gerī|mus tē|la in|rīta| dextrīs? 730
at nōn| in Vene|rem sē|gnēs noc|turnaque| bella,
aut ubi| curva cho|rōs in|dixit| tībia| Bacchī.
exspec|tātē da|pēs et| plēnae| pōcula| mēnsae
(hic amor,| hoc studi|um) dum| sacra se|cundus ha|ruspex
nūntiet| ac lū|cōs vocet| hostia| pinguis in| altōs!
haec ef|fātus e|quum in medi|ōs mori|tūrus et| ipse 740

concitat, et Venu|lō adver|sum se| turbidus| infert
 dērep|tumque ab e|quō dex|trā com|pleteatur| hostem
 et gremi|um ante su|um mul|tā vī| concitus| aufert.
 tollitur| in cae|lum clā|mor cūnc|tique La|tīnī 745
 conver|tēre ocul|lōs. volat| igneus| aequore| Tarchōn
 arma vi|rūmque fe|rēns; tum| summā ip|sius ab| hastā
 dēfrin|git fer|rum et par|tis rī|matur a|pertās,
 quā vul|nus lē|tāle fe|rāt; con|trā ille re|pugnāns
 sustinet| ā iugu|lō dex|tram et vim| vīribus| exit. 750
 utque vo|lāns al|tē rap|tum cum| fulva dra|cōnem
 fert aqui|la implicu|itque pe|dēs at|que unguibus| haesit,
 saucius| at ser|pēns simu|ōsa vo|lūmina| versat
 arrēc|tisque hor|ret squā|mīs et| sibila|t| ore
 arduus| īsur|gēns, il|la haud minus| urget ob|uncō 755
 luctan|tem rōs|trō, simul| aethera| verberat| ālīs:
 haud ali|ter prae|dam Ti|burtum ex| agmine| Tarchōn
 portat o|vāns. ducis| exem|plum ēven|tumque se|cūtī
 Maeoni|dae incur|runt. tum| fātīs| dēbitus| Arrūns
 vēlō|cem iacu|lō et mul|tā prior| arte Ca|millam 760
 circuit, et quae| sit for|tūna fa|cillima| temptat.
 quā se| cumque fu|rēns medi|ō tulit| agmine| virgō,
 hāc Ar|rūns subit| et taci|tus ves|tīgia| lūstrat;
 quā vic|trīx redit| illa pe|demque ex| hoste re|portat,
 hāc iuye|nis fūr|tim cele|ris dē|torquet ha|bēnās. 765
 hōs adi|tūs iam|que hōs adi|tūs om|nemque per|errat
 undique| circui|tum et cer|tam quatit| improbus| hastam.
 Forte sa|cer Cybe|lō Chlō|reus ō|limque sa|cerdōs
 īsi|gnis lon|gē Phrygi|is ful|gēbat in| armīs 770
 spūman|temque agi|tābat e|quum, quem| pellis a|ēnīs
 in plū|mam squā|mīs au|rō cōn|serta te|gēbat.
 ipse per|egrī|nā fer|rūgine| clārus et| ostrō

spicula torquebat Lyciō Gor̄tynia cornū;
aureus ex ume|rīs erat| arcus et| aurea| vāti
cassida; tum croce|am chlamy|demque si|nūsque cre|pantīs 775
carbase|ōs ful|vō in nō|dum col|lēgerat| aurō
pictus a|cū tuni|cās et| barbara| tegmina| crūrum.
hunc vir|gō, sī|ve ut tem|plīs prae|figeret| arma
Troiā, captī|vō sī|ve ut sē ferret in| aurō
vēnā|trīx, ū|num ex om|nī cer|tāmine| pugnae 780
caeca se|quēbā|tur tō|tumque in|cauta per| agmen
fēmine|ō prae|dae et spoli|orum ār|dēbat a|mōre,
tēlum ex|īnsidi|is cum| tandem| tempore| captō
concitat| et supe|rōs Ar|rūns sīc| vōce pre|cātur:
‘summe de|um, sānc|tī cūs|tōs Sō|ractis A|pollō, 785
quem pri|mī colī|mus, cui| pīneus| ārdor a|cervō
pāscitur,| et medi|um frē|tī pie|tāte per| ignem
cultō|rēs mul|tā premi|mus ves|tīgia| prūnā,
dā, pater,| hoc nos|trīs abo|lēri| dēdecus| armīs,
omnipotēns. nōn| exuvi|ās pul|saeve tro|paeum 790
virginis| aut spoli|a ūlla pe|tō, mihi| cētera| laudem
facta fe|rent; haec| dīra me|ō dum| vulnere| pestis
pulsa ca|dat, patri|ās reme|ābō in|glōrius| urbēs.’
Audiit| et vō|tī Phoe|bus suc|cēdere| partem
mente de|dit, par|tem volu|crīs di|spersit in| aurās: 795
sterneret| ut subi|tā tur|bātam| morte Ca|millam
adnuit| ḥoran|ti; redu|cem ut patri|a alta vi|dēret
nōn dedit,| inque No|tōs vō|cem ver|tēre pro|cellae.
ergō ut| missa ma|nū soni|tum dedit| hasta per| aurās,
conver|tēre ani|mōs ā|crīs ocul|lōsque tulēre 800
cūnctī ad| regī|nam Vol|sci|. nihil| ipsa nec| aurae
nec soni|tūs memor| aut veni|entis ab| aethere| tēlī,
hasta sub| exser|tam dō|nec per|lāta pa|pillam

h̄āesit| virgine| umque al| te b̄ibit| acta cru| orem.
 concur|runt trepi|dae comi|tēs domi|namque ru|entem
 suscipi|unt. fugit| ante om|nīs ex|territus| Arrūns
 laetitiā mix|tōque me|tū, nec| iam amplius| hastae
 crēdere| nec tē|lis oc|currere| virginis| audet.
 ac velut| ille, pri|us quam| tēla ini|mīca se|quantur,
 continu|ō in mon|tīs sē|sē āvius| abdidit| altōs
 occī|sō pās|tōre lu|pus ma|gnōve iu|vencō,
 cōnsscious| audā|cis fac|tī, cau|damque re|mūlcēns
 subiē|cit pavi|tantem ute|rō sil|vāsque pe|tīt:
 haud secus| ex oculis sē|turbidus| abstulit| Arrūns
 conten|tusque fu|ga medi|is sē im|miscuit| armīs.
 illa ma|nū mori|ēns tē|lum trahit, ossa sed| inter
 ferreus| ad cos|tās al|tō stat| vulnere| mucrō.
 lābitur| exsan|guis, lā|buntur| frīgida| lētō
 lūmina,| purpure|us quon|dam color| ūra re|līquit.
 tum sīc| exspī|rāns Ac|cam ex ae|quālibus| ūnam
 adloqui|tur, fī|da ante ali|ās quae| sōla Ca|millae
 quīcum| parti|rī cū|rās, at|que haec ita| fātūr:
 'hāctenus,| Acca so|rōr, potu|ī: nunc| vulnus a|cerbum
 cōnficit,| et tene|brīs ni|grēscunt| omnia| circum.
 effuge et| haec Tur|nō man|dāta no|vissima| perfer:
 succē|dat pu|gnāe Tro|iānōs|que arceat| urbe.
 iamque va|lē.' simul| his dic|tīs lin|quēbat ha|bēnās
 ad ter|ram nōn| sponte flu|ēns. tum| frīgida| tōtō
 paulā|tim exsol|vit sē| corpore,| lentaque| colla
 et cap|tum lē|tō posu|it caput:| arma re|linquunt,
 vītaque| cum gemi|tū fugit| indi|gnāta sub| umbrās.
 tum vē|rō immēn|sus sur|gēns ferit| aurea| clāmor
 sīdera:| dēiec|tā crū|dēscit| pugna Ca|millā;
 incur|runt dēn|sī simul| omnis| cōpia| Teucrum

Tyrrhē|nīque du|ces Eu|andrī|que Arcades| alae.
 At Trivi|ae cūs|tōs iam|dūdum in| montibus| Opis
 alta se|det sum|mīs spec|tatque in|terrīta pugnās.
 utque pro|cul medi|ō iuve|num in clā|mōre fu|rentum
 prōspe|xit trīs|tī mul|cātam| morte Ca|millam,
 ingemu|itque de|ditque hās| īmō pectore| vōcēs:
 'heu nimi|um, vir|gō, nimi|um crū|dēle lu|istī
 supplici|um Teu|crōs cōn|āta la|cessere bellō!
 nec tibi| dēser|tae in dū|mīs colu|issee Di|ānam
 prōfuit| aut nos|trās ume|rō ges|sisse pha|retrās.
 nōn tamen| indeco|rem tua| tē rē|gīna re|līquit
 extrē|mā iam in| morte, ne|que hoc sine| nōmine| lētum
 per gen|tīs erit| aut fā|mam pati|eris in|ultae.
 nam quī|cumque tu|um vio|lāvit| vulnere| corpus
 morte lu|et meri|tā. fuit| ingēns| monte sub| alto
 rēgis Dercen|nī ter|rēnō ex| aggere| bustum
 antī|quī Lau|rentis o|pācā|que ilice| tēctum;
 hīc dea| sē prī|mum rapi|dō pul|cherrima| nīsū
 sistit et| Arrun|tem tumu|lō specu|lātur ab| alto.
 ut vī|dit lae|tantem ani|mīs ac| vāna tu|mentem,
 'cūr' in|quit 'dī|versus ab|īs? hūc| dērige| gressum,
 hūc peri|ture ve|nī, capi|as ut| digna Ca|millae
 praemia.| tūne eti|am tē|lis mori|ère Di|ānae?'
 dixit, et| aurā|tā volu|crem Thrē|issa sa|gittam
 dēprōmp|sit phare|trā cor|nūque in|fēnsa te|tendit
 et dū|xit lon|gē, dō|nec cur|vāta co|irent
 inter| sē capi|ta et mani|bus iam| tangeret| aequīs,
 laevā aci|em fer|rī, dex|trā ner|vōque pa|pillam.
 extem|plō tē|lī strī|dōrem au|rāsque so|nantīs
 audiit| ūnā Ar|rūns hae|sitque in| corpore| ferrum.
 illum ex|spīran|tem soci|i atque ex|trēma ge|mentem

835

840

845

850

855

860

865

oblitus ignotus cam|porum in|pulvere linquunt;
 Opis ad aetheri|um pen|nis au|fertur Olym|pum.
 Prima fu|git domi|na amis|sa levis| ala Ca|millae,
 turbas|tū fugi|unt Rutu|li, fugit| acer A|tinās,
 disiec|tique du|cēs dē|sōla tique ma|nipli
 tūta pe|tunt et e|quis ā|versi ad| moenia| tendunt. 870
 nec quis|quam instan|tis Teu|crōs lē|tumque fe|rentis
 susten|tare ya|let tē|lis aut| sistere| contrā,
 sed la|xōs refe|runt ume|rīs lan|guentibus| arcūs,
 quadripe|dumque pu|trem cur|sū quatit| ungula| campum. 875
 volvitur| ad mū|rōs cā|ligine| turbidus| ātrā
 pulvis, et| ē specu|lis per|cussae| pectora| mātrēs
 fēmine|um clā|mōrem ad| caeli| sīdera| tollunt.
 qui cur|sū por|tās pri|mī inrū|pere pa|tentis,
 hōs ini|mīca su|per mix|tō premit| agmine| turba, 880
 nec mise|ram effugi|unt mor|tem, sed| līmine in| ipsō,
 moenibus| in patri|is at|que inter| tūta do|mōrum
 cōnfī|xī exspī|rant ani|mās. pars| claudere| portās,
 nec soci|is ape|rīre vi|am nec| moenibus| audent
 accipe|re öran|tis, ori|turque mi|serrima| caedēs 885
 dēfen|dentum ar|mīs adi|tūs in|que arma ru|entum.
 exclū|si ante oculōs lacri|mantumque öra pa|rentum
 pars in| praecipi|tis fos|sās ur|gente ru|inā
 volvitur| immis|sis pars| caeca et| concita| frēnīs
 ārietat| in por|tās et| dūrōs| óbice| postis. 890
 ipsae| dē mū|rīs sum|mō cer|tāmine| mātrēs
 (mōnstrat a|mōr vē|rūs patri|ae, ut vī|dēre Ca|milla)
 tēla ma|nū trepi|dae iaci|unt ac| rōbore| dūrō
 stipiti|bus fer|rūm sudi|busque imi|tantur ob|ustis
 praecipi|tēs, pri|maeque mo|rī prō| moenibus| ārdent. 895
 Intere|ā Tur|num in sil|vīs sae|vissimus| implet

nūntius| et iuve|nī ingen|tem fert| Accā tu|mūltum:
dēlētās Vols|cōrum aci|ēs, ceci|disse Ca|mīllam,
ingrue|re īfēn|sōs hos|tīs et| Mārte se|cundō
omnia| corripū|sse, mē tum iam ad| moenia| ferri.
ille fu|rēns (et| saeva Io|vis sīc| nūmina| poscunt
dēserit| obses|sōs col|lis, nemo|ra aspera| linquit.
vix ē| cōnspē|tū exie|rat cam|pumque te|nēbat,
cum pater| Aenē|ās sal|tūs in|gressus a|pertōs
exsupe|ratque iu|gum sil|vāque ē|vādit o|pācā.
sīc am|bō ad mū|rōs rapi|dī tō|tōque fe|runtur
agmine| nec lon|gīs in|ter sē| passibus| absunt;
ac simul| Aenē|ās fū|mantis pulvēre| campōs
prōspe|xit lon|gē Lau|rentia|que agmina| vidiit,
et sae|vum Aenē|ān a|gnōvit| Turnus in| armīs
adven|tumque pe|dum flā|tūsque au|dīvit e|quōrum.
continu|ōque ine|ant pu|gnās et| proelia| temptent,
nī rose|us fes|sōs iam| gurgite| Phoebus Hi|bērō
tingat e|quōs noc|temque di|ē lā|bente re|dūcat.
cōnsī|dunt cas|trīs an|te urbēm et| moenia| vāllant.

900

905

910

915

Aeneid Book 12

Turnus ut infrāc[tōs ad]versō Marte Lātinōs
dēfēcissem vi det, sua nunc prōmissa re poscī,
sē si gnārī oculis, ul[trō] implācabilis ārdet
attollitque ani[m]os. Poe[nōrum] quālis in arvī
saucius ille gra[vī vē]nāntum vulnere pectus 5
tum dēmum movet arma le[ō], gau[det]que co[mantīs]
executi[ēns cer]vīce to[rōs fi]xumque la[trōnis]
impavīdus frān[git tē]lum et fremit ūre cru[entō]:
haud secus accēn[sō] glīscit violēntia Turnō.
tum sīc adfātur rēgem atque ita turbidus īfit: 10
'nūlla mo[ra] in Tur[nō]; nihil est quod dicta re tractent
ignā[vī] Aenea[dae, nec] quae pepīgēre re cūsent:
congredi[or fer] sacra, pa[ter, et] concipe[foedus.
aut hāc Dardani[um dex]trā sub Tartara[mittam
dēser]tōrem Asi[ae (sede) ant spec]tentque La[tīnī), 15
et sōlus fer[rō] crīmen com[mūne] re fellam,
aut habe[at vic]tōs, cēdat Lāvīnia[coniūnx.
Olli[sēdā]tō re spondit corde La[tīnus:
'ō praestāns ani[m]i iuve[n]is, quan[tum] ipse fe[rōci] 20
virtūte exsupe[rās, tan]tō mē im[pēnsi]us aequum est
cōnsule[re atque om]nīs metu[entem ex]pendere cāsūs.
sunt tibi rēgna pa[tris Dau]nī, sunt oppida capta
multa ma[nū], nec nōn au[r]umque ani[m]us que La[tīnō] est;
sunt ali[ae innūp]tae Latī[ō] et Lau[rentibus] arvīs 25
nec genus indeco[rēs. sine] mē haec haud mollia fātū
sublātis ape[rīre do]lis, simul hoc ani[m]o haurī:
mē nātam nūlī vete[rum soci]āre pro[cōrum
fās erat, idque om[nēs dī]víque homi[nēs]que cānēbant.
victus a[mōre tu]i, co[gna]tō sanguine[victus

coniugis| et maes|tae lacri|mās, vin|cla omnia| rūpi;
prōmis|sam ēripu|i gene|rō, ar|ma impia| sūmpsi.
ex il|lō quī| mē cā|sus, quae| Turne, se|quantur
bella, vi|dēs, quan|tōs prī|mus pati|āre la|bōrēs.
bis ma|gnā vic|tī pu|gnā vix| urbe tu|ēmur
spēs Ita|lās; reca|lent nos|trō Thy|brīna flu|enta 30
sanguine ad|hūc cam|pīque in|gentēs| ossibus| albent.
quō refe|rōr toti|ēns? quae| mentem in|sānia| mūtat?
sī Tur|nō exstinc|tō soci|ōs sum a|scīre pa|rātus,
cūr nōn| incolu|mī poti|us cer|tāmina| tollō?
quid cōn|sanguine|i Rutu|lī, quid| cétera| dīcet 40
Itali|a, ad mor|tem sī| tē (fors| dicta re|fūtet!)
prōdide|rim, nā|tam et cō|nūbia| nostra pe|tentem?
respice| rēs bel|lō vari|ās, mise|rēre pa|rentis
longae|vī, quem| nunc maes|tum patri|a Ardea| longē
dīvidit| haudquā|quam dic|tīs vio|lentia| Turnī 45
flectitur;| exsupe|rāt magis| aegrē|scitque me|dendō.
ut prī|um fā|rī potu|it, sīc| īstituit| ōre:
'quam prō| mē cū|ram geris, hanc precor,| optime,| prō| mē
dēpō|nās lē|tumque si|nās prō| laude pa|cīscī.
et nōs| tēla, pa|ter, fer|rūmque haud| dēbile| dextrā 50
spargimus,| et nos|trō sequi|tur dē| vulnere| sanguis.
longē il|lī dea| māter e|rit, quae| nūbe fu|gācem
fēmine|ā tegat| et vā|nīs sē|sē occulat| umbrīs.'
At rē|gīna no|vā pu|gnae con|territa| sorte
flēbat et| ārdēn|tem gene|rūm mori|tūra te|nēbat: 55
'Turne, per| hās ego| tē lacri|mās, per| sī quis A|mātae
tangit ho|nōs ani|mum: spēs| tū nunc| ūna, se|nectae
tū requi|ēs mise|rae, decus| imperi|umque La|tīmī
tē penes,| in tē om|nis domus| inclī|nāta re|cumbit.
ūnum ū|rō: dē|siste ma|num com|mittere| Teucrīs. 60

quī te| cumque mā|nent is|tō cer|tāmine| cāsūs
 et mē, Turne, ma|nent; simul| haec in|vīsa re|linquam
 lūmina| nec gene|rūm Aenē|ān cap|tīva vi|dēbō.
 accē|pit vō|cem lacri|mīs Lā|vīnia| mātris
 flagran|tīs per|fūsa ge|nās, cui| plūrimus| ignem
 subiē|cit rubor| et cale|facta per| ūra cu|currit. 65
 Indum| sanguine|ō velu|tī vio|lāverit| ostrō
 sī quis e|bur, aut| mixta ru|bent ubi| līlia| multā
 alba ro|sā, tā|lis vir|gō dabat| ūre co|lōrēs.
 illum| turbat a|mor fī|gitque in| virginē| vultūs;
 ārdet in| arma ma|gis pau|cisque ad|fātūr A|mātam:
 'nē, quae|sō, nē| mē lacri|mīs nē|ve ūmine| tantō
 prōseque|re in dū|rī cer|tāmina| Mārtis e|untem,
 ū mā|ter; neque e|nim Tur|nō mora| libera| mortis.
 nūntius| haec, Id|mōn, Phrygi|ō mea| dicta ty|ranno
 haud placi|tūra re|fer. cum| p्रīmūm| crāstina| caelō
 pūnīce|īs in|vecta ro|tīs Au|rōra ru|bēbit,
 nōn Teu|crōs agat| in Rutu|lōs, Teu|crum arma qui|escant
 et Rutu|lī; nos|trō diri|māmus| sanguine| bellum,
 illō| quaerā|tur con|iūnx Lā|vīnia| campō.
 Haec ubi| dicta de|dit rapi|dusque in| tēcta re|cessit,
 poscit e|quōs gau|detque tu|ēns an|te ūra fre|mentīs,
 Pīlūm|nō quōs| ipsa de|cus dedit| Ūrī|thyīa,
 qui can|dōre ni|yēs an|teirent, cursibus| aurās.
 circum|stant prope|rī aurī|gae mani|busque la|cessunt 80
 pectora| plausa ca|vis et| colla co|mantia| pectunt.
 ipse de|hinc au|rō squā|lentem al|bōque ori|chalcō
 circum|dat lō|rīcam ume|rīs, simul| aptat ha|bendō
 ēensem|que clipe|umque et| rubrae| cornua| cristae,
 ēensem| quem Dau|nō ignipot|ēns deus| ipse pa|rentī
 fēcerat| et Stygi|ā can|dentem| tīnixerat| undā. 85
 90

exim| quae medi|i s in|genti ad|nixa co|lumnae
aedibus| asta|bat, vali|dam vi| corripit| hastam,
Actoris| Aurun|ci spoli|um, quas|satque tre|mentem
vōcife|rāns: ‘nunc,| o num|quam frūs|trāta vo|cātus
hasta me|ōs, nunc| tempus ad|est: tē| maximus| Actōr,
tē Tur|nī nunc| dextra ge|rit; dā| sternere| corpus
lōri|camque ma|nū vali|dā lace|rāre re|vulsam
sēmivi|rī Phrygis| et foe|dāre in| pulvere| crīnīs
vibrā|tōs cali|dō fer|rō mur|rāque ma|dentis.’

95

hīs agi|tur furi|is, tō|tōque ār|dentis ab| ōre
scintil|lae absis|tunt, ocu|lis micat| ācribus| ignis,
mūgi|tūs velu|tī cum| pīma in| proelia| taurus
terrifi|cōs ciet| aut i|rāscī in| cornua| temptat

100

arboris| obnī|xus trun|cō, ven|tōsque la|cessit
ictibus| aut spar|sā ad pu|gnam prō|lūdit ha|rēnā.

Nec minus| intere|ā mā|ternīs saeyus in| armīs
Aenē|ās acu|it Mār|tem et sē| suscitat| īrā,
oblā|tō gau|dēns com|pōnī foedere| bellum.

105

tum soci|ōs maes|tīque me|tum sō|lātūr I|ūlī
fāta do|cēns, rē|gīque iu|bet re|spōnsa La|tīnō
certa re|ferre vi|rōs et| pācis| dīcere| lēgēs.

Postera| vix sum|mōs spar|gēbat| lūmine| montīs
orta di|ēs, cum| pīmūm al|tō sē| gurgite| tollunt

110

Sōlis e|quī lū|cemque ē|lātīs nāribus| efflant:
campum ad| certā|men ma|gnae sub| moenibus| urbīs
dīmēn|sī Rutu|līque vi|rī Teu|crīque pa|rābant

115

in medi|ōque fo|cōs et| dīs com|mūnibus| ārās
grāmine|ās. ali|i fon|temque i|gnemque fe|rēbant
vēlā|tī lī|mō et ver|bēnā| tempora| vīncī.

120

prōcē|dit legi|ō Ausoni|dum, pī|lātaque| plēnīs
agmina| sē fun|dunt por|tīs. hinc| Trōius| omnis

Tyrreñusque rūrit variis exercitus armis,
 haud secus instrūcti ferō quam sī aspera Mārtis
 pugna volent. nec nōn mediis in milibus ipsi
 ductō rēs auro yoli tant os trōque superbī,
 et genus Assara ci Mnes theus et fortis Aśilas
 et Mes sapus e quum domitor, Nep tunia prōlēs;
 utque datō si gnō spatiā in sua quisque re cessit,
 dēfīgunt telūre has tās et scūta re clīnant. 125
 tum studiō effūsae mātrēs et vulgus in ernum
 invalīdique se nēs turris ac tēcta domōrum
 obsēdere, aliī por tīs sub līmibus astant.
 At Iū nō ē sum mō (quī nunc Al bānus habētur;
 tum neque nōmen erat neque honōs aut glōria montī) 135
 prōspiciēns tumulō cam pum aspec tābat et ambās
 Lauren tum Trō umque acīēs ur bēmque La tinī.
 extēm plō Tur nī sīc est ad fāta so rōrem
 diva de am, stāgnis quae flūmini busque so nōris
 prae sitet (hunc ilī rēx aetheris altus honōrem
 Iuppiter ērep tā prō virginī tāte sa crāvit): 140
 'nympha, de cus fluviōrum, ani mō grātissima nostrō,
 scīs ut tē cūnc tīs ūnam, quae cumque La tīnae
 magnani mī Iovis ingrātum ascen dēre cūbile,
 praetule rim cae līque li bēns in parte lo cārim:
 disce tu um, nē mē incūsēs, Iū turna, do lōrem.
 quā vīsa est For tunā pa tī Par caeque si nēbant
 cēdere rēs Latīō, Tur num et tua moenia texī;
 nunc iuve nem impari bus vide o con currere fātīs,
 Parcārumque diēs et vīs ini mīca pro pinquat. 150
 nōn pu gnam aspice re hanc ocu lis, nōn foedera possum.
 tū prō germā nō sī quid prae sentius audēs,
 perge; de cet. for san mise rōs meli ora se quentur.

vix ea, | cum lacri|mās oculis Iū|turnā pro|fundit
terque qua|terque ma|nū pec|tus per|cussit ho|nestum.

155

'nōn lacri|mīs hoc| tempus' a|it Sā|turnia| Iūnō:
'accele|rā et frā|trem, sī| quis modus, ēripe| mortī;
aut tū| bella ci|ē con|ceptum|que excute| foedus.

auctor e|go auden|di. sīc| exhor|tāta re|liquit
incer|tam et trīs|tī tur|bātam| vulnere| mentis.

160

Intere|ā rē|gēs in|gentī| mōle La|tinus
quadriiu|gō vehi|tur cur|rū (cū| tempora| circum
aurā|tī bis| sex radi|i ful|gentia| cingunt,
Sōlis a|vī speci|men), bī|gīs it| Turnus in| albīs,

bīna ma|nū lā|tō cris|pāns has|tilia| ferrō.

165

hinc pater| Aenē|ās, Rō|mānae| stirpis o|rīgō,
sīdere|ō fla|grāns clipe|ō et cae|lestibus| armīs
et iux|tā Ascani|us, ma|gnāe spēs| altera| Rōmae,

prōcē|dunt cas|trīs, pū|rāque in| veste sa|cerdōs
saetige|rī fē|tum suis| intōn|samque bi|dentem

170

attulit| admō|vitque pe|cus fla|grantibus| ārīs.
illī ad| surgen|tem con|versi| lūmina| sōlem
dant frū|gēs mani|bus sal|sās et| tempora| ferrō
summa no|tant pecu|dum, pate|risque al|tāria| lībant.

Tum pius| Aenē|ās stric|tō sīc| ēnse pre|cātūr:
'estō| nunc Sōl| testis et| haec mihi| terra vo|cantī,
quam prop|ter tan|tōs potu|i per|ferre la|bōrēs,
et pater| omnipotēns et| tū Sā|turnia| coniūnx
(iam meli|or, iam, | dīva, pre|cor), tū|que in|clude| Māvors,
cūncta tu|ō quī| bella, pa|ter, sub| nūmine| torquēs;
fontis|que fluvi|ōsque vo|cō, quae|que aetheris| altī
rēligi|ō et quae| caerule|ō sunt| nūmina| pontō:
cesserit| Ausoni|ō sī| fors vic|tōria| Turnō,
convenit| Euan|drī vic|tōs di|scēdere ad| urbem,

175

180

cedet Iūlus a grīs, nec post ar̄ma ullā re belles Aenea dae refē rent fer rōve haec rēgna la cessent. sīn nos trum adnue rit nō bīs vic tōria Mārtem (ut potī us reor et potī us dī nūmine firment), nōn ego nec Teu crīs Ita lōs pā rēre iu bēbō nec mihi rēgna pe tō: pari bus sē lēgibus ambae invic tae gen fēs ae terna in foedera mittant. sacra de ōsque da bō; socer arma La tīnus ha bētō, imperi um sol lemne so cer; mihi moenia Teucrī cōnstituent ur bīque da bit Lā vīnia nōmen.'	185
sīc prior Aenē ās, sequi tur sīc deinde La tīnus suspici ens cae lum, ten ditque ad sīdera dextram: 'haec ea dem, Aenē ā, ter ram, mare, sīdera, iūrō Lātō naeque ge nus du plex lā numque bi frontem, vimque de um īfer nam et dū rī sa crāria Dītis; audiat haec geni tor qui foedera fulmine sancit.	190
tangō ā rās, medi ōs i gnīs et nūmina testor: nūlla di es pā cem hanc Ita līs nec foedera rumpet, quō rēs cumque ca dent; nec mē yīs ūlla vo lentem āver tet, nōn, sī tel lūrem ef fundat in undās diluvi ō mi scēns cae lumque in Tartara solvat,	195
ut scēp trum hoc' (dex trā scēp trum nam forte ge rēbat) 'numquam fronde le vī fun det vir gulta nec umbrās, cum semel in sil vīs ī mō dē stirpe re cīsum mātre ca ret posu itque co mās et bracchia ferrō, ōlim ar bōs, nunc artifi cis manus aere de cōrō	200
includ sit patri busque de dit ges tāre La tīnīs.' tālibus inter sē fir mābant foedera dictīs cōnspec tū in medi ō proce rum. tum rīte sa crātās in flam mam iugu lant pecu dēs et vīscera vīvīs ēripi unt, cumu lantque one rātīs lancibus ārās.	210
	215

At ve|rō Rutu|lis im|par ea| pugnā vi|derī
iamdū|dum et vari|ō mi|scērī| pectora| mōtū,
tum magis| ut propi|us cer|nunt nōn| vīribus| aequīs.
adiuvat| inces|sū taci|tō prō|gressus et|āram
supplici|ter vene|rāns dē|missō| lūmine| Turnus
pūben|tēsque ge|nae et iuve|nālī in| corpore| pallor.
quem simul| ac Iū|turna so|rōr cre|brēscere| vīdit
sermō|nem et vul|gī vari|āre la|bantia| corda,
in medi|ās aci|ēs fōr|mam adsimu|lāta Ca|mertī,
cui genus| ā proa|vis in|gēns clā|rūmque pa|ternae
nōmen e|rāt vir|tūtis, et| ipse ā|cerrimus| armīs,
in medi|ās dat| sēsē aci|ēs haud| nescia| rērum
rūmō|rēsque se|rīt vari|ōs ac| tālia| fātū:
'nōn pudet,| ō Rutu|lī, prō| cūnctīs| tālibus| ūnam
obiec|tāre ani|mam? nume|rōne an| vīribus| aequī
nōn sumus?| ēn, om|nēs et| Trōes et| Arcades| hī sunt,
fātā|lisque ma|nus, in|fēnsa E|trūria| Turnō:
vix hos|tem, alter|nī sī| congredi|āmur, ha|bēmus.
ille qui|dem ad supe|rōs, quō|rūm sē| dēvovet| āris,
succē|det fa|mā vī|vusque per| ūra fe|rētur;
nōs patri|ā āmis|sā domi|nīs pā|rēre su|perbīs
cōgē|mur, quī| nunc len|tī cōn|sēdimus| arvīs.'

Tālibus| incēn|sa est iuve|num sen|tentia| dictīs
iam magis| atque ma|gis, ser|pitque per| agmina| murmur:

ipsī| Lauren|tēs mū|tātī ip|sique La|tīnī.

quī sibi| iam requi|em pu|gnae rē|busque sa|lūtem
spērā|bant, nunc| arma vo|lunt foe|dusque pre|cantur

īfec|tum et Tur|nī sor|tem mise|rantur in|iquam.

hīs ali|ud ma|ius Iū|turna ad|iungit et| altō

dat si|gnūm cae|lō, quō| nōn prae|sentius| ūllum
turbā|vit men|tēs Ita|lās mōns|trōque fe|fellit.

220

225

230

235

240

245

namque volans ru|bra ful|vus Iovis| ales in| aethra
 litore|as agi|tabat a|vis tur|bamque so|nantem
 agminis| alige|rī, subi|tō cum| lapsus ad| undās
 cycnum ex|cellen|tem pedi|bus rapit| improbus| uncīs. 250
 arrē|xere ani|mōs Ita|lī, cūnc|taeque yo|lucrēs
 conver|tunt clā|mōre fu|gam (mī|rābile| visū),
 aetherā|que obscū|rant pen|nīs hos|temque per| aurās
 factā| nūbe pre|munt, dō|nec vī| victus et| ipsō
 pondere| dēfē|cit prae|damque ex| unguibus| ales
 prōiē|cit fluvi|ō, peni|tusque in| nūbila| fūgit. 255
 Tum vē|rō auguri|um Rutu|lī clā|mōre sa|lūtant
 expedi|untque ma|nūs, prī|musque To|lumnius| augur
 ‘hoc erat,| hoc vō|tīs’ in|quit ‘quod| saepe pe|tīvī.
 accipi|ō agnōs|cōque de|ōs; mē,| mē duce| ferrum
 corripi|te, ō mise|rī, quōs| improbus| advena| bellō
 territat| invali|dās ut a|vīs, et| lītora| vestra
 vī popu|lat. petet| ille fu|gam peni|tusque pro|fundō
 vēla da|bit. vōs| ūnani|mī den|sēte ca|tervās
 et rē|gem vō|bīs pu|gnā dē|fendite| raptum.’ 265
 dixit, et| adver|sōs tē|lum con|torsit in| hostīs
 prōcur|rēns; soni|tum dat| strīdula| cornus et| aurās
 certa se|cat. simul| hoc, simul| ingēns| clāmor et| omnēs
 turbā|tī cune|i cale|factaque| corda tu|multū.
 hasta vo|lāns, ut| forte no|vem pul|cherrima| frātrum
 corpora| cōnstitute|rant con|trā, quōs| fida cre|ārat
 ūna tot| Arcadi|ō con|iūnx Tyr|rēhēna Gy|lippō,
 hōrum ū|num ad medi|um, teri|tur quā| sūtilis| alvō
 balteus| et late|rūm iūnc|tūrās| fibula| mordet,
 ēgregi|um fōr|mā iuve|nem et ful|gentibus| armīs, 275
 trānsadi|git cos|tās ful|vāque ef|fundit ha|rēnā.
 at frā|trēs, ani|mōsa pha|lānx ac|cēnsaque| lūctū,

pars gladiōs strin|gunt manūbus, pars| missile| ferrum
corripi|unt cae|cīque ru|unt. quōs| agmina| contrā
prōcur|runt Lau|rentum, hinc| dēnsi| rūrsus in|undant 280
Trōes A|gylli nīque et| pictis| Arcades| armīs:
sīc om|nīs amor| ūnus ha|bet dē|cernere| ferrō.
dīripū|ere ā|rās, it| tōtō turbida| caelō
tempes|tās tē|lōrum ac| ferreus| ingruit| imber,
crātē|rāsque fo|cōsque fe|runt. fugit| ipse La|tinus 285
pulsā|tōs refe|rēns in|fectō foedere| dīvōs.
infrē|nant ali| cur|rūs aut| corpora| saltū
subici|unt in e|quōs et| strictīs| ēnsibus| adsunt.
Messā|pus rē|gem rē|gisque in|signe ge|rentem
Tyrrhē|num Aules|tēn, avi|dus cōn|fundere| foedus, 290
adver|sō prō|terret e|quō; ruit| ille re|cēdēns
et miser| opposi|tīs ā| tergō in|volvitur| āris
in caput| inque ume|rōs. at| fervidus| advolat| hastā
Messā|pus tē|lōque ū|rāntem| multa tra|bālī
dēsuper| altus e|quō gravi|ter ferit| atque ita| fātū: 295
'hoc habet,| haec meli|or ma|gnīs data| victima| dīvis.'
concur|runt Ita|li spoli|antque ca|lentia| membra.
obvius| ambus tum tor|rem Cory|naeus ab| ārā
corripit| et veni|entī Eby|sō plā|gamque fe|rentī
occupat| ōs flam|mīs: ol|li ingēns| barba re|lūxit 300
nīdō|remque am|busta de|dit. super| ipse se|cūtus
caesari|em lae|vā tur|bātī corripit| hostis
impres|sōque ge|nū nī|tēns ter|rae applicat| ipsum;
sīc rigi|dō latus| ēnse fe|rīt. Poda|līrius| Alsum
pāstō|rem prī|māque aci|ē per| tēla ru|entem 305
ēnse se|quēns nū|dō super|imminet; ille se|cūrī
adver|si fron|tem medi|am men|tumque re|ductā
disicit| et spar|sō lā|tē rigat| arma cru|ōre.

olī| dūra qui|es ocu|los et| ferreus| urget
 somnus, in| aeter| nam con|duntur lūmina| noctem. 310
 At pius| Aenē|ās dex|tram ten|dēbat in|ermem
 nūda|tō capi|te atque su|os clā|mōre vo|cābat:
 ‘quō rui|tis? quae|ve ista re|pēns dis|cordia| surgit?
 ō cohi|bēte ī|rās! ic|tum iam| foedus et| omnēs
 composi|tae lē|gēs. mihi| iūs con|currere| sōli;
 mē sini|te atque au|ferte me|tūs. ego| foedera| faxo
 firma ma|nū; Tur|num dē|bent haec| iam mihi| sacra.
 hās in|ter vō|cēs, medi|a inter| tālia| verba
 ecce vi|rō strī|dēns ā|lis ad|lāpsa sa|gitta est,
 incer|tum quā| pulsa ma|nū, quō| turbine ad|ācta,
 quis tan|tam Rutu|lis lau|dem, cā|susne de|usne,
 attule|rit; pres|sa est ī|signis| glōria| factū,
 nec sē|sē Aenē|ae iac|tavit| vulnere| quisquam.
 Turnus ut| Aenē|ān cē|dentem ex| agmine| vīdit
 turbā|tōsque du|cēs, subi|tā spē| ferydus| ārdet; 325
 poscit e|quōs at|que arma si|mul, sal|tūque su|perbus
 ēmicat| in cur|rūm et mani|bus mō|litrū ha|bēnās.
 multa yi|rūm voli|tāns dat| fortia| corpora| lētō.
 sēmine|cīs vol|vit mul|tōs: aut| agmina| currū
 prōterit| aut rap|tās fugi|entibus| ingerit| hastās. 330
 quālis a|pud gelī|dī cum| flūmina| concitus| Hebrī
 sanguine|us Mā|vors clipe|ō increpat| atque fu|rentis
 bella mo|vēns im|mittit e|quōs, il|li aequore a|pertō
 ante No|tōs Zephy|rūmque vo|lant, gemit| ultima| pulsū

Thrāca pe|dum cir|cumque ā|trae For|mīdinis| ōra
 īrae|que ī|nsidi|aeque, de|i comi|tātus, a|guntur:
 tālis e|quōs ala|cer medi|a inter| proelia| Turnus
 fūman|tis sū|dōre qua|tit, mise|rābile| caesīs
 hostibus| insul|tāns; spar|git rapi|da ungula| rōrēs

sanguine|ōs mix|taque crū|or cal|catur hā|rēnā.
iamque ne|cī Sthene|lumque de|dit Thamy|rumque Pho|lumque,

340

hunc con|gressus et| hunc, il|lum ēminus; ēminus| ambō
Imbrasī|dās, Glau|cum atque La|dēn, quōs| Imbrasus| ipse
nūtrīe|rāt Lyci|ā pari|busque ōr|nāverat| armīs
vel cōn|ferre ma|num vel e|quō p̄ae|vertere| ventōs.

345

Parte ali|ā medi|a Eumē|dēs in| proelia| fertur,
anti|quī prō|lēs bel|lō p̄ae|clāra Do|lōnis,
nōmine a|vum refe|rēns, ani|mō mani|busque pa|rentem,
quī quon|dam, cas|tra ut Dana|um specu|lātor ad|iret,
ausus| Pēlī|dae preti|um sibi| poscere| currūs;

350

illum| Týdī|dēs ali|ō prō| tālibus| ausis
adfe|cit preti|ō nec e|quīs a|spirat A|chilli.

hunc procul| ut cam|pō Tur|nus prō|spexit a|pertō,
ante le|vī iacu|lō lon|gum per in|āne se|cūtus
sistit e|quōs biiu|gīs et| currū| dēsilit| atque
semiani|mī lāp|sōque su|pervenit, et pede| collō
impres|sō dex|trae mu|crōnem ex|torquet et| altō
fulgen|tem tin|git iugu|lō atque haec| īsuper| addit:
‘ēn a|grōs et, quam bel|lō, Tro|iāne, pe|tīstī,

355

Hesperi|am mētīre ia|cēns: haec| p̄aemīa, quī mē
ferrō au|sī temp|tāre, fe|runt, sīc| moenia| condunt.’
huic comi|tem Asbȳ|tēn con|iectā| cuspidē| mittit
Chlōrea|que Syba|rimque Da|rētaque| Thersilo|chumque
et ster|nācīs e|qui lāp|sum cer|vīce Thy|moetēn.

360

ac velut| Édō|nī Bore|ae cum| spīritus| altō
īnsonat| Aegae|ō sequi|turque ad| lītora| flūctūs,
quā ven|tī incubu|ère, fu|gam dant| nūbila| caelō:
sīc Tur|nō, quā cumque vi|am secat, agmina| cēdunt
conver|saeque ru|unt aci|ēs; fert| impetus| ipsum

365

et cris tam adver so cur rū quatīt aura vo lantem.	370
nōn tulit īstan tem Phē geus ani mīsque fre mentem	
obiē cit sē sē ad cur rum et spū mantia frēnīs	
ōra ci tātō rum dex trā dē torsit e quōrum.	
dum trahi tur pen detque iu gīs, hunc lāta re tectum	
lancea cōsequi tur rum pitque in fixa bi licem	375
lōri cam et sum mum dē gustat vulnere corpus.	
ille tam en clipe ō obiec tō con versus in hostem	
ībat et auxili um duc tō mu crōne pe tēbat,	
cum rota praecipi tem et prō cursū concitus axis	
impulit effun ditque so lō, Tur nusque se cūtus	380
īmam in ter gale am sum mī thō rācis et ūrās	
abstulit ēnse ca put trun cumque re liquit ha rēnae.	
Atque ea dum cam pīs vic tor dat fūnera Turnus,	
intere ā Aene ān Mnes theus et fidus A chātēs	
Ascani usque com es cas trīs statu ère cru entum	385
alter nōs lon gā nī tentem cuspide gressūs.	
saevit et īfrāc tā luc tātūr ha rundine tēlum	
ēripe re auxili ōque vi am, quae proxima, poscit:	
ēnse se cent lā tō vul nus tē lique la tebram	
rescin dant peni tus, sē sēque in bella re mittant.	390
iamque ade rat Phoe bō ante ali ōs dī lēctus I āpyx	
Īasi dēs, ā cri quon dam cui captus a mōre	
ipse su as ar tīs, sua mūnera, laetus A pollo	
auguri um citha ramque da bat cele rīsque sa gittās.	
ille, ut dēposi tī prō ferret fāta pa rentis,	395
scīre pot esta tēs her bārum ū sumque me dendī	
māluit et mū tās agi tāre in glōrius artīs.	
stābat a cerba fre mēns in gentem nīxus in hastam	
Aene ās ma gnō iuve num et mae rentis I ūlī	
concur sū, lacri mīs im mōbilis. ille re tortō	400

Paeoniūm in mōrem seniōr suc̄inctus a|mictū
multa ma|nū medi|cā Phoe|bīque pot|entibus| herbīs
nēquī quam trepi|dat, nē|qui|quam| spīcula| dextrā
sollici|tat prēn|satque te|nāci forcipe| ferrum.
nūlla vi|am For|tūna re|git, nihil| auctor A|pollō 405
subvenit, et sae|vus cam|pis magis| ac magis| horror
crebrē|scit propi|usque ma|lum est. iam| pulvere| caelum
stāre vi|dent: sube|unt equi|tēs et| spīcula| castris
dēnsa ca|dunt medi|is. it| tristis ad| aethera| clāmor
bellan|tum iuve|num et dū|rō sub| Mārte ca|dentum.
Hīc Venus| indi|gnō nā|tī con|cussa do|lōre 410
dictam|num gene|trīx Crē|taeā| carpit ab| Idā,
pūberi|bus cau|lem foli|is et| flōre co|mantem
purpure|ō; nōn| illa fe|rīs in|cognita| caprīs
grāmina, cum ter|gō volu|crēs hae|sēre sa|gittae.
hōc Venus| obscū|rō faci|em cir|cumdata| nimbo 415
dētulit, hōc fū|sum la|brīs splen|dentibus| amnem
īnficit| occul|tē medi|cāns, spar|gitque sa|lūbrīs
ambrosi|ae sū|cōs et o|dōrife|ram pana|cēam.
fōvit e|ā vul|nus lym|phā lon|gaevus I|āpyx 420
ignō|rāns, subi|tōque om|nis dē| corpore| fūgit
quippe do|lor, om|nis stetit| īmō| vulnere| sanguis.
iamque se|cūta ma|num nūl|lō cō|gente sa|gitta
excidit, atque no|vae redi|ēre in| prīstina| vīrēs.
‘arma ci|tī prope|rāte vi|rō! quid| stātis?’ I|āpyx 425
conclā|mat prī|musque ani|mōs ac|cendit in| hostem.
‘nōn haec| hūmā|nīs opi|bus, nōn| arte ma|gistrā
prōveni|unt, neque| tē, Aenē|ā, mea| dextera| servat:
maior a|git deus| atque ope|ra ad ma|iōra re|mittit.’
ille avi|dus pu|gnac sū|rās in|clūserat| aurō 430
hinc at|que hinc ō|ditque mo|rās has|tamque co|ruscat.

postquam habiliſ lateſ ſiſ clipeſ uſ lōſ rīcaqueſ tergoſ est, Ascaniūm fūſiſ cirſum comſ plectitūr armīſ ſummaqueſ per galeam dēſ libāns oſculaſ fātūr: 'diſce, puer, virtūtem ex mē vērumque laſbōrem, fortūnam ex aliis. nunc tē mea dextera bellō dēfēnſum dabit et magna inter praemia dūcet. tū faciſtō, mox cum mātūra adolēverit aetās, ſiſ memor et tē aniſmō repeſtentem exempla tuorūm et pater Aenēas et aſvunculus excitet Hectōr.'	435
Haec ubi dicta deſit, porſiſ ſeſe extulit ingēns tēlūm immāne mañū quatiens; ſimul agmine dēnſo Antheus que Mnēs theusque ruunt, omniſque reſlictis turba fluſit castriſ. tum caecōl pulv̄ere campus miſcētur pulſuque peſdum tremit excita tellūs.	440
vīdit ab adverſō venientiſ aggere Turnus, vīdeſ re Ausoniī, geliduſque per ima cuſ currit oſſa tremor; priſma ante omniſi Iūturna Laſtinōs audiit agnōvitque ſoñum et tremefacta reſūgit. ille volat cam pōque ātrum rapit agmen alpertō.	445
quālis ubi ad terſas ab ruptō ſidere nimbus it mare per mediūm (miſeſriſ, heu, praescia longē horreſcunt corda agricōliſ: dabit ille ruinās arboribus strāgemque ſatīs, ruet omnia latē), ante volant ſoni tumque ferunt ad littora venti:	450
taliſ in adverſōs ductor Rhoeſteiſ hostiſ agmen algit, dēſi cuneiſ ſeſe quisque coactiſ adglomeſtant. ferit enſe graſvem Thymbraeus Oſirim, Arcetiūm Mnes theus, Epuſlōnem obtruncat Aſchātēs Ufen temque Gyās; cadit ipſe Tolumnius augur, primus in adverſōs teſlum qui torſerat hostiſ. tollitur in caelum clāmor, verſique viſiſſim	455

pulveru|lenta fu|gā Rutū|lī dant| terga per| agrōs.
ipse ne|que āver|sōs di|gnātūr| sternere| morti
nec pede| congres|sōs ae|quō nec| tēla fe|rentis
īnsequi|tur: sō|lum dēn|sā in cā|ligine| Turnum
vestī|gat lūs|trāns, sō|lum in cer|tāmina| poscit.

Hōc con|cussa me|tū men|tem Iū|turna vi|rāgō
aurī|gam Tur|nī medi|a inter| lōra Me|tiscum
excutit| et lon|gē lāp|sum tē|mōne re|liquit;

ipsa sub|it mani|busque un|dantis| flectit ha|bēnās
cūncta ge|rēns, vō|cemque et| corpus et| arma Me|tisci.

nigra vel|ut ma|gnās domi|nī cum| dīvitīs| aedēs
pervolat| et pen|nīs al|ta ātria| lūstrat hi|rundō

pābula| parva le|gēns nī|disque lo|quācibus| escās,

et nunc| portici|bus vacu|is, nunc| ūmida| circum
stāgna so|nat: simi|lis medi|ōs Iū|turna per| hostis
fertur e|quiſ rapi|dōque vo|lāns obit| omnia| currū,
iamque hīc| germā|num iam|que hīc os|tentat o|vantem

nec cōn|ferre ma|num pati|tur, volat| āvia| longē.

haud minus| Aenē|ās tor|tōs legit| obvius| orbīs,
vestī|gatque vi|rūm et dis|iecta per| agmina| magnā
vōce vo|cat. quoti|ēns ocul|lōs con|iēcit in| hostem
ālipe|dumque ful|gam cur|sū temp|tāvit e|quōrum,

āver|sōs toti|ēns cur|rūs Iū|turna re|torsit.

heu, quid a|gat? vari|ō nē|quīquam| fluctuat| aestū,
dīver|saeque vo|cant ani|mum in con|trāria| cūrae.

huic Mes|sāpus, u|tī lae|vā duo| forte ge|rébat

lenta, le|vis cur|sū, prae|fixa has|tīlia| ferrō,

hōrum ū|num cer|tō con|torquēns| dērigit| ictū.

substitit| Aenē|ās et| sē col|lēgit in| arma

poplite| subsi|dēns; api|cem tamen| incita| summum
hasta tu|lit sum|māsque ex|cussit| vertice| cristās.

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tum vē|rō adsur|gunt ī|rae, ī|nsidi|isque sub|āctus,
 diver|sōs ubi sēnsit e|quōs cur|rūmque re|ferrī, 495
 multa Io|vem et lae|si tes|tātus foederis| ārās
 iam tan|dem invā|dit mediōs et Mārte se|cundō
 terribi|lis sae|vam nūl|lō dis|crīmīne| caedem
 suscitat, ī|rā|rūmque om|nīs ef|fundit ha|bēnās.
 Quis mihi| nunc tot a|cerba de|us, quis| carmine| caedes 500
 diver|sās obi|tumque du|cum, quōs| aequore| tōtō
 inque vi|cem nunc| Turnus a|git, nunc| Trōius| hērōs,
 expedi|at? tan|tōn placu|it con|currere| mōtū,
 Iuppiter, aeter|nā gen|tīs in| pāce fu|tūrās?
 Aenē|ās Rutu|lum Su|crōnem (ea) prīma ru|entīs
 pugna lo|cō statu|it Teu|crōs) haud| multa mo|rantem
 excipit| in latus| et, quā| fāta ce|llerrima, crūdum
 trānsadi|git cos|tās et| crātīs| pectoris| ēensem. 505
 Turnus e|quō dē|iectum Amy|cum frā|tremque Di|ōrēn,
 congres|sus pedes, hunc veni|entem| cuspide| longā, 510
 hunc mu|crōne fe|rīt, cur|rūque ab|scīsa du|ōrum
 suspen|dit capi|ta et rō|rāntia| sanguine| portat.
 ille Ta|lon Tana|imque ne|cī for|temque Ce|thēgum,
 trīs ū|nō con|gressū, et| maestum| mittit O|nītēn,
 nōmen E|chioni|um mā|trisque ge|nus Peri|dīae; 515
 hīc frā|trēs Lyci|ā mis|sōs et A|pollinis| agrīs
 et iuve|nem exō|sum nē|quīquam| bella Me|noetēn,
 Arcada, pisco|sae cui| circum| flūmina| Lernae
 ars fue|rat pau|perque do|mūs nec| nōta pot|entum
 mūnera, conduc|tāque pa|ter tel|lūre se|rēbat. 520
 ac velut| immis|sī dī|versīs| partibus| ignēs
 āren|tem in sil|vam et vir|gulta so|nantia| lauro,
 aut ubi| dēcur|sū rapi|dō dē| montibus| altīs
 dant soni|tum spū|mōsī am|nēs et in| aequora| currunt

quisque suum popu|latus i|ter: nōn| sēgnius| ambo
Aenē|ās Tur|nusque ru|unt per| proelia;| nunc, nunc
fluctuat| īra in|tus, rum|puntur| nescia| vincī
pectorā,| nunc tō|tis in| vulnera| vīribus| itur.
Murrā|num hīc, ata|vōs et a|vōrum an|tīqua so|nantem
nōmina| per rē|gēsque ā|tum genus| omne La|tīnōs,
praecipi|tem scopu|lō atque in|gentis| turbine| saxī
excutit| effun|ditque so|lō; hunc lō|ra et iuga| subter
prōvol|vēre ro|tae, crē|brō super| ungula| pulsū
incita| nec domi nī memo|rūm prō|culcat e|quōrūm.
ille ru|entī Hyl|lō ani|mīsque im|māne fre|mentī
occur|rit tē|lumque au|rāta ad| tempora| torquet:
ollī| per gale|am fī|xō stetit| hasta ce|rebrō.
dextera| nec tua| tē, Grā|ium for|tissime| Crētheu,
ēripu|it Tur|nō, nec| dī tē|xēre Cu|pencum
Aenē|ā veni|ente su|i: dedit| obvia| ferrō
pectorā,| nec mise|rō clipe|i mora| prōfuit| aerei.
tē quoque| Lauren|tēs vī|dērunt,| Aeole,| campī
oppete|re et lā|tē ter|ram cōn|sternere| tergō.
occidis,| Argī|vae quem| nōn potu|ère pha|langēs
sternere| nec Pria|mī rē|gnōrūm ē|versor A|chillēs;
hīc tibi| mortis e|rant mē|tae, domus| alta sub| Idā,
Lyrnē|sī domus| alta, so|lō Lau|rente se|pulcrum.
tōtae ade|ō con|versae aci|ēs om|nēsque La|tīnī,
omnēs| Dardani|dae, Mnes|theus ā|cerque Se|restus
et Mes|sāpus e|quum domi|tor et| fortis A|silās
Tuscō|rūmque pha|lānx E|vandrī|que Arcades| ā|lāe,
prō sē| quisque vī|rī sum|mā nī|tuntur o|pum vī;
nec mora| nec requi|ēs, vas|tō cer|tāmine| tendunt.
Hīc men|tem Aenē|ae gene|trīx pul|cherrima| mīsit
īret ut| ad mū|rōs ur|bīque ad|verteret| agmen

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ōcius et subi tā tur bāret] clāde La tinōs. ille ut vestī gāns dī versa per agmina Turnum hūc at que hūc aci ēs cir cumtulit, aspicit urbem immū nem tan tī bel lī atque im pūne qui étam. continu ō pu gnae accen dit ma iōris i māgō:	560
Mnestheal Serges tumque vo cat for temque Se restum ductō rēs, tumu lumque ca pit quo cētera Teucrum concur rit legi ō, nec scūta aut spīcula dēnsī dēpō nunt, cel sō medi us stāns aggere fātetur: 'nē qua me is es tō dic tīs mora, Iuppiter hāc stat, neu quis ob incep tum subi tum mihi sēgnior itō.	565
urbem hodi ē, cau sam bel lī, rē gna ipsa La tinī, nī frē num accipe re et vic tī pā rēre fa tentur, ēruam et aequa so lō fū mantia culmina pōnam.	
scīlicet exspec tem libe at dum proelia Turnō nostra pa tī rū r susque ve lit con currere victus? hoc caput, ō cī vēs, haec bellī summa ne fandi. ferte fa cēs prope rē foe dusque re poscite flammīs.'	570
dixerat, atque ani mīs pari ter cer tantibus omnēs dant cune um dēn sāque ad mūrōs mōle fe runtur; scālae im prōvi sō subi tusque ap pāruit ignis.	575
discur runt ali i ad por tās prī mōsque tru cidant, ferrum ali i tor quent et ob umbrant aethera tēlīs. ipse in ter prī mōs dex tram sub moenia tendit	
Aenē ās, ma gnāque in cūsat vōce La tinum testā turque de ōs ite rum sē ad proelia cōgī, bis iam Ita lōs hos tīs, haec altera foedera rumpī.	580
exori tur trepi dōs in ter dis cordia cīvīs: urbem ali i rese rāre iu bent et pandere portās	
Dardani dis ip sumque tra hunt in moenia rēgem; arma fe runt ali i et per gunt dē fendere mūrōs,	585

inclusas ut cum latebris in pumice pastor
vestigavit a pess fumoque implevit amaro;
illae intus trepidae rerum per cerea castra
discurunt magnisque acuunt stri doribus iras;
volvitur ater odor tecum murmure caecum
intus saxa sonant, vacuas it fumus ad auras.
Accidit haec fessis etiam for tuna Latina,
quae totam luc tu con cussit funditus urbem.
regina ut tecum venientem prospicit hostem,
inceps si mulros, ignis ad tecta volare,
nusquam acies contraria Rutulas, nullaque agmina Turni,
infelix pugnae iuvem in certamine credit
extinctum et subi totum mentem turbat dolor
se causam clamat crimenque causa putque malorum,
multaque per maesatum de mens effata furorem
purpureos moriatura manus discedit a mictus
et nondum inforis misere trabe necit ab alta.
quam cladem miserae postquam accipere Latinae,
filia prima manus floros Latinia crinitis
et roseas laniata genas, tum cetera circum
turba furit, resonant latenter plangoribus aedes.
hinc totam infelix vulgatur fama per urbem:
demis tunt menites, it scissam veste Latinaus
coniugis attonitus factis usurbisque ruinis,
cannitem immunido per fusam pulvere turpans.
Multaque se incus sat qui non acciperit ante
Dardani um Aenean gene rumque ad sciverit ultrum
Interea extre mo belator in aequore Turnus
palanum sequitur paucos iam sennior atque
iam minus atque minus succcessum laetus e quorum.
attulit hunc illi caecis terriboribus aura
commixtum clamorem, arrectas que impulit auris

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cōfū|sae sonus| urb̄is et| inlae|tabile| murmur.
 ‘ei mihi! quid tan|tō tur|bantur moenia luctū? 620
 quisve ru|it tan|tus dī|versā clāmor ab| urbe?
 sīc ait, adduc|tisque ā|mēns sub|sistit ha|bēnis.
 atque huic, in faciem soror| ut con|versa Me|tisci
 aurī|gae cur|rūmque et e|quōs et| lōra re|gēbat,
 tālibus| occur|rit dic|tīs: ‘hāc, Turne, se|quāmur
 Troiuge|nās, quā| prīma vi|am vic|tōria| pandit; 625
 sunt ali|i qui| tēcta ma|nū dē|fendere| possint.
 ingruit| Aeneās Ita|lis et| proelia| miscet,
 et nōs| saeva ma|nū mit|tāmus| fūnera| Teucrīs.
 nec nume|rō īferi|or pu|gnae nec ho|nōre re|cēdēs.’ 630
 Turnus ad| haec:
 ‘ō soror, et dū|dum agnō|vī, cum| prīma per| artem
 foedera| turbas|tī tē|que haec in| bella de|distī,
 et nunc| nēqui| quam fal|lis dea. sed quis O|lymō
 dēmis|sam tan|tōs volu|it tē| ferre la|bōrēs? 635
 an frā|tris mise|rī lē|tum ut crū|dēle vi|dērēs?
 nam quid a|gō? aut quae| iam spon|det For|tūna sa|lūtem?
 vīdī ocu|lōs an|te ipse me|ōs mē| vōce vo|cantem
 Murrā|num, quō| nōn supe|rat mihi| cārior| alter,
 oppete|re ingen|tem atque in|genti| vulnere| victum. 640
 occidit| infē|lix nos|trum nē| dēdecus| Ūfēns
 aspice|ret; Teu|crī poti|untur| corpore et| armīs.
 exscin|dīne do|mōs (id| rēbus| dēfuit| ūnum)
 perpeti|ar, dex|trā nec| Drancīs| dicta re|fellam?
 terga da|bō et Tur|num fugi|entem haec| terra vi|dēbit? 645
 usque ade|ōne mo|rī mise|rūm est? vōs| ō mihi| Mānēs,
 este bo|nī, quon|iam supe|rīs ā|versa vo|luntās.
 sāncta ad| vōs ani|ma at|que istius| īscia| culpae
 dēscen|dam ma|gnōrum haud| ūmquam ī|dignus a|vōrum.
 Vix ea| fātus e|rāt: medi|ōs volat| ecce per| hostīs 650

vectus e|quo spū|mante Sa|ces, ad|versa sa|gittā
saucius| ūra, ru|itque im|plorāns| nōmine| Turnum:
'Turne, in| tē su|prēma sa|lūs, mise|rēre tu|ōrum.
fulminat| Aenē|ās ar|mīs sum|māsque mi|nātur
dēiec|tūrum ar|cēs Ita|lum excidi|ōque da|tūrum, 655
iamque fa|cēs ad| tēcta vo|lant. in| tē ūra La|tīnī,
in tē ocu|lōs refe|runt; mus|sat rēx| ipse La|tīnus
quōs gene|rōs vocet| aut quae| sēsē ad| foedera| flectat.
praetere|ā rē|gīna, tu|i fi|dissima| dextrā
occidit| ipsa su|ā lū|cemque ex|territa| fūgit. 660
sōlī| prō por|tīs Mes|sāpus et| ācer A|tīnās
susten|tant aci|ēs. cir|cum hōs u|trimque pha|langēs
stant dēn|sae stric|tīsque se|ges mu|crōnibus| horret
ferrea; tū cur|rūm dē|sertō in| grāmine| versās.
obstipu|it vari|ā cōn|fūsus i|māgine| rērum 665
Turnus et| obtū|tū tacitō stetit; aestuat| ingēns
ūnō in| corde pu|dor mix|tōque in|sānia| lūctū
et furi|is agi|tātus a|mor et| cōnscia| virtūs.
ut prī|mum dis|cussae um|brae et lūx| reddita| mentī,
ārden|tīs ocu|lōrum or|bīs ad| moenia| torsit 670
turbidus| éque ro|tīs ma|gnam re|spexit ad| urbem.
Ecce au|tem flam|mīs in|ter tabu|lāta vo|lūtus
ad cae|lum undā|bat yer|tex tur|rimque te|nēbat,
turrim| compac|tīs trabi|bus quam ē|dūxerat| ipse
subdide|ratque ro|tās pon|tīsque in|strāverat| altōs. 675
'iam iam| fāta, so|rōr, supe|rant, ab|siste mo|rārī;
quō deus| et quō| dūra vo|cat For|tūna se|quāmur.
stat cōn|ferre mā|num Aenē|ae, stat| quidquid a|cerbī est,
morte pa|ti, neque| mē indeco|rem, ger|māna, vi|dēbis
amplius.| hunc, o|rō, sine| mē fure|re ante fu|rōrem. 680
dixit, et| ē cur|rū sal|tum dedit| ūcius| arvīs

pérque hos|tis, per| tēla ru|it maes|tamque so|rōrem
 dēserit ac rapi|dō cur|sū medi|a agmina| rumpit.
 ac velu|tī mon|tis sa|xum dē| vertice| praeceps
 cum ruit| āvul|sum yen|tō, seu| turbidus| imber 685
 prōluit aut an|nīs sol|vit sub|lāpsa ve|tustās;
 fertur in| abrup|tum ma|gnō mōns| improbus| āctū
 exsul|tatque so|lō, sil|vās ar|menta vi|rōsque
 invol|vēns sē|cum: dis|iecta per| agmina| Turnus
 sīc ur|bis ruit| ad mū|rōs, ubi| plūrima| fūsō 690
 sanguine| terra ma|det strī|duntque has|tīlibus| aurae,
 signifi|catque ma|nū et ma|gnō simul| incipit| ōre:
 ‘parcite| iam, Rutu|lī, et vōs| tēla inhi|bête, La|tīnī.
 quaecum|que est for|tūna, me|a est; mē| vērius| ūnum
 prō vō|bīs foe|dus lue|re et dē|cernere| ferrō.’ 695
 disces|sēre om|nēs medi|i spati|umque de|dēre.
 At pater| Aenē|as au|ditō| nōmine| Turnī
 dēserit| et mū|rōs et| summās| dēserit| arcēs
 praecipi|tatque mo|rās om|nīs, ope|ra omnia| rumpit
 laetiti|ā exsul|tāns hor|rendum|que intonat| armīs: 700
 quantus A|thōs aut| quantus E|ryx aut| ipse co|ruscis
 cum fremit| ilici|bus quan|tus gau|detque ni|vālī
 vertice| sē attol|lēns pater| Appen|nīnus ad| aurās.
 iam vē|rō et Rutu|lī cer|tātim et| Trōes et| omnēs
 conver|tēre ocul|lōs Itali|, qui|que alta te|nēbant
 moenia| quīque i|mōs pul|sābant| ariete| mūrōs,
 armaque| dēposu|ère ume|rīs. stupet| ipse La|tīnus
 ingen|tīs, geni|tōs di|versis| partibus| orbis,
 inter| sē coi|isse vi|rōs et| cernere| ferrō. 705
 atque il|lī, ut vacu|ō patu|érunt| aequore| campī,
 prōcur|sū rapi|dō con|iectīs ēminus| hastīs
 invā|dunt Mār|tem clipe|is at|que aere so|nōrō. 710

dat gemi|tum tel|lus; tum| crebros| ensibus| ictus
congemini|nant, fors| et vir|tus mi|scentur in| unum.
ac velut| ingen|ti Si|la sum|mōve Ta|burno| 715
cum duo| conver|sis ini|mīca in| proelia| tauri|
frontibus| incur|runt, pavi|dī ces|sere ma|gistrī,
stat pecus| omne me|tū mū|tum, mus|santque iu|vencae
quis nemo|rī imperi|tet, quem| tōta ar|menta se|quantur;
illī in|ter sē|sē mul|tā vī| vulnera| miscent 720
cornua|que obnī|xī infi|gunt et| sanguine| largō
colla ar|mōsque la|vant, gemi|tū nemus| omne re|mūgit:
nōn ali|ter Trōs| Aenē|ās et| Daunius| hērōs
concur|runt clipe|is, in|gens fragor| aethera| complet.
Iuppiter| ipse du|as ae|quātō ex|āmine| lancēs 725
sustinet| et fā|ta impō|nit dī|versa du|ōrum,
quem dam|net labor| et quō| vergat| pondere| lētum.
Emicat| hic im|pūne pu|tāns et| corpore| tōtō
altē| sublā|tum cōn|surgit| Turnus in| ēensem
et ferit;| exclā|mānt Trō|es trepi|dīque La|tīnī, 730
arrēc|taeque am|bōrum aci|ēs. at| perfidus| ēnsis
frangitur| in medi|ōque ār|dentem| dēserit| ictū,
nī fuga| subsidi|ō sube|at. fugit| ōcior| Euro|
ut capu|lum ignō|tum dex|tramque a|spexit in|ermem.
fāma est| praecipi|tem, cum| prima in| proelia| iūnctōs 735
cōncen|dēbat e|quōs, patri|ō mu|crōne re|lictō,
dum trepi|dat, fer|rūm aurī|gae rapu|isse Me|tisci;
idque di|ū, dum| terga da|bant pā|lantia| Teucrī,
suffē|cit; post|quam arma de|i ad Vol|cānia| ventum est,
mortālis mu|crō glaci|ēs ceu| futilis| ictū
dissilu|it, ful|vā re|splendent| fragmina ha|rēnā.
ergō ā|mēns dī|versa fu|gā petit| aequora| Turnus
et nunc| hūc, in|de hūc in|certōs| implicat| orbīs;

undique e|nim dēn|sa Teū|cri inclū|sērē co|rōnā
 atque hinc| vasta pa|lūs, hinc| ardua| moenia| cingunt. 745
 Nec minus| Aenē|ās, quam|quam tar|dāta sa|gittā
 inter|dum genu|a impedi|unt cur|sumque re|cūsant,
 īseque|tur trepi|dique pe|dem pede| fervidus| urget:
 inclū|sum velu|tī sī quāndō| flūmine| nactus
 cervum aut| pūnīce|ae saep|tum for|mīdine| pennae 750
 vēnā|tor cur|sū canis| et lā|trātibūs| īstat;
 ille au|tem īsidi|īs et| rīpā| territus| altā
 mīlle fu|git refu|gitque vi|ās, at| vīvidus| Umber
 haeret hi|āns, iam| iamque te|net simi|lisque te|nentī
 increpu|it mā|lis mor|sūque ē|lūsūs in|ānī est; 755
 tum vē|rō exori|tur clā|mor rī|paeque la|cusque
 respōn|sant cir|cā et cae|lum tonat| omne tu|multū.
 ille si|mul fugi|ēns Rutu|lōs simul| increpat| omnīs
 nōmine| quemque vo|cāns nō|tumque ef|flāgitat| ēensem.
 Aenē|ās mor|tem con|trā prae|sēnsque mi|nātūr 760
 exiti|um, sī| quisquam ade|at, ter|retque tre|mentīs
 excī|sūrum ur|bem mini|tāns et| saucius| īstat.
 quīnque or|bīs ex|plent cur|sū toti|demque re|texunt
 hūc il|lūc; neque e|nim levī|a aut lū|dicra pe|tuntur
 praemia|, sed Tur|nī dē|vītā et| sanguine| certant. 765
 Forte sa|cer Fau|nō foli|is ole|aster a|mārīs
 hic stete|rat, nau|tīs ō|lim vene|rābile| lignum,
 servā|tī ex un|dis ubi| figere| dōna so|lēbant
 Lauren|tī dī|vō et vō|tās sus|pendere| vestīs;
 sed stir|pem Teu|cri nūl|lō dis|crīmīne| sacrum 770
 sustule|rant, pū|rō ut pos|sent con|currere| campō.
 hīc has|ta Aenē|ae stā|bat, hūc| impetus| illam
 dētule|rat fī|xam et len|tā rā|dice te|nēbat.
 incubu|it volu|itque ma|nū con|vellere| ferrum

Dardanī dēs, tē loque sē quī quem̄ prēnderē cursū
nōn potē rat. tum̄ vērō ā mēns for̄ midinē Turnus
‘Faune, prēcor, misērē’ in̄quit ‘tū quē optimā ferrum
Terra tē nē, colū ī ves̄ trōs sī̄ semper hō nōrēs,
quōs con̄trā Aeneā dae bell̄ lō fē̄ cēre prō fānōs.’
dixit, ō pemque dē ī nōn̄ cassa in̄ vōta vōcāvit.
namque dīl̄ luc̄ tāns len̄ tōque in̄ stirpe mōrātus
vīribus̄ haud ū̄lis valūit dis̄ clūderē morsūs
rōboris̄ Aenē̄ās. dum̄ nītitur̄ ācer et̄ instat,
rūrsus in̄ aurī̄ gae facīem mū̄tāta Mētiscī
prōcur̄rit frā̄ trīque ēn̄ sem̄ deā Dauniā reddit.
quod Venus̄ audā̄cī nym̄phae indīgnāta līcere
acces̄sit tē lumque al̄tā ab rā̄ dīce rē vellit.
ollī̄ sublī̄mēs ar̄mīs anīmīsque rēfectū,
hic gladīō fīdēns, hic̄ ācer et̄ arduus̄ hastā,
adsis̄tunt con̄trā cer̄tāminā Mārtis an̄hēlī.
Iūnō̄ nem̄ interē ā rēx̄ omnipot̄entis Ōlympī
adloquītur ful̄vā pūgnās dē̄ nūbe tūentem:
‘quae iam̄ finis ērit, con̄iūnx? quid̄ dēniquē restat?
indigētem Aenē̄ān scīs̄ ipsa et̄ scīre fātēris
dēbē̄rī caēlō fā̄tīsque ad̄ sīderā tollī.
quid struis?̄ aut̄ quā̄ spē gelīdis in̄ nūbibus̄ haerēs?
mortā̄lin decūit viōlārī vulnerē dīvum?
aut̄ ēn̄ sem̄ (quid ēnim sinē tē Iū̄turna vālēret?)
ērep̄tum red̄dī Tur̄nō̄ et̄ vim̄ crēscerē victīs?
dēsinē iam̄ tan̄dem precībusque in̄flecterē nostrīs,
nē tē̄ tantus ēdit tac̄tam dolor̄ et̄ mihī cūrae
saepe tūō dul̄cī trīs̄tēs ex̄ ōre rēcurent.
ventum ad̄ suprē̄mum est. ter̄rīs agītāre vel̄ undīs
Troiānōs potūistī, in̄fandum ac̄cenderē bellum,
dēfōrmāre dōmum et̄ lūc̄tū mīscēre hymēnaeōs:

775

780

785

790

795

800

805

ulterius temp[er]are ve[t]o.' sic Iuppiter orsus;
 sic deal summis sō con[tra] Sā turnia vultū:
 'ista qui dem quia nōta mihi tua, magne, vo[luntās],
 Iuppiter, et Tur|num et ter|rās in|vita re|liqui;
 nec tū mē āeriā sōlam nunc sēde vi|dērēs
 digna in|digna pa|tī, sed flammīs cīncta sub ipsā
 stārem aciē trahe remque ini|mīca in| proelia Teucrōs. 810

Iūtur nam mise|rō (fate|or) suc|currere frātrī
 suāsī et prō vī|tā ma|iōra au|dēre pro|bāvī,
 nōn ut tēla tam|en, nōn ut con|tenderet arcum; 815
 adiū|rō Stygiī caput implā|cābile fontis,
 ūna su|perstitiō supe|rīs quae reddita| dīvīs.
 et nunc cēdō equi|dem pu|gnāsque ex|ōsa re|linquō.
 illud tē, nūl lā fā|tī quod lēge te|hētūr,

prō Latī|ō obtes|tor, prō| maies|tāte tu|ōrum: 820
 cum iam cōnubiīs pā|cem fē|līcibus (estō)
 compō|nent, cum| iam lē|gēs et foedera iungent,
 nē vetus| indige|nās nō|men mū|tāre La|tīnōs
 neu Trō|as fie|rī iube|ās Teu|crōsque vo|cārī
 aut vō|cem mū|tāre vi|rōs aut| vertere| vestem. 825
 sit Latī|um, sint Albā|nī per| saecula rēgēs,
 sit Rō|māna potēns Italā vir|tūte pro|pāgō:
 occidit, occide ritque si|nās cum| nōmine| Troia.
 olli| subrī|dēns homi|num rē|rūmque re|pertor:

'es ger|māna Io|vis Sā|turnī que altera| prōlēs,
 īrā|rūm tan|tōs vol|vis sub| pectore| flūctūs. 830
 vērum age et| incep|tum frūs|trā sum|mitte fu|rōrem:
 dō quod| vīs, et| mē vic|tusque vo|lēnsque re|mittō.
 sermō|nem Ausoni|i patri|um mō|rēsque te|hēbunt,
 utque est| nōmen e|rit; com|mixtī corpore| tantum
 subsī|dent Teu|crī. mō|rem rī|tūsque sa|crōrum 835

adici|am faci|amque om|nis ū|nō ore La|tinōs.
hinc genus| Ausoni|ō mix|tum quod| sanguine| surget,
suprā homi|nēs, su|prā īre de|ōs pie|tāte vi|dēbis,
nec gēns| ūlla tu|ōs ae|quē cele|brābit ho|nōrēs.⁸⁴⁰

arrec^{taeque} hor^{rōre} co^{mae} et vox^{faucibus} haesit.
 At procul^{ut} Dī^{rae} strī^{dōrem} agnōvit et^{ālās,}
 īnfē^{lix} cri^{nīs} scin^{dit} Iū^{turna} so^{lūtōs} 870
 unguibus^{ōra} so^{rōr} foe^{dāns} et^{pectora} pugnis:
 'quid nunc^{tē} tua,^{Turne} pot^{est} ger^{māna} iu^{vāre}?
 aut quid^{iam} dū^{rae} supe^{rat} mihi?^{quā} tibi^{lūcem}
 arte morer?^{tā} līn pos^{sum} mē op^{pōnere} mōnstrō?
 iam iam^{linquō} aci^{ēs.} nē^{mē} ter^{rēte} ti^{mentem},
 obscē^{nae} volu^{crēs:} a^{lārum} verbala^{nōscō}
 lētā^{lemque} so^{num}, nec^{fallunt} iussa su^{perba}
 magnani^{mī} Iovis.^{haec} prō^{virgini} tāte re^{pōnit?}
 quō^{vī} tam dedit^{aeter} nam?^{cūr} mortis ad^{ēmpta} est
 condiciō?^{pos} sem tan^{tōs} fī^{nīre} do^{lōrēs} 880
 nunc cer^{tē}, et mise^{rō} frā^{trī} comes^{īre} per^{umbrās!}
 immor^{tālis} e^{go?} aut quic^{quam} mihi^{dulce} me^{ōrum}
 tē sine,^{frāter}, e^{rit?} o^{qua}e satis^{ima} de^{hiscat}
 terra mi^{hī}, Mā^{nīsque} de^{am} dē^{mittat} ad^{imōs?}
 tantum ef^{fāta} ca^{put} glau^{cō} con^{tēxit} a^{mictū} 885
 multa ge^{mēns} et^{sē} fluvi^ō dea^{condidit} altō.
 Aenē^{ās} in^{stat} con^{trā} tē^{lumque} co^{ruscat}
 ingēns^{arbore} um, et sae^{vō} sīc^{pectore} fātū:
 'qua^e nunc^{deinde} mo^{ra} est? aut^{quid} iam,^{Turne} re^{tractās?}
 nōn cur^{sū}, sae^{vīs} cer^{tāndum} est^{commīnus} armīs. 890
 verte om^{nīs} tē^{te} in faci^{ēs} et^{contrahe} quidquid
 sīve ani^{mīs} sī^{ve} arte valēs; op^{tā} ardua^{pennīs}
 astra se^{qui} clau^{sumque} ca^{vā} tē^{condere} terrā.
 ille ca^{put} quas^{sāns:} 'nōn^{mē} tua^{fervida} terrent
 dicta, fe^{rōx;} dī^{mē} ter^{rent} et^{Iuppiter} hostis.' 895
 nec plū^{ra} effā^{tus} sa^{xum} cir^{cumspicit} ingēns,
 saxum an^{tīquum} in^{gēns}, cam^{pō} quod^{forte} ia^{cēbat},
 līmes a^{grō} posⁱtus lī^{tem} ut di^{scerneret} arvīs.

vix il|lud lec|tí bis] sex cer|vice sub|irent,
quália] nunc homi|num pró|dūcit] corpora] tellūs; 900
ille ma|nū rap|tum trepi|dā tor|quēbat in| hostem
altior| insur|gēns et| cursū] concitus] hērōs.
sed neque| curren|tem sē] nec co|gnōscit e|untem
tollen|temve ma|nū sa|xumve im|māne mo|ventem;
genua la|bant, geli|dus con|crēvit] frīgore] sanguis. 905
tum lapis| ipse vi|rī vacu|um per in|āne vo|lūtus
nec spati|um ēvā sit tō|tum neque| pertulit] ictum.
ac velut| in som|nīs, ocu|lōs ubi| languida] pressit
nocte qui|ēs, nē|qui|quam avi|dōs ex|tendere] cursū
velle vi|dēmur et| in medi|is cōn|ātibus] aegrī 910
succidi|mus; nōn| lingua va|let, nōn| corpore] nōtae
suffici|unt vī|rēs nec| vōx aut| verba se|quuntur:
sīc Tur|nō, quā|cumque vi|am vir|tūte pe|tīvit,
succes|sum deal| dīra ne|gat. tum| pectore] sēnsūs
vertun|tur vari|i; Rutu|lōs a|spectat et| urbem 915
cūncta|turque me|tū lē|tumque īn|stāre tre|mēscit,
nec quō| sē| ēripi|at, nec| quā| vī| tendat in| hostem,
nec cur|rūs us|quam videt| aurī|gamve so|rōrem.
Cūnctan|tī tē|lum Aenē|as fa|tāle co|ruscat,
sortī|tus for|tūnam ocu|lis, et| corpore] tōtō 920
ēminus| intor|quet. mū|rāli| concita] numquam
tormen|tō sīc| saxa fre|munt nec| fulmine] tantī
dissul|tant crepi|tūs. volat| ātri| turbinis| īstar
exiti|um dī|rum hasta fe|rēns ō|rāsque re|clūdit
lōri|cae et clipe|i extrē|mōs sep|templicis] orbīs;
per medi|um strī|dēns trāns|it femur. incidit| ictus 925
ingēns| ad ter|ram dupli|cātō| poplite] Turnus.
cōnsur|gunt gemi|tū Rutu|lī tō|tusque re|mūgit
mōns cir|cum et vō|cem lā|tē nemo|ra alta re|mittunt.

ille humi|lis sup|plex ocu|los dex|tramque pre|cantem
 prōten|dēns ‘equi|dem meru|i nec| dēprecor’| inquit;
 ‘ūtere| sorte tu|ā. mise|rī tē| sī qua pa|rentis
 tangere| cūra pot|est, ō|rō (fuit| et tibi| tālis
 Anchī|sēs geni|tor) Dau|nī mise|rēre se|nectae
 et mē| seu cor|pus spoli|ātum| lūmīne| māvis,
 redde me|īs. vī|cīstī et| victum| tendere| palmās
 Ausoni|i vī|dēre; tu|a est Lā|vīnia| coniūnx,
 ulteri|us nē| tende odi|īs. stetit| ācer in| armīs
 Aenē|ās vol|vēns ocu|los dex|tramque re|pressit;
 et iam| iamque ma|gis cūnc|tantem| flectere| sermō
 cooperat,| īfe|līx ume|rō cum ap|pāruit| alto
 balteus| et nō|tīs ful|sērunt| cingula| bullīs
 Pallan|tis pue|rī, yic|tum quem| vulnere| Turnus
 strāverat| atque ume|rīs ini|mīcum īn|signe ge|rēbat.
 ille, ocu|lis post|quam sae|vī moni|menta do|lōris
 exuvi|āsque hau|sit, furi|is ac|census et| īrā
 terribi|lis: ‘tū|ne hinc spoli|is ind|ūte me|ōrum
 ēripi|āre mi|hī? Pal|lās tē|hōc| vulnere,| Pallās
 immolat| et poe|nam scele|rātō ex| sanguine| sūmit.’
 hoc dī|cēns fer|rūm adver|sō sub| pectore| condit
 fervidus;| ast il|lī sol|vuntur| frīgore| membra
 vītaque| cum gemi|tū fugit| indi|gnāta sub| umbrās.

930

935

940

945

950

Conspectus Lectionum

The purpose of this conspectus is firstly to provide readers with an assurance that this text has been thoroughly checked and that readings found here have been chosen with awareness of alternatives in recent editions; secondly to encourage readers to seek out the critical editions compared for further information. This text should be considered a student edition, and does not aspire to do the job of a modern critical edition, nor to offer a definitive digital text of the Aeneid.

The table includes only differences I consider to be significant, and most orthographic variations are ignored unless they suggest a major difference in pronunciation (especially vowel quantity: e.g. *urbe/urbī* is included, but not *urbēs/urbīs*), permit (within reason) different syntactic interpretation, or when at least one compared text chooses a non-orthographic variant. Nor does the table report differences in punctuation, though these can of course carry significance for meaning. Similarly the table does not currently take account of editors' indications of seclusion ([]), addition (;) or obelizing (†).

A complete table in spreadsheet format (csv), with orthographic variants included and at least partly categorized (e.g. prefix assimilation, 3rd declension i-stem acc. pl.), can be found at hypotactic.com/new/vergil (along with a digital version of this one).

Words marked with '+' or '?' are estimated to be typographical errors rather than genuine variants.

When lines are transposed the conspectus indicates (e.g. ⇒778) where the line would be found in *this* text if we followed the decision of the compared text: this is not necessarily the line number assigned in the compared text.

Texts Compared:

Latin Library: the digital text found at thelatinlibrary.com. The credits page there cites 'J. B. Greenough, *Bucolics, Aeneid, and Georgics of Vergil*

(Boston: Ginn Co., 1900)', but readers of this conspectus will see that Books 2-12 use the text of Mynors. Though this text reproduces others compared here, I include it since it is a commonly used digital resource.

Perseus: the digital text found at www.perseus.tufts.edu. I have checked this against the printed source (*Bucolics, Aeneid, and Georgics Of Vergil*, J. B. Greenough. Boston. Ginn Co. 1900) and indicated a small number of typographical errors introduced into the digital version. Most of these have been corrected in the xml version available at <https://github.com/PerseusDL>, but until the corrections make their way to the main Perseus site I include them here (marked with +). Greenough himself included a few unexplained readings that may well be typos (e.g. 11.588 *abere*, or 8.323 *tutis* - is it possible that Greenough thought this was metrical?): Perseus cannot be faulted for being faithful to its source, and I have marked these with '?'.

Mynors: *P. Vergili Maronis Opera*, ed. R. A. B. Mynors, 1972, Oxford (the most recent Oxford Classical Text, with 1972 being a second edition of the 1969 original with significant corrections). This version is available in digital form in the Packard Humanities text database (packhum.org, 'the PHI disk'), which I verified against the 1986 printing.

Conte: Publius Vergilius Maro *Aeneis*, Edited by Gian Biagio Conte. De Gruyter 2009 (the most recent Teubner).

Geymonat: *P. Vergili Maronis Opera*, ed. M. Geymonat. Turin: Paravia, 1972. This version is available digitally (with scansion) at *Musisque Deoque* (<http://mizar.unive.it/mqdq/public/>).

Hirtzel: *P. Vergili Maronis Opera*, ed. F. A. Hirtzel. Oxford 1900 (the old OCT). Image scans available at archive.org/details/operarecognovitb00virguoft.

Vergil Project: Digital text available at vergil.classics.upenn.edu. Based on Hirtzel, but with a significant number of changes (ed. J. Farrell). Consulted December 2020.

Loeb: Virgil: *Elegies, Georgics, Aeneid*. Revised by G. P. Goold. Harvard 1999. Digital text available to subscribers at www.loebclassics.com.

Conspectus Lectionum

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
1.2	lauinaque				lauinaque		lauinaque		lauinaque
1.44	exspirante	expirantem	expirantem			expirantem			
1.48	adorat	adoret	adoret						
1.83	qua								quo
1.117	uortex			uertex			uertex	uertex	uertex
1.180	omnem								omne
1.236	omnis	omni	omni						
1.317	hebrum								eurum
1.343	agri				auri				auri
1.365	cernes	cernis	cernis						
1.374	componet	componat	componat						
1.426									⇒ 369
1.427	theatris				theatri				theatri
1.429	alta							apta	apta
1.441	umbrae	umbra	umbra	apta					
1.455	inter						intra		
1.513	percussus	percussus	percussus						
1.549	paeniteat	poeniteat							
1.550	armaque		aruaque						
1.599	exhaustos						exhaustis		
1.604	iustitia			iustitiae		iustitiae		iustitiae	iustitiae
1.642	antiqua					antique			
1.656	iter	ita	ita						
1.668	acerbae	iniquae	iniquae						
1.670	hum							nunc	
1.670	nunc	hunc	hunc						
1.701	manibus famuli	famuli manibus	famuli manibus	stares					famuli manibus
2.56	staret			stares					
2.69	quea nunc						quea me		
2.76		[omitted]			[omitted]	[omitted]			
2.114	scitantem	scitatum		scitatum			scitatum	scitatum	scitatum
2.129	rumpit				rupit	rupit			
2.145	his						hic		
2.187	posset		possit			possit			
2.317	praecipitat		praecepsit						praecipitant
2.326	omnia							omnis	
2.333	oppositis		oppositi						
2.347	audere	ardere		ardere				ardere	
2.349	audentem					audendi	audendi		
2.388	quaque		quoque						
2.392	androgei					androgeo	androgeo		
2.448	alta				illa				
2.462	achaica		achaea						
2.491	nec		neque						
2.503	tanta					ampla	ampla		
2.546	et	e							
2.569	claram	clara		clara	clara	clara			clara
2.572	danaum poenam	poenas danaum			poenas danaum	poenas danaum	poenas danaum		

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
2.574	aris				auis				
2.584	habet haec		nec habet		nec habet		nec habet		nec habet
2.587	flamuae			famam		famae		famam	
2.616	nimbo						limbo		
2.691	auxilium						augurium		
2.699	tollit				tollere				
2.727	examine		ex agmine			exagmine	ex agmine		
2.738	fatone								fato mi
2.739	lapsa		lassa				lassa		lassa
2.741	animumque		animumque						
2.771	furenti	ruenti		ruenti			ruenti	ruenti	
2.778	comitem hinc portare		hinc comitem asportare				hinc comitem asportare		
3.93	terram et				terram	terram			
3.103	uestras								uestra+
3.108	in								ad
3.123	domum		domos						
3.127	consita	concita		concita		concita		concita	
3.149	a						ab		
3.199	abruptis					abrupti			
3.210	excipiunt		accipiunt						
3.230	clausam		clausi						
3.319	andromache		andromachen			andromachen			
3.330	flammatus		inflammatus						
3.360	clarii et laurus		clarii laurus		laurusque clari		clarii lauros		ac clarii laurus
3.360	tripodas								tripoda
3.362	omnis		omnem						
3.427	pistrix		pristis						
3.464	ac secto		sectoque			sectoque	sectoque		
3.489	mihi		milli+						
3.503	hesperiam		hesperia						
3.527	celsa				prima	prima			
3.549	antemnarum		antemarum+						
3.558	hic		haec					haec	
3.600	lumen					numen			
3.652	conspexi								prospexi
3.659	manum		manu						manu
3.668	uerimus								uerrimus
3.673	intremuere	contremuere	contremuere				contremuere		contremuere
3.684	scyllanque charybdisque		scyllam atque charybdin			scylla atque charybdis	scyllam atque charybdim		
3.685	utramque	utrimque			utrimque			utrimque	utrimque
3.686	teneam		teneant			teneant	teneant		
3.708	actus		actis						
4.25	adigat					abigat	abigat		
4.26	erebo		erebi						
4.54	flammavit		inflammavit						inflammavit
4.94	nomen	numen	numen	numen			numen	numen	numen
4.98	certamine								certamina
4.98	tanto								tanta
4.217	subnexus					subnixus			
4.224	tyria								tyrias
4.257	ad libyae		libyae						

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
4.269	et		ac			ac	ac		
4.273				[omitted]					
4.276	debetur		debentur						denbetur
4.285	atque								utque
4.289	sociosque				socios			socios	
4.295	et		ac						
4.309	moliri		moliris			moliris	moliris	moliris	
4.312	et		sed						
4.423	noras				noris				noris
4.427	cinerem		cineres		cineres		cineres		cineres
4.428	negat		neget						
4.469	eumenidum								euiadum
4.471	scaenis								poenis
4.528				[omitted]	[omitted]				
4.529	neque		nec						
4.540	ratiibus						ratibusque		
4.543	ouantis		ouantes						
4.559	iuuenta					iuuentae	iuuentae		
4.564	uariosque		uarioque						
4.564	concitat aestus		fluctuat aestu						
4.576	instimulat		stimulat						
4.586	primum	primam		primam			primam	primam	
4.594	tela		uela						
4.641	celerabat	celebrabat		celebrabat		celebrabat	celebrabat	celebrabat	
4.646	rogos					gradus	gradus		
4.651	sinebat		sinebant						
5.38	criniso								crimiso
5.52	mycenae				mycenis				
5.112	talenta						talentum		talentum
5.126	cori	cauri		cauri				cauri	
5.135	perfusa		perfilsa+						
5.162	cursum		gressum				gressum		gressum
5.163	laeuia		laevas						
5.181	illum		illum+						
5.187	partim		partem			partem			partem
5.196	rediisse								rediise+
5.215	arua		ana+						
5.226	adnixus					enixus			
5.238	prociam		porriciam			porriciam			
5.279	nexantem				nixantem				
5.281	plenis				uelis				uelis
5.281	uelis				plenis				plenis
5.292	inuitat		imitat+						
5.293	teucri		leucrif+						
5.325	spata								spatio
5.326	ambiguumque				ambiguumue				ambiguumue
5.347	reddentur					reddantur			
5.350	miserari		misereri						
5.359	artis	artes	artem	artes	artes			artes	artes
5.381	ante		aute+						
5.392	nequ quam		requiquam+						

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
5.418	probat		prohat+						
5.434	pectore								
5.449	radicibus	radicibus	radicibus	radicibus			radicibus		pectora radicibus
5.451	primisque				ponit	primus			
5.486	dicit								
5.505	timuitque	micuitque		micuitque				micuitque	micuitque
5.512	atra		alta				alta		
5.514	uota		pota+						
5.518	aetheris								aerii
5.520	contendit						contorsit		
5.522	subitum		subito		subito				
5.551	decedere						discedere		
5.573	trinacris	trinacrii			trinacriae				
5.591	frangeret	falleret							
5.595	[omitted]								luduntque per undas
5.604	hinc		hic						
5.639	nec		uec+						
5.649	qui					quis			
5.652	inferret		inferet+						
5.680	flamma		flammea						
5.720	animo				animum				
5.746	accersit		arcessit						
5.761	additur	additus		additus	additus				
5.768	nomen	numen		numen			numen	numen	numen
5.777			⇒ 778		⇒ 578	⇒ 778	⇒ 778	⇒ 778	⇒ 778
5.778			⇒ 777		⇒ 577	⇒ 777	⇒ 777	⇒ 777	⇒ 777
5.781	neque		nec						nec
5.784	fatisque				fatisue				
5.825	tenet		tenent			tenent			tenent
5.851	caeli		caelo		caelo				
6.11	magnam		magnum						
6.34	perlegerent				pelligerent				
6.39	bidentis		bidentes						
6.39	ex		de			de			de
6.119	accersere		arcessere		arcessere				
6.133	est						[omitted]		
6.141	quis					qui			
6.161	exanimem	exanimum		exanimum		exanimum	exanimum		
6.177	sepulcri		sepulchri		sepulchri	sepulcro	sepulcro		
6.186	forte		uoce						
6.193	agnouit		agnoscit			agnoscit			
6.203	gemina	geminae	geminae			geminae			geminae
6.203	geminae						gemina		
6.216	cupressos		cupresios+						
6.254	fundens		infundens						
6.254	super		superque						
6.255	limina		lumina						lumina
6.273	primisque				primis	primis			
6.284	uana		pana+						
6.335	a		ab						
6.383	terra		terrae						

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
6.438	tristique	tristique	tristique	tristique		tristique	tristique	tristique	tristique
6.438	undae				unda				
6.475	percussus		concussus		concussus		concussus		
6.484	polyboeten		polyphoeten						
6.495	uidit	uidet et	uidet et	uidet et	uidet et				uidet et
6.498	ac		et						
6.505	in litore		litore			litore	litore		litore
6.524	emouet		amouet		amouet		amouet		
6.528	additus		additur						
6.533	an				aut				aut
6.561	auras					auris			
6.561	plangor					clangor			
6.586	flannmas					flammam			
6.596	iugera	iubera+							
6.601	pirithoumque								pirithoumque et
6.602	quos			quo		quo		quo	quo
6.609	et					aut			
6.647	eadem								fidem
6.651	miratur				mirantur				
6.658	lauris		lauri		lauri		lauri		lauri
6.664	alios		alios				alios		
6.671	transnauimus	transnauimus							
6.684	uidit		uidet						
6.704	siluae		siluis						
6.707	ueluti		uelut		uelut	uelut			uelut
6.724	terras					terram	terram		
6.731	noxia corpora						corpora noxia		
6.743								⇒746	
6.744								⇒747	
6.745								⇒743	
6.746								⇒744	
6.747								⇒745	
6.754	posset		possit						
6.777	mauortius	mauortius+							
6.806	et		aut						
6.806	factis		uires			uires			
6.806	uirtutem		uirtute			uirtute			
6.810	primam		primus						
6.819	primus					primum			
6.827	prementur		premuntur			premuntur	premuntur		
6.845	tu					tun			
6.852	hae					haec			
6.852	pacique		pacisque			pacisque	pacisque		
6.865	qui		quis						
6.869	neque	nec	nec	nec				nec	nec
6.878	iniuctaque					iniuctaque			
6.897	ibi		ubi						
6.900	limite		litore		litore		litore		litore
7.66	et		ex						
7.99	a				ab	ab			
7.110	ipse				ille				

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
7.129	exitius		exilis						
7.160	latinorum								latini
7.207	penetrarit		penetravit			penetravit			
7.261	'munera		mullera+						
7.264	sociusque				sociusue				
7.266	par mihi		illi						
7.280	currum		currunt+						
7.281	spirantis				flagrantis				
7.307	calydona				calydone				
7.307	lapithas		lapithis		lapithis		calydone		
7.307	merentem				merente		lapithis		
7.311	usquam						merente		
7.340	iuuentus		inuentus					umquam	
7.358	natae		nata		nata				
7.363	at		an		an				an
7.430	arma	arua		arua					arua
7.459	perfudit					perfudit			
7.543	caeli				caelo				
7.543	conuersa		conuxea				†conuxea†		
7.551	ueniant		ueniunt						
7.586	pelago		pelagi		pelagi		pelagi		
7.638	trementis		frementis		frementis		frementis		
7.681	legio late		late legio						
7.684	pascis		pascit						
7.703	examine		ex agmine		ex agmine		pascit		
7.737	premebat						ex agmine		
							tenebat		
7.740								⇒741	
7.741								⇒740	
7.769	paeoniis				paeonis				paeoniis
8.75	tenet	tenant		tenant				tenant	
8.108	tacitos		tacitis				tacitis		
8.194	tenebat				tegebat				
8.211	raptos	raptor		raptor				raptor	raptor
8.223	oculis						oculi		
8.236	ad		in						
8.294	hylaeumque		hylaeumque+						
8.323	tutus		tutis						
8.423	hoc								huc
8.430	rutili		rutili						rutili
8.431	terrificos		horrificos						
8.447	ingentem		ingentum						
8.512	fatum						fata		
8.512	indulget		indulgent				indulgent		
8.519	nomine						munere		
8.528	caeli in		caeli						munere
8.544	mactat		mactant						
8.555	limina		litora		litora				
8.566	tunc						tum		
8.579	nunc nunc o		nunc o nunc		nunc o nunc				
8.581	sola et sera		sera et sola						sera et sola
8.588	in	it		it				it	it

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
8.620	uomenitem					minantem			
8.633	reflexa				reflexam	reflexam			
8.654									⇒ 642
8.672	spumabant					spumabat			
8.704	intendebat		tendebat						
8.724	hic								[omitted] + [omitted]
9.29		[omitted]			[omitted]				at
9.47	ut								
9.54	clamore	clamorem		clamorem		clamorem	clamorem		
9.68	aequor	aequum	aequum	aequum		aequum		aequum	
9.119	aequora					aequore			
9.121		[omitted]			[omitted]				[omitted]
9.130	exspectant		expectans						
9.146	qui						quis		quis
9.151	late		summae				summae		
9.179	et		it						
9.214	solita aut si qua id								aut solitas si qua
9.236	sepulti	soluti	soluti	soluti			soluti		
9.241									⇒ 244
9.243	fallit								fallet
9.283	aut	haud		haud			haud	haud	haud
9.349	purpuream						purpureum		
9.369	regi					regis			
9.371	murosque					muroque			
9.378	siluas						siluis		
9.380	abitum	aditum		aditum				aditum	
9.402	torquens	torquet		torquet			torquet		torquet
9.403	et sic								
9.412	lunam et		lunam		et lunam				
9.429	hoc								
9.432	auersi								
9.436	transadigit							transadigit	
9.456	plenio								
9.456	spumantis								
9.463	cogit	cogunt		cogunt					
9.464	suos		suas						
9.481	ille		illa						
9.485	data								date
9.486	funere		funera						
9.514	iuniat	iunet		iunet					
9.529		[omitted]			[omitted]				
9.567	aggere		agere						
9.579	infixa					adfixa			
9.579	lateri manus	alte lateri		alte lateri				alte lateri	alte lateri
9.584	martis		matris						matris
9.623	contendit								
9.635	bis		his						
9.645	mittit		misit						
9.646	forma					formam			formam
9.674	et					in			in
9.676	armis		animis						

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
9.724	multa		magna			magna			magna
9.761	aduersos				auersos				
9.764	tergum	tergus		tergus			tergus	tergus	tergus
9.770	deiectum		desectum						
9.773	unguere		ungere			tinguere	ungere		
9.782	quaue		quaue iam		qua iam		qua iam		
9.789	pugnae	pugna	pugna	pugna			pugna	pugna	
9.807	nec dextra		dextra+						
10.19	namque aliud quid sit quod						immanis triton et caerula concha		
10.20	rutuli		rutulli+						
10.24	fossae		fossas			fossas	fossas		
10.36	repetam		repetem						
10.49	quacumque		quamcumque						
10.72	nostra					nostri			
10.83	et		tu						
10.186	cunare		cinyre		cunere		†cinyre†		cunere
10.214	aere		aera						
10.237	horrentis						ardentis		
10.238	tenent					tenet			
10.242	ipse					igni	tenet		
10.251	super		super						
10.256	ruebat		rubebat						
10.270	cristicisque				tristisque				tristisque
10.280	uiris				uiri				uiri
10.281	refero					uire	referte		
10.291	spirant	sperat	sperat	sperat			sperat		
10.293	proram	proras		proras			proras		
10.303	uadis					uadi			
10.307	pedes		pedem			pedem			
10.350	tris		tres			tres			
10.363	impulerat	intulerat		intulerat		intulerat		intulerat	
10.366	quis	aquis		aquis			aquis		aquis
10.371	spemque		opemque						
10.378	petamus		petemus			petemus			
10.381	magno uellit	uellit magno		uellit magno			uellit magno		
10.386	incautum				incautus				
10.390	arus		agris			agris	agris		
10.444	iusso							iussi	
10.512	tempus uersis		uersis tempus			uersis tempus			
10.515	euander							euandrus	
10.522	at		ac						
10.536	orantis					oranti			
10.539	albis		armis						
10.546	ferro				terrae			terrae	
10.581	achilli		achillis						
10.585	hostis		hostem						
10.588	aptat		apte						
10.612	dicta							iussa	
10.661			⇒663				⇒663		
10.662			⇒664				⇒664		
10.663			⇒661				⇒661		

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
10.664			⇒662					⇒662	
10.673	quosne	quosque		quosque				quosque	
10.679	nec		neque			neque	neque		
10.681	mucrone				mucroni				
10.704	genitore		genitori			genitori	genitori		
10.705	paris		creat			creat			
10.709	multosque		multosue						
10.710	pascit		pastus			pastus	pastus		
10.712	propiusue		propiusque		propiusque		propiusque		
10.714			⇒717				⇒717	⇒717	
10.715			⇒718				⇒718	⇒718	
10.716			⇒714				⇒714	⇒714	
10.717			⇒715				⇒715	⇒715	
10.718			⇒716				⇒716	⇒716	
10.727	incumbens		accumbens			accumbens	accumbens		
10.742	quem		quaes			quaes	quaes		
10.749	cloniumque		croniumque						
10.754	insignis	insidiis	insidiis	insidiis					
10.760	hinc							hic	
10.769	huic				hunc				
10.769	longo							hunc longe	
10.785	translit		transit						
10.796	propripuit		prorupit						
10.801	perturbantque		proturbantque		proturbantque	proturbantque			
10.805	arcē					arte			
10.823	graūter miserans	miserans graūter	miserans graūter	miserans graūter			miserans graūter	miserans graūter	miserans graūter
10.838	pectora	pectore	pectore	pectore			pectore	pectore	pectore
10.850	extiūm					exilium			exilium
10.857	quamquam uis		quamuis dolor						
10.862	cruenti						cruenta		
10.872		[omitted]			[omitted]	[omitted]			cruenta [omitted]
10.908	arma		arua						
11.82	sparsurus		sparsuros						
11.145	iungit					iungunt			
11.149	pallante		pallanta		pallanta				
11.151	uoci		uocis				uocis		
11.173	armis	aruis		aruis				aruis	
11.202	ardentibus				fulgentibus	fulgentibus			
11.208	nec					neque			
11.264								⇒267	
11.265								⇒268	
11.266								⇒264	
11.267								⇒265	
11.268								⇒266	
11.321	amicitiae							amicitiae+	
11.350	dum							cum	
11.356	iungas						fimes		
11.378	semper drance		drance semper		drance semper	drance semper	drance semper		
11.425	uarique		uarisque						
11.463	maniplis		maniplos						
11.466	capessant		capessat				capessat		

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
11.466	firment		firmet				firmet		
11.588	labere		abere						
11.613	ruinam		ruina						
11.614	ingenti					ingentem			
11.614	sonitu		sonitum						
11.625	scopulosque		scopulusque						
11.656	securim		securem						
11.671	suffoso	suffuso		suffuso			suffuso	suffuso	
11.688	redargueret		redarguerit				redarguerit	redarguerit	redarguerit
11.728	inicit		inicita						
11.821	fida		fidam				fidam		
11.826	urbe				urbi				
11.830	relinquent	relinquens		relinquens				relinquens	
11.839	multatam		multatam		multatam			relinquens	relinquens
11.844	pharetras		sagittas					multatam	multatam
11.854	animis	armis		armis					
11.854	laetantem	fulgentem		fulgentem					
11.875	quadrupedumque		quadrupedumque		quadrupedumque	quadripedoque	fulgentem	fulgentem	fulgentem
11.901	poscunt		pellunt			pellunt			
12.4	attollitque							atollitque	
12.11	nulla							ulla+	
12.20	exsuperas							exsuperans	
12.24	arus						agris		
12.30	maestae							maestae+	
12.35	thybrina				tiberina	tiberina			tiberina
12.38	sum							cum	
12.46	aegresciteque							aegresciteque	
12.46	magis							madiis+	
12.55	moritura		monitura						
12.104	aut		atque				atque		atque
12.126	superbi		decori						
12.130	tellure				telluri				
12.134	e	ex		ex				ex	ex
12.135	neque		nec						
12.154	profundit		profudit		profudit		profudit		profudit
12.157	accelera		adcertera+						
12.176	uocanti		ueocanti+						
12.211	gestare		gesture+						
12.218	aequis	aequos		aequos				aequos	
12.221	pubentesque		tabentesque				tabentesque		tabentesque
12.245	praesentius					praestantius			
12.247	iouis					acer			
12.271	quos							quod	
12.310	conduntur						clauduntur		
12.352	achilli		achillis		achillis	latebras			
12.389	latebram								
12.416	hoc							hic	
12.423	nullo						nulla		
12.449	agnouitque		adgnouitque		adgnoscitque				
12.465	aequo								nec equo
12.470	reliquit		relinquit				relinquit		

Line	This Text	Latin Library	Perseus	Mynors	Conte	Geymonat	Hirtzel	Vergil Project	Loeb
12.520	munera					limina			
12.605	floros	flauos	flauos	flauos		flauos		flauos	flauos
12.612		[omitted]		[omitted]	[omitted]				
12.613		[omitted]		[omitted]	[omitted]				
12.617	hunc								huc
12.630	nec	neque		neque			neque	neque	
12.641	nostrum ne	ne nostrum		ne nostrum			ne nostrum	ne nostrum	
12.648	ad uos anima atque istius								atque istius ad uos anima
12.648	inscia		nescia			nescia			
12.662	acies		aciem		aciem				
12.673	uerTEX		vortex						
12.714	miscentur	miscetur		miscetur		miscetur		miscetur	
12.723	aliter		alitur						
12.790	certamina				certamine				certamine
12.793	qua		qua						
12.801	ne	ni	ni						
12.874	possum							possim	
12.883	dehiscat		dehiscet						
12.884	demittat		demittet						
12.893	clausumque		clausumue		clausumue		clausumue		clausumue
12.899	illud	illum		illum		illum		illum	
12.904	manu		manus			manus			
12.930	supplex		supplexque			supplexque			