
VERGIL'S AENEID

WITH MACRONS AND METRICAL SCANSION

EDITED BY

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Aeneid Book 1

Arma vi|rūmque cā|nō, Tro|jae qui| p̄im̄us ab| ūris
 Ītali|am, fā|tō profu|gus, Lā|vinjaque| vēnit
 lītora, multum il|le et ter|rīs jac|tātus et| altō
 vī supe|rūm sae|vae memo|rem Jū|nōnis ob| ūram;
 multa quo|que et bel|lō pas|sus, dum| conderet| urbem,
 īfer|retque dē|ōs Latī|ō, genus| unde La|tinum,
 Albā|nīque pa|trēs, at|que altae| moenia| Rōmae.
 Mūsa, mi|hī cau|sās memo|rā, quō| nūmine| laesō,
 quidve do|lēns, rē|gīna de|um tot| volvere| cāsūs
 īnsi|gnem pie|tātē vi|rūm, tot ad|ire la|bōrēs
 impule|rit. Tan|taene ani|mīs cae|lestibus| ūrae?
 Urbs an|tīqua fu|it, Tyri|i tenu|ere co|lōni,
 Karthā|gō, Ītali|am con|trā Tibe|rīnaque| longē
 ūstia, dīves o|pum studi|isque as|perrima| belli;
 quam Jū|nō fer|tur ter|rīs magis| omnibus| ūnam
 posthabi|tā colu|issem Sa|mō; hīc| illius| arma,
 hīc cur|rūs fuit; hoc rē|gnūm dea| gentibus| esse,
 sī quā| fāta si|nant, jam| tum ten|ditque fo|vetque.
 Prōgeni|em sed e|nim Tro|jānō ā| sanguine| dūci
 audie|rāt, Tyri|as ūlim quae| verteret| arcēs;
 hinc popu|lum lā|tē rē|gem bel|lōque su|perbum
 ventū|rūm excidi|ō Liby|ae: sīc| volvere| Parcās.
 Id metu|ēns, vete|rīsque me|mōr Sā|turnia| bellī,
 prima quod| ad Tro|jam prō|cāris| gesserat| Argīs
 necdum eti|am cau|sae ūrā|rūm sae|vīque do|lōrēs
 excide|rant ani|mō: manet| altā| mente re|postum
 jūdici|um Pari|dis sprē|taeque in|jūria| fōrmae,
 et genus| invī|sum, et rap|tī Gany|mēdis ho|nōrēs.
 His ac|cēnsa su|per, jac|tātōs| aequore| tōtō
 Trōās, rēliqui|as Dana|um atque im|mītis A|chilli,

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arcē|bat lon|gē Latī|ō, mul|tōsque per| annōs
errā|bant, āc|tī fā|tis, mari|a omnia| circum.
Tantae| mōlis e|rat Rō|mānam| condere| gentem!
Vix ē| cōnspec|tū Sicu|lae tel|lūris in| altum
vēla da|bant lae|tī, et spū|mās salis| aere ru|ēbant,
cum Jū|nō, aeter|num ser|vāns sub| pectore| volnus,
haec sē|cum: ‘Mē|ne incep|tō dē|sistere| victam,
nec pos|se Ītaliā Teu|crōrum ā|vertere| rēgem?

Quippe ve|tor fā|tis. Pal|lāsne ex|ūrere| classe
Ārgī|vom atque ip|sōs potu|it sub|mergere| pontō,
ūnius| ob no|xam et furi|ās Ai|ācis O|ilei?

Ipsa, Jo|vis rapi|dum jacu|lāta ē| nūbibus| ignem,
disjē|citque ra|tēs ē|vertit que aequora| ventīs,
illum ex|piran|tem trāns|fixō| pectore| flammās
turbine| corripu|it scopu|lōque in|fixit a|cūtō.

Ast ego, l| quae di|vom incē|dō rē|gīna, Jo|visque
et soror| et con|jūnx, ū|nā cum| gente tot| annōs
bella ge|rō! Et quis|quam nū|men Jū|nōnis ad|ōret
praetere|ā, aut sup|plex ā|rīs im|pōnet ho|nōrem?’

Tālia| flammā|tō sē|cum dea| corde vo|lūtāns
nimbō|rum in patri|am, loca| fēta fu|rentibus| austrīs,
Aeoli|am venit.| Hīc vas|tō rēx| Aeolus| antrō
luctan|tēs ven|tōs tem|pestā|tēsque so|nōrās
imperi|ō premit| ac vin|clis et| carcere| frēnat.

Illi in|dignan|tēs ma|gnō cum| murmure| montis
circum| claustra fre|munt; cel|sā sedet| Aeolus| arce
scēptra te|nēns, mol|litque ani|mōs et| temperat| īrās.
Nī faci|at, mari|a ac ter|rās cae|lumque pro|fundum
quippe fe|rant rapi|dī sē|cum ver|rantque per| aurās.

Sed pater| omnipot|ēns spē|luncis| abdidit| ātrīs,
hoc metu|ēns, mō|lemque et| montēs| insuper| altōs
imposul|it, rē|gemque de|dit, qui| foedere| certō
et preme|re et la|xās sci|ret dare| jussus ha|bēnās.

Ad quem| tum Jū|nō sup|plex his| vōcibus| ūsa est:
‘Aeole,| namque ti|bī di|vom pater| atque homi|num rēx

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et mul|cere de|dit fluc|tus et| tollere| vento,
 gēns ini|mīca mi|hī Tyr|rhenūm| nāvīgat| aequor,
 Ilium in| Itali|am por|tāns vic|tōsque Pe|nātēs:
 incute| vīm ven|tis sub|mērsās| que obrue| puppēs,
 aut age| diver|sōs et| disjice| corpora| pontō.
 Sunt mihi| bis sep|tem prae|tantī corpore| nymphae,
 quārūm| quae fōr|mā pul|cherrima| Dēio|pēa,
 cōnubī|ō jun|gam stabi|li propri|amque di|cābō,
 omnēs| ut tē|cum meri|tis prō| talibūs| annōs
 exigat,| et pul|chrā faci|at tē| prōle pa|rentem.
 Aeolus| haec con|trā: ‘Tuus,| Ō rē|gīna, quid| optēs
 explō|rāre la|bor; mihil jussa ca|pessere| fās est.
 Tū mihi,| quodcum|que hoc rē|gnī, tū| scēptra Jo|vēmque
 concili|ās, tū| dās epu|līs ac|cumbere| divom,
 nimbō|rūmque fa|cis tem|pestā|tumque pot|entem.’
 Haec ubi| dicta, ca|vum con|versā| cuspide| montem
 impulit| in latus:| ac ven|ti, velut| agmine| factō,
 quā data| porta, ru|unt et| terrās| turbine| perflant.
 Incubu|ère ma|rī, tō|tumque ā| sēdibus| īmīs
 ūnā Eu|rūsque No|tusque ru|unt crē|berque pro|cellīs
 Africus,| et vas|tōs vol|vunt ad| litora| flūctūs.
 Īnsequi|tur clā|mōrque vi|rūm strī|dorque ru|dentum.
 Ēripi|unt subi|tō nū|bēs cae|lumque di|emque
 Teucrō|rūm ex ocu|lis; pon|tō nox| incubat| ātra.
 Intonu|ère po|li, et crē|bris micat| ignibus| aether,
 praesen|temque vi|rīs in|tentant| omnia| mortem.
 Extem|plō Aenē|ae sol|vuntur| frigore| membra:
 ingemit,| et dupli|cēs ten|dēns ad| sidera| palmās
 tālia| vōce re|fert: ‘Ō| terque qua|terque be|āti,
 quīs an|te ūra pa|trum Tro|jae sub| moenibus| altīs
 contigit| oppete|re! Ō Dana|um for|tissime| gentis
 Tydī|dē! Mē|ne Ilia|cīs oc|cumbere| campīs
 nōn potu|isse, tu|āque ani|mam hanc effundere| dextrā,
 saevus u|bi Aeaci|dae tē|lō jacet| Hector, u|bi ingēns
 Sarpē|dōn, ubi| tot Si|mois cor|repta sub| undis

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scūta vi|rūm gale|āsque et| fortia| corpora| volvit?’
 Tālia| jactan|tī stri|dēns Aqui|lōne pro|cella
 vēlum ad|versa fe|rit, flūc|tūsque ad| sīdera| tollit.
 Frangun|tur rē|mī; tum| prōra ā|vertit, et| undīs
 dat latus; iñsequi|tur cumu|lō prae|ruptus a|quae mōns.

Hī sum|mō in flūc|tū pen|dent; hīs| unda de|hīscēns
 terram in|ter flūc|tūs ape|rit; furit| aestus ha|rēnīs.

Trīs Notus| abrep|tās in| saxa la|tentia| torquet
 saxa vo|cant Ita|lī medi|līs quae in| flūctibus| ārās
 dorsum im|mānē ma|rī sum|mō; trīs| Eurus ab| altō
 in brevi|a et Syr|tīs ur|get, mise|rābile| višū,
 inlī|ditque val|dis at|que aggere| cingit ha|rēnae.

Ūnam,| quae Lyci|ōs fi|dumque ve|hēbat O|rontēn,
 ipsius| ante ocul|lōs in|gēns ā| vertice| pontus
 in pup|pim ferit| excuti|tur prō|nusque ma|gister
 volvitur| in caput;| ast il|lam ter| flūctus i|bīdem
 torquet al|gēns cir|cum, et rapi|dus vorat| aequore| vortex.

Adpā|rent rā|rī nan|tēs in| gurgite| vastō,
 arma yi|rūm, tabu|laeque, et| Trōia| gāza per| undās.

Jam vali|dam Ilio|nei nā|vem, jam| fortis A|chātī,
 et quā| vectus A|bās, et| quā gran|daeus A|lētēs,
 vīcit hi|ems; la|xīs late|rūm com|pāgibus| omnēs
 accipi|unt ini|mīcum im|brem, rī|mīsque fa|tiscunt.

Intere|ā ma|gnō mi|scērī murmure| pontum,
 ēmis|samque hie|mem sēn|sit Nep|tūnus, et| īmīs
 stāgna re|fusa va|dis, gravi|ter com|mōtus; et| altō
 prōspici|ēns, sum|mā placi|dum caput| extulit| undā.
 Disjec|tam Aenē|ae, tō|tō videt| aequore| classem,
 flūctibus| oppres|sōs Trō|ās cae|lique ru|inā,

nec latu|ère do|lī fra|trem Jū|nōnis et| irae.

Eurum ad| sē Zephy|rūmque vo|cat, dehinc| tālia| fātū:
 ‘Tantane| vōs gene|ris tenu|it fi|dūcia| vestrī?
 Jam cae|lum ter|ramque me|ō sine| nūmine,| ventī,
 miscē|re, et tan|tās au|dētis| tollere| mōlēs?
 Quōs ego| sed mō|tōs praes|tat com|pōnere| flūctūs.

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Post mihi| nōn simi|lī poe|nā com|missa lu|ētis.
 Mātū|rāte fu|gam, rē|gīque haec| dicide| vestrō:
 nōn il|lī imperi|um pela|gī sae|vumque tri|dentem,
 sed mihi| sorte da|tum. Tenet| ille im|mānia| saxa,
 vestrās,| Eure, do|mōs; il|lā sē| jactet in| aulā
 Aeolus,| et clau|sō ven|tōrum| carcere| rēgnnet.
 Sic ait,| et dic|tō citi|us tumi|da aequora| plācat,
 collēc|tāsque fu|gat nū|bēs, sō|lemque re|dūcit.
 Cymotho|ē simul| et Trī|tōn ad|nīxus a|cūtō
 dētrū|dunt nā|vēs scopu|lō; levat| ipse tri|dentū;
 et vas|tās ape|rit Syr|tīs, et| temperat| aequor,
 atque ro|tīs sum|mās levī|bus per|lābitur| undās.
 Ac velu|tī ma|gnō in popu|lō cum| saepe col|orta est
 sēditi|ō, sae|vitque ani|mīs i|gnōbile| volgus,
 jamque fa|cēs et| saxa vo|llant furor| arma mi|nistrat;
 tum, pie|tātē gra|vem ac meri|tīs sī| forte vi|rūm quem
 cōnspe|xēre, si|lent, ar|rectis|que auribus| adstant;
 ille re|git dic|tīs ani|mōs, et| pectora| mulcet,
 sic cūnc|tus pela|gī ceci|dit fragor,| aequora| postquam
 prōspici|ēns geni|tor cae|lōque in|vectus a|pertō
 flectit e|quōs, cur|rūque vo|lāns dat| lōra se|cundō.
 Dēfes|sī Aenea|dae, quae| proximal| litora,| cursū
 conten|dunt pete|re, et Liby|ae ver|tuntur ad| ūrās.
 Est in| sēces|sū lon|gō locus:| īnsula| portum
 efficit| objec|tū late|rūm, quibus| omnis ab| altō
 frangitur| inque si|nūs scin|dit sē|sē unda re|ductōs.
 Hinc at|que hinc vas|tae rū|pēs gemi|nīque mi|nantur
 in cae|lum scopu|lī, quō|rūm sub| vertice| lātē
 aequora| tūta si|lent; tum| silvis| scaena co|ruscīs
 dēsuper| horren|tique ā|trum nemus| imminet| umbrā.
 Fronte sub| adver|sā scopu|lis pen|dentibus| antrum,
 intus a|quae dul|cēs vī|vōque se|dilia| saxō,
 nymphā|rūm domus:| hic fes|sās nōn| vincula| nāvēs
 ullā te|nent, un|cō nōn| alligat| ancorā| morsū.

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Hūc sep|tem Aenē|ās col|lectīs| nāvibus| omni
 ex nume|rō subit; ac ma|gnō tel|lūris a|mōre
 ēgres|sī optā|tā poti|untur| Trōes ha|rēnā,
 et sale| tāben|tēs ar|tūs in| lītore| pōnunt.
 Ac pri|mum sili|cī scin|tillam ex|cūdit A|chātēs,
 succē|pitque i|gnem foli|is, at|que ārida| circum
 nūtri|menta de|dit, rapu|itque in| fōmite| flammam.
 Tum Cere|rem cor|ruptam un|dīs Cere|ālia|que arma
 expedi|unt fes|sī rē|rūm, frū|gēsque re|ceptās
 et tor|rērē pa|rant flam|mīs et| frangere| saxō.
 Aenē|ās scopu|lum intere|ā cōn|scendit, et| omnem
 prōspec|tum lā|tē pela|gō petit,| Anthea| sī quem
 jactā|tum ven|tō vide|at Phrygi|āsque bi|rēmēs,
 aut Capyn, aut cel|sīs in| puppibus| arma Ca|iici.
 Nāvem in| cōnspec|tū nū|lam, trīs| lītore| cervōs
 prōspicit| erran|tēs; hōs| tōta ar|menta se|quuntur
 ā ter|gō, et lon|gum per| vallis| pāscitur| agmen.
 Cōnstitut| hīc, ar|cumque ma|nū cele|rīsque sal|gittās
 corripu|it, fi|dus quae| tēla ge|rēbat A|chātēs;
 ductō|rēsque ip|sōs pri|mum, capi|ta alta fe|rentēs
 cornibus| arbore|is, ster|nit, tum| volgus, et| omnem
 miscet a|gēns tē|lis nemo|ra inter| frondea| turbam;
 nec prius| absis|tit, quam| septem in|gential| victor
 corpora| fundat hu|mī, et nume|rūm cum| nāvibus| aequet.
 Hinc por|tum petit,| et soci|os par|tītūr in| omnēs.
 Uīna bo|nus quae| deinde ca|dīs one|rārat A|cestēs
 lītore| Trīnacri|ō dede|rātque abe|untibus| hērōs,
 dīvidit,| et dic|tīs mae|rentia| pectora| mulcet:
 ‘O soci|i neque e|nim ignā|rī sumus| ante ma|lōrum
 Ō pas|sī gravi|ōra, da|bit deus| hīs quoque| finem.
 Vōs et| Scyllae|am rabilem peni|tusque so|nantēs
 accēs|tis scopu|lōs, vōs| et Cȳ|clōpeal| saxā
 exper|tī: revo|cātē ani|mōs, maes|tumque ti|mōrem
 mittite:| forsān et| haec ō|lim memi|nisce ju|vābit.

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Per variōs cāsūs, per tot dis|crīmina| rērum
tendimus| in Latīum; sēdēs ubi| fāta qui|ētās
osten|dunt; ill|lic fās| rēgna re|surgere| Trojae.
Dūrā|te, et vōs|met rēbus ser|vāte se|cundis.
Tālia| vōce re|fert, cū|rīsque in|gentibus| aeger
spem vol|tū simu|lat, premit| altum| corde do|lōrem.
Illi| sē prae|dae accin|gunt, dapi|busque fu|tūris;
tergora| dēripi|unt cos|tīs et| vīscera| nūdant;
pars in| frusta se|cant veri|busque tre|mēntia| figunt;
litore a|ēna lo|cant ali|i, flam|māsque mi|nistrant.
Tum vīc|tū revo|cant vī|rēs, fū|sīque per| herbam
implen|tur vete|rīs Bac|hī pin|guisque fe|rīnae.
Postquam ex|ēmpta fa|mēs epu|lis mēn|saeque re|mōtae,
āmis|sōs lon|gō soci|ōs ser|mōne re|quirunt,
spēmque me|tumque in|ter dubi|i, seu| vivere| crēdant,
sīve ex|trēma pa|tī nec| jam exau|dire vo|cātōs.
Praecipu|ē pius| Aenē|ās nunc| acris O|rōnti,
nunc Amy|cī cā|sum gemit| et crū|dēlia| sēcum
fāta Ly|ci, for|temque Gy|ān, for|temque Clo|anthum.
Et jam| finēs e|rāt, cum| Juppiter| aethere| summō
dēspici|ēns mare| vēlivō|lum ter|rāsque ja|centēs
litora|que et lā|tōs popu|lōs, sīc| vertice| caelī
cōnstitit, et Liby|ae dē|fixit| lūmina| rēgnīs.
Atque il|lum tā|lēs jac|tantem| pectore| cūrās
tristior| et lacri|mīs oculōs suf|fūsa ni|tentēs
adloqui|tur Venus:| ‘O quī| rēs homi|numque de|umque
aeter|nīs regis| imperi|is, et| fulmine| terrēs,
quid meus| Aenē|ās in| tē com|mittere| tantum,
quid Trō|ēs potu|ēre, qui|bus, tot| fūneral| passīs,
cūnctus ob| Itali|am ter|rārum| clauditur| orbis?
Certē hinc| Rōmā|nōs ō|lim, vol|ventibus| annīs,
hinc fore| ductō|rēs, revo|cātō ā| sanguine| Teucrī,
quī mare|, quī ter|rās om|nī dici|ōne te|nērent,
pollici|tus, quae| tē, geni|tor, sen|tentia| vertit?
Hōc equi|dem occā|sum Tro|jae trī|tīsque ru|inās

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sólā|bar, fā|tis con|trāria] fāta re|pendēns;
nunc ea|dem for|tūna vi|rōs tot| cāsibus| āctōs
īnsequi|tur. Quem| dās fī|nem, rēx| magne, la|bōrum?

Antē|nor potu|it, medi|is ē|lāpsus A|chīvīs,
Illyri|cōs pene|trāre si|nūs, at|que intima| tūtus
rēgna Li|burnō|rum, et fon|tem supe|rāre Ti|māvī,
unde per| ōra no|vem vas|tō cum| murmurē| montis
it mare| prōrup|tum et pela|gō premit| arva so|nantī.

Hic tamen| ille ur|bem Pata|vī sē|dēsque lo|cāvit
Teucrō|rum, et gen|tū nō|men dedit, armaque| fixit
Trojā; nunc placi|dā com|postus| pāce qui|ēscit:
nōs, tual| prōgeni|ēs, cae|li quibus| adnūis| arcem,

nāvibus| (infan|dum!) āmis|sīs, ū|nius ob| iram
prōdimur| atque Ita|līs lon|gē dis|jungimur| ūris.

Hic pie|tatis ho|nōs? Sīc| nōs in| scēptra re|pōnis?
Olli| subrī|dēns homi|num sator| atque de|ōrum,

voltū, quō cae|lum tem|pestā|tēsque se|rēnat,
ōscula| libā|vit nā|tae, dehinc| tālia| fātūr:

‘Parce me|tū, Cythe|rēa: ma|nent im|mōta tu|ōrum
fāta ti|bi; cer|nēs ur|bem et prō|missa La|vīnī

moenia, sublī|memque fe|rēs ad| sīdera| caelī
magnani|mum Aenē|ān; neque| mē sen|tentia| vertit.

Hic tibi| (fābor e|nim, quan|dō haec tē| cūra re|mordet,
longius| et vol|vēns fā|tōrum ar|cāna mo|vēbō)

bellum in|gēns geret| Itali|ā, popu|lōsque fe|rōcēs
contun|det, mō|rēsque vi|rīs et| moenia| pōnet,

tertia| dum Latī|ō rē|gnantem| viderit| aestās,
ternaquel| trānsie|rint Rutu|lis hī|berna sub|actis.

At puer| Ascani|us, cui| nunc co|gnōmen I|ūlō
additur, Ilus e|rāt, dum| rēs stetit| Ilia| rēgnō,
trīgin|tā mal|gnōs vol|vendis| mēnsibus| orbīs
imperi|ō explē|bit, rē|gnūmque ab| sēde La|vīnī
trānsferet, et lon|gam mul|tā vi|mūniet| Albam.
Hic jam| ter cen|tum tō|tōs rē|gnābitur| annōs
gente sub| Hectore|ā, dō|nec rē|gīna sa|cerdos,

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Märte gra|vis, gemi|nam par|tū dabit| Ilia| prōlēm.
 Inde lu|pae ful|vō nū|trīcis| tegmine| laetus
 Rōmulus| excipi|et gen|tem, et Mā|vortia| condet
 moenia,| Rōmā|nōsque su|ō dē| nōmine| dīcet.
 His ego| nec mē|tās rē|rūm nec| temporal pōnō;
 imperi|um sine| fine de|dī. Quīn| aspera| Jūnō,
 quae mare| nunc ter|rāsque me|tū cae|lumque fa|tīgat,
 cōnsili|a in meli|us refe|ret, mē|cumque fo|vēbit
 Rōmā|nōs rē|rūm domi|nōs gen|temque tol|gātam:
 sīc placi|tum. Veni|et lus|trīs lā|bentibus| aetās,
 cum domus| Assara|cī Phthī|am clā|rāsque My|cēnās
 serviti|ō premet,| ac vic|tīs domi|nābitur| Argīs.
 Nāscē|tur pul|chrā Trol|jānus o|rīgine| Caesar,
 imperi|um ūcea|nō, fa|mam qui| terminet| astris,
 Jūlius,| ā ma|gnō dē|missum| nōmen I|ūlō.
 Hunc tū ū|lim cae|lō, spoli|is Ori|entis o|nustum,
 accipi|ēs sē|cūra; vo|cābitur| hic quoque| vōtīs.
 Aspera| tum posī|tīs mī|tēscent| saecula| bellīs;
 cāna Fi|dēs, et| Vesta, Re|mō cum| frātre Qui|rīnus,
 jūra da|bunt; dī|rae fer|rō et com|pāgībus| artīs
 clauden|tur Bel|li por|tae; Furor| impius| intus,
 saeva se|dēns super| arma, et| centum| vīnctus a|ēnīs
 post ter|gum nō|dis, fremet| horridus| ūre cru|entō.
 Haec ait,| et Mai|ā geni|tum dē|mittit ab| altō,
 ut ter|rae, utque no|vae pate|ant Kar|thāginis| arcēs
 hospiti|ō Teu|crīs, nē| fāti| nescia| Dīdō
 finibus| arcē|ret: volat| ille per| āera| magnum
 rēmigi|ō ālā|rūm, ac Liby|ae citus| adsttit| ūrīs.
 Et jam| jussa fa|cit, pō|nuntque fe|rōcia| Poeni
 corda vol|lente de|ō; in pri|mīs rē|gīna qui|ētūm
 accipit| in Teu|crōs ani|mum men|temque be|nignam.
 At pius| Aenē|ās, per| noctem| plūrima| volvēns,
 ut pri|mum lūx| alma da|ta est, ex|ire lo|cōsque
 explō|rāre no|vōs, quās| ventō ac|cesserit| ūrās,

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305

qui tene|ant, nam in|culta vi|det, homi|nēsne fe|raene,
quaerere| cōstitu|it, soci|iisque ex|ācta re|ferre
Classem in| conve|xō nemo|rūrum sub| rūpe ca|vāta
arbori|bus clau|sam cir|cum atque hor|rentibus| umbrīs
occulti; ipse ū|nō gradit|ur comi|tātus A|chātē,

310

bīna ma|nū lā|tō cris|pāns has|tilia| ferrō.
cui mā|ter medi|ā sē|sē tulit| obvia| silva,
virginis| ōs habi|tumque ge|rēns, et| virginis| arma

315

Spartā|nae, vel| quālis e|quōs Thrē|issa fa|tīgat
Harpaly|cē, volu|cremque fu|gā prae|vertitur| Hebrum.
Namque ume|rīs dē| mōre habi|lem sus|penderat| arcum
vēnā|trix, dede|ratque co|mam dif|fundere| ventis,
nūda ge|nū, nō|dōque si|nūs col|lēcta flu|entēs.

320

Ac prior,| ‘Heus’ in|quit ‘iuve|nēs, mōns|trāte me|ārum
vīdis|tis sīl quam hīc er|rāntem| forte so|rōrum,
succinc|tam phare|trā et macu|lōsae| tegmine| lyncis,
aut spū|mantis al|pri cur|sum clā|mōre pre|mentem.’

Sic Venus:| et Vene|rīs con|trā sic| filius| orsus:
‘Nūlla tu|ārum au|dīta mi|hī neque| vīsa so|rōrum
Ō quāl| tē memo|rem, vir|gō? Nam|que haud tibī| voltus
mortā|lis, nec| vōx homi|nem sonat:| Ō, deal| certē
an Phoe|bī soror?| annym|phārum| sanguinis| ūna?
sis fē|lix, nos|trumque le|vēs, quae|cumque, la|bōrem,
et, quō| sub cae|lō tan|dem, quibus| orbis in| ūris
jactē|mur, doce|ās. I|gnārī homi|numque lo|cōrumque
errā|mus, ven|tō hūc vas|tīs et| flūctibus| āctī:
multa tī|bi ante ā|rās nos|trā cadet| hostia| dextrā.’

330

Tum Venus:| ‘Haud equi|dem tā|lī mē| dignor ho|nōre;
virgini|bus Tyri|is mōs| est ges|tāre pha|retram,
purpure|ōque all|tē sū|rās vin|cīre co|thurnō.
Pūnical| rēgna vi|dēs, Tyri|ōs et A|gēnoris| urbem;
sed fi|nēs Liby|ci, genus| intrac|tābile| bellō.
Imperi|um Di|dō Tyri|ā regit| urbe pro|fecta,
germā|num fugi|ēns. Lon|ga est in|jūria,| longae
ambā|gēs; sed| summa se|quar fas|tīgia| rērum.

335

340

huic con|jūnx Sȳ|chaeus e|rāt, dī|tissimus| agrī
 Phoenī|cum, et ma|gnō mise|rāe dī|lēctus a|mōre,
 cui pater| intāc|tam dede|rāt, prī|misque jul|gārat
 ūmīni|bus. Sed| rēgna Ty|rī ger|mānus ha|bēbat
 Pygmali|ōn, scele|rē ante ali|ōs im|mānior| omnēs.
 Quōs in|ter medi|us vē|nit furor.| Ille Sy|chaeum
 impius| ante ā|rās, at|que aurī| caecus a|mōre,
 clam fer|rō incau|tum supe|rāt, sē|cūrus a|mōrum
 germā|nae; fac|tumque di|ū cē|lāvit, et| aegram,
 multa ma|lus simu|lāns, vā|nā spē| lūsit a|mantem.
 Ipsa sed| in som|nīs inhu|mātī| vēnit i|māgō
 conjugis, ūrā mo|dis at|tollēns| pallida| mīrīs,
 crūdē|lēs ā|rās trā|jectaque| pectoral| ferrō
 nūdā|vit, cae|cumque do|mūs scelus| omne re|texit.
 Tum cele|rāre fu|gam patri|āque ex|cēdere| suādet,
 auxili|umque vi|ae vete|rēs tel|lūre re|clūdit
 thēsau|rōs, i|gnōtūm ar|gentī| pondus et| aurī.
 His com|mōta fu|gam Dī|dō soci|ōsque pa|rābat:
 conveni|unt, quibus| aut odi|um crū|dēle ty|rannī
 aut metus| ācer e|rāt; nā|vēs, quae| forte pa|rātae,
 corripi|unt, one|rāntque au|rō: por|tantur a|vārī
 Pygmali|ōnis o|pēs pelal|gō; dux| fēmina| factū.
 Dēvē|nēre lo|cōs, ubil| nunc in|gential| cernis
 moenia| surgen|temque no|vae Kar|thāginis| arcem,
 mercā|tique so|lum, fac|tī dē| nōmine| Byrsam,
 taurī|nō quan|tum pos|sent cir|cumdare| tergō.
 Sed vōs| qui tan|dem, quibus| aut vē|nistis ab| ūrīs,
 quōve te|nētis i|ter? 'Quae|renti| tālibus| ille
 suspī|rāns, i|mōque tra|hēns ā| pectore| vōcem:
 'Ō dea,| sī prī|mā repe|tēns ab o|rīgine| pergam,
 et vacet| annā|lis nos trōrum au|dire la|bōrum,
 ante di|em clau|sō com|pōnat| Vesper O|lympō.
 Nōs Tro|jā anti|quā, sī| vestrās| forte per| aurēs
 Trojae| nōmen i|it, dī|versa per| aequora| vectōs

345

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375

forte su|ā Liby|cīs tem|pestās| adpulit| ūris.
 Sum pius| Aenē|ās, rap|tōs quī ex| hoste Pe|nātēs
 classe ve|hō mē|cum, fā|mā super| aethera| nōtus.
 Itali|am quae|rō patri|am et genus| ab Jove| summō.
 Bis dē|nīs Phrygi|um cōn|scendī| nāvibus| aequor,
 mātre de|ā mōns|trante vi|am, data| fāta se|cūtus;
 vix sep|tem con|volsae un|dis Eu|rōque su|persunt.
 Ipse il|gnōtus, e|gēns, Liby|ae dē|serta per|agrō,
 Euro|pā atque Asi|ā pul|sus.' Nec| plūra que|rentem
 passa Ve|nus medi|ō sīc| inter|fāta do|lōre est:
 'Quisquis es,| haud, crē|dō, invī|sus cae|lestibus| aurās
 vitā|lēs car|pis, Tyri|am quī ad|vēneris| urbem.
 Perge mo|do, atque hinc| tē rē|gīnae ad| liminal perfer,
 Namque ti|bī redu|cēs soci|ōs clas|semque re|lātam
 nūntiō, et| in tū|tum ver|sīs aquī|lōnibus| āctam,
 nī frūs|trā auguri|um vā|nī docu|ère pa|rentēs.
 Aspice| bis sē|nōs lae|tantēs| agmine| cycnōs,
 aetheri|ā quōs| lāpsa pla|gā Jovis| āles a|pertō
 turbā|bat cae|lō; nunc| terrās| ordine| longō
 aut cape|re, aut cap|tās jam| dēspec|tāre vi|dentur:
 ut redu|cēs il|lī lū|dunt stri|dentibus| alīs,
 et coe|tū cīn|xēre pol|lum, can|tūsque de|dēre,
 haud ali|ter pup|pēsque tu|ae pū|bēsque tu|ōrum
 aut por|tum tenet| aut plē|nō subit| ōstia| vēlō.
 Perge mo|do, et, quā| tē dū|cit via,| dirige| gressum.
 Dīxit, et| āver|tēns rose|ā cer|vice re|fulsit,
 ambrosi|aeque co|mae di|vinum| vertice o|dōrem
 spirā|vēre, pe|dēs ves|tis dē|flūxit ad| imōs,
 et vē|ra inces|sū patu|it dea.| Ille ubi| mātrem
 adgnō|vit, tā|lī fugi|entem est| vōce se|cūtus:
 'Quid nā|tum toti|ēns, crū|dēlis| tū quoque,| falsis
 lūdis i|māgini|bus? Cūr| dextrae| jungere| dextram
 nōn datur,| ac vē|rās au|dire et| reddere| yōcēs?'
 Tālibus| incū|sat, gres|sumque ad| moenia| tendit:
 at Venus| obscū|rō gradi|entēs| āere| saepsit,

380

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405

410

et mul[tō] nebu[lae] cir[cum] deal[ū] fūdit a[mictū],
cernere] nē quis e[os], neu] quis con[tingere] posset,
mōli[rive] mo[ram], aut veni[endi] poscere] causās.

Ipsa Pa[phum sub[līmis] abit, sē[dēsque] re[visit]
laeta su[ās, ubi] templum il[li], cen[tumque] Sa[bæo]

415

tūre ca[lent ā]rae, ser[tis]que re[centibus] hālant.

Corripu[ere] vi[am] intere[ā, quā] sēmita] mōnstrat.

Jamque a[scendē]bant col[lem, qui] plūrimus] urbī
imminet, adver[sāsque] ad[spectat] dēsuper] arcēs.

420

Mīra[tur] mō[lem] Aenē[ās, mā]gālia] quondam,
mīrā[tur] por[tas] strepi[tumque] et] strāta vi[ārum.

Instant] ārden[tēs] Tyri[i] pars] dūcere] mūrōs,
mōli[rique] ar[cem et mani]bus sub[volvere] saxa,
pars op[tare] lo[cum] tēc[tō] et con[clūdere] sulcō.

425

Jūra ma[gistrā]tūsque le[gun]t sānc[tumque] se[nātūm;
hīc por[tūs] ali[i] effodi[unt; hīc] alta the[ātrīs
fundā]menta lo[cant] ali[i], immā[n]isque co[lumnās
rūpibus] excī]dunt, scae[n]is deco[ra] alta fu[tūris].

Quālis a[pēs] aes[tātē] no[vā] per] flōrea] rūra
exer[cet] sub] sōle la[bor, cum] gentis ad[ultōs
ēdū]cunt fē[tūs, aut] cum lī[quentia] mella
stīpant] et dul[cī] dis[tendunt] nectare] cellās,
aut one[ra accipi]unt veni[entum, aut] agmine] factō
ignā]vom fū[cōs] pecus] ā prae[sēpibus] arcent:
fervet o[pus, redo]lentque thy[mō] frā[grantia] mella.

430

‘O for[tūnā]tī, quō[rum] jam] moenia] surgunt!’

Aenē[ās] ait,] et fas[tīgia] suspicit] urbīs.

Infert] sē saep[tus] nebu[la, mi]rābile] dictū,
per medi[ōs, mi]scetque vi[rīs, neque] cernitur] ullī.

435

Lūcus in] urbe fu[it medi[ā, lae]tissimus] umbrā,
quō pri[mum] jac[tātī] un[dis] et] turbine] Poenī
effō]dēre lo[cō] si[gnum, quod] rēgia] Jūnō
mōnstrā]rat, caput] ācris e[quī; sic] nam fore] bellō
ēgregi]am et faci[le]m vīc[tū] per] saecula] gentem.

445

Hīc tem[plum] Jū[nōnī] in[gēns] Sī[dōnia] Dīdō

condēbat, dō|nīs opū|llentum et| nū|mīne| dīvāe,
aereal| cui gradi|bus sur|gēbant| līmina,| nexaeque
aere tra|bēs, fori|bus car|dō strī|dēbat a|ēnīs.
Hōc prī|mum in lū|cō nova| rēs ob|lāta ti|mōrem
lēniit, hīc prī|mum Aenē|ās spē|rāre sa|lūtem
ausus, et| adflic|tīs meli|us cōn|fidere| rēbus.

450

Namque sub| ingen|tī lūs|trat dum| singula| templō,
rēgī|nam opperi|ēns, dum,| quae for|tūna sit| urbī,
artifi|cumque ma|nūs in|ter sē ope|rumque la|bōrem
mīrā|tur, videt| Ilia|cās ex| ördine| pugnās,
bellaque| jam fā|mā tō|tum vol|gāta per| orbem,

455

Atri|dās, Pria|mumque, et| saevum am|bōbus A|chillēm.
Cōnstitit,| et lacri|māns, ‘Quis| jam locus’| inquit ‘A|chātē,
quae regi|ō in ter|rīs nos|trī nōn| plēna la|bōris?

460

En Pria|mus! Sunt| hīc eti|am sua| praemia| laudī;
sunt lacri|mae rē|rūm et men|tem mor|talia| tangunt.
Solve me|tūs; feret| haec ali|quam tibi| fāma sa|lūtem.
Sic ait,| atque ani|mum pic|tūrā| pāscit in|ānī,

465

multa ge|mēns, lar|gōque ū|mectat| flūmine| voltum.

Namque vi|dēbat, u|tī bell|lantēs| Pergama| circum
hāc fuge|rent Grājī, preme|ret Troljāna ju|ventūs,
hāc Phryges,| instā|ret cur|rū cris|tātus A|chillēs.

Nec procul| hinc Rhē|sī nive|is ten|tōria| vēlis
adgnō|scit lacri|māns, prī|mō quae| prōdīta| somnō

470

Tydi|dēs mul|tā vas|tābat| caede crū|entus,
ārden|tisque ā|vertit e|quōs in| castra, pri|us quam
pābula| gustās|sent Tro|jae Xan|thumque bi|bissent.

Parte ali|ā fugi|ēns ā|missis| Trōilus| armīs,
infē|lix puer| atque im|pār con|gressus A|chillī,
fertur e|quis, cur|rūque hae|ret resu|pīnus in|ānī,
lōra te|nēns tamen;| huic cer|vixque co|maeque tra|huntur
per ter|ram, et ver|sā pul|vis in|scribitur| hastā.
Inte|ā ad tem|plum nōn| aequaē| Palladis| ibant
crīnibus| Ilia|dēs pas|sīs pe|plumque fe|rēbant,
supplici|ter trī|tēs et| tūnsae| pectoral| palmīs;

475

480

dīva so|lō fi|xōs ocu|lōs ā|versa te|nēbat.
 Ter cir|cum Ilia|cōs rap|tāverat| Hectora| mūrōs,
 exani|mumque au|rō cor|pus vēn|dēbat A|chillēs.
 Tum yē|rō ingen|tem gemi|tum dat| pectore ab| īmō,
 ut spoli|a, ut cur|rūs, ut|que ipsum| corpus a|mīcī,
 tenden|temque ma|nūs Pria|mum cōn|spexit in|ermēs.
 Sē quoque| prīncipi|bus per|mixtum ad|gnōvit A|chīvīs,
 ēō|āsque aci|ēs et| nigrī| Memnonis| arma.

Dūcit A|māzoni|dum lū|nātīs| agmina| peltīs
 Penthesi|lēa fu|rēns, medi|isque in| milibus| ārdet,
 aureal subnec|tēns ex|sertae| cingula| mammae,
 bellā|trīx, au|detque vi|rīs con|currere| virgō.

Haec dum| Dardani|ō Aenē|ae mī|randa vi|dentur,
 dum stupe|t, obtū|tūque hae|ret dē|fixus in| ūnō,
 rēgī|na ad tem|plum, fōr|mā pul|cherrima| Dīdō,
 inces|sit ma|gnā juve|num sti|pante ca|tervā.

Quālis in| Euro|tae rī|pis aut| per juga| Cynthī
 exer|cet Di|āna cho|rōs, quam| mīlle se|cūtae
 hinc at|que hinc glome|rantur o|rēades; illa pha|rētram
 fert ume|rō, gradī|ēnsque de|ās super|ēminet| omnīs:

Lātō|nae taci|tum per|temptant| gaudia| pectus:
 talis e|rāt Dī|dō, tā|lem sē| laeta fe|rēbat
 per medi|ōs, in|stāns ope|rī rē|gnīsque fu|tūrīs.

Tum fori|bus dī|vae, medi|ā tes|tūdine| templī,
 saepta ar|mīs, soli|ōque al|tē sub|mīxa re|sēdit.
 Jūra da|bat lē|gēsque vi|rīs, ope|rumque la|bōrem
 partibus| aequā|bat jūs|tīs, aut| sorte tra|hēbat:
 cum subi|tō Aenē|ās con|cursū ac|cēdere| magnō
 Anthea| Serges|tumque vi|det for|temque Clo|anthum,

Teucrō|rumque ali|ōs, ā|ter quōs| aequore| turbō
 dispule|rat peni|tusque ali|ās ā|vēxerat| ūrās.

Obstipu|it simul| ipse si|mul per|culsus A|chātēs
 laetiti|āque me|tūque; avi|dī con|jungere| dextrās
 ārdē|bant; sed| rēs ani|mōs in|cognita| turbat.
 Dissimu|lant, et| nūbe ca|vā specu|lantur a|mīctī,

485

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515

quae for|tūna vi|rīs, clas|sem quō| lītore| linquant,
quid veni|ant; cūnc|tis nam| lēctī| nāvibus| ībant,
ōran|tēs veni|am, et tem|plum clā|mōre pe|tēbant.

Postquam in|trōgres|sī et cō|ram data| cōpia| fandī,
maximus| Ilīo|neus placi|dō sīc| pectore| coepit:

‘O Rē|gīna, no|vam cui| condere Juppiter| urbem
jūstiti|āque de|dit gen|tēs frē|nārē su|perbās,
Trōēs| tē mise|rī, ven|tīs mari|a omnia| vectī,
ōrā|mus, prohi|bē infan|dōs ā| nāvibus| ignēs,
parce pi|ō gene|rī, et propi|us rēs| aspice| nostrās.

Nōn nōs| aut fer|rō Liby|cōs popu|lāre Pe|nātīs
vēnimus,| aut rap|tās ad| litora| vertere| praedas;
nōn ea| vis ani|mō, nec| tanta su|perbia| victīs.

Est locus,| Hesperi|am Gra|i cōgnōmine| dīcunt,
terra an|tīqua, pot|ēns ar|mīs at|que ūbere| glaebae;
Qenō|trī colu|ère vi|rī; nunc| fāma mi|nōrēs
Itali|am dī|xisse du|cis dē| nōmine| gentem.

Hic cur|sus fuit:

cum subi|tō adsur|gēns flūc|tū nīm|bōsus O|rīōn
in vada| caeca tul|lit, peni|tusque pro|cācībus| austrīs
perque un|dās, supe|rante sa|lō, per|que invia| saxa
disputit; hūc pau|cī ves|trīs ad|hāvīmus| ūrīs.

Quod genus| hoc homi|num? Quae|ve hunc tam| barbāra| mōrem
permit|tit patri|a? Hospiti|ō prohi|bēmur ha|rēnae;

bella ci|ent, prī|māque ve|tant cōn|sistere| terrā.

Sī genus| hūmā|num et mor|tālia| temnītis| arma
at spē|rāte de|ōs memo|rēs fan|dī atque ne|fandi.

‘Rēx erat| Aenē|ās nō|bis, quō| jūstior| alter,
nec pie|tāte fu|it, nec| bellō| major et| armīs.

Quem si| fāta vi|rūm ser|vant, sī| yēscitur| aurā
aetheri|ā, neque ad|hūc crū|dēlibus| occubat| umbrīs,
nōn metus; offici|ō nec| tē cer|tāsse pri|ōrem
poenite|at. Sunt| et Sicu|lis regi|ōnībus| urbēs
armaque,| Trojā|nōque ā| sanguine| clārus Ā|cestēs.
Quassā|tam ven|tīs lice|at sub|dūcere| classem,

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550

et sil|vīs ap|tāre tra|bēs et| stringere| rēmōs:
 sī datur| Ītali|am, soci|is et| rēge re|ceptō,
 tendere, ut| Ītali|am lae|tī Latī|umque pe|tāmus;
 sīn ab|sūmpta sal|lūs, et| tē, pater| optime| Teucrum,
 pontus ha|bet Liby|ae, nec| spēs jam| restat I|ūlī,
 at freta| Sīcani|ae sal|tem sē|dēsque pa|rātās,
 unde hūc| advec|tī, rē|gemque pe|tāmus A|cestēn.
 Tālibus| Ilīo|neus; cūnc|tī simul| ōre fre|mēbant
 Dardani|dae. 555

Tum brevi|ter Dī|dō, vol|tum dē|missa, pro|fātūr:
 ‘Solvite| corde me|tum, Teu|crī, sē|clūdite| cūrās.
 Rēs dū|ra et rē|gnī novi|tās mē| tālia| cōgunt
 mōlī|ri, et lā|tē fi|nēs cūs|tōde tu|erī.
 Quis genus| Aeneal|dum, quis| Trojae| nesciat| urbem,
 virtū|tēsque vi|rōsque, aut| tantī in|cendia| bellī? 560

Nōn ob|tūsa ade|ō ges|tāmus| pectora| Poenī,
 nec tam ā|versus e|quōs Tyri|ā Sōl| jungit abl| urbe.
 Seu vōs| Hesperi|am mal|gnam Sā|turnia|que arva,
 sive Ery|cis fi|nēs rē|gemque op|tātis A|cestēn,
 auxili|ō tū|tōs dī|mittam, op|busque jul|vābō. 565

Voltis et| hīs mē|cum pari|ter cōn|sidere| rēgnīs;
 urbem| quam statu|ō ves|tra est, sub|dūcite| nāvēs;
 Trōs Tyri|usque mi|hī nūl|lō dis|crimine algētūr.

Atque uti|nam rēx| ipse Nō|tō com|pulsus e|ōdem
 adforet| Aenē|ās! Equi|dem per| litora| certōs
 dīmit|tam et Liby|ae lūs|trāre ex|trēma ju|bēbō,
 sī quibus| ejec|tus sil|vīs aut| urbibus| errat.’ 575

His ani|mum arrēc|ti dic|tīs et| fortis A|chātēs
 et pater| Aenē|ās jam|dūdum ē|rumpere| nūbem
 ārdē|bant. Prior| Aenē|ān com|pellat A|chātēs:
 ‘Nāte de|ā, quae| nunc ani|mō sen|tentia| surgit?
 omnia| tūta vi|dēs, clas|sem soci|ōsque re|ceptōs.
 Ünus ab|est, medi|ō in flūc|tū quem| vīdimus| ipsī
 submer|sum; dic|tīs re|spondent| cētera| mātris.’ 580

Vix ea| fātūs e|rāt, cum| circum|fūsa re|pente

scindit| sē nū|bēs et in| aethera| pūrgat a|pertum.
 Restitut| Aenē|ās clā|rāque in| lūce re|fulsit,
 os ume|rōsque de|ō simi|lis; nam|que ipsa de|cōram
 caesari|em nā|tō gene|trix lū|menque ju|ventae 590
 purpore|um et lae|tōs oculi|lis ad|flārat ho|nōrēs:
 quāle ma|nūs ad|dunt ebo|rī decus,| aut ubi| flāvō
 argen|tum Pa|riusve la|pis cir|cumdatu|r aurō.
 Tum sīc| rēgi|nam adloqui|tur, cūnc|tīsque re|pente
 imprō|vīsūs a|lit: ‘Cō|ram, quem| quaeritis,| adsum, 595
 Trōiūs| Aenē|ās, Liby|cīs ē|reptus ab| undīs.
 Ó sō|la īfan|dōs Tro|jae mise|rāta la|bōrēs,
 quae nōs,| rēliqui|ās Dana|um, ter|raeque ma|risque
 omnibus| exhaus|tōs jam| cāsibus,| omnium el|gēnōs,
 urbe, do|mō, soci|ās, grā|tēs per|solvore| dignās 600
 nōn opis| est nos|trae, Di|dō, nec| quicquid u|bīque est
 gentis| Dardani|ae, mal|gnum quae| sparsa per| orbem.
 Dī tibi,| sī qua pi|os re|spectant| nūmina,| sī quid
 usquam| jūstiti|a est et| mēns sibi| cōscia| rēcti,
 praemia| digna fe|rant. Quae| tē tam| laeta tu|lērunt 605
 saecula?| Quī tan|tī tā|lem genu|ēre pa|rentēs?
 In freta| dum fluvi|i cur|rent, dum| montibus| umbrae
 lūstrā|bunt con|vexa, pol|lus dum| sīdera| pāscet,
 semper ho|nōs nō|menque tu|um lau|dēsque ma|nēbunt,
 quae mē| cumque vo|cant ter|rae.’ Sic| fātus, a|mīcum 610
 Ilīo|nēa pe|tit dex|trā, lae|vāque Se|restum,
 post ali|os, for|temque Gy|ān for|temque Clo|anthum.
 Obstipu|it pri|mō aspec|tū Si|dōnia| Dīdō,
 cāsū| deinde vi|rī tan|tō, et sīc| ore lo|cūta est:
 ‘Quis tē,| nāte de|ā, per| tanta pe|rīcula| cāsus 615
 īsequi|tur? Quae| vīs im|mānibus| applicat| ōrīs?
 Tūne il|le Aenē|ās, quem| Dardani|ō An|chīsaē
 alma Ve|nus Phrygi|i genu|it Simo|entis ad| undam?
 Atque equi|dem Teu|crum memi|nī Si|dōna ve|nire
 finibus| expul|sum patri|is, nova| rēgna pe|tentem 620
 auxili|ō Bē|li; geni|tor tum| Bēlūs o|pīmam

vastā|bat Cy|prum, et vic|tor dici|ōne te|nēbat.
Tempore| jam ex il|lō cā|sus mihi| cognitus| urbis
Trojā|nae nō|menque tu|um rē|gēsque Pe|lasgī.
Ipse hos|tis Teu|crōs īn|signī laude fe|rēbat,
sēque or|tum anti|quā Teu|crōrum ab| stirpe vo|lēbat. 625
Quārē agi|te, Ō tēc|tis, juve|nēs, suc|cēdite| nostrīs.
Mē quoquel| per mul|tōs simi|lis for|tūna la|bōrēs
jactā|tam hāc dē|mum volu|it cōn|sistere| terrā.
Nōn i|gnāra ma|li, mise|rīs suc|currere| discō.
Sic memo|rāt; simul| Aenē|ān in| rēgia| dūcit 630
tēcta, si|mul dī|vom tem|plīs in|dīcit ho|nōrem.
Nec minus| intere|ā soci|is ad| litora| mittit
vīgin|tī tau|rōs, mal|gnōrūm hor|rentia| centum
terga su|um, pin|guēs cen|tum cum| mātribus| agnōs,
mūnera| laetiti|amque dī|i. 635
At domus| interi|or rē|gālī splendida| luxū
instrui|tur, medi|isque pa|rant con|vīvia| tēctis:
arte la|bōrā|tae ves|tēs os|trōque su|perbō,
ingēns| argen|tum mēn|sīs, cae|lātaque in| aurō
fortia| facta pa|trum, seri|ēs lon|gissima| rērum
per tot| ducta vī|rōs an|tīquā ab o|rīgine| gentis. 640
Aenē|ās (neque e|nim patri|us cōn|sistere| mentem
passus a|mōr) rapi|dum ad nā|vēs prae|mittit A|chātēn,
Ascani|ō ferat| haec, ip|sumque ad| moenia| dūcat; 645
omnis in| Ascani|ō cā|rī stat| cūra pa|rentis.
Mūnera| praetere|ā, Ilia|cīs ē|repta ru|inīs,
ferre ju|bet, pal|lam si|gnīs au|rōque ri|gentem,
et cir|cumtex|tum croce|ō vē|lāmen a|canthō,
ōrnā|tūs Ar|gīvae Hele|nae, quōs| illa My|cēnis, 650
Pergama| cum pete|ret in|conces|sōsque hymē|naeōs,
extule|rāt, mā|tris Lē|dae mī|rābile| dōnum:
praetere|ā scēp|trum, Ilīo|nē quod| gesserat| ōlim,
maxima| nātā|rūm Pria|mī, col|loque mo|nile
bācā|tum, et dupli|cem gem|mīs au|rōque co|rōnam. 655
Haec cele|rāns i|ta ad nā|vēs ten|dēbat A|chātēs.

At Cythe|rēa nō|vās ar|tēs, nova| pectore| versat
 Cōnsili|a, ut faci|em mū|tātus et| ūra Cu|pīdō
 prō dul|cī Ascani|ō veni|at, dō|nīsque fu|rentem
 incen|dat rē|gīnam, at|que ossibus| implicet| ignem; 660
 quippe do|mum timet| ambigu|am Tyri|ōsque bi|linguēs;
 ūrit a|trōx Jū|nō, et sub| noctem| cūra re|cursat.
 Ergō hīs| ālige|rūm dic|tis ad|fātūr A|mōrem:
 'Nāte, me|ae vī|rēs, meal magna pot|ential sōlus,
 nāte, pa|trīs sum|mī qui| tēla Ty|phōia| temnis, 665
 ad tē| cōnfugi|ō et sup|plex tua| nūmina| posco.
 Frāter ut| Aenē|ās pelā|gō tuus| omnia| circum
 litora| jactē|tur odi|is Jū|nōnis in|iuae,
 nōta ti|bi, et nos|trō dolu|istī| saepe do|lōre.
 Hunc Phoe|nissa te|net Di|dō blan|dīsque mo|rātūr 670
 vōcibus;| et vere|or, quō| sē Jū|nōnia| vertant
 hospiti|a; haud tan|tō ces|sābit| cardine| rērum.
 Quōcir|cā cape|re ante do|lis et| cingere| flammā
 rēgī|nam medi|tor, nēl quō| sēl nūmine| mūtēt,
 sed ma|gnō Aenē|ae mē|cum tene|ātūr a|mōre. 675
 Quā face|re id pos|sīs, nos|tram nunc| accipe| mentem.
 Rēgius| acci|tū cā|ri geni|tōris ad| urbem
 Sidoni|am puer| īre pa|rāt, meal maxima| cūra,
 dōna fe|rēns, pelā|gō et flam|mīs re|stantia| Trojae: 680
 hunc ego| sōpi|tum som|nō super| alta Cy|thēra
 aut super| Īdali|um sa|crātā| sēde re|condam,
 nē qual| scire do|lōs me|diusve oc|currere| possit.
 Tū faci|em illi|us noc|tem nōn| amplius| ūnam
 falle do|lō, et nō|tōs pue|rī puer| in due| voltūs,
 ut, cum| tē gremi|ō accipi|let lae|tissima| Dīdō 685
 rēgā|lis in|ter mēn|sās lati|cemque Ly|aeum,
 cum dabit| ample|xūs at|que ūscula| dulcia| figet,
 occul|tum inspi|rēs i|gnem fal|lāsque ve|nēnō.
 Pāret A|mōr dic|tis cā|rae gene|trīcis, et| ālās
 exuit,| et gres|sū gau|dēns in|cēdit I|ūlī. 690

At Venus| Ascani|ō placi|dam per| membrā qui|ētem
inrigat,| et fō|tum gremi|ō deal| tollit in| altōs
Idali|ae lū|cōs, ubi| mollis a|māracus| illum
flōribus| et dul|cī adspī|rāns com|plectitur| umbrā.

Jamque ī|bat dic|tō pā|rēns et| dōna Cu|pīdō
rēgia| portā|bat Tyri|is, duce| laetus A|chātē.
Cum venit,| aulae|is jam| sē rē|gīna su|perbīs
aureā| composu|it spon|dā medi|amque lo|cāvit.

Jam pater| Aenē|ās et| jam Troljāna ju|ventūs
conveni|unt, strā|tōque su|per dis|cumbitur| ostrō.

Dant famu|lī mani|bus lym|phās, Cere|remque ca|nistrīs
expedi|unt, tōn|sisque fe|runt man|tēlia| villīs.

Quīnquā|gintā in|tus famu|lae, quibus| ōrdine| longam
cūra pe|num strue|re, et flam|mīs adollēre Pe|nātēs;
centum ali|ae toti|demque pa|rēs ae|tāte mi|nistrī,
qui| dapi|bus mēn|sās one|rent et| pōcula| pōnant.

Nec nōn| et Tyri|i per| limina| laeta fre|quentēs
convē|nēre, to|rīs jus|sī dis|cumbere| pictīs.

Miran|tur dō|na Aenē|ae, mī|rantur I|ūlum
flagran|tīsque de|i vol|tūs simu|lātaque| verba,
pallam|que et pic|tum croce|ō vē|lāmen a|canthō.
Praecipu|ē īnfē|lix, pes|tī dē|vōta fu|tūrae,
explē|rī men|tem nequit| ārdē|scitque tu|endō
Phoenis|sā, et pari|ter pue|rō dō|nisque mol|vētur.

Ille ubi| comple|xū Aenē|ae col|loque pe|pendit
et ma|gnūm fal|si implē|vit geni|tōris a|mōrem,
rēgī|nam petit| haec ocu|lis, haec| pectore| tōtō
haeret et| inter|dum gremi|ō fovet,| īnschia| Dīdō,
īnsi|dat quan|tus mise|rae deus;| at memor| ille

mātris A|cīdali|ae pau|lātim abo|lēre Sy|chaeum
incipit,| et vi|vō temp|tat prae|vertere a|mōre
jam pri|dem resi|dēs ani|mōs dē|suētaque| corda.
Postquam| prima qui|ēs epu|lis, mēn|saeque re|mōtae,
crātē|ras ma|gnōs statu|unt et| vīna co|rōnant.
Fit strepi|tus tēc|tīs, vō|cemque per| ampla vo|lūtant

695

700

705

710

715

720

725

ātria;| dēpen|dent lych|nī laque|āribus| aureīs
incēn|sī, et noc|tem flam|mīs fū|nālia| vincunt.
Hic rē|gīna gra|vem gem|mīs au|rōque po|poscit
implē|vitque me|rō pate|ram, quam| Bēlus et| omnēs

ā Bē|lō soli|tī; tum| facta si|lentia| tēctīs:
'Juppiter,| hospiti|bus nam| tē dare| jūra lo|quuntur,
hunc lae|tum Tyri|isque di|em Tro|jāque pro|fectis
esse vel|lis, nos|trōsque hu|jus memi|nisse mi|nōrēs.

Adsit| laetiti|ae Bac|chus dator,| et bona| Jūnō;
et vōs,| Ō, coe|tum, Tyri|i, cele|brāte fa|ventēs.'

Dixit, et| in mēn|sam lati|cum lī|bāvit ho|nōrem,
prīmaque,| libā|tō, sum|mō tenus| attigit| ōre,
tum Biti|ae dedit| increpi|tāns; il|le impiger| hausit
spūman|tem pate|ram, et plē|nō sē| prōluit| aurō
post ali|i proce|rēs. Citha|rā cri|nitus I|ōpās

personat| aurā|tā, docu|it quem| maximus| Atlās.

Hic canit| erran|tem lū|nam sō|lisque la|bōrēs;
unde homi|num genus| et pecu|dēs; un|de imber et| ignēs;
Arctū|rum pluvi|āsque Hya|das gemi|nōsque Tri|ōnēs;

quid tan|tum Ocea|nō prope|rent sē| tinguere| sōlēs
hīber|nī, vel| quae tar|dīs mora| noctibus| obstet.

Ingemi|nant plau|sū Tyri|i, Trō|ēsque se|quuntur.

Nec nōn| et vari|ō noc|tem ser|mōne tra|hēbat
īnfē|līx Dī|dō, lon|gumque bi|bēbat a|mōrem,
multa su|per Pria|mō rogi|tāns, super| Hectore| multa;
nunc quibus| Aurō|rae vē|nisset| filius| armīs,

nunc quā|lēs Dio|mēdis e|qui, nunc| quantus A|chillēs.

'Immō agē, et| ā pri|mā dīc,| hospes, o|rīgine| nōbīs
īnsidi|ās,' in|quit, 'Dana|um, cā|sūsque tu|ōrum,
errō|rēsque tu|ōs; nam| tē jam| septimal| portat
omnibus| erran|tem ter|rīs et| flūctibus| aestās.'

730

735

740

745

750

755

Aeneid Book 2

Conticu|ere om|nēs in|tentī que ūra te|nēbant
 inde to|rō pater| Aenē|ās sīc| orsus ab| altō:
 īfan|dum, rē|gina, ju|bēs reno|vāre do|lōrem,
 Trojā|nās ut o|pēs et| lämen|tābile| rēgnūm
 ērue|rint Dana|i, quae|que ipse mi|serrima| vīdī
 et quō|rūm pars| magna fu|i. quis| tālia| fandō
 Myrmido|num Dolo|pumve aut| dūrī miles U|lixi
 temperet| à lacri|mīs? et| jam nox| ūmida| caelō
 praecipi|tat suā|dentque ca|dental| sīderal| somnōs.
 sed si| tantus a|mor cā|sūs col|gnōscere| nostrōs
 et brevi|ter Tro|jae su|prēnum au|dīre la|bōrem,
 quamquam ani|mus memi|nisce hor|ret lūc|tūque re|fūgit,
 incipi|am. frāc|tī bel|lō fa|tisque re|pulsi
 ductō|rēs Dana|um tot| jam lā|bentibus| annīs
 īstar| montis e|quum dī|vīnā Palladis| arte
 aedifi|cant, sec|tāque in|texunt| abjete| costās;
 vōtūm| prō redi|tū simu|lant; ea| fama val|gātūr.
 hūc dē|lēcta vi|rūm sor|titī corpora| fūrtim
 inclū|dunt cae|cō late|rī peni|tusque ca|vernās
 ingen|tēs ute|rūmque ar|mātō milite| complent.
 est in|cōnspec|tū Tene|dos, nō|tissima| fāmā
 īinsula, dīves o|pum Pria|mī dum| rēgna ma|nēbant,
 nunc tan|tum sinus| et stati|ō male| fida ca|rīnīs:
 hūc sē|prōvec|tī dē|serto| in| litore| condunt;
 nōs abi|isse ra|tī et ven|tō peti|isse My|cēnās.
 ergō om|nis lon|gō sol|vit sē| Teucria| lūctū;
 pandun|tur por|tae, juvat| ire et| Dōrica| castra
 dēser|tōsque vi|dēre lo|cōs lī|tusque re|lictum:
 hīc Dolo|pum manus, hīc sae|vus ten|dēbat A|chillēs;
 classibus| hīc locus, hīc aci|ē cer|tāre sol|lēbant.
 pars stupet| innūp|tae dō|num exiti|āle Mi|nervae
 et mō|lem mi|rantur e|qui; pri|musque Thy|moetēs
 dūci in|trā mū|rōs hor|tātūr et| arce lo|cārī,

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25

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sīve do|lō seu| jam Tro|jae sīc| fāta fe|rēbant.

at Capys,| et quō|rūm meli|or sen|tentia| mentī,

aut pela|gō Dana|um īsidi|ās su|spectaque| dōna

praecipi|tāre jul|bent sub|jectis|que ūrere| flammīs,

aut tere|brāre ca|vās ute|rī et temp|tāre la|tebrās.

scinditur| incer|tum studi|a in con|trāria| vulgus.

Prīmus i|bi ante om|nēs ma|gnā comi|tante ca|tervā

Lāoco|ōn ār|dēns sum|mā dē|currit ab| arce,

et procul| ‘ō mise|rī, quae| tanta in|sānia,| cīvēs?

crēditis| avec|tōs hos|tēs? aut| ūlla pu|tātis

dōna ca|rēre do|lis Dana|um? sīc| nōtus U|lixēs?

aut hōc| inclū|sī li|gnō occul|tantur A|chīvī,

aut haec| in nos|trōs fabri|cāta est| māchīna| mūrōs,

īnspēctūra do|mōs ven|tūraque| dēsuper| urbī,

aut ali|quis latet| error; e|quō nē| crēdite,| Teucrī.

quidquid id| est, time|ō Dana|ōs et| dōna fe|rentēs.’

sīc fā|tus vali|dis in|gentem| vīribus| hastam

in latus| inque fe|rī cur|vam com|pāgibus| alvum

contor|sit. stetit| illa tre|mēns, ute|rōque re|cussō

īnsonu|ēre ca|vae gemi|tumque de|dēre ca|vernae.

et, sī| fāta de|um, sī| mēns nōn| laeva fu|isset,

impule|rat fer|rō Argoli|cās foe|dāre la|tebrās,

Trojaque| nunc stā|ret, Pria|mīque arx| alta ma|nērēs.

Ecce, ma|nūs juve|nem intere|ā post| terga re|vīncutum

pāstō|rēs ma|gnō ad rē|gem clā|mōre tra|hēbant

Dardani|dae, quī| sē ignō|tum veni|entibus| ultrō,

hoc ip|sum ut strue|ret Tro|jamque ape|rīret A|chīvis,

obtule|rat, fi|dēns ani|mī atque in u|trumque pa|rātus,

seu ver|sare do|lōs seu| certae oc|cumbere| mortī.

undique| vīsen|dī studi|ō Tro|jāna ju|ventūs

circum|fūsa ru|it cer|tantque in|lūdere| captō.

accipe| nunc Dana|um īsidi|ās et| crīmine ab| ūnō

disce om|nēs.

namque ut| cōnspec|tū in medi|ō tur|bātus, in|ermis

cōnstitit| atque ocu|lis Phrygi|a agmina| circum|spexīt,

35

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65

'heu, quae| nunc tel|lūs, in|quit, 'quae| mē aequora| possunt
 accipe|re? aut quid| jam mise|rō mihi| dēnique| restat,
 cui neque al|pud Dana|os us|quam locus,| et super| ipsī
 Dardani|dae infēn|sī poe|nās cum| sanguine| poscunt?
 quō gemi|tū con|versi ani|mī com|pressus et| omnis
 impetus.| hortā|mur fā|rī quō| sanguine| crētus,
 quidve fe|rat; memo|ret quae| sit fi|dūcial captō.
 'Cūncta equi|dem tibi,| rēx, fue|rit quod|cumque, fa|tēbor
 vēra,' in|quit; 'neque| mē Argoli|cā dēl gente ne|gābō.
 hoc pri|mum; nec,| sī mise|rum For|tūna Si|nōnem
 finxit,| vānum eti|am men|dācem|que improba| finget.
 fandō ali|quod sī| forte tu|ās per|vēnit ad| aurēs
 Bēlī|dae nō|men Pala|mēdis et| incluta| fāmā
 glōria,| quem fal|sā sub| prōditi|ōne Pe|lasgī
 īson|tem infan|dō indici|ō, quia| bella ve|tābat,
 dēmī|sēre ne|cī, nunc| cassum| lūmine| lūgent:
 illī| mē comi|tem et cōn|sanguini|tāte pro|pinquum
 pauper in| arma pa|ter pri|mīs hūc| mīsit ab| annīs.
 dum stā|bat rē|gnō incolu|mis rē|gumque vil|gēbat
 concili|is, et| nōs ali|quod nō|menque de|cusque
 gessimus.| invidi|ā post|quam pel|lācis U|lixi
 (haud i|gnōta lo|quor) supe|rīs con|cessit ab| ōrīs,
 adflic|tus vī|tam in tene|brīs lūc|tūque tra|hēbam
 et cā|sum īson|tis mē|cum indī|gnābar a|mīci.
 nec tacu|i dē|mēns et| mē, fors| sī qua tu|lisset,
 sī patri|ōs um|quam reme|āssem| victor ad| Argos,
 prōmī|sī ultō|rem et ver|bis odi|a aspera| mōvī.
 hinc mihi| prima ma|lī lā|bēs, hinc| semper U|lixeſ
 crīmini|bus ter|rēre no|vīs, hinc| spargere| vōcēs
 in vul|gum ambigu|ās et| quaerere| cōncius| arma.
 nec requi|ēvit e|nim, dō|nec Cal|chante mi|nistrō
 sed quid e|go haec au|tem nē|quīquam in|grāta re|volvō,
 quidve mo|rōr? sī om|nēs ū|nō ordīne ha|bētis A|chīvōs,
 idque au|dire sat| est, jam|dūdum| sūmīte| poenās:

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hoc Itha|cus velit] et ma|gnō mer|centur A|tridae.
 Tum vē|rō ārdē|mus sci|tārī et] quaerere| causās,
 ignā|rī scele|rum tan|tōrum ar|tisque Pe|lasgae.
 prōsequi|tur pavi|tāns et] fictō| pectore| fātūr:
 ‘Saepe fulgam Danaī Tro|jā cupi|ère re|lictā
 mōlī|rī et lon|gō fes|si di|scēdere| bellō;
 fēcis|sentque uti|nam! sae|pe illōs| asperal| pontī
 inter|clūsit hi|ems et] terruit| Auster e|untēs.
 praecipu|ē cum| jam hīc trabi|bus con|textus a|cernīs
 stāret e|quus, tō|tō sonu|ērunt| aethere| nimbī.
 suspēn|si Eurypy|lum sci|tātum ō|rācula| Phoebī
 mittimus,| isque ady|tīs haec| trīstia| dicta re|portat:
 “sanguine| plācas|tīs ven|tōs et] virgine| caesā,
 cum pri|mum Ilia|cās, Danaī, vē|nistis ad] ōrās;
 sanguine| quaeren|dī redi|tūs ani|māque li|tandum
 Argoli|cā.” vul|gī quae| vōx ut| vēnit ad] aurēs,
 obstipu|ère ani|mī gel|dusque per| īma cu|currīt
 ossa tre|mōr, cui| fāta pa|rent, quem| poscat A|pollō.
 hīc Itha|cus vā|tem ma|gnō Cal|chanta tu|multū
 prōtrahit| in medi|ōs; quae| sint ea| nūmina| dīvum
 flāgitat.| et mihi| jam mul|tī crū|dēle ca|nēbant
 artifi|cis scelus,| et tacī|tī ven|tūra yi|dēbant.
 bis qui|nōs silet| ille di|ēs tēc|tusque re|cūsat
 prōdere| vōce su|ā quem|quam aut op|pōnere| mortī.
 vix tan|dem, ma|gnīs Itha|cī clā|mōribus| actus,
 composi|tō rum|pit vō|cem et mē| dēstinat| ārae.
 adsēn|sēre om|nēs et,| quae sibi| quisque ti|mēbat,
 ūnius| in mise|rī exiti|um con|versa tu|lēre.
 jamque di|ēs in|fanda ade|rat; mihi| sacra pa|rārī
 et sal|sae frū|gēs et] circum| tempora| vittae.
 ēripu|i, fate|or, lē|tō mē et] vincula| rūpī,
 limō|sōque la|cū per| noctem ob|scūrus in| ulvā
 dēlitū|i dum| vēla da|rent, sī| forte de|dissent.
 nec mihi| jam patri|am antī|quam spēs| ūlla vi|dendī
 nec dul|cēs nā|tōs ex|optā|tumque pa|rentēm,

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quōs il|lī fors] et poe|nās ob] nostra re|poscent
 effugil[a, et cul|pam hanc mise|rōrum] morte pi|ābunt.
 quod tē] per supe|rōs et] cōnsca] nūmina] vērī,
 per sī] qua est quae] restet ad|hūc mor|tālibus] usquam
 inteme|rāta fi|dēs, ō|rō, mise|rēre la|bōrum
 tantō]rum, mise|rēre ani|mī nōn] digna fe|rentis.'

Hīs lacri|mīs vi|tam damus] et mise|rēscimus] ultrō.

ipse vi|rō prī|mus mani|cās at|que arta le|vārī
 vincla ju|bet Pria|mus dic|tisque ita] fātūr a|mīcīs:
 'quisquis es,| āmis|sōs hinc] jam oblī|vīscere] Grājōs
 (noster e|rīs) mihi|que haec ē|dissere] vēra ro|gantī:

quō mō|lem hanc im|mānis e|quī statu|ēre? quis] auctor?

quidve pe|tunt? quae] religi|ō? aut quae] māchīna] bellī?

dixerat.] ille do|līs īn|strūctus et] arte Pe|lasgā

sustulit] exū|tās vin|clis ad] sidera] palmās:

'vōs, ae|ternī i|gnēs, et] nōn vio|lābile] vestrum

testor] nūmen, a|lit, 'vōs] ārae ēn|sēsque ne|fandī,

quōs fū|gī, vit|taeque de|um, quās] hostia] gessī:

fās mihi] Grājō|rum sa|crāta re|solvere] jūra,

fās ō|disse vi|rōs at|que omnia] ferre sub] aurās,

sī qua te|gunt, tene|or patri|ae nec] lēgibus] ullis.

tū modo] prōmis|sīs mane|ās ser|vātaque] servēs

Troja fi|dem, sī] vēra fe|ram, sī] magna re|pendam.

omnis] spēs Dana|um et coep|tī fi|dūcia] bellī

Palladis] auxili|is sem|per stetit.] impius] ex quō

Tydi|dēs sed e|nim scele|rūmque in|ventor U|lixēs,

fātā|le adgres|sī sa|crātō ā|vellere] templō

Palladi|um cae|sīs sum|mae cūs|tōdibus] arcis,

corripū|ēre sa|cram effigi|em mani|busque cru|entīs

virgine|ās au|sī dī|vae con|tingere] vittās,

ex il|lō flue|re ac re|trō sub|lāpsa re|ferrī

spēs Dana|um, frāc|tae vī|rēs, ā|versa de|ae mēns.

nec dubi|is ea] signa de|dit Trī|tōnia] mōnstrīs.

vix posi|tum cas|trīs simu|lācrum: ā|r|sēre co|ruscae

lūmini|bus flam|mae arrēc|tīs, sal|susque per] artūs

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sūdor i|it, ter|que ipsa so|lō (mī|rābile| dictū)
 ēmicu|it par|mamque fe|rēns has|tamque tre|mentem.
 extem|plō temp|tanda ful|gā canit| aequora| Calchās,
 nec pos|se Argoli|cis ex|scindi| Pergama| tēlis
 ōmina| nū repe|tant Ar|gis nū|menque re|dūcant
 quod pela|gō et cur|vis sē|cum āvē|xēre ca|rīnīs.
 et nunc| quod patri|as ven|tō peti|ère My|cēnās,
 arma de|ōsque pa|rant comi|tēs pela|gōque re|mēnsō
 imprō|vīsī ade|runt; ita| digerit| ōmina| Calchās.
 hanc prō| Palladi|ō moni|tī, prō| nūmine| laesō
 effigi|em statu|ère, ne|fās quae| triste pi|āret.
 hanc tamen| immēn|sam Cal|chās at|tollere| mōlem
 rōbori|bus tex|tīs cae|lōque ē|dūcerel| jussit,
 nē reci|pi por|tis aut| dūci in| moenia| posset,
 neu popu|lum anti|quā sub| rēligi|ōne tu|ērī.
 nam si| vestra ma|nus vio|lāsset| dōna Mi|nervae,
 tum ma|gnū exi|tūm (quod| dī prius| ōmen in| ipsum
 conver|tant!) Pria|mī imperi|ō Phrygi|busque fu|tūrum;
 sīn mani|bus ves|trīs ves|tram ascen|disset in| urbem,
 ultrō Asi|am ma|gnō Pelo|pēa ad| moenia| bellō
 ventū|ram, et nos|trōs ea| fāta ma|nēre ne|pōtēs.
 Tālibus| insidi|is per|jūrī|que arte Si|nōnis
 crēdita| rēs, cap|tique do|lis lacri|mīsque co|āctīs
 quōs neque| Tȳdī|dēs nec| Lārī|saeus A|chillēs,
 nōn an|nī domu|ère de|cem, nōn| mīlle ca|rīnae.
 Hic ali|ud ma|jus mise|rīs mul|tōque tre|mendum
 obici|tur magis| atque im|prōvida| pectora| turbat.
 Lāoco|ōn, duc|tus Nep|tūnō sorte sa|cerdōs,
 sollem|nēs tau|rūm ingen|tem mac|tābat ad| ārās.
 ecce au|tem gemi|nī ā Tene|dō tran|quilla per| alta
 (horrēs|cō refe|rēns) im|mēnsis| orbibus| anguēs
 incum|bunt pela|gō pari|terque ad| litora| tendunt;
 pectora| quōrum in|ter flūc|tūs ar|recta ju|baeque
 sanguine|ae supe|rānt un|dās, pars| cēteral| pontum
 pōne le|git sinu|atque im|mēnsa vo|lūmine| terga.

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fit soni|tus spū|mante sa|lō; jam|que arva te|nēbant
ārden|tisque ocu|lōs suffecti| sanguine et| ignī
sibila| lambē|bant lin|guīs vi|brantibus| ūra.

210

diffugi|mus vī|sū exsan|guēs. il|li agmine| certō
Lāoco|onta pe|tunt; et| pīmum| parya du|ōrum
corpora| nātō|rum ser|pēns am|plexus u|terque
implicat| et mise|rōs mor|sū dē|pascitur| artūs;
post ip|sum auxili|ō sube|untem ac| tēla fe|rentem
corripi|unt spī|rīsque li|gant in|gentibus;| et jam
bis medi|um ample|xī, bis| collō| squāmea| circum
terga da|tī supe|rant capi|te et cer|vīcibus| altīs.

215

ille si|mul mani|bus ten|dit dī|yellere| nōdōs

220

perfū|sus sani|e vit|tās ā|trōque ve|nēnō,

clāmō|rēs simul| horren|dōs ad| sīdera| tollit:

quālis| mūgi|tus, fū|git cum| saucius| āram

taurus et| incer|tam excus|sit cer|vīce se|cūrim.

at gemi|mī lāp|sū dē|lūbra ad| summa dra|cōnēs

225

effugi|unt sae|vaeque pe|tunt Trī|tōnidis| arcem,

sub pedi|busque de|ae clipe|iique sub| orbe te|guntur.

tum vē|rō tremē|facta no|vus per| pectoral| cūnctīs

īnsinu|at pavor,| et scelus| expen|disse me|rentem

Lāoco|onta fe|runt, sa|crum quī| cuspipe| rōbur

laeserit| et ter|gō scele|rātam in|torserit| hastam.

230

dūcen|dum ad sē|dēs simu|lācrum ū|randaque| dīvae

nūmina| conclā|mant.

dīvidi|mus mū|rōs et| moenia| pandimus| urbis.

235

accin|gunt om|nēs ope|rī pedi|busque ro|tārum

subici|unt lāp|sūs, et| stuppea| vincula| collō

inten|dunt; scan|dit fā|talis| māchina| mūrōs

fēta ar|mīs. pue|rī cir|cum innūp|taeque pu|ellae

sacra ca|nunt fū|nemque ma|nū con|tingere| gaudent;

illa sub|it medi|aeque mi|nāns in|lābitur| urbī.

ō patri|a, ū|dī|yum domus| Ilium et| incluta| bellō

240

moenia| Dardani|dum! quater| ipsō in| limine| portae

substitit| atque ute|rō soni|tum quater| arma de|dēre;

instā|mus tamēn| immemo|rēs cae|cīque fu|rōre
et mōns|trum īfē|līx sa|crātā sistimus| arce.

tunc eti|am fā|tīs ape|rit Cas|sandra fu|tūrīs
ōra de|i jus|sū nōn| umquam| crēdita| Teucrīs.

nōs dē|lūbra de|um mise|rī, quibus| ultimus| esset
ille di|es, fēs|tā vē|lāmus| fronde per| urbem.

Vertitur| intere|ā cae|lum et ruit| Ocea|nō nox
invol|vēns um|brā ma|gnā ter|ramque po|lumque

Myrmido|numque do|lōs; fū|sī per| moenia| Teucrī
conticu|ere; so|por fes|sōs com|plectitur| artūs.

et jam Ar|giva pha|lānx īn|strūctīs| nāvibus| ībat
ā Tene|dō tac|tae per a|mīca si|lentia| lūnae

litora| nōta pe|tēns, flam|mās cum| rēgia| puppis
extule|rat, fā|tīsque de|um dē|fēnsus in|iquīs

inclū|sōs ute|rō Dana|ōs et| pīnea| fūrtim
laxat| claustra Si|nōn. il|lōs pate|factus ad| aurās

reddit e|quus lae|tīque ca|vō sē| rōbore| prōmunt
Thessan|drus Sthene|lusque du|cēs et| dirus U|lixēs,

dēmis|sum lāp|sī per| fūnem, Aca|māsque Tho|āsque

Pēlī|dēsque Ne|optole|mus prī|musque Ma|chāōn
et Mene|lāus et| ipse do|lī fabri|cātor E|pēōs.

invā|dunt ur|bem som|nō vī|nōque se|pultam;
caedun|tur vigi|lēs, por|tīsque pa|tentibus| omnēs

accipi|unt soci|ōs at|que agmina| cōnscia| jungunt.

Tempus e|rāt quōl| prima qui|ēs mor|tālibus| aegrīs
incipit| et dō|nō dī|vum grā|tissima| serpit.

in som|nīs, ec|ce, ante ocu|lōs maes|tissimus| Hectōr
vīsūs ad|esse mi|hī lar|gōsque ef|fundere| flētūs,

raptā|tus bī|gīs ut| quondam, ā|terque cru|ento
pulvere| perque pe|dēs trā|jectus| lōra tu|mentēs.

ei mihi,| quālis e|rāt, quan|tum mū|tātus ab| illō
Hectore| quī redit| exuvī|ās ind|ūtus A|chillī

vel Dana|um Phrygi|ōs jacu|lātūs| puppibus| ignēs!
squālen|tem bar|bam et con|crētōs| sanguine| crīnēs

vulnera|que illa ge|rēns, quae| circum| plūrima| mūrōs

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accē|pit patri|ōs. ul|trō flēns| ipse vi|dēbar
 compell|läre vi|rūm et maes|tās ex|prōmere| vōcēs:
 'ō lūx| Dardani|ae, spēs|ō fi|dissima| Teucrum,
 quae tan|tae tenu|ère mo|rāe? quibus| Hector ab|ōrīs
 exspec|tāte ve|nīs? ut| tē post| multa tu|ōrum
 fūnera,| post vari|ōs homi|numque ur|bisque la|bōrēs
 dēfes|sī aspici|mūs! quae| causa in|digna se|rēnōs
 foedā|vit vul|tūs? aut| cūr haec| vulnera| cernō?
 ille ni|hil, nec| mē quae|rentem| vāna mo|rātur,
 sed gravi|ter gemi|tūs i|mō dē| pectore| dūcēns,
 'heu fuge,| nātē de|ā, tē|que hīs' ait| 'ēripe| flammīs.
 hostis ha|bet mū|rōs; ruit| altō ā| culmine| Trojā.
 sat patri|ae Pria|mōque da|tum: sī| Pergama| dextrā
 dēfen|dī pos|sent, eti|am hāc dē|fēnsa fu|issent.
 sacra su|ōsque ti|bī com|mendat| Troja pe|nātēs;
 hōs cape|fātō|rūm comi|tēs, hīs| moenia| quaere
 magna per|erra|tō statu|es quae| dēnique| pontō.
 sīc ait| et mani|bus vit|tās Ves|tamque pot|entem
 aeter|numque ady|tis ef|fert pene|trālibus| ignem.
 Dīver|sō intere|ā mi|scentur| moenia| lūctū,
 et magis| atque mal|gis, quam|quam sē|crēta pa|rentis
 Anchī|sae domus| arbori|busque ob|tēcta re|cessit,
 clāres|cunt soni|tūs ar|mōrum|que ingruit| horror.
 excuti|or som|nō et sum|mī fas|tigia| tēctī
 ascēn|sū supel|rō atque ar|rēctīs| auribus| astō:
 in sege|tem velu|tī cum| flamma fu|rentibus| Austrīs
 incidit,| aut rapi|dus mon|tānō flūmine| torrēns
 sternit a|grōs, ster|nit sata| laeta bo|umque la|bōrēs
 praecipi|tīsque tra|hit sīl|vās; stupet| īncius| altō
 accipi|ēns soni|tum sa|xī dē| vertice| pāstor.
 tum vē|rō mani|fēsta fi|dēs, Da|naumque pa|tēscunt
 īnsidi|ae. jam| Dēiphobī dedit| ampla ru|inam
 Volcā|nō supe|rante do|mūs, jam| proximus| ārdet
 Ucale|gōn; Sī|gēa i|gnī freta| lāta re|lūcent.
 exori|tur clā|mōrque vi|rūm clan|gorque tu|bārum.

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armā ā|mēns capi|ō; nec sat ratiōnis in| armīs,
 sed glome|rāre ma|num bel|ō et con|currere in| arcem
 cum soci|is ār|dent ani|mī; furor| iraque| mentem
 praecipi|tat, pul|chrumque mo|rī suc|currit in| armīs.
 Ecce au|tem tē|lis Pan|thus ē|lāpsus A|chīvum,
 Panthus O|thrya|dēs, ar|cis Phoe|bique sa|cerdōs,
 sacra ma|nū vic|tōsque de|ōs par|vumque ne|pōtem
 ipse tra|hit cur|sūque ā|mēns ad| liminal| tendit. 315
 ‘quō rēs| summa lo|cō, Pan|thū? quam| prēndimus| arcem?’
 vix ea| fātus e|ram gemi|tū cum| tālia| reddit:
 ‘vēnit| summa di|ēs et in|ēluc|tabile| tempus
 Dardani|ae. fui|mus Trō|ēs, fuit| Ilium et| ingēns
 glōria| Teucrō|rūm; ferus| omnia| Juppiter| Argos
 trānstulit; incēn|sā Dana|ī domi|nantur in| urbe.
 arduu|s armā|tōs medi|is in| moenibus| astāns
 fundit e|quus vic|torque Si|nōn in|cendia| miscet
 insul|tāns. por|tīs ali|i bipa|tentibus| adsunt,
 milia| quot malgnis um|quam vē|nēre My|cēnīs; 320
 obsē|dēre ali|i tē|lis an|gusta vi|ārum
 opposi|tīs; stat| ferri aci|ēs mu|crōne co|ruscō
 stricta, pa|rāta ne|cī; vix| primī proelia| temptant
 portā|rūm vigi|lēs et| caecō|Mārte re|sistunt.’
 tālibus| Othrya|dae dic|tīs et| nūmine| dīvum
 in flam|mās et in| arma fe|rōr, quō| trīstis E|rīnys,
 quō fremi|tus vocal| et sub|lātus ad| aethera| clāmor.
 addunt| sē soci|ōs Rhī|peus et| maximus| armīs
 Ēgyptus,| oblā|tī per| lūnam, Hypa|nisque Dy|māsque
 et late|rī adglome|rant nos|trō, juve|nisque Co|roebus 330
 Mygdoni|dēs il|lis ad| Trojam| forte di|ēbus
 vēnerat| īsā|nō Cas|sandrae in|cēnsus a|mōre
 et gener| auxili|um Pria|mō Phrygi|busque fe|rēbat,
 infē|lix quī| nōn spōn|sae prae|cepta fu|rentis
 audie|rit!
 quōs ubi| cōnfēr|tōs ār|dēre in| proelia| yīdī,
 incipi|ō super| hīs: ‘juve|nēs, for|tissima| frūstrā

pectora, si vobis audentem ex tremma cum pido
 certa se quia, quae sit rebus fortuna vi detis:
 excessu omnes ady tis a risque relictis
 di quibus imperium hoc stete rat; suc curritis urbem
 incensae. moriamur et in media arma riamus.
 una salus vic tis nullam spe rare salutem.
 sic animis juvenum furor additus. inde, lupi ceu
 raptos res atra in nebulosa, quos improba ventris
 exegit caecos rabiles catulique relicti
 faucibus exspectant sic cis, per tela, per hostes
 vadimus haud dubiam in mortem medi aequa te nemus
 urbis inter; nox atra calva circumvolat umbram.
 quis cladem illius noctis, quis funera fando
 explicet aut posuit lacrimis aequare labores?
 urbs antiqua ruit multzos domini nata per annos;
 plurima perque vias ster nuntur inertia passim
 corpora perque dominos et religiosa deorum
 limina. nec solidi poenitentia sanguine Teucrum;
 quondam etiam vic tis redit in praecordia virtus
 victoris resque cadunt Danae. crudi dantis ubique
 luctus, ubique pavore et plurima mortis imago.
 Primus se Danaum maligna comitante catterva
 Androgeos offert nonobis, socia agmina credens
 inscius, atque ultro veribus compellat amicis:
 festinante, viri! nam quae tam sera mortalitur
 sequenti es? ali i rapiunt in censa feruntque
 Pergama: vos cel sis nunc primum a nabis itis?
 dixit, et extemplo (neque enim respponsa dabuntur
 fida saltis) sen sit medi os de lapsus in hostes.
 obstat ut re troque pedem cum voce repressit.
 improrisum a spris veluti qui sentibus anguem
 pressit humi nitens trepidusque repente refugit
 attollentem iras et caerulea colla tumentem,
 haud secus Androgeos vi sucto tremebatur factus ab ibat.
 inruimus den sis et circumfundimur armis,

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380

ignā|rōsque lo|ci pas|sim et for|mīdine] captōs
 sternimus;| aspī|rat prī|mō For|tūna la|bōrī.
 atque hīc| succes|sū exsul|tāns ani|mīsque Co|roebus
 'ō soci|i, quā| prīmā' in|quit 'For|tūna sa|lūtis
 mōnstrat i|ter, quā|que osten|dit sē| dextra, se|quāmūr:
 mūtē|mus clipe|ōs Da|naumque īn|signia] nōbīs
 aptē|mus. dolus| an vir|tūs, quis in| hoste re|quīrat?
 arma da|bunt ip|sī. sīc| fātus| deinde co|mantem
 Androge|i gale|am clipe|i que īn|signe de|cōrum
 indui|tur late|rīque Ar|gīvum ac|commodat] ēensem.
 hoc Rhī|peus, hoc| ipse Dy|mās om|nisque ju|ventūs
 laeta fa|cit: spoli|is sē| quisque re|centibus| armat.
 vādimus| immix|tī Dana|is haud| nūmine] nostrō
 multaque| per cae|cam con|gressī proelia] noctem
 cōseri|mus, mul|tōs Dana|um dē|mittimus| Orcō.
 diffugi|unt ali|i ad nā|vēs et| litora] cursū
 fida pe|tunt; pars| ingen|tem for|mīdine] turpī
 scandunt| rūrsus e|quum et nō|tā con|duntur in| alvō.
 Heu nihil| invī|tis fās| quemquam| fidere| dīvis!
 ecce tra|hēbā|tur pas|sīs Pria|mēia] virgō
 crīnibus| ā tem|plō Cas|sandra ady|tīsque Mi|nervae
 ad cae|lum ten|dēns ā|r|dentia] lūmina] frūstrā,
 lūmina,| nam tene|rās ar|cēbant| vincula] palmās.
 nōn tulit| hanc speciem furi|ātā] mente Co|roebus
 et sē|sē medi|um injē|cit peri|tūrus in| agmen;
 cōsequi|mur cūnc|tī et dēn|sīs in|currimus| armīs.
 hīc prī|mum ex al|tō dē|lūbrī culmine] tēlis
 nostrō|rum obrui|mur ori|turque mi|serrima] caedēs
 armō|rum faci|ē et Grā|jārum er|rōre ju|bārum.
 tum Dana|i gemi|tū atque ē|reptae] virginis| īrā
 undique| collēc|tī invā|dunt, ā|cerrimus| Ajāx
 et gemi|nī Atri|dae Dolo|pumque ex|ercitus| omnis:
 adver|sī rup|tō ceu| quondam| turbine] venti
 cōfli|gunt, Zephy|rusque No|tusque et| laetus E|ōis
 Eurus e|quis; strī|dunt sil|vae sae|vitque tri|dentī

385

390

395

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405

410

415

spūmeus| atque ī|mō Nē|reus ciet] aequora| fundō.
 illi eti|am, sī| quōs ob|scūrā] nocte per| umbram
 fūdimus| īnsidi|is tō|tāque agi|tāvimus| urbe,
 appā|rent; pri|mī clipe|ōs men|tūtaque| tēla
 agnōs|cunt at|que ūra so|nō dis|cordia| signant.
 ilicet] obrui|mur nume|rō, pri|musque Co|roebus
 Pēnele|i dex|trā dī|vae armipot|entis ad| āram
 prōcum|bit; cadit] et Rhi|peus, jūs|tissimus| ūnus
 quī fuit| in Teu|crīs et| servan|tissimus| aequī
 (dis ali|ter vī|sum); pere|unt Hypa|nisque Dy|māsque
 cōnfī|xī ā soci|is; nec| tē tua] plūrima, Panthu,
 läben|tem pie|tās nec Al|pollinis| īfūla| tēxit.
 Ilia|cī cine|rēs et| flamma ex|trēma me|ōrum,
 testor, in| occā|sū ves|trō nec| tēla nec| ūllās
 vitā|visse vi|cēs, Dana|um et, sī| fāta fu|lissent
 ut cade|rem, meru|isse ma|nū. di|vellimur] inde,
 Īphitus] et Peli|as mē|cum (quō|rūm Īphitus] aevō
 jam gravi|or, Peli|as et| vulnere| tardus U|lixi),
 prōtinus| ad sē|dēs Pria|mī clā|mōre vo|cāti.
 hic vē|rō ingen|tem pul|gnam, ceu| cētera] nusquam
 bella fo|rent, nūl|li tō|tā more|rentur in| urbe,
 sic Mār|tem indomi|tum Dana|osque ad| tēcta ru|entēs
 cernimus| obses|sumque āc|tā tes|tūdine] līmen.
 haerent| parjeti|bus scā|lae pos|tisque sub| ipsōs
 nītun|tur gradī|bus clipe|ōsque ad| tēla si|nistrīs
 prōtēc|tī obici|unt, prēn|sant fas|tigia] dextrīs.
 Dardani|dae con|trā tur|rēs ac| tōta do|mōrum
 culmina| convel|lunt; hīs| sē, quan|dō ultima| cernunt,
 extrē|mā jam in| morte pa|rant dē|fendere] tēlis,
 aurā|tāsque tra|bēs, vete|rūm deco|ra alta pa|rentum,
 dēvol|vunt; ali|i stric|tīs mu|crōnibus] īmās
 obsē|dēre fo|rēs, hās| servant| agmine] dēnsō.
 īstau|rātī ani|mī rē|gis suc|currere] tēctis
 auxili|ōque le|vāre vi|rōs vim|que addere] victīs.
 Līmen e|rāt cae|caeque fo|rēs et| pervius| ūsus

420

425

430

435

440

445

450

tēctō|rūm inter| sē Pria|mī, pos|tēsque re|licti
ā ter|gō, īfē|līx quā| sē, dum| rēgna ma|nēbant,
saepius| Androma|chē fer|re incomi|tāta so|lēbat
ad soce|rōs et a|vō pue|rūm Astya|nacta tra|hēbat.
ēvā|dō ad sum|mī fas|tīgia culminis,| unde
tēla ma|nū mise|rī jac|tābant| inrita| Teucrī.
turrim in| praecipi|tī stan|tem sum|mīsque sub| astra
ēduc|tam tēc|tīs, un|de omnis| Troja vi|dērī
et Dana|um soli|tae nā|vēs et A|chāica castra,
adgres|sī fer|rō cir|cum, quā| summa la|bantēs
junctū|rās tabu|lāta da|bant, con|vellimus| altīs
sēdibus| impuli|musque; eal| lāpsa re|pente ru|inam
cum soni|tū trahit| et Dana|um super| agmina| lātē
incidit.| ast ali|i subel|unt, nec| saxa nec| ullum
tēlō|rūm intere|ā ces|sat genus.|

Vestibu|lum ante ip|sum pri|mōque in| limine| Pyrrhus
exsul|tat tē|lis et| luce co|rucus a|lēnā:

quālis u|bi in lū|cem colu|ber mala| grāmina| pāstus,
frīgida| sub ter|rā tumi|dum quem| brūma te|gēbat,
nunc, posi|tīs novus| exuvī|s niti|dusque ju|ventā,
lūbrica| convol|vit sub|lātō pectore| terga
arduuus| ad sō|lem, et lin|guīs micat| ōre tri|sulcīs.

ūnā in|gēns Peri|phās et e|quōrum agi|tātor A|chillis,
armiger| Autome|dōn, ū|nā omnis| Scyria| pūbēs
succē|dunt tēc|tō et flam|mās ad| culmina| jactant.

ipse in|ter pri|mōs cor|reptā dūra bi|pennī
liminal| perrum|pit pos|tīsque ā| cardine| vellit

aerā|tōs; jam|que excī|sā trabe| firma ca|vāvit
rōbora et| ingen|tem lā|tō dedit| ōre fe|nestram.

appā|ret domus| intus et| ātria| longa pa|tēscunt;
appā|rent Pria|mī et vete|rūm pene|trālia rēgum,

armā|tōsque vi|dent stan|tēs in| limine| prīmō.

at domus| interi|or gemi|tū mise|rōque tu|multū
miscē|tur, peni|tusque ca|vae plan|gōribus| aedēs
fēmine|is ulu|lant; ferit| aureal| sidera| clāmor.

455

460

465

470

475

480

485

tum pavi|dae tēc|tis mā|trēs in|gentibus| errant
 ample|xaeque te|nent pos|tēs at|que ōscula| figunt.
 īstat| vī patri|ā Pyr|rhus; nec| claustra nec| ipsī
 cūstō|dēs suf|ferre va|lent; labat| arjete| crēbrō
 jānua, et| ēmō|tī prō|cumbunt| cardine| postēs.
 fit via| vī; rum|punt adi|tūs pri|mōsque tru|cidant
 immis|sī Dana|i et lā|tē loca| milite| complent.
 nōn sīc, aggeri|bus rup|tis cum| spūmeus| amnis
 exxit| opposi|tasque ē|vicit| gurgite| mōlēs,
 fertur in| arva fu|rēns cumu|lō cam|pōsque per| omnēs
 cum stabu|lis ar|menta tra|hit. vī|dī ipse fu|rentem
 caede Ne|optole|mum gemi|nōsque in| līmīne A|trīdās,
 vīdī Hecu|bam cen|tumque nu|rūs Pria|mumque per| ārās
 sanguine| foedan|tem quōs| ipse sa|crāverat| ignēs.
 quīnqūa|gīntā il|lī thala|mī, spēs| tanta ne|pōtum,
 barbari|cō pos|tēs au|rō spoli|isque su|perbī
 prōcubu|ère; te|nent Dana|i quā| dēficit| ignis.
 Forsitan| et Pria|mī fue|rint quae| fāta re|quīrās.
 urbis u|ti cap|tae cā|sum con|vulsaque| vīdit
 līmina| tēctō|rum et medi|um in pene|trālibus| hostēm,
 arma di|ū seni|or dē|suēta tre|mentibus| aevō
 circum|dat nē|quīquam ume|rīs et in|ūtile| ferrum
 cingitur, ac dēn|sōs fer|tur mori|tūrus in| hostēs.
 aedibus| in medi|is nū|dōque sub| aetheris| axe
 ingēns| āra fu|it jux|tāque ve|terrīma| laurus
 incum|bēns ā|rāe atque um|brā com|plexa pe|nātēs.
 hīc Hecu|ba et nā|tae nē|quīquam al|tāria| circum,
 praecipi|tēs ā|trā ceu| tempes|tāte col|lumbae,
 condēn|sae et dī|vum ample|xae simu|lācra se|dēbant.
 ipsum au|tem sūmp|tis Pria|mum juve|nālibus| armis
 ut vī|dit, ‘quae| mēns tam| dīra, mi|serrime| conjūnx,
 impulit| hīs cin|gī tē|lis? aut| quō ruis?’| inquit.
 ‘nōn tā|lī auxili|ō nec| dēfēn|sōribus| istīs
 tempus e|get; nōn,| si ipse me|us nunc| adforet| Hector.
 hūc tan|dem con|cēde; haec| āra tu|ēbitur| omnēs,

490

495

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515

520

aut mori|ére si|mul. sīc| ōre ef|fāta re|cépit
 ad sē|sē et sa|crā lon|gaevum in| sēde lo|cāvit.
 Ecce au|tem ēlāp|sus Pyr|rī dē| caede Po|litēs,
 ūnus| nātō|rum Pria|mī, per| tēla, per| hostēs
 portici|bus lon|gīs fugit| et vacu|a ātria| lūstrat
 saucius.| illum ār|dēns īn|fēstō| vulnere| Pyrrhus
 īnsequi|tur, jam| jamque ma|nū tenet| et premit| hastā.
 ut tan|dem ante ocul|os ē|vāsit et| ūra pa|rentum,
 concidit| ac mul|tō vī|tam cum| sanguine| fūdit.
 hīc Pria|mus, quām|quām in medi|ā jam| morte te|nētur,
 nōn tamen| abstinu|it nec| vōcī ī|raeque pe|percit:
 ‘at tibi| prō scele|re,’ exclā|mat, ‘prō| tālibus| ausīs
 dī, sī| qua est cae|lō pie|tās quae| tālia| cūret,
 persol|vant grā|tes dīgnās et| praemīa| reddant
 dēbita|, qui nā|tī cō|ram mē| cernere| lētum
 fēcis|ti et patri|os foe|dāstī| fūnere| vultūs.
 at nōn| ille, sal|tum quō| tē men|tīris, Alchillēs
 tālis in| hoste fu|it Pria|mō; sed| jūra fi|demque
 supplicis| ēruba|it cor|pusque ex|sangue se|pulcrō
 reddidit| Hectore|um mē|que in meal| rēgna re|mīsit.
 sic fā|tus seni|or tē|lumque im|belle si|ne ictū
 conjē|cit, rau|cō quod| prōtinus| aere re|pulsum,
 et sum|mō clipe|i nē|quiquam um|bōne pe|pendit.
 cui Pyr|rhus: ‘refe|rēs er|gō haec et| nūntius| ībis
 Pēli|dae geni|tōri. il|lī meal| trīstia| facta
 dēgene|remque Ne|optole|mum nā|rāre me|mentō.
 nunc more|re.’ hoc dī|cēns al|tāria ad| ipsa tre|mentem
 trāxit et| in mul|tō lāp|santem| sanguine| nātī,
 implicu|itque co|mam lae|vā, dex|trāque co|ruscum
 extulit| ac late|rī capu|lō tenus| abdidit| ēnsem.
 haec fi|nis Pria|mī fā|tōrum, hīc| exitus| illum
 sorte tu|lit Trol|jam incēn|sam et prō|lāpsa vi|dentem
 Pergama|, tot quon|dam popu|lis ter|rīsque su|perbum
 rēgnā|tōrem Asi|ae. jacet| ingēns| lītore| truncus,

525

530

535

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545

550

555

āvul|sumque ume|rīs caput| et sine| nōmine| corpus.

At mē| tum pri|mum sae|vus cir|cumstetit| horror.

obstipu|i; subi|it cā|rī geni|tōris i|māgō,

ut rē|gem aequae|vum crū|dēlī vulnere| vīdi

560

vitam ex|hālan|tem, subi|it dē|serta Cre|ūsa

et dī|repta do|mus et| parvī| cāsus I|ūlī.

respici|ō et quae| sit mē| circum| cōpia| lūstrō.

dēseru|ēre om|nēs dē|fessī, et| corpora| saltū

ad ter|ram mī|sēre aut| ignibus| aegra de|dēre.

565

Jamque ade|ō super| ūnus e|ram, cum| līmina| Vestae

servan|tem et tacī|tam sē|crētā in| sēde la|tentem

Tyndari|da aspici|ō; dant| clāram in|cendia| lūcem

erran|tī pas|simque ocul|lōs per| cūncta fe|rentī.

illa si|bi īfēs|tōs ē|versa ob| Pergama| Teucrōs

570

et Dana|um poe|nam et dē|sertī| conjugis| īrās

praemetu|ēns, Trol|jae et patri|ae com|mūnis E|rīnys,

abdide|rat sē|sē atque ā|rīs in|visa se|dēbat.

exār|sēre i|gnēs ani|mō; subit| īra ca|dentem

ulci|scī patri|am et scele|rātās| sūmere| poenās.

575

scīlicet| haec Spar|tam incolu|mīs patri|āsque My|cēnās

aspici|et, par|tōque ī|bit rē|gīna tri|umphō?

conjugi|umque do|mumque pa|trēs nā|tōsque vi|dēbit

Ilīa|dum tur|bā et Phrygi|is comi|tāta mi|nistrī?

occide|rīt fer|rō Pria|mus? Trol|ja ārserit| ignī?

580

Dardani|um toti|ēns sū|dārit| sanguine| litus?

nōn ita.| namque et|sī nūl|lum memo|rābile| nōmen

fēmine|ā in poe|nā est, habet| haec vic|tōria| laudem;

extīn|xisse ne|fās tamen| et sūmp|sisse me|rentēs

laudā|bor poe|nās, ani|mumque ex|plēsse ju|vābit

585

ultri|cis fā|mam et cine|rēs sati|āsse me|ōrum.'

tālia| jactā|bam et furi|ātā| mente fe|rēbar,

cum mihi| sē, nōn| ante ocu|lis tam| clāra, vi|dēndām

obtulit| et pū|rā per| noctem in| lūce re|fulsit

alma pa|rēns, cōn|fessa de|am quā|lisque yi|dērī

590

caelico|lis et| quanta so|let, dex|trāque pre|hēnsum

continu|it rose|ōque haec| īsuper| addidit| ōre:
 ‘nāte, quis| indomi|tās tan|tus dolor| excitat| īrās?
 quid furis?| aut quō|nam nos|trī tibi| cūra re|cessit?
 nōn prius| aspici|es ubi| fessum ae|tāte pa|rentem
 liqueris| Anchī|sēn, supe|ret con|jūnxne Cre|ūsa
 Ascani|usque pu|er? quōs| omnēs| undique| Grājae
 circum er|rant aci|es et,| nī meal| cūra re|sistat,
 jam flam|mæ tule|rint ini|micus et| hauserit| ēnsis.

595

nōn tibi| Tyndari|dis faci|es in|vīsa La|caenae
 culpā|tusve Pa|ris, dī|vum inclē|mentia,| divum
 hās ē|vertit o|pēs ster|nitque ā| culmine| Trojam.
 aspice| (namque om|nem, quae| nunc ob|ducta tu|entī
 mortā|lēs hebe|tat vī|sūs tibi et| ūmida| circum
 cālī|gat, nū|bem ēripi|am; tū| nē qua pa|rentis
 jussa ti|mē neu| praecep|tis pā|rēre re|cūsā):
 hīc, ubi| disjec|tās mō|lēs ā|vulsaque| saxīs
 saxa vi|dēs, mix|tōque un|dantem| pulvere| fūnum,
 Neptū|nus mū|rōs ma|gnōque ē|mōta tri|dentī
 fundā|menta qua|tit tō|tamque ā| sēdibus| urbem
 ēruit.| hīc Jū|nō Scae|as sae|vissima| portās
 prīma te|net soci|umque fu|rēns ā| nāvibus| agmen
 ferrō ac|cīncta vo|cat.

600

jam sum|mās ar|cēs Trī|tōnia,| respice,| Pallās
 īsē|dit nim|bō efful|gēns et| Gorgone| saevā.
 ipse pa|ter Dana|is ani|mōs vī|rīsque se|cundās
 sufficit,| ipse de|ōs in| Dardana| suscitat| arma.
 ēripe,| nāte, ful|gam fī|nemque im|pōne la|bōri;
 nusquam abe|rō et tū|tum patri|ō tē| līmīne| sistam.’
 dīxerat| et spis|sīs noc|tis sē| condidit| umbrīs.
 appā|rent dī|rae faci|es ini|mīcaque| Trojae
 nūmina| magna de|um.

610

Tum vē|rō omne mi|hī vi|sum cōn|siderē in| ignēs
 Ilīum et| ex i|mō ver|tī Nep|tūnia| Trojā:
 ac velu|tī sum|mīs an|tīquām in| montibus| ornum
 cum fer|rō accī|sam crē|brīsque bi|pennibus| īstant

625

ērue|re agrico|lae cer|tātim, il|la usque mi|nātur
 et treme|facta co|mam con|cussō| vertice| nūtat,
 vulneri|bus dō|nec pau|lātim ē|victa su|prēnum
 congregu|it trā|xītque ju|gis ā|vulsa ru|inam. 630
 dēscen|dō ac dū|cente de|ō flam|mam inter et| hostēs
 expedi|or: dant| tēla lo|cum flam|maeque re|cēdunt.
 Atque ubi| jam patri|ae per|ventum ad| limina| sēdis
 antī|quāsque do|mōs, geni|tor, quem| tollere in| altōs
 optā|bam prī|mum mon|tēs prī|mumque pe|tēbam,
 abnegat| excī|sā vī|tam prō|ducere| Trojā
 exsili|umque pa|tī. ‘vōs| ō, quibus| integer| aevī
 sanguis,’ a|it, ‘soli|daeque su|ō stant| rōbore| vīrēs,
 vōs agil|tāte fu|gam. 640
 mē sī| caelico|lae volu|issent| dūcere| vītam,
 hās mihi| servās|sent sē|dēs. satis| ūna su|perque
 vīdimus| excidi|a et cap|tae supe|rāvimus| urbi.
 sic ō| sic posī|tum adfā|tī di|scēdite| corpus.
 ipse ma|nū mor|tem inveni|am; mise|rēbitur| hostis
 exuvī|asque pe|tet. faci|lis jac|tūra se|pulcri. 645
 jam pri|dem invī|sus dī|vīs et in|ūtilis| annōs
 dēmoror, ex quo| mē dī|vum pater| atque homi|num rēx
 fulminis| adflā|vit ven|tis et| contigit| ignī.
 Tālia| perstā|bat memo|rāns fī|xusque ma|nēbat.
 nōs con|trā effū|sī lacri|mīs con|jūnxque Cre|ūsa 650
 Ascani|usque om|nisque do|mūs, nē| vertere| sēcum
 cūncta pa|ter fā|tōque ur|genti in|cumbere| vellet.
 abnegat| incep|tōque et| sēdibus| haeret in| isdem.
 rūrsus in| arma fe|rōr mor|temque mi|serrimus| optō.
 nam quod| cōnsili|um aut quae| jam for|tūna da|bātur? 655
 ‘mēne ef|ferre pe|dem, geni|tor, tē| posse re|lictō
 spērās|tī tan|tumque ne|fās patri|ō excidit| ōre?
 sī nihil| ex tan|tā supe|rīs placet| urbe re|linqui,
 et sedet| hōc ani|mō peri|tūrae|que addere| Trojae
 tēque tu|ōsque ju|vat, patet| istī| jānual| lētō,
 jamque ade|rit mul|tō Pria|mī dē| sanguine| Pyrrhus,

nātum an|te ūrā pa|trīs, pa|trem quī ob|truncat ad| ārās.
 hoc erat, alma pa|rēns, quod| mē per| tēla, per| ignēs
 ēripis, ut medi|is hos|tem in pene|trālibus| utque
 Ascani|um pa|tremque me|um jux|tāque Cre|ūsam 665
 alterum in| alteri|us mac|tātōs sanguine| cernam?
 arma, vi|rī, fer|te arma; yo|cat lūx| ultima| victōs.
 reddite| mē Dana|is; sini|te īstau|rāta re|vīsam
 proelia, numquam om|nēs hodi|ē mori|ēmur in|ulti.
 Hinc fer|rō accin|gor rūr|sus clipe|ōque si|nistram 670
 īser|tābam ap|tāns mē|que extrā| tēcta fe|rēbam.
 ecce au|tem com|plexa pe|dēs in| līmine| conjūnx
 haerē|bat, par|vumque pa|trī ten|dēbat I|ūlum:
 ‘sī peri|tūrus ab|is, et| nōs rape in| omnia| tēcum;
 sīn ali|quam exper|tus sūmp|tīs spem| pōnis in| armīs, 675
 hanc pri|mum tū|tāre do|mum. cui| parvus I|ūlus,
 cui pater| et con|jūnx quon|dam tua| dicta re|linquor?’
 Tālia| vōcife|rāns gemi|tū tēc|tum omne re|plēbat,
 cum subi|tum dic|tūque ori|tur mi|rābile| mōnstrum.
 namque ma|nūs in|ter maes|tōrum|que ūra pa|rentum 680
 ecce le|vis sum|mō dē| vertice| vīsus I|ūli
 fundere| lūmen a|pex, tāc|tūque in|noxia| mollēs
 lambere| flamma co|mās et| circum| tempora| pāsci.
 nōs pavi|dī trepi|dāre me|tū crī|nemque fla|grantem
 excute|re et sānc|tōs re|stinguere| fontibus| ignēs. 685
 at pater| Anchī|sēs occu|lōs ad| sidera| laetus
 extulit| et cae|lō pal|mās cum| vōce te|tendit:
 ‘Juppiter| omnipot|ēns, preci|bus sī| flecteris| ūllis,
 aspice| nōs, hoc| tantum, et| sī pie|tāte me|rēmur,
 dā dein|de auxili|um, pater, atque haec| ūmina| firma.’ 690
 Vix ea| fātus e|rāt seni|or, subi|tōque fra|gōre
 intonu|it lae|vum, et dē| caelō| lāpsa per| umbrās
 stēlla fa|cem dū|cēns mul|tā cum| lūce cu|currit.
 illam| summa su|per lā|bentem| culmina| tēctī
 cernimus| Idae|ā clā|ram sē| condere| silvā 695
 signan|temque vi|ās; tum| longō| límite| sulcus

dat lū|cem et lā|tē cir|cum loca| sulphure| fūmant.
 hīc vē|rō vic|tus geni|tor sē| tollit ad| aurās
 adfā|turque de|ōs et| sānctum| sīdus ad|ōrat.
 ‘jam jam| nūlla mo|ra est; sequor| et quā| dūcitis| adsum,
 dī patri|i; ser|vāte do|mum, ser|vāte ne|pōtem. 700
 vestrum hoc| auguri|um, ves|trōque in| nūmine| Troja est.
 cēdō equi|dem nec,| nāte, ti|bī comes| īre re|cūsō.
 dixerat| ille, et| jam per| moenia| clārior| ignis
 audi|tur, propi|usque aes|tūs in|cendia| volvunt. 705
 ‘ergō age,| cāre pa|ter, cer|vīci im|pōnere| nostrae;
 ipse sub|ibō ume|rīs nec| mē labor| iste gra|vābit;
 quō rēs cumque ca|dent, ū|num et com|mūne pe|rīclum,
 ūna sa|lūs am|bōbus e|rīt. mihi| parvus I|ūlus
 sit comes,| et lon|gē ser|vet ves|tīgia| conjūnx. 710
 vōs, famu|li, quae| dīcam ani|mīs ad|vertite| vestrīs.
 est ur|be ēgres|sīs tumu|lus tem|plumque ve|tustum
 dēser|tae Cere|ris, jux|tāque an|tīqua cu|pressus
 religi|ōne pa|trum mul|tōs ser|vāta per| annōs;
 hanc ex| dīver|sō sē|dem veni|ēmus in| ūnam. 715
 tū, geni|tor, cape| sacra ma|nū patri|ōsque pe|nātēs;
 mē bell|lō ē tan|tō dī|gressum et| caede re|centī
 attrēc|tāre ne|fās, dō|nec mē| flūmine| vivō
 ablue|rō.
 haec fā|tus lā|tōs ume|rōs sub|jectaque| colla 720
 veste su|per ful|vīque īn|sternor| pelle le|ōnis,
 succē|dōque one|ri; dex|træ sē| parvus I|ūlus
 implicu|it sequi|turque pa|trem nōn| passibus| aequīs;
 pōne sub|it con|jūnx. feri|mur per o|pāca lo|cōrum,
 et mē,| quem dū|dum nōn| ūlla in|jecta mo|vēbant 725
 tēla ne|que adver|sō glome|rātī ex|āmine| Grāī,
 nunc om|nēs ter|rent au|rae, sonus| excitat| omnis
 suspēn|sum et pari|ter comi|tique one|rīque tī|mentem.
 jamque pro|pinquā|bam por|tis om|nemque vi|dēbar
 ēvā|sisse vi|am, subi|tō cum| crēber ad| aurēs 730
 visus ad|esse pe|dum soni|tus, geni|torque per| umbram

prōspici|ēns ‘nā|te,’ exclā|mat, ‘fuge,| nātē; pro|pinquānt.
ārden|tēs clipe|ōs at|que aera mi|cantia| cernō.’

hīc mihi| nescio| quod trepi|dō male| nūmen a|mīcum

cōnfū|sam ēripu|it men|tem. nam|que āvia| cursū

735

dum sequor| et nō|tā excē|dō regi|ōne vi|ārum,

heu mise|rō con|jūnx fā|tōne ē|repta Cre|ūsa

substitit,| errā|vitne vi|ā seu| lāpsa re|sēdit,

incer|tum; nec| post ocul|lis est| redditā| nostrīs.

nec prius| āmis|sam re|spexī ani|mumve re|flexī

740

quam tumu|lum anti|quae Cere|ris sē|demque sa|crātam

vēnimus: hīc dē|mum collēctīs omnibus| ūna

dēfuit,| et comi|tēs nā|tumque vi|rūmque fe|fellit.

quem nōn| incū|sāvī ā|mēns homi|numque de|ōrumque,

aut quid in| ēver|sā vi|dī crū|dēlius| urbe?

745

Ascani|um Anchī|sēnque pa|trem Teu|crōsque pe|nātēs

commen|dō soci|is et| curvā| valle re|condō;

ipse ur|bem repe|tō et cin|gor ful|gentibus| armīs.

stat cā|sus reno|vāre om|nēs om|nemque re|vertī

per Tro|jam et rūr|sus caput| objec|tāre pe|rīclis.

750

principi|ō mū|rōs obl|scūraque| liminal| portae,

quā gres|sum extule|ram, repe|tō et ves|tigia| retrō

obser|vāta se|quor per| noctem et| lūmine| lūstrō:

horror u|bīque ani|mō, simul| ipsa si|lentia| terrent.

inde do|mum, sī| forte pe|dem, sī| forte tu|lisset,

755

mē refe|rō: inrue|rant Dana|i et tēc|tum omne te|nēbant.

īlicet| ignis e|dāx sum|ma ad fas|tigia| ventō

volvitur; exsupe|rant flam|mae, furit| aestus ad| aurās.

prōcē|dō et Pria|mī sē|dēs ar|cemque re|visō:

et jam| portici|bus vacu|is Jū|nōnis a|sylō

760

cūstō|dēs lēc|tī Phoe|nīx et| dirus U|lixēs

praedam ad|servā|bant. hūc| undique| Trōial gāza

incēn|sis ē|repta ady|tīs, mēn|saeque de|ōrum

crātē|resque au|rō soli|dī, cap|tivaque| vestis

congeri|tur. pue|rī et pavi|dae lon|gō ōrdine| mātrēs

765

stant cir|cum.

ausus| quīn eti|am vō|cēs jac|tāre per| umbrām
implē|vī clā|mōre vi|ās, maes|tusque Cre|ūsam
nēquī|quam ingemi|nāns ite|rūmque ite|rūmque vo|cāvī.

770

quaeren|tī et tēc|tīs ur|bis sine| fine ru|entī
īnfē|līx simu|lācrum at|que ipsius| umbra Cre|ūsaē
vīsa mi|hi ante oculōs et| nōtā major i|māgō.
obstipu|i, stete|runtque co|mae et vōx| faucibus| haesit.
tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:
‘quid tan|tum īnsā|nō juvat| indul|gēre do|lōrī,

775

ō dul|cis con|jūnx? nōn| haec sine| nūmine| dīvum
ēveni|unt; nec| tē comi|tem hinc por|tāre Cre|ūsam
fās, aut| ille sī|nit supe|rī rē|gnātor O|lympī.

longa ti|bi exsili|a et vas|tum maris| aequor a|randum,
et ter|ram Hesperi|am veni|ēs, ubi| Lȳdius| arva
inter o|pīma vi|rūm lē|nī fluit| agmine| Thybris.
illīc| rēs lae|tae rē|gnumque et| rēgia| conjūnx
parta ti|bī; lacri|mās dī|lectae| pelle Cre|ūsaē.

780

nōn ego| Myrmido|num sē|dēs Dolo|pumve su|perbās
aspici|am aut Grā|is ser|vītum| mātribus| ibō,
Dardanis| et dī|vae Vene|rīs nurus;

785

sed mē| magna de|um gene|trīx hīs| dētinet| ōrīs.

jamque valē et nā|tī ser|vā com|mūnis a|mōrem.’

haec ubi| dicta de|dit, lacri|mantēm et| multa vo|lentem
dīcerē| dēseru|it, tenu|isque re|cessit in| aurās.

790

ter cōn|ātus i|bī col|lō dare| bracchia| circum;
ter frūs|trā com|prēnsa ma|nūs ef|fūgit i|māgō,
pār levi|bus ven|tīs volu|crīque si|mīllīma| somnō.

sīc dē|mum soci|ōs cōn|sūmptā| nocte re|vīsō.

Atque hīc| ingen|tem comi|tum adflū|xisse no|vōrum
inveni|ō admī|rāns nume|rūm, mā|trēsque vi|rōsque,
collēc|tam exsili|ō pū|bem, mise|rābile| vulgus.

795

undique| convē|nēre anī|mīs opī|busque pa|rāti
in quās|cumque ve|lim pela|gō dē|dūcere| terrās.
jamque ju|gīs sum|mae sur|gēbat| Lūcifer| Idae
dūcē|batque di|em, Dana|iique ob|sessa te|nēbant

800

liminal| portā|rum, nec| spēs opis| ūlla da|bātūr.
cessī et| sublā|tō mon|tēs geni|tōre pe|tīvī.

Aeneid Book 3

Postquam| r̄es Asi|ae Pria|mique ē|vertere| gentem
 immiri|tam vī|sum supe|rīs, ceci|ditque su|perbum
 Ilium et| omnis hu|mō fū|mat Nep|tūnia| Troja,
 diver|sa exsili|a et dē|sertās| quaerere| terrās
 auguri|is agi|mur di|vum, clas|semque sub| ipsā
 5 Antan|drō et Phrygil|ae mō|limur| montibus| Idae,
 incer|tū quō| fāta fe|rant, ubi| sistere| détur,
 contrahi|musque vi|rōs, vix| prīma in|cēperat| aestās
 et pater| Anchī|sēs dare| fatīs vēla ju|bebat,
 litora| cum patri|ae lacri|māns por|tūsque re|linquō
 et cam|pōs ubi| Troja fu|it. feror| exsul in| altum
 cum soci|is nā|tōque pe|nātibus| et ma|gnis dīs.
 Terra pro|cul vas|tīs colī|tur Mā|vortia| campis
 (Thrāces a|rant) ā|crī quon|dam rē|gnāta Ly|cūrgō,
 hospiti|um anti|quum Tro|jae soci|i que pe|nātēs
 15 dum for|tūna ful|it. feror| hūc et| litore| curvō
 moenia| prima lo|cō fā|tīs in|gressus in|i quīs
 Aenea|dāsque me|ō nō|men dē| nōmine| fingō.
 sacra Di|ōnae|ae mā|trī dī|visque fe|rēbam
 auspici|bus coep|tōrum ope|rūm, supe|rōque ni|tentem
 caelico|lum rē|gī mac|tābam in| littore| taurum.
 forte fu|it jux|tā tumu|lus, quō| corneal| summō
 virgul|ta et dēn|sis has|tilibus| horrida| myrtus.
 acces|sī viri|demque ab hu|mō con|vellere| silvam
 cōnā|tus, rā|mīs tege|rem ut fron|dentibus| ārās,
 20 horren|dum et dic|tū vide|ō mī|rābile| mōnstrum.
 nam quae| prima so|lō rup|tīs rā|dicibus| arbōs
 vellitur| huic ā|trō lī|quuntūr| sanguine| guttae
 et ter|ram tā|bō macu|lant. mihi| frīgidus| horror
 membra qua|tit geli|dusque| coit for|mīdine| sanguis.
 25 rūrsus et| alteri|us len|tum con|vellere| vīmen
 īsequor| et cau|sās peni|tus temp|tāre la|tentēs;
 āter et| alteri|us sequi|tur dē| cortice| sanguis.

5

10

15

20

25

30

multa mó|vēns ani|mō Nym|phās vene|rābar a|grestēs
 Grādī|vumque pa|trem, Geti|cīs qui| praesidet| arvīs,
 rite se|cundā|rent vī|sūs ò|menque le|vārent.
 tertia| sed post|quam ma|jōre has|tilia| nīsū
 adgredi|or geni|busque ad|versae ob|luctor ha|rēnae,
 (éloquar| an sile|am?) gemi|tus lacri|mābilis| imō
 audi|tur tumu|lō et vōx| reddita| fertur ad| aurēs:
 'quid mise|rum, Aenē|ā, lace|rās? jam| parce se|pultō,
 parce pilās scele|rāre ma|nūs. nōn| mē tibi| Troja
 exter|num tulit| aut cruo|r hīc dē| stīpīte| mānat.
 heu fuge| crūdē|lēs ter|rās, fuge| lītus a|vārum:
 nam Poly|dōrus e|go. hīc cōn|fixum| ferreal| tēxit
 tēlō|rum seges| et jacu|lis in|crēvit a|cūtīs.
 tum vē|rō ancipi|tī men|tem for|mīdīne| pressus
 obstipu|i stete|runtque co|mae et vōx| faucibus| haesit.
 Hunc Poly|dōrum au|rī quon|dam cum| pondere| magnō
 infē|līx Pria|mus für|tim man|dārat a|lendum
 Thrēici|ō rē|gī, cum| jam dif|fideret| armīs
 Dardani|ae cin|gīque ur|bem obsidi|ōne vi|dēret.
 ille, ut o|pēs frāc|tae Teu|crum et For|tūna re|cessit,
 rēs Aga|memnoni|ās vic|trīcia|que arma se|cūtus
 fās om|ne abrum|pit: Poly|dōrum ob|truncat, et| auro
 vī poti|tur, quid| nōn mor|tālia| pectoral| cōgis,
 aurī| sacra fa|mēs! post|quam pavor| ossa re|liquit,
 dēlēc|tōs popu|li ad proce|rēs pri|mumque pa|rentem
 mōnstra de|um refe|rō, et quae| sit sen|tentia| poscō.
 omnibus| idem ani|mus scele|rātā ex|cēdere| terrā,
 linquī| pollū|tum hospiti|um et dare| classibus| Austrōs.
 ergō in|staurā|mus Poly|dōrō| fūnus, et| ingēns
 aggeri|tur tumu|lō tel|lūs; stant| Mānibus| ārae
 caerule|is maes|tae vit|tīs ā|trāque cu|pressō,
 et cir|cum Ilīa|dēs crī|nem dē| mōre so|lūtae;
 inferi|mus tepi|dō spū|mantia| cymbia| lacte
 sanguinis| et sa|crī pate|rās, ani|mamque se|pulcrō
 condimus| et ma|gnā su|prēmum| vōce ci|ēmus.

35

40

45

50

55

60

65

Inde ubi| prīma fi|dēs pēla|gō, plā|cātaque| ventī
 dant mari|a et lē|nis crepi|tāns vocat| Auster in| altum,
 dēdū|cunt soci|i nā|vēs et| litora| complent;
 prōvehi|mur por|tū ter|rāeque ur|bēsque re|cēdunt.
 sacra ma|rī colī|tur medi|ō grā|tissima| tellūs
 Nērei|dum mā|trī et| Neptū|nō Ae|gaeō,
 quam pius| arquite|nēns ō|rās et| litora| circum
 erran|tem Myco|nō ē cel|sā Gya|rōque re|vīnxit,
 immō|tamque collī dedit| et con|temnere| ventōs.
 hūc feror| haec fes|sōs tū|tō placi|dissima| portū
 accipit;| ēgres|sī vene|rāmur A|pollinis| urbem.
 rēx Ani|us, rēx| idem homi|num Phoe|bīque sa|cerdōs,
 vittis| et sa|crā redi|mītus| tempora| laurō
 occur|rit; vete|rem Anchī|sēn a|gnōvit a|mīcum.
 jungimus| hospiti|ō dex|trās et| tēcta sub|īmus.
 Templa de|i sa|xō vene|rābar| strūcta ve|tusto:
 dā| propri|am, Thym|braee, do|mum; dā| moenia| fessis
 et genus| et mān|sūram ur|bem; ser|vā altera| Trojae
 Pergama,| rēliqui|ās Dana|um atque im|mītis A|chilli.
 quem sequi|mur? quō|ve īre ju|bēs? ubi| pōnere| sēdēs?
 dā, pater,| auguri|um atque ani|mīs in|lābere| nostrīs.
 vix ea| fātus e|ram: treme|re omnia| visa re|pente,
 limina|que lau|rusque de|i, tō|tusque mo|vēri
 mōns cir|cum et mū|gire ady|tīs cor|tīna re|clūsīs.
 summis|sī peti|mus ter|ram et vōx| fertur ad| aurēs:
 'Dardani|dae dū|rī, quae| vōs ā| stirpe pa|rentum
 prīma tu|lit tel|lūs, ea|dem vōs| übere| laetō
 accipi|et redu|cēs. an|tīquām ex|quirite| mātrem.
 hic domus| Aenē|ae cūnc|tīs domi|nābitur| ōrīs
 et nā|tī nā|tōrum et| qui nā|scentur ab| illīs.
 haec Phoe|bus; mix|tōque in|gēns ex|orta tu|multū
 laetiti|ā, et cūnc|tī quae| sint ea| moenia| quaerunt,
 quō Phoe|bus vocet| erran|tēs jube|atque re|vertī.
 tum geni|tor vete|rum vol|vēns moni|menta vi|rōrum

70

75

80

85

90

95

100

‘audi[te, o proce]rēs,’ ait[‘et spēs] discite[vestrās.
 Crēta Jo|vis ma|gnī medi|ō jacet[īinsula] pontō,
 mōns I|daeus u|bi et gen|tis cū|nābula] nostrae.
 centum ur|bēs habi|tant ma|gnās, ū|berrima] rēgna,
 maximus] unde pa|ter, sī] rīte au|dīta re|cordor,
 Teucrus| Rhoetē|ās pri|mum est ad|vectus in| ūrās,
 optā|vitque lo|cum rē|gnō. nōn|dum I|lium et| arcēs
 Pergame|ae stete|rant; habi|tābant] vallibus] īmīs.
 hinc mā|ter cul|trix Cybe|lī Cory|bantia] que aera
 īdae|umque ne|mūs, hinc] fīda si|lentia] sacrīs,
 et jūnc|tū cur|rūm domī|nae subi|ère le|ōnēs.
 ergō agi|te et dī|vum dū|cunt quā] jussa se|quāmur:
 plācē|mus ven|tōs et| Cnōsia] rēgna pe|tāmus.

105

nec lon|gō di|stant cur|sū: modo| Juppiter] adsit,
 tertia| lūx clas|sem Crē|taeis] sistet in| ūrīs.’
 sic fā|tus meri|tōs ā|rīs mac|tāvit ho|nōrēs,
 taurum| Neptū|nō, tau|rūm tibi,] pulcher A|pollō,
 nigram Hie|mī pecu|dem, Zephy|rīs fē|licibus] albam.

110

Fāma vo|lat pul|sum rē|gnīs ces|sisse pa|ternīs
 īdome|nēa du|cem, dē|serfaque] lītora] Crētae,
 hoste va|cāre do|mum sē|dēsque a|stāre re|lictās.
 linquimus| Ortygi|ae por|tūs pela|gōque vo|lāmus
 bacchā|tamque ju|gīs Na|xōn viri|demque Do|nūsam,
 Ōlea|rōn nive|amque Pa|rōn spar|sāsque per| aequor
 Cīcladas,] et crē|brīs legi|mus freta] concita] terrīs.
 nauticus] exori|tur vari|ō cer|tāmine] clāmor:

120

hortan|tur soci|i Crē|tam proa|vōsque pe|tāmus.
 prōsequi|tur sur|gēns ā| puppi] ventus e|untēs,
 et tan|dem anti|quīs Cū|rētum ad|lābimur] ūrīs.
 ergō avi|dus mū|rōs op|tātae] mōlier] urbīs
 Pergame|amque vo|cō, et lae|tam col|gnōmine] gentem
 hortor a|māre fo|cōs ar|cemque at|tollere] tēctīs.
 Jamque fe|rē sic|cō sub|ductae] litore] puppēs,
 cōnubi|is ar|vīsque no|vīs ope|rāta ju|ventūs,
 jūra do|mōsque da|bam, subi|tō cum| tābida] membrīs

130

135

corrup|tō cae|lī trac|tū mise|randaque| vēnit
 arbori|busque sa|tisque lu|es et| lētifer| annus.
 linquē|bant dul|cēs ani|mās aut| aegra tra|hēbant
 corpora;| tum steri|lēs ex|ūrere| Sīrius| agrōs,
 ārē|bant her|bae et vic|tum seges| aegra ne|gābat.
 rūrsus ad| ōrā|clum Ortygil|ae Phoe|bumque re|mēnsō
 hortā|tur pater| īre ma|rī veni|amque pre|cārī,
 quam fes|sīs fi|nem rē|bus ferat,| unde la|bōrum
 temptā|re auxili|um jube|at, quō| vertere| cursūs.
 Nox erat| et ter|rīs ani|mālia| somnus ha|bēbat:
 effigi|lēs sa|crae dī|vum Phrygil|ique pe|nātēs,
 quōs mē|cum ā Trol|jā medi|isque ex| ignibus| urbīs
 extule|ram, vi|sī ante occu|lōs a|stāre ja|centis
 in som|nīs mul|tō mani|fēsti| lūmine,| quā sē
 plēna per| inser|tās fun|dēbat lūna fe|nestrās;
 tum sīc| adfā|rī et cū|rās his| dēmere| dictīs:
 'quod tibī| dēlā|tō Ortygil|am dic|tūrus A|pollō est,
 hic canit| et tua| nōs ēn| ultrō ad| limina| mittit.
 nōs tē| Dardani|ā incēn|sā tua|que arma se|cūtī,
 nōs tumi|dum sub| tē pē|mēnsī| classibus| aequor,
 idem| ventū|rōs tol|lēmus in| astra ne|pōtēs
 imperi|umque ur|bī dabi|mus. tū| moenia| magnis
 magna pa|rā lon|gumque ful|gae nē| linque la|bōrem.
 mūtan|dae sē|dēs. nōn| haec tibi| lītora| suāsit
 Dēlius| aut Crē|tae jus|sit cōn|sidere A|pollō.
 est locus,| Hesperi|am Grā|i co|gnōmine| dicunt,
 terra an|tiqua, pot|ēns ar|mis at|que ubere| glaebeae;
 Oenō|trī colu|ère yi|rī; nunc| fāma mi|nōrēs
 Itali|am dī|xisse du|cis dē| nōmine| gentem.
 haē nō|bīs propri|ae sē|dēs, hinc| Dardanus| ortus
 īasi|usque pa|ter, genus| ā quō| principe| nostrum.
 surge age et| haec lae|tus lon|gaevō| dicta pa|rentī
 haud dubi|tanda re|fer: Cory|thum ter|rāsque re|quīrat
 Ausoni|ās; Dic|taea ne|gat tibi| Juppiter| arva.'
 tālibus| attoni|tus vi|sīs et| vōce de|ōrum

140

145

150

155

160

165

170

(nec sopor| illud e|rāt, sed| cōram a|gnōscere| vultūs
vēlā|tāsque co|mās prae|sentia|que ūra vi|dēbar;

tum gelidus tō|tō mā|nābat| corpore| sūdor)

175

corripī|ō ē strā|tis cor|pus ten|dōque su|pīnās

ad caelum cum| vōce ma|nūs et| mūnera| libō

inteme|rāta fo|cīs. per|fectō laetus ho|nōre

Anchī|sēn faci|ō cer|tum rem|que ūrdine| pandō.

agnō|vit prō|lem ambigu|am gemi|nōsque pa|rentēs,

180

seque no|vō vete|rum dē|ceptum er|rōre lo|cōrum.

tum memo|rat: ‘nā|te, Ilia|cīs ex|ercite| fātīs,

sōla mi|hī tā|lēs cā|sūs Cas|sandra ca|nēbat.

nunc repe|tō haec gene|rī por|tendere| dēbita| nostrō

et sae|pe Hesperi|am, sae|pe Itala| rēgna vo|cāre.

185

sed quis ad| Hesperi|ae ven|tūrōs| litora| Teucrōs

crēderet?| aut quem| tum vā|tēs Cas|sandra mo|vēret?

cēdā|mus Phoe|bō et moni|tī meli|ōra se|quāmur.’

sīc ait,| et cūnc|tū dic|tō pā|rēmus o|vantēs.

hanc quoque| dēseri|mus sē|dem pau|cīsque re|lictis

190

vēla da|mus vas|tumque ca|vā trabe| currimus| aequor.

Postquam al|tum tenu|ēre ra|tēs nec| jam amplius| ūllae

appā|rent ter|rae, caelum undique et| undique| pontus,

tum mihi| caerule|us su|prā caput| astitit| imber

noctem hie|memque fe|rēns, et in|horruit| unda te|nebrīs.

195

continu|ō ven|tī vol|vunt mare| magnaque| surgunt

aequora,| disper|si jac|tāmur| gurgite| vastō;

invol|vēre di|em nim|bī et nox| ūmidā| caelum

abstulit,| ingemi|nant ab|ruptis| nūbibus| ignēs,

executi|mur cur|sū et cae|cīs er|rāmus in| undis.

ipse di|em noc|temque ne|gat di|scernere| caelō

nec memi|nisce vi|ae medi|ā Pali|nūrus in| undā.

trēs ade|ō incer|tōs cae|cā cā|ligine| sōlēs

200

errā|mus pela|gō, toti|dem sine| sidere| noctēs.

quārtō| terra di|ē pri|mum sē at|tollere| tandem

205

vīsa, ape|rīre pro|cul mon|tēs ac| volvere| fūmum.

vēla ca|dunt, rē|mīs in|surgimus;| haud mora,| nautae

adnī|xī tor|quent spū|mās ēt] caerula| verrunt.
 servā|tum ex un|dīs Stropha|dum mē| litora| pīmūm
 excipi|unt. Stropha|dēs Grā|jō stant| nōmine| dictae
 īnsulae| Ioni|ō in ma|gnō, quās| dīra Ce|laenō
 Harpī|aeque co|lunt ali|ae, Phī|nēia| postquam
 clausa do|mūs mēn|sāsque me|tū lī|quēre pri|ōrēs.
 trīstius| haud il|lis mōns|trum, nec| saevior| ūlla
 pestis et| īra de|um Stygi|is sē|sē extulit| undīs. 210
 virgine|i volu|crum vul|tūs, foe|dissima| ventris
 prōluvi|es un|caeque ma|nūs et| pallida| semper
 ūra fa|mē.

hūc ubi| dēlā|tī por|tūs in|trāvimus,| ecce
 laeta bo|um pas|sim cam|pīs ar|menta vi|dēmus
 caprigē|numque pe|cūs nūl|lō cūs|tōde per| herbās.
 inrū|mūs fer|rō et dī|vōs ip|sumque vo|cāmus
 in par|tem prae|damque Jo|vem; tum| lītore| curvō
 exstrui|musque to|rōs dapi|busque epu|lāmur o|pīmīs. 220

at subi|tae horrifi|cō lāp|sū dē| montibus| adsunt
 Harpī|ae et ma|gnīs quati|unt clan|gōribus| ālās,
 diripī|untque da|pēs con|tāctū|que omnia| foedant
 immun|dō; tum| vōx tae|trum dī|ra inter o|dōrem.
 rūrsum in| sēces|sū lon|gō sub| rūpe ca|vātā
 arbori|bus clau|sam cir|cum atque hor|rentibus| umbrīs 230

instrui|mus mēn|sā a|rīsque re|pōnimus| ignem;
 rūrsum ex| diver|sō cae|lī cae|cisque la|tebrīs
 turba so|nāns prae|dam pedi|bus cir|cumvolat| uncīs,
 polluit| ūre da|pēs. soci|is tunc| arma ca|pessant
 édi|cō, et dī|rā bel|lum cum| gente ge|rendum. 235

haud secus| ac jus|sī faci|unt tēc|tōsque per| herbam
 dispō|nunt ēn|sēs et| scūta la|tentia| condunt.
 ergō ubi| dēlāp|sae soni|tum per| curva de|dēre
 litora,| dat si|gnum specu|lā Mī|sēnus ab| altā
 aere ca|vō. invā|dunt soci|i et nova| proelia| temptant,
 obscē|nās pela|gī fer|rō foe|dāre vo|lucrēs.
 sed neque| vim plū|mīs ūl|lam nec| vulnera| tergō 240

accipi|unt, cele|rīque fu|gā sub| sidera| lāpsae
 sēmē|sam prae|dam et ves|tīgia| foeda re|linquunt.
 ūnā in| praecel|sā cōn|sēdit| rūpe Ce|laenō,
 īfē|lix vā|tēs, rum|pitque hancl| pectore| vōcem;
 'bellum eti|am prō| caede bo|um strā|tisque ju|vencīs,
 Lāome|dontia|dae, bel|lumne ī|ferre pa|rātis
 et patri|ō Harpīj|ās ī|sontēs| pellere| rēgnō?
 accipi|te ergō ani|mīs at|que haec meal| figite| dicta,
 quae Phoe|bō pater| omnipotēns, mihi| Phoebus A|pollō
 praedi|xit, vō|bīs Furi|ārum ego| maxima| pandō.
 Itali|am cur|sū peti|tis ven|tīsque vo|cātis:
 ībitis| Itali|am por|tūsque in|trāre li|cēbit.
 sed nōn| ante da|tam cin|gētis| moenibus| urbem
 quam vōs| dira fa|mēs nos|traeque in|jūria| caedis
 ambē|sās subi|gat mā|lis ab|sūmere| mēnsās.'
 dixit, et| in sil|vam pen|nīs ab|lāta re|fūgit.
 at soci|is subi|tā gelī|dus for|mīdine| sanguis
 dērigu|it: ceci|dēre ani|mī, nec| jam amplius| armīs,
 sed vō|tīs preci|busque ju|bent ex|poscere| pācem,
 sive de|ae seu| sint dī|rae obscē|naeque vo|lucrēs.
 et pater| Anchī|sēs pas|sīs dē| litore| palmīs
 nūmina| magna vo|cat merī|tōsque in|dīcit ho|nōrēs:
 'dī, prohi|bēte mi|nās; dī,| tālem ā|vertite| cāsum
 et placi|dī ser|vāte pi|ōs.' tum| litore| fūnem
 dēripe|re excus|sōsque ju|bet la|xāre ru|dentēs.
 tendunt| vēla No|tī: fugi|mus spū|mantibus| undīs
 quā cur|sum ven|tusque gu|bernā|torque vo|cabat.
 jam medi|ō appā|ret flūc|tū nemo|rōsa Za|cynthos
 Dūlichi|umque Sa|mēque et| Nēritos| ardual| saxīs.
 effugi|mus scopu|lōs Itha|cae, Lā|ertia| rēgna,
 et ter|ram altrī|cem sae|vī exse|crāmur U|lixi.
 mox et| Leucā|tae nim|bōsa ca|cūmina| montis
 et for|mīdā|tus nau|tīs ape|rītur A|pollō.
 hunc peti|mus fes|sī et par|vae suc|cēdimus| urbī;
 ancora| dē prō|rā jaci|tur, stant| litore| puppēs.

245

250

255

260

265

270

275

Ergō in|spērā|tā tan|dem tel|lūre po|tī
 lūstrā|murque Jo|vī vō|tīsque in|cendimus| ārās,
 Actia|que Ilia|cis cele|brāmus| litora| lūdīs. 280
 exer|cent patri|ās ole|ō lá|bente pa|laestrās
 nūdā|tī soci|i: juvat| ēvā|sisse tot| urbēs
 Argoli|cās medi|ōsque fu|gam tenu|issem per| hostēs.
 intere|ā ma|gnū sōl| circum|volvitur| annum
 et glaci|ālis hi|ems Aqui|lōnibus| asperat| undās.
 aere ca|vō clipe|um, ma|gnī ges|tāmen A|bantis,
 postibus| adver|sis fi|gō et rem| carmine| signō:
 Aenē|ās haec| dē dana|is vic|toribus| arma;
 linquere| tum por|tus jube|ō et cōn|sidere| trānstrīs.
 certā|tim soci|i feri|unt mare et| aequora| verrunt: 290
 prōtinus| āeri|ās Phae|ācum abs|condimus| arcēs
 litora|que Épi|rī legi|mūs por|tūque sub|imus
 Chāoni|ō et cel|sam Bū|thrōtī ac|cēdimus| urbem.
 Hīc in|crēdib|ilis rē|rūm fā|ma occupat| aurēs,
 Priami|dēn Hele|num Grā|jās rē|gnāre per| urbēs 295
 conjugi|ō Aeaci|dae Pyr|rī scēp|trīsque pol|tūm,
 et patri|ō Androma|chēn ite|rūm ces|sisse ma|rītō.
 obstipu|i, mī|rōque in|cēnsum| pectus a|mōre
 compel|lāre vi|rūm et cā|sūs co|gnōscere| tantōs.
 prōgredi|or por|tū clas|sēs et| litora| linquēns, 300
 sollem|nēs cum| forte da|pēs et| tristia| dōna
 ante ur|bēm in lū|cō fal|sī Simo|entis ad| undam
 libā|bat cine|rī Androma|chē mā|nīsque vo|cābat
 Hectore|um ad tumu|lum, viri|dī quem| caespīte in|ānem
 et gemi|nās, cau|sam lacri|mīs, sa|crāverat| ārās.
 ut mē| cōnspe|xit veni|entem et| Trojā| circum
 arma ā|mēns vī|dit, ma|gnīs ex|terrīta| mōnstrīs
 dērigu|it vī|sū in medi|ō, calor| ossa re|liquit,
 lābitur| et lon|gō vix| tandem| tempore| fātūr:
 ‘vērane| tē faci|ēs, vē|rūs mihi| nūntius| adfers,
 nātē de|ā? vī|visne? aut| sī lūx| alma re|cessit,
 Hector u|bi est?’ dī|xit, lacri|māsque ef|fūdit et| omnem

implēvit clā|mōre lo|cum. vix| pauca fu|renti
subiciō et rā|rīs tur|bātus| vōcibus| hīscō:
‘vīvō equi|dem vi|tamque ex|trēma per| omnia| dūcō;
nē dubi|tā, nam| vēra vi|dēs.

315

heu! quis| tē cā|sūs dē|jectam| conjugē| tantō
excipit, aut quae| digna sa|tis for|tūna re|vīsit,
Hectoris| Androma|chē? Pyr|rhīn cō|nubia| servās?

dējē|cit vul|tum et dē|missā| vōce lo|cūta est:

320

‘ō fē|lix ū|na ante ali|as Pria|mēia| virgō,
hostī|lem ad tumu|lum Tro|jae sub| moenibūs| altīs
jussa mo|rī, quae| sorti|tus nōn| pertulit| ullōs
nec vic|tōris he|rī tet|iggit cap|tiva cu|bile!

325

nōs patri|ā incēn|sā dī|versa per| aequora| vectae

stirpis A|chillē|ae fas|tūs juve|nemque su|perbum

servitiō ēni|xae tuli|mus; qui| deinde se|cūtus

Lēdae|am Hermio|nēn Lace|daemoni|ōsque hymē|naeōs

mē famu|lō famu|lamque Hele|nō trāns|mīsit ha|bendam.

ast il|lum ērep|tae ma|gnō flam|mātus a|mōre

330

conjugis| et scele|rum furi|is agi|tātus O|restēs

excipit| incau|tum patrī|āsque ob|truncat ad| arās.

morte Ne|optole|mī rē|gnōrum| redditā cessit

pars Hele|nō, qui| Chāoni|ōs col|gnōmine| campōs

Chāoni|amque om|nem Tro|jānō ā| Chāone| dīxit,

335

Pergama|que Ilia|camque ju|gīs hanc| addidit| arcem.

sed tibi| qui cur|sum ven|tī, quae| fāta de|dēre?

aut quis|nam ignā|rūm nos|trīs deus| appulit| ōrīs?

quid puer| Ascani|us? supe|rātne et| vēscitur| aurā?

quem tibi| jam Tro|jā

340

ecqua tam|en pue|rō est ā|missae| cūra pa|rentis?

ecquid in|anti|quam vir|tūtem ani|mōsque vi|rīlēs

et pater| Aenē|ās et a|vunculus| excitat| Hectōr?

tālia| fundē|bat lacri|māns lon|gōsque ci|lēbat

incas|sum flē|tūs, cum| sēsē ā| moenibūs| hērōs

345

Prīami|dēs mul|tīs Hele|nus comi|tantibus| adfert,

agnō|scitque su|ōs lae|tusque ad| līmina| dūcit,

et mul|tum lacri|mās ver|ba inter| singula| fundit.
 prōcē|dō et par|vam Tro|jam simu|lātaque| magnis
 Pergama et| āren|tem Xan|thī col|gnōmine| rīvum
 agnōs|cō, Scae|aeque am|plector| limina| portae;
 nec nōn| et Teu|crī sociā simul| urbe fru|untur.
 illōs| portici|bus rēx| accipi|ēbat in| amplīs:
 aulā|i medi|ō li|bābant| pōcula| Bacchī
 imposi|tis au|rō dapi|bus, pate|rāsque te|nēbant.
 Jamque di|ēs al|terque di|ēs prō|cessit, et| aurae
 vēla vo|cant tumi|dōque in|flātūr| carbasus| Austrō:
 his vā|tem adgredi|or dic|tis ac| tālia| quaesō:
 ‘Trōjuge|na, inter|pres di|vum, qui| nūmina| Phoebī,
 qui tripo|das Clari|i et lau|rus, qui| sidera| sentis
 et volu|crum lin|guās et| praepetis| ōmina| pennae,
 fāre age| (namque om|nis cur|sum mihi| prōspera| dīxit
 rēligi|ō, et cūnc|tī suā|sērunt| nūmine| dīvī
 ītali|am pete|re et ter|rās temp|fāre re|postās;
 sōla no|vum dic|tūque ne|fas Har|pyia Cellaenō
 prōdigī|um canit| et trīs|tēs dē|nūntiat| īrās
 obscē|namque fa|mem), quae| prima pe|rīcula| vītō?
 quidve se|quēns tan|tōs pos|sim supe|rāre la|bōrēs?
 hīc Hele|nus cae|sīs pri|mum dē| mōre ju|vencis
 exō|rat pā|cem di|vum vit|tāsque re|solvit
 sacrā|tī capi|tis, mē|que ad tua| limina,| Phoebe,
 ipse ma|nū mul|tō sus|pēnsum| nūmine| dūcit,
 atque haec| deinde ca|nit dī|vinō ex| ōre sa|cerdōs:
 ‘Nāte de|ā (nam| tē ma|jōribus| ire per| altum
 auscipi|is mani|fēsta fi|dēs; sic| fāta de|um rēx
 sorti|tur vol|vitque vi|cēs, is| vertitur| ōrdō),
 pauca ti|bi ē mul|tīs, quō| tūtior| hospita| lūstrēs
 aequora et| Ausoni|ō pos|sīs cōn|siderē| portū,
 expedi|am dic|tis; prohi|bent nam| cētera| Parcae
 scīre Hele|num fā|rīque ve|tat Sā|turnia| Jūnō.
 principi|ō ītali|am, quam| tū jam| rēre pro|pinquam

350

355

360

365

370

375

380

vici|nōsque, il|gnāre, pa|rās in|vādere| portūs,
longa pro|cul lon|gīs via| dīvidit| invia| terrīs.
ante et| Trīnacri|ā len|tandus| rēmus in| undā
et salis| Ausoni|i lūs|trandum| nāvibus| aequor
īfer|nīque la|cūs Ae|aeae|que īinsula| Circae,
quam tū|tā pos|sīs ur|bem com|pōnere| terrā.
signa ti|bī dī|cam, tū| condita| mente te|nētō:
cum tibi| sollici|tō sē|crēti ad| flūminis| undam
litore|is in|gēns in|venta sub| ilici|bus sūs

385

trīgin|tā capi|tum fē|tūs ē|nīxa ja|cēbit,
alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī,
is locus| urbis e|rit, requi|ēs ea| certa la|bōrum.
nec tū| mēnsā|rūm mor|sūs hor|rēsce fu|tūrōs:
fāta vi|am inveni|ent ade|ritque vo|cātus A|pollō.

390

hās au|tem ter|rās Ita|lique hanc| litoris| ḍoram,
proxima| quae nos|trī per|funditur aequoris| aēstū,
effuge; cūncta ma|lis habi|tantur moenia| Grāīs.
hic et| Nāryci|i posu|ērunt moenia| Locrī,
et Sal|lenti|nōs ob|sēdit milite| campōs

400

Lyctius| Idome|neus; hic| illa du|cis Meli|boeī
parva Phi|loctē|tae sub|nīxa Pe|tēlia| mūrō.

quīn ubi| trānsmis|sae stete|rint trāns| aequora| classēs
et posī|tis a|rīs jam| vōta in| litore| solvēs,
purpure|ō vē|lāre col|mās ado|pertus a|mictū,

405

nē qua in|ter sānc|tōs i|gnēs in ho|nōre de|ōrum
hostīlis faci|ēs oc|currat et| ūmina| turbet.

hunc soci|i mō|rem sa|crōrum, hunc| ipse te|nētō;
hāc cas|tī mane|ant in| religi|ōne ne|pōtēs.

ast ubi| dīgres|sum Sicu|lae tē ad|mōverit| ḍrae
ventus, et| angus|tī rā|rēscent| claustra Pe|lōrī,

410

laeva ti|bī tel|lūs et| longō| laeva pe|tantur
aequora| circui|tū; dex|trum fuge| lītus et| undās.
haec loca| vī quon|dam et vas|tā con|vulsa ru|inā
(tantum ae|vī lon|ginqua va|let mū|tāre ve|tustās)

415

dissili|sse fe|runt, cum| prōtinus| utraque| tellūs

ūna fo|ret: vē|nit medi|ō vī| pontus et| undīs
 Hesperi|um Sicu|lō latus| abscidit,| arvaque et| urbēs
 lítore| dīduc|tās an|gusto in|terluit| aestū.
 dextrum| Scylla la|tus, lae|vum implā|cāta Cha|rībdis
 obsidet,| atque ī|mō bara|thri ter| gurgite| vastōs
 sorbet in| abrup|tum flūc|tūs rūr|susque sub| aurās
 ērigit| alter|nōs, et| sidera| verberat| undā.
 at Scyl|lam cae|cis cohi|bet spē|lunca la|tebris
 ūra ex|sertan|tem et nā|vēs in| saxa tra|hentem.
 prima homi|nis faci|es et| pulchrō| pectore| virgō
 pūbe te|nus, pos|trēma im|māni| corpore| pistrix
 delphī|num cau|dās ute|rō com|missa lu|pōrum.
 praestat| Trīnacri|i mē|tās lūs|trāre Pa|chīnī
 cessan|tem, lon|gōs et| circum|flectere| cursūs,
 quam semel| inför|mem vas|tō vī|disse sub| antrō
 Scyllam et| caerule|is cani|bus reso|nantia| saxa.
 praetere|ā, sī| qua est Hele|nō prū|dentia| vāti,
 sī| qua fi|dēs, ani|mum sī| vērīs| implet A|pollō,
 ūnum il|lud tibi,| nāte de|ā, prō|que omnibus| ūnum
 praedī|cam et repe|tēns ite|rūmque ite|rūmque mo|nēbō,
 Jūnō|nis ma|gnæ pri|mum prece| nūmen ad|ōrā,
 Jūnō|nī cane| vōta li|bēns domi|namque pot|entem
 supplici|bus supe|rā dō|nīs: sīc| dēnique| victor
 Trīnacri|ā fi|nēs Ita|lōs mit|tēre re|lictā.
 hūc ubi| dēlā|tus Cū|maeam ac|cesseris| urbem
 dīvī|nōsque la|cūs et A|verna so|nantia| silvīs,
 īnsā|nam vā|tem aspic|īs, quae| rūpe sub| īmā
 fāta ca|nit foli|is que no|tās et| nōmina| mandat.
 quaecum|que in foli|is dēs|crīpsit| carmina| virgō
 digerit| in nume|rūm atque an|trō sē|clūsa re|linquit:
 illa ma|nent im|mōta lo|cīs neque ab|ōrdine| cēdunt.
 vērūm ea|dem, ver|sō tenu|is cum| cardine| ventus
 impulit| et tene|rās tur|bāvit| jānua| frondēs,
 numquam| deinde ca|vō voli|tantia| prēndere| saxō
 nec revo|cāre si|tus aut| jungere| carmina| cūrat:

420

425

430

435

440

445

450

incōn|sultī abe|unt sē|demque ō|dērē Si|byllae.
 hīc tibi| nē qua mo|rāe fue|rint dis|pendia| tantī,
 quamvīs| increpi|tent soci|i et vī| cursus in| altum
 vēla vo|cet, pos|sisque si|nūs im|plēre se|cundōs,
 quīn ade|ās vā|tem preci|busque ō|rācula| poscās
 ipsa ca|nat vō|cemque vo|llēns at|que ūra re|solvat. 455
 illa ti|bi Ītali|ae popu|lōs ven|tūraque| bella
 et quō| quemque mo|dō fugi|āsque fe|rāsque la|bōrem
 expedi|et, cur|sūsque da|bit vene|rāta se|cundōs.
 haec sunt| quae nos|trā lice|at tē| vōce mo|nērī.
 vāde age et| ingen|tem fac|tis fer ad| aethera| Trojanam.
 Quae post|quam vā|tēs sīc| ūre ef|fatus a|mīcō est,
 dōna de|hinc au|rō gravi|a ac sec|tō ele|phantō
 imperat| ad nā|vēs fer|rī, stī|patque ca|rīnīs 460
 ingēns| argen|tum Dō|dōnae|ōsque le|bētās,
 lōrī|cam cōn|sertam hā|mīs au|rōque tri|licem,
 et cōn|um īnsi|gnis gale|ae cris|tāsque co|mantēs,
 arma Ne|optole|mī. sunt| et sua| dōna pa|rentī.
 addit e|quōs, ad|ditque du|cēs, 465
 rēmigi|um sup|plet, soci|ōs simul| īstruit| armīs.
 Intere|ā clas|sem vē|lis ap|tāre ju|bēbat
 Anchī|sēs, fie|ret ven|tō mora| nē qua fe|rentī.
 quem Phoe|bī inter|pres mul|tō com|pellat ho|nōre:
 ‘conjugi|ō, Anchī|sā, Vene|ris di|gnāte su|perbō, 475
 cūra de|um, bis| Pergame|is ē|repte ru|inīs,
 ecce ti|bi Ausoni|ae tel|lūs: hanc| arripe| vēlis.
 et tamen| hanc pela|gō prae|terlā|bāre ne|cesse est:
 Ausoni|ae pars| illa pro|cul quam| pandit Ā|pollō.
 vāde,’ ait| ‘ō fē|lix nā|tī pie|tāte. quid| ultrā
 prōvehor| et fan|dō sur|gentēs| dēmoror| Austrōs?’
 nec minus| Andromā|chē dī|gressū| maesta su|prēmō
 fert pic|tūrā|tās au|rī sub|tēmine| vestēs
 et Phrygi|am Ascani|ō chlamy|dem (nec| cēdit ho|nōre)
 textili|busque one|rat dō|nīs, ac| tālia| fātūr: 485

accipe et haec, manū um tibi quae moni menta meārum
sint, puer, et lon̄gum Androma|chae tes|tentur a|mōrem,
conjugis| Hectore|ae. cape| dōna ex|trēma tu|ōrum,
ō mihi| sōla meī super| Astya|nactis i|māgō.

sic oculōs, sic ille ma|nūs, sic ōra fe|rēbat;
et nunc| aequā|lī tē|cum pū|bēsceret| aevō.'

hōs ego| digredi|ēns lacri|mīs ad|fābar ob|ortīs:
'vīvite| fēli|cēs, quibus| est for|tūna per|ācta
jam sua: nōs ali|a ex ali|is in| fāta vo|cāmur.

vōbīs| parta qui|ēs: nūl|lum maris| aequor a|rāndum,
arva ne|que Ausoni|ae sem|per cē|dentia| retrō
quaeren|da. effigi|em Xan|thī Tro|jamque vi|dētis
quam ves|trae fe|cēre ma|nūs, meli|ōribus, optō,
auspici|is, et| quae fue|rit minus| obvia| Grāis.

sī quan|dō Thy|brim vī|cinaque| Thybridis| arva
intrā|rō gen|tique me|ae data| moenia| cernam,
cognā|tās ur|bēs ū|lim popu|lōsque pro|pinquōs,
Ēpī|rō Hesperi|am (quibus| idem| Dardanus| auctor
atque ī|dem cā|sūs), ū|nam faci|ēmus u|tramque
Trojam ani|mīs: mane|at nos|trōs ea| cūra ne|pōtēs.'

Prōvehi|mur pela|gō vī|cina Ce|raunia| juxtā,
unde iter| Ītali|am cur|susque bre|vissimus| undis.

sōl ruit| intere|ā et mon|tēs um|brantur o|pāci;
sternimur| optā|tae gremi|ō tel|lūris ad| undam
sorti|tī rē|mōs pas|simque in| lītore| siccō

corpora| cūrā|mus, fes|sōs sopor| inrigat| artūs.

necdum or|bem medi|um Nox| Hōrīs| ācta sub|ibat:
haud sē|gnis strā|tō sur|git Pali|nūrus et| omnēs
explō|rat ven|tōs at|que auribus| āera| captat;

sidera| cūncta no|tat taci|tō lā|bentia| caelō,
Arctū|rum pluvi|āsque Hya|das gemi|nōsque Tri|ōnēs,
armā|tumque au|rō cir|cumspicit| Ōrī|ōna.
postquam| cūncta vi|det cae|lō cōn|stāre se|rēnō,
dat clā|rum ē| pup|pī si|gnūm; nōs| castra mo|vēmus
temptā|musque vi|am et vē|lōrum| pandimus| ālās.

490

495

500

505

510

515

520

Jamque ru|bēscē|bat stēl|lis Au|rōra fu|gātis
 cum procul| obscū|rōs col|lēs humi|lemque vi|dēmus
 Itali|am. Itali|am pri|mus con|clāmat A|chātēs,
 Itali|am lae|tō soci|i clā|mōre sa|lūtant.
 tum pater| Anchī|sēs ma|gnūm crā|tēra co|rōnā
 induit| implē|vitque me|rō, dī|vōsque vo|cāvit
 stāns cel|sā in pup|pi:
 ‘di maris| et ter|rae tem|pestā|tumque pot|entēs,
 fertē vi|am ven|tō faci|lem et spi|rāte se|cundi.’
 crebrēs|cunt op|tātae au|rāe por|tusque pa|tēscit
 jam propi|or, tem|plūmque ap|pāret in| arce Mi|nervae;
 vēla le|gunt soci|i et prō|rās ad| litora| torquent.
 portus ab| euro|ō flūc|tū cur|vātus in| arcum,
 objec|tae sal|sa spū|mānt a|sperrīne| cautes,
 ipse la|tet: gemi|nō dē|mittunt| bracchia| mūrō
 turri|tī scopu|lī refūgitque ab| litore| templum.
 quattuor| hīc, pri|mūm ūmen, e|quōs in| grāmine| vīdī
 tonden|tēs cam|pum lā|tē, can|dōre ni|vālī.
 et pater| Anchī|sēs ‘bel|lum, ū ter|ra hospita,| portās:
 bellō ar|māntur e|quī, bel|lum haec ar|menta mi|nāntur.
 sed tamen| idem ū|lim cur|rū suc|cēdere| suētī
 quadripe|dēs et| frēna ju|gō con|cordia| ferre:
 spēs et| pācis’ a|it. tum| nūmina| sāncta pre|cāmur
 Palladis| armiso|nae, quae| prima ac|cēpit o|vantēs,
 et capi|ta ante ā|rās Phrygi|ō vē|lāmūr a|mictū,
 praecep|tīsque Hele|nī, dede|rāt quae| maxima,| rīte
 Jūnō|nī Argī|vae jus|sōs ado|lēmus ho|nōrēs.
 Haud mora,| continu|ō per|fectis| ḍōrdine| vōtīs
 cornua| vēlā|tārum ob|vertimus| antem|nārum,
 Grājuge|numque do|mōs su|spectaque| linquimus| arva.
 hinc sinus| Hercule|i (sī| vēra est| fāma) Ta|rentī
 cernitur,| attollit sē| diva La|cinia| contrā,
 Caulō|nisque ar|cēs et| nāvifra|gum Scyla|cēum.
 tum procul| ē flūc|tū Trī|nacria| cernitur| Aetna,
 et gemi|tum ingen|tem pela|gī pul|sātāque| saxa

525

530

535

540

545

550

555

audi|m̄us lon|gē frāc|tāsque ad| litora| vōcēs,
exsul|tantque va|da atque aes|tū mi|scēntur hā|rēnae.
et pater| Anchī|sēs ‘nī|mīrum hīc illa Cha|rybdis:
hōs Hele|nus scopu|lōs, haec| saxa hor|renda ca|nēbat.
ēripil|te, ō soci|i, pari|terque īn|surgite| rēmīs’

560

haud minus| ac jus|si faci|unt, pri|musque ru|dentem
contor|sit lae|vās prō|ram Pali|nūrus ad| undās;
laevam| cūncta co|hors rē|mīs ven|tīsque pe|tīvit.

tollimur| in cae|lum cur|vātōl gurgite, et| idem
subduc|tā ad Mā|nēs ī|mōs dē|sēdimus| undā.
ter scopu|lī clā|mōrem in|ter cava| saxa de|dēre,
ter spū|mam ēlī|sam et rō|rantia| vīdimus| astra.
interē|ā fes|sōs ven|tus cum| sōle re|līquit,
ignā|rīque vi|ae Cy|clōpum ad|lābīmūr| ūrīs.

565

Portus ab| acces|sū ven|tōrum im|mōtus et| ingēns
ipse: sed| horrifi|cis jux|tā tonat| Aetna ru|inīs,
inter|dumque ā|tram prō|rumpit ad| aethera| nūbēm
turbine| fūman|tem pice|ō et can|dente fa|villā,
attol|litque glo|bōs flam|mārum et| sīdera| lambit;
inter|dum scopu|lōs ā|vulsaque| vīscera| montis
ērigit| ēruc|tāns, lique|factaque| saxa sub| aurās

575

cum gemi|tū glome|rat fun|dōque ex|aestuat| īmō.
fāma est| Encela|dī sē|miustum| fulmine| corpus
urgē|rī mō|le hāc, in|gentem|que īnsuper| Aetnam
imposi|tam rup|tīs flam|mam exspī|rāre ca|mīnīs,
et fes|sum quoti|ēns mū|tet latus,| intreme|re omnem

580

murmure| Trīnacri|am et cae|lum sub|texere| fūmō.
noctem il|lam tēc|tī sil|vīs im|mānia| mōnstra
perferi|mus, nec| quae soni|tum det| causa vi|dēmus.
nam neque e|rant as|trōrum il|gnēs nec| lūcidus| aethrā
sīdere|ā polus,| obscū|rō sed| nūbila| caelō,
et lū|nam in nim|bō nox| intem|pesta te|nēbat.
Postera| jamque di|ēs pri|mō sur|gēbat E|ōō
ūmen|temque Au|rōra po|lō di|mōverat| umbrām,
cum subi|tō ē sil|vīs maci|ē cōnfēcta su|prēmā

585

590

ignō|tī nova| fōrma vī|rī mise|randaque| cultū
 prōcē|dit sup|plexque ma|nūs ad| litora| tendit.
 respici|mus. dī|ra inluvi|ēs im|missaque| barba,
 cōser|tum tegi|men spī|nīs: at| cētera| Grājus,
 et quon|dam patri|is ad| Trojam| missus in| armīs.
 isque ubi| Dardani|ōs habi|tūs et| Trōia| vīdit
 arma pro|cul, paul|lum aspec|tū con|territus| haesit
 continu|itque gra|dum; mox| sēsē ad| litora| praeceps
 cum flē|tū preci|busque tu|lit: ‘per| sīderal testor,
 per supe|rōs at|que hoc cae|lī spī|rabile| lūmen,
 tollite| mē, Teu|crī. quās|cumque ab|dūcite| terrās:
 hoc sat e|rīt. scio| mē Dana|is ē| classib|ūnum
 et bel|lō Ilīa|cōs fate|or peti|isse pe|nātēs.
 prō quo|, sī scele|ris tan|ta est in|jūria| nostrī,
 spargite| mē in flūc|tūs vas|tōque im|mergitel pontō;
 sī pere|ō, homi|num mani|bus peri|isse ju|vābit.’
 dixerat| et genu|a ample|xūs geni|busque vo|lūtāns
 haerē|bat. quī| sit fa|rī, quo| sanguine| crētus,
 hortā|mur, quae| deinde agi|tet for|tūna fa|tērī.
 ipse pa|ter dex|tram Anchī|sēs haud| multa mo|rātus
 dat juve|nī atque ani|mum prae|sentī| pignore| firmat.
 ille haec| dēposi|tā tan|dem for|mīdine| fātūr:
 ‘sum patri|ā ex Itha|cā, comes| īfē|līcis U|lixi,
 nōmine A|chaemeni|dēs, Tro|jam geni|tōre Ada|mastō
 paupere| (mānsis|setque uti|nam for|tūna!) pro|fectus.
 hīc mē| dum trepi|dī crū|dēlia| limina| linquunt,
 immemo|rēs soci|i vas|tō Cy|clōpis in| antrō
 dēseru|ēre. do|mus sanie| dapi|busque cru|entīs,
 intus o|pāca, in|gēns. ip|se arduus,| altaque| pulsat
 sīdera| (dī tāllem ter|rīs ā|vertite| pestem!)

nec vī|sū faci|lis nec| dictū ad|fābilis| ulli;
 visceri|bus mise|rōrum et| sanguine| vēscitur| ātrō.
 vīdi ego|met duo| dē nume|rō cum| corpora| nostrō
 prēnsa ma|nū ma|gnā medi|ō resu|pīnus in| antrō
 frangeret| ad sa|xum, sani|ēque as|persa na|tārent

595

600

605

610

615

620

625

limina;| yidi a[trō cūm] membrā flu[entia] tābō
 manderet| et tepi[dī tremē] rent sub[dentibūs] artūs
 haud im[pūne] qui[dem], nec[tālia] passus U[li]xēs
 obli[tus]ve su[i] est Itha[cus dis]crimine] tantō.
 nam simul[explē]tus dapi[bus vī]nōque se[pultus]
 cervi[cem] inflē[xam posu]it, jacu[itque per] antrum
 immēn[sus sani]em ēruc[tāns et] frusta cru[entō]
 per som[um com]mixta me[rō, nōs] magna pre[cātī]
 nūmina] sorti[tique vi]cēs ū[nā undique] circum
 fundimur,| et tē[lō lū]men tere[brāmus a]cūtō
 ingēns| quod tor[vā sō]lum sub[fronte la]tēbat,
 Argoli[cī clipe]i aut Phoe[bēae] lampadis[instar,
 et tan]dem lae[tī soci[ōrum ul]ciscimur[umbrās.
 sed fugi[te, ō mise]rī, fugi[te atque ab] litore[fūnem
 rumpite.]

630

nam quā[lis quan]tusque ca[vō Poly]phēmus in[antrō
 lānige]rās clau[dit pecu]dēs at[que ūbera] pressat,
 centum ali[i cur]va haec habi[tant ad] litora[vulgō
 īfan]dī Cȳ[clōpes et] altīs[montibus] errant.
 tertīa] jam lū[nae sē] cornua[lūmine] complent
 cum yī[tam in sil]vīs in[ter dē]serta fe[rārum
 lustra do[mōsque tra]hō vas[tōsque ab] rūpe Cy[clōpās
 prōspici]ō soni[tumque pe]dum vō[ce]mque tre]mēscō.
 vīctum in[feli]cem, bā[cās lapi]dōsaque[corna,
 dant rā[mī, et vul]sīs pās[cunt rā]dicibus[herbae.

645

omnia] conlūs[trāns hanc] prīmum ad[litora] classe
 cōnspe[xi] veni[entem. huic] mē, quae[cumque fu]isset,
 addi[xi]: satis[est gen]tem effū[gisse ne]fandam.
 vōs ani[mam hanc poti]us quō[cumque ab]sūmite[lētō.]

650

Vix ea[fātus e]rat sum[mō cum] monte vi[dēmus
 ipsum in[ter pecu]dēs vas[tā sē] mōle mo[ventem
 pāstō]rem Poly[phēmum et] litora[nōta pe]tentem,
 mōnstrum hor[rendum, in]fōrme, in[gēns, cui] lūmen ad[ē]emptum.
 truncā ma]num pī[nus regit] et ves[tigia] firmat;
 lānige]rae comi[tantur o]vēs; ea[sōla vo]luptās

655

660

sōlā|menque ma|li.
postquam al|tōs teti|git flūc|tūs et ad| aequora| vēnit,
lūminis| effos|sī flui|dum lavit| inde cru|ōrem
dentibus| infren|dēns gemi|tū, gradi|turque per| aequor
jam medi|um, nec|dum flūc|tus late|ra ardual| tinxit.

665

nōs procul| inde fu|gam trepi|dī cele|rāre re|ceptō
supplice| sīc meri|tō tacitique in|cidere| fūnem,
vertimus| et prōnī cer|tantibus| aequora| rēmīs.
sēnsit, et| ad soni|tum vō|cis ves|tīgia| torsit.

670

vērum ubi| nūlla da|tur dex|trā adfec|tāre pot|estās
nec potis| Ioni|ōs flūc|tūs ae|quāre se|quendō,

clāmō|rem immēn|sum tol|lit, quō| pontus et| omnēs
intremu|ère un|dae, peni|tusque ex|territa| tellūs

Itali|ae cur|vīsque im|mūgiit| Aetna ca|vernīs.

675

at genus| ē sil|vīs Cy|clōpum et| montibus| altīs
excī|tum ruit| ad por|tūs et| litora| complent.

cernimus| astan|tēs nē|quīquam| lūmine| torvō
Aetnae|ōs frā|trēs caelō capi|ta alta fe|rentēs,
concili|um horren|dum: quā|lēs cum| vertice| celsō

āeri|ae quer|cūs aut| cōnife|rae cypa|rissī

680

cōnstite|runt, sil|va alta Jo|vis lū|cusve Di|ānae.

praecipi|tēs metus| ācer a|git quō|cumque ru|dentēs

excute|re et ven|tis in|tendere| vēla se|cundis.

contrā| jussa mo|nent Hele|nī, Scyl|lamque Cha|rybdinque

inter, u|trimque vi|am lē|tī dis|crīmine| parvō,

685

nī tene|am cur|sūs: cer|tum est dare| lintea| retrō.

ecce au|tem Bore|ās an|gusta ab| sēde Pe|lōrī

missus ad|est: vī|vō prae|tervehor| östia| saxō

Pantagi|ae Mega|rōsque si|nūs Thap|sumque ja|centem.

tālia| mōnstrā|bat rele|gēns er|rāta re|trōrsus

690

litora A|chaemeni|dēs, comes| infē|licis U|lixi.

Sīcani|ō prae|tentā si|nū jacet| insula| contrā

Plēmyri|um undō|sum; nō|men di|xēre pri|ōrēs

Ortygi|am. Alphē|um fā|ma est hūc| Ēlidis| amnem

occul|tās ē|gissee vi|ās sub|ter mare,| quī nunc

695

ōre, Are|thūsa, tu|ō Sicū|lis cōn|funditur| undīs.
 jussī| nūmina magna lo|cī vene|rāmur, et| inde
 exsupe|rō prae|pingue so|lum stā|gnantis He|lōri.
 hinc al|tās cau|tēs prō|jectaque| saxa Pa|chýni
 rādimus, et fā|tīs num|quam con|cessa mo|vēri
 appā|ret Came|rīna pro|cul cam|pique Ge|lōi,
 immā|nisque Ge|lā fluvi|i co|gnōmine| dictā.
 arduu|s inde Acra|gās os|tentat| maxima| longē
 moenia, magnani|mum quon|dam gene|rātor e|quōrum;
 tēque da|tīs lin|quō ven|tīs, pal|mōsa Se|linūs,
 et vada| dūra le|gō sa|xīs Lily|bēia| caecīs.
 hinc Drepa|nī mē| portus et| inlae|tābilis| öra
 accipit.| hic pe|la|gī tot| tempes|tātibus| äctus
 heu, geni|tōrem, om|nis cū|rae cā|sūsque le|vāmen,
 āmit|tō Anchī|sēn. hic| mē, pater| optime,| fessum
 dēseris,| heu, tan|tīs nē|qui|quam ē|repte pe|rīclis!
 nec vā|tēs Hele|nus, cum| multa hor|renda mo|nēret,
 hōs mihi| praedī|xit lūc|tūs, nōn| dira Ce|laenō.
 hic labor| extrē|mus, lon|gārum haec| mēta vi|ärum,
 hinc mē| dīgres|sum ves|trīs deus| appulit| öris.
 Sīc pater| Aenē|as in|tentis| omnibus| ünus
 fāta re|nārrā|bat di|vum cur|sūsque do|cēbat.
 conticu|it tan|dem fac|tōque hic| fine qui|ēvit.

700

705

710

715

Aeneid Book 4

At rē|gīna gra|vī jam|dūdūm| saucia| cūrā
 vulnus a|lit vē|nīs et| caecō| carpitur| ignī.
 multa vi|rī vir|tūs ani|mō mul|tusque re|cursat
 gentis ho|nōs; hae|rent īn|fixī| pectore| vultūs
 verbaque| nec placi|dam mem|brīs dat| cūra qui|ētem.
 postera| Phoebē|ā lūs|trābat| lampade| terrās
 ūmen|temque Au|rōra po|lō di|mōverat| umbrām,
 cum sic| ūnani|mam adloqui|tur male| sāna so|rōrem:
 ‘Anna so|rōr, quae| mē sus|pēnsam īn|sommia| terrent!
 quis novus| hic nos|trīs suc|cessit| sēdibus| hospes,
 quem sē|sē ōre fe|rēns, quam| fortū| pectore et| armīs!
 crēdō equi|dem, nec| vāna fi|dēs, genus| esse de|ōrum.
 dēgene|rēs ani|mōs timor| arguit.| heu, quibus| ille
 jactā|tus fā|tīs! quae| bella ex|hausta ca|nēbat!
 sī mihi| nōn ani|mō fi|xum immō|tumque se|dēret
 nē cui| mē vin|clō vel|lem soci|āre jul|gālī,
 postquam| prīmus a|mōr dē|ceptam| morte fe|fellit;
 sī nōn| pertae|sum thala|mī tae|daequē ful|isset,
 huic ū|nī for|san potu|i suc|cumbere| culpae.
 Anna (fa|tēbor e|nim) mise|rī post| fāta Sy|chaeī
 conjugis| et spar|sōs frā|ternā| caede pe|nātēs
 sōlus hic| infle|xit sēn|sūs ani|mumque la|bantem
 impulit.| agnōs|cō vete|ris ves|tigia| flammae.
 sed mihi| vel tel|lūs op|tem prius| īma de|hīscat
 vel pater| omnipotēns ad|gat mē| fulmine ad| umbrās,
 pallen|tēs um|brās Ere|bō noc|temque pro|fundam,
 ante, pu|dor, quam| tē violō aut tua| jūra re|solvō.
 ille me|ōs, pri|mus qui| mē sibi| jūnxit, a|mōrēs
 abstulit;| ille habe|at sē|cum ser|vetque se|pulcrō.
 sic effāta si|num lacri|mīs im|plēvit ob|ortīs.
 Anna re|fert: ‘ō| lūce ma|gis dī|lēcta so|rōrī,
 sōlane| perpetu|ā mae|rēns car|pēre ju|ventā

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nec dul|cēs nā|tōs Vene|rīs nec| praēmia| nōris?
 id cine|rem aut mā|nēs crē|dis cū|rāre se|pultōs?
 ēsto: ae|gram nūl|lī quon|dam fle|xēre ma|rītū,
 nōn Liby|ae, nōn| ante Ty|rō; dē|spectus I|arbās
 ductō|rēsque ali|i, quōs| Āfrica| terra tri|umphīs
 dīves a|lit: placi|tōne eti|am pu|gnābis a|mōrī?
 nec venit| in men|tem quō|rūm cōn|sēderis| arvīs?
 hinc Gae|tūlāe ur|bēs, genus| īsupe|rābile| bellō,
 et Numi|dae īfrē|nī cīn|gunt et in|hospital Syrtis;
 hinc dē|serta si|tī regi|ō lā|tēque fu|rentēs
 Barcae|i. quid| bella Ty|rō sur|gentia| dīcam
 germā|nīque mi|nās?
 dis equi|dem auscipi|bus reor| et Jū|nōne se|cundā
 hunc cur|sum Ilia|cās ven|tō tenu|lisce ca|rīnās.
 quam tū ur|bem, soror, hanc cer|nēs, quae| surgere| rēgna
 conjugi|ō tā|li! Teu|crum comi|tantibus| armīs
 Pūnical sē|quan|tis at|tollet| glōria| rēbus!
 tū modo| posce de|ōs veni|am, sa|crīsque li|tātīs
 indul|gē hospiti|ō cau|sāsque in|necte mo|randī,
 dum pela|gō dē|saevit hi|ems et a|quōsus O|rīōn,
 quassā|taeque ra|tēs, dum| nōn trac|tābile| caelum.
 His dic|tis im|pēnsō ani|mum flam|māvit a|mōre
 spemque de|dit dubi|ae men|tī sol|vitque pu|dōrem.
 prīncipi|ō dē|lūbra ade|unt pā|cemque per| ārās
 exqui|runt; mac|tant lēc|tās dē| mōre bi|dentēs
 lēgife|rae Cere|rī Phoe|bōque pa|trīque Ly|aeō,
 Jūnō|nī ante om|nēs, cui| vincla ju|gālia| cūrae.
 ipsa te|nēns dex|trā pate|ram pul|cherrima| Dīdō
 canden|tis vac|cae medi|a inter| cornua| fundit,
 aut an|te ūra de|um pin|guēs spati|ātur ad| ārās,
 īstau|ratque di|em dō|nīs, pecu|dumque re|clūsis
 pectori|bus inhi|āns spī|rantia| cōnsulit| exta.
 heu, vā|tum ignā|rae men|tēs! quid| vōta fu|rentem,
 quid dē|lūbra ju|vant? ēst| mollēs| flamma me|dullās
 intere|ā et tacitum vī|vit sub| pectore| vulnus.

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65

ūritur] īfē|līx Dī|dō tō|tāque valgā|tūr
urbe fu|rēns, quā|lis con|jectā] cerva sa|gittā,

quam procul] incau|tam nemo|ra inter] Crēsia] fixit

70

pā|stor a|gēns tē|lis lī|quitque vo|lātile] ferrum

nescius:] illa fu|gā sil|vās sal|tūsque per|agrat

Dictae|ōs; hae|ret late|rī lē|tālis ha|rundō.

nunc medi|a Aenē|ān sē|cum per| moenia] dūcit

Sīdoni|āsque os|tentat o|pēs ur|bemque pa|rātam,

75

incipit] effā|rī medi|āque in| vōce re|sistit;

nunc ea|dem lā|bente di|ē con|vivial] quaerit,

Ilīa|cōsque ite|rum dē|mēns au|dire la|bōrēs

expo|scit pen|detque ite|rum nā|rantis ab| ōre.

post ubi| digres|sī, lū|menque ob|scūra vi|cissim

80

lūna pre|mit suā|dentque ca|dental] sidera] somnōs,

sōla do|mō mae|ret vacu|ā strā|tisque re|lictis

incubat.] illum ab|sēns ab|sentem au|ditque vi|detque,

aut gremi|ō Ascani|ūm geni|tōris i|māgine] capta

dētinet,] īfan|dum sī| fallere] possit a|mōrem.

85

nōn coep|tae adsur|gunt tur|rēs, nōn] arma ju|ventūs

exer|cet por|tūsve aut| prōpū|gnācula] bellō

tūta pa|rant: pen|dent ope|ra inter|rupta mi|naeque

mūrō|rum ingen|tēs ae|quātaque] māchina] caelō.

Quam simul] ac tā|lī per|sēnsit] peste te|nērī

90

cāra Jo|vis con|jūnx nec| fāmam ob|stāre fu|rōrī,

tālibus] adgredi|tur Vene|rem Sā|turnia] dictis:

‘ēgregi|lam vē|rō lau|dem et spoli|a ampla re|fertis

tūque pu|erque tu|us (ma|gnūm et memo|rābile] nūmen),

ūna do|lō dī|vum sī| fēmina] victa du|ōrum est.

95

nec mē ade|ō fal|lit veri|tam tē| moenia] nostra

suspec|tās habu|isse do|mōs Kar|thāginis] altae.

sed quis e|rit modus,] aut quō| nunc cer|tāmine] tantō?

quīn poti|us pā|cem aeter|nam pac|tōsque hymē|naeōs

exer|cēmus? ha|bēs tō|tā quod| mente pe|tistī:

100

ārdet a|māns Dī|dō trā|xitque per| ossa fu|rōrem.

commū|nem hunc er|gō popu|lum pari|busque re|gāmūs

auspici|is; lice|at Phrygi|ō ser|vīre mā|rītō
 dōtā|lisque tu|ae Tyri|ōs per|mittere| dextrae.
 Olli| (sēnsit e|nīm simu|lātā) mente lo|cūtam,
 quō rē|gnūm Itali|ae Liby|cās ā|verteret| ūrās)
 sic con|trā est in|gressa Ve|nus: ‘quis| tālia| dēmēns
 abnuat| aut tē|cum mā|lit con|tendere| bellō?
 sī modo| quod memo|rās fac|tum for|tūna se|quātur.
 sed fā|tīs in|certa fe|rōr, sī| Juppiter| ūnam
 esse ve|lit Tyri|is ur|bem Tro|jāque pro|fectīs,
 miscē|rive pro|bet popu|lōs aut| foederal| jungī.
 tū| con|jūnx, tibi| fās ani|mum temp|tāre pre|candō.
 perge, se|quar.’ tum| sic ex|cépit| rēgia| Jūnō:
 ‘mēcum erit| iste la|bor. nunc| quā rati|ōne quod| instat
 cōfie|rī pos|sit, pau|cis (ad|verte) do|cébō.
 vēnā|tum Aenē|ās ū|nāque mi|serrima| Dīdō
 in nemus| ire pa|rant, ubi| primōs| crāstinus| ortūs
 extule|rīt Ti|tān radi|isque re|texerit| orbem.
 hīs ego| nigran|tem com|mixtā grandine| nimbum,
 dum trepi|dant ā|lae sal|tūsque in|dāgine| cingunt,
 dēsuper| infun|dam et toni|trū cae|lum omne ci|ébō.
 diffugi|ent comi|tēs et| nocte te|gentur o|pācā:
 spēlun|cam Di|dō dux| et Tro|jānus e|andem
 dēveni|ent. ade|rō et, tua| sī mihi| certa vo|luntās,
 cōnubi|ō jun|gam stabi|li propri|amque di|cābō.
 hic hymē|naeus e|rīt.’ nōn| adver|sātā pe|tentī
 adnuit| atque do|lis rī|sit Cythe|rēa re|pertīs.
 Ōcea|num intere|ā sur|gēns Au|rōra re|liquit.
 it por|tīs juba|re exor|tō dē|lēcta ju|ventūs,
 rētia| rāra, pla|gae, lá|tō vē|nābulā| ferro,
 Massy|lique ru|unt equi|tēs et o|dōra ca|num vīs.
 rēgī|nam thala|mō cūnc|tantem ad| līmina| prīmī
 Poenō|rum exspec|tant, os|trōque in|signis et| aurō
 stat soni|pēs ac| frēna fe|rōx spū|mantia| mandit.
 tandem| prōgredi|tur ma|gnā stī|pante ca|tervā
 Sidoni|am pic|tō chlamy|dem cir|cumdata| limbō;

105

110

115

120

125

130

135

cui phare|tra ex au|rō, cri|nēs nō|dantur in| aurum,
aurea| purpure|am sub|nectit| fibula| vestem.

nec nōn| et Phrygi|i comi|tēs et| laetus I|ūlus
incē|dunt. ip|se ante ali|ōs pul|cherrimus| omnēs
īnfert| sē soci|um Aenē|ās at|que agmina| jungit.

quālis u|bi hiber|nam Lyci|am Xan|thique flu|enta
dēserit| ac Dē|lum mā|ternam in|visit A|pollo
īnstau|ratque cho|rōs, mix|tique al|tāria| circum

Crētēs|que Dryo|pēsque fre|munt pic|tique Aga|thyrsi;

ipse ju|gīs Cyn|thi gradi|tur mol|lique flu|entem

fronde pre|mit cri|nem fin|gēns at|que implicat| aurō,

tēla so|nant ume|rīs: haud| illō| sēgnior| ībat

Aenē|ās, tan|tum ēgregi|ō decus| ēnitet| ōre.

140

postquam al|tōs ven|tum in mon|tēs at|que invia| lustra,

ecce fe|rae sa|xī dē|jectae| vertice| caprae

dēcur|rēre ju|gīs; ali|ā dē| parte pa|tentēs

trānsmit|tunt cur|sū cam|pōs at|que agmina| cervī

pulveru|lenta fu|gā glome|rant mon|tisque re|linquunt.

155

at puer| Ascani|us medi|īs in| vallibus| ācri

gaudet e|quō jam|que hōs cur|sū, jam| praeterit| illōs,

spūman|temque da|rī peco|ra inter in|ertia| vōtis

optat a|prum, aut full|vum dē|scendere| monte le|ōnem.

Intere|ā ma|gnō mi|scēri| murmure| caelum

160

incipit| īsequi|tur com|mixtā| grandine| nimbus,

et Tyri|i comi|tēs pas|sim et Tro|jāna ju|ventūs

Dardani|usque ne|pōs Vene|rīs dī|versa per| agrōs

tēcta me|tū peti|ere; ru|unt dē| montibus| amnēs.

spēlun|cam Di|dō dux| et Tro|jānus e|andēm

165

dēveni|unt. pri|ma et Tel|lūs et| prōnuba| Jūnō

dant si|gnūm; ful|sērē i|gnēs et| cōncius| aether

cōnubi|īs sum|mōque ulu|lārunt| vertice| Nymphae.

ille di|ēs pri|mus lē|tī pri|musque ma|lōrum

170

causa fu|it; neque e|nim speci|ē fā|māve mo|vētur

nec jam| fūrtī|vum Di|dō medi|tātur a|mōrem:

conjugi|um vocat, | hōc prae|texit| nōmine| culpam.
 Extem|plō Liby|ae ma|gnās it| Fāma per| urbēs,
 Fāma, ma|lum quā| nōn ali|ud vē|lōcius| ūllum:
 mōbili|tāte vi|get vī|rīsque ad|quirit e|undō, 175
 parva me|tū pī|mō, mox| sēsē at|tollit in| aurās
 ingredi|turque so|lō et caput| inter| nūbila| condit.
 illam| Terra pa|rēns ī|rā inri|tāta de|ōrum
 extrē|mam, ut perhi|bent, Coe|ō Encela|dōque so|rōrem
 prōgenu|it pedi|bus cele|rem et per|nīcibus| ālis, 180
 mōnstrum hor|rendum, in|gēns, cui| quot sunt| corpore| plūmae,
 tot vigi|lēs ocu|lī sub|ter (mī|rābile| dictū),
 tot lin|guae, toti|dem ḍrā so|nant, tot| subrigit| aurēs.
 nocte vo|lat cae|lī medi|ō ter|raeque per| umbram
 strīdēns, | nec dul|ci dē|clinat| lūmina| somnō; 185
 lūce se|det cūs|tōs aut| summī| culmine| tēctū
 turribus| aut al|tīs, et| magnās| territat| urbēs,
 tam fic|tī prā|vīque te|nāx quam| nūntia| vērī.
 haec tum| multipli|cī popu|lōs ser|mōne re|plēbat
 gaudēns, | et pari|ter fac|ta atque īn|fecta ca|nēbat: 190
 vēnis|se Aenē|ān Tro|jānō| sanguine| crētum,
 cui sē| pulchra vi|rō di|gnētūr| jungere| Dīdō;
 nunc hie|mem inter| sē lu|xū, quam| longa, fo|vēre
 rēgnō|rum immemo|rēs tur|pīque cu|pīdine| captōs.
 haec pas|sim dea| foeda vi|rūm diff|fundit in| ḍrā. 195
 prōtinus| ad rē|gem cur|sus dē|torquet I|arban
 incen|ditque ani|mum dic|tīs at|que aggerat| īrās.
 Hīc Ham|mōne sa|tus rap|tā Gara|mantide| nymphā
 templa Jo|vī cen|tum lā|tīs im|mānia| rēgnīs,
 centum ā|rās posul|it vigi|lemque sa|crāverat| ignem, 200
 excubi|ās dī|vum aeter|nās, pecu|dumque cru|ōre
 pingue so|lum et vari|is flō|rentia| līmina| sertīs.
 isque ā|mēns ani|mī et rū|mōre ac|cēnsus a|mārō
 dicitur| ante ā|rās medi|a inter| nūmina| dīvum
 multa Jo|vem mani|bus sup|plex ū|rāsse su|pīnīs: 205
 'Juppiter| omnipot|ēns, cui| nunc Mau|rūsia| pictīs

gēns epū|lāta to|rīs Lē|naeum| lībat ho|nōrem,
aspicis| haec? an| tē, geni|tor, cum| fulmina| torquēs
nēqui|quam horrē|mūs, cae|cīque in| nūbibus| ignēs
terrifi|cant ani|mōs et in|ānia| murmurā| miscent?

210

fēmina,| quae nos|trīs er|rāns in| fīnibus| urbem
exigu|am preti|ō posul|it, cui| lītus a|randum
cuique lo|cī lē|gēs dedi|mūs, cō|nūbia| nostra
reppulit| ac domi|num Aenē|ān in| rēgna re|cēpit.

215

et nunc| ille Pa|rīs cum| sēmivi|rō comi|tātū,
Maeoni|ā men|tum mi|trā cri|nemque ma|dentem
subne|xus, rap|tō poti|tur: nōs| mūnera| templis
quippe tu|līs feri|mūs fā|mamque fo|vēmus in|ānem.'

Tālibus| ḍoran|tem dic|tis ā|rāsque te|nentem
audiit| Omnipotēns, ocul|lōsque ad| moenia| torsit
rēgia et| oblī|tōs fā|mae meli|ōris a|mantēs.

220

tum sic| Mercuri|um adloqui|tur ac| tālia| mandat:
'vāde age,| nātē, vo|cā Zephy|rōs et| lābere| pennīs
Dardani|umque du|cem, Tyri|ā Kar|thāgine| quī nunc
exspec|tat fā|tīsque da|tās nōn| respicit| urbēs,

225

adloque|re et cele|rēs dē|fer mea| dicta per| aurās.
nōn il|lum nō|bīs gene|trix pul|cherrima| tālem
prōmī|sit Grā|jumque ide|ō bis| vindicat| armīs;
sed fore| quī gravi|dam imperi|is bell|lōque fre|mentem
Itali|am rege|ret, genus| altō ā| sanguine| Teucrī

230

prōderet,| ac tō|tum sub| lēgēs| mitteret| orbem.

sī nūl|la accen|dit tan|tarum| glōria| rērum
nec super| ipse sul|ā mō|litur| laude la|bōrem,
Ascani|ōne pa|ter Rō|mānās| invidet| arcēs?
quid struit?| aut quāl spē ini|mīcā in| gente mo|rātū
nec prō|lem Ausoni|am et Lā|vīnia| respicit| arva?
nāvīget!| haec sum|ma est, hic| nostrī| nūntius| estō.
Dīxerat.| ille pa|trīs mal|gnī pā|rēre pa|rābat
imperi|ō; et pri|mūm pedi|bus tā|lāria| nectit
aurea,| quae sub|limēm ā|līs sī|ve aequora| suprā
seu ter|ram rapi|dō pari|ter cum| flāmine| portant.

235

240

tum vir|gam capit:| hāc ani|mās il|le ēvocat| Orcō
 pallen|tēs, ali|ās sub| Tartara| trīstia| mittit,
 dat som|nōs adi|mitque, et| lūmina| morte re|signat.
 illā| frētus a|git ven|tōs et| turbida| trānat
 nūbila.| jamque vo|lāns api|cem et late|ra ardual cernit
 Atlan|tis dū|rī cae|lum quī| vertice| fulcit,
 Atlan|tis, cīnc|tum adsidu|ē cui| nūbibus| ātrīs
 pīnife|rūm caput| et ven|tō pul|sātūr et| imbrī,
 nix ume|rōs īnfūsa te|git, tum| flūmina| mentō
 praecipi|tant senis, et glaci|ē riget| horrida| barba.
 hīc prī|mum pari|bus nī|tēns Cyl|lēnius| ālīs
 cōnstitit; hīc tō|tō prae|ceps sē| corpore ad| undās
 misit a|vī simi|lis, quae| circum| litora,| circum
 piscō|sōs scopul|ōs humi|lis volat| aequora| juxtā.
 haud ali|ter ter|rās in|ter cae|lumque vo|lābat
 lītus ha|rēnō|sum ad Liby|ae, ven|tōsque se|cābat
 māter|nō veni|ēns ab a|vō Cyl|lēnia| prōlēs.
 ut prī|mum ālā|tis teti|git mā|gālia| plantīs,
 Aenē|ān fun|dantem ar|cēs ac| tēcta nō|vantem
 cōnspicit.| atque il|lī stēl|lātūs i|aspide| fulvā
 ēnīs e|rāt Tyri|ōque ār|dēbat| mūrice| laena
 dēmis|sa ex ume|rīs, dī|ves quae| mūnera| Dīdō
 fēcerat, et tenu|i tē|lās dis|crēverat| aurō.
 continu|ō invā|dit: 'tū| nunc Kar|thāginis| altae
 fundā|menta lo|cās pul|chramque u|xōrius| urbem
 exstruis?| heu, rē|gnī rē|rūmque ob|lite tu|ārum!
 ipse de|um tibi| mē clā|rō dē|mittit O|lympō
 rēgnā|tor, cae|lum et ter|rās quī| nūmine| torquet,
 ipse haec| ferre ju|bet cele|rēs man|dāta per| aurās:
 quid struis?| aut quā| spē Liby|cīs teris| ōtia| terrīs?
 sī tē| nūlla mo|vet tan|tārum| glōria| rērum
 nec super| ipse tu|ā mō|līris| laude la|bōrem,
 Ascani|um sur|gentem et| spēs hē|rēdis I|ūli
 respice,| cui rē|gnūm ītali|ae Rō|mānaque| tellūs
 dēbē|tur' tā|lī Cyl|lēnius| ōre lo|cūtus

245

250

255

260

265

270

275

mortālēs vī|sūs medi|ō ser|mōne re|liquit
 et procul| in tenu|em ex ocu|lis ē|vānuit| auram.
 At vē|rō Aenē|as a|spectū ob|mūtuit| āmēns,
 arrēc|taeque hor|rōre co|mae et vōx| faucibus| haesit.
 ārdet ab|īre fu|gā dul|cisque re|linquere| terrās,
 attoni|tus tan|tō moni|tū imperi|ōque de|ōrum.
 heu quid a|gat? quō| nunc rē|gīnam am|bīre fu|rentem
 audeat| adfā|tū? quae| pīma ex|ōrdia| sūmat?
 atque ani|mum nunc| hūc cele|rem nunc| dīvidit| illūc
 in par|tīsque ra|pit vari|ās per|que omnia| versat.
 haec al|ternan|tū poti|or sen|tentia| vīsa est:
 Mnēstheā| Serges|tumque vo|cat for|temque Se|restum,
 classem ap|tent taci|tī soci|ōsque ad| lītora| cōgant,
 arma pa|rent et| quae rē|bus sit| causa no|vandīs
 dissimu|lent; sē|sē intere|ā, quan|dō optima| Dīdō
 nesciat| et tan|tōs rum|pī nōn| spēret a|mōrēs,
 temptā|tūrum adi|tūs et| quae mol|lissima| fandī
 tempora| quis rē|bus dex|ter modus.| ōcius| omnēs
 imperi|ō lae|ti pā|rent et| jussa fa|cessunt.
 At rē|gīna do|lōs (quis| fallere| possit a|mantem?)
 praeſēn|sit, mō|tūsque ex|cēpit| pīma fu|tūrōs
 omnia| tūta ti|mēns. ea|dem impia| Fāma fu|rentī
 dētulit| armā|rī clas|sem cur|sumque pa|rārī.
 saevit in|ops ani|mī tō|tamque in|cēnsa per| urbem
 bacchā|tur, quā|lis com|mōtīs| excita| sacrīs
 Thȳias, u|bi audī|tō stimu|lant triē|fērica| Bacchō
 orgia| noctur|nusque vo|cat clā|mōre Ci|thaerōn.
 tandem hīs| Aenē|ān com|pellat| vōcibus| ultrō:
 'dissimu|lare eti|am spē|rāsti|, perfide|, tantum
 posse ne|fās taci|tusque me|ā dē|cēdere| terrā?
 nec tē| noster a|mōr nec| tē data| dextera| quondam
 nec mori|tūra te|net crū|dēlī| funere| Dīdō?
 quīn eti|am hīber|nō mō|līri| sidere| classem
 et medi|is prope|rās Aqui|lōnibus| īre per| altum,
 crūdē|lis? quid|, sī nōn| arva ali|ēna do|mōsque

280

285

290

295

300

305

310

ignō|tās pete|rēs, et| Troja an|tiqua mā|nēret,
 Troja per| undō|sum pete|rētur| classibus| aequor?
 mēne ful|gis? per e|go hās lacri|mās dex|tramque tu|am tē
 (quandō ali|ud mihi| jam mise|rae nihil| ipsa re|liquī), 315
 per cō|nubia| nostra, per| incep|tōs hymē|naeōs,
 sī bene| quid dē| tē meru|i, fuit| aut tibi| quicquam
 dulce me|um, mise|rēre do|mūs lā|bentis et| istam,
 ūrō,| sī quis ad|hūc preci|bus locus,| exue| mentem.
 tē prop|ter Liby|cae gen|tēs Noma|dumque ty|ranni
 ūdē|re, īfēn|sī Tyri|i; tē| propter e|undem
 extinc|tus pudor| et, quā| sōlā| sidera ad|ibam,
 fama pri|or. cui| mē mori|bundam| dēseris| hospes
 (hoc sō|lum nō|men quon|jam dē| conjugē| restat)?
 quid moror?| an meal| Pygmalī|ōn dum| moenia| frāter
 dēstruat| aut cap|tam dū|cat Gae|tūlus I|arbas?
 saltēm| sī qua mi|hī dē| tē su|scepta fu|isset
 ante ful|gam subo|lēs, sī| quis mihi| parvulus| aulā
 lüderet| Aenē|ās, quī| tē tamen| ūre re|ferret,
 nōn equi|dem omnī|nō cap|ta ac dē|serta vi|dērer.' 325
 Dixerat.| ille Jo|vis moni|tis im|mōta te|nēbat
 lūmina et| obnī|xus cū|ram sub| corde pre|mēbat.
 tandem| pauca re|fert: 'ego| tē, quae| plūrima| fandō
 ēnume|rāre va|lēs, num|quam, rē|gina, ne|gābō
 prōmeri|tam, nec| mē memi|nisce pi|gēbit E|lissae
 dum memor| ipse me|i, dum| sp̄iritus| hōs regit| artūs. 330
 prō rē| pauca lo|quar. neque e|go hanc abs|condere| fūrtō
 spērā|vī (nē| finge) ful|gam, nec| conjugis| umquam
 praeten|dī tae|dās aut| haec in| foedera| vēnī.
 mē sī| fāta me|is pate|rentur| dūcere| vītam
 auspici|s et| sponte me|ā com|pōnere| cūrās,
 urbem| Trojā|nam pri|mum dul|cīsque me|ōrum
 rēliqui|as cole|rem, Pria|mī tēc|ta alta ma|nērent,
 et reci|dīva ma|nū posu|issem| Pergama| victis.
 sed nunc| Itali|am ma|gnam Gr̄y|nēus A|pollo,
 Itali|am Lyci|ae jus|sēre ca|pessere| sortēs;

hic amor, | haec patria est. si| tē Kar|thāginis| arcēs
 Phoenis|sam Liby|caeque a|spectus| dētinet| urbis,
 quae tan|dem Ausoni|ā Teu|crōs cōn|sidere| terrā
 invidi|a est? et| nōs fās| extera| quaerere| rēgna.
 mē patris| Anchī|sae, quotiēns ū|mentibus| umbris
 nox ope|rit ter|rās, quotiēns as|tra ignea| surgunt,
 admonet| in som|nis et| turbida| terret i|māgō;
 mē puer| Ascani|us capi|tisque in|jūria| cārī,
 quem rē|gnō Hesperi|ae frau|dō et fā|talibus| arvīs.
 nunc eti|am inter|pres di|vum Jove| missus ab| ipso
 (testor u|trumque cal|put) cele|rēs man|dāta per| aurās
 dētulit:| ipse de|um mani|fēstō in| lūmine| vidi
 intran|tem mū|rōs vō|cemque hīs| auribus| hausī.
 dēsine| mēque tu|is in|cendere| tēque que|rēlis;
 Itali|am nōn| sponte se|quor.
 Tālia| dicen|tem jam|dūdum ā|versa tu|ētur
 hūc il|lūc vol|vēns ocu|lōs tō|tumque per|errat
 lūmini|bus tacit|is et| sic ac|cēnsa pro|fātūr:
 ‘nec tibi| diva pa|rēns gene|ris nec| Dardanus| auctor,
 perfide,| sed dū|rīs genu|it tē| cautibus| horrēns
 Caucasus| Hyrcā|naeque ad|mōrunt| ūbera| tigrēs.
 nam quid| dissimulō aut quae| mē ad ma|jōra re|servō?
 num flē|tū ingemu|it nos|trō? num| lūmina| flexit?
 num lacri|mās vic|tus dedit| aut mise|rātus a|mantēm est?
 quae quibus| antefē|ram? jam| jam nec| maxima| Jūnō
 nec Sā|turnius| haec ocu|lis pater| aspicit| aequīs.
 nusquam| tūta fi|dēs. ē|jectum| litore, e|gentem
 excē|pī et rē|gnī dē|mēns in| parte lo|cāvī.
 āmis|sam clas|sem, soci|ōs ā| morte re|dūxi
 (heu furi|is in|cēnsa fe|rōr!): nunc| augur A|pollō,
 nunc Lyci|ae sor|tēs, nunc| et Jove| missus ab| ipso
 inter|pres di|vum fert| horrida| jussa per| aurās.
 scilicet| is supe|rīs labor| est, ea| cūra qui|ētōs
 sollici|tat. neque| tē tene|ō neque| dicta re|fellō:
 ī, seque|re Itali|am ven|tīs, pete| rēgna per| undās.

350

355

360

365

370

375

380

spērō equi|dem medi|is, si| quid pia| nūmina| possunt,
 supplici|a hausū|rūm scopu|lis et| nōmine| Dīdō
 saepe vo|cātū|rūm. sequar| ātrīs| ignibus| absēns
 et, cum| frīgida| mors ani|mā sē|dūxerit| artūs,
 omnibus| umbra lo|cis ade|rō. dabis,| improbe,| poenās.
 audiam et| haec Mā|nēs veni|et mihi| fāma sub| īmōs.'

385

hīs medi|um dic|tīs ser|mōnem ab|rumpit et| aurās
 aegra fu|git sē|que ex ocu|lis ā|vertit et| aufert,
 linquēns| multa me|tū cūnc|tantem et| multa pa|rantem
 dīcere.| suscipi|unt famu|lae con|lāpsaque| membra
 marmore|ō refe|runt thala|mō strā|tīsque re|pōnunt.
 At pius| Aenē|ās, quam|quam lē|nire do|lentem
 sólan|dō cupit| et dic|tīs ā|vertere| cūras,
 multa ge|mēns ma|grōque ani|mum labe|factus a|mōre
 jussa tam|en dī|vum exsequi|tur clas|semque re|visit.
 tum vē|rō Teu|cri incum|bunt et| litore| celsās
 dēdū|cunt tō|tō nā|vēs. natat| ūntcta ca|rīna,
 fronden|tīsque fe|runt rē|mōs et| rōbora| silvīs
 īfabri|cāta fu|gae studi|ō.

395

migran|tēs cer|nās tō|tāque ex| urbe ru|entēs:
 ac velut| ingen|tem for|mīcae| farris a|cervum
 cum popu|lant hie|mis memo|rēs tēc|tōque re|pōnunt,
 it ni|grum cam|pīs ag|men prae|damque per| herbās
 convec|tant cal|le angus|tō; pars| grandia| trūdunt
 obni|xae frū|menta ume|ris, pars| agmina| cōgunt
 casti|gantque mo|rās, ope|re omnis| sēmita| fervet.

400

quis tibi| tum, Dī|dō, cer|nentī| tālia| sēnsus,
 quōsve da|bās gemi|tūs, cum| litora| fervere| lātē
 prōspice|rēs ar|ce ex sum|mā, tō|tumque vi|dērēs
 miscē|rī ante ocu|lōs tan|tīs clā|mōribus| aequor!
 improbē A|mōr, quid| nōn mor|tālia| pectoral| cōgis!
 īre ite|rūm in lacri|mās, ite|rūm temp|tāre pre|candō
 cōgitur| et sup|plex ani|mōs sum|mittere a|mōrī,
 nē quid in|exper|tum frūs|trā mori|tūra re|linquat.

410

'Anna, vi|des tō|tō prope|rārī| litore| circum:

415

undique| convē|nēre; vo|cat jam| carbasus| aurās,
 puppibus| et lae|ti nau|tae imposu|ēre co|rōnās.
 hunc ego| sī potu|i tan|tum spē|rāre do|lōrem,
 et per|ferre, so|ror, pote|rō. mise|rae hoc tamen| ūnum
 exseque|re, Anna, mi|hī; sō|lam nam| perfidus| ille
 tē cole|re, arcā|nōs eti|am tibi| crēdere| sēnsūs;
 sōla vi|rī mol|lēs adi|tūs et| tempora| nōrās.
 ī, soror, atque hos|tem sup|plex ad|fāre su|perbum:
 nōn ego| cum Dana|is Tro|jānam ex|scindere| gentem
 Aulide| jūrā|vī clas|semve ad| Pergama| mīsi,
 nec patris| Anchī|sae cine|rem mā|nīsve re|vellī:
 cūr meal| dicta ne|gat dū|rās dē|mittere in| aurēs?
 quō ruit? extre|mum hoc mise|rae det| mūnus a|manti:
 exspec|tet faci|lemque fu|gam ven|tōsque fe|rentēs.
 nōn jam| conjugi|um antī|quum, quod| prōdidit, | ūrō,
 nec pul|chrō ut Latī|ō care|at rē|gnumque re|linquat:
 tempus in|āne pe|tō, requi|em spati|umque fu|rōrī,
 dum meal| mē vic|tam doce|at for|tūna do|lēre.
 extre|mam hanc ū|rō veni|am (mise|rēre so|rōris),
 quam mihi| cum dede|rit cumullātam| morte re|mittam.
 Tālibus| ūrā|bat, tā|lisque mi|serrima flētūs
 fertque re|fertque so|ror. sed| nūllīs| ille mo|vētur
 flētibus| aut vō|cēs ū|lās trac|tābilis| audit;
 fāta ob|stant placi|dāsque vi|rī deus| obstruit| aurēs.
 ac velut| annō|sō vali|dam cum| rōbore| quercum
 Alpi|nī Bore|ae nunc| hinc nunc| flātibus| illinc
 ērue|re inter| sē cer|tant; it| stridor, et| altae
 cōnster|nunt ter|ram con|cussō| stipite| frondēs;
 ipsa hae|ret scopu|lis et| quantum| vertice ad| aurās
 aetheri|ās, tan|tum rā|dīce in| Tartara| tendit:
 haud secus| adsidu|is hinc| atque hinc| vōcibus| hērōs
 tunditur, | et ma|gnō per|sentit| pectore| cūrās;
 mēns im|mōta ma|net, lacri|mae vol|vuntur in|ānēs.
 Tum vē|rō infē|lix fā|tīs ex|territa| Dīdō
 mortem ū|rāt; tae|det cae|lī con|vexa tu|ērī.

420

425

430

435

440

445

450

quō magis| incep| tum pera| gat lū| cemque re| linquat,
vīdit,| tūricre|mīs cum| dōna im| pōneret| ārīs,
(horren| dum dic| tū lati| cēs nil| grēscere| sacrōs
fūsaque in| obscē| num sē| vertere| vīna cru| örem;
hoc vi| sum nūl| lī, nōn| ipsi ef| fāta so|rōri.

455

praetere| ā fuit| in tēc| tīs dē| marmore| templum
conjugis| anti| qui, mi|rō quod ho|nōre co|lēbat,
velleri| bus nive| is et| fēstā| fronde re| vīnctum:

460

hinc ex| audi| rī vō| cēs et| verba vo| cantis
vīsa vi|rī, nox| cum ter|rās ob| scūra te| nēret,
sōlaque| culmini| bus fē|rālī| carmine| būbō
saepe que|rī et lon|gās in| flētum| dūcere| vōcēs;
multaque| praetere| ā vā| tum prae| dicta pri| orūm
terribi| li moni| tū horrifi| cant. agit| ipse fu| rentem

465

in som|nīs ferus| Aenē|as, sem|perque re| linqui
sōla si|bi, sem|per lon|gam incomi| tāta vi| dētetur
īre vi|am et Tyri|ōs dē| sertā| quaerere| terrā,
Eumeni| dum velu| tī dē| mēns videt| agmina| Pentheus
et sō|lem gemi|num et dupli| cēs sē| os| tendere| Thēbās,

470

aut Aga| memnoni| us scae| nīs agi| fatus O| restēs,
armā| tam faci| bus mā| trem et ser| pentibus| ātrīs
cum fugit| ultri| cēsque se| dent in| limine| Dīrae.

Ergō ubi| concē| pit furi| as ē| victa do| lōre
dēcrē| vitque mo|rī, tem| pus sē| cum ipsa mo| dumque

475

exigit,| et maes| tam dic| tīs ad| gressa so|rōrem
cōnsili| um vul| tū tegit| ac spem| fronte se|rēnat:

'invē| nī, ger| māna, vi| am (grā| tāre so|rōri)

quaē mihi| reddat e| um vel e| ō mē| solvat a|mantem.

Ōcea| nī fi| nem jux| tā sō| lemque ca| dentem
ultimus| Aethio| pum locus| est, ubi| maximus| Atlās

480

axem ume|rō tor|quet stēl| lis ār| dentibus| aptum:

hinc mihi| Massy| lae gen| tis mōns| trāta sa| cerdōs,
Hesperi| dum tem| plī cūs| tōs, epu| lāsque dra| cōnī
quaē dabat| et sa| crōs ser| vābat in| arbore| rāmōs,
spargēns| ūmida| mella so| pōrife| rumque pa| pāver.

485

haec sē| carmini|bus prō|mittit| solvere| mentēs
 quās velit,| ast ali|is dū|rās im|mittere| cūrās,
 sistere a|quam fluvi|is et| vertere| sīdera| retrō,
 noctur|nōsque mo|vet Mā|nēs: mū|gīre vi|dēbis 490
 sub pedi|bus ter|ram et dē|scendere| montibus| ornōs.
 testor,| cāra, de|ōs et| tē, ger|māna, tu|umque
 dulce ca|put, magi|cās in|vītam ac|cingier| artēs.
 tū sē|crēta py|ram tēc|tō interi|ōre sub| aurās
 ērige, et| arma vi|rī thala|mō quae| fixa re|liquit 495
 impius| exuvia|āsque om|nēs lec|tumque ju|gālem,
 quō peri|i, super| impō|nās: abol|ēre ne|fāndī
 cūncta vi|rī moni|menta ju|vat mōns|tratque sa|cerdōs.
 haec ef|fāta si|let, pal|lor simul|occupat| ūra.
 nōn tamen| Anna no|vis prae|texere| funera| sacris 500
 germā|nam crē|dit, nec| tantōs| mente fu|rōrēs
 concipit| aut gravi|ōra ti|met quam| morte Sy|chaei.
 ergō| jussa pa|rāt.
 At rē|gīna, py|rā pene|trālī in| sēde sub| aurās
 ērēc|ta ingen|tī tae|dīs at|que ilice| sectā, 505
 inten|ditque lo|cum ser|tīs et| fronde co|rōnat
 fūnere|ā; super| exuvia|ās ēn|semque re|lictum
 effigi|emque to|rō locat| haud i|gnāra fu|tūrī.
 stant ā|rae cir|cum et crī|nēs ef|fūsa sa|cerdos
 ter cen|tum tonat| ūre de|ōs, Ere|bumque Cha|osque 510
 tergemī|namque Heca|tēn, tria| virginis| ūra Di|ānae.
 sparserat| et lati|cēs simu|lātōs| fontis A|vernī,
 falcibus| et mes|sae ad lū|nam quae|runtur a|ēnīs
 pūben|tēs her|bae ni|grī cum| lacte ve|nēnī;
 quaeritur| et nā|scentis e|qui dē| fronte re|vulsus 515
 et mā|trī prae|reptus a|mōr.
 ipsa mo|lā mani|busque pi|is al|tāria| juxtā
 ūnum ex|ūta pe|dem vin|clīs, in| veste re|cincta,
 testā|tur mori|tūra de|ōs et| cōnscia| fātī
 sīdera;| tum, sī| quod nōn| aequō| foedere a|mantes 520
 cūrae| nūmen ha|bet jūs|tumque me|morque, pre|cātūr.

Nox erat| et placi|dum car|pēbant| fessa so|pōrem
 corpora| per ter|rās, sil|vaeque et| saeva qui|ērant
 aequora,| cum medi|ō vol|vuntur| sidera| lāpsū,
 cum tacet| omnis alger, pecu|dēs pic|taeque vo|lucrēs,
 quaeque la|cūs lā|tē liqui|dōs quae|que aspera| dūmīs
 rūra te|nent, som|nō posis|tae sub| nocte si|lenti.

525

at nōn| infē|lix ani|mī Phoe|nissa, ne|que umquam
 solvitur| in som|nōs ocul|lisve aut| pectore| noctem
 accipit| ingemi|nant cū|rae rūr|susque re|surgēns
 saevit a|mor ma|gnōque i|rārum| fluctuat| aestū.
 sic ade|ō īnsis|tit sē|cumque ita| corde vo|lūtat:
 'en, quid a|gō? rūr|susne pro|cōs in|rīsa pri|ōrēs
 experi|iar, Noma|dumque pe|tam cō|nubia| supplex,
 quōs ego| sim toti|ēns jam| dēdi|gnāta ma|rītōs?

530

Īlia|cās igi|tur clas|sēs at|que ultima| Teucrum
 jussa se|quar? quia|ne auxili|ō juvat| ante le|vātōs
 et bene a|pud memo|rēs yete|ris stat| grātia| facti?
 quis mē au|tem, fac| velle, si|net rati|busve su|perbīs
 invī|sam accipi|et? ne|scīs heu,| perdita,| necdum
 Lāome|dontē|ae sen|tīs per|jūria| gentis?

535

quid tum?| sōla fu|gā nau|tās comi|tābor o|vantēs?
 an Tyri|is om|nique ma|nū stī|pāta me|ōrum
 īferar| et, quōs| Sīdoni|ā vix| urbe re|vellī,
 rūrsus a|gam pela|gō et ven|tīs dare| vēla ju|bēbō?
 quīn more|re ut meri|ta es, fer|rōque ā|verte do|lōrem.
 tū lacri|mīs ē|victa me|is, tū| prīma fu|rentem
 hīs, ger|māna, ma|lis one|rās at|que objicis| hostī.
 nōn licu|it thala|mī exper|tem sine| crīmine| vītam
 dēgere| mōre fe|rae, tā|lēs nec| tangere| cūrās;
 nōn ser|vāta fi|dēs cine|rī prō|missa Sy|chaeō.
 Tantōs| illa su|ō rum|pēbat| pectore| questūs:
 Aenē|as cel|sā in pup|pī jam| certus e|undī
 carpē|bat som|nōs rē|bus jam| rīte pa|rātis.
 huic sē| fōrma de|i vul|tū rede|untis e|ōdem

545

550

555

obtulit| in som|nīs rūr|susque ita| vīsa mo|nēre est,
 omnia| Mercuri|ō simi|lis, vō|cemque co|lōremque
 et crī|nēs flā|vōs et| membra de|cōra ju|ventā:
 ‘nāte de|ā, potes| hōc sub| cāsū| dūcere| somnōs,
 nec quae| tē cir|cum stent| deinde pe|rīcula| cernis,

560

dēmēns,| nec Zephy|rōs au|dīs spī|rāre se|cundōs?
 illa do|lōs dī|rūrumque ne|fās in| pectore| versat
 certa mo|rī, vari|ōsque i|rārum| concitat| aestūs.

nōn fugis| hinc prae|ceps, dum| praecipi|tāre pot|estās?
 jam mare| turbā|rī trabi|bus sae|vāsque vi|dēbis

565

conlū|cēre fa|cēs, jam| fervere| litora| flammīs,
 sī tē his| attige|rit ter|rīs Au|rōra mo|rantem.

hējā age,| rumpe mo|rās. vari|um et mū|tābile| semper
 fēmina.’| sīc fā|tus noc|tī sē im|miscuit| ātræ.

570

Tum vē|rō Aenē|ās subi|tīs ex|territus| umbrīs
 corripit| ē som|nō cor|pus soci|ōsque fa|tigat
 praecipi|tēs: ‘vigilāte, vi|rī, et con|sidite| trānstrīs;
 solvite| vēla ci|tī. deus| aethere| missus ab| altō
 festi|hāre ful|gam tor|tōsque in|cidere| fūnēs
 ecce ite|rūm īstīmu|lat. sequi|mur tē,| sāncte de|ōrum,

575

quisquis es,| imperi|ōque ite|rūm pā|rēmus o|vantēs.

adsis| ō placi|dusque ju|vēs et| sidera| caelō
 dextra fe|rās.’ dī|xit vā|ginā|que éripit| ēensem
 fulmine|um stric|tōque fe|rit reti|nācula| ferrō.

īdem om|nēs simul| ārdor ha|bet, rapi|untque ru|untque;

580

litora| dēseru|ère, la|tet sub| classibus| aequor,

adni|xī tor|quent spū|mās et| caerula| verrunt.

Et jam| prima no|vō spar|gēbat| lūmine| terrās
 Tīthō|nī croce|um lin|quēns Au|rōra cu|bile.

rēgi|na ē specu|lis ut| prīmam al|bēscere| lūcem

585

vīdit et| aequā|tī clas|sem prō|cēdere| vēlis,

litora|que et vacu|ōs sēn|sit sine| rēmigel| portūs,

terque qua|terque ma|nū pec|tus per|cussa de|cōrum

flāven|tīsque ab|scissa co|mās ‘prō| Juppiter!| ībit

hic,’ ait| ‘et nos|trīs in|lūserit| advena| rēgnīs?’

590

nōn ar|ma expedi|ent tō|tāque ex| urbe se|quentur,
dīripi|entque ra|tēs ali|i nā|vālibus?| īte,
ferte ci|tī flam|mās, date| tēla, im|pellite| rēmōs!
quid loquor?| aut ubi| sum? quae| mentem in|sānia| mūtat?
īnfē|lix Dī|dō, nunc| tē fac|ta impia| tangunt?
595
tum decu|it, cum| scēptra da|bās. ēn| dextra fi|dēsque,
quem sē|cum patri|ōs a|junt por|tāre pe|nātēs,
quem subi|sse ume|rīs cōn|fectum ae|tāte pa|rentem!
nōn potu|i abrep|tum dī|vellere| corpus et| undis
spargere?| nōn soci|ōs, nōn| ipsum ab|sūmere| ferrō
600
Ascani|um patri|īisque epu|landum| pōnere| mēnsis?
vērum an|ceps pu|gnāe fue|rat for|tūna. fu|isset:
quem metu|i mori|tūra? fa|cēs in| castra tu|lissem
implēs|semque fo|rōs flam|mīs nā|tumque pa|tremque
cum gene|re exstin|xem, mē|met super| ipsa de|dissem.
605
Sōl, qui| terrā|rum flam|mīs ope|ra omnia| lūstrās,
tūque hā|rūm inter|pres cū|rārum et| cōncial Jūnō,
noctur|nīisque Heca|tē trivī|is ulu|lāta per| urbēs
et Dī|rae ultrī|cēs et| dī mori|entis E|lissae,
accipi|te haec, meri|tumque ma|lis ad|vertite| nūmen
610
et nos|trās au|dite pre|cēs. sī| tangere| portūs
īfan|dum caput| ac ter|rīs ad|nāre ne|cesse est,
et sic| fāta Jo|vis pos|cunt, hic| terminus| haeret,
at bel|lo audā|cis popu|lī ve|xātus et| armīs,
finibus| extor|ris, com|plexū ā|vulsus I|ūlī
615
auxili|um implō|ret vide|latque in|digna su|ōrum
fūnera;| nec, cum| sē sub| lēgēs| pācis in|īquae
trādide|rit, rē|gnō aut op|tātā lūce fru|ātur,
sed cadat| ante di|em medi|āque inhu|mātus ha|rēnā.
haec precor,| hanc vō|cem extrē|mam cum| sanguine| fundō.
620
tum vōs,| ō Tyri|i, stir|pem et genus| omne fu|tūrum
exer|cēte odi|is, cine|rīque haec| mittite| nostrō
mūnera.| nūllus a|mor popu|lis nec| foedera| suntō.
exori|āre ali|quis nos|trīs ex| ossibus| ultor

qui face| Dardani|os fer|rōque se|quāre co|lōnōs,
nunc, o|lim, quō|cumque da|bunt sē| tempore| vīrēs.
litora| litori|bus con|trāria,| flūctibus| undās
imprecor,| arma ar|mīs: pu|gnent ip|si que ne|pōtēsque.'

Haec ait,| et par|tēs ani|mum ver|sābat in| omnēs,
invī|sam quae|rēns quam| prīmum ab|rumpere| lūcem.
tum brevi|ter Bar|cēn nū|trīcēm ad|fāta Sy|chaeī,
namque su|am patri|ā antī|quā cinis| āter ha|bēbat:

'Annam,| cāra mi|hī nū|trīx, hūc| siste so|rōrem:
dīc cor|pus prope|ret fluvi|āli spargere| lymphā,
et pecu|dēs sē|cum et mōns|trāta pi|ācula| dūcat.

sīc veni|at, tū|que ipsa pi|ā tegel tempora| vittā.
sacra Jo|vī Stygil|ō, quae|r rīte in|cepta pa|rāvī,
perfice|re est ani|mus fi|nemque im|pōnere| cūris.

Dardani|i que ro|gum capi|tis per|mittere| flammae.'

sic ait,| illa gra|dum studi|ō cele|brābat a|nilī.

at trepi|da et coep|tīs im|mānibus| effera| Dīdō
sanguine|am vol|vēns aci|em, macu|lisque tre|mentēs
inter|fūsa ge|nās et| pallida| morte fu|tūrā,

interi|ōra do|mūs in|rumpit| limina et| altōs

cōncen|dit furi|bunda ro|gōs ēn|semque re|clūdit

Dardani|um, nōn| hōs quae|sītum| mūnus in| ūsūs.

hīc, post|quam Iīlia|cās ves|tēs nō|tumque cu|bile

cōnspe|xit, pau|lum lacri|mīs et| mente mo|rāta

incubu|itque to|rō dī|xitque no|vissima| verba:

'dulcēs| exuvia|ae, dum| fāta de|usque si|nēbat,

accipi|te hanc ani|mam mē|que hīs ex|solvite| cūris.

vīxi et| quem dede|rat cur|sum For|tūna per|ēgī,

et nunc| magna me|i sub| terrās| ībit i|māgō.

urbem| praeclā|ram statu|i, mea| moenia| vīdī,

ulta vi|rūm poe|nās ini|mīcō ā| frātre re|cēpī,

fēlix,| heu nimi|um fē|lix, sī| litora| tantum

numquam| Dardani|ae teti|gissent| nostra ca|rīnae.'

dīxit, et| os im|pressa to|rō 'mori|ēmur in|ultaē,

sed mori|āmur' a|it. 'sīc,| sīc juvat| īre sub| umbrās.

625

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hauriat] hunc oculis ignem crūdēlis ab alto
 Dardanus, et nos trae sēcum ferat omina mortis.
 dixerat, atque illam mediā inter tālia ferrō
 conlāpsam aspiciunt comitēs, ēnsemque crūore
 spūman tem spar sāsque ma nūs. it clāmor ad alta
 ātria: concus sam bac chātūr Fāma per urbēm. 660
 lāmen tīs gemi tūque et fēmine ō ulu lātū
 tēcta fre munt, reso nat ma gnīs plan gōribus aether,
 nōn ali ter quam si immis sis ruat hostibus omnis
 Karthā gō aut an tīqua Tyros, flam maeque fu rentēs
 culmina perque homi num vol vantur perque de orum.
 audiit exani mis trepi dōque ex territa cursū
 unguibus ōra so ror foēdāns et pectoral pugnīs
 per mediōs ruit, ac mori entem nōmine clāmat:
 'hoc il lud, ger māna, fu it? mē fraude pe tēbās?
 hoc rogus iste mi hi, hoc i gnēs ā raeque pa rābant? 670
 quid pri mūm dē sertā que rar? comi temne so rōrem
 sprēvis tī mori ēns? ea dem mē ad fāta vo cāssēs,
 idem am bās fer rō dolor atque ea dem hōra tu lisset.
 his eti am strū xī mani bus patri osque vo cāvī
 vōce de os, sic tē ut posī tā, crū dēlis, ab essem?
 extīnxtī tē mē que, so ror, popu lumque pa trēsque 680
 Sidoni os ur bemque tu am. date, vulnēa lymphīs
 abluam et, extrē mus si quis super hālitus errat,
 ōre le gam. sic fāta gra dūs ē vāserat alto,
 sēmjanī memque si nū ger mānam am plexa fo vēbat
 cum gemi tū atque ā trōs sic cābat veste crūrēs.
 illa gra vēs oculos cōnāta at tollere rūrsus
 dēficit; infīxum strī dit sub pectore vulnus.
 ter sē sē attollēns cubi tōque ad nixa le vāvit,
 ter revo lūta to rō est oculisque er rantibus alto
 quae sī vit cae lō lū cem ingemu itque re pertā. 690
 Tum Jū nō omnipotēns lon gum mise rāta do lōrem
 diffici lisque obi tūs ī rim dē mīsit O lympō

quaē luc|tantem ani|mam ne|xōsque re|solveret| artūs.
nam quia| nec fā|tō meri|tā nec| morte per|i|bat,
sed mise|ra ante di|em subi|tōque ac|cēnsa fu|rōre,
nōndum ill|lī flā|vum Prō|serpina| vertice| crīnem
abstule|rat Stygi|ōque ca|put dam|nāverat| Orcō.
ergō I|ris croce|is per| caelum| rōscida| pennīs
mille tra|hēns vari|ōs ad|versō| sōle collōrēs
dēvolat| et su|prā caput| astitit.| ‘hunc ego| Dītī
sacrum| jussa fe|rō tē|que istō| corpore| solvō’:
sic ait| et dex|trā crīnem secat| omnis et| ūnā
dilāp|sus calor| atque in| ventōs| vīta re|cessit.

695

700

Aeneid Book 5

Intereā mediūm Aenēās jam] classe te|nēbat
 certus i|ter flūc[tūsque ā|trōs Aqui|lōne se|cābat
 moenia] respiciēns, quae] jam infēlicis E|lissae
 conlūcent flam|mīs. quae] tantum ac|cenderit] ignem
 causa la|tet; dū|rī ma|gnō sed a|mōre do|lōrēs
 pollū|tō, nō|tumque fu|rēns quid] feminal possit,
 triste per| auguri|um Teu|crōrum] pectoral dūcunt.
 ut pela|gus tenu|ère ra|tēs nec] jam amplius| ūlla
 occur|rit tel|lūs, mari|a undique et| undique] caelum,
 olli| caerule|us su|prā caput] astitit] imber
 noctem hie|memque fe|rēns et in|horruit] unda te|nebris.
 ipse gu|bernā|tor pup|pī Pali|nūrus ab| altā:
 ‘heu quia|nam tan|tī cīn|xērunt] aethera] nimbi?
 quidve, pa|ter Nep|tūne, pa|rās?’ sic| deinde lo|cūtus
 collige|re arma ju|bet vali|dīsque in|cumbere] rēmīs,
 oblī|quatque si|nūs in| ventum ac| tālia] fātūr:
 ‘magnani|mē Aenē|ā, nōn, sī mihi| Juppiter| auctor
 spondeat, hōc spē|rem Itali|am con|tingere] caelō.
 mūtā|tī trāns|versa fre|munt et| vesperē ab| ātrō
 cōsur|gunt ven|tī, atque in| nūbem| cōgitur| āēr.
 nec nōs| obni|tī con|trā nec] tendere] tantum
 suffici|mus. supe|rat quoni|am For|tūna, se|quāmur,
 quōque vo|cat ver|tāmus i|ter. nec] litora] longē
 fida re|or frā|terna Ery|cis por|tūsque Si|cānōs,
 sī modo| rīte me|mōr ser|vāta re|mētior| astra.’
 tum pius| Aenē|ās: ‘equi|dem sic| poscere] ventōs
 jamdū|dum et frūs|trā cer|nō tē] tendere] contrā.
 flecte vi|am vē|lis. an| sit mihi| grātior| ūlla,
 quōve ma|gis fes|sās op|tem di|mittere] nāvēs,
 quam quae] Dardani|um tel|lūs mihi| servat A|cestēn
 et patris| Anchī|sae gremi|ō com|plectitur| ossa?’
 haec ubi| dicta, pe|tunt por|tūs et| vēla se|cundi
 inten|dunt Zephy|rī; fer|tur cīta] gurgite] classis,

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et tan|dem lae|tí nō|tae adver|tuntur ha|rēnae.
 At procul| ex cel|sō mī|rātus| vertice| montis
 adven|tum soci|asque ra|tēs oc|currit A|cestēs,
 horridus| in jacu|lis et| pelle Li|bystidis| ursae,
 Trojā| Crīnī|sō con|ceptum| flūmine| māter
 quem genu|it, vete|rum nōn| immemor| ille pa|rentum
 grātā|tur redu|cēs et| gāzā| laetus a|grestī
 excipit, ac fes|sōs opi|bus sō|lātūr a|mīcīs.
 Postera| cum pri|mō stē|las Ori|ente ful|gārat
 clāra di|es, soci|os in| coetum| lītore ab| omnī
 advocat| Aenē|as tumu|lique ex| aggere| fātūr:
 'Dardani|dae ma|gnī, genus| altō ā| sanguine| dīvum,
 annuus| exāc|tis com|plētūr mēnsibus| orbis,
 ex quō| rēliqui|ās dī|vīmī|que ossa pa|rentis
 condidi|mus ter|rā maes|tāsque sa|crāvīmus| ārās;
 jamque di|es, nisi| fallor, ad|est, quem| semper a|cerbum,
 semper ho|nōrā|tum (sic| dī volu|istis) ha|bēbō.
 hunc ego| Gaetū|lis age|rem sī| Syrtibus| exsul,
 Argoli|cōve ma|rī dē|prēnsus et| urbe My|cēnae,
 annual| vōtā tam|en sol|lemnīs|que ḍōrdine| pompās
 exseque|rer strue|remque su|is al|tāria| dōnis.
 nunc ul|trō ad cine|rēs ip|sius et| ossa pa|rentis
 haud equi|dem sine| mente, re|or, sine| nūmine| dīvum
 adsumus| et por|tūs dē|lātī in|trāmus a|mīcōs.
 ergō agi|te et lae|tum cūnc|tī cele|brēmus ho|nōrem:
 poscā|mus ven|tōs, at|que haec mē| sacra quot|annīs
 urbe ve|lit posi|tā tem|plīs sibi| ferre di|cātis.
 bīna bo|um vō|bīs Trojā| gene|rātus A|cestēs
 dat nume|rō capi|ta in nā|vēs; adhi|bēte pe|nātēs
 et patri|os epu|lis et| quōs colit| hospes A|cestēs.
 praetere|ā, sī| nōna di|em mor|tālibus| alnum
 Aurō|ra extule|rit radi|is que re|texerit| orbem,
 prima ci|tae Teu|crīs pō|nam cer|tāmina| classis;
 quīque pe|dum cur|sū valet, et quī| vīribus| audāx
 aut jacu|lō incē|dit meli|or levi|busque sa|gittis,

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seu crū|dō fi|dit pu|gnam com|mittere| caestū,
 cunctī ad|sint meri|taeque ex|spectent| praemīa| palmae. 70
 ōre fa|vēte om|nēs et| cingite| tempora| rāmīs.
 Sic fā|tus vē|lat mā|ternā| tempora| myrtō.
 hoc Hely|m̄us facit, hoc ae|vī mā|tūrus A|cestēs,
 hoc puer| Ascani|us, sequi|tur quōs| cētera| pūbēs.
 ille ē| conciliō mul|tis cum| mīlibus| ībat 75
 ad tumu|lum ma|gnā medi|us comi|tante ca|tervā.
 hīc duo| rite me|rō lī|bāns car|chēsia| Bacchō
 fundit hu|mī, duo| lacte no|vō, duo| sanguine| sacrō,
 purpure|ōsque ja|cit flō|rēs ac| tālia| fātū:
 ‘salvē,| sāncte pa|rēns, ite|rūm; sal|vēte, re|ceptī 80
 nēqui|quam cine|rēs ani|maeque um|braeque pa|ternae.
 nōn licu|it fi|nēs Ita|lōs fa|tālia|que arva
 nec tē|cum Ausoni|um, quī|cumque ēst,| quaerere| Thybrim.
 dixerat| haec, ady|tis cum| lūbricus| anguis ab| īmis
 septem in|gēns gȳ|rōs, sep|tēna vo|lūmina| trāxit 85
 ample|xus placi|dē tumu|lum lāp|susque per| ārās,
 caerule|ae cui| terga no|tae macu|lōsus et| aurō
 squāmam in|cendē|bat ful|gor, ceu| nūbibus| arcus
 mille ja|cit vari|ōs ad|versō| sōle col|lōrēs.
 obstipu|it vī|sū Aenē|ās. il|le agmine| longō 90
 tandem in|ter pate|rās et| lēvia| pōcula| serpēns
 libā|vitque dal|pēs rūr|susque in|noxius| īmō
 succes|sit tumu|lō et dē|pāsta al|tāria| liquit.
 hoc magis| incep|tōs geni|tōrī īn|staurat ho|nōrēs,
 incer|tus geni|umne lo|cī famu|lumne pa|rentis 95
 esse pu|tet; cae|dit bī|nās dē| mōre bi|dentēs
 totque su|ēs, toti|dem ni|grantēs| terga ju|vencōs,
 vīnaque| fundē|bat pate|rīs ani|mamque vo|cābat
 Anchī|sae mal|gnī mā|nisque Ache|ronte re|missōs.
 nec nōn| et soci|lī, quae| cuique est| cōpia,| laetī 100
 dōna fe|runt, one|rant ā|rās mac|tantque ju|vencōs;
 ūrdine a|ēna lo|cant ali|i fu|sīque per| herbam
 subici|unt veri|bus prū|nās et| vīscera| torrent.

Exspec|tāta di|ēs ade|rāt nō|namque se|rēnā
Aurō|ram Phae|thonitis e|quī jam| lūce ve|hēbant,
fāmaque| finiti|mōs et| clāri| nōmen A|cestae
excie|rāt; lae|tō com|plērant| litora| coetū
vīsū|rī Aenea|dās, pars| et cer|tāre pa|rātī.

mūneral| prīncipi|ō ante ocu|lōs cir|cōque lo|cantur
in medi|ō, sa|crī tripo|dēs viri|dēsque co|rōnae
et pal|mae preti|um vic|tōribus,| armaque et| ostrō
perfū|sae ves|tēs, ar|gentī au|rīque ta|lenta;
et tuba| commis|sōs medi|ō canit| aggere| lūdōs.

Prīma pa|rēs ine|unt gravi|bus cer|tāmina| rēmīs
quattuor| ex om|nī dē|lēctae| classe ca|rīnae.
vēlō|cem Mnes|theus agit| ācri| rēmige| Pristim,
mox Ita|lus Mnes|theus, genus| ā quo| nōmine| Memmī,

ingen|temque Gy|as in|genti| mōle Chi|maeram,
urbis o|pus, tripli|cī pū|bēs quam| Dardana| versū
impel|lunt, ter|nō cōn|surgunt| ōrdine| rēmī;
Serges|tusque, do|mus tenet| ā quo| Sergia| nōmen,
Centau|rō invehi|tur ma|gnā, Scyl|lāque Clo|anthus
caerule|ā, genus| unde ti|bī, Rō|māne Clu|enti.

Est procul| in pela|gō sa|xum spū|mantia| contrā
litora,| quod tumi|dis sum|mersum| tunditur| ōlim
flūctibus,| hīber|nī con|dunt ubi| sīdera| Caurī;
tranquil|lō silet| immō|tāque at|tollitur| undā
campus et| aprī|cīs stati|ō grā|tissima| mergīs.

hic viri|dem Aenē|as fron|dentī ex| ilice| mētam
cōnstitu|it si|gnūm nau|tīs pater,| unde re|vertī
scirent| et lon|gōs ubi| circum|flectere| cursūs.
tum local| sorte le|gunt ip|siique in| puppibus| aurō
ductō|rēs lon|gē efful|gent os|trōque de|cōrī;
cēterā| pōpule|ā vē|lātūr| fronde ju|ventūs
nūdā|tōsque ume|rōs ole|ō per|fūsa ni|tēscit.
cōnsi|dunt trāns|trīs, in|tentaque| bracchia| rēmīs;
inten|tī exspec|tant si|gnūm, exsul|tantia|que haurit
corda pa|vor pul|sāns lau|dumque ar|rēcta cu|pīdō.

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inde ubi clara de dit soni tum tuba, finibus omnes,
haud mora, pro silu ere su is; ferit aethera clamor
nauticus, adduc tis spu mant freta versa la certis.

infin dunt pari ter sul cōs, tō tumque de hiscit
convul sum rē mīs rōs trīsque tri dentibus aequor.
nōn tam prae cipi tēs biju gō cer tāmine campum
corripu ere ru un tque effūsi carcere currūs,

nec sic immis sis au rigae un dantia lōra

concus sere julgis prō nique in verbala pendent.

tum plau sū fremi tūque vi rum studi isque fav entum
cōsonat omne ne mus, vō cemque in clūsa vo lūtant
litora, pulsātī collēs clāmōre re sultant.

Effugit ante ali os pri misque ē labitur undis

turbam in ter fremi tumque Gy as; quem deinde Clo anthus
cōsequi tur, melior rē mīs, sed pondere pīnus
tarda te net. post hōs ae quō dis criminē Pristis

Centau rusque lo cum ten dunt supe rāre pri ōrem;
et nunc Pristis ha bet, nunc vītam praeterit ingēns
Centau rus, nunc ūnā am bae jūnc tisque fe runtur
frontibus et lon gā sul cant vada salsa ca rīnā.

jamque pro pinquā bant scopu lō mē tamque te nēbant,

cum prīnceps medi ōque Gy as in gurgite victor

rēctō rem nā vis com pellat vōce Me noetēn:

‘quō tan tum mihi dexter ab is? hūc dērigē cursum;

litus a mā et lae vās strin gat sine palmula cautēs;

altum ali i tene ant.’ di xit; sed caeca Me noetēs

saxa ti mēns prō ram pela gī dē torquet ad undās.

‘quō di versus ab is?’ ite rum ‘pete saxa, Me noetē’

cum clāmōre Gy as revo cabat, et ecce Clo anthum

respicit instan tem ter gō et propi ōra te nentem.

ille in ter nā vemque Gy ae scopu lōsque so nantēs

rādit i ter lae vām interi or subi tōque pri ōrem

praeterit et mē tis tenet aequora tūta re lic̄tis.

tum vēxō exār sit juve nī dolor ossibus ingēns

nec lacri mīs caru ēre ge nae, sē gnemque Me noetēn

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obli|tus deco|risque su|i soci|umque sa|lūtis
 in mare| praecipi|tem pup|pī dē| turbat abl| altā;
 ipse gu|bernā|clō rēc|tor subit,| ipse mal|gister
 hortā|turque vi|rōs clā|vumque ad| litora| torquet.
 at gravis| ut fun|dō vix| tandem| redditus| īmō est
 jam seni|or madi|dāque flu|ēns in| veste Me|noetēs
 summa pe|tit scopu|lī sic|cāque in| rūpe re|sēdit.

175

illum et| läben|tem Teu|crī et ri|sere na|tantem
 et sal|sōs ri|dent revo|mentem| pectore| flūctūs.

Hic lae|ta extrē|mīs spēs| est ac|cēnsa du|ōbus,
 Serges|tō Mnes|theique, Gy|ān supe|rāre mo|rantem.

180

Serges|tus capit| ante lo|cum scopu|lōque pro|pinquat,
 nec tō|tā tamen| ille pri|or prae|unte ca|rīna;
 parte pri|or, par|tim rōs|trō premit| aemula| Pristis.

185

at medi|ā soci|ōs in|cēdēns| nāve per| ipsōs
 hortā|tur Mnes|theus: ‘nunc,| nunc ī|surgitē| rēmīs,

Hectore|i soci|i, Tro|jae quōs| sorte su|prēmā

190

dēlē|gī comi|tēs; nunc| illās| prōmite| vīrēs,
 nunc ani|mōs, quibus| in Gae|tūlīs| Syrtibus| ūsī
 Ioni|ōque ma|rī Male|aeque se|quācibus| undis.

nōn jam| prima pe|tō Mnes|theus neque| vincere| certō

195

(quamquam ō!| sed supe|rent quibus| hoc, Nep|tūne, de|distī);

extrē|mōs pude|at redi|sse: hōc| vincite,| cīvēs,
 et prohi|bēte ne|fās.’ ol|lī cer|tāmine| summō

prōcum|bunt: vas|tīs tremit| ictibus| aereal| puppis

subtrahi|turque so|lum, tum| crēber an|hēlitus| artūs

ārida|que ḥōra qua|tit, sū|dor fluit| undique| rīvīs.

200

attulit| ipse vi|rīs op|tātum| cāsus ho|nōrem:

namque ful|rēns ani|mī dum| prōram ad| saxa sub|urget

interi|or spati|ōque sub|it Ser|gestus in|iquō,

īnfē|līx sa|xīs in| prōcur|rentibus| haesit.

concus|sae cau|tēs et a|cūtō in| mūrice| rēmī

205

obni|xī crepu|ēre in|līsaquel| prōra pe|pendit.

cōnsur|gunt nau|tae et mal|gnō clā|mōre mo|rantur

ferrā|tāsque tru|dēs et a|cūtā| cuspidē| contōs

expedi|unt frāc|tōsque le|gunt in| gurgite| rēmōs.
 at lae|tus Mnes|theus suc|cessū|que ārior| ipsō
 agmine| rēmō|rum cele|rī ven|tisque vo|cātis
 prōna pe|tit mari|a et pela|gō dē|currit a|pertō.
 quālis| spēlun|cā subi|tō com|mōta collumba,
 cui domus| et dul|cēs late|brōsō in| pūmice| nīdī,
 fertur in| arva vo|lāns plau|sumque ex|terrīta| pennīs
 dat tēc|tō ingen|tem, mox| aere| lāpsa qui|ētō
 rādit i|ter liqui|dum cele|rēs neque| commovet| ālās:
 sīc Mnes|theus, sīc| ipsa ful|gā secat| ultima| Pristis
 aequora,| sīc il|lam fert| impetus| ipse vo|lantem.
 et prī|mum in scopu|lō luc|tantem| dēserit| altō
 Serges|tum brevi|busque va|dis frūs|trāque vo|cantem
 auxili|a et frāc|tīs di|scentem| currere| remīs.
 inde Gy|ān ip|samque in|gentī| mōle Chi|maeram
 cōsequi|tur; cē|dit, quoni|am spoli|ata ma|gistrō est.
 sōlus| jamque ip|sō super|est in| fine Clo|anthus,
 quem petit| et sum|mīs ad|nīxus| vīribus| urget.
 Tum vē|rō ingemi|nat clā|mor cūnc|tīque se|quentem
 īstī|gant studi|is, reso|natque fra|gōribus| aether.
 hī propri|um decus| et par|tum indi|gnantur ho|nōrem
 nī tene|ant, vī|tamque vo|lunt prō| laude pa|cisci;
 hōs suc|cessus a|lit: pos|sunt, quia| posse vi|dentur.
 et fors| aequā|tis cē|pissem̄ praemia| rōstrīs,
 nī pal|mās pon|tō ten|dēns u|trasque Clo|anthus
 fūdis|setque pre|cēs dī|vōsque in| vōta vo|casset:
 'dī, quibus| imperi|um est pela|gī, quo|rum aequora| currō,
 vōbis| laetus e|go hōc can|dentem in| lītore| taurum
 cōconstitu|am ante ā|rās vō|tī reus,| extaque| salsōs
 prōici|am in flūc|tūs et| vīna li|quentia| fundam.'
 dīxit, e|umque ī|mīs sub| flūctibus| audiit| omnis
 Nērei|dum Phor|cīque cho|rus Pano|pēaque| virgō,
 et pater| ipse ma|nū ma|gnā Por|tūnus e|untem
 impulit: illa No|tō citi|us volu|crique sa|gittā

210

215

220

225

230

235

240

ad ter|ram fugit| et por|tū sē| condidit| altō.
 tum satus| Anchī|sā cūnc|tis ex| mōre vo|cātis
 victō|rem ma|gnā prae|cōnis| vōce Clo|anthum
 dēclā|rat viri|dique ad|vēlat| tempora| laurō,
 mūnera|que in nā|vēs ter|nōs op|tāre ju|vencōs
 vīnaque et| argen|tī ma|gnum dat| ferre ta|lentum.
 ipsīs| praecipu|os duc|tōribus| addit ho|nōrēs:
 victō|rī chlamy|dem aurā|tam, quam| plūrima| circum
 purpura| maeān|drō dupli|cī Meli|boea cu|currit,
 intex|tusque pu|er fron|dōsā| rēgius| īdā
 vēlō|cēs jacul|lō cer|vōs cur|sūque fa|tīgat
 ācer, an|hēlan|tī simili|lis, quem| praepes ab| īdā
 sublī|mem pedi|bus rapu|it Jovis| armiger| uncīs; 250
 longae|vī pal|mās nē|quiquam ad| sīdera| tendunt
 cūstō|dēs, sae|vitque ca|num lā|trātus in| aurās.
 at quī| deinde lo|cum tenu|it vir|tūte se|cundum,
 lēvibus| huic hā|mīs cōn|sertam au|rōque tri|licem
 lōrī|cam, quam| Dēmole|ō dē|trāxerat| ipse
 victor a|pud rapi|dum Simo|enta sub| īliō| altō,
 dōnat ha|bēre, vi|rō decus| et tū|tāmen in| armīs.
 vix il|lam famu|lī Phē|geus Saga|risque fe|rēbant
 multipli|cem cōn|ixī ume|rīs; ind|ūtus at| olim
 Dēmole|os cur|sū pā|lantēs| Trōas a|gēbat. 260
 tertial| dōna fa|cit gemi|nōs ex| aere le|bētās
 cymbia|que argen|tō per|fecta at|que aspera| signīs.
 jamque ade|ō dō|nātī om|nēs opi|busque su|perbī
 pūnīce|is ī|bant ē|vinctī tempora| taenīs,
 cum sae|vō ē| scopu|lō mul|tā vix| arte re|vulsus
 āmis|sīs rē|mīs at|que ūrdine| dēbilis| ūnō
 inrī|sam sine ho|nōre ra|tem Ser|gestus a|gēbat.
 quālis| saepe vi|ae dē|prēnsus in| aggere| serpēns,
 aereal| quem oblī|quum rota| trānsiit| aut gravis| ictū
 sēmine|cem lī|quit sa|xō lace|rūmque vi|ātor;
 nēquī|quam lon|gōs fugi|ēns dat| corpore| tortū
 parte fe|rōx ār|dēnsque ocu|līs et| sībila| colla 270

arduus| attol|lēns; pars| vulnere| clauda re|tentat
nexan|tem nō|dīs sē|que in sua| membra pli|cantem:
tāli| rēmigi|ō nā|vis sē| tarda mo|vēbat;
vēla fa|cit tamen| et vē|lis subit| östia| plēnis.

Serges|tum Aenē|ās prō|missō| mūnere| dōnat
servā|tam ob nā|vem lae|tus soci|ōsque re|ductōs.
ollī| serva da|tur ope|rūm haud i|gnāra Mi|nervae,
Cressa ge|nus, Pholo|ē, gemi|nīque sub|ūbere| nātī.

Hōc pius| Aenē|ās mis|sō cer|tāmine| tendit
grāmine|um in cam|pum, quem| collibus| undique| curvīs
cingē|bant sil|vae, medi|āque in| valle the|ātri
circus e|rat; quō| sē mul|tis cum| milibus| hērōs
cōnses|sū medi|um tulit| exstrūc|tōque re|sedit.
hīc, qui| forte ve|llint rapi|dō con|tendere| cursū,
invī|tat preti|is ani|mōs, et| praemia| pōnit.
undique| conveni|unt Teu|crī mix|tīque Si|cānī,
Nīsus et| Eurya|lus prī|mī,

Eurya|lus fōr|mā īnsi|gnis viri|dique ju|ventā,
Nīsus a|mōre pi|ō pue|rī; quōs| deinde se|cūtus
rēgius| ēgregi|ā Pria|mī dēl| stirpe Di|ōrēs;
hunc Sali|us simul| et Pa|trōn, quō|rūm alter A|carnan,
alter ab| Arcadi|ō Tege|aeaēl sanguine| gentis;
tum duo| Trīnacri|i juve|nēs, Hely|mūs Pano|pēsque
adsuē|ti sil|vīs, comi|tēs seni|ōris A|cestae;
multī| praeterē|ā, quōs| fāma ob|scūra re|condit.

Aenē|ās quibus| in medi|is sic| deinde lo|cūtus:
accipi|te haec ani|mīs lae|tāsque ad|vertite| mentēs.
nēmō ex| hōc nume|rō mihi| nōn dō|nātus ab|ibit.

Cnōsia| bīna da|bō lē|vātō| lūcida| ferrō
spīcula| caelā|tamque ar|gentō| ferre bi|pennem;
omnibus| hic erit| ūnus ho|nōs. trēs| praemia| prīmī
accipi|ent flā|vāque cal|put nec|tentur o|livā.
prīmus e|quum phale|rīs in|signem| victor ha|bētō;
alter A|māzoni|am phare|tram plē|namque sa|gittis
Thrēici|is, lā|tō quam| circum am|plectitur| aurō

280

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290

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310

balteus| et tere|tī sub|nectit| fibula| gemmā;
 tertius| Argoli|ca hāc gale|ā con|tentus ab|itō.
 Haec ubi| dicta, lo|cum capi|unt si|gnōque re|pente
 corripi|unt spati|a audi|tō li|menque re|linquunt,
 effū|sī nim|bō simi|lēs. simul| ultima| signant,
 prīmus ab|it lon|gēque an|te omnia| corpora| Nīsus
 ēmicat| et ven|tīs et| fulminis| ōcior| ālis;
 proximus| huic| lon|gō sed| proximus| inter|vallō,
 insequi|tur Sali|us; spati|ō post| deinde re|lictō
 tertius| Eurya|lus;
 Eurya|lumque Hely|mus sequi|tur; quō| deinde sub| ipsō
 ecce vo|lat cal|cemque te|rit jam| calce Di|ōrēs
 incum|bēns ume|rō, spati|a et sī| plūra su|persint
 trānseat| elāp|sus prior| ambigu|umque re|linquat.
 jamque fe|rē spati|ō extrē|mō fes|sique sub| ipsam
 finem ad|ventā|bant, lē|vī cum| sanguine| Nīsus
 labitur| infē|lix, cae|sis ut| forte ju|vencis
 fūsus hu|mum viri|disque su|per made|fēcerat| herbās.
 hīc juve|nis jam| victor o|vāns ves|tigia| pressō
 haud tenu|i titu|bāta so|lō, sed| prōnus in| ipsō
 concidit| immun|dōque fi|mō sa|crōque cru|ōre.
 nōn tamen| Eurya|lī, nōn| ille ob|lītus a|mōrum:
 nam sē|sē opposu|it Sali|ō per| lūbrica| surgēns;
 ille au|tem spis|sā jacu|it revo|lūtus ha|rēnā,
 ēmicat| Eurya|lus et| mūnere| victor a|mīcī
 prima te|net, plau|sūque vo|lat fremi|tūque se|cundō.
 post Hely|mus subit| et nunc| tertia| palma Di|ōrēs.
 hīc tō|tum cave|ae cōn|sessum in|gentis et| ōra
 prima pa|trum ma|gnis Sali|us clā|mōribus| implet,
 ērep|tumque do|lō red|di sibī| poscit ho|nōrem.
 tūtā|tur favor| Eurya|lum lacri|maeque de|cōrae,
 grātior| et pul|chrō veni|ens in| corpore| virtūs.
 adjuvat| et ma|gnā prō|clāmat| vōce Di|ōrēs,
 quī subi|it pal|mae frūs|trāque ad| praemia| vēnit

315

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345

ultima, si pri|mī Sali|ō red|dentur ho|nōrēs.
 tum pater| Aenē|ās ‘ves|tra’ inquit| ‘mūnera| vōbīs
 certa ma|nent, pue|rī et pal|mam movet| ɔrdine| nēmō;
 mē lice|at cā|sūs mise|rārī in|sontis a|mīcī’
 sīc fā|tus ter|gum Gae|tūlī im|māne le|ōnis
 dat Sali|ō vil|lis one|rōsum at|que unguibus| aureīs.
 hic Nī|sus ‘sī| tanta’ in|quit ‘sunt| praemīa| vīctīs,
 et tē| lāpsō|rūm mise|ret, quae| mūnera| Nīsō
 digna da|bis, pri|mam meru|i qui| laude co|rōnam
 nī mē,| quae Sali|um, for|tūna ini|mīca tu|lisset?’
 et simul| hīs dic|tīs faci|em osten|tābat et| ūdō
 turpia| membra fi|mō. rī|sit pater| optimus| olli
 et clipe|um effe|rī jus|sit, Didy|māonis| artēs,
 Neptū|nī sa|crō Dana|is dēl poste re|fixum.
 hōc juve|nem ēgregi|um praes|tantī mūnere| dōnat.
 Post, ubi| cōftec|tī cur|sūs et| dōna per|ēgit,
 ‘nunc, sī| cui vir|tūs ani|musque in| pectore| praesēns,
 adsit et| ēvīnc|tīs at|tollat| bracchia| palmīs’:
 sīc ait,| et gemi|num pu|gnae prō|pōnit ho|nōrem,
 vīctō|rī vē|lātum au|rō vit|tīsque ju|vencum,
 ēensem at|que īsil|gnem gale|am sōllācia| vīctō.
 nec mora;| continu|ō vas|tīs cum| vīribus| effert
 ūra Da|rēs ma|gnōque vi|rūm sē| murmurē| tollit,
 sōlus| qui Pari|dem soli|tus con|tendere| contrā,
 idem|que ad tumu|lum quō| maximus| occubat| Hector
 vīctō|rem Bū|tēn im|māni corpore,| qui sē
 Bēbryci|ā veni|ens Amy|cī dēl gente fe|rēbat,
 percūlit| et ful|vā mori|bundum ex|tendit ha|rēnā.
 talis| prīma Da|rēs caput| altum in| proelia| tollit,
 osten|ditque ume|rōs lā|tōs al|ternaquel| jactat
 bracchia| prōten|dēns et| verberat| ictibus| aurās.
 quaeritur| huic ali|us; nec| quisquam ex| agmine| tantō
 audet ad|ire vi|rūm mani|busque in|dūcere| caestūs.
 ergō ala|cris cūnc|tōsque pul|tāns ex|cēdere| palmā
 Aenē|ae stetit| ante pe|dēs, nec| plūra mo|rātus

350

355

360

365

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375

380

tum lae|vā tau|rūm cor|nū tenet| atque ita| fātūr:
 ‘nāte de|ā, sī| nēmō au|det sē| crēdere| pugnae,
 quae fi|nis stan|dī? quō| mē decet| usque te|nērī?
 dūcere| dōna ju|bē.’ cūnc|tī simul| ōre fre|mēbant
 Dardani|dae red|dīque vi|rō prō|missa ju|bēbant.
 Hic gravis| Entel|lum dic|tis cas|tigat A|cestēs,
 proximus| ut viri|dante to|rō cōn|sēderat| herbae:
 ‘Entel|le, hérō|um quon|dam for|tissime| frūstrā,
 tantane| tam pati|ēns nūl|lō cer|tāmine| tollī
 dōna si|nēs? ubi| nunc nō|bīs deus| ille, ma|gister
 nēquī|quam memo|rātūs, E|ryx? ubi| fāma per| omnem
 Trīnacri|am et spoli|a illa tu|is pen|dential| tēctis?’
 ille sub| haec: ‘nōn| laudis a|mor nec| glōrial| cessit
 pulsa me|tū; sed e|nim gelidus tar|dante se|nectā
 sanguis he|bet, frī|gentque ef|fētae in| corpore| vīrēs.
 sī mihi| quae quon|dam fue|rat quā|que improbus| iste
 exsul|tat fi|dēns, sī| nunc foret| illa ju|ventās,
 haud equi|dem preti|ō induc|tus pul|chrōque ju|vencō
 vēnis|sem, nec| dōna mo|rōr.’ sic| deinde lo|cūtūs
 in medi|um gemi|nōs im|māni| pondere| caestūs
 prōjē|cit, quibus| ācer E|ryx in| proelia| suētus
 ferre ma|num dū|rōque in|tendere| bracchia| tergō.
 obstipu|ere ani|mī: tan|tōrum in|gential| septem
 terga bo|um plum|bō insū|tō fer|rōque ri|gēbant.
 ante om|nēs stupet| ipse Da|rēs lon|gēque re|cūsat,
 magnani|musque An|chisia|dēs et| pondus et| ipsa
 hūc il|lūc vin|clōrum im|mēnsa vo|lūmina| versat.
 tum seni|or tā|lēs refe|rēbat| pectore| vōcēs:
 ‘quid, sī| quis caes|tūs ip|sius et| Herculis| arma
 vīdis|set trīs|temque hōc| ipsō in| litore| pugnam?
 haec ger|mānus E|ryx quon|dam tuus| arma ge|rēbat
 (sanguine| cernis ad|hūc spar|sōque in|fecta ce|rebrō),
 his ma|gnūm Alcī|dēn con|trā stetit, his ego| suētus,
 dum meli|or vī|rēs san|guis dabat, aemula| necdum
 tempori|bus gemi|nīs cā|nēbat| sparsa se|nectūs.

385

390

395

400

405

410

415

sed si| nostra Da|rēs haec| Trōius| arma re|cūsat
 idque pi|ō sedet| Aenē|ae, probat| auctor A|cestēs,
 aequē|mus pu|gnās. Ery|cis tibi| terga re|mittō
 (solve me|tūs), et| tū Tro|jānōs| exue| caestūs.
 haec fā|tūs dupli|cem ex ume|rīs re|jēcit a|mictum
 et ma|gnōs mem|brōrum ar|tūs, ma|gna ossa la|certōsque
 exuit| atque in|gēns medi|ā cōn|sistit ha|rēnā.
 tum satus| Anchī|sā caes|tūs pater| extulit| aequōs
 et pari|bus pal|mās am|bōrum in|nexuit| armis.
 cōnstitit| in digi|tōs ex|templō ar|rēctus u|terque
 brachia|que ad supe|rās in|territus| extulit| aurās.
 abdū|xēre re|trō lon|gē capi|ta ardua ab| ictū
 immi|scēntque ma|nūs mani|bus pu|gnamque la|cessunt,
 ille pe|dum meli|or mō|tū frē|tusque ju|ventā,
 hic mem|bris et| mōle va|lēns; sed| tarda tre|mentī
 genua la|bant, vas|tōs quatit| aeger an|hēlitus| artūs.
 multa vi|rī nē|quīquam in|ter sē| vulnera| jactant,
 multa ca|vō late|rī ingemi|nant et| pectore| vastōs
 dant soni|tūs, er|ratque au|rēs et| temporal| circum
 crēbra ma|nūs, dū|rō crepi|tant sub| vulnere| mālae.
 stat gravis| Entel|lus nī|sūque im|mōtus e|ōdem
 corpore| tēla mo|dō atque ocul|lis vigi|llantibus| exit.
 ille, vel|ut cel|sam oppu|gnat quī| mōlibus| urbem
 aut mon|tāna se|det cir|cum cas|tella sub| armis,
 nunc hōs,| nunc il|lōs adi|tūs, om|nemque per|errat
 arte lo|cum et vari|is ad|sultibus| inritus| urget.
 ostēn|dit dex|tram īsur|gēns En|tellus et| altē
 extulit| ille ic|tum veni|entem ā| vertice| vēlōx
 praevī|dit cele|rīque ē|lāpsus| corpore| cessit;
 Entel|lus vi|rēs in| ventum ef|fūdit et| ultrō
 ipse gra|vis gravi|terque ad| terram| pondere| vastō
 concidit| ut quon|dam cava| concidit| aut Ery|manthō
 aut I|dā in ma|gnā rā|dīcībus| ēruta| pīnus.
 cōnsur|gunt studi|is Teu|cri et Tri|nacria| pūbēs;
 it clā|mor cae|lō prī|musque ac|currit A|cestēs

420

425

430

435

440

445

450

aequae|vumque ab hu|mō mise|rāns at|tollit a|mīcum.
 at nōn| tardā|tus cā|sū neque| territus| hērōs
 ācrior| ad pu|gnam redit| ac vim| suscitat| īrā;
 tum pudor| incen|dit vī|rēs et| cōnschia| virtūs,
 praecipi|temque Da|rēn ā|rēns agit| aequore| tōtō
 nunc dex|trā ingemi|nāns ic|tūs, nunc| ille si|nistrā.
 nec mora| nec requi|ēs: quam| multā| grandine| nimbi
 culmini|bus crepi|tant, sic| dēnsis| ictibus| hērōs
 crēber u|trāque ma|nū pul|sat ver|satque Da|rēta.

455

Tūm pater| Aenē|ās prō|cēdere | longius| īrās
 et sae|vīre ani|mīs En|tellum haud| passus a|cerbīs,
 sed fi|nem imposu|it pu|gnae fes|sumque Da|rēta
 ēripu|it mul|cēns dic|tis ac| tālia| fātūr:

460

‘infē|līx, quae| tanta ani|mum dē|mentia| cēpit?
 nōn vī|rēs ali|ās con|versaque| nūmina| sentīs?
 cēde de|ō.’ dī|xitque et| proelia| vōce di|rēmit.
 ast il|lum fi|dī aequā|lēs genu|a aegra tra|hentem
 jactan|temque u|trōque cal|put cras|sumque cru|ōrem
 ōre ē|jectan|tem mix|tōsque in| sanguine| dentēs

465

dūcunt| ad nā|vēs; gale|amque ēn|semque yo|cātī
 accipi|unt, pal|mam Entel|lō tau|rūmque re|linquunt.

470

hīc vic|tor supe|rāns ani|mīs tau|rōque su|perbus
 ‘nāte de|ā, vōs|que haec’ in|quit ‘co|gnōscite,’ Teucrī,
 et mihi| quae fue|rint juve|nālī in| corpore| vīrēs
 et quā| servē|tis revo|cātūm ā| morte Da|rēta.’

475

dīxit, et| adver|sī con|trā stetit| ḡra ju|venci
 quī dō|num astā|bat pu|gnae, dū|rōsque re|ductā
 librā|vit dex|trā medi|a inter| cornua| caestūs
 arduus,| effrāc|tōque in|lisit in| ossa ce|rebrō:

480

sternitur| exani|misque tre|mēns prō|cumbit hu|mī bōs.
 ille su|per tā|lēs ef|fundit| pectore| vōcēs:
 ‘hanc tibi, E|ryx, meli|ōrem ani|mam prō| morte Da|rētis
 persol|vō; hīc vic|tor caes|tūs ar|temque re|pōnō.’
 Prōtinus| Aenē|ās cele|rī cer|tāre sal|gittā

485

invī|tat qui| forte ve|lint et| praemia| dicit,
 ingen|tique ma|nū mā|lum dē| nāve Se|restī
 ērigit| et volu|crem trā|jectō in| fūne co|lumbam,
 quō ten|dant fer|rūm, mā|lō sus|pendit ab| altō.
 convē|nēre vi|rī dē|jectam|que aereal| sortem
 accē|pit gale|a, et prī|mus clā|mōre se|cundō
 Hyrtaci|dae ante om|nēs ex|it locus| Hippoco|ontis;
 quem modo| nāvā|li Mnes|theus cer|tāmine| victor
 cōsequi|tur, viri|dī Mnes|theus ē|vinctus o|livā.
 tertius| Euryti|ōn, tuus, | ō clā|rissime, | frāter,
 Pandare, | quī quon|dam jus|sus cōn|fundere| foedus
 in medi|ōs tē|lum tor|sistī| prīmus A|chivōs.
 extrē|mus gale|āque i|mā sub|sedit A|cestēs,
 ausus et| ipse ma|nū juve|num temp|tare la|bōrem.
 tum vali|dis fle|xōs in|curvant| viribus| arcū
 prō sē| quisque vi|rī et dē|prōmunt| tēla pha|retrīs,
 primaque| per cae|lum ner|vō stri|dente sa|gittā
 Hyrtaci|dae juve|nis volu|crēs dī|verberat| aurās,
 et venit| adver|sīque in|figitur| arbore| māli.
 intremu|it mā|lus micu|itque ex|terrīta| pennīs
 àles, et| ingen|tī sonu|érunt| omnia| plausū.
 post à|cer Mnes|theus ad|ductō| cōstitit| arcū
 alta pe|tēns, pari|terque ocu|lōs tē|lumque te|tendit.
 ast ip|sam mise|randus a|vem con|tingere| ferrō
 nōn valu|it; nō|dōs et| vincula| linea| rūpit
 quis in|nexa pe|dem mā|lō pen|dēbat ab| altō;
 illa No|tōs at|que àtra vol|lāns in| nūbila| fūgit.
 tum rapi|dus, jam|dūdum ar|cū con|tentā pa|rātō
 tēla te|nēns, frā|trem Euryti|ōn in| vōta vo|cāvit,
 jam vacu|ō lae|tam cae|lō specu|lātus et| ális
 plauden|tem ni|grā fi|git sub| nūbe co|lumbam.
 dēcidit| exani|mīs vi|tamque re|liquit in| astrīs
 aetheri|is fi|xamque re|fert dē|lāpsa sa|gittam.
 Āmis|sā sō|lus pal|mā supe|rābat A|cestēs,

490

495

500

505

510

515

qui tamen| aeri|as te|lum con|tendit in| aurās
osten|tāns ar|temque pa|ter ar|cumque so|nantem.
hic oculis subi|tum obici|tur ma|gnōque fu|tūrum
auguri|ō mōns|trum; docu|it post| exitus| ingēns
séraquel| terrifi|cī ceci|nērunt| omīna| vātēs.

520

namque volāns liqui|dīs in| nūbibus| ārsit ha|rundō
signā|vitque vi|am flam|mīs tenu|isque re|cessit
cōnsūmp|ta in ven|tōs, cae|lō ceu| saepe refixa
trānscur|runt crī|nemque vo|lantia| sīderal| dūcunt.
attoni|tīs hae|sere ani|mīs supe|rōsque pre|cāti
Trīnacri|i Teu|crīque vi|rī, nec| maximus| omēn
abnuit| Aenē|as, sed| laetum am|plexus A|cestēn

525

mūneri|bus cumu|lat ma|gnīs ac| tālia| fātūr:
‘sūme, pa|ter, nam| tē volu|it rēx| magnus O|lympī
tālibus| auspici|is ex|sortem| dūcere ho|nōrēs.
ipsius| Anchī|sae lon|gaevī hoc| mūnus ha|bēbis,
crātē|ra impres|sum si|gnīs, quem| Thrācius| olim
Anchī|sae geni|tōrī in| magnō| mūnere| Cisseus
ferre su|i dede|rāt moni|mentum et| pignus a|mōris.’
sic fā|tus cin|git viri|dantī tempora| laurō

535

et pri|mūm ante om|nēs vic|tōrem ap|pellat A|cestēn.
nec bonus| Euryti|ōn prae|lātō in|vīdit ho|nōrī,
quamvis| sōlus a|vem cae|lō dē|jēcīt ab| alto.
proximus| ingredi|tur dō|nīs qui| vincula| rūpit,
extrē|mus volu|crī qui| fixit ha|rundine| mālum.
At pater| Aenē|as nōn|dum cer|tāmine| missō
cūstō|dem ad sē|sē comi|temque im|pūbis I|ūlī
Ēptyi|dēn vocat,| et fi|dam sic| fātūr ad| aurem:
‘vāde age et| Ascani|ō, sī| jam pue|rīle pa|rātūm
agmen ha|bet sē|cum cur|sūsque in|strūxit e|quōrum,
dūcat a|vō tur|mās et| sēsē os|tendat in| armīs
dīc’ ait,| ipse om|nēm lon|gō dē|cēdere| circō
infū|sum popu|lum et cam|pōs jubet| esse pa|tentēs.
incē|dunt pue|rī pari|terque an|te ūra pa|rentum

540

545

550

frēnā|tīs lū|cent in e|quīs, quōs| omnis e|untēs
 Trīnacri|ae mī|rāta fre|mit Tro|jaeque ju|ventūs. 555
 omnibus| in mō|rem tōn|sā coma| pressa co|rōnā;
 cornea| bīna fe|runt prae|fixa has|tilia| ferrō,
 pars lē|vēs ume|rō phare|trās; it| pectore| summō
 flexilis| obtor|tī per| collum| circulus| aurī.
 trēs equi|tum nume|rō tur|mae ter|nīque va|gantur
 ductō|rēs; pue|rī bis| sēnī quemque se|cūtī 560
 agmine| parti|tō ful|gent pari|busque ma|gistrīs.
 ūnā aci|ēs juve|num, dū|cit quam| parvus o|vantem
 nōmen a|vī refe|rēns Pria|mūs, tua| clāra, Po|litē,
 prōgeni|ēs, auc|tūra Ita|lōs; quem| Thrācius| albīs 565
 portat e|quus bicollor macu|līs, ves|tīgia| prīmī
 alba pe|dis fron|temque os|tentāns arduus| albam.
 alter A|tys, genus| unde Ati|i dū|xēre La|tinī,
 parvus A|tys pue|rōque pu|er dī|lectus I|ūlō.
 extrē|mus fōr|māque an|te omnis| pulcher I|ūlus 570
 Sīdoni|ō est in|vectus e|quō, quem| candida| Dīdō
 esse su|i dede|rat moni|mentum et| pignus a|mōris.
 cētera| Trīnacri|is pū|bēs seni|ōris A|cestae
 fertur e|quīs.
 excipi|unt plāu|sū pavi|dōs gau|dentque tu|entēs
 Dardani|dae, vete|rūmque a|gnōscunt| ūra pa|rentum. 575
 postquam om|nem lae|tī cōn|sessum ocul|lōsque su|ōrum
 lūstrā|vēre in e|quīs, sil|gnūm clā|mōre pa|rātīs
 Ēpyti|dēs lon|gē dedit| īsonu|itque fla|gellō.
 olli| discur|rēre pa|rēs at|que agmina| ternī
 diduc|tīs sol|vēre cho|rīs, rūr|susque vo|cātī 580
 conver|tēre vi|ās īnfēstaque| tēla tu|lēre.
 inde ali|ōs ine|unt cur|sūs ali|ōsque re|cursūs
 adver|sī spati|is, al|ternōs|que orbibus| orbēs
 impedi|unt pul|gnaeque ci|ent simu|llācra sub| armīs;
 et nunc| terga fu|gā nū|dant, nunc| spīcula| vertunt 585
 īfēn|sī, fac|tā pari|ter nunc| pāce fe|runtur.

ut quon|dam Crē|tā fer|tur Laby|rinthus in| altā
 parjeti|bus tex|tum cae|cīs iter| ancipi|temque
 mille vi|is habu|isse do|lum, quā| signa se|quendī
 frangeret| indē|prēnsus et| inreme|ābilis| error;
 haud ali|ō Teu|crum nā|tī ves|tigia| cursū
 impedi|unt te|xuntque ful|gās et| proelia| lūdō,
 delphi|num simi|lēs qui| per mari|a ūmidā| nandō
 Carpathi|um Liby|cumque se|cant. 595

hunc mō|rem cur|sūs at|que haec cer|tāmina| prīmus
 Ascani|us, Lon|gam mū|ris cum| cingeret| Albam,
 rettulit| et prīs|cōs docu|it cele|brāre La|tīnōs,
 quō puer| ipse mo|dō, sē|cum quō| Troja| pūbēs;
 Albā|nī docu|ere su|ōs; hinc| maxima| porrō
 acce|pit Rō|ma et patri|um ser|vāvit ho|nōrem;
 Trojaque| nunc pue|rī, Tro|jānum| dīcitur| agmen.
 hāc cele|brāta te|nus sānc|tō cer|tāmina| patrī.
 Hinc pri|mum For|tūna fi|dem mū|tāta no|vāvit. 600

dum vari|is tumu|lō refe|runt sol|lemnia| lūdīs,
 Irim| dē cae|lō mī|sit Sā|turnia| Jūnō
 Ilia|cam ad clas|sem ven|tōsque a|spirat e|untī,
 multa mo|vēns nec|dum antī|quum satu|rāta do|lōrem.
 illa vi|am cele|rāns per| mille collōribus| arcum
 nullī| yīsa ci|tō dē|currit| trāmite| virgō. 610

cōnspicit| ingen|tem con|cursum et| litora| lūstrat
 dēser|tōsque vi|det por|tūs clas|semque re|lictam.
 at procul| in sō|lā sē|crētae| Trōades| āctā
 āmis|sum Anchī|sēn flē|bant, cūnc|taeque pro|fundum
 pontum a|spectā|bant flen|tēs. heu| tot vada| fessīs
 et tan|tum super|esse ma|ris, vōx| omnibus| ūna; 615

urbem ū|rant, tae|det pela|gī per|ferre la|bōrem.
 ergō in|ter medi|ās sē|sē haud i|gnāra no|cendi
 conicit| et faci|emque de|ae ves|temque re|pōnit;
 fit Berol|ē, Tmari|i con|jūnx lon|gaeva Do|rycli, 620

cui genus| et quon|dam nō|men nā|tīque fu|issent,
 ac sīc| Dardani|dum medi|am sē| mātribus| īfert.

ō mise|rāe, quās| nōn manūs' | inquit 'A|chāica| bellō
trāxerit| ad lē|tum patri|ae sub| moenibus! | ō gēns
īnfē|līx, cui| tē exiti|ō For|tūna re|servat?
septima| post Tro|jae excidi|um jam| vertitur| aestās,
cum freta,| cum ter|rās om|nēs, tot in|hospita| saxa
sidera|que ēmēn|sae feri|mur, dum| per mare| magnum
Itali|am sequi|mur fugi|entem et| volvimur| undis.

625

hīc Ery|cis fī|nēs frā|ternī at|que hospes A|cestēs:
quis prohi|bet mū|rōs jace|re et dare| cīvibus| urbēm?
ō patri|a et rap|tī nē|quiquam ex| hoste pe|nātēs,
nūllane| jam Tro|jae dī|centur| moenia?| nusquam
Hectore|ōs am|nēs, Xan|thum et Simo|jenta, vi|dēbō?

630

quīn agi|te et mē|cum īfaus|tās ex|ūrite| puppēs.
nam mihi| Cassan|drae per| somnum| vātis i|māgō
ārden|tēs dare| visa fa|cēs: "hīc| quaerite| Trojam;
hīc domus| est" in|quit "vō|bīs." jam| tempus a|gī rēs,
nec tan|tīs moral| prōdigī|s. ēn| quattuor| ārae

635

Neptū|nō; deus| ipse fa|cēs ani|mumque mi|nistrat.
haec memo|rāns pri|ma īfēn|sum vī| corripit| ignem
sublā|tāque pro|cul dex|trā cōn|ixa co|ruscat
et jacit.| arrēc|tae men|tēs stupe|factaque| corda
Īlia|dum. hīc ū|na ē mul|tīs, quae| maxima| nātū,

640

Pyrgō,| tot Pria|mī nā|tōrum| rēgia| nūtrīx:
'nōn Berō|ē vō|bīs, nōn| haec Rhoe|tēia,| mātrēs,

645

est Dory|cli conjūnx; dī|vīnī signa de|cōris
ārden|tīsque no|tāte ocu|lōs, qui| spīritus| illi,
qui| vul|tus vō|cisque so|nus vel| gressus e|untī.
ipsa ego|met dū|dum Berō|ēn dī|gressa re|liquī
aegram, in|dignan|tem tā|lī quod| sōla ca|rēret
mūnere| nec meri|tōs An|chīsae īn|ferret ho|nōrēs.'

650

haec ef|fāta.|
at mā|trēs pri|mō ancipi|tēs ocu|līsque ma|lignīs
ambigu|ae spec|tāre ra|tēs mise|rūm inter a|mōrem
praesen|tis ter|rāe fā|tisque vo|cantia| rēgna,
cum deal| sē pari|bus per| caelum| sustulit| ālis

655

ingen|temque fu|gā secū|it sub| nūbibus| arcum.
 tum vē|rō attoni|tae mōns|trīs ac|taeque fu|rōre
 conclā|mant, rapi|untque fo|cis pene|trālibus| ignem,
 pars spoli|ant ā|rās, fron|dem ac vir|gulta fa|cēsque
 conici|unt, furit| immis|sis Vol|cānus ha|bēnīs
 trānstra per| et rē|mōs et| pictās| abjete| puppēs.
 Nūntius| Anchī|sae ad tumu|lum cune|ōsque the|ātri
 incēn|sās per|fert nā|vēs Eu|mēlus, et| ipsī
 respici|unt ā|tram in nim|bō voli|tāre fa|villam.
 prīmus et| Ascani|us, cur|sūs ut| laetus e|questrēs
 dūcē|bat, sīc| ācer e|quō tur|bāta pe|tīvit
 castra, nec| exani|mēs pos|sunt reti|nēre ma|gistrī.
 'quis furor| iste no|vus? quō| nunc, quō| tenditis' inquit 660
 'heu mise|rae ci|vēs? nōn| hostem ini|mīcaque| castra
 Argī|vum, ves|trās spēs| ūritis.| ēn, ego| vester
 Ascani|us! gale|am ante pe|dēs prō|jēcit in|ānem,
 quā lū|dō indū|tus bell|ī simu|lātra ci|lēbat.
 accele|rat simul| Aenē|ās, simul| agmina| Teucrum. 665
 ast il|lae dī|versa me|tū per| litora| passim
 diffugi|unt, sil|vāsque et| sīcubi| concava| fūrtim
 saxa pe|tunt; piget| incep|tī lū|cisque, sul|ōsque
 mūtā|tae agnōs|cunt ex|cussaque| pectore| Jūnō est.
 Sed nōn| idcir|cō flam|ma atque in|cendia| vīrēs 670
 indomi|tās posu|ēre; ū|dō sub| rōbore| vīvit
 stuppa vo|mēns tar|dum fū|mum, len|tusque ca|rīnās
 ēst vapor| et tō|tō dē|scendit| corpore| pestis,
 nec vī|rēs hē|rōum īn|fūsaque| flūmina| prōsunt.
 tum pius| Aenē|ās ume|rīs ab|scindere| vestem 675
 auxili|ōque vo|cāre de|ōs et| tendere| palmās:
 'Juppiter| omnipot|ēns, sī| nōndum ex|ōsus ad| ūnum
 Trojā|nōs, sī| quid pie|tās an|tīqua la|bōrēs
 respicit| hūmā|nōs, dā| flammam ē|vādere| classī
 nunc, pater,| et tenu|ēs Teu|crum rēs| ēripe| lētō. 680
 vel tū,| quod super|est, in|fēstō| fulmine| mortī,

sī mere|or, dē|mitte tu|āque hīc| obrue| dextrā.’
 vix haec| ēdide|rat cum ef|fūsis| imbribus| ātra
 tempes|tās sine| mōre fu|rīt tonī|trūque tre|mēscunt
 ardual| terrā|rum et cam|pī; ruit| aethere| tōtō
 turbidus| imber a|quā dēn|sīsque nī|gerrimus| Austrīs,
 implen|turque su|per pup|pēs, sē|musta mā|descunt
 rōbora,| restīnc|tus dō|nec vapor| omnīs et| omnēs
 quattuor| āmis|sīs ser|vātae ā| peste ca|rīnae.

695

At pater| Aenē|ās cā|sū con|cussus a|cerbō
 nunc hūc| ingen|tēs, nunc| illūc| pectore| cūrās
 mūtā|bat ver|sāns, Sicu|lisne re|sideret| arvīs
 oblī|tus fa|tōrum, Ita|lāsne cal|pesseret| ūrās.
 tum seni|or Nau|tēs, ū|num Trī|tōnia| Pallas
 quem docu|it mul|tāque in|signem| reddidit| arte
 haec re|spōnsa da|bat, vel| quae por|tenderet| īra
 magna de|um vel| quae fa|tōrum| posceret| ūrdō;
 isque hīs| Aenē|ān sō|lātūs| vōcībus| īfit:
 ‘nātē de|ā, quō| fāta tra|hūnt retrā|hūntque se|quāmūr;

705

quidquid e|rit, supe|randa om|nis for|tūna fe|rendō est.
 est tibi| Dardani|us dī|vīnae| stirpis A|cestēs:
 hunc cape| cōnsili|is soci|um et con|junge vo|lentem,
 huic trā|de āmis|sīs supe|rant quī| nāvībus| et quōs
 pertae|sum mal|gnī incep|tī rē|rumque tu|arūm est.
 longae|vōsque se|nēs ac| fessās| aequore| mātrēs
 et quid|quid tē|cum invali|dum metu|ēnsque pe|rīclī est
 dēlige, et| his habe|ant ter|rīs sine| moenia| fessī;
 urbēm ap|pellā|bunt per|missō| nōmine A|cestam.’

710

Tālibus| incēn|sus dic|tīs senī|ōris a|mīcī
 tum vē|rō in cū|rās ani|mō dī|dūcitur| omnēs;
 et Nox| ātra pol|lum bī|gīs sub|vecta te|nēbat.
 vīsa de|hīc cae|lō faci|ēs dē|llāpsa pa|rentis
 Anchī|sae subi|tō tā|lēs ef|fundere| vōcēs:
 ‘nātē, mi|hī vī|tā quon|dam, dum| vita ma|nēbat,
 cāre ma|gis, nā|te Ilia|cīs ex|ercite| fātīs,
 imperi|ō Jovis| hūc veni|ō, quī| classībus| ignēm

720

725

dēpulit, et cae|lō tan|dem mise|rātus ab| altō est.
cōnsili|is pā|rē quae| nunc pul|cherrima| Nautēs
dat seni|or; lēc|tōs juve|nēs, for|tissima| corda,
dēfer in| Itali|am. gēns| dūra at|que aspera| cultū
dēbel|landa ti|bī Lati|ō est. Dī|tis tamen| ante
īfer|nās ac|cēde do|mōs et A|verna per| alta
congres|sus pete, nāte, me|ōs. nōn| mē impia| namquē
Tartara hal|bent, trīs|tēs um|brae, sed a|moena pi|ōrum
concili|a Ēlysi|umque co|lō. hūc| casta Si|bylla
nigrā|rum mul|tō pecu|dum tē| sanguine| dūcet.
tum genus| omne tu|um et quae| dentur| moenia| discēs.
jamque val|lē; tor|quet medi|ōs Nox| ūmida| cursūs
et mē| saevus e|quis Ori|ēns ad|flāvit an|hēlis.
dīixerat| et tenu|ēs fū|git ceu| fūmus in| aurās.

Aenē|ās 'quōl deinde ru|is? quōl prōripis?' inquit,
'quem fugis? aut quis| tē nos|trīs com|plexibus| arcet?'

haec memo|rāns cine|rem et sō|pitōs| suscitat| ignēs,
Pergame|umque La|rem et cā|nae pene|trālia| Vestae

farre pi|ō et plē|nā sup|plex vene|rātur a|cerrā.

Extem|plō soci|ōs pri|mumque ac|cersit A|cestēn
et Joyis| imperi|um et cā|rī prae|cepta pa|rentis
ēdocet| et quae| nunc ani|mō sen|tentia| cōnstet.

haud mora| cōnsili|is, nec| jussa re|cūsat A|cestēs:
trānscri|bunt ur|bī mā|trēs popu|lumque vo|lentem
dēpō|nunt, ani|mōs nīl magnae| laudis e|gentēs.

ipsī| trānstra no|vant flam|mīsque am|bēsa re|pōnunt
rōbora| nāvigi|is, ap|tant rē|mōsque ru|dentisque,
exigu|i nume|rō, sed| bellō| vīvida| virtūs.

interē|ā Aenē|ās ur|bem dē|signat a|rātrō
sorti|turque do|mōs; hoc| Īlium et| haec loca| Trojam
esse ju|bet. gau|det rē|gnō Tro|jānus A|cestēs
indī|citque fo|rum et patri|bus dat| jūra vo|cātīs.
tum vī|cīna a|strīs Ery|cīnō in| vertice| sēdēs
fundā|tur Vene|rī īdali|ae, tumu|lōque sa|cerdos

730

735

740

745

750

755

760

ac lū|cus lā|tē sacer| additus| Anchī|sēō.
 Jamque di|es epu|lāta no|vem gēns| omnis, et| āris
 factus ho|nōs: placi|dī strā|vērunt| aequora| ventī
 crēber et| aspi|rāns rūr|sus vocat| Auster in| altum.
 exori|tur prō|curva in|gēns per| litora| flētus;
 comple|xī inter| sē noc|temque di|emque mo|rantur.
 ipsae| jam mā|trēs, ip|sī, quibus| aspera| quondam
 visa ma|rīs faci|es et| nōn tole|rābile| nūmen,
 īre vo|lunt om|nemque ful|gae per|ferre la|bōrem.
 quōs bonus| Aenē|ās dic|tis sō|lātūr a|mīcīs
 et cōn|sanguine|ō lacri|māns com|mendat Alcestae.
 trēs Ery|cī vitu|lōs et| Tempes|tātibūs agnam
 caedere| deinde ju|bet sol|vīque ex| ordine| fūnem.
 ipse cal|put tōn|sae foli|is ē|vīngtus o|livae
 stāns procul| in prō|rā pate|ram tenet, extaque| salsōs
 prōicit| in flūc|tūs ac| vīna li|quentia| fundit.
 certā|tim soci|i feri|unt mare et| aequora| verrunt;
 prōsequi|tur sur|gēns ā| puppi| ventus e|untis.
 At Venus| intere|ā Nep|tūnum ex|ercita| cūris
 adloqui|tur tā|lisque ef|fundit| pectore| questūs:
 Jūnō|nis gravis| īra ne|que exsatu|rābile| pectus
 cōgunt| mē, Nep|tūne, pre|cēs dē|scendere in| omnēs;
 quam nec| longa di|es pie|tās nec| mitigat| ūlla,
 nec Jovis| imperi|ō fā|tisque īn|frācta qui|ēscit.
 nōn medi|ā dē| gente Phry|gum exē|disse ne|fandīs
 urbem odi|is satis| est nec| poenam| traxe per| omnem
 rēliqui|ās Tro|jae: cine|rēs at|que ossa per|ēmptaē
 īnsequi|tur. cau|sās tan|tī sciat| illa fu|rōris.
 ipse mi|hī nū|per Liby|cīs tū| testis in| undīs
 quam mō|lem subi|tō excie|rit: mari|a omnia| caelō
 miscuit| Aeoli|is nē|quīquam| frēta pro|cellīs,
 in rē|gnīs hoc| ausa tu|is.
 per scelus| ecce eti|am Tro|jānīs| mātribūs| āctīs
 exus|sit foe|dē pup|pēs et| classe sub|ēgit
 amīs|sā soci|ōs i|gnōtae| linquere| terrae.

765

770

775

780

785

790

795

quod super^vest, ó|rō, lice|at dare| tūta per| undās
 vēla ti|bī, lice|at Lau|rentem at|tingere| Thybrim,
 sī con|cessa pe|tō, sī| dant ea| moenia| Parcae.
 tum Sā|turnius| haec domi|tor maris| ēdedit| altī:
 ‘fas om|ne est, Cythe|rēa, me|is tē| fidere| rēgnīs,
 unde ge|nus dū|cis. meru|i quoque;| saepe fu|rōrēs
 compres|sī et rabi|em tan|tam cae|lique ma|risque.
 nec minor| in ter|rīs, Xan|thum Simo|entaque| testor,
 Aenē|ae mihi| cūra tu|i. cum| Trōia A|chillēs
 exani|māta se|quēns im|pingeret| agmina| mūrīs,
 milia| multa da|ret lē|tō, gemit|rentque re|plētī
 amnēs| nec repe|rīre vi|am atque ē|volvere| posset
 in mare| sē Xan|thus, Pē|lidæ| tunc ego| fortī
 congres|sum Aenē|ān nec| dis nec| vīribus| aequīs
 nūbe ca|vā rapu|i, cupe|rem cum| vertere ab| imō
 strūcta me|is mani|bus per|jūrae| moenia| Trojae.
 nunc quoque| mēns ea|dem per|stat mihi;| pelle ti|mōrēs.
 tūtus,| quōs op|tās, por|tūs ac|cēdet A|vernī.
 ūnus e|rit tan|tum āmis|sum quem| gurgite| quaerēs;
 ūnum| prō mul|tīs dabi|tur caput.’| 810
 hīs ubi| laeta de|ae per|mulsit| pectora| dictīs,
 jungit e|quōs au|rō geni|tor, spū|mantia|que addit
 frēna fe|rīs mani|busque om|nēs ef|fundit ha|bēnās.
 caerule|ō per| summa le|vis volat| aequora| currū;
 subsī|dunt un|dae tumi|dumque sub| axe to|nantī
 sternitur| aequor a|quiīs, fugi|unt vas|tō aethere| nimbi.
 tum vari|ae comi|tum faci|ēs, im|mānia| cētē,
 et seni|or Glau|ci chorus| Inō|usque Pa|laemōn
 Trītō|nēsque ci|tī Phor|cīque ex|ercitus| omnis;
 laeva te|net Thetis| et Meli|tē Pano|pēaque| virgō,
 Nisae|ē Spi|ōque Tha|liaque| Cȳmodo|cēque. 825
 Hic patris| Aenē|ae sus|pēnsam| blanda vi|cissim
 gaudia| pertemp|tant men|tem; jubet| ōcius| omnēs
 attol|li mā|lōs, in|tendī bracchia| vēlīs.
 ūnā om|nēs fē|cēre pe|dem pari|terque si|nistrōs,

nunc dex|trōs sol|vēre si|nūs; ū|nā ardua| torquent
 cornua| dētor|quentque; fe|runt sua| flāmina| classem.
 p̄rīnceps| ante om|nēs dēn|sum Pali|nūrus a|gēbat
 agmen; ad| hunc ali|i cur|sum con|tendere| jussī.
 jamque fe|rē medi|am cae|li Nox| ūmida| mētam
 contige|rat, placi|dā la|xabant| membra qui|ētē
 sub rē|mīs fū|sī per| dūra se|dilia| nautae,
 cum levī| aetheri|is dē|lāpus| Somnus ab| astrīs
 āera| dimō|vit tene|brōsum et| dispulit| umbrās,
 tē, Pali|nūre, pe|tēns, tibi| somnia| trīstia| portāns
 īson|ū; pup|pīque de|us cōn|sēdit in| altā
 Phorban|tī simi|lis fun|ditque hās| ōre lo|quēlās:
 īasi|dē Pali|nūre, fe|runt ip|sa aequora| classem,
 aequā|tae spī|rant au|rāe, datur| hōra qui|ētī.
 pōne ca|put fes|sōsque ocul|lōs fū|rāre la|bōrī.
 ipse ego| paulis|per prō| tē tua| mūnera in|ibō.
 cui vix| attoll|lēns Pali|nūrus| lūmina| fātū;
 ‘mēne sa|lis placi|dī vul|tum flūc|tūsque qui|ētōs
 ignō|rāre ju|bēs? mē|ne huic cōn|fidere| mōnstrō?
 Aenē|ān crē|dam (quid e|nim?) fal|lācibus| aurīs
 et cae|li toti|ēns dē|ceptus| fraude se|rēni?’
 tālia| dicta da|bat, clā|vumque ad|fixus et| haerēns
 nusquam ā|mittē|bat ocul|lōsque sub| astra te|nēbat.
 ecce de|us rā|mum Lē|thaeō| rōre ma|dentem
 vīque so|pōrā|tum Stygi|ā super| utraque| quassat
 tempora,| cūnctan|tīque na|tantia| lūmina| solvit.
 vix prī|mōs ino|pīna qui|ēs la|xāverat| artūs,
 et super| incum|bēns cum| puppīs| parte re|vulsā
 cumque gu|bernā|clō liqui|dās prō|jēcit in| undās
 praecipi|tem ac soci|ōs nē|quīquam| saepe vo|cantem;
 ipse vo|lāns tenu|ēs sē| sustulit| āles ad| aurās.
 currit i|ter tū|tum nōn| sētius| aequore| classis
 prōmis|sīsque pa|tris Nep|tūnī in|territa| fertur.
 jamque ade|ō scopu|lōs Sī|rēnum ad|vecta sub|ibat,
 diffici|lēs quon|dam mul|tōrum|que ossibus| albōs

835

840

845

850

855

860

865

(tum raū|cā adsidū|ō̄ lon̄|gē̄ salē| saxa sō|nābant),
cum pater̄| āmis̄|sō̄ fluī|tantem̄ er̄|rārē mā|gistrō̄
sēnsit, et̄ ipsē rā|tem̄ noc̄|turnīs̄̄ rēxit̄ in̄̄ undīs̄
multa gē|mēns̄ cā̄|sūquē anī|mum̄ con̄|cussus̄ ā|mīcī̄:
‘ō̄ nimī|um̄ caēllō̄ et̄ pelā|gō̄ cōn̄|fisē sē|rēnō̄,
nūdus̄ in̄̄ ignō̄|tā̄, Palī|nūrē, jā|cēbis̄ hā|rēnā̄.’

870

Aeneid Book 6

Sic fā|tur lacri|māns, clas|si que im|mittit ha|bēnās
 et tan|dem Euboī|cīs Cū|mārum ad|lābitur| ūrīs.
 obver|tunt pela|gō prō|rās; tum| dente te|nācī
 ancorā| fundā|bat nā|vēs et| litorā| curvae
 praete|xunt pup|pēs. juve|num manus| ēmicat| ārdēns
 lītus in| Hesperi|um; quae|rit pars| sēmina| flammae
 abstrū|sa in vē|nīs sili|cis, pars| dēnsa fe|rārum
 tēcta ra|pit sil|vās in|ventaque| flūmina| mōnstrat.
 at pius| Aenē|as ar|cēs quibus| altus A|pollō
 praesidet| horren|daeque pro|cul sē|crēta Si|byllae,
 antrum im|māne, pe|tit, ma|gnam cui| mentem ani|mumque
 Dēlius| inspi|rāt vā|tēs ape|rītque fu|tūra.
 jam sube|unt Trivi|ae lū|cōs at|que aureal| tēcta.
 Daedalus,| ut fā|ma est, fugi|ēns Mi|nōia| rēgna
 praepeti|bus pen|nīs au|sus sē| crēdere| caelō
 īsuē|tum per i|ter gelī|dās ē|nāvit ad| Arctōs,
 Chalcidi|cāque le|vis tan|dem super| astitit| arce.
 redditus| hīs pri|mum ter|rīs tibi,| Phoebe, sa|crāvit
 rēmigi|um ālā|rum posu|itque im|mānia| templa.
 in fori|bus lē|tum Androge|ō; tum| penderel| poenās
 Cēcropi|dae jus|sī (mise|rum!) sep|tēna quot|annis
 corpora| nātō|rum; stat| ductīs| sortibus| urna.
 contrā ela|ta ma|rī re|spondet| Cnosia| tellūs:
 hic crū|dēlis a|mor tau|rī sup|postaque| fūrtō
 Pāsi|phae mix|tumque ge|nus prō|lēsque bi|fōrmis
 Minō|taurus in|est, Vene|ris moni|menta ne|fandae,
 hic labor| ille do|mūs et in|extrī|cābilis| error;
 magnum| rēgī|nae sed e|nim mise|rātus a|mōrem
 Daedalus| ipse do|lōs tēc|tī ambā|gēsque re|solvit,
 caeca re|gēns fi|lō ves|tigia.| tū quoquel| magnam
 partem ope|re in tan|tō, sine|ret dolor,| Īcare, ha|bērēs.
 bis cōn|ātus e|rāt cā|sūs ef|fingere in| aurō,
 bis patri|ae ceci|dēre ma|nūs. quīn| prōtinus| omnia

5

10

15

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25

30

perlege|rent oculis, nī jam prae|missus Ā|chātēs
 adforet atque ū|nā Phoe|bi Trivi|aeque sa|cerdos,
 Dēiphobē Glau|ci, fā|tur quae| tālia| rēgi:
 ‘nōn hoc| ista si|bi tem|pus spec|tacula| poscit;
 nunc grege| dē intāc|tō sep|tem mac|tare ju|vencōs
 praestite|rit, toti|dem lēc|tās ex| mōre bi|dentēs.’
 tālibus| adfā|ta Aenē|ān (nec| sacra mo|rantur
 jussa vi|rī) Teu|crōs vocat| alta in| templa sa|cerdos.
 Excī|sum Euboi|cae latus| ingēns| rūpis in| antrum,
 quō lā|tī dū|cunt adi|tūs cen|tum, ḍōstia| centum,
 unde ru|unt toti|dem vō|cēs, re|spōnsa Si|byllae.
 ventum erat| ad lī|men, cum| virgō| ‘poscere| fāta
 tempus’ a|lit; ‘deus| ecce de|us!’ cui| tālia| fantī
 ante fo|rēs subi|tō nōn| vultūs, nōn color| ūnus,
 nōn cōmp|tae mān|sēre co|miae; sed| pectus an|hēlum,
 et rabi|ē feral| corda tu|ment, mal|jorque vi|dērī
 nec mor|tale so|nāns, ad|flāta est| nūmine| quando
 jam propi|ōre de|i. ‘ces|sās in| vōta pre|cēsque,
 Trōs’ ait| ‘Aenē|ā? ces|sās? neque e|nim ante de|hīscēnt
 attoni|tae ma|gna ūra do|mūs.’ et| tālia| fāta
 conticu|it. gelidus Teu|crīs per| dūra cu|currit
 ossa tre|mor, fun|ditque pre|cēs rēx| pectore ab| imō:
 ‘Phoebe, gra|vēs Tro|jae sem|per mise|rāte la|bōrēs,
 Dardana| qui Pari|dis dē|rextī| tēla ma|nūsque
 corpus in| Aeaci|dae, mal|gnās obe|untia| terrās
 tot mari|a intrā|vī duce| tē peni|tusque re|postās
 Massy|lum gen|tēs prae|tentaque| Syrtibus| arva:
 jam tan|dem Ītali|ae fugi|entēs| prēndimus| ūrās.
 hāc Tro|jāna te|nus fue|rit for|tūna se|cūta;
 vōs quoque| Pergame|ae jam| fās est| parcerel| gentī,
 dīque de|aeque om|nēs, quibus| obstitit| Ilīum et| ingēns
 glōria| Dardani|ae. tū|que, ū sānc|tissima| vātēs,
 praescia| ventū|rī, dāl (nōn in|dēbita| poscō
 rēgna me|is fā|tīs) Latī|ō cōn|siderel| Teucrōs
 erran|tīisque de|ōs agi|tataque| nūmina| Trojae.

35

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65

tum Phoe|bō et Trivi|ae soli|dō dē|marmore| templum
 īstitu|am fēs|tōsque di|ēs dē| nōmine| Phoebī.
 tē quoque| magna ma|nent rē|gnis pene|trālia| nostrīs:
 hīc ego| namque tu|ās sor|tēs ar|cānaque| fāta
 dicta me|ae gen|tī pō|nam, lēc|tōsque sa|crābō,
 alma, vi|rōs. foli|īs tan|tum nē| carmina| mandā,
 nē tur|bāta vo|lent rapi|dis lū|dibria| ventīs;
 ipsa ca|nās ò|rō, fi|nem dedit| òre lo|quendi.
 At Phoe|bī nōn|dum pati|ēns im|mānis in| antrō
 bacchā|tur vā|tēs, ma|gnus sī| pectore| possit
 excus|sisse de|um; tan|tō magis| ille fa|tīgat
 os rabi|dum, feral| corda do|māns, fin|gitque pre|mēndō.
 östia| jamque do|mūs patu|ère in|gentia| centum
 sponte su|ā vā|tisque fe|runt re|spōnsa per| aurās:
 ‘ò tan|dem ma|gnis pela|gī dē|fūncte pe|rīclīs
 (sed ter|rae gravi|öra ma|nent), in| rēgna La|yīnī
 Dardani|dae veni|ent (mit|te hanc dē| pectore| cūram),
 sed nōn| et vē|nisce vo|lent. bel|la, horrida| bella,
 et Thy|brim mul|tō spū|mantem| sanguine| cernō.
 nōn Si|mois tibi| nec Xan|thus nec| Dōrica| castra
 dēfue|rint; ali|us Lati|ō jam| partus A|chillēs,
 nātus et| ipse de|ā; nec Teucrīs| addita| Jūnō
 usquam abe|rit, cum| tū sup|plex in| rēbus e|gēnīs
 quās gen|tēs Ita|lum aut quās| nōn ò|rāveris| urbēs!
 causa ma|lī tan|tī con|jūnx ite|rum hospita| Teucrīs
 exter|nīque ite|rum thala|mī.
 tū nē| cēde ma|lis, sed| contrā au|dentior| itō,
 quā tua| tē For|tūna si|net. via| prima sa|lūtis
 (quod mini|mē rē|ris) Grāl|jā pan|dētū ab| urbe.’
 Tālibus| ex ady|tō dic|tis Cū|maea Si|byllā
 horren|dās canit| ambā|gēs an|trōque re|mūgit,
 obsū|ris vē|ra invol|vēns: eal| frēna fu|renti
 concutit| et stimu|lōs sub| pectore| vertit A|pollō.
 ut pri|mum ces|sit furor| et rabi|da öra qui|érunt,
 incipit| Aenē|ās hē|rōs: ‘nōn| ülla la|bōrum,

70

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85

90

95

100

ō vir|gō, nōva| mī faci|ēs ino|pīnave| surgit;
omnia| praecē|pī atque ani|mō mē|cum ante per|ēgī.

105

ūnum ū|rō: quan|dō hīc ī|fernī jānua| rēgis
dīcitur| et tene|brōsa pa|lūs Ache|ronte re|fūsō,
īre ad| cōnspec|tum cā|ri geni|tōris et| ūra
contin|gat; doce|ās iter| et sa|cra ūstia| pandās.

110

illum ego| per flam|mās et| mille se|quentia| tēla
ēripū| his ume|rīs medi|ōque ex| hoste re|cēpī;
ille me|um comi|tātus i|ter mari|a omnia| mēcum
atque om|nēs pela|gīque mi|nās cae|lique fe|rēbat,
invali|dus, vī|rēs ul|trā sor|temque se|nectae.

115

quīn, ut| tē sup|plex pete|rem et tua| limina ad|īrem,
idem ū|rāns man|dāta da|bat. gnā|tīque pa|trisque,
alma, pre|cor, mise|rēre (pot|es nam|que omnia| nec tē
nēqui|quam lū|cis Heca|tē prae|fēcit A|vernīs),
sī potu|it mā|nēs ac|cersere| conjugis| Orpheus
Thrēici|ā frē|tus citha|rā fidī|busque ca|nōrīs,

120

sī frā|trem Pol|lūx al|ternā| morte red|ēmit
itque red|itque vi|am toti|ēns. quid| Thēsea,| magnum
quid memo|rem Alcī|dēn? et| mī genus| ab Jove| summō:,

Tālibus| ūrā|bat dic|tūs ā|rāsque te|nēbat,
cum sīc| orsa lo|quī vā|tēs: ‘sate| sanguine| dīvum,
Trōs An|chisia|dē, faci|lis dē|scēnsus A|vernō:

125

noctēs| atque di|ēs patet| ātri| jānua| Dītis;
sed revo|cāre gra|dum supe|rāsque ē|vādere ad| aurās,
hoc opus| hic labor| est. pau|cī, quōs| aequus a|māvit

Juppiter| aut ā|rēns ē|vēxit ad| aethera| virtūs,
dīs geni|tī potu|ēre. te|nent medi|a omnia| silvae,
Cōcȳ|tusque si|nū lā|bēns cir|cumvenit| ātrō.

130

quod sī| tantus a|mor men|tī, sī| tanta cu|pidō est
bis Stygi|ōs in|nāre la|cūs, bis| nigra vi|dēre
Tartara, et| īnsā|nō juvat| indull|gēre la|bōrī,
accipel| quae pera|genda pri|us. latet| arbore o|pācā
aureus| et foli|is et| lentō| vīmine| rāmus,
Jūnō|nī īfer|nae dic|tus sacer;| hunc tegit| omnis

135

lūcūs et obscūris clau|dunt con|vallibus| umbrae.
 sed nōn| ante da|tur tel|lūris o|perta sub|ire
 aurico|mōs quam| quis dē|cerpserit| arbore| fētūs.
 hoc sibi pulchra su|um fer|rī Prō|serpina| mūnus
 īstitu|it, prī|mō āvul|sō nōn| dēficit| alter
 aureus,| et simi|li fron|dēscit| virga me|tallō.
 ergō al|tē ves|tīgā ocu|lis et| rīte re|pertum
 carpe ma|nū; nam|que ipse vo|lēns facil|lisque se|quētur,
 sī tē| fāta vo|cant; ali|ter nōn| vīribus| ullis
 vincere| nec dū|rō pote|ris con|vellere| ferrō.
 praetere|ā jacet| exani|mum tibi| corpus a|mici
 (heu ne|scīs) tō|tamque in|cestat| fūnere| classem,
 dum cōn|sulta pe|tis nos|trōque in| limine| pendēs.
 sēdibus| hunc refer| ante su|is et| conde se|pulcrō.
 dūc ni|grās pecu|dēs; eal| prīma pi|ācula| suntō.
 sic dē|mum lū|cōs Stygis| et rē|gna invia| vivīs
 aspicī|es.' dī|xit, pres|sōque ob|mūtuit| ōre.
 Aenē|as maes|tō dē|fixus| lūmina| vultū
 ingredi|tur lin|quēns an|trum, cae|cōsque vo|lūtat
 ēven|tūs ani|mō sē|cum. cui| fidus A|chātēs
 it comes| et pari|bus cū|rīs ves|tīgia| figit.
 multa in|ter sē|sē vari|ō ser|mōne se|rēbant,
 quem soci|um exani|mum vā|tēs, quod| corpus hu|māndūm
 diceret.| atque il|li Mi|sēnum in| litore| siccō,
 ut vē|nēre, vi|dent in|dignā| morte per|ēmptum,
 Misē|num Aeoli|dēn, quō| nōn prae|tantior| alter
 aere ci|ēre vi|rōs Mār|temque ac|cendere| cantū.
 Hectoris| hic ma|gnī fue|rat comes,| Hectora| circum
 et litu|ō pu|gnās in|signis ob|ibat et| hastā.
 postquam il|lum vī|tā vic|tor spoli|avit A|chillēs,
 Dardani|ō Aenē|ae sē|sē for|tissimus| hērōs
 addide|rat soci|um, nōn| īferi|ōra se|cūtus.
 sed tum,| forte ca|vā dum| personat| aequora| conchā,
 dēmēns,| et can|tū vocat| in cer|tāmina| dīvōs,
 aemulus| excep|tum Trī|tōn, sī| crēdere| dignum est,

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170

inter| saxa vi|rūm spū|mōsā im|merserat| undā.
 ergō om|nēs ma|gnō cir|cum clā|mōre fre|mēbant,
 praecipu|ē pius| Aenē|ās. tum| jussa Si|byllae,
 haud mora,| festi|nant flen|tēs ā|ramque se|pulcrī
 congere|re arbori|bus cae|lōque ē|dūcere| certant.
 itur in| anti|quam sil|vam, stabu|la alta fe|rārum;
 prōcum|bunt pice|ae, sonat| icta se|cūribus| īlex
 fraxine|aeque tra|bēs cune|is et| fissile| rōbur
 scinditur,| advol|vunt in|gentēs| montibus| ornōs.
 Nec nōn| Aenē|ās ope|ra inter| tālia| prīmus
 hortā|tur soci|ōs pari|busque ac|cingitur| armīs.
 atque haec| ipse su|ō trīs|tī cum| corde vo|lūtat
 aspec|tāns sil|vam immēn|sam, et sīc| forte pre|cātur:
 ‘sī nunc| sē nō|bīs il|le aureus| arbore| rāmus
 ostēn|dat nemo|re in tan|tō! quan|dō omnia| vērē
 heu nimi|um dē| tē vā|tēs, Mī|sēne, lo|cūta est.’
 vix ea| fātus e|rāt, gemi|nae cum| forte co|lumbae
 ipsa sub| ōra vi|rī cae|lō vē|nēre vo|llantēs,
 et viri|dī sē|dēre so|lō. tum| maximus| hērōs
 māter|nās a|gnōvit a|vēs lae|tusque pre|cātur:
 ‘este du|cēs, ō, sī qua vi|ā est, cur|sumque per| aurās
 dērigi|te in lū|cōs ubi| pinguem| dīves o|pācat
 rāmus hu|mum. tū|que, ō, dubi|is nē| dēfice| rēbus,
 diva pa|rēns.’ sīc| effā|tus ves|tigia| pressit
 obser|vāns quae| signa fe|rānt, quō| tendere| pergant.
 pāscen|tēs il|lae tan|tum prō|dire vo|landō
 quantum aci|ē pos|sent ocu|lī ser|vāre se|quentum.
 inde ubi| vēnē|re ad fau|cēs grave o|lentis A|vernī,
 tollunt| sē cele|rēs liqui|dumque per| āera| lāpsae
 sēdibus| optā|tis gemi|nae super| arbore| sīdunt,
 discolor| unde au|rī per| rāmōs| aura re|fulsīt.
 quāle so|let sil|vis brū|mālī frigore| viscum
 fronde vi|rēre no|vā, quod| nōn sua| sēminat| arbōs,
 et croce|ō fē|tū tere|tēs cir|cumdare| truncōs,
 tālis e|rāt speci|ēs au|rī fron|dentis o|pācā

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205

ilice, | sic lē|nī crepi|tabat| brattea| ventō.
 corripit| Aenē|ās ex|templō avi|dusque re|fringit
 cūntan|tem, et vā|tis por|tat sub| tēcta Si|byllae.
 Nec minus| intere|ā Mi|sēnum in| litore| Teucrī
 flēbant| et cine|rī ingrä|tō su|prēma fe|rēbant.
 principi|ō pin|guem tae|dis et| rōbore| sectō
 ingen|tem strū|xēre py|ram, cui| frondibus| ātrī
 inte|xunt late|ra et fē|rālēs| ante cu|pressōs
 cōstitu|unt, deco|rantque su|per ful|gentibus| armīs.
 pars cali|dōs lati|cēs et a|ēna un|dantia| flammīs
 expedi|unt, cor|pusque la|vant fri|gentis et| unguunt.
 fit gemi|tus. tum| membra to|rō dē|flēta re|pōnunt
 purpure|āsque su|per ves|tēs, vē|lāmina| nōta,
 conici|unt. pars| ingen|tī subi|ère fe|retrō,
 trīste mi|nisteri|um, et sub|jectam| mōre pa|rentum
 āver|sī tenu|ère fa|cem. con|gesta cre|mantur
 tūrea| dōna, da|pēs, fū|sō crā|tēres o|livō.
 postquam| conlāp|sī cine|rēs et| flamma qui|èvit,
 rēliqui|ās vī|nō et bibu|lam lā|vēre fa|villam,
 ossaque| lēcta ca|dō tē|xit Cory|naeus a|ēnō.
 idem| ter soci|ōs pū|rā cir|cumtulit| undā
 spargēns| rōre le|vī et rā|mō fe|licis o|livae,
 lūstrā|vitque vi|rōs dī|xitque no|vissima| verba.
 at pius| Aenē|ās in|gentī| mōle se|pulcrum
 impō|nit sua|que arma vi|rō rē|mumque tu|bamque
 monte sub| aeri|ō, quī| nunc Mi|sēnus ab| illō
 dīcitur| aeter|numque te|net per| saecula| nōmen.
 Hīs āc|tīs prope|rē exsequi|tur prae|cepta Si|byllae.
 spēlun|ca alta fu|it vas|tōque im|mānis hi|ātū,
 scrūpea|, tūta la|cū nil|grō nemo|rūmque te|nebrīs,
 quam super| haud ū|lae pote|rānt im|pūne vo|lantēs
 tendere i|ter pen|nīs: tā|lis sē|sē hālitus| ātrī
 faucibus| effun|dēns supe|ra ad con|vexa fe|rēbat.
 unde lo|cum Grā|ī dī|xerunt| nōmine A|ornum.
 quattuor| hīc pri|mum ni|grantēs| terga ju|vencōs

210

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240

cōnstitu|it fron|tīque ī|vergit| vīna sa|cerdos,
et sum|mās car|pēns medi|a inter| cornua| saetas
ignibus| impō|nit sa|crīs, lī|bāmina| prīma,
vōce vo|cāns Heca|tēn cae|lōque Ere|bōque pot|entem.

245

suppō|nunt ali|i cul|trōs tepi|dumque cru|lōrem
succipi|unt pate|ris. ip|se ātrī| velleris| agnam
Aenē|ās mā|trī Eumeni|dum mal|gnaeque so|rōri
ēnse fe|rit, steri|lemque ti|bī, Prō|serpina,| vaccam;
tum Stygi|ō rē|gī noc|turnās incōhat| ārās
et soli|da impō|nit tau|rōrum vīscera| flammīs,
pingue su|perque ole|um fun|dēns ā|r|dentibus extīs.

250

ecce au|tem prī|mī sub| līmina| sōlis et| ortūs
sub pedi|bus mū|gīre so|lum et jugal| coepta mo|vērī
silvā|rūm, vī|saeque ca|nēs ulu|lāre per| umbrām
adven|tante de|ā. ‘procul,| ō procul| este, pro|fānī,’
conclā|mat vā|tēs, ‘tō|tōque ab|sistite| lūcō;

255

tūque in|vāde vi|am vā|gīnā|que ēripe| ferrum:
nunc ani|mīs opus,| Aenē|ā, nunc| pectore| firmō.’

260

tantum ef|fāta fu|rēns an|trō sē im|mīsit a|pertō;
ille du|cem haud timi|dīs vā|dentem| passibus| aequat.
Dī, quibus| imperi|um est ani|mārum, um|braeque si|lentēs
et Chaos| et Phlege|thōn, local| nocte ta|centia| lātē,
sit mihi| fās au|dīta lo|quī, sit| nūmine| vestrō
pandere| rēs al|tā ter|rā et cā|līgīne| mersās.
Ibant| obscū|rī sō|lā sub| nocte per| umbrām
perque do|mōs Dī|tis vacu|ās et in|ānia| rēgna:

265

quāle per| ince|tam lū|nam sub| lūce ma|līgnā
est iter| in sil|vis, ubi| caelum| condidit| umbrā
Juppiter,| et rē|bus nox| abstulit| ātra col|lōrem.
vestibū|lūm ante ip|sum pri|mīsque in| faucibus| Orcī
Lūctus et| ultri|cēs posu|ēre cu|bīlia| Cūrae,
pallen|tēsque habi|tant Mor|bī trīs|tisque Se|nectūs,
et Metus| et male|suāda Fa|mēs ac| turpis E|gestās,
terribi|lēs vī|sū fōr|mae, Le|tumque La|bosque;

270

275

tum cōn|sanguine|us Le|ti Sopor| et mala| mentis
 Gaudia,| mortife|rūmque ad|versō in| līmīne| Bellum,
 ferrei|que Eumeni|dum thala|mī et Dis|cordia| dēmēns
 vīpere|um crī|nem vit|tīs in|nexa cru|entīs.

280

in medi|ō rā|mōs an|nōsaque| bracchia| pandit
 ulmus o|pāca, in|gēns, quam| sēdem| Somnia| vulgō
 vāna te|nēre fe|runt, foli|isque sub| omnibus| haerent.
 multaque| praetere|ā vari|ārum| mōnstra fe|rārum,
 Centau|ri in fori|bus stabu|lant Scyl|laeque bi|fōrmēs
 et cen|tumgemēni|nus Bria|reus ac| bēlua| Lernae
 horren|dum strī|dēns, flam|mīsque ar|māta Chi|maera,
 Gorgones| Harpȳi|aeque et| fōrma tri|corporis| umbrae.

285

corripit hīc subi|tā trepi|dus for|mīdīne| ferrum
 Aeneē|as stric|tamque aci|em veni|entibus| offert,
 et nī| docta com|es tenu|ēs sine| corpore| vītās
 admone|at voli|tāre ca|vā sub i|māgīne| fōrmae,
 inruat| et frūs|trā fer|rō dī|verberet| umbrās.

290

Hinc via| Tartare|i quae| fert Ache|rontis ad| undās.
 turbidus| hīc cae|nō vas|tāque vo|rāgīne| gurges
 aestuat| atque om|nem Cō|cȳtō ē|ructat ha|rēnam.
 portitor| hās hor|rendus a|quās et| flūmina| servat
 terribi|li squā|lōre Cha|rōn, cui| plūrima| mentō
 cāniti|ēs in|cultā ja|cet, stant| lūmina| flammā,
 sordidus| ex ume|rīs nō|dō dē|pendet a|mictus.
 ipse ra|tem con|tō subi|git vē|lisque mi|nistrat
 et fer|rūgīne|ā sub|vectat| corpora| cumbā,

295

jam seni|or, sed| crūda de|ō viri|disque se|nectūs.

hūc om|nis tur|ba ad ri|pās ef|fūsa ru|ēbat,
 mātrēs| atque vi|rī dē|functaque| corpora| vītā
 magnani|mum hērō|um, pue|rī innūp|taeque pu|ellae,
 imposi|tīque ro|gīs juve|nēs an|te ūra pa|rentum:
 quam mul|ta in sil|vīs au|tumnī| frigore| primō
 lāpsa ca|dunt foli|a, aut ad| terram| gurgite ab| altō
 quam mul|tae glome|rantur a|vēs, ubi| frīgidus| annus

300

305

310

trāns pon|tūm fugat| et ter|rīs im|mittit a|prīcīs.
stābant| ḍoran|tēs prī|mī trāns|mittere| cursum
tendē|bantque ma|nūs rī|pae ulteri|ōris a|mōre.
nāvita| sed trīs|tis nunc| hōs nunc| accipit| illōs,
ast ali|ōs lon|gē sum|mōtōs| arcet ha|rēnā.

315

Aenē|ās mī|rātus e|nim mō|tusque tu|multū
'dic,' ait,| 'ō vir|gō, quid| vult con|cursus ad| amnem?
quidve pe|tunt ani|mae? vel| quō dis|crīmine| rīpās
hae lin|quunt, il|lae rē|mīs vada| livida| verrunt?
ollī| sīc brevi|ter fa|ta est lon|gæva sa|cerdos:
'Anchī|sā gene|rāte, de|um cer|tissima| prolēs,
Cōcȳ|tī stā|gna alta vi|dēs Stygi|amque pa|lūdem,
dī cul|jus jū|rāre ti|ment et| fallere| nūmen.

320

haec om|nis, quam| cernis, in|ops inhu|mātaque| turba est;
portitor ille Cha|rōn; hī,| quōs vehit| unda, se|pultī.
nec rī|pās datur| horren|dās et| rauca flu|enta
trānspor|tāre pri|us quam| sēdibus| ossa qui|ērunt.
centum er|rant an|nōs voli|tantque haec| litora| circum;

325

tum dē|mum admis|sī stā|gna exop|tāta re|vīsunt.
cōnstitut| Anchī|sā satus| et ves|tīgia| pressit
multa pu|tāns sor|temque ani|mō mise|rātus in|iquam.

330

cernit i|bī maes|tōs et| mortis ho|nōre ca|rentēs
Leucas|pim et Lyci|ae duc|tōrem| classis O|rontēn,
quōs simul| ā Tro|jā ven|tōsa per| aequora| vectōs
obruit| Auster, a|quā invol|vēns nā|vemque vi|rōsque.
Ecce gu|bernā|tor sē|sē Pali|nūrus a|gēbat,

335

qui Liby|cō nū|per cur|sū, dum| sīdera| servat,
excide|rat pup|pī medi|is ef|fūsus in| undis.
hunc ubi| vix mul|tā maes|tum co|gnōvit in| umbrā,
sīc prior| adloqui|tur: 'quis| tē, Pali|nūre, de|ōrum
ēriput|it nō|bīs medi|ōque sub| aequore| mersit?
dīc age.| namque mi|hī, fal|lāx haud| ante re|pertus,
hōc ū|nō re|spōnsō ani|mum dē|lūsit A|pollō,
qui fore| tē pon|tō incolu|mem fi|nīsque ca|nēbat

340

345

ventū|rum Ausōni|ōs. ēn| haec prō|missa fi|dēs est?’
 ille au|tem: ‘neque| tē Phoe|bī cor|tīna fe|fellit,
 dux An|chīsia|dē, nec| mē deus| aequore| mersit.
 namque gu|bernā|clum mul|tā vī| forte re|vulsum,
 cui datus| haerē|bam cūs|tōs cur|sūsque re|gēbam, 350
 praecipi|tāns trā|xī mē|cum. mari|a aspera| jūrō
 nōn ūl|lum prō| mē tan|tum cē|pisce ti|mōrem,
 quam tua| nē spoli|āta ar|mīs, ex|cussa mal|gistrō,
 dēfīce|ret tan|tis nā|vis sur|gentibus| undīs.
 trēs Notus| hīber|nās im|mēnsa per| aequora| noctēs
 vēxit| mē vio|lentus a|quā; vix| lūmīne| quārtō 355
 prōspe|xī Itali|am sum|mā sub|limis ab| undā.
 paulā|tim adnā|bam ter|rāe; jam| tūta te|nēbam,
 nī gēns| crūde|lis madī|dā cum| veste gra|vātum
 prēnsan|temque un|cīs mani|bus capi|ta aspera| montis
 ferrō in|vāsis|set prae|damque i|gnāra pu|tāsset. 360
 nunc mē| flūctus ha|bet ver|santque in| litore| ventī.
 quod tē| per cae|lī jū|cundum| lūmen et| aurās,
 per geni|tōrem ò|rō, per| spēs sur|gentis I|ūli, 365
 ēripe| mē hīs, in|victē, ma|lis: aut| tū mihi| terram
 inice,| namque pot|es, por|tūsque re|quīre Ve|linōs;
 aut tū,| sī qua vi|a est, sīl| quam tibi| diva cre|ātrīx
 osten|dit (neque e|nim, crē|dō, sine| nūmine| divum
 flūmina| tanta pa|rās Stygi|amque in|nāre pa|lūdem),
 dā dex|tram mise|rō et tē|cum mē| tolle per| undās, 370
 sēdibus| ut sal|tem placī|dis in| morte qui|ēscam.’
 tālia| fātus e|rāt coe|pit cum| tālia| vātēs:
 ‘unde haec,| ò Pali|nūre, ti|bī tam| dīra cu|pīdō?
 tū Stygi|as inhu|mātus a|quās am|nemque se|vērum
 Eumeni|dum aspici|ēs, rī|pamve in|jussus ad|ibis? 375
 dēsine| fāta de|um flec|tī spē|rāre pre|candō,
 sed cape| dicta me|mōr, dū|rī sō|lācia| cāsūs.
 nam tua| finiti|mī, lon|gē lā|tēque per| urbēs
 prōdigī|is ac|tī cae|lestibus,| ossa pi|ābunt

et statu|ent tumu|lum et tumu|lō sol|lemnia| mittent,
 aeter|numque lo|cus Pali|nūrī nōmen ha|bēbit.
 his dic|tis cū|rae ēmō|tae pul|susque pa|rumper
 corde do|lor trīs|ti; gau|det co|gnōmine| terra.
 Ergō iter| incep|tum pera|gunt fluvi|ōque pro|pinquant.
 nāvita| quōs jam in|de ut Stygi|ā prō|spexit ab| undā
 per taci|tum nemus| ire pe|demque ad|vertere| ripae,
 sīc prior| adgredi|tur dic|tis at|que increpat| ultrō:
 ‘quisquis es,| armā|tus qui| nostra ad| flūmina| tendis,
 fāre age,| quid veni|ās, jam is|tinc et| comprime| gressum.
 umbrā|rum hīc locus| est, som|nī noc|tisque so|pōrae:
 corpora| viva ne|fās Stygi|ā vec|tare ca|rīnā.
 nec vē|rō Alci|dēn mē| sum lae|tātus e|untem
 accē|pissee la|cū, nec| Thēsea| Piritho|umque,
 dis quam|quam geni|tī atque in|victī viribus| essent.
 Tartare|um ille ma|nū cūs|tōdem in| vincla pe|tīvit
 ipsius| ā soli|ō rē|gis trā|xitque tre|mentem;
 hī domi|nam Di|tis thala|mō dē|ducere ad|orti.
 quae con|trā brevi|ter fā|ta est Am|phrȳsia| vātēs:
 ‘nūllae hīc| insidi|ae ta|lēs (ab)siste mo|vēri),
 nec vim| tēla fe|runt; licet| ingēns| jānitor| antrō
 aeter|num lā|trāns ex|sanguēs| terreat| umbrās,
 casta li|cet patru|ī ser|vet Prō|serpina| limen.
 Trōius| Aenē|ās, pie|tātē in|signis et| armis,
 ad geni|tōrem ī|mās Ere|bī dē|scendit ad| umbrās.
 sī tē| nūlla mo|vet tan|tae pie|tatis ī|māgō,
 at rā|mum hunc’ (ape|rit rā|mum qui| veste la|tēbat)
 ‘agnōs|cās.’ tumi|dā ex ī|rā tum| corda re|sīdunt;
 nec plū|ra hīs. il|le admī|rāns vene|rābile| dōnum
 fātā|lis vir|gae lon|gō post| tempore| vīsum
 caerule|am adver|tit pup|pim rī|paeque pro|pinquat.
 inde ali|ās ani|mās, quae| per juga| longa se|dēbant,
 dētūr|bat la|xatque fo|rōs; simul| accipit| alveō
 ingen|tem Aenē|ān. gemu|it sub| pondere| cumba
 sūtilis| et mul|tam accē|pit rī|mōsa pa|lūdem.

380

385

390

395

400

405

410

tandem| trāns fluvi|um incolu|mēs vā|temque vi|rūmque
 īfōr|mī lī|mō glau|cāque ex|pōnit in| ulvā.
 Cerberus| haec in|gēns lā|trātū rēgna tri|faucī
 personat| adver|sō recu|bāns im|mānis in| antrō.
 cui vā|tēs hor|rēre vi|dēns jam| colla co|lubris
 melle so|pōrā|tam et medi|cātis| frūgibus| offam
 obicit.| ille fa|mē rabi|dā tria| guttura| pandēns
 corripit| objec|tam, atque im|mānia| terga re|solvit
 fūsus hu|mī tō|tōque in|gēns ex|tenditur| antrō.
 occupat| Aenē|ās adi|tum cūs|tōde se|pultō
 ēvā|ditque cel|ler rī|pam inremel|abilis| undae.
 Continu|ō audi|tae vō|cēs vā|gītus et| ingēns
 infan|tumque ani|mae flen|tēs, in| limine| pīmō
 quōs dul|cis vī|tae exsor|tēs et ab| ubere| raptōs
 abstulit| ātra di|es et| fūnere| mersit a|cerbō;
 hōs jux|tā fal|sō dam|nāti| crīmine| mortis.
 nec vē|rō hae sine| sorte da|tae, sine| jūdice,| sēdēs:
 quaeſī|tor Mi|nōs ur|nam movet;| ille si|lentum
 cōnsili|umque vo|cat vī|tāsque et| crīmina| discit.
 proxima| deinde te|nent maes|tī loca,| quī sibi| lētum
 īnson|tēs pepe|rēre ma|nū lū|cemque pe|rōsī
 prōjē|cere ani|mās. quam| vellent| aethere in| altō
 nunc et| pauperi|em et dū|rōs per|ferre la|bōrēs!
 fās ob|stat, trīs|tisque pa|llūs ina|mābilis| undae
 alligat| et novi|es Styx| inter|fusa co|ercket.
 nec procul| hinc par|tem fū|sī mōns|trantur in| omnēm
 Lūgen|tēs cam|pī; sic| illōs| nōmine| dīcunt.
 hīc quōs| dūrus a|mōr crū|dēli| tābe pe|rēdit
 sēcrē|tī cē|lant cal|lēs et| myrtleal| circum
 silva te|git; cū|rae nōn| ipsā in| morte re|linquunt.
 hīs Phae|dram Pro|crinque lo|cis maes|tamque ērī|phylēn
 crūdē|lis nā|tī mōns|trantem| vulnera| cernit,
 ēvad|nēnque et| Pāsī|phaen; hīs| Lāoda|mīa
 it comes| et juve|nis quon|dam, nunc| fēmina,| Caeneus
 rūrsus et| in vete|rem fā|tō revo|lūta fil|gūram.

inter| quās Phoe|nissa re|cēns ā| vulnere| Dīdō
 errā|bat sil|vā in ma|gnā; quam| Trōius| hērōs
 ut pri|mum jux|tā stetit| agnō|vitque per| umbrās
 obscū|ram, quā|lem prī|mō quī| surgere| mēnse
 aut videt| aut vi|disse pu|tat per| nūbila| lūnam,
 dēmī|sit lacri|mās dul|cīque ad|fātus a|mōre est: 450
 'infē|lix Dī|dō, vē|rus mihi| nūntius| ergō
 vēnerat| exstīnc|tam fer|rōque ex|trēma se|cūtam?
 fūneris| heu tibī| causa fu|i? per| sīderal| jūrō,
 per supe|rōs et| sī qua fi|dēs tell|lūre sub| īmā est,
 invī|tus, rē|gīna, tu|ō dē| litore| cessī. 460
 sed mē| jussa de|um, quae| nunc hās| ire per| umbrās,
 per local| senta si|tū cō|gunt noc|temque pro|fundam,
 imperi|is ē|gēre su|is; nec| crēdere| qui|vī
 hunc tan|tum tibī| mē di|scēssūl ferre do|lōrem.
 siste gra|dum tē|que aspec|tū nē| subtrahe| nostrō. 465
 quem fugis? extrē|mum fā|tō quod| tē adloquor| hoc est.
 tālibus| Aenē|ās ā|r|dentem et| torva tu|entem
 lēnī|bat dic|tis ani|mum lacri|māsque ci|ēbat.
 illa so|lō fi|xōs ocu|lōs ā|versa te|nēbat
 nec magis| incep|tō vul|tum ser|mōne mo|vētur 470
 quam si| dūra si|lex aut| stet Mar|pēsia| cautēs.
 tandem| corripu|it sē|sē atque ini|mīca re|fūgit
 in nemus| umbrife|rūm, con|jūnx ubi| pīstīnus| illi
 respon|det cū|rīs ae|quatque Sy|chaeus a|mōrem.
 nec minus| Aenē|ās cā|sū per|cussus in|iquo
 prōsequi|tur lacri|mīs lon|gē et mise|rātūr e|untem. 475
 Inde da|tum mō|litur i|ter. jam|que arva te|nēbant
 ultima,| quae bel|lō clā|ri sē|crēta fre|quentant.
 hīc il|lī occur|rit Tīde|us, hīc| inclutus| armīs
 Partheno|paeus et| Adras|tī pal|lētis i|māgō, 480
 hīc mul|tum flē|tī ad supe|rōs bel|lōque ca|dūci
 Dardani|dae, quōs| ille om|nēs lon|gō ōrdine| cernēns
 ingemu|it, Glau|cumque Me|dontaque| Thersilo|chumque,
 trēs An|tēnori|dās Cere|rīque sa|crum Poly|boetēn,

Idae|umque eti|am cur|rūs, eti|am arma te|nentem.
 circum|stant ani|mae dex|trā lae|vāque fre|quentēs,
 nec vi|disse se|mel satis| est; juvat| usque mo|rārī
 et cōn|ferre gra|dum et veni|endi| discere| causās.
 at Dana|um proce|rēs Aga|memoni|aeque pha|langēs
 ut vi|dēre yi|rūm ful|gentia|que arma per| umbrās,
 ingen|ti trepi|dāre me|tū; pars| vertere| terga,
 ceu quon|dam peti|ére ra|tēs, pars| tollere| vōcem
 exigu|am: incep|tus clā|mor frūs|trātur hi|antēs.
 Atque hīc| Priami|dēn lani|ātum| corpore| tōtō
 Dēipho|bum videt| et lace|rūm crū|dēliter| ōra,
 ōra ma|nūsque am|bās, popu|lātaque| tempora| raptīs
 auribus| et trun|cās inho|nestō vulnere| nārēs.
 vix ade|ō agnō|vit pavi|tantem ac| dīra te|gentem
 supplici|a, et nō|tis com|pellat| vōcibus| ultrō:
 ‘Dēipho|be armipot|ēns, genus| altō ā| sanguine| Teucrī,
 quis tam| crūdē|lēs op|tāvit| sūmere| poenās?
 cui tan|tum dē| tē licu|it? mihi| fāma su|prēma
 nocte tu|lit fes|sum vas|tā tē| caede Pe|lasgum
 prōcubu|issee su|per cōnfūsae| strāgis a|cervum.
 tunc ego|met tumu|lum Rhoe|tēō in| litore in|ānem
 cōnstitu|i et ma|gnā mā|nēs ter| vōce vo|cāvī.
 nōmen et| arma lo|cum ser|vant; tē, a|mīce, ne|quīvī
 cōnspice|re et patri|ā dē|cēdēns| pōnere| terrā.’
 ad quae| Priami|dēs: ‘nihil| ū tibi, a|mīce, re|lictum;
 omnia| Dēipho|bō sol|vistī et| fūneris| umbrīs.
 sed mē| fāta me|a et scelus| exiti|āle La|caenae
 his mer|sēre mal|lis; il|la haec moni|menta re|liquit.
 namque ut| suprē|mam fal|sa inter| gaudia| noctem
 ēgeri|mus, nōs|tī: et nimi|um memi|nisce ne|cesse est.
 cum fā|tālis e|quus sal|tū super| ardua| vēnit
 Pergama| et| armā|tum pedi|tem gravis| attulit| alvō,
 illa cho|rūm simu|lāns eu|hantēs| orgia| circum
 dūcē|bat Phrygi|ās; flam|mam medi|a ipsa te|nēbat
 ingen|tem et sum|mā Dana|ōs ex| arce vo|cābat.

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tum mē| cōnfec|tum cū|rīs som|nōque gra|vātum
īnfē|līx habu|it thala|mus, pres|sitque ja|centem

dulcis et| alta qui|ēs placi|daeque si|millima| mortī.

ēgregi|a intere|ā conjūnx ar|ma omnia| tēctis

ēmovet,| et fi|dum capi|tī sub|dūxerat| ēensem:

intrā| tēcta vo|cat Mene|lāum et| līmina| pandit,

scilicet| id ma|gnū spē|rāns fore| mūnus a|mantī,

et fā|mam exstingū vete|rūm sic| posse ma|lōrum.

quid moror?| inrūm|punt thala|mō, comes| additus| ūnā

hortā|tor scele|rūm Aeoli|dēs. dī,| tālia| Grāis

īnstau|rāte, pi|ō sī| poenās| ōre re|poscō.

sed tē| quī vī|vum cā|sūs, agel| fāre vī|cissim,

attule|rint. pelagīne ve|nis er|rōribus| actus

an moni|tū dī|vum? an quae| tē for|tūna fa|tīgat,

ut trīs|tēs sine| sōle do|mōs, loca| turbida, ad|irēs?

Hāc vice| sermō|num rose|is Au|rōra qua|drīgīs

jam medi|um aetheri|ō cur|sū trā|jēcerat| axem;

et fors| omne da|tum trahe|rent per| tālia| tempus,

sed comes| admonu|it brevi|terque ad|fāta Si|bylla est:

'nox ruit,| Aenē|ā; nōs| flēndō| dūcimus| hōrās.

hīc locus| est, par|tēs ubi| sē via| findit in| ambās:

dexterā| quae Dī|tis ma|gnī sub| moenia| tendit,

hāc iter| Elysi|um nō|bīs; at| laeva ma|lōrum

exer|cet poe|nās et ad| impia| Tartara| mittit.'

Dēiphobus con|trā: 'nē| saevi,| magna sa|cerdos;

discē|dam, explē|bō nume|rūm red|darque te|nebrīs.

ī|decus,| ī, nos|trum; meli|ōribus| ūtere| fātis.'

tantum ef|fātus, et| in ver|bō ves|tīgia| torsit.

Respicit| Aenē|ās subi|tō et sub| rūpe si|nistrā

moenia| lāta vi|det tripli|cī cir|cumdata| mūrō,

quae rapi|dus flam|mīs am|bit tor|rentibus| amnis,

Tartare|us Phlege|thōn, tor|quetque so|nantia| saxa.

porta ad|versa in|gēns soli|dōque ada|mante co|lumnae,

vīs ut| nūlla vi|rūm, nōn| ipsī ex|scindere| bellō

caelico|lae vale|ant; stat| ferreal| turris ad| aurās,

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Tisiphō|nēque se|dēns pal|lā suc|cīcta crū|entā
vestibul|um exsom|nis ser|vat noc|tēsque di|ēsque.
hinc ex|audi|rī gemi|tūs et| saeva so|nāre
verbera,| tum strī|dor fer|rī trac|taeque ca|tēnae.
cōnstitit| Aenē|ās strepi|tumque ex|territus| hausit.
‘quae scele|rum faci|ēs? ō| virgō, ef|fāre; qui|busve
urgen|tur poe|nīs? quis| tantus| plangor ad| aurās?
tum vā|tēs sīc| orsa lo|quī: ‘dux| include| Teucrum,
nūlli| fās cas|tō scele|rātum īn|sistere| limen;
sed mē| cum lū|cis Heca|tē prae|fēcit A|vernīs,
ipsa de|um poe|nās docu|it per|que omnia| dūxit.
Cnōsius| haec Rhada|manthus ha|bet dū|rissima| rēgna
castī|gatque au|ditque do|lōs subi|gitque fa|tēri
quae quis a|pud supe|rōs fū|rō lae|tātus in|ānī
distulit| in sē|ram com|missa pi|ācula| mortem.
continū|ō son|tīs ul|trīx ac|cīcta fla|gellō
Tisiphō|nē quatit| insul|tāns, tor|vōsque si|nistrā
inten|tāns an|guēs vocat| agmina| saeva so|rōrum.
tum dē|mum horriso|nō strī|dentēs| cardine| sacrae
pandun|tur por|tae, cer|nis cūs|tōdia| quālis
vestibu|lō sede|at, faci|ēs quae| limina| servet?
quīnqū|gīntā ā|trīs im|mānis hi|ātibus| Hȳdrā
saevior| intus ha|bet sē|dem. tum| Tartarus| ipse
bis patet| in prae|ceps tan|tum ten|ditque sub| umbrās
quantus ad| aetheri|um cae|li su|spectus O|lympum.
hīc genus| anti|quum Ter|rae, Tī|tānia| pūbēs,
fulmine| dējec|tī fun|dō vol|vuntur in| īmō.
hīc et A|lōi|dās gemi|nōs im|mānia| vīdī
corpora,| quī mani|bus ma|gnū re|scindere| caelum
adgres|sī supe|rīsque Jo|vem dē|trūdere| rēgnīs.
vīdī et| crūdē|lēs dan|tem Sal|mōneal poenās,
dum flam|mās Jovis| et soni|tūs imi|tātūr O|lympī.
quattuor| hic in|vectus e|quīs et| lampada| quassāns
per Grā|jum popu|lōs medi|aeque per| Élidis| urbem
ībat o|vāns, dī|vumque si|bī po|scēbat ho|nōrem,

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dēmēns, | quī nim|bōs et| nōn imī|tābile| fulmen
 aere et| cornipe|dum pul|sū simu|läret e|quōrum.
 at pater| omnipot|ēns dēn|sa inter| nūbila| tēlum
 contor|sit, nōn| ille fa|cēs nec| fūmea| taedis
 lūmina, | præcipi|temque im|mānī| turbine ad|ēgit.
 nec nōn| et Tity|ōn, Ter|rae omnipa|rentis a|lumnum,
 cernere e|rat, per| tōta no|vem cui| jūgeral| corpus
 porrigi|tur, rōs|trōque im|mānis| vultur ob|uncō
 immor|tāle je|cur ton|dēns fe|cundaque| poenis
 vīscera| rīmā|turque epu|līs habi|tatque sub| altō
 pectore, | nec fi|bris requi|ēs datur| ūlla re|nātis.
 quid memo|rem Lapi|thās, I|xional| Piritho|umque?
 quōs super| ātra si|lex jam| jam lāp|sūra ca|dentīque
 imminet| adsimili|lis; lū|cent geni|alibus| altīs
 aureal| fulcra to|rīs, epu|laeque an|te ūra pa|rātae
 rēgifi|cō lu|xū; Furi|ārum| maxima| juxtā
 accubat| et mani|bus prohi|bet con|tingere| mēnsās,
 exsur|gitque fa|cem attol|lēns at|que intonat| ūre.
 hic, quibus| invi|sī frā|trēs, dum| vīta ma|nēbat,
 pulsā|tusve pa|rēns et| fraud in|nexa cli|entī,
 aut quī| dīviti|s sō|li incubu|ēre re|pertis
 nec par|tem posu|ēre su|is (quae| maxima| turba est),
 quīque ob adj|ulteri|um cae|sī, quī|que arma se|cūtī
 impia| nec veri|tī domi|nōrum| fallere| dextrās,
 inclū|sī poe|nam exspec|tant. nē| quaere do|cērī
 quam poe|nam, aut quae| fōrma vi|rōs for|tūnave| mērsit.
 saxum in|gēns vol|vunt ali|i, radi|isque ro|tārum
 distric|tī pen|dent; sedet| aeter|numque se|dēbit
 infē|lix Thē|seus, Phlegy|āsque mi|serrimus| omnēs
 admonet| et ma|gnā tes|tātūr| vōce per| umbrās:
 “discite| jūstīti|am moni|tī et nōn| temnere| dīvōs.”
 vēndidit| hic au|rō patri|am domi|numque pot|entem
 imposu|it; fi|xit lē|gēs preti|ō atque re|fixit;
 hic thala|mum invā|sit nā|tae veti|tōsque hymē|naeōs:

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ausī om̄|nēs im̄|māne nē|fās aū|sōque pō|tī.
nōn, mihī sī lin̄|guae cen̄|tum sint̄| ūraquē centum,
ferreā vōx, om̄|nēs scelē|rum com̄|prēnderē| fōrmās,
omniā poenā|rum per|currerē| nōminā possim.
Haec ubī dicta de|dit Phoē|bī lon̄|gaeva sā|cerdos,
‘sed jam age,| carpe vī|am et sū|sceptum̄ perficē| mūnus;
accelē|rēmus’ a|it; ‘Cȳclōpum̄ ē|ducta cā|mīnis
moeniā cōspicīō atque ad|versō| fornicē portās,
haec ubī nōs praē|cepta jū|bent dē|pōnerē| dōna.
dixerat̄ et parī|ter gres̄|sī per o|pāca vī|ārum̄
corripī|unt spatī|um medī|um fori|busque pro|pinquant.
occupat̄ Aenē̄|as adī|tum cor|pusque re|centū
spargit a|quā rā|mumque ad|versō in| liminē figit.
His dē|mum exāc̄|tis, per|fectō| mūnerē| dīvae,
dēvē|nēre lo|cōs lae|tōs et a|moena vi|rēcta
fortū|nātō|rum nemo|rum sē|dēsque be|ātās.
largior̄ hic cam̄|pōs ae|ther et| lūminē| vestit̄
purpurēō, sō|lemque su|um, sua| sidera| nōrunt.
pars in| grāminē|is ex|ercent̄| membra pa|laestrīs,
conten|dunt lū|dō et ful|vā luc|tantur ha|rēnā;
pars pedi|bus plau|dunt chore|ās et| carmina| dīcunt.
nec nōn| Thrēici|us lon̄|gā cum| veste sā|cerdos
obloqui|tur nume|rīs sep|tem dis|crīmina| vōcum,
jamque ea|dem digi|tīs, jam| pectine| pulsat e|burnō.
hīc genus| anti|quum Teu|cī, pul|cherrima| prōlēs,
magnani|mī hērō|ēs nā|tī meli|ōribus| annīs,
Ilus|que Assara|cusque et| Trojae| Dardanus| auctor.
arma pro|cul cur|rūsque vi|rum mī|rātūr in|ānēs;
stant ter|rā dē|fixae has|tae pas|simque so|lūti
per cam̄|pum pās|cuntur e|quī. quae| grātia| currum
armō|rumque fu|it vi|vis, quae| cūra ni|tentēs
pāscere e|quōs, ea|dem sequi|tur tel|lūre re|postōs.
cōspicit̄| ecce, alīōs dex|trā lae|vāque per| herbam
vēscen|tēs lae|tumque cho|rō pae|āna ca|nentēs
inter o|dōrā|tum lau|rīs nemus,| unde su|pernē

plūrimus| Ērida|nī per| silvam| volvitur| amnis.
 hīc manus| ob patri|am pu|gnandō| vulnera| passī,
 quīque sa|cerdō|tēs cas|tī, dum| vīta ma|nēbat,
 quīque pi|i vā|tēs et| Phoebō| digna lo|cūtī,
 inven|tās aut| quī vi|tam excolu|ére per| artēs
 quīque su|i memo|rēs ali|quōs fē|cēre me|rendō:
 omnibus| his nive|ā cin|guntur| tempora| vittā. 660
 quōs cir|cumfū|sōs sic| est ad|fāta Si|bylla,
 Mūsaē|um ante om|nēs (medi|um nam| plūrima| turba
 hunc habet| atque ume|rīs ex|stantem| suspicit| altīs):
 'dicite,| fēlī|cēs ani|mae tū|que optimē| vātēs,
 quae regi|ō Anchī|sēn, quis ha|bet locus?| illius| ergō
 vēnimus| et ma|gnōs Ere|bī trā|nāvimus| amnēs.' 670
 atque huic| respōn|sum pau|cīs ita| reddidit| hērōs:
 'nūlli| certa do|mus; lū|cīs habi|tāmus o|pācis,
 ripā|rumque to|rōs et| prāta re|centia| rīvīs
 incoli|mūs. sed| vōs, sī| fert ita| corde vo|luntās,
 hoc supe|rāte jul|gum, et faci|lī jam| trāmite| sistam.' 675
 dīxit, et| ante tu|lit gres|sum cam|pōsque ni|tentēs
 dēsuper| osten|tat; dehinc| summa ca|cūmina| linquunt.
 At pater| Anchī|sēs peni|tus con|valle vi|renti
 inclū|sās ani|mās super|umque ad| lūmen i|tūrās
 lūstrā|bat studi|ō reco|lēns, om|nemque su|ōrum
 forte re|cēnsē|bat nume|rūm, cā|rōsque ne|pōtēs
 fātaque| fortū|nāsque vi|rūm mō|rēsque ma|nūsque.
 isque ubi| tenden|tem adver|sum per| grāmina| vīdit
 Aenē|ān, ala|cris pal|mās u|trasque te|tendit, 685
 effū|saeque ge|nīs lacri|mae et vōx| excidit| ōre:
 'vēnis|tī tan|dem, tua|que exspec|tāta pa|renti
 vīcit i|ter dū|rūm pie|tās? datur| ōra tu|ērī,
 nātē, tu|a et nō|tās au|dire et| reddere| vōcēs?
 sīc equi|dem dū|cēbam ani|mō|rē|barque fu|tūrum
 tempora| dinume|rāns, nec| mē meal| cūra fe|fellit.
 quās ego| tē ter|rās et| quanta per| aequora| vectum
 accipi|ō! quan|tīs jac|tātum,| nātē, pe|rīclis!

quam metu|i nē| quid Liby|ae tibi| rēgnā no|cērent!'
 ille au|tem: 'tua| mē, geni|tor, tua| trīstis i|māgō
 saepius| occur|rēns haec| līmina| tendere ad|ēgit;
 stant sale| Tyrrhē|nō clas|sēs. dā| jungere| dextram,
 dā, geni|tor, tē|que ample|xū nē| subtrahe| nostrō.'

sīc memo|rāns lar|gō flē|tū simul| ōra ri|gābat.

ter cōn|ātus i|bī col|lō dare| bracchia| cīrcum;
 ter frūs|trā com|prēnsa ma|nūs ef|fūgit i|māgō,
 pār levi|bus ven|tis volu|crique si|millima| somnō.

Intere|ā videt| Aenē|ās in| valle re|ductā
 sēclū|sum nemus| et vir|gulta so|nantia| silvae,
 Lēthae|umque do|mōs placi|dās quī| praenata| amnem.

hunc cir|cum innume|rae gen|tēs popu|lique vo|lābant:
 ac velu|ti in prā|tīs ubi| apēs aes|tāte se|rēnā
 flōribus| īnsi|dunt vari|is et| candida| cīrcum
 lilia| fundun|tur, strepit| omnis| murmure| campus.

horre|scit vī|sū subi|tō cau|sāsque re|quīrit
 īncius| Aenē|ās, quae| sint ea| flūmina| porrō,
 quīve yi|rī tan|tō com|plērint| agmine| rīpās.

tum pater| Anchī|sēs: 'ani|mae, quibus| altera| fatō
 corpora| dēben|tur, Lē|thae| ad| flūminis| undam
 sēcū|rōs lati|cēs et| longa| ob|livia| pōtant.

hās equi|dem memo|rāre ti|bi atque os|tendere| cōram
 jamprī|dem, hanc prō|lem cupi|ō ēnume|rāre me|ōrum,
 quō magis| Itali|ā mē|cum lae|tēre re|pertā.'

'ō pater,| anne ali|quās ad| caelum hinc| īre pu|tandum est

subli|mēs ani|mās ite|rūmque ad| tarda re|vertī

corpora?| quae lū|cis mise|rīs tam| dira cu|pīdō?'

'dīcam equi|dem nec| tē sus|pēnsum,| nātē, te|nēbō'

suscipit| Anchī|sēs at|que ordine| singula| pandit.

'Prīncipi|ō cae|lum ac ter|rās cam|pōsque li|quentēs

lūcen|temque glo|bum lū|nae Tī|tānia|que astra

spiritus| intus a|lit, tō|tamque in|fūsa per| artūs

mēns agi|tat mō|lem et ma|gnō sē| corpore| miscet.

inde homi|num pecu|dumque ge|nus vī|taeque vo|lantum

695

700

705

710

715

720

725

et quae[m] marmore[o] fert[m] mōnstra sub[er] aequore[um] pontus.
igneus[us] est ol[ive]l[is] vigor[us] et cae[lestis] o[rigo]l[is]
sēmini[bus], quan[tum] nōn[on] noxia[us] corpora[rum] tardant
terre[n]ique hebe[tant] ar[tus] mori[bundus]que membra.
hinc metu[er]unt cupi[er]untque, do[lent] gau[dent]que, ne[que] aurās
dispici[unt] clau[sae] tene[bris] et[em] carcere[rum] caecō.

quīn et[em] suprē[mō] cum[us] lūmine[rum] vita re[linquit],
nōn tamen[us] omne[m] mal[u]m mise[r]is nec funditus[us] omnēs

corpo[rum] ae[st] excē[dunt] pes[tis] peni[tusque] ne[cessus] est

multa di[us] con[tra] crēta mo[bi]dīs ino[us] lēscere[rum] mīris.

ergō ex[ercen]tur poe[n]is vete[rum]que ma[lo]rum

supplici[a] expen[dunt]: ali[us] ae[st] pan[dunt]ur in[an]ēs

suspēn[sae] ad ven[tos], ali[us] sub[er] gurgite[rum] vastō

infec[tum] ēlui[tur] scelus[us] aut ex[ūrit]ur igni:

quisque su[us] pati[mur] mā[n]es. ex[in]de per[pet] amplum

mittimur[us] Ēlysi[um] et pau[c]i lae[ti] arva te[n]ēmus,

dōne[us] longa di[us] per[fecto] temporis[us] orbe

concrē[tam] exē[st]it lā[bem], pū[rum]que re[linquit]

aetheri[um] sēn[us] sum atque au[rā] simplicis[us] ignem.

hās om[n]es, ubi[m] mille ro[tund]um volvēre[us] per[pet] annōs,

Lēthae[um] ad fluvi[um] deus[us] ēvocat[us] agmine[us] magnō,

scilicet[us] immemo[r]ēs supe[ri]ra ut con[vexa] re[visant]

rūrsus, et[em] incipi[er]ant in[us] corpora[rum] velle re[verti]:

Dixerat[us] Anchī[s] nā[tum]que ū[n]āque Si[byllam]

conven[tus] trahit[us] in medi[us] tur[bo]bamque so[n]antem,

et tumu[lum] capit[us] unde om[n]es lon[g]ō ōrdine[us] posset

adver[s]ōs lege[re] et veni[er]entum[us] discere[us] vultūs.

'Nunc age[us]! Dardani[us] am prō[le]m quae[us] deinde se[us]quātūr

glōria[us], qui mane[us] ant Ita[l]ā dē[us] gente ne[pot]ēs,

inlūs[us] trēs ani[m]as nos[us] trumque in[us] nōmen i[tū]rās,

expedi[us] am dic[tis], et[em] tē tua[us] fāta do[ce]bō.

ille, vi[d]ēs, pū[rā] juve[n]is qui[us] nītitur[us] hastā,

proxima[us] sorte te[us] net lū[cis] loca[rum], pīmus ad[us] aurās

aetheri[us] Ita[l]ō com[mixtu]s sanguine[us] surget,

Silvius[us], Albā[us] num nō[men] tuu[us] postuma[us] prōlēs,

730

735

740

745

750

755

760

quem tibi| longae|vō sē|rum Lā|vinia| conjūnx
 ēdū|cet sil|vīs rē|gem rē|gumque pa|rentem,
 unde ge|nus Lon|gā nos|trum domi|nabitur| Albā.
 proximus| ille Pro|cās, Tro|jānae| glōria| gentis,
 et Capys| et Numi|tor et| quī tē| nōmine| reddet
 Silvius| Aenē|ās, pari|ter pie|tāte vel| armīs
 ēgregi|us, si um|quam rē|gnandam ac|cēperit| Albām.
 quī juve|nēs! quan|tās os|tentant,| aspice,| vīrēs
 atque um|brāta ge|runt cī|vīlī tempora| quercū!
 hī tibi| Nōmen|tum et Gabi|ōs ur|bemque Fi|dēnam,
 hī Col|latī|nās im|pōnent| montibus| arcēs,
 Pōmeti|ōs Cas|trumque Inu|i Bō|lamque Co|rāmque;
 haec tum| nōmina e|runt, nunc| sunt sine| nōmine| terrae.
 quīn et a|vō comi|tem se|sē Mā|vortius| addet
 Rōmulus,| Assara|cī quem| sanguinis| Ilia| māter
 ēdū|cet. viden,| ut gemi|nae stant| vertice| cristae
 et pater| ipse su|ō supe|rum jam| signat ho|nōre?
 en hu|jus, nā|te, auspici|is il|la incluta| Rōma
 imperi|um ter|rīs, ani|mōs ae|quābit O|lympō,
 septem|que ūna si|bī mū|rō cir|cumdabit| arcēs,
 felix| prōle vi|rūm: quā|lis Bere|cyntia| māter
 invehī|tur cur|rū Phrygi|ās tur|rīta per| urbēs
 laeta de|um par|tū, cen|tum com|plexa ne|pōtēs,
 omnēs| caelico|lās, om|nēs supe|ra alta te|nentēs.
 hūc gemi|nās nunc| flecte aci|ēs, hancl| aspic| gentem
 Rōmā|nōsque tu|ōs. hic| Caesar et| omnis I|ūli
 prōgeni|ēs ma|gnūm cae|lī ven|tūra sub| axem.
 hic vir, hic| est, tibi| quem prō|mitti| saepius| audīs,
 Augus|tus Cae|sar, dī|vī genus,| aurea| condet
 saecula| quī rūr|sus Latī|ō rē|gnāta per| arva
 Sātūr|nō quon|dam, super| et Gara|mantas et| Indōs
 prōferet| imperi|um; jacet| extrā| sīdera| tellūs,
 extrā an|nī sō|lisque vi|ās, ubi| caelifer| Atlās
 axem ume|rō tor|quet stēl|lis ār|dentibus| aptum.

765

770

775

780

785

790

795

hujus in| adven| tum jām| nunc et| Caspia| rēgna
respōn| sis hor| rent dī| vum et Mae| ötia| tellūs,
et sep| tem gemi| nī tur| bant trepi| da östia| Nilī.

800

nec vē|rō Alcī|dēs tan| tum tellūris ob| ivit,
fixerit| aeripe| dem cer| vam licet,| aut Ery| manthī
pācā| rit nemo| ra et Ler| nam tremē| fēcerit| arcū;
nec quī| pampine| is vic| tor juga| flectit ha| bēnīs

Liber, a| gēns cel| sō Ny| sae dē| vertice| tigrēs.

805

et dubi| tāmus ad|hūc vir| tūtem ex| tendere| factīs,
aut metus| Ausoni| ā prohi| bet cōn| sistere| terrā?
quis procul| ille au| tem rā| mis in| signis o| līvae
sacra fe| rēns? nōs| cō crī| nēs in| cānaque| menta

rēgis| Rōmā| nī prī| mam quī| lēgibus| urbem
fundā| bit, Curi| bus par| vīs et| paupere| terrā
missus in| imperi| um mal| gnum. cui| deinde sub| ibit

810

ötia| quī rum| pet patri| ae resi| dēsque mo| vēbit
Tullus in| arma vi|rōs et| jam de| suēta tri| lumphīs
agmina.| quem jux| tā sequi| tur jac| tantior| Ancus

815

nunc quoquel| jam nimi| um gau| dēns popu| lāribus| aurīs.
vīs et| Tarquini| os rē| gēs ani| mamque su| perbam
ultō| ris Brū| tī, fa| scīsque vi| dēre re| ceptōs?

cōnsulis| imperi| um hic prī| mus sae| vāsque se| cūrēs
accipi| et, nā| tōsque pa| ter noval| bella mo| ventēs
ad poe| nam pul| chrā prō| liber| tāte vo| cābit,

820

infē| līx, ut| cumque fe| rent ea| facta mi| nōrēs:

vincet a|mor patri| ae lau| dumque im| mēnsa cu| pīdō.
quīn Deci| os Drū| sōsque pro| cul sae| vumque se| cūrī
aspice| Torquā| tum et refe| rentem| signa Ca| millum.

825

illae au| tem pari| bus quās| fulgere| cernis in| armīs,
concor| dēs ani| mae nunc| et dum| nocte pre| mentur,
heu quan| tum inter| sē bel| lum, sī| lūmina| vītae
attige| rint, quan| tās aci| es strā| gemque ci| lēbunt,
aggeri| bus sacer| Alpī| nīs at| que arce Mo| noeći
dēscen| dēns, gener| adver| sis in| strūctus E| öīs!

830

nē, pue| rī, nē| tanta ani| mis ad| suēscite| bella

neu patri|ae val|i|dās in| viscera| vertite| vīrēs;
 tūque pri|or, tū| parce, ge|nus qui| dūcis O|lympō,
 prōice| tēla ma|nū, san|guis meus!—| 835
 ille tri|umphā|tā Capi|tolia ad| alta Co|rinthō
 victor a|get cur|rūm cae|sis īn|signis A|chīvīs.
 ēruet| ille Ar|gōs Aga|mēmnoni|āsque My|cēnās
 ipsum|que Aeaci|dēn, genus| armipot|entis A|chillī,
 ultus a|vōs Tro|jae tem|pla et teme|rāta Mi|nervae.
 quis tē,| magne Ca|tō, taci|tum aut tē,| Cosse, re|linquat?
 quis Grac|chī genus| aut gemi|nōs, duo| fulmina| bellī,
 Scīpia|dās, clā|dem Liby|ae, par|vōque pot|entem
 Fābrici|um vel| tē sul|cō, Ser|rāne, se|rentem? 840
 quō fes|sum rapi|tis, Fabi|i? tū| Maximus| ille es,
 ūnus| quū nō|bīs cūnc|tandō| restitu|is rem.
 excū|dent ali|i spi|rantia| mollius| aera
 (crēdō equi|dem), vī|vōs dū|cent dē| marmore| vultūs,
 örā|bunt cau|sas meli|us, cae|lique me|atūs
 dēscrī|bent radi|ō et sur|gentia| sīdera| dīcent: 845
 tū rege|re imperi|ō popu|lōs, Rō|māne, me|mentō
 (hae tibi e|runt ar|tēs), pā|cique im|pōnere| mōrem,
 parcere| subjec|tis et| dēbel|lāre su|perbōs.
 Sīc pater| Anchī|sēs, at|que haec mī|rantibus| addit:
 ‘aspice, ut| insil|gnis spoli|is Mār|cellus o|pīmīs 850
 ingredi|tur vic|torque vi|rōs super|ēminet| omnēs.
 hic rem| Rōmā|nam ma|gnō tur|bante tu|multū
 sistet e|ques, ster|net Poe|nōs Gal|lumque re|bellem,
 tertia|que arma pa|trī sus|pendet| capta Qui|rīnō.
 atque hīc| Aenē|ās (ū|nā nam|que ire vi|dēbat 855
 ēgregi|um fōr|mā juve|nem et ful|gentibus| armīs,
 sed frōns| laeta pa|rūm et dē|jectō| lūmina| vultū)
 ‘quis, pater, ille, vi|rūm qui| sīc comi|tātūr e|untem?
 filius,| anne ali|quis ma|gnā dē| stirpe ne|pōtū?
 qui| strepi|tus cir|cā comi|tum! quan|tum īstar in| ipsō!
 sed nox| ātra ca|put trīs|tī cir|cumvolat| umbrā.’ 860

tum pater Anchī sēs lacri mīs in|gressus ob|ortis:
 'ō gnā|te, ingen|tem lūc|tum nēl quaere tu|ōrum;
 ostēn|dent ter|rīs hunc| tantum| fāta nec| ultrā
 esse si|nent. nimi|um vō|bīs Rō|māna pro|pāgō
 vīsa pot|ēns, supe|rī, propri|a haec sīl dōna fu|issent.
 quantōs| ille vi|rūm ma|gnam Mā|vortis ad| urbem
 campus a|get gemi|tūs! vel| quae, Tibe|rīne, vi|dēbis
 fūnera,| cum tumu|lum prae|terlā|bēre re|centem!
 nec puer| Ilia|cā quis|quam dēl gente La|tinōs
 in tan|tum spēl tollet a|vōs, nec| Rōmula| quondam
 ullō| sē tan|tum tel|lūs jac|tābit a|lumnō.
 heu pie|tās, heu| prisca fi|dēs in|victaque| bellō
 dextera!| nōn il|li sēl quis|quam im|pūne tu|lisset
 obvius| armā|tō, seu| cum pedes| īret in| hostem
 seu spū|mantis e|qui fode|ret cal|cāribus| armōs.
 heu, mise|rānde pu|ler, sīl quā fā|ta aspera| rumpās,
 tū Mār|cellus e|rīs. mani|bus date| līlia| plēnīs
 purpure|ōs spar|gam flō|rēs ani|mamque ne|pōtis
 hīs sal|tem accumu|lem dō|nīs, et| fungar in|ānī
 mūnere.'| sic tō|tā pas|sim regi|ōne va|gantur
 āeris| in cam|pīs lā|tīs at|que omnia| lūstrant.
 quae post|quam Anchī sēs nā|tum per| singula| dūxit
 incen|ditque ani|mum fā|mae veni|entis a|mōre,
 exim| bella vi|rō memo|rāt quae| deinde ge|renda,
 Lauren|tīsque do|cet popu|lōs ur|bemque La|tinī,
 et quō| quemque mo|dō fugi|atque fe|rātque la|bōrem.
 Sunt gemi|nae Som|nī por|tae, quā|rūm altera| fertur
 cornea,| quā vē|rīs faci|lis datur| exitus| umbrīs,
 altera| canden|tī per|fecta ni|tēns ele|phantō,
 sed fal|sa ad cae|lum mit|tunt in|somnia| Mānēs.
 hīs ibi| tum nā|tum Anchī sēs ū|nāque Si|byllam
 prōsequi|tur dic|tīs por|tāque ē|mittit e|burnā,
 ille vi|am secat| ad nā|vēs soci|ōsque re|visit.
 Tum sē ad| Cājē|tae rēc|tō fert| līmite| portum.
 ancora| dē prō|rā jaci|tur; stant| lītore| puppēs.

870

875

880

885

890

895

900

Aeneid Book 7

Tū quoque| litorī|bus nos|trīs, Ae|nēia| nūtrīx,
aeter|nam mori|ēns fā|mam, Cā|jēta, de|distī;
et nunc| servat ho|nōs sē|dem tuus,| ossaque| nōmen
Hesperi|ā in ma|gnā, sī| qua est eal glōria,| signat.

At pius| exsequi|is Ae|nēās| rīte so|lūtīs, 5
aggere| composi|tō tumu|lī, post|quam alta qui|erunt
aequora,| tendit i|ter vē|lis por|tumque re|linquit.
aspi|rant au|rae in noc|tem nec| candida| cursūs
lūna ne|gat, splen|det tremu|lō sub| lūmine| pontus.

proxima| Circae|rā|duntur| litora| terrae, 10
dīves in|acces|sōs ubi| Sōlis| filia| lūcōs
adsidu|ō reso|nat can|tū, tēc|tīsque su|perbīs
ūrit o|dōrā|tam noc|turna in| lūmina| cedrum
argū|tō tenu|ēs per|currēns| pectine| tēlās.

hinc ex|audi|rī gemi|tūs i|ræque le|ōnum 15
vincla re|cūsan|tum et sē|rā sub| nocte ru|dentum,
saetige|rīque su|ēs at|que in prae|sēpibus| ursī
saevī|re ac fōr|mae ma|gnōrum ulu|lāre lu|pōrum,
quōs homi|num ex faci|ē deal| saeva pot|entibus| herbīs

indue|rat Cir|cē in vul|tūs ac| terga fe|rārum.
quae nē| mōnstra pi|i pate|rentur| tālia| Trōēs
dēlā|tī in por|tūs neu| litora| dīra sub|irent,
Neptū|nus ven|tis im|plēvit| vēla se|cundīs,
atque ful|gam dedit| et prae|ter vadā| fervida| vēxit.

Jamque ru|bēscē|bat radi|is mare et| aethere ab| altō
Aurō|ra in rose|is ful|gēbat| lūtea| bīgis,
cum ven|tī posu|ēre om|nisque re|pente re|sēdit
flātus, et| in len|tō luc|tantur| marmore| tōnsae.
atque hīc| Aenē|ās in|gentem ex| aequore| lūcum
prōspicit.| hunc in|ter fluvi|ō Tibe|rīnus a|mōenō
vertici|bus rapi|dis et| multā| flāvus ha|rēnā
in mare| prōrūm|pit. vari|ae cir|cumque su|prāque
adsuē|tae rī|pis volu|crēs et| flūminis| alveō 30

aethera| mulcē|bant can|tū lū|cōque vo|labant.
 flectere i|ter soci|is ter|raeque ad|vertere| prōrās
 imperat| et lae|tus fluvi|ō suc|cēdit o|pācō.

Nunc age,| quī rē|gēs. Era|tō, quae| tempora,| rērum
 quis Latī|ō antī|quō fue|rīt status,| advena| classem
 cum prī|mum Ausoni|iſ ex|ercitus| appulit| ōrīs,
 expedi|am, et prī|mae revo|cābō ex|ōrdia| pugnae.

tū vā|tem, tū| dīva, mo|nē. dī|cam horrida| bella,
 dicam aci|es ac|tōsque ami|mīs in|fūnera| rēgēs,
 Tyrrhē|namque ma|num tō|tamque sub| arma co|āctam
 Hesperi|am. ma|jor rē|rūm mihi| nāscitur| ōrdō,
 majus o|pus move|ō. Rēx| arva La|tinus et| urbēs
 jam seni|or lon|gā placi|dās in| pāce re|gēbat.

hunc Fau|nō etnym|phā geni|tum Lau|rente Ma|rīcā
 accipi|mus; Fau|nō Pi|cus pater,| isque pa|rentem
 tē, Sā|turne, re|fert, tū| sanguinis| ultimus| auctor.

filius| huic fa|tō dī|vum prō|lēisque vi|rīlis
 nulla fu|it, prī|māque ori|ēns ē|repta ju|ventā est.
 sola do|mum et tan|tās ser|vābat| filia| sēdēs
 jam mā|tūra vi|rō, jam| plēnis| nūbilis| annīs.
 multi il|lam ma|gnō ē Lati|ō tō|tāque pe|tēbant
 Ausoni|ā; petit| ante ali|ōs pul|cherrimus| omnēs

Turnus, a|vīs ata|vīsque pot|ēns, quem| rēgia| conjūnx
 adjun|gī gene|rum mī|rō prope|rābat a|mōre;
 sed vari|is por|tentā de|um ter|rōribus| obstant.

laurus e|rāt tēc|tī medi|ō in pene|trālibus| altīs
 sacra co|mam mul|tōsque me|tū ser|vāta per| annōs,
 quam pater| inven|tam, prī|mās cum| conderet| arcēs,
 ipse fe|rēbā|tur Phoe|bō sa|crāsse La|tinus,

Lauren|tīsque ab e|ā nō|men posu|issee collōnīs.
 hujus a|pēs sum|mum dēn|sae (mī|rābile| dictū)
 strīdō|re ingen|tī liqui|dum trāns| aetheral| vectae

obsē|dēre apī|cem, et pedi|bus per| mūtua| nēxis
 exā|men subi|tum rā|mō fron|dente pe|pendit
 continu|ō vā|tēs ‘ex|ternū cernimus’| inquit

35

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45

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65

adven|tāre vī|rūm et par|tēs pete|re agmen ē|āsdem
 partibus| ex īs|dem et sum|mā domi|nārier| arce.
 praetere|ā, cas|tīs ado|let dum al|tāria| taedīs,
 et jux|tā geni|tōrem a|stat Lā|vīnia| virgō,
 visa (ne|fās) lon|gīs com|prēndere| crīnibus| ignem
 atque om|nem ārnā|tum flam|mā crepi|tante cre|mārī,
 rēgā|lisque ac|cēnsa co|mās, ac|cēnsa co|rōnam
 īnsi|gnem gem|mīs; tum| fūmida| lūmine| fulvō
 invol|vī ac tō|tīs Vol|cānum| spargere| tēctīs.
 id vē|rō horren|dum ac vī|sū mī|rābile| ferī:
 namque fo|re inlūs|trem fā|mā fā|tīsque ca|nēbant
 ipsam,| sed popu|lō ma|gnūm por|tendere| bellum.
 At rēx| sollici|tus mōns|trīs ō|rācula| Fauni,
 fātidi|cī geni|tōris, ad|it lū|cōsque sub| altā
 cōnsulit| Albune|ā, nemo|rūm quae| maxima| sacrō
 fonte so|nat sae|vamque ex|hālat o|pāca me|phītim.
 hinc Ita|lae gen|tēs om|nisque Oe|nōtria| tellūs
 in dubi|is re|spōnsa pe|tunt; hūc| dōna sa|cerdōs
 cum tulit| et cae|sārum ovi|um sub| nocte si|lentī
 pellibus| incubu|it strā|tīs som|nōsque pe|tīvit,
 multa mo|dis simu|lācra vī|det voli|tantia| mīrīs
 et vari|ās au|dit vō|cēs frui|turque de|ōrum
 conloqui|ō atque ī|mīs Ache|ronta ad|fatur A|vernīs.
 hīc et| tum pater| ipse pe|tēns re|spōnsa La|tīnus
 centum| lānige|rās mac|tābat| rite bi|dentēs,
 atque hā|rūm efful|tus ter|gō strā|tīsque ja|cēbat
 velleri|bus: subi|ta ex allō vō|x| reddita| lūcō est:
 ‘nē pete| cōnubi|is nā|tam soci|āre La|tīnīs,
 ō mea| prōgeni|ēs, thala|mīs neu| crēde pa|rātīs;
 exter|nī veni|ent gene|rī, quī| sanguine| nostrum
 nōmen in| astra fe|rant, quō|rūmque ā| stirpe ne|pōtēs
 omnia| sub pedi|bus, quā| sōl u|trumque re|currēns
 aspīcit| Ōcea|num, ver|tīque re|gīque vi|dēbunt.’
 haec re|spōnsa pa|trīs Fau|nī moni|tūsque si|lentī
 nocte da|tōs nōn| ipse su|ō premit| ōre La|tīnus,

70

75

80

85

90

95

100

sed cir|cum lā|tē voli|tāns jam| Fāma per| urbēs
Ausoni|ās tule|rat, cum| Lāome|dontia| pūbēs
grāmine|ō rī|pae reli|gāvit ab| aggere| classem.

Aenē|ās pri|mique du|cēs et| pulcher I|ūlus
corpora| sub rā|mīs dē|pōnunt| arboris| altae,
īnstitu|untque da|pēs et ad|ōrea| liba per| herbam
subici|unt epu|lis (sic| Juppiter| ipse mo|nēbat)
et Cere|āle sol|lum pō|mīs algrestibus| augent.
cōnsūmp|tīs hīc| forte ali|is, ut| vertere| morsūs
exigu|am ī Cere|rem pē|nūriā ad|ēgit e|dendī,
et vio|lāre mā|nū mā|līsque au|dācibus| orbem
fātā|lis crus|tī patu|lis nec| parcere| quadrīs:

'heus, eti|am mēn|sās cōn|sūmimus?'| inquit I|ūlus,
nec plū|ra, adlū|dēns. ea| vōx au|dita la|bōrum
prīma tu|lit fi|nem, pri|mamque lo|quentis ab| ōre
ēripu|it pater| ac stupe|factus| nūmine| pressit.

continu|ō 'sal|vē fā|tīs mihi| débital| tellūs
vōsque' ait| 'ō fī|dī Tro|jae sal|vēte pe|nātēs:

hīc domus| haec patri|a est. geni|tor mihi| tālia| namque
(nunc repe|tō) Anchī|sēs fā|tōrum ar|cāna re|líquit:
"cum tē,| nātē, fa|mēs i|gnōta ad| lītora| vectum
accī|sis cō|get dapi|bus cōn|sūmere| mēnsās,
tum spē|rāre do|mōs dē|fessus, i|bīque me|mentō
prīma lo|cāre ma|nū mō|līrī|que aggere| tēcta."
haec erat| illa fa|mēs, haec| nōs su|prēma ma|nēbat
exitī|is posi|tūra mo|dum.

quārē agi|te et pri|mō lae|tī cum| lūmīne| sōlis
quae loca,| quīve habe|ant homi|nēs, ubi| moenia| gentis,
vestī|gēmus et| ā por|tū di|versa pe|tāmus.
nunc pate|rās lī|bāte Jo|vī preci|busque vo|cāte
Anchī|sēn geni|tōrem, et| vīna re|pōnīte| mēnsīs.'
Sic dein|de effā|tus fron|dentī tempora| rāmō
implicat| et geni|umque lo|cī pri|mamque de|ōrum
Tellū|rem Nym|phāsque et ad|hūc i|gnōta pre|cātur

105

110

115

120

125

130

135

flūmina, | tum Noc|tem Noc|tisque ori|entia| signa
Īdae|umque Jo|vem Phrygi|amque ex| ūrdine| mātrem
invocat, | et dupli|cēs cae|lōque Ere|bōque pa|rentēs.

140

hīc pater| omnipot|ēns ter| caelō| clārus ab| altō
intonu|it, radi|isque ār|dentem| lūcis et| aurō
ipse ma|nū quati|ēns os|tendit ab| aethere| nūbem.

dīditur| hīc subi|tō Tro|jāna per| agmina| rūmor
advē|nissee di|em quō| dēbita| moenia| condant.

145

certā|tim īstau|rant epu|lās at|que ūmine| magnō
crātē|ras lae|tī statu|unt et| vīna co|rōnant.

Postera| cum pri|mā lūs|trābat| lampade| terrās
orta di|es, ur|bem et fi|nēs et| litora| gentis

diver|sī explō|rant: haec| fontis| stāgna Nu|mīci,
hunc Thy|brim fluvī|um, hīc for|tēs habi|tare La|tīnōs.

150

tum satus| Anchī|sā dē|lēctōs| ūrdine ab| omnī
centum ū|rātō|rēs au|gusta ad| moenia| rēgis
īre ju|bet, rā|mīs vē|lātōs| Palladis| omnēs.

155

dōnaque| ferre vi|rō pā|cemque ex|poscere| Teucrīs.
haud mora, | festī|nant jus|sī rapi|disque fe|runtur
passibus.| ipse humi|lī dē|signat| moenia| fossā
mōli|turque lo|cum, pri|māsque in| litore| sēdēs
castrō|rum in mō|rem pin|nīs at|que aggere| cingit.

160

jamque iter| ēmēn|sī tur|rēs ac| tēcta La|tīnōrum
ardual| cernē|bant juve|nēs mū|rōque sub|ibant.

ante ur|bem pue|ri et pri|maevō| flōre ju|ventūs
exer|centur e|quīs domi|tantque in| pulvēre| currūs,

aut ā|crēs ten|dunt ar|cūs aut| lenta la|certīs

spicula| contor|quent, cur|sūque ic|tūque la|cessunt:
cum prae|vectus e|quō lon|gaevī| rēgis ad| aurēs

165

nūntius| ingen|tēs i|gnōtā in| veste re|portat
advē|nissee vi|rōs. il|le intrā| tēcta vo|cārī

imperat| et soli|ō medi|us cōn|sēdit a|vītō.

Tēctum au|gustum, in|gēns, cen|tum sub|līme co|lumnīs
urbe fu|it sum|mā, Lau|rentis| rēgia| Pīcī,
horren|dum sil|vīs et| religi|ōne pa|rentum.

170

hīc scēp|tra accipe|re et pri|mōs at|tollere| fascēs
 rēgibus| ūmen e|rāt; hoc| illis| cūria| templum,
 hae sa|crīs sē|dēs epu|llis; hīc| arjete| caesō
 perpetu|is soli|tī pa|trēs cōn|sidere| mēnsis.
 quīn eti|am vete|rūm effigi|ēs ex| ūrdine a|vōrum
 anti|quā ē cedrō,| Ita|lusque pa|terque Sa|bīnus
 vītisa|tor cur|vam ser|vāns sub i|māgine| falcem,
 Sātūr|nusque se|nex Jā|nīque bī|frontis i|māgō
 vestibū|lō astā|bant, ali|i que ab o|rīgīne| rēgēs,
 Mārtia|que ob patri|am pul|gnandō| vulnera| passī.
 multaque| praetere|ā sa|crīs in| postibus| arma,
 captī|vī pen|dent cur|rūs cur|vaeque se|cūrēs
 et crīs|tae capi|tum et por|tārum in|gential| claustra
 spīcula|que clipe|i que e|reptaque| rōstra ca|rīnīs.
 ipse Qui|rīnā|lī litu|ō par|vāque se|dēbat
 succīnc|tus trabe|ā lae|vāque an|cīle ge|rēbat
 Pīcus, e|quūm domi|tor, quem| capta cul|pīdīne| conjūnx
 aureā| percus|sum vir|gā ver|sumque ye|nēnīs
 fēcit a|vem Cir|cē spar|sitque col|lōribus| ālās.
 Tālī in|tus tem|plō dī|vum patri|āque La|tīnus
 sēde se|dēns Teu|crōs ad| sēsē in| tēcta vo|cāvit,
 atque haec| ingres|sīs placi|dō prior| ēdīdit| ōre:
 'dīcite,| Dardani|dae (neque e|nim ne|scīmus et| urbem
 et genus,| audi|tīque ad|vertītis| aequore| cursum),
 quid peti|tīs? quae| causa ra|tēs aut| cuius e|gentēs
 litus ad| Ausoni|um tot| per vada| caerula| vēxit?
 sīve er|rōre vi|ae seu| tempes|tātibus| āctī,
 quālia| multa ma|rī nau|tae pati|untur in| altō,
 flūminis| intrās|tīs rī|pās por|tūque se|dētis,
 nē fugi|tē hospiti|um, nē|ve ignō|rāte La|tīnōs
 Sātūr|nī gen|tem haud vin|clō nec| lēgibus| aequam,
 sponte su|ā vete|rīsque de|i sē| mōre te|nentem.
 atque equi|dem memi|nī (fā|ma est ob|scūrīor| annīs)
 Aurun|cōs ita| ferre se|nēs, hīs| ortus ut| agrīs

175

180

185

190

195

200

205

Dardanus| Idae|ās Phrygi|ae pene|trārit ad| urbēs
 Thrēici|amque Sa|mum, quae| nunc Samo|thrācia| fertur.
 hinc il|lum Cory|thi Tyr|rheṇā ab| sēde pro|fectum
 aureal| nunc soli|ō stēl|lantis| rēgia| caelī
 accipit| et nume|rum dī|vōrum al|fāribus| auget.²¹⁰
 Dīxerat,| et dic|ta Illo|neus sīc| vōce se|cūtus:
 'rēx, genus| ēgregi|um Fau|nī, nec| flūctibus| āctōs
 ātra sub|ēgit hi|ems ves|trīs suc|cēdere| terrīs,
 nec sī|dus regi|ōne vi|ae lī|tusve fe|fellit:²¹⁵
 cōnsili|ō hanc om|nēs ani|mīsque vo|lentibus| urbem
 adferi|mur pul|sī rē|gnīs, quae| maxima| quondam
 extrē|mō veni|ēns sōl| aspici|ēbat O|lympō.
 ab Jove| principi|um gene|ris, Jove| Dardana| pūbēs
 gaudet a|vō, rēx| ipse Jo|vis dē| gente su|prēmā:²²⁰
 Trōius| Aenē|ās tua| nōs ad| limina| mīsit.
 quanta per| Idae|ōs sae|vis ef|fusa My|cēnīs
 tempes|tās ie|rit cam|pōs, quibus| āctus u|terque
 Eurō|pae atque Asi|ae fā|tis con|currerit orbis,
 audiit| et sī| quem tel|lūs ex|trēma re|fūsō²²⁵
 summovet| Ōcea|nō et| sī| quem ex|tentata pla|gārum
 quattuor| in medi|ō diri|mit plaga| sōlis in|iqui.
 diluvi|ō ex il|lō tot| vasta per| aequora| vectī
 dīs sē|dem exigū|am patri|is lī|tusque ro|gāmus
 innocu|um et cūnc|tīs un|damque au|ramque pa|tentem.²³⁰
 nōn eri|mus rē|gnō indeco|rēs, nec| vestra fe|rētur
 fāma le|vis tan|tīque abo|lescet| grātia| factī,
 nec Trōjām Ausoni|ōs gremi|ō excē|pissee pi|gēbit.
 fāta per| Aenē|ae jū|rō dex|tramque pot|entem,
 sive fi|dē seu| quis bel|lō est ex|pertus et| armīs:²³⁵
 multi| nōs popu|lī, mul|tae (nē| temne, quod| ultrō
 praeferi|mus mani|bus vit|tās ac| verba pre|cantia)
 et peti|ēre si|bi et volu|ēre ad|jungere| gentēs;
 sed nōs| fāta de|um ves|trās ex|quirere| terrās
 imperi|is ē|gēre su|is. hinc| Dardanus| ortus,²⁴⁰
 hūc repe|tit jus|sīsque in|gentibus| urget A|pollō

Tyrrhē|num ad Thy|brim et fon|tis vada| sacra Nu|mīcī.
dat tibi| praetere|ā for|tūnae| parva pri|oris
mūnera, rēliqui|ās Tro|jā ex ār|dente re|ceptās.

hoc pater| Anchī|sēs au|rō lī|bābat ad| ārās,
hoc Pria|mī ges|tāmen e|rat cum| jūra vo|cātīs
mōre da|ret popu|lis, scēp|trumque sa|cerque ti|ārās
Ilia|dumque la|bor ves|tēs.'

Tālibus| Ilīo|nei dic|tīs dē|fixa La|tīnus
obtu|tū tenet| ūra sol|lōque im|mōbilis| haeret,
inten|tōs vol|vēns ocu|lōs. nec| purpura| rēgem
picta mo|vet nec| scēpta mo|vent Pria|mēia| tantum
quantum in| cōnubi|ō nā|tae thala|mōque mo|rātūr,
et vete|ris Fau|nī vol|vit sub| pectore| sortem:

hunc il|lum fā|tīs ex|ternā ab| sēde pro|fectum
porten|dī gene|rūm pari|busque in| rēgna vo|cārī
auspici|is, huic| prōgeni|em vir|tūte fu|tūram
ēgregi|am et tō|tum quae| vīribus| occupet| orbem.

tandem| laetus a|it: ‘dī| nostra in|cepta se|cudent
auguri|umque su|um! dabi|tur, Tro|jāne, quod| optās.
mūnera| nec sper|nō: nōn| vōbis| rēge La|tīnō
divitis| ūber a|grī Tro|jaeve opu|lentia| dēerit.

ipse mo|do Aenē|ās, nos|trī sī| tanta cul|pīdō est,
sī jun|gī hospiti|ō prope|rāt soci|usque vo|cārī,
adveni|at, vul|lus nē|ve exhor|rēscat a|mīcōs:
pars mihi| pācis e|rit dex|tram teti|gisse ty|rannī.

vōs con|trā rē|gī meal| nunc man|dāta re|ferte:
est mihi| nāta, yi|rō gen|tis quam| jungere| nostrae
nōn patri|ō ex ady|tō sor|tēs, nōn| plūrima| caelō
mōnstra si|nunt; gene|rōs ex|ternīs| adfore ab| ūris,

hoc Latī|ō re|stārē ca|nunt, quī| sanguine| nostrum
nōmen in| astra fe|rānt. hunc| illum| poscere| fāta
et reor| et, sī| quid vē|rī mēns| augurat,| optō.
haec ef|fātus e|quōs nume|rō pater| ēlēgit| omnī
(stābant| ter cen|tum niti|dī in prae|sēpibus| altīs);
omnibus| extēm|plō Teu|crīs jubet| ūrdine| dūcī

245

250

255

260

265

270

275

inſtrā|tōs os|trō alīpe|dēs pīc|tīſque ta|pētis
 (aurea] pectori|bus dē|missa mo|nilia] pendent,
 tēcti au|rō ful|vum man|dunt sub| dentibus] aurum),
 absen|tī Aenē|ae cur|rūm gemi|nōſque ju|gālēs
 sēmine ab] aetheri|ō ſpi|rantēs] nāribus] ignem,
 illō|rum dē| gente pa|trī quōs] daedala] Circē
 ſuppoſi|tā dē| mātre no|thōs fū|rāta cre|āvit.
 tālibus] Aenea|dae dō|nis dic|tīſque La|tīnī
 ſublī|mēs in e|quīs rede|unt pā|cemque re|portant.

280

Ecce au|tem īnachi|ī ſe|ſe refe|rēbat ab] Argīs
 ſaeva Jo|vis con|jūnx au|rāſque in|vecta te|nēbat,
 et lae|tum Aenē|ān clas|ſemque ex] aethere] longē
 Dardani|am Sicu|lō prō|ſpexit ab] uſque Pa|chīnō.

285

mōli|rī jam| tēcta vi|det, jam| fidere] terraे,
 dēſeru|iſſe ra|tēſ: ſtētit| ācrī] fixa do|lōre.
 tum quas|ſāns caput] haec ef|fundit] pectore] dicta:
 'heu stir|pem invī|ſam et fā|tīſ con|trāria] noſtrī
 fāta Phry|gum! num| Sigē|ī ſe|oc|cumbere] campīs,
 num cap|tī potu|ēre ca|pī? num in|cēnſa cre|māvit
 Troja vi|rōs? medi|ās aci|ēſ medi|ōſque per| ignēs
 in|vē|nēre vi|am. at, crē|dō, meal nūmina] tandem
 fessa ja|cent, odi|ī ſaut] exſatu|rāta qui|ēvī.

290

qui|n eti|am patri|ā excus|ſōs in|fēſta per| undās
 ausa ſe|qui et profulgīſ tō|tō mē op|pōnere] pontō.

295

absūmp|tae in Teu|crōs vi|rēſ cae|lique ma|risque.

300

quid Syr|tēſ aut] Scylla mi|hī, quid| vasta Cha|rybdis
 prōfuit?] optā|tō con|duntur] Thybridis] alveō
 ſēcū|rī pela|gī atque me|i. Mārs] perdere] gentem
 immā|nem Lapi|thum valu|it, con|cessit in| irās
 ipſe de|um anti|quam geni|tor Caly|dōna Di|ānae,
 quod ſcelus] aut Lapi|thās tan|tum aut Caly|dōna me|rentem?
 ast ego,] magna Jo|vis con|jūnx, nil| linquere in|ausum
 quae potu|i infē|līx, quae| mēmet in| omnia] vertī,
 vincor ab] Aenē|ā, quod| ſi meal nūmina] nōn ſunt
 magna ſa|tis, dubi|tem haud equi|dem implō|rāre quod| uſquām eſt:

305

310

flectere| sī neque|ō supe|rōs, Achē|ronta mo|vēbō.
 nōn dabi|tur rē|gnīs, es|tō, prohi|bēre La|tūnīs,
 atque im|mōta ma|net fā|tīs Lā|vīnia| conjūnx:
 at trahe|re atque mo|rās tan|tīs licet| addere| rēbus,
 at licet| ambō|rum popu|lōs ex|scindere| rēgum.

315

hāc gener| atque so|cer coe|ant mer|cēde su|ōrum:
 sanguine| Trojā|nō et Rutu|lō dō|tābere, virgō,
 et Bel|lōna ma|net tēl prōnuba, nec face| tantum
 Cisse|is prae|gnās i|gnēs ē|nīxa ju|gālēs; 320
 quīn i|dem Vene|rī par|tus suus| et Paris| alter,
 fūnes|taeque ite|rūm reci|dīva in| Pergama| taedae.

Haec ubi| dicta de|dit, ter|rās hor|renda pe|titivit;
 lūctifi|cam Allec|tō dī|rārum ab| sēde delārum
 īfer|nīisque ci|et tene|brīs, cui| trīstia| bella
 īrae|que īnsidi|aeque et| crīmina| noxia| cordī.
 òdit et| ipse pa|ter Plū|tōn, ò|dēre so|rōrēs
 Tartare|ae mōns|trum: tot| sēsē vertit in| óra,
 tam sae|vae faci|ēs, tot| pullulat| ātra col|ubrīs.

325

quam Jū|nō hīs acul|it ver|bis ac| tālia| fātūr:
 'hunc mihi| dā propri|um, vir|gō sata| Nocte, la|bōrem,
 hanc ope|ram, nē| noster ho|nōs ī|frāctave| cēdat
 fāma lo|cō, neu| cōnubi|is am|bīre La|tinum
 Aenea|dae pos|sint Ita|lōsve ob|siderē| finēs.

330

tū potes| ūnani|mōs ar|māre in| proelia| frātrēs
 atque odi|is ver|sāre do|mōs, tū| verbera| tēctīs
 fūnere|āsque ī|ferre fa|cēs, tibi| nōmina| mille,
 mille no|cendi ar|tēs. fē|cundum| concutel| pectus,
 dissice| composi|tam pā|cem, serē| crīmina| belli;
 arma ve|lit pos|catque si|mul rapi|atque ju|ventūs.' 335

335

Exim| Gorgone|is Al|lectō ī|fecta ve|nēnis
 prīncipi|ō Latī|um et Lau|rentis| tēcta ty|rannī
 celsa pe|tit, tac|i|tumque ob|sēdit| līmen Al|mātae,
 quam super| adven|tū Teu|crum Tur|nīque hymē|naeīs
 fēmine|ae ārdēn|tem cū|raeque i|raeque co|quēbant.
 huic dea| caerule|is ū|num dē| crīnibus| anguem

340

345

conicit, inque si|num prae|cordia ad| intima| subdit,
 quo furi|bunda do|mum mōns|trō per|misceat| omnem.
 ille in|ter ves|tēs et| lēvia| pectora| lāpsus
 volvitur| attāc|tū nūl|lō, fal|litque fu|rentem 350
 vīpere|am inspi|rāns ani|mam; fit| tortile| collō
 aurum in|gēns colu|ber, fit| longae| taenia| vittae
 innec|titque co|mās et| membrīs| lūbricus| errat.
 ac dum| prīma lu|es ū|dō sub|lāpsa ve|nēnō
 pertemp|tat sēn|sūs at|que ossibus| implicat| ignem 355
 necedum ani|mus tō|tō per|cēpit| pectore| flammam,
 mollius| et soli|tō mā|trum dē| mōre lo|cūta est,
 multa su|per nā|tae lacri|māns Phrygi|iisque hymē|naeīs:
 exsuli|busne da|tur dū|cenda La|vinia| Teucrīs,
 ò geni|tor, nec| tē mise|ret nā|taeque tu|ique? 360
 nec mā|tris mise|ret, quam| primō Aqui|lōne re|linquet
 perfidus| alta pe|fēns ab|ductā| virgine| praedō?
 at nōn| sic Phrygil|us pene|trat Lace|daemona| pāstor,
 Lēdae|amque Hele|nam Trol|jānās| vēxit ad| urbēs?
 quid tua| sāncta fi|dēs? quid| cūra an|tīqua tu|ōrum 365
 et cōn|sanguine|ō toti|ēns data| dextera| Turnō?
 sī gener| exter|nā peti|tur dē| gente La|tinīs,
 idque se|det, Fau|nīque pre|munt tē| jussa pa|rentis,
 omnem equi|dem scēp|trīs ter|ram quae| libera| nostrīs
 dissidet| exter|nam reor| et sic| dicere| dīvōs. 370
 et Tur|nō, si| prīma do|mus repe|tātur o|rigo,
 Īnachus| Ācrisi|usque pa|trēs medi|aeque My|cēnae.
 Hīs ubi| nēquī|quam dic|tīs ex|perta La|tinum
 contrā| stāre vi|det, peni|tusque in| vīscera| lāpsum
 serpen|tis furi|āle ma|lum tō|tamque per|errat, 375
 tum vē|rō infē|lix in|gentibus| excita| mōnstrīs
 immēn|sam sine| mōre fu|rit lym|phāta per| urbem.
 ceu quon|dam tor|tō voli|tāns sub| verbere| turbō,
 quem pue|rī ma|gnō in gý|rō vacu|a ātria| circum
 inten|tī lū|dō exer|cent. il|le āctus ha|bēnā 380
 curvā|tīs fer|tur spati|is; stupet| īscia| suprā

impū|bēsque ma|nūs mī|rāta vo|lūbile| buxum;
 dant ani|mōs plā|gae: nōn| cursū| sēgnior| illō
 per medi|ās ur|bēs agi|tur popu|lōsque fe|rōcēs.
 quīn eti|am in sil|vās simu|lātō| nūmine| Bacchī
 majus ad|orta ne|fās ma|jōrem|que ōrsa fu|rōrem
 ēvolat| et nā|tam fron|dōsīs| montibus| abdit,
 quō thala|mum ēripi|at Teu|crīs tae|dāsque mo|rētūr,
 euhoe| Bacche fre|mēns, sō|lum tē| virgine| dignum
 vōcife|rāns: ete|nim mol|les tibi| sūmere| thyrsōs,
 tē lūs|trāre cho|rō, sa|crum tibi| pāscere| crīnem.
 fāma vo|lat, furi|sque ac|cēnsās| pectore| mātrēs
 idem om|nēs simul| ārdor a|git nova| quaerere| tēcta.
 dēseru|ère do|mōs, ven|tīs dant| colla co|māsque;
 ast ali|ae tremu|lis ulu|lātibus| aethera| complent
 pampine|āsque ge|runt in|cīctaē| pellibus| hastās.
 ipsa in|ter medi|ās fla|grantē| fervida| pīnum
 sustinet| ac nā|tae Tur|nīque ca|nit hymē|naeōs
 sanguine|am tor|quēns aci|em, tor|vumque re|pente
 clāmat: ‘i|ō mā|trēs, au|dīte, ubi| quaeque, La|tināe:
 sī qua pi|is ani|mīs manet| infē|licis A|mātāe
 grātia,| si jū|rīs mā|ternī| cūra re|mordet,
 solvite| crīnā|lēs vit|tās, capi|te orgia| mēcum.’
 tālem in|ter sil|vās, in|ter dē|serta fe|rārum
 rēgī|nam Allec|tō stimu|lis agit| undique| Bacchī.
 Postquam| vīsa sa|tis pri|mōs acu|isse fu|rōrēs
 cōnsili|umque om|nēmque do|mum ver|tisse La|tinī,
 prōtinus| hinc fu|scīs trīs|tis dea| tollitur| ālis
 audā|cis Rutu|li ad mū|rōs, quam| dīcitur| urbem
 Ācrisi|ōnē|is Dana|ē fun|dāsse co|lōnīs
 praecipi|ti dē|lāta No|tō. locus| Ardea| quondam
 dictus a|vis, et| nunc ma|gnūm manet| Ardea| nōmen,
 sed for|tūna fu|it. tēc|tīs hīc| Turnus in| altīs
 jam medi|am ni|grā car|pēbat| nocte qui|ētem.
 Allec|tō tor|vam faci|em et furi|ālia| membra
 exuit,| in vul|tūs sē|sē trāns|fōrmat a|nilēs

385

390

395

400

405

410

415

et frōn|tem obscē|nam rū|gīs arat, | induit| albōs
 cum yit|tā crī|nēs, tum| rāmum in|nectit o|līvae;
 fit Caly|bē Jū|nōnis a|nūs tem|plique sa|cerdōs,
 et juve|nī ante oculōs hīs| sē cum| vōcibus| offert:
 'Turne, tot| incas|sum fū|sōs pati|ère la|bōrēs,
 et tua| Dardani|is trāns|cribī scēptra co|lōnīs?
 rēx tibi| conjugi|um et quae|sītās| sanguine| dōtēs
 abnegat, | exter|nusque in| rēgnūm quaeritur| hērēs.

420

ī nunc, | ingrā|tis of|fer tē, in|rīse, pe|rīclis;
 Tyrrhē|nās, ī, | sterne aci|ēs, tege| pāce La|tīnōs.
 haec ade|ō tibi| mē, placi|dā cum| nocte ja|cērēs,
 ipsa pa|lam fā|ri omnipot|ēns Sā|turnia| jussit.
 quārē age| et| armā|ri pū|bem por|tīsque mo|vērī
 laetus in| arva pa|ra, et Phrygi|ōs quī| flūmine| pulchrō
 cōsē|dēre du|cēs pic|tāsque ex|ūre ca|rīnās.
 caeles|tum vīs| magna ju|bet. rēx| ipse La|tīnus,
 nī dare| conjugi|um et dic|tō pā|rēre fa|tētūr,
 sentiat| et tan|dem Tur|num experi|ātūr in| armīs.'

425

Hic juve|nis vā|tem inrī|dēns sīc| orsa vi|cissim
 ōre re|fert: 'clas|sēs in|vectās| Thybridis| undam
 nōn, ut| rēre, me|ās effūgit| nūntius| aurēs;
 nē tan|tōs mīhi| finge me|tūs. nec| rēgia| Jūnō
 immemor| est nos|trī.

430

sed tē| victa si|tū vē|rīque effēta se|nectūs,
 ō mā|ter, cū|rīs nē|quīquam ex|ercet, et| arma
 rēgūm in|ter fal|sā vā|tem for|mīdīne| lūdit.
 cūra ti|bī dī|vum effigi|ēs et| templa tu|ērī;
 bella vi|rī pā|cemque ge|rent quis| bella ge|rendā.'

435

Tālibus| Allec|tō dic|tīs ex|ārsit in| irās.
 at juve|nī ūran|tī subi|tus tremor| occupat| artūs,
 dērigu|ère oculī: tot E|rīnys| sibillat| hydrīs
 tantaque| sē faci|ēs ape|rīt; tum| flammea| torquēns
 lūmina| cūntan|tem et quae|rentem| dīcere| plūra
 reppulit, | et gemi|nōs ē|rēxit| crīnibus| anguēs,
 verbera|que īsonu|it rabi|dōque haec| addidit| ōre:

440

445

'en ego| victa si|tū, quam| vērī ef|fēta se|nectūs
 arma in|ter rē|gum fal|sā for|mīdine| lūdit.
 respice ad| haec: ad|sum di|rārum ab| sēde so|rōrum,
 bella ma|nū lē|tumque ge|rō.455
 sic effāta fa|cem juve|nī con|jēcit et| ātrō
 lūmine| fūman|tēs fī|xit sub| pectore| taedās.
 olli| somnum in|gēns rum|pit pavor,| ossaque et| artūs
 perfun|dit tō|tō prō|ruptus| corpore| sūdor.
 arma ā|mēns fremit,| arma to|rō tēc|tisque re|quīrit;460
 saevit a|mor fer|rī et scele|rāta in|sānia| bellī,
 īra su|per: ma|gnō velu|tī cum| flamma so|nōrē
 virgeal| suggeri|tur cos|tis un|dantis a|ēni
 exsul|tantque aes|tū lati|cēs, furi|t intus a|quāi
 fūmidus| atque al|tē spū|mīs ex|überat| amnis,
 nec jam| sē capit| unda, vol|lat vapor| āter ad| aurās.465
 ergō iter| ad rē|gem pol|lūtā| pāce La|tīnum
 indī|cit pri|mīs juve|num et jubet| arma pa|rārī,
 tutā|rī ītali|am, dē|trūdere| finibus| hostem;
 sē satis| ambō|bus Teu|crīsque ve|nīre La|tīnīsque.470
 haec ubi| dicta de|dit di|vōsque in| vōta vo|cāvit,
 certā|tim sē|sē Rutu|lī exhor|tantur in| arma.
 hunc decus| ēgregi|um fōr|mae movet| atque ju|ventae,
 hunc ata|vī rē|gēs, hunc| clārīs| dexterā| factīs.
 Dum Tur|nus Rutu|lōs ani|mīs au|dācībus| implet,475
 Allec|tō in Teu|crōs Stygi|is sē| concitat| ālīs,
 arte no|vā, specu|lāta lo|cum, quō| litore| pulcher
 īnsidi|is cur|sūque fe|rās agi|tābat I|ūlus.
 hic subi|tam cani|bus rabi|em Cō|cȳtīa| virgō
 obicit| et nō|tō nā|rēs con|tingit o|dōre,480
 ut cer|vum ārden|tēs age|rent; quae| pīmā la|bōrum
 causa fu|it bel|lōque ani|mōs ac|cendit a|grestēs.
 cervus e|rāt fōr|mā prae|stāntī et| cornībus| ingēns,
 Tyrrhī|dae pue|rī quem| mātrīs ab| ūbere| raptum
 nūtrī|bant Tyr|rhusque pa|ter, cui| rēgīa| pārent485
 armen|ta et lā|tē cūs|tōdia| crēdīta| campī.

adsuē|tum ī|imperi|īs soror| omni| Silvia| cūrā
 mollibus| inte|xēns ū|r nābat| cornua| sertis,
 pectē|batque fe|rūm pū|rōque in| fonte la|vābat.
 ille ma|num pati|ēns mēn|saeque ad|suētus e|rīlī
 errā|bat sil|vīs rūr|susque ad| līmina| nōta
 ipse do|mum sē|rā quam|vīs sē| nocte fe|rēbat.
 hunc procul| erran|tem rabi|dae vē|nantis I|ūlī
 commō|vēre ca|nēs, fluvī|ō cum| forte se|cundō
 dēfle|ret rī|pāque aes|tus viri|dante le|vāret.
 ipse eti|am eximi|ae lau|dis suc|cēnsus a|mōre
 Ascani|us cur|vō dē|rēxit| spicula| cornū;
 nec dex|trae erran|tī deus| afuit,| áctaue| multō
 perque ute|rūm soni|tū per|que ilia| vēnit ha|rundō.
 saucius| at quadri|pēs nō|ta intrā| tēcta re|fūgit
 succes|sitque ge|mēns stabu|lis, ques|tūque cru|entus
 atque im|plōran|tī simi|lis tēc|tum omne re|plēbat.
 Silvia| prīma so|rōr pal|mīs per|cussa la|certōs
 auxili|um vocat| et dū|rōs con|clāmat a|grestēs.
 olli| (pestis e|nim tacī|tis latet| aspera| silvīs)
 imprō|vīsī ad|sunt, hic| torre ar|mātus ob|ustō,
 stipitis| hic gravi|dī nō|dīs; quod| cuique re|pertum
 rīman|tī tē|lum īra fa|cit. vocat| agmina| Tyrrhus,
 quadrifi|dam quer|cum cune|īs ut| forte co|actīs
 scindē|bat rap|tā spi|rāns im|māne se|cūrī.
 At sae|va ē specu|lis tem|pus deal| nacta no|cendī
 ardual| tēcta pe|tit stabu|lī et dē| culmine| summō
 pāstō|rāle ca|nit si|gnū cor|nūque re|curvō
 Tartare|am inten|dit vō|cem, quā| prōtinus| omne
 contremu|it nemus| et sil|vae īsonu|ēre pro|fundae;
 audiit| et Trivi|ae lon|gē lacus,| audiit| amnis
 sulphure|ā Nār| albus a|quā fon|tēsque Ve|linī,
 et trepi|dae mā|trēs pres|sēre ad| pectora| nātōs.
 tum vē|rō ad vō|cem cele|rēs, quā| būcina| signum
 dīra de|dit, rap|tīs con|currunt| undique| tēlīs
 indomi|tī agrico|lae, nec| nōn et| Trōia| pūbēs

490

495

500

505

510

515

520

Ascani|ō auxili|um cas|tris ef|fundit a|pertis.
dērē|xere aci|ēs. nōn| jam cer|tāmine a|grestī
stipiti|bus dū|rīs agi|tur sudi|busve prae|ustīs,
sed fer|rō ancipi|tī dē|cernunt| ātraque| lātē

525

horre|scit stric|tīs seges| ēnsibus, aeraque| fulgent
sōle la|cessi|tā et lū|cem sub| nūbila| jactant:
flūctus u|tī pri|mō coe|pit cum al|bēscere| ventō,
paulā|tim sē|sē tol|lit mare et| altius| undās

530

ērigit, inde i|mō cōn|surgit ad| aethera| fundō.
hīc juve|nis pri|mam ante aci|em stri|dente sa|gittā,
nātō|rum Tyr|rīhi fue|rat quī| maximus, Almō,

sternitur; haesit e|nim sub| gutture| vulnus et| ūdae
vōcis i|ter tenu|emque in|clūsit| sanguine| vītam.

corpora| multa vi|rūm cir|cā seni|orque Ga|laesus,
dum pā|cī medi|um sē of|fert, jūs|tissimus| ūnus
quī fuit| Ausoni|isque ū|lim di|tissimus| arvīs:
quīnque gre|gēs il|lī bā|llatum, quīna red|ibant

535

armen|ta, et ter|ram cen|tum ver|tēbat a|rātrīs.

Atque ea| per cam|pōs ae|quō dum| Mārte ge|runtur,
prōmis|sī deal| facta pot|ēns, ubi| sanguine| bellum
imbuit| et pri|mae com|mīsit| funeral| pugnae,

540

dēserit| Hesperi|am et cae|lī con|versa per| aurās

Jūnō|nem vic|trīx ad|fātūr| vōce su|perbā:

545

‘ēn, per|fecta ti|bī bel|lō dis|cordia| trīstī;

dīc in a|mīcīti|am coe|lant et| foederal| jungant.

quandoqui|dem Ausoni|ō re|spersī| sanguine| Teucrōs,

550

hoc eti|am hīs ad|dam, tua| sī mihi| certa vo|luntās:

finiti|mās in| bella fel|ram rū|mōribus| urbēs,

accen|damque ani|mōs in|sānī| Mārtis a|mōre

undique ut| auxili|ō veni|ant; spar|gam arma per| agrōs.’

tum con|trā Jū|nō: ‘ter|rōrum et| fraudis ab|undē est:

stant bel|lī cau|sae, pu|gnātūr| comminus| armīs,

quae fors| prīma de|dit san|guis novus| imbuit| arma.

tālia| conjugi|a et tā|lēs cele|brent hymē|naeōs

555

ēgregi|um Vene|rīs genus| et rēx| ipse La|tinus.

tē super| aetheri|ās er|rāre li|centius| aurās
 haud pater| ille ve|lit, sum|mī rē|gnātor O|lympī.
 cēde lo|cis. ego,| sī qua su|per for|tūna la|bōrum est,
 ipsa re|gam.' tā|lēs dede|rat Sā|turnia| vōcēs;
 illa au|tem attoll|lit strī|dentēs anguibus| ālās
 Cōcȳ|tīque pe|tit sē|dem supe|ra ardual linquēns.
 est locus| Itali|ae medi|ō sub| montibus| altis,
 nōbilis| et fā|mā mul|tis memo|rātus in| ōris,
 Amsanc|tī val|lēs; dēn|sīs hunc| frondibus| ātrum
 urget u|trimque la|tus nemo|rīs, medi|ōque fra|gōsus
 dat soni|tum sa|xīs et| tortō| vertice| torrēns.
 hīc specus| horren|dum et sae|vī spi|rācula| Dītis
 mōnstran|tur, rup|tōque in|gēns Ache|rōnte vo|rāgō
 pestife|rās ape|rit fau|cēs, quīs| condita E|rīnys,
 invī|sum nū|men, ter|rās cae|lumque le|vābat.
 Nec minus| intere|ā extrē|mam Sā|turnia| bellō
 impō|nit rē|gina ma|num. ruit| omnis in| urbem
 pāstō|rum ex aci|ē nume|rīs, cae|sōsque re|portant
 Almō|nem pue|rum foe|dāti|que ūra Ga|laesī,
 implō|rantque de|ōs ob|testan|turque La|tinum.
 Turnus ad|est medi|ōque in| crīmine| caedis et| ignī
 terrō|rem ingemi|nat: Teu|crōs in| rēgna vo|cārī,
 stirpē ad|miscē|rī Phrygi|am, sē|līmine| pellī.
 tum quō|rum attoni|tae Bac|chō nemo|ra āvia| mātrēs
 īsul|tant thia|sīs (neque e|nim leve| nōmen A|mātae)
 undique| collēc|tī coe|unt Mār|temque fa|tigant.
 ilicet| īfan|dum cūnc|tī con|trā ūmina| bellum,
 contrā| fāta de|um per|versō| nūmine| poscunt.
 certā|tim rē|gis cir|cumstant| tēcta La|tinī;
 ille vel|ut pela|gō rū|pēs im|mōta re|sistit,
 ut pela|gī rū|pēs ma|gnō veni|ente fra|gōre,
 quae sē|sē mul|tīs cir|cum lā|trantibus| undīs
 mōle te|net; scopu|lī nē|quīquam et| spūmeal circum
 saxa fre|munt late|rīque in|līsa re|funditur| alga.
 vērum ubi| nūlla da|tur cae|cum exsupe|rāre pot|estās

560

565

570

575

580

585

590

cōsili|um, et sae|vae nū|tū Jū|nōnis e|unt rēs,
multa de|ōs au|rāsque pa|ter tes|tātus in|ānēs
‘frangimur| heu fā|tis’ in|quit ‘feri|murque pro|cellā!
ipsī hās| sacrile|gō pen|dētis| sanguine| poenās,
ō mise|rī. tē,| Turne, ne|fās, tē| trīste ma|nēbit
supplici|um, vō|tīsque de|ōs vene|rābere| sērīs.
nam mihi| parta qui|ēs, om|nisque in| līmīne| portūs
fūnere| fēlīcī spoli|or. nec| plūra lo|cūtus
saepsit| sē tēc|tīs rē|rūmque re|līquit ha|bēnās.

595

Mōs erat| Hesperi|ō in Latī|ō, quem| prōtinus| urbēs
Albā|nae colu|ere sa|crum, nunc| maxima| rērum
Rōma col|lit, cum| pīma mo|vent in| proelia| Mārtem,
sīve Ge|tīs īn|ferre ma|nū lacri|mābile| bellum
Hyrca|nīsve Ara|bisve pa|rant, seu| tendere ad| Indōs
Aurō|ramque se|qui Par|thōsque re|poscere| signa:
sunt gemi|nae Bel|lī por|tae (sīc| nōmine| dīcunt)
religi|ōne sa|crae et sae|vī for|mīdīne| Mārtis;
centum ae|rei clau|dunt vec|tēs ae|ternaque| ferrī
rōbora,| nec cūs|tōs ab|sistit| līmīne| Jānus.

600

hās, ubi| certa se|det patri|bus sen|tentia| pugnae,
ipse Qui|rīnā|lī trabe|ā cīnc|tūque Ga|bīnō
īnsi|gnis rese|rāt strī|dentia| limina| cōsul,
ipse vo|cat pu|gnās; sequi|tur tum| cétera| pūbēs,

610

aerea|que adsēn|sū cōn|spīrant| cornua| raucō.
hōc et| tum Aenea|dis in|dicere| bella La|tīnus
mōrē ju|bēbā|tur trī|tīsque re|clūdere| portās.

abstinu|it tāc|tū pater| āver|susque re|fūgit
foeda mi|nisteri|a, et cae|cīs sē| condidit| umbrīs.
tum rē|gīna de|um cae|lō dē|lāpsa mo|rantēs

615

impulit| ipsa ma|nū por|tās, et| cardine| versō
Bellī| ferrā|tōs rum|pit Sā|turnia| postēs.
ārdet in|excī|ta Ausoni|a atque im|mōbilis| ante;
pars pedes| īre pa|rāt cam|pīs, pars| arduus| altīs
pulveru|lentus el|quīs furit; omnēs| arma re|quirunt.
pars lē|vēs clipe|ōs et| spīcula| lūcida| tergent

620

625

arví|nā pīn|guī subi|guntque in| cōte se|cūrēs;
 signaque| ferre ju|vat soni|tūsque au|dire tu|bārum.
 quīnque ade|ō ma|gnae posi|tis in|cūdibus| urbēs
 tēla no|vant, Ā|tīna pot|ēns Tī|burque su|perbum,
 Ardea| Crustumē|rīque et| turrigē|rae Antem|nae. 630
 tegmina| tūta ca|vant capi|tum flec|tuntque sa|lignās
 umbō|num crā|tēs; ali|i thō|rācas a|ēnōs
 aut lē|vēs ocre|ās len|tō dū|cunt ar|gentō;
 vōmeris| hūc et| falcis ho|nōs, hūc| omnis a|rātri
 cessit a|mor; reco|quunt patri|ōs for|nācibus| ēnsēs.
 classica| jamque so|nant, it| bellō tessera| signum;
 hic gale|am tēc|tis trepi|dus rapit, ille tre|mentēs
 ad juga| cōgit el|quōs, clipe|umque au|rōque tri|licem
 lōrī|cam indui|tur fī|dōque ac|cingitur| ēnse. 640
 Pandite| nunc Heli|cōna, de|ae, can|tūsque mo|vēte,
 quī bell|lō exci|tī rē|gēs, quae| quemque se|cūtae
 comple|rint cam|pōs aci|ēs, quibus| Itala| jam tum
 flōrue|rit ter|ra alma vi|rīs, quibus| ārserit| armīs;
 et memi|nistis e|nim, dī|vae, et memo|rāre pot|estis;
 ad nōs| vix tenu|is fā|mae per|lābitur| aura. 645
 Prīmus in|it bel|lum Tyr|rēnīs| asper ab| ūris
 contemp|tor di|vum Me|zentius| agmina|que armat.
 filius| huic jux|tā Lau|sus, quō| pulchrior| alter
 nōn fuit| excep|tō Lau|rentis| corpore| Turnī; 650
 Lausus, e|quum domi|tor dē|bellā|torque fe|rārum,
 dūcit A|gylly|nā nē|quiquam ex| urbe se|cūtōs
 mīlle vi|rōs, di|gnus patri|is quī| laetior| esset
 imperi|is et| cui pater| haud Me|zentius| esset.
 Post hōs| īsī|gnem pal|mā per| grāmina| currum
 victō|rēsque os|tentat e|quōs satus| Hercule| pulchrō
 pulcher A|ventī|nus, clipe|ōque īn|signe pa|ternum
 centum an|guēs cīnc|tamque ge|rīt ser|pentibus| Hȳdrām;
 collis A|ventī|nī sil|vā quem| Rhēa sa|cerdos
 fūrtī|yūm par|tū sub| lūminis| ēdedit| ūrās, 655
 mixta de|ō muli|er, post|quam Lau|rentia| victor

Gēryo|nē exstīnc|tō Tī|rynthius| attigit| arva,
 Tyrrhē|nōque bo|vēs in| flūmine| lävit Hi|bērās.
 pīla ma|nū sae|vōsque ge|runt in| bella do|lōnēs,
 et tere|tī pu|gnant mu|crōne ve|rūque Sa|bellō.
 ipse pe|des, tegi|men tor|quēns im|māne le|ōnis,
 terribi|lī impe|xum sae|tā cum| dentibus| albīs
 indū|tus capi|tī, sīc| rēgia| tēcta sub|ibat,
 horridus| Hercule|ōque ume|rōs in|nexus a|mictū.
 Tum gemi|nī frā|trēs Tī|burtia| moenia| linquunt,
 frātris| Tibur|tī dic|tam co|gnōmine| gentem,
 Cātil|lusque ā|cerque Co|rās, Ar|gīva ju|ventūs,
 et pri|mam ante aci|em dēn|sa inter| tēla fe|runtur:
 ceu duo| nūbige|nae cum| vertice| montis ab| altō
 dēscen|dunt Cen|tauri Homo|lēn O|thrymque ni|valem
 linquen|tēs cur|sū rapi|dō; dat e|untibus| ingēns
 silva lo|cum et ma|gnō cē|dunt vir|gulta fra|gōre.
 Nec Prae|nestī|nae fun|dātor| dēfuit| urbis,
 Volcā|nō geni|tum peco|ra inter a|grestia| rēgem
 inven|tumque fo|cīs om|nis quem| crēdedit| aetās,
 Caeculus.| hunc legi|ō lā|tē comi|tātur a|grestis:
 quīque al|tum Prae|nestē vi|rī quī|que arva Ga|binae
 Jūnō|nis geli|dumque Ani|ēnem et| rōscida| rīvīs
 Hernical| saxa co|lunt, quōs| dīves A|nagnia| pāscis,
 quōs Ama|sēne pa|ter. nōn| illīs| omnibus| arma
 nec clipe|i cur|rūsve so|nant; pars| maxima| glandēs
 liven|tis plum|bī spar|git, pars| spīcula| gestat
 bīna ma|nū, ful|vōsque lu|pī dē| pelle galērōs
 tegmen ha|bent capi|tī; ves|tigia| nūda si|nistrī
 īstitu|ēre pe|dis, crū|dus tegit| altera| pērō.
 At Mes|sāpus, e|quum domi|tor, Nep|tūnia| prōlēs,
 quem neque| fās i|gnī cui|quam nec| sternere| ferrō,
 jam pri|dem resi|dēs popu|lōs dē|suētaque| bellō
 agmina in| arma vo|cat subi|tō fer|rūmque re|tractat.
 hī Fe|scennī|nās aci|ēs Ae|quōsque Fa|liscōs,

665

670

675

680

685

690

695

hī Sō|ractis ha|bent ar|cēs Flā|vīnia|que arva
et Cimi|nī cum| monte la|cum lū|cōsque Ca|pēnōs.
ibant| aequā|tī nume|rō rē|gemque ca|nēbant:
ceu quon|dam nive|i liqui|da inter| nūbila| cycnī
cum sē|sē ē pās|tū refe|runt et| longa ca|nōrōs
dant per| colla mo|dōs, sonat| amnis et| Āsia| longē
pulsa pa|lūs.

nec quis|quam aerā|tās aci|ēs ex|āmine| tantō
miscē|rī putet, | āeri|am sed| gurgite ab| altō
urgē|rī volu|crum rau|cārum ad| litora| nūbem.
Ecce Sa|bīnō|rūm prīs|cō dē| sanguine| magnum
agmen algēns Clau|sus mal|gniique ip|se agminis| īstar,
Claudia| nunc ā| quō dif|funditur| et tribus| et gēns
per Latī|um, post|quam in par|tem data| Rōma Sa|bīnīs.
ūnā in|gēns Ami|terna co|hors prī|scīque Qui|rītēs,

Ērē|tī manus| omnis o|livife|raeque Mu|tuscae;
qui Nō|mentum ur|bem, qui| Rōsea| rūra Ve|linī,
qui Tetri|cae horren|tis rū|pēs mon|temque Se|vērum
Casperi|amque co|lunt Foru|lōsque et| flūmen Hi|mellae,
qui Tibe|rim Faba|rimque bi|bunt, quōs| frīgida| mīsit

Nursia, et| Ortī|nae clas|sēs popu|lique La|tīnī,
quōsque se|cāns īn|faustum in|terluit| Allia| nōmen:

quam mul|ti Liby|cō vol|vuntur| marmore| flūctūs
saevus u|bi Ōrī|ōn hī|bernīs| conditūr| undis,
vel cum| sōle no|vō dēn|sae tor|rentur al|ristae
aut Her|mī cam|pō aut Lyci|ae flā|ventibus| arvīs.

scūta so|nant pul|sūque pe|dum con|terrīta| tellūs.
Hinc Aga|memnoni|us, Tro|jānī| nōminis| hostis,
currū| jungit Ha|laesus e|quōs Tur|nōque fe|rōcēs

mīlle ra|pit popu|lōs, ver|tunt fe|licia| Bacchō
Massical| qui rās|trīs, et| quōs dē| collibus| altīs
Aurun|cī mī|sēre pa|trēs Sidi|cīnaque| juxtā
aequora, | quīque Ca|lēs lin|quunt am|nisque va|dōsī
accola| Voltur|nī, pari|terque Sa|tīculus| asper
Oscō|rūmque ma|nus. tere|tēs sunt| aclydes| illīs

700

705

710

715

720

725

730

tēla, sed| haec len|tō mōs| est ap|tāre fla|gellō.
laevās| caetra te|git, fal|cāti comminus| ēnsēs.
Nec tū| carmini|bus nos|trīs in|dictus ab|ibis,
Oebale,| quem gene|rāsse Te|lōn Sē|bēthide| nymphā
fertur,| Tēlebo|um Capre|ās cum| rēgna te|nēret, 735
jam seni|or; patri|is sed| nōn et| filius| arvīs
conten|tus lā|tē jam| tum dici|ōne pre|mēbat
Sarras|tēs popu|lōs et| quae rigat| aequora| Sarnus,
quīque Ru|frās Batu|lumque te|nent at|que arva Ce|lemnae,
et quōs| mālife|rae dē|spectant| moenia A|bellae, 740
Teutoni|cō ri|tū soli|tī tor|quēre ca|tējās;
tegmina| quis capi|tum rap|tus dē| sūbere| cortex
aerā|taeque mi|cant pel|tae, micat| aereus| ēnsis.
Et tē| montō|sae mī|sēre in| proelia| Nersae,
Ufēns,| insi|gnem fā|mā et fē|licibus| armīs, 745
horrida| praecipu|ē cui| gēns ad|suētaque| multō
vēnā|tū nemo|rūm, dū|rīs Ae|quicula| glaebīs.
armā|tī ter|ram exer|cent sem|perque re|centēs
convec|tāre ju|vat prae|dās et| vivere| raptō.
Quīn et| Marruvia|a ve|nit dē| gente sa|cerdos 750
fronde su|per gale|am et fē|lici| cōmptus o|livā
Archip|pī rē|gis mis|sū, for|tissimus| Umbrō,
vīpere|ō gene|rī et gravi|ter spī|rantibus| hydrīs
spargere| qui som|nōs can|tūque ma|nūque solēbat,
mulcē|batque i|rās et| morsūs| arte le|vābat. 755
sed nōn| Dardani|ae medi|cāri cuspidis| ictum
ēvalu|it neque e|um jū|vēre in| vulnera| cantūs
somnife|rī et Mar|sis quae|sītae| montibus| herbae.
tē nemus| Angiti|ae, vitre|ā tē| Fūcinus| undā,
tē liqui|dī flē|vēre la|cūs. 760
Ibat et| Hippoly|tī prō|lēs pul|cherrima| bellō,
Virbius,| insi|gnem quem| māter A|rīcia| mīsit,
ēduc|tum Ēgeri|ae lū|cīs ū|mentia| circum
litora,| pinguis u|bi et plā|cābilis| āra Di|ānae.

namque fe|runt fā|ma Hippoly|tum, post|quam arte no|vercae
 occide|rit patri|āsque ex|plērit sanguine| poenās
 turbā|tis dis|tractus e|quis, ad| sīdera| rūrsus
 aetheri|a et supe|rās cae|lī vē|nisse sub| aurās,
 Paeoni|is revo|cātum her|bīs et a|mōre Di|ānae.

765

tum pater| omnipot|ēns ali|quem indi|gnātus ab| umbris
 mortā|lem īfer|nīs ad| lūmina| surgere| vitae,
 ipse re|pertō|rem medi|cinae| tālis et| artis

770

fulmine| Phoebige|nam Stygi|ās dē|trūsit ad| undās.
 at Trivi|a Hippoly|tum sē|crētis| alma re|condit
 sēdibus| et nym|phae Ēgeri|ae nemo|rīque re|lēgat,

775

sōlus u|bi in sil|vis Ita|lis i|gnōbilis| aevum
 exige|ret ver|sōque ubi| nōmine| Virbius| esset.
 unde eti|am tem|plō Trivi|ae lū|cisque sa|crātis
 cornipe|dēs ar|centur e|qui, quod| litore| currum
 et juve|nem mōns|trīs pavi|dī effū|dēre ma|rīnīs.

780

filius| ārden|tēs haud| sētius| aequore| campi
 exer|cēbat e|quōs cur|rūque in| bella ru|ebat.

Ipse in|ter pri|mōs praes|tantī| corpore| Turnus
 vertitur| arma te|nēns et| tōtō| vertice| suprā est.
 cui tripli|ci cī|nīta ju|bā gale|a alta Chi|maeram
 sustinet| Aetnae|ōs ef|flantem| faucibus| ignēs;
 tam magis| illa fre|mēns et| trīstibus| effera| flammīs
 quam magis| effū|sō crū|dēscunt| sanguine| pugnae.

785

at lē|vem clipe|um sub|lātīs cornibus| Iō
 aurō īn|signī|bat, jam| saetis| obsita,| jam bōs,
 argū|mentum in|gēns, et| cūstōs| virginis| Argus,
 caelā|tāque am|nem fun|dēns pater| Īnachus| urnā.
 īsequi|tur nim|bus pedi|tum clipe|ātaque| tōtīs
 agmina| dēsens|tur cam|pīs, Ar|gīvaque| pūbēs
 Aurun|caeque ma|nūs, Rutu|lī vete|rēsque Si|cānī,
 et Sa|crānae aci|ēs et| pictī| scūta La|bīcī;
 qui| sal|tus, Tibe|rīne, tu|ōs sa|crumque Nu|mīcī
 litus a|rant Rutu|lōsque ex|ercent| vōmere| collēs

790

795

Circae|umque ju|gum, quis| Juppiter| Ānxurus| arvīs
 praesidet| et viri|dī gau|dēns Fē|rōnia| lūcō;
 quā Satu|rae jacet| ātra pa|lūs gelī|dusque per| īmās
 quaerit i|ter val|lēs at|que in mare| conditur| Ufēns.
 Hōs super| advē|nit Vols|cā dē| gente Ca|milla
 agmen a|gēns equi|tum et flō|rentēs| aere ca|tervās,
 bellā|trix, nōn| illa co|lō cala|thīsve Mi|nervae
 fēmine|ās ad|suēta ma|nūs, sed| proelia| virgō
 düra pa|tī cur|sūque pe|dum prae|vertere| ventōs.
 illa vel| intāc|tae sege|tis per| summa vo|lāret
 grāmina| nec tene|rās cur|sū lae|sisset a|ristās,
 vel mare| per medi|um flūc|tū sus|pēnsa tu|mentī
 ferret i|ter cele|rēs nec| tingeret| aequore| plantās.
 illam om|nis tēc|tis a|grīsque e|ffusa ju|ventūs
 turbaque| mīrā|tur mā|trum et prō|spectat e|untem,
 attoni|tis inhi|āns ani|mīs ut| rēgius| ostrō
 vēlet ho|nōs lē|vēs ume|rōs, ut| fibula| crīnem
 aurō in|ternec|tat, Lyci|am ut gerat| ipsa pha|retram
 et pās|tōrā|lem prae|fixā| cuspide| myrtum.

800

810

815

Aeneid Book 8

Ut bel|li si|gnūm Lau|rentī Turnus ab| arce
 extulit| et rau|cō strepu|érunt| cornua| cantū,
 utque à|crēs con|cussit e|quōs ut|que impulit| arma,
 extem|plō tur|bātī ani|mī, simul| omne tu|multū
 conjū|rat trepi|dō Latī|um sae|vitque ju|ventūs
 effera.| ductō|rēs pri|mī Mes|sāpus et| Ufēns
 contemp|torque de|um Me|zentius| undique| cōgunt
 auxili|a et lā|tōs vas|tant cul|tōribus| agrōs.
 mittitur| et ma|gnī Venu|lus Dio|mēdis ad| urbem
 quī petat| auxili|um, et Latī|ō cōn|sistere| Teucrōs,
 advec|tum Aenē|ān clas|sī vic|tōsque pe|natēs
 īfer|re et fā|tis rē|gem sē| dicere| posci
 ēdoce|at, mul|tāsque vi|rō sē| ad|jungere| gentēs
 Dardani|ō et lā|tē Latī|ō incrē|brēscere| nōmen:
 quid struat| hīs coep|tis, quem,| sī for|tūna se|quātur,
 ēven|tum pu|gnae cupi|at, mani|festius| ipsī
 quam Tur|nō rē|gī aut rē|gī appā|rēre La|tinō.
 Tālia| per Latī|um. quae| Lāome|dontius| hērōs
 cūncta vi|dēns ma|gnō cū|rārum| fluctuat| aestū,
 atque ani|mum nunc| hūc cele|rem nunc| dīvidit| illūc
 in par|tīsque ra|pit vari|ās per|que omnia| versat,
 sicut a|quaes tremu|lum la|bris ubi| lūmen a|ēnīs
 sole re|percus|sum aut radi|antis i|māgine| lūnae
 omnia| pervoli|tat lā|tē loca,| jamque sub| aurās
 ērigi|tur sum|mīque fe|rit laque|āria| tēctī.
 nox erat| et ter|rās ani|mālia| fessa per| omnēs
 alitu|um pecu|dumque ge|nus sopor| altus ha|bēbat,
 cum pater| in rī|pā gelī|dīque sub| aetheris| axe
 Aenē|ās, trīs|tī tur|bātus| pectora| bellō,
 prōcubu|it sē|ramque de|dit per| membra qui|ētem.
 huic deus| ipse lo|cī fluvi|ō Tibe|rīnus a|mōenō
 pōpule|ās in|ter seni|or sē| at|tollere| frondēs

5

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25

30

vīsus (e|um tenu|is glau|cō vē|lābat a|mictū
carbasus, | et cri|nēs um|brōsa te|gēbat ha|rundō),
tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:
‘O sate| gente de|um, Tro|jānam ex| hostibus| urbem
qui reve|hīs nō|bīs ae|ternaque| Pergama| servās,
exspec|tātē so|lō Lau|rentī ar|visque La|tīnīs,
hīc tibi| certa do|mus, cer|tī (nē ab|siste) pe|nātēs.
neu bellī ter|rēre mi|nīs; tumor| omnis et| irae
conces|sēre de|um.

jamque ti|bī, nē| vāna pu|tēs haec| fingere| somnum,
litore|is in|gēns in|venta sub| ilici|bus sūs
trīgin|tā capi|tum fe|tūs ē|nīxa ja|cēbit,
alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī.
hic locus| urbīs e|rit, requi|ēs ea| certa la|bōrum,
ex quō| ter dē|nīs ur|bēm rede|untibus| annīs
Ascani|us clā|rī con|det co|gnōminis| Albam.

haud in|certa ca|nō. nunc| quā rati|ōne quod| instat
expedi|ās vic|tor, paul|cis (ad|verte) do|cēbō.

Arcades| his o|rīs, genus| à Pallante pro|fectum,
qui rē|gem Evan|drum comi|tēs, qui| signa se|cūtī,
dēlē|gēre lo|cum et posu|ere in| montibus| urbem
Pallant|is proa|vī dē| nōmine| Pallant|tēum.

hī bel|lum adsidu|ē dū|cunt cum| gente La|tīnā;
hōs cas|trīs adhi|bē soci|ōs et| foederal| junge.

ipse ego| tē ri|pīs et| rēctō| flūmine| dūcam,
adver|sum rē|mīs super|es sub|vectus ut| amnēm.
surge age, | nāte de|ā, prī|mīsque ca|dentibus| astrīs
Jūnō|nī fer| rīte pre|cēs, i|rāmque mi|nāsque
suppli|bus supe|rā vō|tīs. mihi| victor ho|nōrem
persol|vēs. ego| sum plē|nō quem| flūmine| cernis
stringen|tem rī|pās et| pingua| culta se|cantem,
caerule|us Thy|bris, cae|lō grā|tissimus| amnis.

hīc mihi| magna do|mus, cel|sīs caput| urbibus| exit.
Dixit, | deinde la|cū fluvi|us sē| condidit| altō
īma pe|tēns; nox| Aenē|ān som|nusque re|liquit.

35

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65

surgit et| aetheri|i spec|tāns ori|entia| sōlis
 lūmina| rīte ca|vis un|dam dē| flūmine| palmīs
 sustinet| ac tā|lēs ef|fundit ad| aethera| vōcēs:
 70
 ‘Nymphae, Lauren|tēs Nym|phae, genus| amnibus| unde est,
 tūque, ō| Thybri tu|ō geni|tor cum| flūmine| sānc̄tō,
 accipi|te Aenē|ān et| tandem ar|cēte pe|rīclis.
 quō tē| cumque la|cūs mise|rantem in|commoda| nostra
 fonte te|nent, quō|cumque so|lō pul|cherrimus| exīs,
 semper ho|nōre me|ō, sem|per cele|brābere| dōnīs
 corniger| Hesperi|dum fluvi|us rē|gnātor a|quārum.
 adsis| ō tan|tum et propi|us tua| nūmina| firmēs.
 sic memo|rāt, gemi|nāsque le|git dē| classe bi|rēmēs
 rēmigi|ōque ap|tat, soci|ōs simul| īstruit| armīs.
 80
 Ecce au|tem subi|tum atque ocu|līs mī|rābile| mōnstrum,
 candida| per sil|vam cum| fētū| concolor| albō
 prōcubu|it viri|dique in| litore| cōspici|tur sūs;
 quam pius| Aenē|ās tibi e|nim, tibi| maxima| Jūnō,
 mactat| sacra fe|rēns et| cum grege| sistit ad| āram.
 85
 Thybris e|ā fluvi|um, quam| longa est,| nocte tu|mentem
 lēniit,| et tacitā reflu|ens ita| substītit| undā,
 mitis ut| in mō|rem stā|gnī placidaeque pa|lūdis
 sterneret| aequor a|quiſ, rē|mō ut luc|tāmen ab|esett.
 ergō iter| incep|tum cele|rant rū|mōre se|cundō:
 90
 läbitur| ūncta va|dis abi|es; mī|rantur et| undae,
 mīrā|tur nemus| insuē|tum ful|gentia| longē
 scūta vi|rūm fluvi|ō pic|tāsque in|nāre ca|rīnās.
 olli| rēmigi|ō noc|temque di|emque fa|tigant
 et lon|gōs supe|rānt fle|xūs, vari|is que te|guntur
 95
 arbori|bus, viri|dīsque se|cant placidō aequore| silvās.
 sōl medi|um cae|lī cōn|scenderat| igneus| orbem
 cum mū|rōs ar|cemque pro|cul ac| rāra do|mōrum
 tēcta vi|dent, quae|l nunc Rō|māna pot|entia| caelō
 aequā|vit, tum| rēs ino|pēs Eu|andrus ha|bēbat.
 100
 ūcius| adver|tunt prō|rās ur|bīque pro|pinquant.
 Forte di|ē sol|lemnem il|lō rēx| Arcas ho|nōrem

Amphitryōnia|dae māgnō dī|visque fe|rēbat
 ante ur|bem in lū|cō. Pal|lās huic| filius| ūnā,
 ūnā om|nēs juve|num pri|mī pau|perque se|nātus
 tūra da|bant, tepi|dusque cru|or fū|mābat ad| ārās.
 ut cel|sās vī|dēre ra|tēs at|que inter o|pācum
 adlā|bī nemus| et taci|tōs in|cumbere| rēmīs,
 terren|tur vī|sū subi|tō cūnc|tique re|lictis
 cōnsur|gunt mēn|sīs. au|dāx quōs| rumpere| Pallās
 sacra ve|tat rap|tōque vo|lat tē|lō obvius| ipse,
 et procul| ē tumul|lō: ‘juve|nēs, quae| causa sub|ēgit
 ignō|tās temp|tāre vī|ās? quō| tenditis?’ inquit.
 ‘quī genus?| unde do|mō? pā|cemne hūc| fertis an| arma?’

tum pater| Aenē|ās pup|pī sīc| fātūr ab| altā
 pācīfē|raeque ma|nū rā|mum prae|tendit o|livae:
 ‘Trojuge|nās ac| tēla vi|dēs ini|mīca La|tīnīs,
 quōs il|lī bel|lō profulgōs ē|gēre su|perbō.

Evan|drum peti|mus. fer|te haec et| dīcite| lectōs
 Dardani|ae vē|nis du|cēs soci|a arma ro|gantēs.’

obstipul|it tan|tō per|cussus| nōmine| Pallās:
 ‘ēgrede|re o| qui|cumque es’ a|it ‘cō|ramque pa|rēntēm
 adloque|re ac nos|trīs suc|cēde pe|nātibūs| hospes.’
 excē|pitque ma|nū dex|tramque am|plexus in|haesit;
 prōgres|sī sube|unt lū|cō fluvi|umque re|linquunt.

Tum rē|gem Aenē|ās dic|tīs ad|fātūr a|mīcīs:
 ‘optime| Grājuge|num, cui| mē For|tūna pre|cārī
 et vit|tā cōmp|tōs volu|it prae|tendere| rāmōs,
 nōn equi|dem extimu|i Dana|um quod| ductor et| Arcas
 quodque ā| stirpe fo|rēs gemi|nīs con|jūnctus A|trīdīs;
 sed mea| mē vir|tūs et| sāncta o|rācula| dīvum
 cognā|tīque pa|trēs, tua| terrīs| dīdīta| fāma,
 conjūn|xēre ti|bi et fā|tīs ē|gēre vo|lentem.

Dardanus,| Ilia|cae pri|mus pater| urbīs et| auctor,
 Ēlec|tra, ut Grā|i perhi|bent, A|tlantide| crētus,
 adyehi|tur Teu|crōs; Ē|lectram| maximus| Atlās
 ēdīdit,| aetheri|ōs ume|rō qui| sustinet| orbēs.

105

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135

vōbīs| Mercuri|us pater| est, quem| candida| Maja
 Cyllē|nae gelī|dō con|ceptum| vertice| fūdit;
 at Ma|jam, audi|tis sīl quicquam| crēdimus,| Atlās,
 idem A|tlās gene|rāt cae|lī quī| sidera| tollit.
 sic genus| ambō|rum scin|dit sē| sanguine ab| ūnō.
 hīs frē|tus nōn| lēgā|tōs neque| prīma per| artem
 temptā|menta tu|lī pepi|gī; mē,| mē ipse me|umque
 objē|cī caput| et sup|plex ad| limina| vēnī.
 gēns ea|dem, quae|l tē, crū|dēlī Daunia| bellō
 īsequi|tur; nōs| sī pel|lant nihil| āfore| crēdunt
 quīn om|nem Hesperi|am peni|tus sua| sub juga| mittant,
 et mare| quod su|prā tene|ant quod|que adluit| īfrā.
 accipe| dāque fi|dem. sunt| nōbīs| fortia| bellō
 pectora,| sunt ani|mī et rē|bus spec|tāta ju|ventūs.'
 Dixerat| Aenē|ās. il|le ōs ocu|lōsque lo|quentis
 jamdū|dum et tō|tum lūs|trābat| lūmine| corpus.
 tum sīc| pauca re|fert: 'ut| tē, for|tissime| Teucrum,
 accipī|ō agnōs|cōque li|bēns! ut| verba pa|rentis
 et vō|cem Anchī|sae ma|gnī vul|tumque re|cordor!
 nam memi|nī Hēsio|nae vī|sentem| rēgna so|rōris
 Lāome|dontia|dēn Pria|mum Sala|mīna pe|tentem
 prōtinus| Arcadi|ae gelī|dōs in|visere| finēs.
 tum mihi| prīma gel|nās ves|tībat| flōre ju|ventās,
 mīrā|barque du|cēs Teu|crōs, mī|rābar et| ipsum
 Lāome|dontia|dēn; sed| cūnctīs| altior| ibat
 Anchī|sēs. mihi| mēns juve|nālī ā|r|dēbat a|mōre
 compel|läre vi|rūm et dex|trae con|jungere| dextram;
 acces|sī et cupi|dus Phene|i sub| moenia| dūxi.
 ille mi|hi īnsi|gnem phare|tram Lyci|āsque sa|gittās
 discē|dēns chlamy|dēmque au|rō dedit| inter|textam,
 frēnaque| bīna me|us quae|l nunc habet| aurea| Pallās.
 ergō et| quam peti|tis jūnc|ta est mihi| foedere| dextra,
 et lūx| cum pri|mum ter|rīs sē| crāstina| reddet,
 auxili|ō lae|tōs dī|mittam opī|busque ju|vābō.

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intere|ā sa|cra haec, quan|dō hūc vē|nistis a|mīci,
annua,| quae dif|ferre ne|fās, cele|brāte fa|ventēs
nōbīs|cum, et jam| nunc soci|ōrum ad|suēscite| mēnsī.

Haec ubi| dicta, da|pēs jubet| et sub|lāta re|pōnī
pōcula| grāmine|ōque vi|rōs locat| ipse se|dīlī,
praecipu|umque to|rō et vil|lōsī pelle le|ōnis
accipit| Aenē|ān soli|ōque in|vītat a|cernō.

tum lēc|tī juve|nēs cer|tātim ā|rāeque sa|cerdos
vīscera| tosta fe|runt tau|rōrum, one|rantque ca|nistrī
dōna la|bōrā|tae Cere|ris, Bac|chumque mi|nistrant.
vēscitur| Aenē|ās simul| et Tro|jāna ju|ventūs
perpetu|i ter|gō bovis| et lūs|trālibus| extīs.

Postquam ex|ēmpta fa|mēs et a|mor com|pressus e|dēndī,
rēx Eu|andrus a|lit: 'nōn| haec sol|lemnia| nōbīs,
hās ex| mōre da|pēs, hanc| tantū| nūminis| āram
vāna su|perstīti|ō vete|rūmque i|gnāra de|ōrum
imposu|it: sae|vis, hos|pes Tro|jāne, pe|rīclīs
servā|ti faci|mus meri|tōsque no|vāmus ho|nōrēs.

jam prī|mum sa|xīs sus|pēnsam hanc| aspice| rūpem,
disjec|tae procul| ut mō|lēs dē|sertaque| montis
stat domus| et scopu|lī ingen|tem trā|xēre ru|inam.
hīc spē|lunca fu|it vas|tō sum|mōta re|cessū,
sēmihomi|nis Cā|cī faci|ēs quam| dīra te|nēbat
sōlis in|acces|sam radi|is; sem|perque re|centī
caede te|pēbat hu|mūs, fori|busque ad|fixa su|perbīs
ōra vi|rūm trīs|tī pen|dēbant| pallida| tābō.

huic mōns|trō Vol|cānus e|rāt pater:| illius| ātrōs
ōre vo|mēns i|gnēs ma|gnā sē| mōle fe|rēbat.

attulit| et nō|bīs ali|quandō op|tantibus| aetās
auxili|um adven|tumque de|i. nam| maximus| ultor
tergemi|nī nece| Gēryo|nae spoli|isque su|perbus
Alci|dēs ade|rāt tau|rōsque hāc| victor a|gēbat
ingen|tēs, val|lemque bo|vēs am|nemque te|nēbant.
at fū|ris Cā|cī mēns| effera,| nē quid in|ausum
aut in|tractā|tum scele|risve do|līve fu|isset,

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quattuor| ā stabu|lis prae|tanti corpore| taurōs
 āver|tit, toti|dem fōr|mā supe|rante ju|vencās.
 atque hōs, nē qua fo|rent pedi|bus ves|tigia| rēctīs,
 cauda in| spēlun|cam trac|tōs ver|sīsque vi|ārum
 indici|is rap|tor sa|xō occul|tābat o|pācō; 210
 quaeren|tī nūl|la ad spē|luncam| signa fe|rēbant.
 intere|ā, cum| jam stabu|lis satu|rāta mo|vēret
 Amphitry|ōnia|dēs ar|menta abi|tumque pa|rāret,
 disces sū mū|gire bo|vēs at|que omne que|rēlīs
 implē|xī nemus| et col|lēs clā|mōre re|linqui.
 reddidit| ūna bo|um vō|cem vas|tōque sub| antrō
 mūgiit| et Cā|cī spem| cūstō|dīta fe|fellit.
 hīc yē|rō Alci|dae furi|is ex|ārserat| ātrō
 felle do|lor: rapit| arma ma|nū nō|dīsque gra|vātūm 220
 rōbur, et| āeri|i cur|sū petit| ardua| montis.
 tum pri|mum nos|trī Cā|cum vī|dēre tī|mentem
 turbā|tumque ocu|lis; fugit| ilicet| ōcior| Eurō
 spēlun|camque pe|tit, pedi|bus timor| addidit| ālās.
 ut sē|sē inclū|sit rup|tīsque im|māne ca|tēnis
 dējē|cit sa|xum, fer|rō quod et| arte pa|ternā
 pendē|bat, ful|tōsque ē|mūniit| obice| postēs,
 ecce fu|rēns ani|mīs ade|rat Tī|rynthius| omnemque
 acces|sum lūs|trāns hūc| ūra fe|rēbat et| illūc,
 dentibus| īfren|dēns. ter| tōtum| feryidus| īrā 230
 lūstrat A|ventī|nī mon|tem, ter| saxea| temptat
 limina| nēquī|quam, ter| fessus| valle re|sēdit.
 stābat a|cūta si|lex prae|cīsis| undique| saxīs
 spēlun|cae dor|sō īsur|gēns, al|tissima| vīsū,
 dīrā|rūm nī|dīs domus| oppor|tūna vol|lucrum. 235
 hanc, ut| prōna ju|gō lae|vum incum|bēbat ad| amnēm,
 dexter in| adver|sum nī|tēns con|cussit et| īmīs
 āvul|sam sol|vit rā|dicibus, inde re|pente
 impulit; impul|sū quo| maximus| intonat| aether,
 dissul|tant rī|pae reflu|itque ex|territus| amnis. 240
 at specus| et Cā|cī dē|tēcta ap|pāruit| ingēns

rēgīa, et] umbrō|sae penī|tus patu|ére ca|vernae,
nōn secus| ac sī| quā penī|tus vī| terra de|hīscēns
īfer|nās rese|ret sē|dēs et] rēgna re|clūdat
pallida,| dīs in|vīsa, su|perque im|māne ba|rāthrum
cernā|tur, trepi|dent im|missō| lūmine| Mānēs.

245

ergō īn|spērā|tā dē|prēnsum| lūce re|pente
inclū|sumque ca|vō sa|xō atque īn|suēta ru|dentem
dēsuper| Alci|dēs tē|līs premit,| omnia|que arma
advocat| et rā|mīs vas|tīsque mo|lāribus| īstat.

250

ille au|tem, neque e|nim fuga| jam super| ūlla pe|rīcī,
faucibus| ingen|tem fū|mum (mī|rābile| dictū)
ēvomit| invol|vitque do|mum cā|ligine| caecā
prōspec|tum ēripi|ēns ocu|līs, glome|ratque sub| antrō

255

fūmife|ram noc|tem com|mīxtīs| igne te|nebrīs.
nōn tulit| Alci|dēs ani|mīs, sē|que ipse per| ignem

praecipi|tī jē|cit sal|tū, quā| plūrimus| undam
fūmus al|git nebū|lāque in|gēns specus| aestuat| ātrā.
hīc Cā|cum in tene|brīs in|cendia| vāna vo|mentem
corripit| in nō|dum com|plexus, et] angit in|haerēns

260

ēli|sōs ocu|lōs et| siccum| sanguine| guttur.
panditur| extem|plō fori|bus domus| ātra re|vulsīs

265

abstrac|taeque bo|vēs abl|jūrā|taeque ra|pīnae
caelō os|tendun|tur, pedi|busque īn|fōrme ca|dāver
prōtrahi|tur. neque|unt ex|plērī| corda tu|endō

terribi|lēs ocu|lōs, vul|tum vī|lōsaque| saetīs
pectora| sēmife|rī atque ex|stīncēs| faucibus| ignēs.

ex il|lō cele|brātus ho|nōs lae|tīque mi|nōrēs
servā|vēre di|em, prī|musque Po|tītīus| auctor

et domus| Hercule|i cūs|tōs Pi|nāria| sacrī

270

hanc ā|ram lū|cō statu|it, quae| maxima| semper
dīcē|tur nō|bīs et e|rit quae| maxima| semper.

quārē agi|te, ō juve|nēs, tan|tārum in| mūnere| laudum
cingite| fronde co|mās et| pōcula| porgite| dextrīs,
commū|nēmque vo|cāte de|um et date| vīna vo|lentēs.
dīxerat,| Hercule|ā bico|lor cum| pōpulus| umbrā

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vēlā|vitque co|mās foli|isque in|nexa pe|pendit,
 et sacer|implē|vit dex|tram scyphus.| ōcius| omnēs
 in mēn|sam lae|tī lī|bant dī|vōsque pre|cantur.
 Dēve|xō intere|ā propi|or fit| Vesper O|lympō.
 jamque sa|cerdō|tēs pri|musque Po|titius| ībant
 pellibus| in mō|rem cīnc|tī, flam|māsque fe|rēbant.
 īstau|rant epu|llās et| mēnsae| grāta se|cundae
 dōna fe|runt cumu|lantque one|rātīs| lancibus| ārās.
 tum Sali|i ad can|tūs in|cēnsa al|tāria| circum
 pōpule|is ad|sunt ē|vincī| tempora| rāmīs,
 hic juve|num chorus,| ille se|num, quī| carmine| laudēs
 Hercule|as et| facta fe|runt: ut| prima no|vercae
 mōnstra ma|nū gemi|nōsque pre|mēns ē|lliserit| anguēs,
 ut bell|ō ēgregi|ās ī|dem dis|jēcerit| urbēs,
 Trojam|que Oechali|amque, ut| dūrōs| mille la|bōrēs
 rēge sub| Eury|s theo fā|tīs Jū|nōnis in|īquae
 pertule|rit. 'tū| nūbige|nās, in|victe, bi|membrēs
 Hylae|umque Pho|lumque ma|nū, tū| Crēsia| mactās
 prōdigī|a et vas|tum Neme|ae sub| rūpe le|ōnem.
 tē Stygi|i tremu|lēre la|cūs, tē| jānitor| Orcī
 ossa su|per recu|bāns an|trō sē|mēsa cru|entō;
 nec tē ū|lae faci|ēs, nōn| terruit| ipse Ty|phōeus
 arduus| arma te|nēns; nōn| tē rati|ōnis e|gentem
 Lernae|us tur|bā capi|tum cir|cumstetit| anguis.
 salvē,| vēra Jo|vis prō|lēs, decus| addite| dīvīs,
 et nōs| et tua| dexter ad|i pede| sacra se|cundō.
 tālia| carmini|bus cele|brant; super| omnia| Cācī
 spēlun|cam adici|unt spi|rantem|que ignibus| ipsum.
 cōnsonat| omne ne|mus strepi|tū col|lēsque re|sultant.
 Exim| sē cūnc|tī di|vinīs rēbus ad| urbem
 perfec|tīs refe|runt. ī|bat rēx| obsitus| aevō,
 et comi|tem Aenē|ān jux|tā nā|tumque te|nēbat
 ingredi|ēns vari|ōque vi|am ser|mōne le|vābat.
 mirā|tur faci|lisque ocul|lōs fert| omnia| circum
 Aenē|ās, capi|turque lo|cis et| singula| laetus

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exquī|ritque au|ditque vi|rūm mōni|mentā pri|ōrūm.
 tum rēx| Euan|drus Rō|mānae| conditor| arcis:
 'haec nemo|ra indige|nae Fau|nī Nym|phaeque te|nēbant
 gēnsque vi|rūm trun|cis et| dūrō| rōbore| nāta,
 quīs neque| mōs neque| cultus e|rāt, nec| jungere| taurōs
 aut com|pōnere o|pēs nō|rānt aut| parcere| partō,
 sed rā|mī atque as|per vīc|tū vē|nātus a|lēbat.
 prīmus ab| aetheri|ō vē|nit Sā|turnus O|lympō
 arma Jo|vis fugi|ēns et| rēgnīs| exsul ad|ēemptīs.
 is genus| indoci|le ac di|spersum| montibus| altīs
 composu|it lē|gēsque de|dit, Latī|umque vo|cārī
 māluit, hīs quon|jam latu|isset| tūtus in| ōrīs.
 aureal| quae perhi|bent il|lō sub| rēge fu|ēre
 saecula:| sic placi|dā popu|lōs in| pāce re|gēbat,
 dēteri|or dō|nec pau|lātīm ac| dēcolor| aetās
 et bel|lī rabi|ēs et a|mōr suc|cessit ha|bendi.
 tum manus| Ausoni|a et gen|tēs vē|nēre Si|cānāe,
 saepius| et nō|men posu|it Sā|turnia| tellūs;
 tum rē|gēs as|perque im|mānī corpore| Thybris,
 ā quō| post Ita|lī fluvi|um co|gnōmine| Thybrim
 diximus; āmī|sit vē|rūm vetus| Albula| nōmen.
 mē pul|sum patri|ā pela|gīque ex|trēma se|quentem
 Fortū|na omnipot|ēns et in|ēluc|tābile| fātum
 his posu|ēre lo|cis, mā|trisque ē|gēre tre|menda
 Carmen|tisnym|phae moni|ta et deus| auctor A|pollo.
 Vix ea| dicta, de|hinc prō|gressus| mōnstrat et| āram
 et Car|mentā|lem Rō|mānī nōmine| portam
 quam memo|rānt, nym|phae prīs|cum Car|mentis ho|nōrem,
 vātīs fātidi|cae, ceci|nit quae| prīma fu|tūrōs
 Aenea|dās ma|gnōs et| nōbile| Pallan|tēum.
 hinc lū|cum ingen|tem, quem| Rōmulus| ācer a|sylum
 rettulit, et gelī|dā mōns|trat sub| rūpe Lu|percal
 Parrhasi|ō dic|tum Pā|nōs dē| mōre Ly|caeī.
 nec nōn| et sa|crī mōns|trat nemus| Argī|lēti
 testā|turque lo|cum et lē|tum docet| hospitis| Argī.

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hinc ad| Tarpē|jam sē|dem et Capi|tolia| dūcit
 aureal nunc, ō|lim sil|vestribus| horrida| dūmis.
 jam tum| religi|ō pavi|dōs ter|rēbat a|grestēs
 dira lo|cī, jam| tum sil|vam sa|xumque tre|mēbānt. 350
 ‘hoc nemus,| hunc’ in|quit ‘fron|dōsō| vertice| collem
 (quis deus| incer|tum est) habi|tat deus;| Arcades| ipsum
 crēdunt| sē vi|disse Jo|vem, cum| saepe ni|grantem
 aegida| concute|ret dex|trā nim|bōsque ci|éret.
 haec duo| praetere|ā dis|iectis| oppida| mūrīs,
 rēliqui|ās vete|rūmque vi|dēs moni|menta vi|rōrum.
 hanc Jā|nus pater,| hanc Sā|turnus| condidit| arcem;
 Jānicu|lum huic, il|lī fue|rat Sā|turnia| nōmen.
 talibus| inter| sē dic|tis ad| tēcta sub|ibant 355
 pauperis| Euan|dri, pas|simque ar|menta vi|dēbānt
 Rōmā|nōque fo|rō et lau|tis mū|gire Ca|rīnīs.
 ut ven|tum ad sē|dēs, ‘haec’| inquit| ‘limina| victor
 Alci|dēs subi|it, haec| illum| rēgia| cēpit.
 audē, hos|pes, con|temnere o|pēs et| tē quoque| dignum
 finge de|ō, rē|busque ve|nī nōn| asper e|gēnīs. 360
 dixit, et| angus|tī sub|ter fas|tigia| tēcti
 ingen|tem Aenē|ān dū|xit strā|tisque lo|cāvit
 efful|tum foli|is et| pelle Li|bystidis| ursae:
 nox ruit| et fu|scis tel|lūrem am|plectitur| ālis.
 At Venus| haud ani|mō nē|quīquam ex|territa| māter 370
 Lauren|tumque mi|nīs et| dūrō| mōta tu|multū
 Volcā|num adloqui|tur, thala|mōque haec| conjugis| aureō
 incipit| et dic|tis dī|vinum a|spīrat a|mōrem:
 ‘dum bellō Argoli|cī vas|tābant| Pergama| rēgēs
 dēbita| cāsū|rāsque ini|mīcis| ignibus| arcēs, 375
 nōn ū|lum auxili|um mise|rīs, nōn| arma ro|gāvī
 artis o|pisque tul|ae, nec| tē, cā|rissime| conjūnx,
 incas|sumve tul|ōs volu|i exer|cere la|bōrēs,
 quamvīs| et Pria|mī dē|bērem| plūrima| nātīs,
 et dū|rūm Aenē|ae flē|vissem| saepe la|bōrem. 380
 nunc Jovis| imperi|is Rutu|lōrum| cōnstitit| ōrīs:

ergō ea|dem sup|plex veni|ō et sānc|tum mihi| nūmen
 arma ro|gō, gene|trīx na|tō. tē| filia| Nērei,
 tē potu|it lacri|mīs Tī|thōnia| flectere| conjūnx.
 aspice| quī coe|ant popu|lī, quae| moenia| clausīs
 ferrum acu|ant por|tis in| mē excidi|umque me|orum.
 dīixerat| et nive|is hinc| atque hinc| dīva la|certīs
 cūnctan|tem ample|xū mol|li fovet.| ille re|pente
 accē|pit soli|tam flam|mam, nō|tusque me|dullās
 intrā|vit calor| et labe|facta per| ossa cu|currit,
 nōn secus| atque ū|lim toni|trū cum| rupta co|ruscō
 ignea| rīma mi|cāns per|currit| lūmine| nimbōs;
 sēnsit| laeta do|lis et| fōrmae| cōnscia| conjūnx.
 tum pater| aeter|nō fā|tur dē|vīngtus a|mōre:
 'quid cau|sas petis| ex al|tō? fi|dūcia| cessit
 quō tibi| dīva, me|i? simi|lis sī| cūra fu|isset,
 tum quoque| fās nō|bis Teu|crōs ar|māre fu|isset;
 nec pater| omnipot|ēns Tro|jam nec| fāta ve|tābant
 stāre de|cemque ali|os Pria|mum super|esse per| annōs.
 et nunc,| sī bel|lāre pa|rās at|que haec tibi| mēns est,
 quidquid in| arte me|ā pos|sum prō|mittere| cūrae,
 quod fie|rī fer|rō liqui|dōve pot|est ē|lectrō,
 quantum i|gnēs ani|maeque val|lent, ab|siste pre|candō
 vīribus| indubi|tāre tu|is.' ea| verba lo|cūtus
 optā|tōs dedit| ample|xūs placi|dumque pe|tīvit
 conjugis| infū|sus gremi|ō per| membra so|pōrem.
 Inde ubi| prīma qui|ēs medi|ō jam| noctis a|bāctaē
 curricu|lō expule|rāt som|num, cum| fēmina| prīmum,
 cui tole|rāre co|lō vi|tam tenu|iique Mi|nervā
 imposi|tum, cine|rem et sō|pītōs| suscitat| ignēs
 noctem ad|dēns ope|rī, famu|lāsque ad| lūmina| longō
 exer|cet pēn|sō, cas|tum ut ser|vāre cu|bile
 conjugis| et pos|sit par|vōs ē|ducere| nātōs:
 haud secus| ignipot|ēns nec| tempore| sēgnior| illō
 mollibus| ē strā|tīs ope|ra ad fal|brīlia| surgit.

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īinsula| Sīcani|um jux|tā latus| Aeoli|amque
 ērigi|tur Lipa|rēn fū|mantibus| ardua| saxis,
 quam sub|ter specus| et Cy|clōpum ex|ēsa ca|mīnis
 antra Aet|naea to|nant, vali|dique in|cūdibus| ictūs
 audi|tī refe|runt gemi|tūs, strī|duntque ca|vernīs
 strictū|rae Chaly|bum et for|nācibus| ignis an|hēlat,
 Volcā|nī domus| et Vol|cānia| nōmine| tellūs.
 hōc tunc| ignipot|ēns cae|lō dē|scendit ab| altō.
 ferrum ex|ercē|bant vas|tō Cȳ|clōpes in| antrō,
 Brontēs|que Stero|pēsque et| nūdus| membra Py|ragmōn. 420
 his in|fōrmā|tum mani|bus jam| parte po|litā
 fulmen e|rāt, tō|tō geni|tor quae| plūrima| caelō
 dēicit| in ter|rās, pars| imper|fecta ma|nēbat.
 trēs im|bris tor|tī radi|ōs, trēs| nūbis a|quōsae
 addide|rant, rutu|lī trēs| ignis et| alitis| Austrī. 425
 fulgō|rēs nunc| terrifi|cōs soni|tumque me|tumque
 miscē|bant ope|ri flam|misque se|quācibus| irās.
 parte ali|ā Mār|tī cur|rūmque ro|tāsque vo|lūcrēs
 īnstā|bant, quibus| ille vi|rōs, quibus| excitat| urbēs;
 aegida|que horrife|ram, tur|bātae| Palladis| arma,
 certā|tim squā|mīs ser|pentum au|rōque po|libant
 cōne|xōsque an|guēs ip|samque in| pectore| dīvae
 Gorgona| dēsec|tō ver|tentem| lūmina| collō. 430
 ‘tollite| cūncta’ in|quit ‘coep|tōsque au|ferte la|bōrēs,
 Aetnae|i Cȳ|clōpes, et| hūc ad|vertite| mentem:
 arma a|crī faci|enda vi|rō. nunc| viribus| ūsus,
 nunc mani|bus rapi|dīs, om|nī nunc| arte ma|gistrā.
 praecipi|tāte mo|rās.’ nec| plūra effātus, at| illī
 ōcius| incubu|tē om|nēs pari|terque la|bōrem
 sorti|tī. fluit| aes ri|vis au|rīque me|tallum
 vulnifi|cusque chā|lybs vas|tā for|nāce li|quēscit.
 ingen|tem clipe|um īfōr|mānt, ū|num omnia| contrā
 tēla La|tinō|rum, sep|tēnōs|que orbibus| orbēs
 impedi|unt. ali|i ven|tōsīs follibus| aurās
 accipi|unt red|duntque, ali|i strī|dentia| tingunt 440
 450

aera la|cū; gemit̄| imposi|tis in|cūdibus| antrum;
 illi in|ter sē|sē mul|tā vī| bracchia| tollunt
 in nume|rum, ver|santque te|nāci| forcipe| massam.
 Haec pater| Aeoli|is prope|rat dum| Lemnius| örīs,
 Evan|drum ex humili|tēc|tō lūx| suscitat| alma
 et mā|tūti|nī volu|crum sub| culmine| cantūs.
 cōnsur|git seni|or tuni|cāque in|dūcitur| artūs
 et Tyr|rhēna pe|dum cir|cumdat| vincula| plantīs.
 tum late|rī atque ume|rīs Tege|aeum| subligat| ēensem
 dēmis|sa ab lae|vā pan|thērae| terga re|torquēns.

455

nec nōn| et gemi|nī cūs|tōdēs| līmine ab| altō
 praecē|dunt gres|sumque ca|nēs comi|tantur e|rilem.
 hospitis| Aenē|ae sē|dem et sē|crēta pe|tēbat
 sermō|num memor| et prō|missi| mūneris| hērōs.
 nec minus| Aenē|as sēl|mātū|tinus a|gēbat;
 filius| huic Pal|las, il|li comes| ibat A|chātēs.
 congres|sī jun|gunt dex|trās medi|isque re|sidunt
 aedibus| et lici|tō tan|dem ser|mōne fru|untur.
 rēx prior| haec:

460

'maxime| Teucrō|rum duc|tor, quō| sospite| numquam
 rēs equi|dem Troljae vīc|tās aut| rēgna fa|tēbor,
 nōbis| ad bel|li auxili|um prō| nōmine| tantō
 exigu|ae vī|rēs; hinc| Tusco| claudimur| amnī,
 hinc Rutu|lus premit| et mū|rum cir|cumsonat| armīs.
 sed tibi el|go ingen|tēs popu|lōs opu|lentaque| rēgnīs
 jungere| castra pa|rō, quam| fors ino|pīna sa|lūtem
 osten|tat: fā|tīs hūc| tē po|scentibus| adfers.
 haud procul| hinc sa|xō incoli|tur fun|dāta ve|tustō
 urbis A|gyllī|nae sē|dēs, ubi| Lȳdia| quondam
 gēns, bell|lō prae|clāra, jul|gis in|sēdit E|trūscis.
 hanc mul|tōs flō|rentem an|nōs rēx| deinde su|perbō
 imperi|ō et sae|vīs tenu|it Me|zentius| armīs.
 quid memo|rem īfan|dās cae|dēs, quid| facta ty|rannī
 effera?| dī capi|tī ipsi|us gene|rīque re|servent!
 mortua| quīn eti|am jun|gēbat| corpora| vīvīs

465

470

475

480

485

compō|nēns manū|busque mā|nūs at|que ōribus| ōra,
 tormen|tī genus,| et sani|e tā|bōque flu|entēs
 comple|xū in mise|rō lon|gā sīc| morte ne|cābat.
 at fes|sī tan|dem cī|yēs īn|fanda fu|rentem
 armā|tī cir|cumsis|tunt ip|sumque do|mumque,
 obtrun|cant soci|ōs, i|gnem ad fas|tigia| jactant.
 ille in|ter cae|dem Rutu|lōrum ē|lāpsus in| agrōs
 cōnfuge|re et Tur|nī dē|fendier| hospitis| armis.
 ergō om|nis furi|is sur|rēxit E|trūria| justis,
 rēgem ad| supplici|um prae|senti| Mārte re|poscunt. 490
 his ego| tē, Aenē|ā, duc|tōrem| mīlibus| addam.
 tōtō| namque fre|munt con|dēnsae| litore| puppēs
 signaque| ferre ju|bent, reti|net lon|gaevus ha|ruspex
 fāta ca|nēns: “ō| Maeoni|ae dē|lecta ju|ventūs,
 flōs vete|rūm vir|tūsque vi|rūm, quōs| jūstus in| hostem
 fert dolor| et meri|tā accen|dit Me|zentius| īrā, 500
 nūlli| fās Ita|lō tan|tam sub|jungere| gentem:
 exter|nōs op|tāte du|cēs.” tum Ē|trūsca re|sēdit
 hōc aci|ēs cam|pō moni|tīs ex|terrīta| dīvum.
 ipse ō|rātō|rēs ad| mē rē|gnīque co|rōnam
 cum scēp|trō mī|sit man|datque īn|signia| Tarchon,
 succē|dam cas|trīs Tyr|rēnaque| rēgna ca|pessam.
 sed mihi| tarda ge|lū sae|clīsque ef|fēta se|nectūs
 invidet| imperi|um sē|raeque ad| fortia| vīrēs.
 nātum ex|hōrtā|rē, nī| mixtus| mātre Sa|bella
 hinc par|tem patri|ae trahe|ret. tū|, cuius et| annīs
 et gene|rī fā|tum indul|get, quem| nūmina| poscunt,
 ingredē|re, ō| Teu|crum atque Ita|lum for|tissime| ductor.
 hunc tibi| praeterē|ā, spēs| et sō|lācia| nostrī,
 Pallan|ta adjun|gam; sub| tē tole|rāre mā|gistrō
 mīlii|am et grave| Mārtis o|pus, tua| cernere| facta
 adsuēs|cat, prī|mīs et| tē mī|rētur ab| annīs.
 Arcadas| huic equi|tēs bis| centum,| rōbora| pūbis
 lēcta da|bō, toti|demque su|ō tibi| nōmine| Pallās.
 Vix ea| fātus e|rāt, dē|fixi|que ōra te|nēbant 520

Aenē|ās An|chisia|dēs et| fidus A|chātēs,
 multaque| dūra su|ō trīs|tī cum| corde pu|tābant,
 nī si|gnūm cae|lō Cythe|rēa de|disset a|pertō.
 namque im|prōvi|sō vi|brātus ab| aethere| fulgor
 cum soni|tū venit| et rue|re omnia| vīsa re|pente, 525
 Tyrrhē|nusque tu|bae mū|gīre per| aetheral clangor.
 suspici|unt, ite|rūm atque ite|rūm fragor| increpat| ingēns.
 arma in|ter nū|bem cae|lī in regi|ōne se|rēnā
 per sū|dum ruti|lāre vi|dent et| pulsa to|nāre.
 obstipu|ère ani|mīs ali|i, sed| Trōius| hērōs
 agnō|vit soni|tum et dī|vae prō|missa pa|rentis. 530
 tum memo|rat: ‘nē| vērō, hos|pes, nē| quaere pro|fectō
 quem cā|sum por|tentā fe|rant: ego| poscor O|lympō.
 hoc sī|gnūm ceci|nit mis|sūram dīva cre|ātrīx,
 sī bel|lum ingrue|ret, Vol|cānia|que arma per| aurās 535
 lātū|ram auxili|ō.
 heu quan|tae mise|rīs cae|dēs Lau|rentibus| instant!
 quās poe|nās mihi, Turne, da|bis! quam| multa sub| undās
 scūta yi|rūm gale|āsque et| fortia| corpora| volvēs,
 Thybri pa|ter! pos|cant aci|ēs et| foedera| rumpant. 540
 Haec ubi| dicta de|dit, soli|ō sē| tollit ab| altō
 et pri|mum Hercule|is sō|pitās ignibus| ārās
 excitat, hester|numque la|rem par|vōsque pe|nātēs
 laetus ad|it; mac|tat lēc|tās dē| mōre bi|dentēs
 Euan|drus pari|ter, pari|ter Trojāna ju|ventūs. 545
 post hinc| ad nā|vēs gradī|tur soci|ōsque re|visit,
 quōrum| dē| nume|rō quī| sēsē in| bella se|quantur
 praestan|tēs vir|tūte le|git; pars| cētera| prōna
 fertur a|quā sē|gnisque se|cundō| dēfluit| amnī,
 nūntia| ventū|ra Ascani|ō rē|rumque pa|trisque. 550
 dantur e|quī Teu|crīs Tyr|rēna pe|tentibus| arva;
 dūcunt| exsor|tem Aenē|ae, quem| fulva le|ōnis
 pellis ob|it tō|tum prae|fulgēns| unguibus| aureis.
 Fāma vo|lat par|vam subi|tō vul|gāta per| urbem
 ūcius| īre equi|tēs Tyr|rēnī ad| līmina| rēgis. 555

vōta me|tū dupli|cant mā|trēs, propi|usque pe|rīclō
 it timor| et ma|jor Mār|tis jam ap|pāret i|māgō.
 tum pater| Euan|drus dex|tram com|plexus e|untēs
 haeret in|explē|tus lacri|māns ac| tālia| fātūr:
 ‘ō mihi| praeteri|tōs refe|rat sī| Juppiter| annōs,
 quālis e|ram cum| prīmam aci|em Prae|neste sub| ipsā
 strāvī| scūtō|rumque in|cendī| victor a|cervōs
 et rē|gem hāc Eru|lum dex|trā sub| Tartara| mīsī,
 nāscen|tī cui| trēs ani|mās Fē|rōnia| māter
 (horren|dum dic|tū) dede|rat, ter|na arma mo|venda,
 ter lē|tō ster|hendus e|rat; cui| tunc tamen| omnēs
 abstulit| haec ani|mās dex|trā et toti|dem exuit| armīs:
 nōn ego| nunc dul|cī ample|xū di|vellerer| usquam,
 nāte, tu|ō, neque| finiti|mō Me|zentius| umquam
 huic capi|tī insul|tāns tot| ferrō| saeva de|disset
 fūnera, tam mul|tīs vidu|āasset| cīvibus| urbem.
 at vōs, |ō supe|rī, et dī|vum tū| maxime| rēctor
 Juppiter,| Arcadi|i, quae|sō, mise|rēscite| rēgis
 et patri|as au|dite pre|cēs. sī| nūmina| vestra
 incolu|mem Pall|lanta mi|hī, sī| fāta re|servant,
 sī| vī|sūrus e|um vī|vō et ven|tūrus in| ūnum,
 vītam |ō|rō, pati|or quem|vīs dū|rāre la|bōrem.
 sin ali|quem īfan|dum cā|sum, For|tūna, mi|hāris,
 nunc, nunc| |ō lice|at crū|dēlem ab|rumpere| vitam,
 dum cū|rae ambigū|ae, dum| spēs in|certa fu|tūrī,
 dum tē|, cāre pu|er, meal| sōla et| sēra vo|luptās,
 comple|xū tene|ō, gravi|or neu| nūntius| aurēs
 vulneret.’ haec geni|tor dī|gressū| dicta su|prēmō
 fundē|bat; famu|lī con|lāpsum in| tēcta fe|rēbant.

Jamque ade|ō exie|rat por|tis equi|tātus a|pertīs
 Aenē|as in|ter pri|mōs et| fidus A|chātēs,
 inde ali|i Trojae proce|rēs; ip|se agmine| Pallās
 it medi|ō chlāmy|de et pic|tis cōn|spectus in| armīs,
 quālis u|bi Ōcea|nī per|fūsus| Lūcifer| undā,
 quem Venus| ante ali|ōs as|trōrum| dīligit| ignēs,

560

565

570

575

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590

extulit| os sa|crum cae|lō tene|brāsque re|solvit.
 stant pavi|dae in mū|rīs mā|trēs ocu|lisque se|quuntur
 pulv̄ere|am nū|bem et ful|gentēs| aere ca|tervās.
 olli| per dū|mōs, quā| proximal| mēta vi|ārum,
 armā|tī ten|dunt; it| clāmor, et| agmine| factō
 quadripe|dante pu|trem soni|tū quatit| ungula| cāmpum.
 est in|gēns gelī|dum lū|cus prope| Caeritis| amnem,
 religi|ōne pa|trum lā|tē sacer; undique| collēs
 inclū|sēre ca|vī et nī|grā nemus| abjete| cīngunt.
 Silvā|nō fā|ma est vete|rēs sa|crāsse Pe|lasgōs,
 arvō|rum peco|rīsque de|ō, lū|cumque di|ēmque,
 quī pri|mī fi|nēs ali|quandō habu|ēre La|tinōs.
 haud procul| hinc Tar|chō et Tyr|rhenī| tūta te|nēbant
 castra lo|cīs, cell|sōque om|nis dē| colle vi|dēri
 jam pote|rat legi|ō et lā|tīs ten|dēbat in| arvīs.
 hūc pater| Aenē|ās et| bellō| lēcta ju|ventūs
 succē|dunt, fes|sique et e|quōs et| corpora| cūrant.
 At Venus| aetheri|ōs in|ter deal| candida| nimbo|s
 dōna fe|rēns ade|rat; nā|tumque in| valle re|ductā
 ut procul| ēgeli|dō sē|crētum| flūmine| vidit,
 tālibus| adfā|ta est dic|tīs sē|que obtulit| ultrō:
 ‘ēn per|fecta me|i prō|missā| conjugis| arte
 mūnera| nē mox| aut Lau|rentēs,| nāte, su|perbōs
 aut ā|crem dubi|tēs in| proelia| poscere| Turnum.’
 dixit, et| ample|xus nā|tī Cythe|rēa pe|tīvit,
 arma sub| adver|sā posu|it radi|antia| quercū.
 ille de|ae dō|nīs et| tantō| laetus ho|nōre
 explē|rī nequit| atque ocul|lōs per| singula| volvit,
 mirā|turque in|terque ma|nūs et| bracchia| versat
 terribi|lem cris|tīs gale|am flam|māsque vo|mentem,
 fātife|rumque ēn|sem, lō|rīcam ex| aere ri|gentem,
 sanguine|am, ingen|tem, quā|lis cum| caerula| nūbēs
 sōlis in|ārdē|scit radi|is lon|gēque re|fulget;
 tum lē|vēs ocre|ās ē|lectrō au|rōque re|coctō,
 hastam|que et clipe|i nōn| ēnār|rābile| textum.

595

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605

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625

illīc|rēs Ita|las Rō|mānō|rūmque tri|umphōs
 haud vā|tum ignā|rūs ven|tūrī|que īscius| aevī
 fēcerat| ignipot|ēns, il|lic genus| omne fu|tūrae
 stirpis ab| Ascani|ō pu|gnātaque in| ōrdine| bella.
 fēcerat| et viri|dī fē|tam Mā|vortis in| antrō
 prōcubu|issem lu|pam, gemi|nōs huic| ūbera| circum
 lūdere| penden|tēs pue|rōs et| lambere| mātrem
 impavī|dōs, il|lam tere|tī cer|vīce re|flexā
 mulcē|re alter|nōs et| corpora| fingere| lingua.
 nec procul| hinc Rō|mam et rap|tās sine| mōre Sa|bīnās
 cōnses|sū cave|ae, mā|gnīs Cir|cēnsibus| āctīs,
 addide|rat, subi|tōque no|vum cōn|surgere| bellum
 Rōmuli|dis Tati|ōque se|nī Curi|busque se|vērīs.
 post i|dem inter| sē posī|tō cer|tāmine| rēgēs
 armā|tī Jovis| ante ā|ram pate|rāsque te|nentēs
 stābant| et cae|sā jun|gēbant| foedera| porcā.
 haud procul| inde ci|tae Met|tum in dī|versa qua|drīgāe
 distule|rānt (at| tū dic|tīs, Al|bāne, ma|nērēs!),
 raptā|batque vi|rī men|dācis| vīscera| Tullus
 per sil|vam, et spar|sī rō|rābant| sanguine| veprēs.
 nec nōn| Tarquini|um ējec|tum Por|senna ju|bēbat
 accipe|re ingen|tīque ur|bem obsidi|ōne pre|mēbat;
 Aenea|dae in fer|rūm prō| liber|tāte ru|ēbant.
 illum in|dignan|tī simi|lem simi|lemque mi|nantī
 aspice|rēs, pon|tem audē|ret quia| vellere| Cōcles
 et fluvi|um vin|clīs in|nāret| Cloelia| ruptīs.
 in sum|mō cūs|tōs Tar|pējae| Mānlius| arcis
 stābat| prō tem|plō et Capi|tōlia| celsa te|nēbat,
 Rōmule|ōque re|cēns hor|rēbat| rēgia| culmō.
 atque hic| aurā|tīs voli|tāns ar|genteus| ānser
 portici|bus Gal|lōs in| limine ad|esse ca|nēbat;
 Gallī| per dū|mōs ade|rānt ar|cemque te|nēbant
 dēfēn|sī tene|bris et| dōnō| noctis o|pācae.
 aureal| caesari|ēs ōl|līs at|que aureal| vestis,

630

635

640

645

650

655

virgā|tis lū|cent sagu|lis, tum| lactea| colla
 aurō in|nectun|tur, duo| quisque Al|pīna co|ruscant
 gaesa ma|nū, scū|tis prō|tēctī corpora| longīs.
 hīc ex|sultan|tēs Sali|os nū|dōsque Lu|percōs
 lānige|rōsque apīcēs et| lāpsa an|cilia| caelō
 extude|rat, cas|tae dū|cēbant| sacra per| urbem
 pīlen|tis mā|trēs in| mollibus.| hīc procul| addit
 Tartare|as eti|am sē|dēs, al|ta östia| Ditis,
 et scele|rūm poe|nās, et| tē, Catil|lina, mi|nācī
 pendē|tem scopu|lō Furi|ärum|que öra tre|mentem,
 sēcrē|tōsque pi|os, hīs| dantem| jūra Ca|tōnem.
 haec in|ter tumi|dī lā|tē maris| ibat i|māgō
 aurea,| sed flūc|tū spū|mābant| caerula| cānō,
 et cir|cum argen|tō clā|rī del|phīnes in| orbem
 aequora| verrē|bant cau|dis aes|tumque se|cābant.
 in medi|ō clas|sēs ae|rātās,| Actia| bella,
 cernere e|rat, tō|tumque in|strūctō| Mārte vi|dērēs
 fervere| Leucā|tēn au|rōque ef|fulgere| flūctūs.
 hīc Au|gustus algēns Ita|lōs in| proelia| Caesar
 cum patri|bus popu|lōque, pe|nātibus| et ma|gnīs dīs,
 stāns cel|sā in pup|pī, gemi|nās cui| tempora| flammās
 laeta vo|munt patri|umque ape|rītūr| vertice| sīdūs.
 partē ali|ā ven|tis et| dīs Al|grippa se|cundis
 arduus| agmen algēns, cui,| bellī in|signe su|perbum,
 tempora| nāvā|lī ful|gent rōs|trāta co|rōna.
 hīc ope| barbari|cā vari|isque An|tōnius| armīs,
 victor ab| Aurō|rae popu|lis et| litore| rubrō,
 Aegyp|tum vī|rīsque Ori|entis et| ultima| sēcum
 Bactra ve|hīt, sequi|turque (ne|fas) Ae|gyptia| conjūnx.
 ūnā om|nēs rue|re ac tō|tum spū|mārē re|ductīs
 convul|sum rē|mīs rōs|trīsque tri|dentibus| aequor.
 alta pe|tunt; pela|gō crē|dās in|nāre re|vulsās
 Cīcladas| aut mon|tēs con|currere| montibus| altōs,
 tantā| mōlē vi|rī tur|rītis| puppibus| instant.
 stuppea| flamma ma|nū tē|lisque vo|lātile| ferrum

660

665

670

675

680

685

690

spargitur, arva no|vā Nep|tūnia caede ru|bēscunt.
rēgi|na in medi|is patri|ō vocat agmina| sīstrō,
necdum eti|am gemi|nōs ā| tergo| respicit anguēs.
omnige|numque de|um mōns|tra et lā|trātor A|nūbis
contrā Neptū|num et Vene|rem con|trāque Mi|nervam
tēla te|nent. sae|vit medi|ō in cer|tāmine Māvors
caelā|tus fer|rō, trīs|tēsque ex| aethere| Dīrae,
et scis|sā gau|dēns vā|dit Dis|cordia| pallā,
quam cum| sanguine|ō sequi|tur Bell|lōna fla|gellō.
Āctius| haec cer|nēns ar|cum inten|dēbat A|pollō
dēsuper; omnis e|ō ter|rōre Ae|gyptus et Indī,
omnis A|rabs, om|nēs ver|tēbant| terga Sa|baeī.
ipsa vi|dēbā|tur ven|tis rē|gīna vo|cātis
vēla da|re et la|xōs jam|l jamque im|mittere| fūnēs.
illam in|ter cae|dēs pal|lēntem morte fu|tūra
fēcerat ignipot|ēns un|dīs et I|apyge| ferri,
contrā au|tem ma|gnō mae|rentem corpore| Nilum
panden|temque si|nūs et tōtā| veste vo|cantem
caerule|um in gremi|um late|brōsaque flūmina vīctōs.
at Cae|sar, tripli|cī invec|tūs Rō|māna tri|umphō
moenia, dis Ita|lis vō|tum immor|tāle sa|crābat,
maxima| ter cen|tum tō|tam dē|lūbra per| urbem.
laetiti|ā lū|disque vi|ae plau|sūque fre|mēbant;
omnibus| in tem|plis mā|trum chorus, omnibus| ārae;
ante ā|rās ter|ram cae|sī strā|vēre ju|venci.
ipse se|dēns nive|ō can|dentis| līmine| Phoebī
dōna re|cognō|scit popu|lōrum ap|tatque su|perbīs
postibus; incē|dunt vīc|tae lon|gō ōrdine| gentēs,
quam vari|ae lin|guīs, habi|tū tam| vestis et| armīs.
hic Noma|dum genus| et di|scinctōs| Mulciber| Afrōs,
hic Lele|gās Cā|rāsque sa|gittife|rōsque Gel|lōnōs
finixerat; Euphrā|tēs ī|bat jam| mollior| undis,
extrē|mīque homi|num Mori|nī, Rhē|nusque bi|cornis,
indomi|tique Da|hæ, et pon|tem indi|gnātūs A|raxēs.
Tālia| per clipe|um Vol|cānī, dōna pa|rentis,

mīrā|tur rē|rūmque i|gnārus i|māgine| gaudet
attol|lēns ume|rō fā|mamque et| fāta ne|pōtum.

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Aeneid Book 9

Atque ea| diver|sā peni|tus dum| parte ge|runtur,
 Īrim| dē cae|lō mī|sit Sā|turnia| Jūnō
 audā|cem ad Tur|num. lū|cō tum| forte pa|rentis
 Pilum|nī Tur|nus sa|crātā valle se|dēbat.
 ad quem| sīc rose|ō Thau|mantias| ōre lo|cūta est:
 ‘Turne, quod| optan|tī dī|vum prō|mittere| nēmō
 audē|ret, vol|venda di|ēs ēn| attulit| ultrō.
 Aenē|ās ur|be et soci|is et| classe re|lictā
 scēptra Pa|latī|nī sē|demque pe|tit Eu|āndrī.
 nec satis:| extrē|mās Cory|thī pene|trāvit ad| urbēs
 Lȳdō|rumque ma|num, col|lectōs| armat a|grestēs.
 quid dubi|tās? nunc| tempus e|quōs, nunc| poscere| currūs.
 rumpe mo|rās om|nēs et| turbā|ta arripe| castra.’
 dixit, et| in cae|lum pari|bus sē| sustulit| ālis
 ingen|temque fu|gā secu|it sub| nūbibus| arcum.
 agnō|vit juve|nis dupli|cisque ad| sidera| palmās
 sustulit| ac tā|lī fugi|entem est| vōce se|cūtus:
 ‘Īri, de|cus cae|lī, quis| tē mihi| nūbibus| actam
 détulit| in ter|rās? un|de haec tam| clāra re|pente
 tempes|tās? medi|um vide|ō di|scēdere| caelum
 pālan|tīsque po|lō stēl|lās. sequor| ömina| tanta,
 quisquis in| arma vo|cās.’ et| sīc effātus ad| undam
 prōces|sit sum|mōque hau|sit dē| gurgite| lymphās
 multa de|ōs ū|rāns, one|rāvit|que aethera| vōtis.
 Jamque om|nis cam|pīs ex|ercitus| ibat a|pertīs
 dīves e|quum, dī|ves pic|tāi vestis et| aurī;
 Messā|pus pri|mās aci|ēs, pos|trēma co|ercent
 Tyrrhī|dae juve|nēs, medi|ō dux| agmine| Turnus:
 ceu sep|tem sur|gēns sē|dātīs| amnibus| altus
 per taci|tum Gan|gēs aut| pinguī| flūmine| Nilus
 cum reflu|it cam|pīs et| jam sē| condidit| alveō.
 hīc subi|tam nil|grō glome|rārī| pulvare| nūbem
 prōspici|unt Teu|crī ac tene|brās ī|surgere| campīs.

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prīmūs ab̄ adver̄sā con̄clāmat̄ mōlē Cālicus:
 'quis globus, | ō cī|vēs, cā|līgīne| volvitur| ātrā?
 fertē ci|tī fer|rūm, date| tēla, a|scendite| mūrōs,
 hostis ad|est, hē|ja!' ingen|tī clā|mōre per| omnēs
 condūnt̄ sē Teu|cī por|tās et| moenia| complent.
 namque ita| discē|dēns prae|cēperat̄ optimus| armīs
 Aenē|ās: sī qua intere|ā for|tūna fu|isset,
 neu strue|re audē|rent aci|em neu| crēdere| cāmpō;
 castra mo|do et tū|tōs ser|vārent̄ aggere| mūrōs.
 ergō et|sī cōn|ferre ma|num pudor| īraque| mōnstrat,
 obici|unt por|tās tamen| et prae|cepta fa|cessunt,
 armā|tique ca|vīs ex|spectant̄ turribus| hostem. 40

Turnus, ut| ante vo|lāns tar|dum prae|cesserat̄ agmen
 vīgin|tī lec|tīs equi|tūm comi|tātūs et| urbī
 imprō|vīsus ad|est, macu|lis quem| Thrācius| albīs
 portat e|quūs cris|tāque tel|git gale|a aureal| rubrā,
 'ecquis e|rīt mē|cum, juve|nēs, quī| prīmūs in| hostem? 45

ēn,' ait| et jacu|lum attor|quēns ē|mittit in| aurās,
 prīncipi|um pu|gnāe, et cam|pō sē|sē arduus| īfert.
 clāmō|rem excipi|unt soci|i fremi|tūque se|quuntur
 horriso|nō; Teu|crum mī|rāntur in|ertia| corda,
 nōn ae|quō dare| sē cam|pō, nōn| obvia| ferre 50

arma vi|rōs, sed| castra fo|vēre. hūc| turbidus| atque hūc
 lūstrat e|quō mū|rōs adi|tumque per| āvia| quaerit.
 ac velu|tī plē|nō lupus| insidi|ātūs o|vīlī

cum fremit| ad cau|lās ven|tōs per|pessus et| imbrēs
 nocte su|per medi|ā; tū|tī sub| mātribus| agnī 55

bālā|tūm exer|cent, il|le asper et| improbus| irā
 saevit in| absen|tēs; collēcta faltīgat e|dendi
 ex lon|gō rabi|es et| siccae| sanguine| faucēs:
 haud ali|ter Rutu|lō mū|rōs et| castra tu|entī
 ignēs|cunt i|rae, dū|rīs dolor| ossibus| ārdet. 60

quā temp|tet rati|ōne adi|tūs, et| quae via| clausōs
 excuti|at Teu|crōs vāl|lō atque ef|fundat in| aequum?
 classem,| quae late|rī cas|trōrum ad|jūncta la|tēbat,

aggeri|bus saep|tam cir|cum et fluvi|alibus| undis,
 invā|dit soci|osque in|cendia| poscit o|vantēs
 atque ma|num pī|nū fla|grantī fervidus| implet.
 tum vē|rō incum|bunt (ur|get prae|sentia| Turnī),
 atque om|nis faci|bus pī|bēs ac|cingitur| ātrīs.
 dīripu|ère fo|cōs: pice|um fert| fūmida| lūmen
 taeda et| commix|tam Vol|cānus ad| astra fa|villam.
 Quis deus,| ō Mū|sae, tam| saeva in|cendia| Teucris
 āver|tit? tan|tōs rati|bus quis| dēpulit| ignēs?
 dīcite:| prīsca fi|dēs fac|tō, sed| fāma per|ennis.
 tempore| quō pri|mum Phrygi|ā fōr|mābat in| īdā
 Aenē|ās clas|sem et pela|gī pete|re alta pa|rābat,
 ipsa de|um fer|tur gene|trix Bere|cyntia| magnum
 vōcibus| hīs ad|fāta Jo|vem: ‘dā,| nāte, pe|tentī,
 quod tua| cāra pa|rēns domi|tō tē| poscit O|lympō.
 pineal| silva mi|hī mul|tōs dī|lecta per| annōs,
 lūcus in| arce fu|it sum|mā, quō| sacra fe|rebant,
 nigran|tī pice|ā trabi|busque ob|scūrus a|cernīs.
 hās ego| Dardani|ō juve|nī, cum| classis e|gēret,
 laeta de|dī; nunc| sollici|tam timor| ānxius| angit.
 solve me|tūs at|que hōc preci|bus sine| posse pa|rentem,
 nē cur|sū quas|sātae ūl|lō neu| turbine| venti
 vincan|tur: prō|sit nos|trīs in| montibus| ortās.
 filius| huic con|trā, tor|quet qui| sidera| mundi:
 ‘ō gene|trix, quō| fāta vo|cās? aut| quid petis| istīs?
 mortā|line ma|nū fac|tae immor|tale ca|rīnae
 fās habe|ant? cer|tusque in|certa pe|rīcula| lūstret
 Aenē|ās? cui| tanta de|ō per|missa pot|estās?
 immō, ubi| dēfūnc|tae fi|nem por|tūsque te|nēbunt
 Ausoni|ōs ū|lim, quae|cumque ē|vāserit| undis
 Dardani|umque du|cem Lau|rentia| vēxerit| arva,
 mortā|lem ēripi|am fōr|mam ma|gnīque ju|bēbō
 aequoris| esse de|ās, quā|lis Nē|reia| Dōtō
 et Gala|tēa se|cant spū|mantem| pectore| pontum.
 dixerat| idque ra|tum Stygi|ī per| flūmina| frātris,

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per pice| torren|tēs ā|trāque vo|rāgine| rīpās
 adnuit, et tō|tum nū|tū treme|fécit O|lympum.
 Ergō ade|rat prō|missa di|ēs et| tempora| Parcae
 dēbita| complē|rant, cum| Turnī in|jūria| Mātrem
 admonu|it rati|bus sal|crīs dē|pellere| taedās.
 hic prī|mum nova| lūx ocu|lis of|fulsit et| ingēns
 vīsus ab| Aurō|rā cae|lum trāns|currere| nimbus
 īdae|i que cho|rī; tum| vōx hor|renda per| aurās
 excidit| et Trō|um Rutu|lōrum|que agmina| complet:
 ‘nē trepi|dāte me|ās, Teu|cī, dē|fendere| nāvēs
 nēve ar|mātē ma|nūs; mari|a ante ex|jūrere| Turnō
 quam sa|crās dabi|tur pi|nūs. vōs| īte so|lūtae,
 īte de|ae pela|gi; gene|trix jubet.’| et sua| quaeque
 continu|ō pup|pēs ab|rumpunt| vincula| rīpis
 delphī|numque mo|dō dē|mersis| aequora| rōstris
 īma pe|tunt. hinc| virgine|ae (mī|rābile| mōnstrum)
 reddunt| sē toti|dem faci|es pon|tōque fe|runtur.
 Obstipu|ère ani|mīs Rutu|lī, con|territus| ipse
 turbā|tis Mes|sāpus e|quīs, cūnc|tātūr et| amnis
 rauca so|nāns revo|catque pe|dem Tibe|rīnus ab| altō.
 at nōn| audā|cī Tur|nō fi|dūcia| cessit;
 ultrō ani|mōs tol|lit dic|tīs at|que increpat| ultrō:
 ‘Trojā|nōs haec| mōnstra pe|tunt, his| Juppiter| ipse
 auxili|um soli|tum ēriput|it: nōn| tēla ne|que ignēs
 exspec|tant Rutu|lōs. er|gō mari|a invia| Teucrīs,
 nec spēs| ūlla ful|gae: rē|rūm pars| altera ad|ēmpta est,
 terra au|tem in nos|trīs mani|bus, tot| milia| gentēs
 arma fe|runt Ita|lae. nīl| mē fā|tālia| terrent,
 sī qua Phry|gēs prae| sē jac|tant, re|spōnsa de|ōrum;
 sat fā|tīs Vene|rīque da|tum, teti|gēre quod| arva
 fertilis| Ausoni|ae Trō|es. sunt| et mea| contrā
 fāta mi|hī, fer|rō scele|rātam ex|scindere| gentem
 conjugē| praerep|tā; nec| sōlōs| tangit A|tridās
 iste do|lor, sō|lisque li|cet cape|re arma My|cēnīs.
 “sed peri|isse se|mel satis| est”: pec|cāre fu|isset

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ante sa|tis, peni|tus modo| nōn genūs| omne pe|rōsōs
 fēmine|um. quibus| haec medi|i fi|dūcia| vallī
 fossā|rumque mo|rae, lē|tī dis|crīminal| parva,
 dant ani|mōs; at| nōn yī|dērunt| moenia| Trojāe
 Neptū|nī fabri|cāta ma|nū cōn|siderē in| ignēs?
 sed vōs, | ō lec|tī, fer|rō qui| scindere| vallum
 apparat| et mē|cum invā|dit trepi|dantia| castra?
 nōn ar|mīs mihi| Volcā|nī, nōn| mille cal|rīnīs
 est opus| in Teu|crōs. ad|dant sēl| prōtinus| omnēs
 Etrū|scī soci|ōs. tene|brās et in|ertia| fūrta
 Palladi|i cae|sīs lā|tē cūs|tōdibus| arcis
 nē time|ant, nec e|quī cae|cā con|dēmur in| alvō:
 lūce pa|lam cer|tum est i|gnī cir|cumdare| mūrōs.
 haud sibi| cum Dana|is rem| faxo et| pūbe Pe|lasgā
 esse fe|rant, deci|mum quōs| distulit| Hector in| annum.
 nunc ade|ō, meli|or quon|jam pars| ācta di|ēi,
 quod super|est, lae|tī bene| gestīs| corpora| rēbus
 prōcū|rāte, vi|rī, et pu|gnam spē|rāte pa|rāri.
 intere|ā vigi|lum excubī|is ob|siderē portās
 cūra da|tur Mēs|sāpō et| moenia| cingere| flammīs.
 bis sep|tem Rutu|lī mū|rōs qui| mīlite| servent
 dēlēc|tī, ast ill|lōs cen|tēnī quemque se|quuntur
 purpure|i crīs|tīs juve|nēs au|rōque co|rusci.
 discur|runt vari|antque vi|cēs, fū|sique per| herbam
 indul|gent vi|nō et ver|tunt crā|tēras a|ēnōs.
 conlū|cent i|gnēs, noc|tem cūs|tōdia| dūcit
 īnsom|nem lū|dō.
 Haec super| ē vāl|lō prō|spectant| Trōes et| armīs
 alta te|nent, nec| nōn trepi|di for|mīdine| portās
 explō|rant pon|tīsque et| prōpu|gnācula| jungunt,
 tēla ge|runt. īn|stat Mnes|theus ā|cerque Se|restus,
 quōs pater| Aenē|ās, sī| quando ad|versa vo|cārent,
 rēctō|rēs juve|num et rē|rūm dedit| esse mal|gistrōs.
 omnis| per mū|rōs legi|ō sor|tīta pe|rīclūm
 excubat| exer|cetque vi|cēs, quōd| cuīque tu|endūm est.

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N̄isus e|rat por|tae cūs|tōs, ā|cerrimus| arm̄is,
 Hyrtaci|dēs, comi|tem Aenē|ae quem| m̄iserat| īda
 vēnā|trix jacu|lō cele|rem levi|busque sa|gittis,
 et jux|tā comes] Eurya|lus, quō| pulchrior| alter
 nōn fuit] Aenea|dum Tro|jāna ne|que induit] arma,
 ōra pu|er prī|mā si|gnāns in|tōnsa ju|ventā.
 hīs amor| ūnus e|rat pari|terque in| bella ru|ēbant;
 tum quoque] commū|nī por|tam stati|ōne te|nēbant.
 N̄isus a|it: ‘dī|ne hunc ā|r|dōrem| mentibus| addunt,
 Euryalle, an sua| cuique de|us fit] dīra cu|pīdō?
 aut pu|gnam aut ali|quid jam|dūdum in|vādere] magnum
 mēns agi|tat mihi,| nec placidā con|tenta qui|ēte est.
 cernis| quae Rutu|lōs habe|at fi|dūcia] rērum:
 lūmina| rāra mi|cant, som|nō vi|nōque solūtī
 prōcubu|ere, si|lent lā|tē loca.] percipe] porrō
 quid dubi|tem et quae] nunc ani|mō sen|tentia] surget.
 Aenē|ān ac|cirī om|nēs, popu|lusque pa|trēsque,
 expos|cunt, mit|tīque vi|rōs quī| certa re|portent.
 sī tibi| quae pos|cō prō|mittunt] (nam mihi| factī
 fāma sat| est), tumu|lō vide|or repe|rīre sub| illō
 posse vi|am ad mü|rōs et] moenia| Pallan|tēa.’
 obstipu|it ma|gnō lau|dum per|cussus a|mōre
 Eurya|lus, simul| his ā|r|dentem ad|fātūr a|mīcum:
 ‘mēne igi|tur soci|um sum|mīs ad|jungere] rēbus,
 Nīse, ful|gis? sō|lum tē in| tanta pe|rīcula] mittam?
 nōn ita| mē geni|tor, bel|lis ad|suētus O|pheltēs,
 Argoli|cum ter|rōrem in|ter Tro|jaeque la|bōrēs
 sublā|tum ērudi|it, nec| tēcum| tālia| gessī
 magnani|mum Aenē|ān et] fāta ex|trēma se|cūtus:
 est hīc,| est ani|mus lū|cis con|temptor et] istum
 quī vi|tā bene| crēdat e|mī, quō| tendis, ho|nōrem.’
 Nīsus ad| haec: ‘equi|dem dē| tē nīl| tāle ve|rēbar,
 nec fās;| nōn ita| mē refe|rāt tibi| magnus o|vantem
 Juppiter| aut quī|cumque oculis haec| aspicit| aequīs.

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sed sī| quis (quae| multa vī|dēs dīs|crīmine| tālī)
 sī quis in| adver|sum rapi|at cā|susve de|usve,
 tē super|esse ve|lim, tua| vītā| dignior| aetās.
 sit quī| mē rap|tum pu|gnā preti|ōve red|ēmptum
 mandet hu|mō, soli|ta aut sī| qua id For|tūna ve|tābit,
 absen|ti ferat| īferri|ās deco|retque se|pulcrō.
 neu mā|trī mise|rae tan|tī sim| causa do|lōris,
 quae tē| sōla, pu|er, mul|tis ē| mātribus| ausa
 persequi|tur, ma|gnī nec| moenia| cūrat A|cestae.
 ille au|tem: 'cau|sās nē|quīquam| nectis in|ānēs
 nec meal| jam mū|tāta lo|cō sen|tentia| cēdit.
 accele|rēmus' a|it, vigi|lēs simul| excitat.| illī
 succē|dunt ser|vantque vi|cēs; stati|ōne re|lictā
 ipse com|es Ni|sō gradī|tur rē|gemque re|quīrunt.
 Cētera| per ter|rās om|nēs ani|mālia| somnō
 laxā|bant cū|rās et| corda ob|līta la|bōrum:
 ductō|res Teu|crum prī|mī, dē|lēcta ju|ventūs,
 cōnsili|um sum|mis rē|gnī dē| rēbus ha|bēbant,
 quid face|rent quis|ve Aenē|ae jam| nūntius| esset.
 stant lon|gīs ad|nīxī has|tis et| scūta te|nentēs
 castrō|rūm et cam|pi medi|ō. tum| Nīsus et| ūnā
 Eurya|lus cōn|festim ala|crēs ad|mittier| ūrant:
 rem ma|gnam preti|umque mo|rae fore.| prīmus I|ūlus
 accē|pit trepi|dōs ac| Nīsum| dīcere jussit.
 tum sic| Hyrtaci|dēs: 'au|dītē ō| mentibus| aequīs
 Aenea|dae, nē|ve haec nos|trīs spec|tentur ab| annīs
 quae feri|mus. Rutu|lī som|nō vī|nōque so|lūtī
 conticu|ère. lo|cum īnsidi|is cōn|speximus| ipsī,
 qui patet| in bivi|ō por|tae quae| proximal| pontō.
 inter|ruptī i|gnēs ā|terque ad| sidera| fūmus
 ērigi|tur. sī| fortū|nā per|mittitis| ūtī
 quaeſi|tum Aenē|ān et| moenia| Pallan|tēa,
 mox hic| cum spoli|is in|genti| caede per|lactā
 adfore| cernē|tis. nec| nōs via| fallit e|untēs:
 vīdimus| obscū|rīs pri|mam sub| vallibus| urbem

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vēnā|tū adsidu|ō et tō|tum co|gnōvimus| amnem.'
 hīc an|nīs gravis| atque ani|mī mā|tūrus A|lētēs:
 'di patri|i, quō|rūm sem|per sub| nūmine| Troja est,
 nōn tamen| omni|nō Teu|crōs dē|lēre pa|rātis,
 cum tā|lēs ani|mōs juve|num et tam| certa tu|liſtis
 pectora.'| sīc memo|rāns ume|rōs dex|trāsque te|nēbat
 ambō|rūm et vul|tum lacri|mīs at|que ūra ri|gābat.

'quae vō|bīs, quae| digna, vi|rī, prō| laudibus| istīs
 praemia| posse re|ar sol|vī? pul|cherrima| pīmūm
 dī mō|rēsque da|bunt ves|trī: tum| cētera| reddet
 āctū|tum pius| Aenē|ās at|que integer| aevī

Ascani|us meri|tī tan|tī nōn| immemor| umquam.'

'immō ego| vōs, cui| sola sa|lūs geni|tōre re|ductō,'
 excipit| Ascani|us per| magnōs| Nīse, pe|nātēs
 Assara|cīque la|rem et cā|nae pene|trālia| Vestae
 obtes|tor, quae|cumque mi|hī for|tūna fi|dēsque est,
 in ves|trīs pō|nō gremi|is, revo|cāte pa|rentem,
 reddite| cōspec|tum; nihil| illō| triste re|ceptō.

bīna da|bō argen|tō per|fecta at|que aspera| signīs
 pōcula| dēvic|tā geni|tor quae| cēpit A|rīsbā,
 et tripodas gemi|nōs, au|rī duo| magna ta|lenta,
 crātē|ra anti|quum quem| dat Sī|dōnia| Dīdō.

sī vē|rō cape|re Itali|am scēp|trāsque po|tīrī
 contige|rit vic|tōri et| praedae| dīcere| sortem,
 vīdis|tī, quō| Turnus e|quō, quibus| ībat in| armīs
 aureus;| ipsum il|lum, clipe|um cris|tāsque ru|bentēs
 excipi|am sor|tī, jam| nunc tua| praemia,| Nīse.

praeterē|ā bis| sex geni|tor lēc|tissima| mātrum
 corpora| captī|vōsque da|bit sua|que omnibus| arma,
 īnsuper| hīs cam|pī quod| rēx habet| ipse La|tinus.
 tē vē|rō, meal| quem spati|is propi|ōribus| aetās
 īnsequi|tur, vene|rānde pu|er, jam| pectore| tōtō
 accipi|ō et comi|tem cā|sūs com|plector in| omnēs.
 nūlla me|is sine| tē quae|rēturn| glōria| rēbus:

245

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seu pā|cem seu| bella ḡe|ram, tibi| maxima| rērum
 verbō|rūmque fi|dēs. con|trā quem| tālia| fātū
 Eurya|lus: ‘mē| nūlla di|es tam| fortibus| ausīs
 dissimi|lem argue|rit; tan|tum for|tūna se|cunda
 haud ad|versa ca|dat. sed| tē super| omnia| dōna
 ūnum ō|rō: gene|trīx Pria|mī dē| gente ve|tustā
 est mihi,| quam mise|ram tenu|it nōn| Ilia| tellūs
 mēcum ex|cēden|tem, nōn| moenia| rēgis A|cestae.
 hanc ego| nunc i|gnāram hu|jus quod|cumque pe|rīclī
 inque sa|lūtā tam lin|quō (nox| et tua| testis
 dextera),| quod neque|am lacri|mās per|ferre pa|rentis.
 at tū, ō|rō, sō|lāre ino|pem et suc|curre re|lictæ.
 hanc sine| mē spem| ferre tu|i, au|dentior| ibō
 in ca|sūs om|nēs. per|cussā| mente de|dēre
 Dardani|dae lacri|mās, an|te omnēs| pulcher I|ūlus,
 atque ani|mum patri|ae strīn|xit pie|tatis i|māgō.
 tum sīc| effā|tur:
 ‘spondē| digna tu|is in|gentibus| omnia| coeptīs.
 namque erit| ista mi|hī gene|trīx nō|menque Cre|ūsae
 sōlum| dēfue|rit, nec| partum| grātia| tālem
 parva ma|net. cā|sus fac|tum quī|cumque se|quentur,
 per caput| hoc jū|rō, per| quod pater| ante so|lēbat:
 quae tibi| pollice|or redu|cī rē|busque se|cundīs,
 haec ea|dem mā|trīque tu|ae gene|rīque ma|nēbunt.
 sīc ait| inlacri|māns; ume|rō simul| exuit| ēensem
 aurā|tum, mī|rā quem| fēcerat| arte Ly|cāōn
 Cnōsius| atque habi|lem vā|gīnā ap|tārat e|burnā.
 dat Nī|sō Mnes|theus pel|lem horren|tisque le|onis
 exuvi|ās, gale|am fi|dus per|mūtat A|lētēs.
 prōtinus| armā|tī incē|dunt; quōs| omnis e|untēs
 prīmō|rūm manus| ad por|tās, juve|numque se|numque,
 prōsequi|tur vō|tīs. nec| nōn et| pulcher I|ūlus,
 ante an|nōs ani|mumque ge|rēns cū|ramque vi|rīlem,
 multa pa|trī man|dāta da|bat por|tanda; sed| aurae
 omnia| discer|punt et| nūbibus| inrita| dōnant.

280

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310

Ēgres|sī supe|rant fos|sās noc|tisque per| umbram
 castra ini|mīca pe|tunt, mul|tis tamen| ante fu|tūrī
 exiti|ō. pas|sim som|nō vī|nōque per| herbam
 corpora| fūsa vi|dent, ar|rēctōs| lītore| currūs,
 inter| lōra ro|tāsque vi|rōs, simul| arma ja|cere,
 vīna si|mul. prior| Hyrtaci|dēs sīc| ōre lo|cūtus:
 'Eurya|le, auden|dum dex|trā: nunc| ipsa vo|cat rēs.
 hāc iter| est. tū, | nē qua ma|nus sē at|tollere| nōbīs
 ā ter|gō pos|sit, cūs|tōdī et| cōnsule| longē; 315
 haec ego| vasta da|bō et lá|tō tē| limite| dūcam.'
 sīc memo|rat vō|cemque pre|mit, simul| ēnse su|perbum
 Rhamnē|tem adgredi|tur, quī| forte ta|pētibus| altīs
 exstrūc|tus tō|tō prō|flābat| pectore| somnum,
 rēx i|dem et rē|gi Tur|nō grā|tissimus| augur, 320
 sed nōn| auguri|ō potu|it dē|pellere| pestem.
 trēs jux|tā famu|lōs teme|rē inter| tēla ja|centēs
 armige|rumque Re|mī premit| aurī|gamque sub| ipsīs
 nactus e|quīs fer|rōque se|cat pen|dentia| colla.
 tum caput| ipsī au|fert domi|nō trun|cumque re|linquit 325
 sanguine| singul|tantem; ā|trō tepe|facta cru|ōre
 terra to|rīque ma|dent. nec| nōn Lamy|rumque La|mumque
 et juve|nem Ser|rānum, il|lā quī| plūrima| nocte
 lūserat, īnsi|gnis faci|ē, mul|tōque ja|cēbat
 membra de|ō vic|tus fē|lix, sī| prōtinus| illum
 aequās|set noc|tī lū|dum in lū|cemque tu|lisset: 330
 impās|tus ceu| plēna le|ō per o|vīlia| turbāns
 (suādet e|nim vē|sāna fa|mēs) man|ditque tra|hitque
 molle pe|cūs mū|tumque me|tū, fremit| ōre cru|entō.
 nec minor| Eurya|li cae|dēs; in|cēnsus et| ipse
 perfurit| ac mul|tam in medi|ō sine| nōmine| plēbem, 335
 Fādum|que Herbē|sumque sub|it Rhoe|tumque Aba|rimque
 ignā|rōs; Rhoe|tum vigi|lantem et| cūncta vi|dentem,
 sed ma|gnūm metu|ēns sē| post crā|tēra te|gēbat.
 pectore in| adver|sō tō|tum cui| comminus| ēensem

315

320

325

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335

340

345

condidit| adsur|genti et| multā| morte re|cēpit.
 purpure|am vomit| ille ani|mam et cum| sanguine| mixta
 vīna re|fert mori|ēns, hic| fūrtō| fervidus| īstat.
 jamque ad| Messā|pī soci|ōs ten|dēbat; i|bi ignem
 dēfice|re extrē|mum et reli|gātōs| rite vi|dēbat 350
 carpere| grāmen e|quōs, brevi|ter cum| tālia| Nīsus
 (sēnsit e|nim nimi|ā cae|de atque cu|pidine| ferri)
 'absis|tāmus' a|it, 'nam| lūx ini|mīca pro|pinquat.
 poenā|rum exhaus|tum satis| est, via| facta per| hostēs.'
 multa vi|rum soli|dō argen|tō per|fecta re|linquunt 355
 armaque| crātē|rāsque si|mul pul|chrōsque ta|pētas.
 Eurya|lus phale|rās Rham|nētis et| aurea| bullis
 cingula,| Tibur|ti Remu|lō dī|tissimus| ōlim
 quae mit|tit dō|na, hospiti|ō cum| jungeret| absēns,
 Caedicus; ille su|ō mori|ēns dat ha|bēre ne|pōti; 360
 post mor|tem bel|lō Rutu|lī pu|gnāque po|tī:
 haec rapit| atque ume|rīs nē|quiquam| fortibus| aptat.
 tum gale|am Mes|sāpī habi|lem cris|tīsque de|cōram
 induit.| excē|dunt cas|trīs et| tūta ca|pessunt.
 Intere|ā prae|missi equi|tēs ex| urbe La|tinā, 365
 cētera| dum legi|ō cam|pis īn|strūcta mo|rātur,
 ibant| et Tur|nō rē|gī re|spōnsa fe|rēbant,
 ter cen|tum, scū|tātī om|nēs, Vol|cente ma|gistrō.
 jamque pro|pinquā|bant cas|trīs mū|rōsque sub|ibant
 cum procul| hōs lae|vō flec|tentēs| limite| cernunt, 370
 et gale|a Eurya|lum sub|lūstrī noctis in| umbrā
 prōdidit| immemo|rem radi|isque ad|versa re|fulsit.
 haud teme|re est vi|sum. con|clāmat ab| agmine| Volcēns:
 'stāte, vi|rī. quae| causa vi|ae? qui|ve estis in| armīs?
 quōve te|nētis i|ter?' nihil| illi| tendere| contrā, 375
 sed cele|rāre ful|gam in sil|vās et| fidere| noctū.
 obici|unt equi|tēs sē|sē ad dī|vortia| nōta
 hinc at|que hinc, om|nemque adj|tum cūs|tōde co|rōnant.
 silva fu|it lā|tē dū|mīs at|que ilice| nigrā

horrida, quam dēn̄ sī com̄plērant̄ undique sentēs;
rāra per̄ occul̄tōs lūcēbat̄ sēmita callēs.

380

Eurya lum tenebrae rāmōrum one|rōsaque praeda
impediunt, fal|litque ti|mor regi|ōne vi|ārum.

Nīsus| abit; jam|que imprūdēns ē|vāserat̄ hostēs
atque lo|cōs quī post Al|bae dēl nōmine dictī

385

Albā|nī (tum) rēx stabu|la alta La|tinus ha|bēbat̄,
ut stetit et frūs|trā absen|tem re|spexit a|mīcum:

‘Eurya le īfē|lix, quā| tē regi|ōne re|liquī?

quāve se|quar? rūr|sus per|plexum iter| omne re|volvēns
fallā|cis sill|vae simull et ves|tīgia| retrō
obser|vāta le|git dū|misque si|lentibus| errat.

390

audit e|quōs, au|dit strepi|tūs et| signa se|quentum;
nec lon|gum in medi|ō tem|pus, cum| clāmor ad| aures
pervenit ac videt| Eurya lum, quem| jam manus| omnīs
fraude lo|ci et noc|tis, subi|tō tur|bante tu|multū,

395

oppres|sum rapit et cōn|antem plūrima frūstrā.

quid faciat? quā| vī juve|nem, quibus| audeat| armīs
ēripe|re? an sē|sē medi|ōs mori|tūrus in| ēnsēs
īferat et pul|chram prope|ret per| vulnera| mortem?

ōcius| adduc|tō tor|quet has|tile la|certō

400

suspici|ēns al|tam Lū|nam et sīc| vōce pre|cātur:
‘tū, dea, tu prae|sēns nos|trō suc|curre la|bōrī,
astrō|rum decus| et nemo|rūm Lā|tōnia| cūstōs.

sī qua tu|is um|quam prō| mē pater| Hyrtacus| ārīs

dōna tu|lit, sī| quā ipse me|is vē|nātibus| auxī

405

suspen|dīve tho|lō aut sa|cra ad fas|tīgia| fixī,

hunc sine| mē tur|bāre glo|bum et rege| tēla per| aurās.’

dixerat et tō|tō cōn|ixus| corpore| ferrum

conicit| hasta vo|lāns noc|tis dī|verberat̄ umbrās

et venit| āver|sī in ter|gum Sul|mōnis i|bīque

410

frangitur| ac fis|sō trāns|it prae|cordia| lignō.

volvitur| ille vo|mēns cali|dum dē| pectore| flūmen

frigidus| et lon|gīs sin|gultibus| ilia| pulsat.

dīver|sī cir|cumspici|unt. hoc| ārior| idem

ecce ali|ud sum|mā tē|lum lī|brābat ab| aure.
 dum trepi|dant, it| hasta Talgō per| tempus u|trumque
 stridēns| trājec|tōque hae|sit tepe|facta ce|rebrō.
 saevit a|trōx Vol|cēns nec| tēlī cōspicit| usquam
 auctō|rem nec| quō sē ār|dēns im|mittere| possit.
 'tū tamen| intere|ā cali|dō mihi| sanguine| poenās
 persol|vēs am|bōrum' in|quit; simul| ēnse re|clūsō
 ibat in| Eurya|lum. tum| vērō ex|territus,| āmēns,
 conclā|mat Ni|sus nec| sē cē|lare te|nebris
 amplius| aut tan|tum potu|it per|ferre do|lōrem:
 'mē, mē, ad|sum quī| fēci, in| mē con|vertite| ferrum,
 ō Rutu|lī! mea| fraus om|nis, nihil| iste nec| ausus
 nec potu|it; cae|lum hoc et| cōscia| sidera| testor;
 tantum in|fēlīcem nimi|um dī|lēxit a|mīcum.'
 tālia| dicta da|bat, sed| viribus| ēnsis ad|āctus
 trānsadi|git cos|tās et| candida| pectora| rumpit.
 volvitur| Eurya|lus lē|tō, pul|chrōsque per| artūs
 it cruo|r inque ume|rōs cer|vīx con|lāpsa re|cumbit:
 purpure|us velu|tī cum| flōs suc|cisus a|rātrō
 languē|scit mori|ēns, las|sōve pa|pāvera| collō
 dēmī|sēre ca|put pluvi|ā cum| forte gra|vantur.
 at Ni|sus ruit| in medi|ōs sō|lumque per| omnēs
 Volcen|tem petit,| in sō|lō Vol|cente mo|rātur.
 quem cir|cum glome|rātī hos|tēs hinc| comminus| atque hinc
 prōtū|bant. in|stat nōn| sētius| ac rotat| ēensem
 fulmine|um, dō|nec Rutu|lī clā|mantis in| ore
 condidit| adver|sō et mori|ēns ani|mam abstulit| hosti.
 tum super| exani|mum sē|sē prō|jēcit a|mīcum
 cōnfos|sus, placi|dāque ibi| dēnum| morte qui|ēvit.
 Fortū|nātī am|bō! si| quid meal| carmina| possunt,
 nūlla di|es um|quam memo|rī vōs| eximet| aevō,
 dum domus| Aenē|ae Capi|tōlī im|mōbile| saxum
 accolet| imperi|umque pa|ter Rō|mānus ha|bēbit.
 Victō|rēs prae|dā Rutu|lī spoli|isque pol|titī
 Volcen|tem exani|mum flen|tēs in| castra fe|rēbant.

415

420

425

430

435

440

445

nec minor| in cas|tr̄is lūc|tus Rhām|nēte re|pertō
exsan|guī et pri|mīs ū|nā tot| caede per|emptis,
Serrā|nōque Nu|māque. in|gēns con|cursus ad| ipsa
corpora| sēmine|cisque vi|rōs, tepi|dāque re|centem
caede lo|cum et plē|nō spū|mantēs| sanguine| rīvōs.

450

agnōs|cunt spoli|a inter| sē gale|amque ni|tentem

455

Messā|pī et mul|tō phale|rās sū|dōre re|ceptās.

Et jam| p̄ima no|vō spar|gēbat| lūmine| terrās

Tīthō|nī croce|um lin|quēns Au|rōra cu|bile.

jam sō|le infū|sō, jam| rēbus| lūce re|tectīs

Turnus in| arma vi|rōs ar|mīs cir|cumdatus| ipse

460

suscitat:| aerā|tāsque aci|es in| proelia| cōgunt,

quisque su|ōs, vari|isque acu|unt rū|mōribus| irās.

quīn ip|sa arrēc|tīs (vī|sū mise|rābile) in| hastīs

praefī|gunt capi|ta et mul|tō clā|mōre se|quuntur

Eurya|li et Ni|sī.

465

Aenea|dae dū|rī mū|rōrum in| parte si|nistrā

opposu|ere aci|em (nam| dextera| cingitur| amni),

ingen|tisque te|nent fos|sās et| turribus| altīs

stant maes|tī; simul| ora vi|rūm prae|fixa mo|vēbant

nōta ni|mis mise|rīs ā|trōque flu|entia| tābō.

470

Inte|ā pavi|dam voli|tāns pen|nāta per| urbem

nūntia| Fāma ru|it mā|trisque ad|lābitur| aurēs

Eurya|li. at subi|tus mise|rae calor| ossa re|liquit,

excus|si mani|bus radi|i revo|lūtaque| pēnsa.

ēvolat| infē|lix et| fēmine|ō ulu|lātū

475

scissa co|mam mū|rōs ā|mēns at|que agmina| cursū

p̄ima pe|tit, nōn| illa vi|rūm, nōn| illa pe|ricli

tēlō|rūmque me|mor, cae|lum dehinc| questibus| implet:

'hunc ego| tē, Euryalle, aspici|ō? tū|ne ille se|nectae

sēra me|ae requi|es, potu|istī| linquere| sōlam,

480

crūdē|lis? nec| tē sub| tanta pe|ricula| missum

adfā|rī extrē|mum mise|rae data| cōpia| mātri?

heu, ter|rā ignō|tā cani|bus data| praeda La|tīnīs

alitī|busque ja|cēs! nec| tē tua| fūnere| māter
 prōdū|xī pres|sive oculōs aut| vulnera| lāvī,
 veste te|gēns tibi| quam noc|tēs fes|tina di|ēsque
 urgē|bam, et tē|lā cū|rās sō|lābar a|nilēs.
 quō sequar? aut quae| nunc ar|tūs ā|vulsaque| membra
 et fū|nus lace|rūm tel|lūs habet? hoc mihi| dē tē,
 nāte, re|fers? hoc| sum ter|rāque ma|rīque se|cūta?
 figite| mē, sī| qua est pie|tās, in| mē omnia| tēla
 conici|te, ō Rutu|lī, mē| pīmam ab|sūmīte| ferrō;
 aut tū, magne pa|ter dī|vum, mise|rēre, tu|ōque
 invī|sum hoc dē|trūde ca|put sub| Tartara| tēlō,
 quandō ali|ter neque| ō crū|dēlem ab|rumpere| vītam.
 hōc flē|tū con|cussī ani|mī, maes|tusque per| omnēs
 it gemi|tus, tor|pent in|frāctae ad| proelia| vīrēs.
 illam in|cenden|tem lūc|tūs I|daeus et| Actor
 Ilio|nei moni|tū et mul|tum lacri|mantis I|ūlī
 corripi|unt in|terque ma|nūs sub| tēcta re|pōnunt.
 At tuba| terribi|lem soni|tum procul| aere ca|nōrō
 increpu|it, sequi|tur clā|mor cae|lumque re|mūgit.
 accele|rant ā|tā pari|ter tes|tūdīne| Volsci
 et fos|sās im|plēre pa|rant ac| vellere| vallum;
 quaerunt| pars adi|tum et scā|lis a|scendere| mūrōs,
 quā rā|ra est aci|ēs in|terlū|cetque co|rōna
 nōn tam| spissa vi|rīs. tē|lōrum ef|fundere| contrā
 omne ge|nus Teu|crī ac dū|rīs dē|trūdere| contīs,
 adsuē|tī lon|gō mū|rōs dē|fendere| bellō.
 saxa quo|que infēs|tō vol|vēbant| pondere|, sī quā
 possent| tēctam aci|em per|rumpere|, cum tamen| omnēs
 ferre ju|vet sub|ter dēn|sā tes|tūdīne| cāsūs.
 nec jam| suffici|unt. nam| quā globus| imminet| ingēns,
 immā|nem Teu|crī mō|lem vol|vuntque ru|untque,
 quae strā|vit Rutu|lōs lā|tē armō|rūmque re|solvit
 tegmina.| nec cū|rant cae|cō con|tendere| Mārte
 amplius| audā|cēs Rutu|lī, sed| pellere| vällō
 missili|bus cer|tant.

485

490

495

500

505

510

515

parte aliā horren|dus vī|sū quas|sābat ē|trūscam
 pīnum et| fūmife|rōs īn|fert Me|zentius| ignēs;
 at Mes|sāpus e|quum domi|tor, Nep|tūnia| prōlēs,
 rescin|dit val|lum et scā|lās in| moenia| poscit.
 Vōs, ō| Callio|pē, precor,| aspī|rāte ca|nenti
 quās ibi| tum fer|rō strā|gēs, quae| fūnera| Turnus
 ēdide|rit, quem| quisque vi|rūm dē|miserit| Orcō,
 et mē|cum ingen|tēs ō|rās ē|volvite| bellī.
 Turris e|rāt vas|tō su|spectū et| pontibus| altīs,
 oppor|tūna lo|cō, sum|mīs quam| vīribus| omnēs
 expul|gnāre Ita|lī sum|māque ē|vertere o|pum vī
 certā|bant, Trō|es con|trā dē|fendere| saxīs
 perque ca|vās dēn|sī tē|lla intor|quēre fe|nestrās.
 princeps| ārden|tem con|jēcit lampada| Turnus
 et flam|mam adfi|xit late|rī, quae| plūrima| ventō
 corripu|lit tabu|lās et| postibus| haesit ad|ēsis.
 turbā|tī trepi|dāre in|tus frūs|trāque ma|lorum
 velle fu|gam. dum| sē glome|rant re|trōque re|sīdunt
 in par|tem quae| peste ca|ret, tum| pondere| turris
 prōcubu|it subi|tō et cae|lum tonat| omne fra|gōre.
 sēmine|cēs ad| terram im|mānī mōle se|cūtā
 cōfī|xīque su|is tē|lis et| pectora| dūrō
 trānsfos|si li|gnō veni|unt. vix| ūnus He|lēnōr
 et Lycus| ēlāp|sī; quō|rūm pri|maevus He|lēnōr,
 Maeoni|ō rē|gī quem| serva Li|cȳmnia| fūrtim
 sustule|rāt veti|tīsque ad| Trojam| mīserat| armīs,
 ēnse le|vis nū|dō par|māque in|glōrius| albā.
 isque ubi| sē Tur|nī medi|a inter| mīlia| vīdit,
 hinc aci|ēs at|que hinc aci|ēs a|stāre La|tīnās,
 ut fera,| quae dēn|sā vē|nantum| saepta co|rōnā
 contrā| tēla fu|rit sē|sēque haud| nescia| mortī
 inicit| et sal|tū su|prā vē|nābula| fertur
 haud ali|ter juve|nis medi|ōs mori|tūrus in| hostēs
 inruit| et quā| tēla vi|det dēn|sissima| tendit.
 at pedi|bus lon|gē meli|or Lycus| inter et| hostēs

520

525

530

535

540

545

550

inter et| arma fu|gā mū|rōs tenet,| altaque| certat
 prēndere| tēcta ma|nū soci|umque at|tingere| dextrās.
 quem Tur|nus pari|ter cur|sū tē|lōque se|cūtus
 increpat| his vic|tor: ‘nos|trāsne ē|vādere,| dēmēns,
 spērās|tī tē| posse ma|nūs?’ simul| arripit| ipsum
 penden|tem et ma|gnā mū|rī cum| parte re|vellit:
 quālis u|bi aut lepo|rem aut can|denti| corpore| cycnum
 sustulit| alta pe|tēns pedi|bus Jovis| armiger| uncīs,
 quaeſī|tum aut mā|trī mul|tis bā|latibus| agnum
 Mārtius| ā stabu|lis rapu|it lupus.| undique| clāmor
 tollitur: invā|dunt et| fossās| aggere| complement,
 ārdēn|tēs tae|dās ali|i ad fas|tīgia| jactant.
 Ilio|neus sa|xō atque in|genti| fragmine| montis
 Lūceti|um por|tae sube|untem i|gnīsque fe|rentem,
 Ēmathi|ōna Li|ger, Cory|naeum| sternit A|sīlās,
 hic jacu|lō bonus,| hic lon|gē fal|lente sa|gittā,
 Ortygi|um Cae|neus, vic|tōrem| Caeneal| Turnus,
 Turnus I|tyn Cloni|umque, Di|oxip|pum Promo|lumque
 et Saga|rim et sum|mīs stan|tem prō| turribus| Īdān,
 Priver|num Capys.| hunc prī|mō levis| hasta The|millae
 strinxerat,| ille ma|num prō|jectō| tegmine| dēmēns
 ad vul|nus tulit;| ergō ā|lis ad|lāpsa sa|gitta
 et lae|vō īfī|xa est al|tē late|ri, abdita|que intus
 spīrā|menta ani|mae lē|tālī vulnere| rūpit.
 stābat in| ēgregi|is Ar|centis| filius| armīs
 pictus a|cū chlamy|dem et fer|rūgine| clārus Hi|bērā,
 īsi|gnis faci|ē, geni|tor quem| mīserat| Arcēns
 ēduc|tum Mār|tis lū|cō Sȳ|maethia| circum
 flūmina,| pinguis u|bi et plā|cābilis| āra Pa|lici:
 striden|tem fun|dam posi|tis Me|zentius| hastis
 ipse ter| adduc|tā cir|cum caput| ēgit ha|bēnā
 et medi|a adver|sī lique|factō| tempora| plumbō
 diffidit| ac mul|tā por|rēctum ex|tendit ha|rēnā.
 Tum prī|mum bel|lō cele|rem inten|disse sa|gittam

555

560

565

570

575

580

585

dicitur| ante fe|rās soli|tus ter|rēre fu|gācēs
 Ascani|us, for|temque mā|nū fū|disse Nu|mānum,
 cui Remu|lō co|gnōmen e|rat, Tur|nīque mi|nōrem
 germā|nam nū|per thala|mō soci|ātus ha|bēbat.
 is pri|mam ante aci|em dil|gna atque in|digna re|lātū
 vōcife|rāns tumi|dusque no|vō prae|cordia| rēgnō
 ībat et| ingen|tem sē|sē clā|mōre fe|rēbat:
 'nōn pudet| obsidi|ōne ite|rum vāl|lōque te|nērī,
 bis cap|tī Phryges,| et mor|tī prae|tendere| mūrōs?
 ēn qui| nostra si|bī bel|lō cō|nubia| poscunt!
 quis deus| Itali|am, quae| vōs dē|mentia ad|ēgit?
 nōn hic A|tridae| nec fan|dī fic|tor U|lixēs:
 dūrum ā| stirpe ge|nus nā|tōs ad| flūmina| pīmū
 dēferi|mus sae|vōque ge|llū dū|rāmus et| undīs;
 vēnā|tū invigi|lant pue|rī sil|vāsque fa|tigant,
 flectere| lūdus e|quōs et| spīcula| tendere| cornū.
 at pati|lēns ope|rum par|vōque ad|suēta ju|ventūs
 aut rās|trīs ter|ram domat| aut quatit| oppida| bellō.
 omne ae|vum fer|rō teri|tur, ver|sāque ju|vencum
 terga fa|tigā|mus has|tā, nec| tarda se|nectūs
 dēbili|tat vī|rēs ani|mī mū|tatque vī|gōrem:
 cāniti|em gale|ā premi|mus, sem|perque re|centēs
 compor|tāre ju|vat prae|dās et| vīvere| raptō.
 vōbis| picta cro|cō et ful|gentī mūrice| vestis,
 dēsidi|ae cor|dī, juvat| indul|gēre cho|rēs,
 et tuni|cae mani|cas et ha|bent redi|mīcula| mitrae.
 ō vē|rē Phrygi|ae, neque e|nim Phryges,| īte per| alta
 Dindyma, u|bi adsuē|tīs bifo|rem dat| tibia| cantum.
 tympana| vōs bu|xusque vo|cat Bere|cyntia| Matris
 īdae|ae; simi|te arma vī|rīs et| cēdite| ferro|'
 Tālia| jactan|tem dic|tīs ac| dīra ca|nentem
 nōn tulit| Ascani|us, ner|vōque ob|versus e|quīnō
 conten|dit tē|lum dī|versaque| bracchia| dūcēns
 cōnstitut| ante Jo|vem sup|plex per| vōta pre|cātus:
 'Juppiter| omnipotēns, au|dācibus| adnue| coeptīs.

590

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620

ipse tibi ad tua templaque fe|ram sol|lemnia| dōna,
 et statu|am ante ā|rās au|rātā| fronte ju|vencum
 canden|tem pari|terque ca|put cum| mātre fe|rentem,
 jam cor|nū petat et pedi|bus quī spargat ha|rēnam.
 audit| et cael|li geni|tor dē| parte se|rēnā
 intonu|it lae|vum, sonat| ūnā| fātifer| arcus.
 effugit| horren|dum strī|dēns ad|ducta sal|gitta
 perque ca|put Remu|lī venit| et cava| tempora| ferrō
 trāicit.| i, ver|bīs vir|tūtem in|lūde su|perbīs!
 bis cap|tī Phryges| haec Rutu|lis re|spōnsa re|mittunt:
 hoc tan|tum Ascani|us. Teu|crī clā|mōre se|quuntur
 laetiti|āque fre|munt ani|mōsque ad| sīdera| tollunt.
 Aetheri|ā tum| forte pla|gā cri|nitus A|pollō
 dēsuper| Ausoni|ās aci|ēs ur|bemque vi|dēbat
 nūbe se|dēns, at|que his vic|tōrem ad|fātūr I|ūlum:
 ‘macte no|vā vir|tūte, pu|er, sīc| itur ad| astra,
 dis geni|tē et geni|tūre de|os. jū|re omnia| bella
 gente sub| Assara|cī fā|tō ven|tūra re|sident,
 nec tē| Troja ca|pit.’ simul| haec ef|fātūs ab| altō
 aethere| sē mit|tit, spi|rantēs| dimovet| aurās
 Ascani|umque pe|tit; fōr|mā tum| vertitur| öris
 anti|quum in Bū|tēn. hic| Dardani|ō An|chīsae
 armiger| ante fu|it fi|dusque ad| līmina| cūstōs;
 tum comi|tem Ascani|ō pater| addidit.| ibat A|pollō
 omnia| longae|vō simi|lis vō|cemque co|lōremque
 et cri|nēs al|bōs et| saeva so|nōribus| arma,
 atque his| arden|tem dic|tis ad|fātūr I|ūlum:
 ‘sit satis,| Aenī|dē, tē|lis im|pūne Nu|mānum
 oppeti|sse tu|is. prī|mam hanc tibi| magnus A|pollō
 concē|dit lau|dem et pari|bus nōn| invidet| armīs;
 cētera| parce, pu|er, bel|lo.’ sic| orsus A|pollō
 mortā|lēs medi|ō aspec|tūs ser|mōne re|liquit
 et procul| in tenu|em ex ocu|lis ē|vānuit| auram.
 agnō|vēre de|um proce|rēs dī|vīnaque| tēla
 Dardani|dae phare|tramque ful|gā sēn|sēre so|nantem.

625

630

635

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655

ergō avi|dum pu|gnae dic|tis ac| nūmine| Phoebī
 Ascani|um prohi|bent, ip|sī in cer|tamina| rūrsus
 succē|dunt ani|māsque in a|perta pe|rīcula| mittunt.
 it clā|mor tō|tis per| prōpu|gnācula| mūrīs,
 inten|dunt ā|crēs ar|cūs ā|mentaque| torquent.
 sternitur| omne so|lum tē|lis, tum| scūta ca|vaeque
 dant soni|tum flīc|tū gale|ae, pu|gna aspera| surgit:
 quantus ab| occā|sū veni|ēns pluvi|alibus| Haedis
 verberat| imber hu|mum, quam| multā| grandine| nimbi
 in vada| praecipi|tant, cum| Juppiter| horridus| Austrīs
 torquet a|quōsam hie|mem et cae|lō cava| nūbila| rumpit.
 Pandarus| et Biti|as, I|daeō Al|cānore| crēti,
 quōs Jovis| edū|xit lū|cō sil|vestris I|aera
 abjeti|bus juve|nēs patri|is et| montibus| aequōs,
 portam,| quae ducis| imperi|ō com|missa, re|clūdunt
 frēti ar|mīs, ul|trōque in|vitant| moenibus| hostem.
 ipsi in|tus dex|trā ac lae|vā prō| turribus| astant
 armā|tī fer|rō et cris|tis capi|ta alta co|ruscī:
 quālēs| āeri|ae li|quentia| flūmina| circum
 sive Pa|dī rī|pis Athe|sim seu| propter a|moenum
 cōnsur|gunt gemi|nae quer|cūs in|tōnsaque| caelō
 attol|lunt capi|ta et sub|līmī vertice| nūtant.
 inrum|punt adi|tūs Rutu|lī ut vi|dēre pa|tentēs:
 continu|ō Quer|cēns et| pulcher A|quīculus| armīs
 et prae|ceps ani|mī Tmarus| et Mā|vortius| Haemōn
 agmini|bus tō|tis aut| versī terga de|dēre
 aut ip|sō por|tae posu|ère in| līmīne| vītam.
 tum magis| incrēs|cunt ani|mīs dis|cordibus| īrae,
 et jam| collēc|tī Trō|es glome|rantur e|ōdem
 et cōn|ferre ma|num et prō|currere| longius| audent.
 Ductō|rī Tur|nō di|versā in| parte fu|renti
 turban|tique vi|rōs per|fertur| nūntius,| hostem
 fervere| caede no|vā et por|tās prae|bēre pa|tentēs.
 dēserit| incep|tum atque im|mānī concitus| irā

660

665

670

675

680

685

690

Dardani|am ruit| ad por|tam frā|trēsque su|perbōs.
 et pri|mum Antipha|tēn (is e|nim sē| prīmus a|gēbat),
 Thēbā|nā dē| mātre no|thum Sar|pēdonis| altū,
 conjec|tō ster|nit jacu|lō: volat| Itala| cornus
 äera| per tene|rum stoma|chōque in|fixa sub| altum
 pectus| abit; red|dit specus| atrī| vulneris| undam
 spūman|tem, et fi|xō fer|rūm in pul|mōne te|pēscit.
 tum Merο|pēm atque Ery|manta ma|nū, tum| sternit A|phidnum,
 tum Biti|ān ār|dentem oculis ani|misque fre|mentem,
 nōn jacu|lō (neque e|nim jacu|lō vī|tam ille de|disset),
 sed ma|gnūm strī|dēns con|torta pha|lārica| vēnit
 fulminis| ācta mol|dō, quam| nec duo| taurea| terga
 nec dupli|cī squā|mā lō|rīca fidēlis et| aurō
 sustinu|it; con|lāpsa ru|unt im|mānia| membra,
 dat tel|lūs gemi|tum et clipe|um super| intonat| ingēns.
 tālis in| Euboi|cō Bā|jārum| litore| quondam
 saxeal| pīla cal|dit, ma|gnīs quam| mōlibus| ante
 cōstrūc|tam pon|tō jacu|unt, sic| illa ru|inam
 prōna tra|hit peni|tusque vadīs in|līsa re|cumbit;
 miscent| sē mari|a et ni|grae attoll|luntur ha|rēnae,
 tum soni|tū Prochy|ta alta tre|mit dū|rūmque cu|bile
 īnari|mē Jovis| imperi|is im|posta Ty|phoeō.
 Hic Mārs| armipot|ēns ani|mum vī|rīsque La|tīnīs
 addidit| et stimu|lōs ā|crēs sub| pectore| vertit,
 immī|sitque Ful|gam Teu|crīs ā|trumque Ti|mōrem.
 undique| conveni|unt, quon|jam data| cōpīa| pugnae,
 bellā|torque ani|mō deus| incidit.
 Pandarus,| ut fū|sō ger|mānum| corpore| cernit
 et quō| sit for|tūna lo|cō, quī| cāsus a|gat rēs,
 portam| vī mul|tā con|versō| cardine| torquet
 obnī|xus lā|tīs umē|rīs, mul|tōsque su|ōrum
 moenibus| exclū|sōs dū|rō in cer|tāmine| linquit;
 ast ali|os sē|cum inclū|dit reci|pitque ru|entēs,
 dēmēns,| quī Rutu|lum in medi|ō nōn| agmine| rēgem

695

700

705

710

715

720

725

víderit| inrūm| pentem ul| trōque in| clūserit| urbī,
immā| nem velu| tī peco| ra inter in|ertia| tigrim.
continu|ō nova| lūx oculis ef|fulsit et| arma
horren| dum sonu| ēre, tre|munt in| vertice| cristaē
sanguine|ae clipe|ōque mi|cantia| fulmina| mittit.

agnōs|cunt faci|em invī|sam atque im|mānia| membra
turbā|tī subi|tō Aenea|dae. tum| Pandarus| ingēns
ēmicat| et mor|tis frā|ternae| fervidus| īrā
effā|tur: ‘nōn| haec dō|talis| rēgia A|mātae,
nec mū|rīs cohi|bet patri|is medi|a Ardea| Turnum.

castra ini|mīca vi|dēs, nūlla hinc ex|ire pot|estās.’

ollī| subri|dēns sē|dātō| pectore| Turnus:

‘incipe,| sī qua ani|mō vir|tūs, et| cōsere| dextram,
hīc eti|am inven|tum Pria|mō nār|rābis A|chillem.’

dixerat.| ille ru|dem nō|dis et| cortice| crūdō

intor|quet sum|mīs ad|nīxus| vīribus| hastam;

excē|pēre au|rae, vul|nus Sā|turnia| Jūnō

dētor|sit veni|ēns, por|taeque in|figitur| hasta.

‘at nōn| hoc tē|lum, mea| quod vi| dextera| versat,

effugi|ēs, neque e|nim is tē|li nec| vulneris| auctor’.

sīc ait,| et sub|lātum al|tē cōn|surgit in| ēensem

et medi|am fer|rō gemi|na inter| tempora| frontem

dividit| impū|bīsque im|māni| vulnere| mālās.

fit sonus,| ingen|tī con|cussa est| pondere| tellūs;

conlāp|sōs ar|tūs at|que arma cru|enta ce|rebrō

sternit hu|mī mori|ēns, at|que illī| partibus| aequīs

hūc caput| atque il|lūc ume|rō ex u|trōque pe|pendit.

Diffugi|unt ver|sī trepi|dā for|mīdine| Trōes,

et sī| continu|ō vic|tōrem ea| cūra sub|isset,

rumpere| claustra ma|nū soci|ōsque im|mittere| portīs,

ultimus| ille di|ēs bel|lō gen|tique fu|isset.

sed furor| ārdēn|tem cae|disque in|sāna cu|pīdō

ēgit in| adver|sōs.

prīncipi|ō Phale|rim et suc|cīsō| poplite| Gȳgēn

excipit, hinc rap|tās fugi|entibus| ingerit| hastās

730

735

740

745

750

755

760

in ter|gus, Jū|nō vī|rēs ani|mumque mī|nistrat.
addit Ha|lyn comi|tem et cōn|fixā| Phēgeal parma,
ignā|rōs dein|de in mū|rīs Mār|temque ci|entes
Alcan|drumque Hali|umque No|ēmona|que Pryta|nimque.

Lyncea| tenden|tem con|trā soci|ōsque vo|cantem

765

vibran|tī gladi|ō cōn|ixus ab| aggere| dexter
occupat,| huic ū|nō dē|jectum| comminus| ictū
cum gale|ā lon|gē jacu|it caput.| inde fe|rārum
vastā|tōrem Amy|cum, quō| nōn fē|licior| alter
unguere| tēla ma|nū fer|rūmque ar|māre ve|nēnō,
et Clyti|um Aeoli|dēn et a|mīcum| Crēthea| Mūsīs,
Crēthea| Mūsā|rum comi|tem, cui| carmina| semper
et citha|rae cor|dī nume|rōsque in|tendere| nervīs,
semper e|quōs at|que arma vi|rūm pu|gnāsque ca|nēbat.

770

Tandem| ductō|rēs au|ditā| caede su|ōrum
conveni|unt Teu|cī, Mnes|theus ā|cerque Se|restus,
pālan|tisque vi|dent soci|ōs hos|temque re|ceptum.

775

et Mnes|theus: ‘quō| deinde ful|gam, quō| tenditis?’| inquit.
‘quōs ali|os mū|rōs, quae|ve ultrā| moenia ha|bētis?

ūnus ho|mō et ves|trīs, ū|cīvēs,| undique| saeptus
aggeri|bus tan|tās strā|gēs im|pūne per| urbem
ēdide|rit? juve|num prī|mōs tot| mīserit| Orcō?
nōn in|fēlī|cis patri|ae vete|rūmque de|ōrum
et ma|gnī Aenē|ae, sē|gnēs, mise|retque pu|detque?’

780

tālibus| accēn|sī fir|mantur et| agmine| dēnsō
cōnsis|tunt. Tur|nus pau|lātim ex|cēdere| pugnā
et fluvi|um pete|re ac par|tem quae| cingitur| undā.
ācrius| hoc Teu|cī clā|mōre in|cumbere| magnō
et glome|rāre ma|num, ceu| saevum| turba le|ōnem
cum tē|lis premit| infēn|sīs; at| territus| ille,
asper, a|cerba tu|ēns, re|trō redit| et neque| terga
īra da|re aut vir|tūs pati|tur, nec| tendere| contrā
ille qui|dem hoc cupi|ēns potis| est per| tēla vi|rōsque.
haud ali|ter re|trō dubi|us ves|tīgia| Turnus

785

790

imprope|rāta re|fert et| mēns ex|aestuat| īrā.
 quīn eti|am bis| tum medi|ōs in|vāserat| hostēs,
 bis cōn|fūsa ful|gā per| mūrōs| agmina| vertit;
 sed manus| ē cas|tris prope|rē coit| omnis in| ūnum
 nec con|trā vi|rēs au|det Sā|turnia| Jūnō
 suffice|re; āeri|am cae|lō nam| Juppiter| īrim
 dēmī|sit ger|mānae haud| mollia| jussa fe|rentem,
 nī Tur|nus cē|dat Teu|crōrum| moenibus| altīs.
 ergō| nec clipe|ō juve|nis sub|sistere| tantum
 nec dex|trā valet,| injec|tīs sic| undique| tēlis
 obrui|tur, strepit| adsidu|ō cava| temporal| circum
 tinnī|tū gale|a et sa|xīs soli|da aera fa|tiscunt
 discus|saeque ju|bae, capi|tī nec| sufficit| umbō
 ictibus;| ingemī|nant has|tīs et| Trōes et| ipse
 fulmine|us Mnes|theus. tum| tōtō| corpore| sūdor
 liquitur| et pice|um (nec| respī|rāre pot|estās)
 flūmen a|git, fes|sōs quatit aeger an|hēlitus| artūs.
 tum dē|mum prae|ceps sal|tū sē|sē omnibus| armīs
 in fluvi|um dedit. ille su|ō cum| gurgite| flāvō
 accē|pit veni|entem ac| mollibus| extulit| undīs
 et lae|tum soci|is ab|lūtā| caede re|mīsit.

795

800

805

810

815

Aeneid Book 10

Panditur| intere|ā domus| omnipot|entis O|lympī
 concili|umque vo|cat dī|vum pater| atque homi|num rēx
 sīdere|am in sē|dem, ter|rās un|de arduus| omnēs
 castraque| Dardani|dum aspec|tat popu|lōsque La|tinōs.

5

cōnsi|dunt tēc|tīs bipa|tentibus,| incipit| ipse:
 'caelico|lae ma|gnī, quia|nam sen|tentia| vōbīs
 versa re|trō tan|tumque ani|mīs cer|tātis in|iquīs?
 abnue|ram bel|lō Ītali|am con|currere| Teucris.
 quae con|trā yeti|tum dis|cordia?| quis metus| aut hōs
 aut hōs| arma se|qui fer|rūmque la|cessere| suāsīt?
 adveni|et jūs|tum pu|gnāe (nē ar|cessite)| tempus,
 cum fera| Karthā|gō Rō|mānis| arcibus| ōlim
 exīti|um ma|gnūm atque Al|pēs im|mittet a|pertās:
 tum cer|tāre odi|is, tum| rēs rapu|isse li|cēbit.
 nunc sini|te et placi|tum lae|tī compōnīt foedus.'

10

Juppiter| haec pau|cis; at| nōn Venus| aureal| contrā
 pauca re|fert:

15

'ō pater,| ō homi|num rē|rūmque ae|terna pot|estās
 (namque ali|ud quid| sit quod| jam implō|rāre que|āmus?),
 cernis ut| īsul|tent Rutu|lī, Tur|nusque fe|rātūr
 per medi|os īn|signis e|quiſ tumi|dusque se|cundō
 Mārte ru|at? nōn| clausa te|gunt jam| moenia| Teucrōs;
 quīn in|trā por|tās at|que ipsiſ| proelia| miscent
 aggeri|bus mū|rōrum et ī|undant| sanguine| fossae.

20

Aenē|ās i|gnārūs ab|est. num|quamne le|vārī
 obsidi|ōne si|nēs? mū|rīs ite|rūm imminet| hostis
 nāscen|tis Tro|jae nec| nōn ex|ercitus| alter,
 atque ite|rūm in Teu|crōs Ae|tōlis| surgit ab| Arpis
 Tȳdī|dēs. equi|dem crē|dō, mea| vulnera| restant
 et tua| prōgeni|ēs mor|tālia| dēmoror| arma.
 sī sine| pāce tu|ā atque in|vitō| nūmine| Trōes
 Ītali|am peti|ēre, lu|ant pec|cāta ne|que illōs
 jūveris| auxili|ō; sīn| tot re|spōnsa se|cūtī

25

30

quae supe|rī mā|nēsque da|bant, cūr| nunc tua| quisquam
 vertere| jussa pot|est aut| cūr nova| condere| fāta? 35
 quid repe|tam exus|tās Ery|cīnō in| lītore| classēs,
 quid tem|pestā|tum rē|gem ven|tōsque fu|rentēs
 Aeoli|ā exci|tōs aut| actam| nūbibus| īrim?
 nunc eti|am mā|nēs (haec| intemp|tāta ma|nēbat
 sors rē|rūm) movet| et supe|rīs im|missa re|pente 40
 Allec|tō medi|ās Ita|lum bac|chāta per| urbēs.
 nīl super| imperi|ō move|or. spē|rāvimus| ista,
 dum for|tūna fu|it. vin|cant, quōs| vincere| māvis.
 sī nū|la est regi|ō Teu|crīs quam| det tua| conjūnx
 dūra, per| ēver|sae, geni|tor, fū|māntia| Trojæ 45
 excidi|a obtes|tor: lice|at dī|mittere ab| armis
 incolu|mem Ascani|um, lice|at super|esse nel|pōtem.
 Aenē|ās sā|nē ignō|tis jac|tētur in| undis
 et quā|cumque vi|am dede|rit For|tūna se|quātūr:
 hunc tege|re et dī|rae vale|am sub|dūcere| pugnae. 50
 est Ama|thūs, est| celsta mi|hī Paphus| atque Cy|thēra
 Idali|aeque do|mūs: posi|tis in|glōrius| armis
 exigat| hic ae|vum. ma|gnā dici|ōne ju|bētō
 Karthā|gō premat| Ausoni|am; nihil| urbibus| inde
 obstā|bit Tyri|is. quid| pestem ē|vādere| bellī 55
 jūvit et| Argoli|cōs medi|um fū|gisse per| ignēs
 totque ma|rīs vas|taeque ex|hausta pe|rīcula| terrae,
 dum Lati|um Teu|crī reci|dīvaque| Pergama| quaerunt?
 nōn sati|us cine|rēs patri|ae īnse|disse su|prēmōs
 atque so|lum quō| Troja fu|it? Xan|thum et Simo|enta 60
 redde, ō|rō, mise|rīs ite|rūmque re|volvere| cāsūs
 dā, pater,| Ilia|cōs Teu|crīs.' tum| rēgia| Jūnō
 ācta fu|rōre gra|vī: 'quid| mē alta si|lentia| cōgis
 rumpere et| obduc|tum ver|bīs vul|gāre do|lōrem?
 Aenē|ān homi|num quis|quam dī|vumque sub|ēgit 65
 bella se|qui aut hos|tem rē|gī sē in|ferre La|tinō?
 Ītali|am peti|it fā|tīs auc|tōribus| (estō)
 Cassan|drae impul|sūs furi|is: num| linquere| castra

hortā|tī sumus| aut vī|tam com|mittere| ventīs?
 num pue|rō sum|mam bel|lī, num| crēdere| mūrōs,
 Tyrrhē|namque fi|dem aut gen|tēs agi|tāre qui|ētās?
 quis deus| in frau|dem, quae| dūra pot|entia| nostra
 ēgit? u|bi hīc Jū|nō dē|missave| nūbibus| Īris?
 indi|gnum est Ita|lōs Troljam cir|cumdare| flammīs
 nāscen|tem et patri|ā Tur|num cōn|sistere| terrā,
 cui Pi|lumnus a|vus, cui| dīva Ve|nīlia| māter:
 quid face| Trojā|nōs ā|trā vim| ferre La|tinīs,
 arva ali|ēna jul|gō preme|re atque ā|vertere| praedās?
 quid soce|rōs lege|re et gremi|is ab|dūcerel| pactās,
 pācem ū|rāre ma|nū, prae|figere| puppibus| arma?
 tū potes| Aeneē|ān mani|bus sub|dūcere| Grājum
 prōque vi|rō nebu|lam et ven|tōs ob|tendere in|ānēs,
 et potes| in toti|dem clas|sem con|vertere| nymphās:
 nōs ali|quid Rutu|lōs con|trā jū|visse ne|fandum est?
 “Aeneē|ās i|gnārus ab|est”: i|gnārus et| absit.
 est Paphus| Īdali|umque ti|bī, sunt| alta Cy|thēra:
 quid gravi|dam bel|lis ur|bem et cor|da aspera| temptās?
 nōsne ti|bī flū|xās Phrygi|ae rēs| vertere| fundō
 cōnā|mur? nōs?| an mise|rōs qui| Trōas A|chīvīs
 objē|cit? quae| causa ful|it cōn|surgere in| arma
 Eurō|pamque Asi|amque et| foedera| solvere| fūrtō?
 mē duce| Dardani|us Spar|tam expul|gnāvit ad|ulter,
 aut ego| tēla de|dī fo|vīve Cu|pidine| bella?
 tum decu|it metu|isse tu|is: nunc| sēra que|rēlis
 haud jūs|tis ad|surgis et| inrital| jūrgia| jactās.
 Tālibus| örā|bat Jū|nō, cūnc|tīque fre|mēbant
 caelico|lae adsēn|sū vari|ō, ceu| flāmina| prima
 cum dē|prēnsa fre|munt sil|vīs et| caeca vol|lūtant
 murmura| ventū|rōs nau|tīs prō|dentia| ventōs.
 tum pater| omnipot|ēns, rē|rum cui| prima pot|estās,
 infit (e|ō dī|cente de|um domus| alta si|lēscit
 et tremē|facta so|lō tel|lūs, silet| arduus| aether,
 tum Zephy|rī posu|ēre, pre|mit placi|da aequora| pontus):

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accipi|te ergō ani|mīs at|que haec mea| figite| dicta.
 quandoqui|dem Ausoni|ōs con|jungi| foedere| Teucrīs
 haud lici|tum, nec| vestra cā|pit dis|cordia| finem,
 quae cuī|que est for|tūna hodi|ē, quam| quisque se|cat spem,
 Trōs Rutu|lusne fu|at, nūl|lō dis|crīmīne ha|bēbō,
 seu fā|tis Ita|lum cas|tra obsidi|ōne te|nentur
 sive er|rōre ma|lō Tro|jae moni|tīsque si|nistrīs.
 nec Rutu|lōs sol|vō. sua| cuīque ex|ōrsa la|bōrem
 fortū|namque fe|rent. rēx| Juppiter| omnibus| idem.
 fāta vi|am inveni|ent. Stygi|i per| flūmina| frātrīs,
 per pice| torren|tēs ā|trāque yo|rāgīne| ripās
 adnuit| et tō|tum nū|tū treme|fēcit O|lympum.
 hīc fī|nis fan|dī. soli|ō tum| Juppiter| aureō
 surgit,| caelico|lae medi|um quem ad| limina| dūcunt.
 Intere|ā Rutu|lī por|tīs cir|cum omnibus| instant
 sternere| caede vi|rōs et| moenia| cingere| flammīs.
 at legi|ō Aenea|dum vā|lēs ob|sessa te|nētur
 nec spēs| ūlla ful|gae. mise|rī stant| turribus| altīs
 nēquī|quam et rā|rā mū|rōs cīn|xēre co|rōnā
 Āsius| Imbrasi|dēs Hice|tāoni|usque Thy|moetēs
 Assara|cīque du|o et seni|or cum| Castore| Thymbrīs,
 prīma aci|ēs; hōs| germā|nī Sar|pēdonis| ambō
 et Clarus| et Thae|mōn Lyci|ā comi|tantur ab| altā.
 fert in|gēns tō|tō cōn|ixus| corpore| saxum,
 haud par|tem exigū|am mon|tis, Lyr|nēsius| Acmōn,
 nec Clyti|ō geni|tōre mi|nor nec| frātre Me|nestheō.
 hī jacu|lis, il|lī cer|tant dē|fendere| saxīs
 mōli|rīque i|gnem ner|vōque ap|tāre sa|gittās.
 ipse in|ter medi|ōs, Vene|ris jūs|tissima| cūra,
 Dardani|us caput,| ecce, pu|er dē|tēctus ho|nestum,
 quālis| gemma mi|cat ful|vum quae| dīvidit| aurum,
 aut col|lō decus| aut capi|tī, vell| quāle per| artem
 inclū|sum bu|xō aut| Ōrici|ā tere|binthō
 lūcet e|bur; fū|sōs cer|vīx cui| lactea| crīnēs
 accipit| et mol|lī sub|nectēns| circulus| aurō.

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tē quoque magnani|mae vī|dérunt,| Ismare,| gentēs
 vulnera| dērige|re et cala|mōs ar|māre ve|nēnō,
 Maeoni|ā gene|rōse do|mō, ubi| pinguia| culta
 exer|centque vi|rī Pac|tōlus|que irrigat| aurō.
 adfuit| et Mnes|theus, quem| pulsī| pristina| Turnī
 aggere| mūrō|rum sub|līmem| glōria| tollit,
 et Capys:| hinc nō|men Cam|pānae| dūcitur| urbī. 140

Illi in|ter sē|sē dū|rī cer|tāmina| bellī
 contule|rant: medi|ā Aenē|ās freta| nocte se|cābat.
 namque ut ab| Euan|drō cas|trīs in|gressus E|trūscīs
 rēgem adit| et rē|gī memo|rāt nō|menque ge|nusque
 quidve pe|tat quid|ve ipse fe|rāt, Me|zentius| arma
 quae sibi| concili|et, viol|lentaque| pectora| Turnī
 ēdocet,| hūmā|nīs quae| sit fī|dūcia| rēbus
 admonet| immi|scetque pre|cēs, haud| fit mora,| Tarchōn
 jungit o|pēs foe|dusque fe|rīt; tum| libera| fātī
 classe| cōnscen|dit jus|sīs gēns| Lȳdia| dīvum
 exter|nō com|missa du|ci. Ae|nēia| puppis 150

prīma te|net rōs|trō Phrygi|ōs sub|jūcta le|ōnēs,
 imminet| īda su|per, profu|gīs grā|tissima| Teucrīs.
 hīc ma|gnus sedet| Aenē|ās sē|cumque volūtat
 ēven|tus bel|lī vari|ōs, Pal|lāsque si|nistrō
 adfī|xus late|rī jam| quaerit| sīderā, o|pācae
 noctis i|ter, jam| quae pas|sūs ter|rāque ma|rīque.
 Pandite| nunc Heli|cōna, de|ae, can|tūsque mo|vēte,
 quae manus| intere|ā Tu|scīs comi|tētūr ab| ūrīs
 Aenē|ān ar|metque ra|tēs pelā|gōque ve|hātūr. 160

Massicus| aerā|tā prīn|ceps secat| aequora| Tigrī,
 sub quō| mīlle ma|nūs juve|num, quī| moenia| Clūsi
 quīque ur|bem lī|quēre Co|sās, quis| tēla sa|gittae
 gōrī|tique le|vēs ume|rīs et| lētifer| arcus.
 ūnā| torvus A|bās: huic| tōtūm in|signibus| armīs
 agmen et| aurā|tō ful|gēbat A|polline| puppis. 170

sēscen|tōs il|lī dede|rāt Popu|lōnia| māter
 exper|tōs bel|lī juve|nēs, ast| Ilvā tre|centōs

ī̄nsula ī̄exhaus̄t̄is Chalȳbum genērōsa mētallīs.
 tertius̄ ille homīnum dī̄vumque ī̄terpres Āsilās,
 cuī pecūdum fībrae, caēlī cuī sīderā pārent
 et lin̄guae volūcrum et praēsāgī fulminis̄ ignēs,
 mille rāpit dēn̄sōs acīē atque hor̄rentibus̄ hastīs.
 hōs pā|rēre ju|bent Al|phēae ab o|rīgine| Pīsae,
 urbs E|trūsca so|lō. sequi|tur pul|cherrimus| Astyr,
 Astyr e|quō fī|dēns et| versico|lōribus| armīs.
 ter cen|tum adici|unt (mēns omnibus̄ ūna se|quendī)
 quī Cae|rete do|mō, quī| sunt Mini|ōnis in| arvīs,
 et Pyr|gī vete|rēs in|tempes|taeque Gra|viscae.
 Nōn ego| tē, Ligūrum duc|tor for|tissime| bellō,
 trānsie|rim, Cuna|re, et pau|cis comi|tāte Cu|pāvō,
 cuius o|lōrīnae sur|gunt dē| vertice| pennae
 (crīmen, A|mōr, ves|trum) fōr|maequē ī̄signe pa|ternae.
 namque fe|runt lūc|tū Cyc|num Phae|thontis a|mātī,
 pōpule|ās in|ter fron|dēs um|bramque so|rōrum
 dum canit̄ et maes|tum Mū|sā sō|llātūr a|mōrem,
 cānen|tem mol|li plū|mā dū|xisse se|nectam
 linquen|tem ter|rās et| sīderā vōce se|quentem.
 filius| aequā|lēs comi|tātūs classe ca|tervās
 ingen|tem rē|mīs Cen|taurum| prōmovet:| ille
 ī̄instat a|quae sa|xumque un|dis im|māne mi|nātur
 arduus,| et lon|gā sul|cat mari|a alta ca|rīnā.
 Ille eti|am patrīlīs ag|mēn ciet| Ocnus ab| ūris,
 fātidi|cae Man|tūs et| Tuscī filius| amnis,
 quī mū|rōs mā|trisque de|dit tibi,| Mantua,| nōmen,
 Mantua| dives a|vis, sed| nōn genus| omnibus̄ ūnum:
 gēns il|lī tri|plex, popu|lī sub| gente qua|ternī,
 ipsa ca|put popu|līs, Tus|cō dē| sanguine| vīrēs.
 hinc quoque| quingen|tōs in| sē Me|zentius| armat,
 quōs patre| Bēnā|cō vē|lātūs ha|rundine| glaucā
 Mincius| infēs|tā dū|cēbat in| aequora| pīnū.
 it gravis| Aules|tēs cen|tēnā|que arbore| flūctum
 verberat| adsur|gēns, spū|mānt vada| marmore| versō.

175

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hunc vehit immā|nis Trī|tōn et| caerula| concha
 exte|rēns freta,| cui late|rum tenus| hispida| nantī
 frōns homi|nem prae|fert, in| pristim| dēsinit| alvus,
 spūmea| sēmife|rō sub| pectore| murmurat| unda.
 Tot lēc|tī proce|rēs ter| dēnīs| nāvibus| ībant
 subsidi|ō Tro|jae et cam|pōs salis| aere se|cābant.
 Jamque di|es cae|lō con|cesserat almaque| currū
 noctiva|gō Phoe|bē medi|um pul|sābat O|lympum:
 Aenē|ās (neque e|nim mem|brīs dat| cūra qui|ētem)
 ipse se|dēns clā|vumque re|git vē|lisque mi|nistrat.
 atque il|lī medi|ō in spati|ō chorus,| ecce, su|ārum
 occur|rit comi|tum: nym|phae, quās| alma Cy|bēbē
 nūmen ha|bēre ma|rīs nym|phāsque ē| nāvibus| esse
 jussерat,| innā|bant pari|ter flūc|tūsque se|cābant,
 quot prius| aerā|tae stete|rant ad| litora| prōrae.
 agnōs|cunt lon|gē rē|gem lūs|trantque cho|rēis;
 quārūm| quae fan|dī doc|tissima| Cȳmodo|cēa
 pōne se|quēns dex|trā pup|pim tenet| ipsaque| dorsō
 ēminet| ac lae|vā taci|tīs sub|rēmigat| undīs.
 tum sīc| ignā|rum adloqui|tur: ‘vigilāsne, de|um gēns,
 Aenē|ā? vigilā et vē|lis im|mitte ru|dentēs.
 nōs sumus,| Idae|ae sa|crō dē| vertice| pīnūs,
 nunc pela|gī nym|phae, clas|sis tua.| perfidus| ut nōs
 praecipi|tēs fer|rō Rutu|lus flam|māque pre|mēbat,
 rūpimus| invī|tae tua| vincula| tēque per| aequor
 quaerimus.| hanc gene|trīx fac|em mise|rāta re|fēcit
 et dedit| esse de|ās ae|vumque agi|tāre sub| undīs.
 at puer| Ascani|us mū|rō fos|sīsque te|nētur
 tēla in|ter medi|a atque hor|rentēs| Mārte La|tinōs.
 jam local| jussa te|nent for|tī per|mixtus E|trūscō
 Arcas e|ques; medi|ās il|lis op|ponere| turmās,
 nē cas|trīs jun|gant, cer|ta est sen|tentia| Turnō.
 surge age et| Aurō|rā soci|ōs veni|ente vo|cāri
 primus in| arma ju|bē, et clipe|um cape| quem dedit| ipse

210

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240

invic|tum ignipot|ens at|que orās| ambiit| aurō.
 crāstina| lūx, mea| sī nōn| inrita| dicta pu|taris,
 ingen|tēs Rutu|lae spec|tabit| caedis a|cervōs.
 dixerat| et dex|trā di|scēdēns| impulit| altam
 haud il|gnāra mo|dī pup|pim: fugit| illa per| undās
 ōcior| et jacu|lō et ven|tōs ae|quante sa|gittā.
 inde ali|ae cele|rant cur|sūs. stupet| īscius| ipse
 Trōs An|chīsia|dēs, ani|mōs tamen| ūmine| tollit.
 tum brevi|ter supe|ra aspec|tāns con|vexa pre|cātūr:
 'alma pa|rēns I|daea de|um, cui| Dindymal| cordī
 turrig|raeque ur|bēs biju|gīque ad| frēna le|ōnēs,
 tū mihi| nunc pu|gnāe prī|ceps, tū| rite pro|pinquēs
 auguri|um Phrygi|busque ad|sis pede,| dīva, se|cundō.
 tantum ef|fatus, et| intere|ā revo|lūta ru|ebat
 mātū|rā jam| luce di|es noc|temque ful|gārat;
 principi|ō soci|is ē|dicit| signa se|quantur
 atque ani|mōs ap|tent ar|mīs pu|gnaeque pa|rent sē.
 Jamque in| cōnspec|tū Teu|crōs habet| et sua| castra
 stāns cel|sā in pup|pi, clipe|um cum| deinde si|nistrā
 extulit| ārdēn|tem. clā|mōrem ad| sīdera| tollunt
 Dardani|dae ē mū|rīs, spēs| addita| suscitat| īrās,
 tēla ma|nū jaci|unt, quā|lēs sub| nūbibus| ātrīs
 Strȳmoni|ae dant| signa gru|ēs at|que aethera| trānant
 cum soni|tū, fugi|untque No|tōs clā|mōre se|cundō.
 at Rutu|lō rē|gī duci|busque ea| mīra vi|dērī
 Ausoni|is, dō|nec ver|sās ad| litora| puppēs
 respici|unt tō|tumque ad|lābī classibus| aequor.
 ārdet a|pex capi|tī cris|tīsque ā| vertice| flamma
 funditur| et vas|tōs um|bō vomit| aureus| ignēs:
 nōn secus| ac liqui|dā sī| quandō| nocte co|mētae
 sanguine|i lū|gubre ru|bent, aut| Sīrius| ārdor
 ille si|tim mor|bōsque fe|rēns mor|tālibus| aegrīs
 nāscitur| et lae|vō con|trīstat| lūmine| caelum.
 Haud tamen| audā|cī Tur|nō fi|dūcia| cessit
 litora| praecepi|re et veni|entēs| pellere| terrā.

245

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275

ultrō ani|mōs tol|lit dic|tis at|que increpat| ultrō:
 'quod vō|tis op|tātis ad|est, per|fringere| dextrā.
 in mani|bus Mārs| ipse vi|rīs. nunc| conjugis| estō
 quisque su|ae tēc|tīque me|mor, nunc| magna re|fertō
 facta, pa|trum lau|dēs. ul|trō occur|rāmus ad| undam
 dum trepi|dī ēgres|sīsque la|bant ves|tīgia| pīma.
 auden|tēs For|tūna ju|vat.'

280

haec ait,| et sē|cum ver|sat quōs| dūcere| contrā
 vel quibus| obses|sōs pos|sit con|crēdere| mūrōs.

285

Interē|ā Aenē|ās soci|ōs dē| puppis| altīs
 pontibus| expō|nit. mul|tī ser|vāre re|cursūs
 languen|tis pela|gī et brevi|bus sē| crēdere| saltū,
 per re|mōs ali|i. specu|lātus| litora| Tarchōn,
 quā vada| nōn spe|rāt nec| frācta re|murmurat| undā,
 sed mare in|offēn|sum crē|scentī ad|lābitur| aestū,
 adver|tit subi|tō prō|rās soci|ōsque pre|cātūr:
 'nunc, ô| lēcta ma|hūs, vali|dis in|cumbite| rēmīs;
 tollite,| fertē ra|tēs, ini|mīcam| findite| rōstrīs
 hanc ter|ram, sul|cumque si|bī premat| ipsa ca|rīna.
 frangere| nec tā|lī pup|pim stati|ōne re|cūsō

295

arrep|tā tel|lure se|mel.' quae| tālia| postquam
 effā|tus Tar|chōn, soci|i cōn|surgere| tōnsis
 spūman|tīsque ra|tēs ar|vīs in|ferre La|tīnīs,
 dōnec| rōstra te|nent sic|cum et sē|dēre ca|rīnae
 omnēs| innocu|ae. sed| nōn pup|pis tua,| Tarchōn:
 namque in|flicta va|dis, dor|sō dum| pendet in|iquo

300

anceps| susten|tāta dī|ū flūc|tusque fa|tīgat,
 solvitur| atque vi|rōs medi|is ex|pōnit in| undis,
 fragmina| rēmō|rum quōs| et flui|tantia| trānstra
 impedi|unt retrā|hitque pe|dēs simul| unda re|lābēns.
 Nec Tur|num sē|gnis reti|net mora,| sed rapit| ācer
 tōtam aci|em in Teu|crōs et| contrā in| litore| sistit.
 signa ca|nunt. pri|mus tur|mās in|vāsit a|grestēs
 Aenē|ās, ô|men pul|gnae, strā|vitque La|tīnōs
 occī|sō Thē|rōne, vi|rūm qui| maximus| ultrō

305

310

Aenē|ān petit.| huic glādiō per|que aerea| sūta,
per tuni|cam squā|lentem au|rō latus| haurit a|pertum.

315

inde Li|chān ferit| exsec|tum jam| mātre per|emptā

et tibi| Phoebe, sa|crum: cā|sūs ē|vādere| ferri

quō licu|it par|vō? nec| longē| Cissea| dūrum

immā|nemque Gy|ān ster|nentēs| agmina| clāvā

dējē|cit lē|tō; nihil| illōs| Herculis| arma

nec vali|dae jū|vēre ma|nūs geni|torque Me|lampus,

320

Alci|dae comes| usque gra|vēs dum| terra la|bōrēs

praebuit.| ecce Pha|rō, vō|cēs dum| jactat in|ertēs,

intor|quēns jacu|lum clā|manti| sistit in| ore.

tū quoque| flāven|tem pri|mā lā|nūgine| mālās

dum seque|ris Clyti|um infē|lix, nova| gaudia,| Cydōn,

325

Dardani|ā strā|tus dex|trā, sē|cūrus a|mōrum

quī juve|num tibi| semper e|rant, mise|rande ja|cērēs,

nī frā|trum stī|pāta co|hors foret| obvia,| Phorcī

prōgeni|es, sep|tem nume|rō, sep|tēnaque| tēla

conici|unt; par|tim gale|ā clipe|ōque re|sultant

330

inrita,| dēfle|xit par|tim strin|gentia| corpus

alma Ve|nus, fī|dum Aenē|ās ad|fātūr A|chātēn:

'suggere| tēla mi|hī, nōn| ūllum| dextera| frūstrā

torserit| in Rutu|lōs, stete|runt quae in| corpore| Grājum

Ilia|cis cam|pis: tum| magnam| corripit| hastam

335

et jacit: illa vo|lāns clipe|i trāns|verberat| aerā

Maeonis| et thō|rāca si|mul cum| pectore| rumpit.

huic frā|ter subit| Alcā|nōr frā|tremque ru|entem

susteni|tat dex|trā: trā|jectō missa la|certō

prōtinus| hasta ful|git ser|vatque cru|enta te|nōrem,

340

dextera|que ex ume|rō ner|vīs mori|bunda pe|pendit.

tum Numi|tor jacu|lō frā|tris dē| corpore| raptō

Aenē|ān peti|it: sed| nōn et| figere| contrā

est lici|tum, mal|gnīque fe|mur per|strinxit A|chātē.

Hic Curi|bus fī|dēns pri|maevō| corpore| Clausus

345

advenit| et rigi|dā Dryo|pem ferit| ēminus| hastā

sub men|tum gravi|ter pres|sā, pari|terque lo|quentis

vōcēm ani|mamque rā|pit trā|jectō| gutture; at| ille
fronte fe|rit ter|ram et cras|sum vomit| ōre cru|ōrem.

350

trēs quoque| Thrēici|ōs Bore|ae dēl gente sul|prēmā
et trēs| quōs lī|dās pater| et patri|a Ismara| mittit,

per vari|ōs ster|nit cā|sūs. ac|currit Ha|laesus
Aurun|caeque ma|nūs, subit| et Nep|tūnia| prōlēs,
īnsi|gnis Mes|sāpus e|quīs. ex|pellere| tendunt

355

nunc hī| nunc il|lī: cer|tātūr| limine in| ipsō

Ausoni|ae. ma|gnō dis|cordēs| aethere| venti

proelia| ceu tol|lunt ani|mīs et| vīribus| aequīs;

nōn ip|sī inter| sē, nōn| nūbila,| nōn mare| cēdit;

anceps| pugna di|ū, stant| obnī|xa omnia| contrā:

360

haud ali|ter Tro|jānae aci|ēs aci|ēsque La|tīnae

concur|runt, hae|ret pede| pēs dēn|susque vi|rō vir.

At par|te ex ali|ā, quā| saxa ro|tantia| lātē

intule|rat tor|rēns ar|bustaquel| diruta| rīpis,

Arcadas| insuē|tōs aci|ēs in|ferre pe|destrēs

365

ut vi|dit Pal|lās Latī|ō dare| terga se|quācī,

aspera a|quīs nā|tūra lo|cī dī|mittere| quandō

suāsit e|quōs, ū|num quod| rēbus| restat e|gēnīs,

nunc prece,| nunc dic|tīs vir|tūtem ac|cendit a|mārīs;

‘quō fugi|tis, soci|i? per| vōs et| fortia| facta,

per ducis| Euan|drī nō|men dē|victaque| bella

370

spemque me|am, patri|ae quae| nunc subit| aemula| laudi,

fidei| nē pedi|bus. fer|rō rum|penda per| hostēs

est via.| quā| globus| ille vi|rūm dēn|sissimus| urget,

hāc vōs| et Pal|lanta du|cem patri|a alta re|poscit.

375

nūmina| nūlla pre|munt, mor|tālī ur|gēmur ab| hoste

mortā|lēs; toti|dem nō|bis ani|maeque ma|nūsque.

ecce ma|rīs ma|gnā clau|dit nōs| obice| pontus,

dēest jam| terra ful|gae: pela|gus Tro|jamne pe|tāmus?

haec ait,| et medi|us dēn|sōs prō|rumpit in| hostēs.

Obvius| huic pri|mum fā|tīs ad|ductus in|iquīs

380

fit Lagus.| hunc, vel|lit ma|gnō dum| pondere| saxum,

intor|tō fi|git tē|lō, dis|crīmina| costis
 per medi|um quā| spīna da|bat, has|tamque re|ceptat
 ossibus| haeren|tem. quem| nōn super| occupat| Hisbō,
 ille qui|dem hoc spē|rāns; nam| Pallās| ante ru|entem,
 dum furiit, incau|tum crū|dēlī morte so|dālis
 excipit| atque ēn|sem tumi|dō in pul|mōne re|condit.
 hinc Stheni|um petit| et Rhoe|tī dē| gente ve|tustā
 Anchēmol|lum thala|mōs au|sum inces|tāre no|vercae.
 vōs eti|am, gemi|nī, Rutu|lis ceci|distis in| arvīs,
 Daucia,| Lārī|dē Thym|berque, si|millima| prōlēs,
 indis|crēta su|is grā|tusque pa|rentibus| error;
 at nunc| dūra de|dit vō|bīs dis|crīmina| Pallās.
 nam tibi,| Thymbre, ca|put Ēv|andrius| abstulit| ēnsis;
 tē dē|cīsa su|um, Lā|ride,| dextera| quaerit
 sēmjani|mēsque mi|cant digi|tī fer|rūmque re|tractant.
 Arcadas| accēn|sōs moni|tū et prae|clāra tu|entēs
 facta vi|rī mix|tus dolor| et pudor| armat in| hostēs.
 Tum Pal|las biju|gis fugi|entem| Rhoeteal| praeter
 trāicit.| hoc spati|um tan|tumque mo|rāe fuit| Ilō; 400
 Ilō| namque pro|cul vali|dam dē|rēxerat| hastam,
 quam medi|us Rhoe|teus in|tercipit,| optime| Teuthrā,
 tē fugi|ēns frā|tremque Ty|ren, cur|rūque vo|lūtus
 caedit| sēmjani|mīs Rutu|lōrum| calcibus| arva.
 ac velut| opta|tō ven|tīs aes|tāte col|ortis
 disper|sa immit|tit sil|vīs in|cendia| pāstor,
 corrept|īs subi|tō medi|is ex|tenditur| ūna
 horrida| per lā|tōs aci|ēs Vol|cānia| campōs,
 ille se|dēns vic|tor flam|mās dē|spectat o|vantēs:
 nōn ali|ter soci|um vir|tūs coit| omnis in| ūnum
 tēque ju|vat, Pal|lā. sed| bellis| ācer Ha|laesus
 tendit in| adver|sōs sē|que in sua| colligit| arma.
 hic mac|tat Lā|dōna Phe|rētaque| Dēmodo|cumque,
 Strȳmoni|ō dex|tram ful|genti| dēripit| ēnse
 ela|tam in jugu|lum, sa|xō ferit| ōra Tho|antis
 ossaque| disper|sit cere|brō per|mixta cru|entō.

fātā ca|nēns sil|vis geni|tor cēllārat Ha|laesum;
 ut seni|or lē|tō cā|nentia| lūmina| solvit,
 injē|cere ma|num Par|cae tē|lisque sa|crārunt
 Euan|drī. quem| sīc Pal|las petit| ante pre|cātus:
 'dā nunc,| Thybri pa|ter, fer|rō, quod| missile| librō,
 fortū|nam atque vi|am dū|rī per| pectus Ha|laesī.
 haec ar|ma exuvi|āsque vi|rī tua| quercus ha|bēbit.'
 audiit| illa de|us; dum| tēxit I|māona Ha|laesus,
 Arcadi|ō īnfē|līx tē|lō dat| pectus in|ermum. 420
 At nōn| caede vi|rī tan|tā per|terrīta| Lausus,
 pars in|gēns bel|lī, sinit| agmina:| prīmus A|bantem
 opposi|tum interi|mit, pul|gnāe nō|dumque mo|ramque.
 sternitur| Arcadi|ae prō|lēs, ster|nuntur E|trūscī
 et vōs,| o Grā|is im|perdita| corpora,| Teucrī.
 agmina| concur|runt duci|busque et| vīribus| aequīs;
 extrē|mī addēn|sent aci|lēs nec| turba mo|vēri
 tēla ma|nūsque si|nit. hinc| Pallās| īstat et| urget,
 hinc con|trā Lau|sus, nec| multum| discrepat| aetās,
 ēgregi|i fōr|mā, sed| quis For|tūna ne|gārat 430
 in patri|am redi|tūs. ip|sōs con|currere| passūs
 haud tamen| inter| sē ma|gnī rē|gnātor O|lympī;
 mox il|lōs sua| fāta ma|nent mal|jōre sub| hoste.
 Intere|ā soror| alma mo|net suc|cēdere| Lausō
 Turnum,| quī volu|crī cur|rū medi|um secat| agmen. 440
 ut vī|dit soci|ōs: 'tem|pus dē|sistere| pugnae;
 sōlus e|go in Pall|lanta fe|rōr, sō|lī mihi| Pallās
 débē|tur; cupe|rem ipse pa|rēns spec|tātor ad|lesset.'
 haec ait,| et soci|i ces|sērunt| aequore| jussō.
 at Rutu|lum absces|sū juve|nis tum| jussa su|perba
 mīrā|tus stupet| in Tur|nō cor|pusque per| ingēns
 lūmina| volvit ob|itque tru|cī procul| omnia| vīsū,
 tālibus| et dic|tis it| contrā| dicta ty|rannī:
 'aut spoli|is ego| jam rap|tīs lau|dābor o|pīmīs
 aut lē|tō īnsi|gnī: sor|tī pater| aequus u|trīque est. 450
 tolle mi|nās.' fā|tus medi|um prō|cēdit in| aequor;

frigidus| Arcadi|bus coit| in prae|cordia| sanguis.
dēsilu|it Tur|nus biju|gis, pedes| apparat| īre
comminus;| utque le|ō, specu|lā cum| vīdit ab| altā
stāre pro|cul cam|pis medi|tantem in| proelia| taurum,

455

advolat,| haud ali|a est Tur|nī veni|entis i|māgō.

hunc ubi| contigu|um mis|sae fore| crēdidit| hastae,

īre pri|or Pall|las, sī| quā fors| adjuvet| ausum

vīribus| impari|bus, ma|gnumque ita ad| aethera| fātū:

460

'per patris| hospiti|um et mēn|sās, quās| advena ad|istī,

tē precor,| Alcī|dē, coep|tis in|gentibus| adsīs.

cernat| sēmine|cī sibī| mē rape|re arma crū|enta

victō|remque fe|rant mori|entia| lūmina| Turnī.'

audiit| Alcī|dēs juve|nem ma|gnumque sub| imō

corde pre|mit gemi|tum lacri|māsque effundit in|ānēs.

465

tum geni|tor nā|tum dic|tis ad|fātūr a|mīcīs:

'stat sua| cuīque di|ēs, breve et| inrepa|rābile| tempus

omnibus| est yī|tae; sed| fāmam ex|tendere| factis,

hoc vir|tūtis o|pus. Troljae sub| moenibus| altīs

tot gnā|tī ceci|dēre de|um, quīn| occidit| ūnā

470

Sarpē|dōn, meal| prōgeni|es; eti|am sua| Turnum

fāta vo|cant mē|tāsque da|tī per|vēnit ad| aevī.'

sīc ait,| atque ocul|lōs Rutu|lōrum| reicit| arvīs.

At Pal|las ma|gnis ē|mittit| vīribus| hastam

vāgi|nāque ca|vā ful|gentem| dēripit| ēensem.

475

illa vo|lāns ume|rī sur|gunt quā| tegmina| summa

incidit,| atque vi|am clipe|i mō|līta per| ūrās

tandem eti|am ma|gnō strīn|xit dē| corpore| Turnī.

hīc Tur|nus fer|rō prae|fixum| rōbur a|cūtō

in Pal|lanta di|ū lī|brāns jacit| atque ita| fātū:

480

'aspice| num mage| sit nos|trum pene|trābile| tēlūm.'

dīixerat;| at clipe|um, tot| ferrī terga, tot| aerīs,

quem pel|lis toti|ēns obe|at cir|cumdata| taurī,

vibrat|ī cus|pis medi|um trāns|verberat| ictū

lōrī|caeque mo|rās et| pectus| perforat| ingēns.

485

ille ra|pit cali|dum frūs|trā dē| vulnere| tēlum:
 ūnā eā|demque vi|ā san|guis ani|musque se|quuntur.
 corruit| in vul|nus (soni|tum super| arma de|dēre)
 et ter|ram hosti|lem mori|ēns petit| ōre cru|entō.
 quem Tur|nus super| adsis|tēns:
 ‘Arcades,| haec’ in|quit ‘memo|rēs mea| dicta re|ferte
 Evan|drō: quā|lem meru|it, Pal|lanta re|mittō.
 quisquis ho|nōs tumu|li, quid|quid sō|lāmen hu|māndī est,
 largior,| haud il|li stā|bunt Ae|nēia| parvō
 hospiti|a.’ et lae|vō pres|sit pede| tālia| fātus
 exani|mem rapili|ēns im|mānia| pondera| baltei
 impres|sumque ne|fās: ū|nā sub| nocte ju|gāli
 caesa ma|nus juve|num foe|dē thala|mīque cru|entī,
 quae Clonus| Euryti|dēs mul|tō cae|lāverat| aurō;
 quo nunc| Turnus o|vat spoli|ō gau|detque po|tītus.
 nescia| mēns homi|num fā|tī sor|tisque fu|tūrae
 et ser|vāre mo|dum rē|bus sub|lāta se|cundis!
 Turnō| tempus el|rit mal|gnō cum op|tāverit| ēmptum
 intāc|tum Pal|lanta, et| cum spoli|a ista di|emque
 öderit.| at soci|i mul|tō gemi|tū lacri|mīsque
 imposi|tum scū|tō refe|runt Pal|lanta fre|quentēs.
 ò dolor| atque de|cūs ma|gnū redi|tūre pa|rentī,
 haec tē| prīma di|es bel|lō dedit,| haec ea|dem aufert,
 cum tamen| ingen|tēs Rutu|lōrum| linquis a|cervōs!
 Nec jam| fāma ma|li tan|tī, sed| certior| auctor
 advolat| Aenē|ae tenu|i dis|crimine| lēti
 esse su|ōs, tem|pus ver|sis suc|currere| Teucrīs.
 proximal| quaeque me|tit gladi|ō lā|tumque per| agmen
 ärden|s| limitēm al|git fer|rō, tē,| Turne, su|perbum
 caede no|vā quae|rēns. Pal|lās, E|vander, in| ipsīs
 omnia| sunt ocul|lis, mēn|sae quās| advena| prīmās
 tunc adi|it, dex|traeque da|tae. Sul|mōne cre|ātōs
 quattuor| hīc juve|nēs, toti|dem quōs| ēducat| Ufēns,
 vīven|tēs rapit,| īferi|ās quōs| immolet| umbrīs
 capti|vōque ro|gī per|fundat| sanguine| flammās.

490

495

500

505

510

515

inde Ma|gō procul| īfēn|sam con|tenderat| hastam:
 ille ās|tū subit,| at tremi|bunda su|pervolat| hasta,
 et genu|a amplec|tēns ef|fātūr| tālia| supplex:
 ‘per patri|ōs mā|nēs et| spēs sur|gentis I|ūli

tē precor,| hanc ani|mam ser|vēs gnā|tōque pa|trīque.

525

est domus| alta, ja|cent peni|tus dē|fossa ta|lenta

caelā|tī argen|tī, sunt aurī| pondēra| factī

īnfec|tīque mi|hī. nōn| hīc vic|tōria| Teucrum

vertitūr| aut ani|ma ūna da|bit dīs|crimina| tanta.’

dīxerat. Aenē|as con|trā cui| tālia| reddit:

530

‘argen|tī atque au|rī memo|rās quae| multa ta|lenta

gnātīs| parce tu|is. bel|lī com|mercia| Turnus

sustulit| ista pri|or jam| tum Pal|lante per|ēmptō.

hoc patris| Anchī|sae mā|nēs, hoc| sentit I|ūlus.’

sīc fā|tus gale|am lae|vā tenet| atque re|flexā

535

cervī|ce ūran|tis capu|lō tenus| applicat| ēensem.

nec procul| Haemoni|dēs, Phoe|bī Trivi|aeque sa|cerdos,

īnfula| cui sa|crā redi|mībat| tempora| vittā,

tōtus| conlū|cēns ves|te atque ī|signibus| albīs.

quem con|gressus algit cam|pō, lāp|sumque su|perstāns

540

immolat| ingen|tīque um|brā tegit,| arma Se|restus

lēcta re|fert ume|rīs tibi,| rēx Grā|dīve, tro|paeum.

Instau|rant aci|ēs Vol|cāni| stirpe cre|ātus

Caeculus| et veni|ēns Mar|sōrum| montibus| Umbrō.

Dardani|dēs con|trā furit:| Ānxuris| ēnse si|nistrā

545

et tō|tum clipe|i fer|rō dē|jēcerat| orbem

(dīxerat| ille ali|quid mal|gnūm vim|que adfore| verbō

crēdide|rat, cae|lōque ani|mum for|tasse fe|rēbat

cāniti|emque si|bi et lon|gōs prō|mīserat| annōs);

Tarquitius| exsul|tāns con|trā ful|gentibus| armīs,

550

silvico|lae Fau|nō Dryo|pē quem| nymphā cre|ārat,

obvius| ārdēn|tī sē|sē obtulit.| ille re|ductā

lōrī|cam clipe|i que in|gēns onus| impedit| hastā,

tum caput| ūran|tis nē|quīquam et| multa pa|rantis

dīcere| dētūr|bat ter|rae, trun|cumque te|pentem

555

prōvol|vēns super| haec iñ|mīcō| pectore| fātūr:
 'istīc| nunc, metu|ende, ja|cē. nōn| tē optimā| māter
 condet hu|mī patri|ōque one|rābit| membra se|pulcrō:
 āliti|bus lin|quēre fe|rīs, aut| gurgite| mersum
 unda fe|ret pi|scēsque im|pāstī| vulnera| lambent.'

560

prōtinus| Antae|um et Lū|cam, pri|ma agmina| Turnī,
 persequi|tur, for|temque Nu|mam ful|yumque Ca|mertem,
 magnani|mō Vol|cente sa|tum, dī|tissimus| agrī
 quī fuit| Ausoni|dum et tac|i|tis rē|gnāvit A|mīcīs.

565

Aegae|ōn quā|lis, cen|tum cui| braccia| dīcunt
 centē|nāsque mā|nūs, quīn|quāgīn|tā ūribus| ignem
 pectori|busque ār|sisse, Jo|vis cum| fulmina| contrā
 tot pari|bus strepe|ret clipe|iſ, tot| stringeret| ēnsēs:
 sic tō|tō Aenē|ās dē|saevit in| aequore| victor
 ut semel| intepu|it mu|crō. quīn| ecce Ni|phaeī

570

quadriju|gēs in e|quōs ad|versaque| pectora| tendit.
 atque il|lī lon|gē gradi|entem et| dira fre|mentem
 ut vī|dēre, me|tū ver|sī re|trōque ru|entēs
 effun|duntque du|cem rapi|untque ad| litora| currūs.
 Intere|ā biju|gis in|fert sē| Lūcagus| albīs

575

in medi|ōs frā|terque Li|ger; sed| frāter ha|bēnīs
 flectit e|quōs, stric|tum rotat| ācer| Lūcagus| ēensem.
 haud tulit| Aenē|ās tan|tō fer|vōre fu|rentēs;
 inruit| adver|sāque in|gēns ap|pāruit| hastā.

580

cui Liger:|
 'nōn Dio|mēdis e|quōs nec| currum| cernis A|chilli
 aut Phrygi|ae cam|pōs: nunc| belli| finis et| aevī
 his dabi|tur ter|rīs.' vē|sānō| tālia| lātē
 dicta vo|lant Lige|rī. sed| nōn et| Trōius| hērōs
 dicta pa|rāt con|trā, jacu|lum nam| torquet in| hostēs.
 Lūcagus| ut prō|nus pen|dēns in| verbera| tēlō
 admonu|it biju|gōs, prō|jectō| dum pede| laevō
 aptat| sē pu|gnae, subit| ūrās| hasta per| īmās
 fulgen|tis clipe|i, tum| laevum| perforat| inguen;
 excus|sus cur|rū mori|bundus| volvitur| arvīs.

585

590

quem pius| Aenē|ās dic|tis ad|fātūr a|mārīs:
 ‘Lūcage,| nūlla tu|ōs cur|rūs fuga| sēgnis e|quōrum
 prōdidit| aut vā|nae ver|tēre ex| hostibus| umbrae:
 ipse ro|tis sali|ēns juga| dēseris.’| haec ita| fātūs
 arripuit biju|gōs; frā|ter ten|dēbat in|ertēs
 īfē|līx pal|mās cur|rū dē|lāpsus e|ōdem:
 ‘per tē,| per qui| tē tā|lem genu|ēre pa|rentēs,
 vir Tro|jāne, si|ne hanc ani|mam et mise|rēre pre|cantis.
 plūribus| ḍoran|tī Aenē|ās: ‘haud| tālia| dūdum
 dicta da|bās. more|re et frā|trem nē| dēsere| frāter.’
 tum late|brās ani|mae pec|tus mu|crōne re|clūdit.
 tālia| per cam|pōs ē|dēbat| fūnera| ductor
 Dardani|us tor|rentis a|quaē vel| turbinis| ātri
 mōre fu|rēns. tan|dem ērum|punt et| castra re|linquunt
 Ascani|us puer| et nē|qui|quam ob|sessā ju|ventūs.
 Jūnō|nem intere|ā com|pellat| Juppiter| ultrō:
 ‘ō ger|māna mi|hi atque ea|dem grā|tissima| conjūnx,
 ut rē|bāre, Ve|nus (nec| tē sen|tentia| fallit)
 Trojā|nās sus|tentat o|pēs, nōn| vīvida| bellō
 dextra vi|rīs ani|musque fe|rōx pati|ēnsque pe|rīclī.’
 cui Jū|nō sum|missa: ‘quid,| ō pul|cherrime| conjūnx,
 sollici|tās ae|gram et tua| trīstia| dicta ti|mentem?
 sī mihi,| quae quon|dam fue|rat quam|que esse de|cēbat,
 vīs in a|mōre fo|ret, nōn| hoc mihi| namque ne|gārēs,
 omnipotēns, quīn| et pu|gnae sub|dūcere| Turnum
 et Dau|nō pos|sem incolu|mem ser|vāre pa|renti.
 nunc pere|at Teu|crīsque pi|ō det| sanguine| poenās.
 ille tam|en nos|trā dē|dūcīt o|rīgīne| nōmen
 Pilum|nusque illī| quār|tus pater,| et tua| largā
 saepe ma|nū mul|tisque one|rāvit| limina| dōnis.
 cui rēx| aetheri|i brevi|ter sīc| fātūr O|lympī:
 ‘sī mora| praeſen|tis lē|tī tem|pusque ca|dūcō
 ūrā|tur juve|nī mē|que hoc ita| pōnere| sentīs,
 tolle fu|gā Tur|num atque īn|stantibus| ēripe| fātīs:
 hāctenus| indul|sisse va|cat. sīn| altior| istīs

595

600

605

610

615

620

625

sub preci|bus veni|a ūlla la|tet tō|tumque mo|vēri
 mūtā|rīve pu|tās bel|lum, spēs| pāscis in|ānēs.
 et Jū|nō adlacri|māns: ‘quid| sī, quae| vōce gra|vāris,
 mente da|rēs at|que haec Tur|nō rata| vīta ma|nēret?
 nunc manet| īson|tem gravis| exitus, aut ego| vēri
 vāna fe|rōr. quod ut| ō poti|us for|mīdine| falsā
 lūdar, et| in meli|us tua,| quī potes,| ōrsa re|flectās?’
 Haec ubi| dicta de|dit, cae|lō sē| prōtinus| altō
 mīsit algēns hie|mem nim|bō suc|cincta per| aurās,
 Ilia|camque aci|em et Lau|rentia| castra pe|tīvit. 630
 tum deal| nūbe ca|vā tenu|em sine| vīribus| umbram
 in faci|em Aenē|ae (vī|sū mī|rābile| mōnstrum)
 Dardani|is ōr|nat tē|lis, clipe|umque ju|bāsque
 dīvī|nī adsimul|at capi|tis, dat in|ānia| verba,
 dat sine| mente so|num gres|sūsque ef| fingit e|untis, 635
 morte obi|tā quā|lēs fā|ma est voli|tāre fil|gūrās
 aut quae| sopi|tōs dē|lūdunt| somnia| sēnsus.
 at pri|mās lae|ta ante aci|es ex|sultat i|māgō
 inrī|tatque vi|rūm tē|lis et| vōce la|cessit.
 īstat| cui Tur|nus strī|dentem| que ēminus| hastam 640
 conicit; illa da|tō ver|tit ves|tīgia| tergō.
 tum yē|rō Aenē|ān ā|versum ut| cēdere| Turnus
 crēdidit| atque ani|mō spem| turbidus| hausit in|ānem:
 ‘quō fugis,| Aenē|ā? thala|mōs nē| dēsere| pactōs;
 hāc dabi|tur dex|trā tel|lūs quae|sita per| undās.’ 645
 tālia| vōcife|rāns sequi|tur stric|tumque co|ruscat
 mucrō|nem, nec| ferre vi|det sua| gaudia| ventōs.
 Forte ra|tis cel|sī conjuncta cre|pīdine| saxi
 exposi|tis stā|bat scā|lis et| ponte pa|rātō,
 quā rēx| Clūsī|nīs ad|vectus O|sīnius| ōrīs. 650
 hūc sē|sē trepi|da Aenē|ae fugi|entis i|māgō
 conicit| in late|brās, nec| Turnus| sēgnior| īstat
 exsupe|ratque mo|rās et| pontēs| trānsilit| altōs.
 vix prō|ram attige|rat, rum|pit Sā|turnia| fūnem
 āvul|samque ra|pit revo|lūta per| aequora| nāvem. 660

tum levīs| haud ul̄| trā late| brās jām| quaerit i|māgō,
 sed sub| līme vo| lāns nū| bī sē im| miscuit ātræ,
 illum au| tem Aenē| ās ab| sentem in| proelia| poscit;
 obvia| multa vi|rūm dē| mittit corpora| mortī,
 cum Tur|num medi|ō intere|ā fert| aequore| turbō. 665
 respicit| ignā| rus rē| rum ingrā| tusque sa|lūtis
 et dupli|cēs cum| yōce ma|nūs ad| sīdera| tendit:
 'omnipotēns genī|tor, tan|tōn mē| crīmine| dignum
 dūxis|tī et tālēs volu|istī ex|pendere| poenās?
 quō feror?| unde abi|i? quae| mē fuga| quemve re|dūcit? 670
 Lauren|tīsne ite|rum mū|rōs aut| castra vi|dēbō?
 quid manus| illa vi|rūm, qui| mē mea|que arma se|cūtī?
 quōsque (ne|fās) om|nēs in|fandā in| morte re|līqui
 et nunc| pālan|tēs vide|ō, gemi|tumque ca|dentum
 accipi|ō? quid algō? aut quae| jam satis| īma de|hīscat 675
 terra mi|hī? vōs| ō poti|us mise|rēscite,| ventī;
 in rū|pēs, in| saxa (vollēns vōs| Turnus ad|ōrō)
 ferte ra|tem sae|visque va|dis im|mittite| syrtis,
 quō nec| mē Rutu|lī nec| cōnscia| fāma se|quātur.
 haec memo|rāns ani|mō nunc| hūc, nunc| fluctuat| illūc, 680
 an sē|sē mu|crōne ob| tantum| dēdecus| āmēns
 induat| et crū|dum per| costās exigat| ēnsem,
 flūctibus| an jaci|at medi|is et| lītora| nandō
 curva pe|tat Teu|crumque ite|rum sē| reddat in| arma.
 ter cōn|ātus u|tramque vi|am, ter| maxima| Jūnō 685
 continu|it juve|nemque ani|mī mise|rāta re|pressit.
 lābitur| alta se|cāns flūc|tūque aes|tūque se|cundō
 et patris| anti|quam Dau|ni dē|fertur ad| urbēm.
 At Jovis| intere|ā moni|tis Me|zentius| ārdēns
 succē|dit pu|gnae Teu|crōsque in|vādit o|vantēs. 690
 concur|runt Tyr|rhēnae aci|ēs at|que omnibus| ūnī,
 ūnī odi|isque vi|rō tē|līisque fre|quentibus| instant.
 ille (vel|ut rū|pēs vas|tum quae| prōdit in| aequor,
 obvia| ventō|rūm furi|is ex|postaque| pontō,
 vim cūnc|tam atque mi|nās per|fert cae|lique ma|risque 695

ipsa im|mōta mā|nēns) prō|lem Dolī|chāonis| Hebrum
 sternit hu|mī, cum| quo Lata|gum Pal|mumque fu|gācem,
 sed Lata|gum sa|xō atque in|gentī fragmine| montis
 occupat| os faci|emque ad|versam,| poplite| Palmum
 succī|sō vol|vī sē|gnem sinit,| armaque| Lausō

700

dōnat ha|bēre ume|rīs et| vertice| figere| cristās.
 nec nōn| Euan|thēn Phrygi|um Pari|disque Mi|manta
 aequā|lem comi|temque, ū|nā quem| nocte The|ānō
 in lū|cem geni|tōre Amy|cō dedit| et face| praegnās

705

Cissē|is rē|gina Pa|rim; Paris| urbe pa|ternā
 occubat,| ignā|rūm Lau|rēns habet| ūra Mi|manta.
 ac velut| ille ca|num mor|sū dē| montibus| altis
 actus a|per, mul|tōs Vesu|lus quem| pinifer| annōs
 dēfen|dit mul|tōsque pa|lūs Lau|rentia| silvā

710

pāscit ha|rundine|ā, post|quam inter| rētia| ventum est,
 substitit| infremu|itque fe|rōx et in|horruit| armōs,
 nec cui|quam irā|sci propi|usve ac|cēdere| virtūs,
 sed jacu|lis tū|tisque pro|cul clā|mōribus| īstant;
 ille au|tem impavi|dus par|tēs cūnc|tātur in| omnēs
 dentibus| īfren|dēns et| tergō| dēcutit| hastās:
 haud ali|ter, jūs|tae quibus| est Me|zentius| irae,
 nōn ū|lī est ani|mus stric|tō con|currere| ferrō,
 missili|bus lon|gē et yas|tō clā|mōre la|cessunt.

715

Vēnerat| antī|quīs Cory|thī dē| finibus| Ācrōn,
 Grājus ho|mō, infec|tōs lin|quēns proful|gus hymē|naeōs.
 hunc ubi| miscen|tem lon|gē medi|a agmina| vīdit,
 purpure|um pen|nīs et| pactae| conjugis| ostrō,
 impās|tus stabu|la alta le|ō ceu| saepe per|agrāns
 (suādet e|nim vē|sāna fa|mēs), sī| forte ful|gācem
 cōnspe|xit capre|am aut sur|gentem in| cornua| cervum,
 gaudet hi|āns im|māne co|māsque ar|rēxit et| haeret
 vīsce ri|bus super| incum|bēns; lavit| improba| taeter
 ūra crū|or
 sīc ruit| in dēn|sōs ala|cer Me|zentius| hostēs.
 sternitur| īfē|lix Ā|crōn et| calcibus| ātram

720

725

730

tundit hu|mum exspī|rāns īn|frācta que| tēla crū|entat.
 atque ī|dem fugi|entem haud| est dī|gnātus O|rōdēn
 sternere| nec jac|tā cae|cum dare| cuspide| vulnus;
 obvius| adver|sōque oc|currit sēque vi|rō vir
 contulit, haud fūr|tō meli|or sed| fortibus| armīs.
 tum super| abjec|tum posi|tō pede| nīxus et| hastā:
 ‘pars bel|li haud tem|nenda, vi|rī, jacet| altus O|rōdēs.’
 conclāmant soci|i lae|tum pae|lāna se|cūti;
 ille au|tem exspī|rāns: ‘nōn| mē, quī|cumque es, in|ultō,
 victor,| nec lon|gum lae|tābere; tē quoque| fāta
 prōspec|tant pari|a atque ea|dem mox| arva te|nēbis.’
 ad quem| subrī|dēns mix|tā Me|zentius| īrā:
 ‘nunc more|re. ast dē| mē dī|vum pater| atque homi|num rēx
 vīderit.’| hoc dī|cēns ē|dūxit| corpore| tēlum.
 olli| dūra qui|es ocul|lōs et| ferreus| urget
 somnus, in| aeter|nam clau|duntur lūmina| noctem.
 Caedicus| Alcatho|um obtrun|cat, Sa|crātor Hy|daspēn
 partheni|umque Ra|pō et prae|dūrum| viribus| Orsēn,
 Messā|pus Cloni|umque Ly|cāoni|umque Eri|chaetēn,
 illum īn|frēnis e|qui lāp|sū tel|lure ja|centem,
 hunc pedi|tem. pedes| et Lyci|us prō|cesserat| Āgis,
 quem tamen| haud ex|pers Vale|rus vir|tūtis a|vitae
 dēicit;| at Throni|um Sali|us Sali|umque Ne|alcēs
 īnsidi|is, jacu|lō et lon|gē fal|lente sa|gittā.
 Jam gravis| aequā|bat lūc|tūs et| mūtua| Māvors
 fūnera;| caedē|bant pari|ter pari|terque ru|ebant
 victō|rēs vic|tique, ne|que hīs fuga| nōta ne|que illis.
 dī Jovis| in tēc|tīs i|ram mise|rantur in|ānem
 ambō|rūm et tan|tōs mor|tālibus| esse la|bōrēs;
 hinc Venus,| hinc con|trā spec|tat Sā|turnia| Jūnō.
 pallida| Tīsiphō|nē medi|a inter| milia| saevit.
 At vē|rō ingen|tem quati|ēns Me|zentius| hastam
 turbidus| ingredi|tur cam|pō. quam| magnus O|rīōn,
 cum pedes| incē|dit medi|i per| maxima| Nērei
 stāgna vi|am scin|dēns, ume|rō super|ēminet| undās,

735

740

745

750

755

760

765

aut sum|mīs refe|rēns an|nōsam| montibus| ornum
 ingredi|turque so|lō et caput| inter| nūbila| condit,
 tālis| sē vas|tīs īn|fert Me|zentius| armīs.
 huic con|trā Aenē|ās specu|lātus in| agmine| longō
 obvius| ire pa|rāt. manet| imper|territus| ille
 hostem| magnani|mum opperi|ēns, et| mōle su|ā stat;
 atque ocul|is spati|um ēmēn|sus quan|tum satis| hastae:
 'dextra mi|hī deus| et tē|lum, quod| missile| librō,
 nunc ad|sint! yove|ō prae|dōnis| corpore| raptīs
 indū|tum spoli|is ip|sum tē,| Lause, tro|paeum
 Aenē|ae.' dī|xit, strī|dentem|que ēminus| hastam
 jēcit. at| illa vol|lāns clipe|ō est ex|cussa pro|culque
 ēgregi|um Antō|rēn latus| inter et| ilia| figit,
 Herculis| Antō|rēn comi|tem, qui| missus ab| Argīs
 haeserat| Evan|drō atque Ita|la cōn|sēderat| urbe. 775
 sternitur| infē|lix ali|énō vulnere,| caelumque
 aspicit| et dul|cēs mori|ēns remi|niscitur| Argos.
 tum pius| Aenē|ās has|tam jacit;| illa per| orbem
 aere ca|vum tripli|cī, per| linea| terga tri|busque
 trānsiit| intex|tum tau|rīs opus,| īmaque| sēdit
 inguine,| sed vī|rēs haud| pertulit. ōcius| ēensem
 Aenē|ās vī|sō Tyr|rhenī| sanguine| laetus
 ēripit| ā femi|ne et trepi|dantī| fervidus| īinstat.
 ingemu|it cā|rī gravi|ter geni|tōris a|mōre,
 ut vī|dit, Lau|sus, lacri|maeque per| ōra vo|lūtae
 hīc mor|tis dū|rae cā|sum tua|que optimā| facta,
 sī qua fi|dem tan|tō est ope|rī lá|tūra ve|tustās,
 nōn equi|dem nec| tē, juve|nis memo|rande, si|lēbō
 ille pe|dem refel|rēns et in|ūtilis| inque li|gātus
 cēdē|bat clipe|ōque ini|mīcum has|tile tra|hēbat. 790
 prōripu|it juve|nis sē|sēque im|miscuit| armīs,
 jamque ad|surgen|tis dex|trā plā|gamque fe|rentis
 Aenē|ae subi|it mu|crōnem ip|sumque mo|rando
 sustinu|it; soci|i ma|gnō clā|mōre se|quuntur,
 dum geni|tor nā|tī par|mā prō|tectus ab|irēt, 800

tēlaque| conici|unt per|turbant|que ēminus| hostem
missili|bus. furit| Aenē|ās tēc|tusque te|net sē.
ac velut| effū|sā sīl quandō| grandine| nimbī
praecipi|tant, om|nis cam|pis dif|fūgit a|rātor
omnis et| agricolla, et tū|tā latet| arce vi|ātor
aut am|nis rī|pis aut| alti| fornice| saxī,
dum pluit| in ter|rīs, ut| possint| sōle re|ductō
exer|cere di|em: sic| obrutus| undique| tēlis
Aenē|ās nū|bem bel|lī, dum| dētonet| omnis,
sustinet| et Lau|sum increpi|tat Lau|sōque mi|nātur:
‘quō mori|tūre ru|is mal|jōraque| vīribus| audēs?
fallit| tē incau|tum pie|tās tua.’ nec minus| ille
exsul|tat dē|mēns, sae|vae jam|que altius| irae
Dardani|ō sur|gunt duc|tōrī, ex|trēmaque| Lausō
Parcae| fila le|gunt. vali|dum nam|que exigit| ēensem
per medi|um Aenē|ās juve|nem tō|tumque re|condit;
transiit| et par|mam mu|crō, levī|a arma mi|nācis,
et tuni|cam mol|li mā|ter quam| nēverat| aurō,
implē|vitque si|num san|guis; tum| vīta per| aurās
conces|sit maes|ta ad Mā|nēs cor|pusque re|liquit.
At vē|rō ut vul|tum vī|dit mori|entis et| ōra,
ōra mo|dīs An|chīsia|dēs pal|lentia| mīrīs,
ingemu|it mise|rāns gravi|ter dex|tramque te|tendit,
et men|tem patri|ae subi|it pie|tatis i|māgō.
‘quid tibi| nunc, mise|rande pu|er, prō| laudibus| istīs,
quid pius| Aenē|ās tan|tā dabit| indole| dignum?
arma, qui|bus lae|tātus, ha|bē tua;| tēque pa|rentum
mānibus| et cine|rī, sī| qua est ea| cūra, re|mittō.
hōc tamen| infē|lix mise|ram sō|lābere| mortem:
Aenē|ae mal|gni dex|trā cadis.’ increpat| ultrō
cūnctan|tēs soci|ōs et| terrā| sublevat| ipsum
sanguine| turpan|tem cōmp|tōs dē| mōre ca|pillōs.
Intere|ā geni|tor Tibe|rīnī ad| flūminis| undam
vulnera| siccā|bat lym|phīs cor|pusque le|vābat
arboris| accli|nis trun|cō. procul| aerea| rāmīs

805

810

815

820

825

830

835

dēpen|det gale|a et prā|tō gravi|a arma qui|escunt.
 stant lec|ti cir|cum juve|nēs; ip|se aeger an|hēlāns
 colla fo|vet fū|sus prō|pexam in| pectore| barbam;
 multa su|per Lau|sō rogi|tat, mul|tumque re|mittit
 quī revo|cent maes|tique fe|rant man|dāta pa|rentis.
 at Lau|sum soci|i exani|mem super| arma fe|rabant
 flentēs, ingen|tem atque in|genti| vulnere| victum.
 agnō|vit lon|gē gemi|tum prae|sāga mal|i mēns.
 cāniti|em mul|tō dē|fōrmat| pulvēre et| ambās
 ad cae|lum ten|dit pal|mās et| corpore in|haeret. 840
 ‘tantane| mē tenu|it vī|vendī, nāte, vo|luptās,
 ut prō| mē hosti|li pate|rer suc|cēdere| dextrae,
 quem genu|i? tua|ne haec geni|tor per| vulnera| servor
 morte tu|ā vi|vēns? heu, nunc mise|rō mihi| dēnum
 exiti|um infē|lix, nunc| altē| vulnus ad|āctum! 845
 idem ego, nāte, tu|um macu|lāvi crīmine| nōmen,
 pulsus ob| invidi|am soli|ō scēp|trisque pa|ternīs.
 dēbue|ram patri|ae poe|nās odi|isque me|ōrum:
 omnēs| per mor|tēs ani|mam son|tem ipse de|dissem!
 nunc vī|vō neque ad|hūc homi|nēs lū|cemque re|linquō. 850
 sed lin|quam.’ simul| hoc dī|cēns at|tollit in| aegrum
 sē femur| et, quam|quam vīs| altō| vulnere| tardat,
 haud dē|jectus e|quum dū|cī jubet. hoc decus| illī,
 hoc sō|lāmen e|rāt, bel|lis hōc| victor ab|ībat
 omnibus. adloqui|tur mae|rentem et| tālibus| īfit: 855
 ‘Rhaebe, dī|ū, rēs| sī qua di|ū mor|tālibus| ūlla est,
 viximus. aut hodi|ē vic|tor spoli|a illa crūlēntī
 et caput| Aenē|ae refe|rēs Lau|sīque do|lōrum
 ultor e|rīs mē|cum, aut, ape|rit sī| nūlla vi|am vīs,
 occum|bēs pari|ter; neque e|nim, for|tissime, crēdō, 860
 jussa ali|ēna pa|ti et domi|nōs dī|gnābere| Teucrōs.
 dixit, et| excep|tus ter|gō cōn|suēta lo|cāvit
 membra ma|nūsque am|bās jacu|lis one|rāvit a|cūtis,
 aere ca|put ful|gēns cris|tāque hir|sūtus e|quīnā.
 sic cur|sum in medi|ōs rapi|dus dedit. aestuat| ingēns

840

845

850

855

860

865

870

ún̄ in| corde pu|dor mix|tōque in|sānia| lūctū.
 atque hīc| Aenē|ān ma|gnā ter| vōce vo|cāvit.
 Aenē|ās a|gnōvit e|nim lae|tusque pre|cātur:
 ‘sic pater| ille de|um faciat, sic| altus A|pollō!
 incipiās cōn|ferre ma|num.’
 tantum ef|fātus et| infēs|tā subit| obvius| hastā.
 ille au|tem: ‘quid| mē ērep|tō, sae|vissime,| nātō
 terrēs? haec via| sōla fu|it quā| perdere| possēs:
 nec mor|tem horrē|mus nec| divum| parcimus| ullī.
 dēsine,| nam veni|ō mori|tūrus et| haec tibi| portō
 dōna pri|us.’ dī|xit, tē|lumque in|torsit in| hostem;
 inde ali|ud super| atque ali|ud fī|gitque vo|latque
 ingen|tī gý|rō, sed| sustinet| aureus| umbō.
 ter cir|cum astan|tem lae|vōs equi|tāvit in| orbēs
 tēla ma|nū jaci|ēns, ter| sēcum| Trōius| hērōs
 immā|nem aerā|tō cir|cumfert| tegmine| silvam.
 inde ubi| tot trā|xisse mo|rās, tot| spicula| taedet
 vellere, et| urgē|tur pu|gnā con|gressus in|iquā,
 multa mo|vēns ani|mō jam| tandem ē|rumpit et| inter
 bellā|tōris e|qui cava| tempora| conicit| hastam.
 tollit| sē arrēc|tum quadri|pēs et| calcibus| aurās
 verberat,| effū|sumque equi|tem super| ipse se|cūtus
 implicat| ejec|tōque in|cumbit| cernuus| armō.
 clāmō|re incen|dunt cae|lum Trō|esque La|tinique.
 advolat| Aenē|ās vā|ginā|que ēripit| ēensem
 et super| haec: ‘ubi| nunc Me|zentius| ācer et| illa
 effera| vīs ani|mī?’ con|trā Tyr|rhēnus, ut| aurās
 suspici|ēns hau|sit cae|lum men|temque re|cēpit:
 ‘hostis a|māre, quid| increpi|tās mor|temque mi|nāris?
 nūllum in| caede ne|fās, nec| sīc ad| proelia| vēnī,
 nec tē|cum meus| haec pepi|git mihi| foedera| Lausus.
 ūnum hoc| per sī| qua est vic|tīs veni|a hostibus| örō:
 corpus hu|mō pati|āre te|gī, sciō a|cerba me|ōrum
 circum|stāre odi|a: hunc, ö|rō, dē|fende fu|rōrem
 et mē| cōnsor|tem nā|tī con|cēde se|pulcrō.’

875

880

885

890

895

900

905

haec loqui|tur, jugu|loque haud| īnsciūs| accipit| ēnsem
undan|tīque ani|mam dif|fundit in| arma cru|ōre.

Aeneid Book 11

Ōcea|num intere|ā sur|gēns Au|rōra re|liquit:
 Aenē|ās, quam|quam et soci|is dare| tempus hu|mandis
 praecipi|tant cū|rae tur|bātaque| fūnere| mēns est,
 vōta de|um pri|mō vic|tor sol|vēbat E|ōō.
 ingen|tem quer|cum dē|cīsīs| undique| rāmīs
 cōnstitu|it tumu|lō full|gentia|que induit| arma,
 Mezen|tī ducis| exuvī|ās, tibi| magne tro|paeum
 bellipot|ēns; ap|tat rō|rantēs| sanguine| cristās
 tēlaque| trunca vi|rī, et bis| sex thō|rāca pe|titum
 perfos|sumque lo|cīs, clipe|umque ex| aere si|nistrae
 subligat| atque ēn|sem coll|lō sus|pendit e|burnum.
 tum soci|ōs (nam|que omnis e|um stī|pāta te|gēbat
 turba du|cum) sīc| incipi|ēns hor|tātur o|vantēs:
 ‘maxima| rēs ef|fecta, vi|rī; timor| omnis ab|estō,
 quod super|est; haec| sunt spoli|a et dē| rēge su|perbō
 prīmiti|ae mani|busque me|is Me|zentius| hīc est.
 nunc iter| ad rē|gem nō|bis mū|rōsque La|tinōs.
 arma pa|rātē, ani|mīs et| spē prae|sūmīte| bellum,
 nē qua mo|ra ignā|rōs, ubi| prīmum| vellere| signa
 adnue|rint supe|rī pū|bemque ē|dūcere| castrīs,
 impedi|at sē|gnisve me|tū sen|tentia| tardet.
 intere|ā soci|ōs inhu|mātaque| corpora| terrae
 mandē|mus, qui| sōlus ho|nōs Ache|ronte sub| imō est.
 īte,’ ait| ‘ēgregi|ās ani|mās, quae| sanguine| nōbis
 hanc patri|am pepe|rēre su|ō, deco|rāte su|prēmīs
 mūneri|bus, maes|tamque Eu|andrī| prīmus ad| urbem
 mittā|tur Pall|lās, quem| nōn vir|tūtis e|gentem
 abstulit| ātra di|ēs et| fūnere| mersit a|cerbō.’
 Sīc ait| inlacri|māns, reci|pitque ad| limina| gressum
 corpus u|bi exani|mī posī|tum Pall|lantis A|coetēs
 servā|bat sē|nior, qui| Par|rhasiō E|vandrō
 armiger| ante fu|it, sed| nōn fē|licibus| aequē

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tum comes| auscipi|is cā|rō datus| ībat a|lumnō.
 circum om|nis famu|lumque ma|nus Tro|jānaque| turba
 et maes|tum Ilia|des crī|nem dē| móre so|lūtae. 35
 ut vē|rō Aenē|as fori|bus sē|sē intulit| altis
 ingen|tem gemi|tum tūn|sis ad| sīdera| tollunt
 pectori|bus, maes|tōque im|mūgit| rēgia| lūctū.
 ipse ca|put nive|i ful|tum Pal|lantis et| ōra
 ut vi|dit lē|vīque pa|tēns in| pectore| yulnus 40
 cuspidis| Ausoni|ae, lacri|mīs ita| fātūr ob|ortīs:
 ‘tēne,’ in|quit ‘mise|rānde pu|er, cum| laeta ve|nīret,
 invī|dit For|tūna mi|hī, nē| rēgna vi|dērēs
 nostra ne|que ad sē|dēs vic|tor vehe|rēre pa|ternās?
 nōn haec| Euan|drō dē| tē prō|missa pa|rentī 45
 discē|dēns dede|ram, cum| mē com|plexus e|untem
 mitteret| in ma|gnūm imperi|um metu|ēnsque mo|nēret
 àcrēs| esse vi|rōs, cum| dūrā| proelia| gente.
 et nunc| ille qui|dem spe| multum| captus in|ānī
 fors et| yōta fa|cit cumu|latque al|tāria| dōnīs, 50
 nōs juve|nem exani|mum et nīl| jam cae|lestibus| ullīs
 dēben|tem vā|nō maes|tī comi|tāmur ho|nōre.
 īfē|lix, nā|tī fū|nus crū|dèle vi|dēbis!
 hī nos|trī redi|tūs ex|spectā|tique tri|umphī?
 haec mea| magna fi|dēs? at| nōn, E|vandre, pu|dendīs 55
 vulnē|bus pul|sum aspici|ēs, nec| sospite| dīrum
 optā|bis nā|tō fū|nus pater.| ei mihi| quantum
 praesidi|um, Ausoni|a, et quan|tum tū| perdis, I|ūle!’
 Haec ubi| déflē|vit, tollī| mise|rābile| corpus
 imperat,| et tō|tō lēc|tōs ex| agmine| mittit 60
 mille vi|rōs qui| suprē|mum comi|tentur ho|nōrem
 inter|sintque pa|trīs lacri|mīs, sō|lācia| lūctūs
 exigū|a ingen|tīs, mise|rō sed| dēbital| patrī.
 haud sē|gnēs ali|i crā|tēs et| molle fe|retrum
 arbute|is te|xunt vir|gīs et| vimine| quernō 65
 extrūc|tōsque to|rōs ob|tentū| frondis in|umbrant.
 hīc juve|nem agres|tī sub|līmem| strāmine| pōnunt:

quālem| virgine|ō dē|messum| pollice| flōrem
 seu mol|lis vio|lae seu| languen|tis hya|cinthī,
 cui neque| fulgor ad|hūc nec| dum sua| fōrma re|cessit,
 nōn jam| māter a|lit tel|lūs vī|risque mi|nistrat.
 tum gemi|nās ves|tēs au|rōque os|trōque ri|gentēs
 extulit| Aenē|ās, quās| illī| laeta la|bōrum
 ipsa su|is quon|dam mani|bus Sī|dōnia| Dīdō
 fēcerat et tenu|i tē|lās dis|crēverat aurō.
 hārum ū|nam juve|nī su|prēnum| maestus ho|nōrem
 induit| ārsū|rāsque co|mās ob|nūbit a|mictū,
 multaque| praetere|ā Lau|rentis| praemīa| pugnae
 aggerat et lon|gō prae|dam jubet| ḍīdīne| dūcī;
 addit e|quōs et| tēla qui|bus spoli|averat hostem.
 vīnxerat et post| terga ma|nūs, quōs| mitteret| umbrīs
 īferī|ās, cae|sō spar|sūrus sanguine| flammās,
 indū|tōsque ju|bet trun|cōs hos|tīlibus| armīs
 ipsōs| ferre du|cēs ini|micaque| nōmina| figī.
 dūcitur| īfē|lix ae|vō cōnfector A|coetēs,
 pectora| nunc foe|dāns pu|gnīs, nunc| unguibus| ūra,
 sternitur| et tō|tō prō|jectus| corpore| terrae;
 dūcunt| et Rutu|lō per|fūsōs sanguine| currūs.
 post bel|lātor e|quus posi|tis ī|signibus| Aethōn
 it lacri|māns gut|tīsque ū|mectat| grandibus| ūra.
 hastam ali|i gale|amque fe|runt, nam| cētera| Turnus
 victor ha|bet. tum| maesta pha|lānx Teu|crique se|quuntur
 Tyrrhē|nīque om|nēs et| versīs| Arcades| armīs.
 postquām om|nis lon|gē comi|tum prae|cesserat| ḍīdō,
 substitit| Aenē|ās gemi|tūque haec| addidit| altō:
 'nōs ali|iās hinc| ad lacri|mās ea|dem horrida| bellī
 fāta vo|cant: sal|vē aeter|num mihi,| maxime| Pallā,
 aeter|numque va|lē.' nec| plūra ef|fātus ad| altōs
 tendē|bat mü|rōs gres|sumque in| castra fe|rēbat.
 Jamque ū|rātō|rēs ade|rant ex| urbe La|tīnā
 vēlā|tī rā|mīs ole|ae veni|amque ro|gantēs:
 corpora,| per cam|pōs fer|rō quae| fūsa ja|cēbant,

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redderet] ac tumu|lō sine|ret suc|cēdere] terrae;
 nūllum] cum vic|tis cer|tāmen et] aethere] cassīs;
 parceret] hospiti|bus quon|dam soce|rīsque vo|cātīs.
 quōs bonus] Aenē|ās haud] asper|nanda pre|cantēs
 prōsequi|tur veni|ā et ver|bis haec] īsuper] addit:
 'quaenam] vōs tan|tō for|tūna in|digna, La|tīnī,
 implicu|it bell|lō, qui] nōs fugi|ātīs a|mīcōs?
 pācem] mē exani|mīs et] Mārtis] sorte per|ēmptīs
 ūrā|tīs? equi|dem et vī|vīs con|cēdere] vellem.
 nec vē|nī, nisi] fāta lo|cum sē|demque de|dissent,
 nec bel|lum cum] gente ge|rō; rēx] nostra re|līquit
 hospiti|a et Tur|nī poti|us sē| crēdidit] armīs.
 aequius] huic Tur|num fue|rat sē op|pōnere] mortī.
 sī bel|lum fi|nīre ma|nū, sī| pellere] Teucrōs
 apparat,] hīs mē|cum decu|it con|currere] tēlis:
 vixet] cui vī|tam deus] aut sua] dextra de|disset.
 nunc ī|te et mise|rīs sup|pōnīte] cīvibus] ignem.
 dixerat] Aenē|ās. il|lī obstipu|ère si|lentēs
 conver|sīque ocu|lōs in|ter sē at|que ūra te|nēbant.
 Tum seni|or sem|perque odi|īs et] crīmine] Drancēs
 īfēn|sus juve|nī Tur|nō sic| ūre vi|ciissim
 ūrsa re|fert: 'ō] fāma in|gēns, in|gentior] armīs,
 vir Tro|jāne, qui|bus cae|lō tē| laudibus] aequem?
 jūstiti|aene pri|us mī|rer bell|line la|bōrum?
 nōs vē|rō haec patri|am grā|tī refe|rēmus ad] urbem
 et tē,] sī qua vi|am dede|rit For|tūna, La|tīnō
 jungē|mus rē|gī. quae|rāt sibi] foedera] Turnus.
 quīn et] fātā|lēs mū|rōrum at|tollere] mōlēs
 saxaque| subvec|tāre ume|rīs Tro|jāna ju|vābit.
 dixerat] haec ū|nōque om|nēs ea|dem ūre fre|mēbant.
 bis sē|nōs pepi|gēre di|ēs, et] pāce se|questra
 per sil|vās Teu|crī mix|tīque im|pūne La|tīnī
 errā|vēre ju|gīs. fer|rō sonat] alta bi|pennī
 fraxinus,] ēver|tunt ac|tās ad] sīderal pīnūs,
 rōbora] nec cune|īs et o|lentem] scindere] cedrum

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nec plaus|tr̄is ces|sant vec|tāre ge|mentibus| ornōs.
 Et jam| Fāma vo|lāns, tan|tī prae|nūntia| lūctūs,
 Evan|drum Evan|drīque do|mōs et| moenia| replet,
 quae modo| victō|rem Lati|ō Pal|lanta fe|rēbat.
 Arcades| ad por|fās rue|re et dēl mōre ve|tustō
 fūnere|ās rapu|ēre fa|cēs; lū|cet via| longō
 ōrdine| flammā|rūm et lā|tē dis|crīminat| agrōs.
 contrā| turba Phry|gum veni|ēns plan|gentia| jungit
 agmina.| quae post|quam mā|trēs suc|cēdere| tēctis
 vīdē|runt, maes|tam incen|dunt clā|mōribus| urbem.
 at nōn| Evan|drum potis| est vīs| ūlla te|nēre,
 sed venit| in medi|ōs. fere|trō Pallante re|postō
 prōcubu|it super| atque hae|ret lacri|mānsque ge|mēnsque,
 et via| vix tan|dem vo|cī la|xāta do|lōre est:
 ‘nōn haec,| ū Pal|lā, dede|rās prō|missa pa|rentī,
 cautius| ut sae|vō vel|lēs tē| crēdere| Mārti.
 haud i|gnārūs e|rām quan|tum nova| glōria in| armīs
 et prae|dulce de|cus pri|mō cer|tāmine| posset.
 primiti|ae juve|nis mise|rae bell|lique pro|pinquī
 dūra ru|dimen|ta, et nūl|li exau|dita de|ōrum
 vōta pre|cēsque me|ae! tū|que, ū sānc|tissima| conjūnx,
 fēlix| morte tu|ā neque in| hunc ser|vāta do|lōrem!
 contrā ego| vīven|dō vī|cī meal fāta, su|perstēs
 restā|rem ut geni|tor. Trō|um soci|a arma se|cūtum
 obrue|rent Rutu|li tē|lis! ani|mam ipse de|dissem
 atque haec| pompa do|mum mē,| nōn Pal|lanta, re|ferret!
 nec vōs| argue|rim, Teu|crī, nec| foedera| nec quās
 jūnximus| hospiti|ō dex|trās: sors| ista se|nectae
 dēbita e|rāt nos|trae. quod| sī immā|tūra ma|nēbat
 mors gnā|tum, cae|sīs Vols|cōrum| mīlibus| ante
 dūcen|tem in Lati|um Teu|crōs ceci|disse ju|vābit.
 quīn ego| nōn ali|ō di|gner tē| fūnere,| Pallā,
 quam pius| Aenē|ās et| quam ma|gni Phryges| et quam
 Tyrrhē|nīque du|cēs, Tyr|rēnum ex|ercitus| omnis.
 magna tro|paea fe|runt quōs| dat tua| dextera| lētō;

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tū quoque| nunc stā|rēs ī|mānīs| trūncūs īn| arvīs,
 esset| pār ae|tās et id|em sī| rōbur ab| annīs,
 Turne. sed| īnfē|līx Teu|crōs quid| dēmoror| armīs?
 vādite et| haec memo|rēs rē|gī man|dāta re|ferte:
 quod vī|tam moror| invī|sam Pal|lante per|ēmptō
 dexterā| causa tu|a est, Tur|num gnā|tōque pa|trīque
 quam dē|bēre vī|dēs. meri|tīs vacat| hic tibi| sōlus
 fortū|naeque lo|cus. nōn| vitae| gaudia| quaerō,
 nec fās,| sed gnā|tō mā|nēs per|ferre sub| īmōs.
 Auro|rā intere|ā mise|rīs mor|tālibus| almmam
 extule|rāt lū|cem refe|rēns ope|rā atque la|bōrēs:
 jam pater| Aenē|ās, jam| curvō in| litore| Tarchōn
 cōnstitu|ēre py|rās. hūc| corporal| quisque su|ōrum
 mōre tul|lēre pa|trum, sub|jectis|que ignibus| ātrīs
 conditū| in tene|brās al|tum cā|ligine| caelum.
 ter cir|cum accēn|sōs cīnc|tī ful|gentibus| armīs
 dēcur|rēre ro|gōs, ter| maestum| fūneris| ignem
 lūstrā|vēre in e|quīs ulu|lātūs|que ōre de|dēre.
 spargitū| et tel|lūs lacri|mīs, spar|guntur et| arma,
 it cae|lō clā|mōrque vī|rūm clan|gorque tu|bārum.
 hīc ali|i spoli|a occi|sis dē|repta La|tīnīs
 conici|unt i|gnī, gale|ās ēn|sisque de|cōrōs
 frēnaque| ferven|tīsque ro|tās; pars| mūnera| nōta,
 ipso|rūm clipe|os et| nōn fē|licia| tēla.
 multa bo|um cir|cā mac|tantur| corpora| Mortī,
 saetige|rōsque su|ēs rap|tāsque ex| omnibus| agrīs
 in flam|mam jugullant pecu|dēs. tum| litore| tōtō
 ārdēn|tēs spec|tant soci|os sē|mustaque| servant
 busta, ne|que āvel|li pos|sunt, nox| ūmida| dōnec
 inver|tit cae|lum stēl|lis ā|dentibus| aptum.
 Nec minus| et mise|rī dī|versā in| parte La|tīnī
 innume|rās strū|xēre py|rās, et| corporal| partim
 multa vī|rūm ter|rāe infodi|unt, ā|vectaque| partim
 finiti|mōs tol|lunt in a|grōs ur|bīque re|mittunt.

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cetera| cōnfū|saeque ī|gentem| caedis a|cervum
nec nume|rō nec ho|nōre cre|mant; tunc| undique| vasti
certā|tim crē|bris con|lūcent| ignibus| agri.

tertia| lūx gelī|dam cae|lō di|mōverat| umbram:
maeren|tēs al|tum cine|rem et cōnfūsa ru|ebant

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ossa fo|cis tepi|dōque one|rābant| aggere| terrae.
jam vē|rō in tēc|tis, pree|dīvitisi| urbe La|tinī,
praecipu|us fragor| et lon|gī pars| maxima| lūctūs.

hic mā|trēs mise|raeque nu|rūs, hīc| cāra so|rōrum
pectora| maeren|tum pue|rīque pa|rentibus| orbī
dīrum ex|secran|tur bel|lum Tur|nīque hymē|naeōs;
ipsum ar|mīs ip|sumque ju|bent dē|cernerel| ferrō,
qui rē|gnūm Itali|ae et pri|mōs sibi| poscat ho|nōrēs.

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ingravat| haec sae|vus Dran|cēs sō|lumque vo|cārī
testā|tur, sō|lum po|scī in cer|tāmina| Turnum.

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multa si|mul con|trā vari|is sen|tentia| dictis
prō Tur|nō, et ma|gnūm rē|gīnae| nōmen ob|umbrat,
multa vi|rūm meri|tis sus|tentat| fāma tro|paeīs.
Hōs in|ter mō|tūs, medi|ō in fla|grante tu|multū,
ecce su|per maes|tī ma|gnā Dio|mēdis ab| urbe
lēgā|tī re|spōnsa fe|runt: nihil| omnibus| āctum
tantō|rum impēn|sis ope|rum, nil| dōna ne|que aurum
nec ma|gnās valu|isse pre|cēs, ali|a arma La|tinīs
quaeren|da, aut pā|cem Tro|jānō ab| rēge pe|tendum.

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dēficit| ingen|tī lūc|tū rēx| ipse La|tinus:

fātā|lem Aenē|ān mani|fēstō| nūmine| ferri
admonet| ira de|um tumu|lique an|te ūra re|centēs.

ergō| concili|um ma|gnūm pri|mōsque su|ōrum
imperi|ō accī|tōs al|ta intrā| limina| cōgit.

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ollī| convē|nēre flu|untque ad| rēgia| plēnis
tēcta vi|is. sedet| in medi|is et| maximus| aevō

et pri|mōs scēp|tris haud| laetā| fronte La|tinus.

atque hīc| lēgā|tōs Ae|tōlā ex| urbe re|missōs
quae refe|rant fā|rī jubet,| et re|spōnsa re|poscit

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ōrdine| cūncta su|ō. tum| facta si|lentia| linguīs,

et Venu|lus dic|tō pā|rēns ita| fārier| īfit:
 'Vi|dimus,| ō ci|vēs, Dio|mēdem Ar|gīvaque| castra,
 atque iter| ēmēn|sī cā|sūs supe|rāvimus| omnēs,
 contigi|musque ma|num quā| concidit| Ilia| tellūs.
 ille ur|bem Argyri|pam patri|ae co|gnōmine| gentis
 victor| Gargā|nī con|dēbat I|āpygis| agrīs.
 postquam in|trogres|sī et cō|ram data| cōpia| fandī,
 mūnera| praeferi|mus, nō|men patri|amque do|cēmus,
 quī bell|lum intule|rint, quae| causa at|trāxerit| Arpōs.
 audi|tis il|le haec placi|dō sīc| reddidit| ōre:
 "ō for|tūnā|tae gen|tēs, Sā|turnia| rēgna,
 anti|quī Ausoni|i, quae| vōs for|tūna qui|ētōs
 sollici|tat suā|detque i|gnōta la|cessere| bella?
 quicu|m que Ilia|cōs fer|rō vio|lavimus| agrōs
 (mittō ea| quae mū|rīs bel|landō ex|hausta sub| altīs,
 quōs Si|mois premat| ille vi|rōs) ī|fanda per| orbem
 supplici|a et scele|rūm poe|nās ex|pendimus| omnēs,
 vel Pria|mō mise|randa ma|nus; scit| trīste Mi|nervae
 sidus et| Euboi|cae cau|tēs ul|torque Ca|phēreus.
 mīlii|ā ex il|lā dī|versum ad| lītus a|bāctī
 Atri|dēs Prō|tei Mene|lāus ad|usque co|lumnās
 exsulat,| Aetnae|ōs vi|dit Cȳ|clōpas U|lixēs.
 rēgna Ne|optole|mī refe|ram ver|sōsque pe|nātēs
 Idome|nei? Liby|cōne habi|tantēs lītore| Locrōs?
 ipse My|cēnae|us ma|gnōrum| ductor A|chīvum
 conjugis| infan|dae pri|ma inter| liminal| dextrā
 oppeti|it, dē|victam Asi|am sub|sēdit ad|ulter.
 invī|disse de|ōs, patri|is ut| redditus| āris
 conjugi|um optā|tum et pul|chram Caly|dōna vi|dērem?
 nunc eti|am horribi|lī vi|sū por|tenta se|quuntur
 et soci|i āmis|sī peti|ērunt| aetheral| pennīs
 flūmini|busque va|gantur a|vēs (heu,| dira me|ōrum
 supplici|a!) et scopu|lōs lacri|mōsīs| vōcibus| implent.
 haec ade|ō ex il|lō mihi| jam spē|randa fu|ērunt
 tempore| cum fer|rō cae|lestia| corpora| dēmēns

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appeti|i et Vene|ris vio|lāvi| vulnere| dextram.
 nē vē|rō, nē|mē ad tā|lēs im|pellite| pugnās.
 nec mihi| cum Teu|cris ūl|lum post| ēruta| bellum
 Pergama| nec vete|rum memi|nī lae|torve ma|lōrum. 280
 mūnera| quae patri|is ad| mē por|tatis ab| ōris
 vertite ad| Aenē|ān. steti|mus tē|la aspera| contrā
 contuli|musque ma|nūs: ex|pertō| crēdite| quantus
 in clipe|um adsur|gat, quō| turbine| torqueat| hastam.
 sī duo| praetere|ā tā|lēs ī|daea tu|lisset 285
 terra yi|rōs, ul|trō īnachi|ās vē|nisset ad| urbēs
 Dardanus,| et ver|sis lū|gēret| Graecia| fātūs.
 quidquid a|pud dū|rae ces|sātūm est| moenia| Trojae,
 Hectoris| Aenē|aeque ma|nū vic|toria| Grājum
 haesit et| in deci|mum ves|tīgia| rettulit| annum. 290
 ambō| ani|mīs, am|bō īnsi|gnēs prae|tantibus| armīs,
 hic pie|tāte pri|or. coe|ant in| foedera| dextrae,
 quā datur;| ast ar|mīs con|currant| arma ca|vēte."
 et re|spōnsa si|mul quae| sint, rēx| optime,| rēgis
 audīs|tī et quae| sit ma|gnō sen|tentia| bellō.' 295
 Vix ea|lēgā|tī, vari|usque per| ḍ̄ra cu|currit
 Ausoni|dum tur|bāta fre|mor, ceu| saxa mo|rantur
 cum rapi|dōs am|nēs, fit| clausō| gurgite| murmur
 vīcī|naeque fre|munt rī|pae crepi|tantibus| undīs.
 ut pri|mum plā|cāti ani|mī et trepi|da ḍ̄ra qui|ērunt, 300
 praefā|tus dī|vōs soli|ō rēx| infit ab| alto:
 'Ante equi|dem sum|mā dēl rē statu|issee, La|tīnī,
 et vel|lem et fue|rat meli|us, nōn| tempore| tālī
 cōgere| concili|um, cum| mūrōs| adsidet| hostis.
 bellum im|portū|num, cī|vēs, cum| gente de|ōrum 305
 invic|tīsque vi|rīs geri|mus, quōs| nūlla fa|tīgant
 proelia| nec vic|tī pos|sunt ab|sistere| ferro.
 spem sī| quam ascī|tīs Ae|tōlum habu|listis in| armīs,
 pōnīte.| sēs sibi| quisque; sed| haec quam an|gusta vi|dētis.
 cētera| quā rē|rūm jace|ant per|culsa ru|inā, 310
 ante ocul|lōs in|terque ma|nūs sunt| omnia| vestrās.

nec quem|quam incū|sō: potu|it quae| plūrima| virtūs
esse, fu|it; tō|tō cer|tātum est| corpore| rēgnī.

nunc ade|ō quae| sit dubi|ae sen|tentia| mentū,
expedi|am et pau|cīs (ani|mōs adhi|bēte) do|cēbō.
est an|tiquus a|ger Tus|cō mihi| proximus| amnī,
longus in| occā|sum, fi|nēs super| usque Si|cānōs;
Aurun|cī Rutu|līque se|runt, et| vōmere| dūrōs
exer|cent collēs at|que hōrum as|perrima| pāscunt.

haec om|nis regi|ō et cel|sī plagal| pineal| montis
cēdat a|mīcītī|ae Teu|crōrum, et| foederis| aequās
dīcā|mus lē|gēs soci|ōsque in| rēgna vo|cēmus:

cōnsī|dant, sī| tantus a|mōr, et| moenia| condant.
sin ali|ōs fi|nēs ali|amque cal|pessere| gentem
est ani|mus pos|suntque sol|lō dē|cēdere| nostrō,

bis dē|nās Ita|lō te|xāmūs| rōbore| nāvēs;
seu plū|rēs com|plēre val|lent, jacet| omnis ad| undām
māteri|ēs: ip|sī nume|rūrumque mo|dumque cal|rīnīs
praecipi|ant, nōs| aera, ma|nūs, nā|vālia| dēmus.

praetere|ā, qui| dicta fe|rant et| foedera| firment
centum ū|rātō|rēs prī|mā dē| gente La|tīnōs
īre pla|cet pā|cisque ma|nū prae|tendere| rāmōs,
mūnera| portan|tēs au|rīque ebo|risque ta|lenta
et sel|lam rē|gnī trabe|amque īn|signia| nostri.

cōsuli|te in medi|um et rē|bus suc|currite| fessis.'

Tum Dran|cēs ī|dem īfēn|sus, quem| glōria| Turnī
oblī|quā invidi|ā stimu|līsque agi|tābat a|māris,

largus o|pum et lin|guā meli|or, sed| frīgida| bellō
dextera, cōsili|is habi|tus nōn| futilis| auctor,

sēditi|ōne potēns (genus| huic mā|terna sul|perbum

nōbili|tās dabat, incer|tum dē| patre fe|rēbat),

surgit et| hīs one|rat dic|tīs at|que aggerat| irās:

'rem nūl|lī obscū|ram nos|trae nec| vōcis e|gentem

cōsulisi, ū| bone| rēx: cūnc|tī sē| scīre fa|tentur

quid for|tūna fe|rat popu|lī, sed| dicere| mussant.

det lī|bertā|tem fan|dī flā|tūsque re|mittat,

315

320

325

330

335

340

345

cuſus ob| auscipi|um infaus|tum mō|rēſque ſi|nistrōſ
(dīcam equi|dem, licet| arma mi|hī mor|temque mi|nētur)
lūmina| tot ceci|diſſe du|cum tō|tamque vi|dēmus

cōſē|diſſe ur|bem lūc|tū, dum| Trōia| temptat

350

caſtra fu|guae fi|dēns et| caelum| territat| armīſ.

ūnum eti|am dō|nīſ iſ|tīſ, quae| plūrima| mittī

Dardani|diſſe di|cīque ju|bēſ, ū|num, optime| rēgum,

adici|āſ, nec| tē ūlli|us yio|lentia| vincat

quīn nā|tam egrēgi|ō gene|rō dīgnīſque hymē|naeīſ

355

dēſ pater,| et pā|cem hanc ae|ternō| foedere| jungāſ.

quod ſi| tantus ha|bet men|tēſ et| pectora| terror,

ipſum ob|teſtē|mur veni|amque ū|rēmuſ ab| ipſō:

cēdat,| jūſ propri|um rē|gī patri|aeque re|mittat.

quid miſe|rōſ toti|ēns in a|perta pe|rīcula| cīvēſ

360

prōicis,| ū| Latī|ō caput| hōrum et| cauſa ma|lōrum?

nūlla ſa|lūſ bel|lō, pā|cem tē| poſcimus| omnēſ,

Turne, ſi|mul pā|cis ſō|lum invio|lābile| pignus.

prīmuſ e|go, invī|ſum quem| tū tibi| fingiſ (et| eſſe

365

nīl moror),| ēn ſup|plex veni|ō. miſe|rēre tu|ōrum,

pōne ani|mōſ et| pulſuſ ab|i. ſat| funera| fūſi

vīdimuſ| iŋgen|tēſ et| dēſō|lavimiuſ| agrōſ.

aut, ſi| fama mo|vet, ſi| tantum| pectore| rōbur

conciſiſ| et ſi| ade|ō dō|tālis rēgia| cordi| eſt,

audē| at|que adverſuſ ſi|dēns fer| pectuſ in| hoſtem.

370

ſciliſet| ut Tur|nō con|tingat| rēgia| conjūnx,

nōſ ani|mae vi|lēſ, inhu|māta in|flētaque| turba,

ſternā|muſ cam|pīſ. eti|am tū,| ſi| qua ti|bi viſ,

ſi| patri|i quid| Mārtis ha|bēſ, il|lum aſpice| contrā

qui| vo|cat.

375

Tālibuſ| exār|ſit dic|tis vi|o|lentia| Turnī.

dat gemi|tum rum|pitque hāſ| imō| pectore| vōcēſ:

'larga qui|dem ſem|per, Dran|cē, tibi| cōpia| fandi

tum cum| bella ma|nūſ poſ|cunt, patri|busque vo|cātiſ

prīmuſ ad|es. ſed| nōn re|plenda eſt| cūria| verbīſ,

380

quaſ tū|tō tibi| magna vo|lant, dum| diſtinet| hoſtem

agger| mūrō|rūm nec in|undant| sanguine| fossae.
 proinde to|nā ēloqui|ō (soli|tum tibi)| mēque ti|mōris
 argue| tū, Dran|cē, quan|dō tot| strāgis a|cervōs
 Teucrō|rūm tua| dextra de|dit, pas|simque tro|paeīs 385
 īsi|gnīs a|grōs. pos|sit quid| vīvida| virtūs
 experi|āre li|cet, nec| longē| scīlicet| hostēs
 quaeren|dī nō|bīs; cir|cumstant| undique| mūrōs.
 īmus in| adver|sōs quid| cessās?| an tibi| Māvors
 ventō|sā in lin|guā pedi|busque ful|gācibus| istīs 390
 semper e|rit?
 pulsus e|go? aut quis|quām meri|tō, foe|dissime| pulsum
 arguet,| Ilia|cō tumi|dum quī| crēscere| Thybrim
 sanguine et| Euan|dri tō|tam cum| stirpe vi|dēbit
 prōcubu|is se do|mum atque ex|ūtōs| Arcadas| armis? 395
 haud ita| mē exper|ti Biti|ās et| Pandarus| ingēns
 et quōs| mille di|ē vic|tor sub| Tartara| mīsī,
 inclū|sus mū|ris hos|tili|que aggere| saeptus.
 nūlla sa|lūs bel|lō? capi|tī cane| tālia,| dēmēns,
 Dardani|ō rē|busque tu|is. proin|de omnia| magnō 400
 nē ces|sā tur|bāre me|tū atque ex|tollere| vīrēs
 gentis| bis vic|tae, con|trā preme|re arma La|tinī.
 nunc et| Myrmido|num proce|rēs Phrygi|a arma tre|mēscunt,
 nunc et| Tydi|dēs et| Lāri|saeus A|chillēs, 405
 amnis et| Hadria|cās re|trō fugit| Aufidus| undās.
 vel cum| sē pavi|dum con|trā mea| jūrgia| fingit,
 artifi|cis scelus,| et for|mīdine| crīmen a|cerbat.
 numquam ani|mam tā|lem dex|trā hāc (ab|siste mo|vēri)
 āmit|tēs: habi|tet tē|cum et sit| pectore in| istō.
 nunc ad| tē et tua| magna, pa|ter, cōn|sulta re|vertor. 410
 si nūl|lam nos|trīs ul|trā spēm| pōnis in| armīs,
 si tam| dēser|ti sumus| et semel| agmine| versō
 funditus| occidi|mus neque ha|bet For|tūna re|gressum,
 ūrē|mus pā|cem et dex|trās ten|dāmus in|ertēs.
 quamquam ū| si soli|tae quic|quam vir|tūtis ad|esset! 415

ille mihi ante aliōs forūtūna|tusque la|bōrum
 ēgregi|usque ani|mī, quī, nē quid| tāle vi|dēret,
 prōcubu|it mori|ēns et hu|mum semel| ōre mo|mordit.
 sin et olpēs nō|bīs et ad|hūc in|tācta ju|ventūs
 auxili|ōque ur|bēs Itala|ae popu|lique su|persunt, 420
 sīn et| Trojā|nīs cum| multō| glōria| vēnit
 sanguine| (sunt il|lis sua| funera,| pārque per| omnēs
 tempes|tās), cūr| indeco|rēs in| limine| pīmō
 dēfici|mūs? cūr| ante tu|bam tremor| occupat| artūs?
 multa di|ēs vari|i que la|bor mū|tābilis| aevī
 rettulit| in meli|us, mul|tōs al|terna re|vīsēns 425
 lūsīt et| in soli|dō rūr|sus For|tūna lo|cāvit.
 nōn erit| auxili|ō nō|bīs Ae|tōlus et| Arpī:
 at Mes|sāpus e|rīt fē|līxque To|lūnius| et quōs
 tot popu|li mī|sēre du|cēs, nec| parva se|quētur 430
 glōria| dēlēc|tōs Latī|ō et Lau|rentibus| agrīs.
 est et| Volsco|rūm ēgregi|ā dē| gente Ca|milla
 agmen a|gēns equi|tum et flō|rentēs| aere ca|tervās.
 quod sī| mē sō|lum Teu|crī in cer|tāmina| poscunt
 idque pla|cet tan|tumque bo|nīs com|mūnībus| obstō, 435
 nōn ade|ō hās ex|ōsa ma|nus Vīc|tōria| fūgit
 ut tan|tā quic|quam prō| spē temp|tāre re|cūsem.
 ibō ani|mīs con|trā, vel| magnum| praestet A|chillem
 factaque| Volcā|nī mani|bus pari|a induat| arma
 ille li|cet, vō|bīs ani|mam hanc soce|rōque La|tīnō 440
 Turnus el|go, haud ū|lī vete|rūm vir|tūte se|cundus,
 dēvō|vī. sō|lum Aenē|ās vocat?| et vocet| ōrō;
 nec Dran|cēs poti|us, sī|ve est haec| īra de|ōrum,
 morte lu|at, sī|ve est vir|tūs et| glōria,| tollat.
 Illī haec| inter| sē dubi|is dē| rēbus a|gēbant 445
 certan|tēs: cas|tra Aenē|ās aci|emque mo|vēbat.
 nūntiūs| ingen|tī per| rēgia| tēcta tu|multū
 ecce ru|it ma|gnīsque ur|bēm ter|rōribus| implet:
 īstrūc|tōs aci|ē Tibe|rīnō ā| flūmine| Teucrōs
 Tyrrhē|namque ma|num tō|tīs dē|scendere| campīs. 450

extēm|plō tur|bātī ani|mī con|cussaque| vulgī
 pectora et| arrēc|tae stimu|lis haud| mollibus| irae.
 arma ma|nū trepi|dī pos|cunt, fremit| arma ju|ventūs,
 flent maes|tī mus|santque pa|trēs. hīc| undique| clāmor
 dissēn|sū vari|ō ma|gnus sē| tollit in| aurās,
 haud secus| atque al|tō in lū|cō cum| forte ca|tervae
 cōnsē|dēre avi|um, pis|cōsō|ve amne Pa|dūsae
 dant soni|tum rau|cī per| stāgna lo|quācia| cycnī.
 ‘immō,’ ait| ‘ō cī|vēs,’ ar|reptō| tempore| Turnus,
 ‘cōgite| concili|um et pā|cem lau|dāte se|dentēs;
 illī ar|mīs in| rēgna ru|unt.’ nec| plūra lo|cūtus
 corripu|it sē|sē et tēc|tīs citus| extulit| altīs.
 ‘tū, Volu|se, armā|rī Vols|cōrum ē|dīce ma|niplis,
 dūc’ ait| ‘et Rutu|lōs. equi|tem Mes|sāpus in| armīs,
 et cum| frātre Co|rās lā|tīs dif|fundite| campīs.
 pars adi|tūs ur|bis fir|ment tur|rīsque ca|pessant;
 cētera,| quā jus|sō, mē|cum manus| īferat| arma.’
 Ilicet| in mü|rōs tō|tā dis|curritur| urbe.
 concili|um ipse pa|ter et| magna in|cepta La|tinus
 dēserit| ac trīs|tī tur|bātūs| tempore| differt,
 multaque| sē incū|sat qui| nōn ac|céperit| ultrō
 Dardani|um Aenē|ān gene|rūmque a|scīverit| urbī.
 praefodi|unt ali|i por|tās aut| saxa su|dēsque
 subyec|tant. bel|lō dat| signum| rauca cru|entum
 būcina.| tum mü|rōs vari|ā cīn|xēre co|rōnā
 mātrō|nae pue|rīque, vo|cat labor| ultimus| omnēs.
 nec nōn| ad tem|plum sum|māsque ad| Palladis| arcēs
 subvehi|tur ma|gnā mā|trum rē|gīna ca|tervā
 dōna fe|rēns, jux|tāque com|es Lā|vīnia| virgō,
 causa ma|lī tan|tī, oculōs dē|jecta de|cōrōs.
 succē|dunt mā|trēs et| templum| tūre val|pōrant
 et maes|tās al|tō fun|dunt dē| limine| vōcēs:
 ‘armipotēns, prae|ses bel|lī, Trī|tōnia| virgō,
 frange ma|nū tē|lum Phrygi|i prae|dōnis, et| ipsum
 prōnum| sterne so|lō por|tīsque ef|funde sub| altīs.’

455

460

465

470

475

480

485

cingtūr ipse fu|rēns cer|tātim in| proelia| Turnus.
jamque ade|ō ruti|lum thō|rāca ind|ūtus a|ēnīs
horre|bat squā|mīs sū|rāsque in|clūserat| aurō,
tempora| nūdus ad|hūc, late|rīque ac|cīnxerat| ēensem,
fulgē|batque al|tā dē|currēns| aureus| arce
exsul|tatque ani|mis et| spē jam| praecipit| hostem:
quālis u|bi abrup|tis fū|git prae|sēpial vinclis
tandem| liber e|quus, cam|pōque po|titus a|pertō
aut il|le in pās|tūs ar|mentaque| tendit e|quārum
aut ad|suētus a|quae per|fundī flūmine| nōtō
ēmicat| arrēc|tīsque fre|mit cer|vīcibus| alte
luxuri|āns lū|duntque ju|bae per| colla, per| armōs.
Obvia| cui Vols|cōrum aci|ē comi|tante Ca|milla
occur|rit por|tīsque ab e|quō rē|gīna sub| ipsis
dēsilu|it, quam| tōta co|hors imi|tata re|līctis
ad ter|ram dē|flūxit e|quīs; tum| tālia| fātū:
‘Turne, su|i meri|tō sī| qua est fi|dūcial fortī,
audeō et| Aenea|dum prō|mittō oc|currere| turmae
sōlaque| Tyrrhē|nōs equi|tes i|re obvia| contrā.
mē sine| prima ma|nū temp|tāre pe|rīcula| belli,
tū pedes| ad mū|rōs sub|siste et| moenia| servā.’
Turnus ad| haec ocul|lōs hor|rendā in| virgine| fixus:
‘ō decus| Itali|ae vir|gō, quās| dicere| grātēs
quāsve re|ferre pa|rem? sed| nunc, est| omnia| quando
iste ani|mus su|prā, mē|cum par|tire la|bōrem.
Aenē|ās, ut| fāma fi|dem mis|sique re|portant
explō|rātō|rēs, equi|tum levī|a improbus| arma
praemī|sit, quate|rent cam|pōs; ip|se ardua| montis
per dē|serta jul|gō supe|rāns ad|ventat ad| urbem.
fūrta pa|rō bel|li con|vexō in| trāmite| silvae,
ut bivi|ās ar|mātō ob|sidam| milite| fauces.
tū Tyr|rēnum equi|tem con|lātīs excipe| signis;
tēcum ā|cer Mes|sāpus e|rit tur|maeque La|tīnae
Tibur|tīque ma|nūs, ducis| et tū| concipe| cūram.
sīc ait, et pari|bus Mes|sāpum in| proelia| dictis

hortā|tur soci|ōsque du|cēs et| pergit in| hostem.
 Est cur|vō ānfrāc|tū val|lēs, ac|commoda| fraudī
 armō|rumque do|lis, quam| dēnsis| frondibus| ātrum
 urget u|trimque la|tus, tenu|is quō| sēmita| dūcit
 angus|taeque fe|runt fau|cēs adi|tūsque ma|lignī. 525
 hanc super| in specu|lis sum|mōque in| vertice| montis
 plāniti|es i|gnōta ja|cet tū|tique re|ceptūs,
 seu dex|trā lae|vāque ve|lis oc|currere| pugnae
 sive in|stāre ju|gīs et| grandia| volvere| saxa.
 hūc juve|nis nō|tā fer|tur regi|ōne vi|ārum 530
 arripu|itque lo|cum et sil|vīs in|sēdit in|iquis.
 Vēlō|cem intere|ā supe|rīs in| sēdibus| Ōpim,
 ūnam ex| virgini|bus soci|is sa|crāque ca|tervā,
 compell|labat et| hās trī|tēs Lā|tōnia| vōcēs
 ōre da|bat: ‘gradi|tur bel|lum ad crū|dēle Ca|milla, 535
 ō vir|gō, et nos|trīs nē|quīquam| cingitur| armīs,
 cāra mi|hi ante ali|ās. neque e|nīm novus| iste Di|ānae
 vēnit a|mor subi|tāque ani|mum dul|cēdine| mōvit.
 pulsus ob| invidi|am rē|gnō vī|rīsque su|perbās
 Priver|nō antī|quā Meta|bus cum ex|cēderet| urbe, 540
 īfan|tem fugi|ens medi|a inter| proelia| belli
 sustulit| exsili|ō comi|tem, mā|trisque vo|cāvit
 nōmine| Casmil|iae mū|tātā| parte Ca|millam.
 ipse si|nū prae| sē por|tāns jugal longa pe|tēbat
 sōlō|rum nemo|rūm: tē|la undique| saeva pre|mēbant
 et cir|cumfū|sō voli|tābant| milite| Volsci. 545
 ecce ful|gae medi|ō sum|mīs Ama|sēnus ab|undāns
 spūmā|bat ri|pīs, tan|tus sē| nūbibus| imber
 rūperat.| ille in|nāre pa|rāns in|fantis a|mōre
 tardā|tur cā|rōque one|rī timet.| omnia| sēcum
 versan|tī subi|tō vix| haec sen|tentia| sēdit:
 tēlum im|māne ma|nū vali|dā quod| forte ge|rēbat
 bellā|tor, soli|dum nō|dis et| rōbore| coctō,
 huic nā|tam li|brō et sil|vestri| sūbere| clausam
 implicat| atque habi|lem medi|ae cir|cumligat| hastae; 555

quam d̄ex|trā īgen|tī lī|brāns ita ad| aethera| fātūr:
 “alma, tī|bi hanc, nemo|rūm cul|trīx, Lā|tōnia| virgō,
 ipse pa|ter famu|lam vove|ō; tua| prima per| aurās
 tēla te|nēns sup|plex hos|tem fugit.| accipe,| testor,
 dīva tu|am, quae| nunc dubi|is com|mīttitur| aurīs.”

560

dīxit, et| adduc|tō con|tortum has|tile la|certō
 immit|tit: sonu|ēre un|dae, rapi|dum super| amnēm
 infē|lix fugit| in jacu|lō strī|dente Ca|milla.

at Meta|bus ma|gnā propi|us jam ur|gente ca|tervā
 dat sē|sē fluvi|ō, atque has|tam cum| virgine| victor
 grāmine|ō, dō|num Trivi|ae, dē| caespite| vellit.
 nōn il|lum tēc|tis ū|lae, nōn| moenibus| urbēs
 accē|pere (ne|que ipse ma|nūs feri|tāte de|disset),
 pāstō|rūm et sō|lis ex|ēgit| montibus| aevum.

565

hīc nā|tam in dū|mīs in|terque hor|rentia| lustra
 armen|tālis e|quaē mam|mīs et| lacte fe|rīnō
 nūtri|bat tene|rīs im|mulgēns| ūbera| labrīs.
 utque pe|dum pri|mīs in|fāns ves|tigia| plantīs
 īstite|rat, jacu|lō pal|mās ar|māvit a|cūtō
 spīcula|que ex ume|rō par|vae sus|pendit et| arcum.

570

prō cri|nālī au|rō, prō| longae| tegmine| pallae
 tigridis| exuvi|ae per| dorsum ā| vertice| pendent.
 tēla ma|nū jam| tum tene|rā pue|rilia| torsit
 et fun|dam tere|tī cir|cum caput| ēgit ha|bēnā

575

Strȳmoni|amque gru|em aut al|bum dē|jēcit o|lōrem.
 multae il|lam frūs|trā Tyr|rhēna per| oppida| mātrēs
 optā|vēre nu|rūm; sō|lā con|tenta Di|ānā
 aeter|num tē|lōrum et| virgini|tātis a|mōrem
 inteme|rāta co|lit. vel|lem haud cor|repta fu|isset
 militi|ā tā|li cōn|āta la|cessere| Teucrōs:
 cāra mi|hī comi|tumque fo|ret nunc| ūna me|ārum.
 vērum age,| quandoquī|dem fā|tis ur|gētūr a|cerbīs,
 lābere,| nymphā, pol|lō fi|nīsque in|vīse La|tīnōs,
 trīstis u|bi īnfaus|tō com|mīttitur| ūmine| pugna.
 haec cape et| ultrī|cem phare|trā dē|prōme sa|gittam:

580

585

hāc, quī|cumque sa|crūm vio|lārit| vulnere| corpus,
 Trōs Ita|lusque, mi|hī pari|ter det| sanguine| poenās.
 post ego| nūbe ca|vā mise|randaē corpus et| arma
 īspoli|āta fe|ram tumu|lō patri|aeque re|pōnam.
 dixit, at| illa le|vis cae|li dē|lāpsa per| aurās
 īsonu|it ni|grō cir|cumdata| turbine| corpus.
 At manus| intere|ā mū|ris Troljāna pro|pinquat,
 Etrū|scīque du|cēs equi|tumque ex|ercitus| omnis
 composi|tī nume|rō in tur|mās. fremit| aequore| tōtō
 īnsul|tāns soni|pēs et| pressīs pugnat ha|bēnīs
 hūc con|versus et| hūc; tum| lātē ferreus| hastīs
 horret a|ger cam|pīque ar|mīs sub|limibus| ārdent.
 nec nōn| Messā|pus con|trā cele|rēsque La|tīnī
 et cum| frātre Co|rās et| virginis| āla Ca|millae
 adver|sī cam|pō appā|rent, has|tāsque re|ductīs
 prōten|dunt lon|gē dex|trīs et| spīcula| vibrant,
 adven|tusque vi|rūm fremi|tusque ār|dēscit e|quōrum.
 jamque in|trā jac|tum tē|li prō|gressus u|terque
 substite|rat: subi|tō ērum|punt clā|mōre fu|rentīsque
 exhor|tantur e|quōs, fun|dunt simul| undique| tēla
 crēbra ni|vis rī|tū, cae|lumque ob|texitur| umbrā.
 continu|ō adver|sī Tyr|rēnus et| ācer A|conteus
 cōni|xī incur|runt has|tīs pri|mīque ru|inam
 dant soni|tū ingen|tī per|frāctaquel| quadripe|dantum
 pectora| pectori|bus rum|punt; ex|cussus A|conteus
 fulminis| in mō|rem aut tor|mentō| ponderis| āctī
 praecipi|tat lon|gē et vi|tam di|spergit in| aurās.
 Extem|plō tur|bātē aci|ēs, ver|sīque La|tīnī
 reici|unt par|mās et e|quōs ad| moenia| vertunt;
 Trōes a|gunt, prī|ceps tur|mās in|dūcit A|silās.
 jamque pro|pinquā|bant por|tīs rūr|susque La|tīnī
 clāmō|rem tol|lunt et| mollia| colla re|flectunt;
 hī fugi|unt peni|tusque da|tīs refe|runtur ha|bēnīs.
 quālis u|bi alter|nō prō|currēns gurgite| pontus
 nunc ruit| ad ter|ram scopū|lōsque su|perjacit| undā

595

600

605

610

615

620

625

spūmeus| extrē|mamque si|nū per|fundit ha|rēnam,
 nunc rapi|dus re|trō atque aes|tū revo|lūta re|sorbēns
 saxa fu|git lī|tusque va|dō lā|bente re|linquit:
 bis Tu|sci Rutu|lōs ē|gēre ad| moenia| versōs,
 bis re|jecti ar|mīs re|spectant| terga te|gentēs. 630
 tertia| sed post|quam con|gressī in| proelia| tōtās
 implicu|ere in|ter sē aci|ēs lē|gitque vi|rūm vir,
 tum vē|rō et gemi|tūs mori|entum et| sanguine in| altō
 armaque| corpora|que et per|mixtī caede vi|rōrum
 sēmjani|mēs vol|vuntur e|qui, pu|gna aspera| surgit. 635
 Orsilochus Remu|lī, quan|dō ipsum hor|rēbat ad|ire,
 hastam in|torsit e|quō fer|rūmque sub| aure re|liquit;
 quō soni|pēs ic|tū furit| arduus| altaquel| jactat
 vulneris| impati|ēns ar|rectō pectore| crūra,
 volvit| ille ex|cussus hu|mī. Cā|tillus I|ollān 640
 ingen|temque ani|mīs, in|gentem| corpore et| armīs
 dēicit| Hermini|um, nū|dō cui| vertice| fulva
 caesari|ēs nū|dique ume|rī nec| vulnera| terrent;
 tantus in| arma pa|tet. lā|tōs huic| hasta per| armōs
 ācta tre|mit dupli|catque vi|rūm trāns|fīxa do|lōre. 645
 funditur| āter u|bique cru|or; dant| fūnera| ferrō
 certan|tēs pul|chramque pe|tunt per| vulnera| mortem.
 At medi|ās in|ter cae|dēs ex|sultat A|māzōn
 ūnum ex|serta la|tus pul|gnae, phare|trāta Ca|milla,
 et nunc| lenta ma|nū spar|gēns has|tilia| dēset, 650
 nunc vali|dam dex|trā rapit| indē|fessa bi|pennem;
 aureus| ex ume|rō sonat| arcus et| arma Di|ānae.
 illa eti|am, sī| quandō in| tergum| pulsa re|cessit,
 spīcula| conver|sō fugi|ential| dērigit| arcū.
 at cir|cum lēc|tae comi|tēs, Lā|rīnaque| virgō 655
 Tullaque et| aerā|tam quatī|ēns Tar|pēja se|cūrim,
 Itali|dēs, quās| ipsa de|cus sibi| dīa Ca|milla
 dēlē|git pā|cisque bo|nās bel|lique mi|nistrās:
 quālēs| Thrēici|ae cum| flūmina| Thērmō|dontis
 pulsant| et pic|tīs bel|lantur A|māzones| armīs,

seu cir|cum Hippoly|ten seu| cum sē| Mārtia| currū
 Penthesi|lēa re|fert, ma|gnōque ulu|lante tu|multū
 fēmine|a exsul|tant lū|nātis| agmina| peltīs.
 Quem tē|lō pri|mum, quem| postrē|mum, aspera| virgō,
 dēcīs?| aut quot hu|mī mori|entia| corpora| fundis? 665
 Eunae|um Clyti|ō pri|mum patre,| cuius a|pertum
 adver|sī lon|gā trāns|verberat| abjetel| pectus.
 sanguinis| ille vo|mēns rī|vōs cadit| atque cru|entam
 mandit hu|mum mori|ēnsque su|ō sē in| vulnere| versat.
 tum Li|rim Paga|sumque su|per, quō|rūm alter ha|bēnās
 suffū|sō revol|lūtus e|quō dum| colligit,| alter 670
 dum subit| ac dex|tram lā|bentī tendit in|ermem,
 praecipi|tēs pari|terque ru|unt. his| addit A|māstrum
 Hippota|dēn, sequi|turque in|cumbēns| ēminus| hastā
 Tēreal|que Harpalycumque et| Dēmopho|onta Chro|mimque; 675
 quotque ē|missa ma|nū con|torsit| spīcula| virgō,
 tot Phrygi|i ceci|dere vi|rī. procul| Ornytus| armis
 ignō|tis et e|quō vē|nātor I|āpyge| fertur,
 cui pel|lis lā|tōs ume|rōs ē|repta ju|vencō
 pugnā|tōrī ope|rit, caput| ingēns| ūris hi|ātus 680
 et mā|lae tē|xēre lu|pī cum| dentibus| albīs,
 agres|tīsque ma|nūs ar|mat sparus; ipse ca|tervīs
 vertitur| in medi|is et| tōtō| vertice| suprā est.
 hunc il|la excep|tum (neque e|nim labor| agmine| versō)
 trācit| et super| haec ini|mīcō| pectore| fātūr: 685
 ‘silvis| tē, Tyr|rhēne, fe|rās agi|tāre pu|tāstī?
 advē|nit qui| vestra di|ēs muli|ebribus| armīs
 verba red|argue|ret. nō|men tamen| haud leve| patrum
 mānibus| hoc refe|rēs, tē|lō ceci|disse Ca|millae.’
 Prōtinus| Orsilo|chum et Bū|tēn, duo| maxima| Teucrum
 corpora,| sed Bū|tēn à|versum| cuspide| fixit 690
 lōri|cam gale|amque in|ter, quā| colla se|dentis
 lūcent| et lae|vō dē|pendet| parma la|certō;
 Orsilo|chum fugi|ēns ma|gnūmque agi|tāta per| orbem
 ēlū|dit gȳ|rō interi|or sequi|turque se|quentem;

tum vali|dam per|que arma vi|rō per|que ossa se|cūrim
 altior| exsur|gēns ō|rantī et| multa pre|cantī
 congemi|nat; vul|nus cali|dō rigat| ūra ce|rebrō.
 incidunt| huic subi|tōque a|spectū| territus| haesit
 Appen|nīnico|lae bell|lātor| filius| Auni,
 haud Ligū|rum extrē|mus, dum| fallere| fāta si|nēbant.
 isque ubi| sē nūl|lō jam| cursū ē|vādere| pugnae
 posse ne|que instan|tem rē|gīnam ā|vertere| cernit,
 cōnsili|ō ver|sāre do|lōs in|gressus et| āstū
 incipit| haec: ‘quid| tam ēgregi|um, sī| fēmina| fortī
 fidis e|quō? dī|mitte ful|gam et tē| comminu|s aequō
 mēcum| crēde so|lō pu|gnaeque ac|cinge pe|destri:
 jam nō|scēs ven|tōsa fe|rāt cui| glōria| fraudem.’
 dixit, at| illa fu|rēns ā|crique ac|cēnsa do|lōre
 trādit e|quum comi|tī pari|busque re|sistit in| armīs
 ēnse pe|dēs nū|dō pū|rāque in|terrīta| parmā.
 at juve|nis vī|cisso do|lō ratus| āvolat| ipse
 (haud mora),| conver|sīsque fu|gāx au|fertur hā|bēnīs
 quadripe|demque ci|tum fer|rātā| calce fa|tīgat.
 ‘vāne Lil|gus frūs|trāque ani|mīs ē|lāte su|perbīs,
 nēqui|quam patri|ās temp|tāstī| lūbricus| artēs,
 nec fraus| tē incolu|mem fal|lācī| perferet| Aunō.’
 haec fa|tur vir|gō, et per|nīcibus| ignea| plantīs
 trānsit e|quum cur|sū frē|nīsque ad|versa pre|hēnsīs
 congregi|tur poe|nāsque ini|mīcō ex| sanguine| sūmit:
 quam facil|le accipi|ter sa|xō sacer| āles abl| altō
 cōsequi|tur pen|nīs sub|līmem in| nūbe co|lumbam
 comprēn|samque te|net pedi|busque ē|viscerat| uncīs;
 tum cruor| et vul|sae lā|buntur abl| aethere| plūmae.
 At nōn| haec nūl|lis homi|num sator| atque de|ōrum
 obser|vāns ocu|lis sum|mō sedet| altus O|lympō.
 Tyrrhē|num geni|tor Tar|chōnem in| proelia| saeva
 suscitat| et stimu|lis haud| mollibus| iniciit| irās.
 ergō in|ter cae|dēs cē|dentia|que agmina| Tarchōn

700

705

710

715

720

725

fertur e|quō vari|isque ī|stīgat| vōcibus| ālās
 nōmine| quemque vo|cāns, refi|citque ī| proelia| pulsōs.
 ‘quis metus,| ō num|quam doli|tūrī, ō| semper in|ertēs
 Tyrrhē|nī, quae| tanta ani|mīs i|gnāvia| vēnit?
 fēmina| pālan|tēs agit| atque haec| agmina| vertit!
 quō fer|rūm quid|ve haec geri|mus tē|la inrita| dextrīs? 730
 at nōn| in Vene|rem sē|gnēs noc|turnaque| bella,
 aut ubi| curva cho|rōs in|dixit| tībia| Bacchī.
 exspec|tāte da|pēs et| plēnae| pōcula| mēnsae
 (hic amor,| hoc studi|um) dum| sacra se|cundus hā|ruspex
 nūntiet| ac lū|cōs vocet| hostia| pinguis in| altōs!’
 haec ef|fātus e|quum in medi|ōs mori|tūrus et| ipse
 concitat,| et Venu|lō adver|sum sē| turbidus| infert
 dērep|tumque ab e|quō dex|trā com|plectitur| hostem
 et gremi|um ante su|um mul|tā vī| concitus| aufert.
 tollitur| in cae|lum clā|mōr cūnc|tique La|tīnī 740
 conver|tēre ocul|lōs. volat| igneus| aequore| Tarchōn
 arma vi|rūmque fe|rēns; tum| summa ip|sius ab| hastā
 dēfrin|git fer|rūm et par|tēs rī|mātūr al|pertās,
 quā vul|nus lē|tāle fe|rāt; con|trā ille re|pugnāns
 sustinet| à jugu|lō dex|tram et vim| viribus| exit. 750
 utque vol|lāns al|tē rap|tum cum| fulva dra|cōnem
 fert aqui|la implicu|itque pe|dēs at|que unguibus| haesit,
 saucius| at ser|pēns sinu|ōsa vo|lūmina| versat
 arrēc|tīsque hor|ret squā|mīs et| sibilat| ōre
 arduus| īsur|gēns, il|la haud minus| urget ob|uncō
 luctan|tem rōs|trō, simul| aethera| verberat| ālis:
 haud ali|ter prae|dam Ti|burtum ex| agmine| Tarchōn
 portat o|vāns. ducis| exem|plum ēven|tumque se|cūtī
 Maeoni|dae incur|runt. tum| fātīs| dēbitus| Arrūns
 vēlō|cem jacu|lō et mul|tā prior| arte Ca|millam
 circuit,| et quae| sit for|tūna fa|cillimāl temptat.
 quā sē| cumque fu|rēns medi|ō tulit| agmine| virgō,
 hāc Ar|rūns subit| et taci|tus ves|tīgia| lūstrat;
 quā vic|trīx redit| illa pe|demque ex| hoste re|portat,

730

735

740

745

750

755

760

hāc juve|nis für|tim cele|rēs dē|torquet ha|bēnās.
hōs adj|tūs jam|que hōs adj|tūs om|nemque per|errat
undique| circui|tum et cer|tam quatit| improbus| hastam.

Forte sa|cer Cybe|lō Chlō|reus ō|limque sa|cerdos
īnsi|gnis lon|gē Phrygi|is ful|gēbat in| armis
spūman|temque agi|tābat e|quum, quēm| pellis a|ēnīs
in plū|mam squā|mīs au|rō cōn|serta te|gēbat.
ipse per|egrī|nā fer|rūgine| clārus et| ostrō
spīcula| torquē|bat Lyci|ō Gor|tynia| cornū;
aureus| ex ume|rīs erat| arcus et| aurea| vāti
cassida;| tum croce|am chlamy|demque si|nūsque cre|pantēs
carbase|ōs ful|vō in nō|dum coll|lēgerat| aurō
pictus a|cū tuni|cās et| barbara| tegmina| crūrum.

hunc vir|gō, sī|ve ut tem|plīs prae|figeret| arma
Trojā,| capti|vō sī|ve ut sē| ferret in| aurō
vēnā|trix, ū|num ex om|nī cer|tāmine| pugnae
caeca se|quēbā|tur tō|tumque in|cauta per| agmen

fēmine|ō prae|dae et spoli|ōrum ā|r|dēbat a|mōre,
tēlum ex| insidi|is cum| tandem| tempore| captō
concitat| et supe|rōs Ar|rūns sīc| vōce pre|cātūr:
'summe de|um, sānc|tī cūs|tōs Sō|ractis Al|pollō,
quem pri|mī colij|mus, cui| pīneus| ārdor a|ervō
pāscitur,| et medi|um frē|tī pie|tāte per| ignem
cultō|rēs mul|tā premi|mus ves|tīgia| prūnā,
dā, pater,| hoc nos|tris abo|lēri| dēdecus| armīs,
omnipotēns. nōn| exuvī|as pul|saeve tro|paeum
virginis| aut spoli|a ūlla pe|tō, mihi| cētera| laudem
facta fe|rent; haec| dira me|ō dum| vulnere| pestis
pulsa ca|dat, patri|as reme|ābō in|glōrius| urbēs.'

Audiit| et vō|tī Phoe|bus suc|cēdere| partem
mente de|dit, par|tem volu|crēs di|spersit in| aurās:
sterneret| ut subi|tā tur|bātam| morte Ca|mīllam
adnuit| ūran|tī; redu|cem ut patri|a alta vi|dēret
nōn dedit,| inque No|tōs vō|cem ver|tēre pro|cellae.
ergō ut| missa ma|nū soni|tum dedit| hasta per| aurās,

765

770

775

780

785

790

795

convertere ani|mōs ā|crēs oculū|lōsque tulēre 800
 cunctī ad|rēgī nam Vol|scī, nihil| ipsa nec| aurae
 nec soni|tūs memor| aut veni|entis ab| aethere| tēlī,
 hasta sub| exser|tam dō|nec per|lāta pa|pillam
 haesit| virgine|umque al|tē bībit| ācta cru|ōrem.
 concur|runt trepi|dae comi|tēs domi|namque ru|entem
 suscipi|unt. fugit| ante om|nēs ex|territus| Arrūns
 laetitiā mix|tōque me|tū, nec| jam amplius| hastae
 crēdere| nec tē|lis oc|currere| virginis| audet.
 ac velut| ille, pri|us quam| tēla ini|mīca se|quantur,
 continu|ō in mon|tēs sē|sē āvius| abdidit| altōs
 occi|sō pās|tōre lu|pus ma|gnōve ju|vencō,
 cōnscius| audā|cis fac|tī, cau|damque re|mulcēns
 subjē|cit pavī|tantem ute|rō sil|vāsque pe|tīvit:
 haud secus| ex oculū|lis sē| turbidus| abstulit| Arrūns
 conten|tusque ful|gā medi|is sē im|miscuit| armīs. 815
 illa ma|nū mori|ēns tē|lum trahit, ossa sed| inter
 ferreus| ad cos|tās allō stat| vulnere| mūcrō.
 labitur| exsan|guis, lā|buntur| frīgida| lētō
 lūmina, purpure|us quon|dam color| ūra re|līquit.
 tum sīc| exspī|rāns Ac|cam ex ae|quālibus| ūnam 820
 adloqui|tur, fī|da ante ali|ās quae| sōla Ca|millae
 quīcum| parti|rī cū|rās, at|que haec ita| fātūr:
 'hāctenus, Acca so|rōr, potu|i: nunc| vulnus a|cerbum
 cōnficit, et tene|brīs ni|grēscunt| omnia| circum.
 effuge et| haec Tur|nō man|dāta no|vissima| perfer:
 succē|dat pu|gnāe Tro|jānōs|que arceat| urbe. 825
 jamque valē.' simul| hīs dic|tīs lin|quēbat ha|bēnās
 ad ter|ram nōn| sponte flu|ēns. tum| frīgida| tōtō
 paulā|tim exsol|vit sē| corpore, lentaque| colla
 et cap|tum lē|tō posu|it caput, arma re|linquēns,
 vītaque| cum gemi|tū fugit| indī|gnāta sub| umbrās.
 tum vē|rō immēn|sus sur|gēns ferit| aurea| clāmor
 sidera:| dējec|tā crū|dēscit| pugna Ca|millā;
 incur|runt dēn|sī simul| omnis| cōpia| Teucrum

Tyrrhē|nīque dū|cēs Eu|andri|que Arcades| ālāe.
 At Trivi|ae cūs|tōs jam|dūdum in| montibus| Ōpis
 alta se|det sum|mīs spec|tatque in|terrīta| pugnās.
 utque pro|cul medi|ō juve|num in clā|mōre fu|rentum
 prōspe|xit trīs|tī mul|cātam| morte Ca|millam,
 ingemu|itque de|ditque hās| īmōl pectore| vōcēs:
 'heu nimi|um, vir|gō, nimi|um crū|dēle lu|istī
 supplici|um Teu|crōs cōn|āta la|cessere| bellō!
 nec tibi| déser|tae in dū|mīs colu|issee Di|ānam
 prōfuit| aut nos|trās ume|rō ges|sisse pha|retrās.
 nōn tamen| indeco|rem tua| tē rē|gina re|līquit
 extrē|mā jam in| morte, ne|que hoc sine| nōmine| lētum
 per gen|tēs erit| aut fā|mam pati|ēris in|ultaē.
 nam quī|cumque tu|um vio|lāvit| vulnere| corpus
 morte lu|et meri|tā.' fuit| ingēns| monte sub| altō
 rēgis| Dercen|nī ter|rēnō ex| aggere| bustum
 anti|quī Lau|rentis o|pācā|que ilice| tēctum;
 hīc dea| sē prī|mum rapi|dō pul|cherrima| nīsū
 sistit et| Arrun|tem tumu|lō specu|lātur ab| altō.
 ut vī|dit ful|gentem ar|mīs ac| vāna tu|mentem,
 'cūr' in|quit 'dī|versus ab|is? hūc| dērigel gressum,
 hūc peri|ture ve|nī, capi|ās ut| digna Ca|millae
 prāemia.| tūne eti|am tē|lis mori|ēre Di|ānae?'
 dixit, et| aurā|tā volu|crem Thrē|issa sa|gittam
 dēprōmp|sit phare|trā cor|nūque in|fēnsa te|tendit
 et dū|xit lon|gē, dō|nec cur|vāta co|irent
 inter| sē capi|ta et mani|bus jam| tangeret| aequīs,
 laevā aci|em fer|rī, dex|trā ner|vōque pa|pillam.
 extem|plō tē|li strī|dōrem au|rāsque so|nantēs
 audiit| ūnā Ar|rūns hae|sitque in| corpore| ferrum.
 illum ex|spiran|tem soci|i atque ex|trēma ge|mentem
 obli|tī ignō|tō cam|pōrum in| pulvere| linquunt;
 Ōpis ad| aetheri|um pen|nīs au|fertur O|lympum.
 Prīma fu|git domi|nā āmis|sā levis| āla Ca|millae,

835

840

845

850

855

860

865

turbā|tī fugi|unt Rutu|lī, fugit| ācer Ā|tinās,
 disjec|tique du|cēs dē|sōlā|tīque ma|nipli
 tūta pe|tunt et e|quis ā|versī ad| moenia| tendunt. 870
 nec quis|quam instan|tēs Teu|crōs lē|tumque fe|rentēs
 susten|tāre val|let tē|lis aut| sistere| contrā,
 sed la|xōs refe|runt ume|rīs lan|guentibus| arcūs,
 quadripe|dumque pu|trem cur|sū quatit| ungula| cāmpum. 875
 volvitur| ad mū|rōs cā|ligine| turbidus| ātrā
 pulvis, et| ē specu|lis per|cussae| pectora| mātrēs
 fēmine|um clā|mōrem ad| caeli| sīderā| tollunt.
 quī cur|sū por|tās prī|mī inrū|pēre pa|tentēs,
 hōs ini|mīca su|per mix|tō premit| agmine| turba,
 nec mise|ram effugi|unt mor|tem, sed| līmine in| ipsō,
 moenibus| in patri|is at|que inter| tūta do|mōrum
 cōnfī|xī exspī|rant ani|mās. pars| claudere| portās,
 nec soci|is ape|rīre yi|am nec| moenibus| audent
 accipe|re ūran|tēs, ori|turque mi|serrima| caedēs
 dēfen|dentum ar|mīs adi|tūs in|que arma ru|entum.
 exclū|sī ante ocu|lōs lacri|māntum|que ūra pa|rentum
 pars in| praecipi|tēs fos|sās ur|gente ru|inā
 volvitur| immis|sis pars| caeca et| concita| frēnīs
 ārjetat| in por|tās et| dūrōs| ūbice| postēs. 880
 ipsae| dē mū|rīs sum|mō cer|tāmine| mātrēs
 (mōnstrat a|mōr vē|rūs patri|ae, ut vi|dēre Ca|mīllam)
 tēla ma|nū trepi|dae jacī|unt ac| rōbore| dūrō
 stīpiti|bus fer|rūm sudi|busque imi|tantur ob|ustīs
 praecipi|tēs, prī|maeque mo|rī prō| moenibus| ārdent. 885
 Inter|ā Tur|num in sil|vīs sae|vīssimus| implet
 nūntius| et juve|nī ingen|tem fert| Acca tu|mūltum:
 dēlē|tās Vols|cōrūm aci|ēs, ceci|disse Ca|mīllam,
 ingruē|re īfēn|sōs hos|tēs et| Mārte se|cundō
 omnia| corripū|isse, me|tum jam ad| moenia| ferrī.
 ille fu|rēns (et| saeva Jo|vis sīc| nūmina| poscunt)
 dēserit| obses|sōs collēs, nemo|ra aspera| linquit.
 vix ē| cōnspec|tū exie|rāt cam|pumque te|nēbat,

cum pater| Aenē|ās sal|tūs in|gressus a|pertōs
 exsupe|ratque ju|gum sil|vāque ē|vādit o|pācā.
 sīc am|bō ad mū|rōs rapi|dī tō|tōque fe|runtur
 agmine| nec lon|gis in|ter sē| passibus| absunt;
 ac simul| Aenē|ās fū|mantēs| pulvēre| campōs
 prōspe|xit lon|gē Lau|rentia|que agmina| vīdit,
 et sae|vum Aenē|ān a|gnōvit| Turnus in| armis
 adven|tumque pe|dum flā|tūsque au|dīvit e|quōrum.
 continu|ōque ine|ant pu|gnās et| proelia| temptent,
 nī rose|us fes|sōs jam| gurgite| Phoebus Hi|bērō
 tingat e|quōs noc|temque di|ē lā|bente re|dūcat.
 cōnsi|dunt cas|trīs an|te urbem et| moenia| vällant.

905

910

915

Aeneid Book 12

Turnus ut infrāc|tōs ad|versō Marte La|tinōs
 dēfē|cissem vi|det, sua nunc prō|missa re|poscī,
 sē si|gnārī oculis, ul|trō implā|cābilis| ārdet
 attol|litque ami|mōs. Poe|nōrum| quālis in| arvis
 saucius| ille gra|vī vē|nantum| vulnere| pectus
 tum dē|mum movet| arma le|ō, gau|detque co|mantēs
 excuti|ēns cer|vice to|rōs fī|xumque la|trōnis
 impavi|dus fran|git tē|lum et fremit| ōre cru|entō:
 haud secus| accēn|sō glī|scit vio|lentia| Turnō.
 tum sīc| adfā|tur rē|gem atque ita| turbidus| infit:
 'nūlla mo|ra in Tur|nō; nihil| est quod| dicta re|tractent
 ignā|vī Aenea|dae, nec| quae pepi|gēre re|cūsent:
 congregdi|or. fer| sacra, pa|ter, et| concipe| foedus.
 aut hāc| Dardani|um dex|trā sub| Tartara| mittam
 dēser|tōrem Asi|ae (sede|ant spec|tentque La|tīni),
 et sō|lus fer|rō cri|men com|mūne re|fellam,
 aut habe|at vic|tōs, cē|dat Lā|vīnia| conjūnx.
 Olli| sēdā|tō re|spondit| corde La|tinus:
 'ō praes|tāns ani|mī juve|nis, quan|tum ipse fe|rōci
 virtū|te exsupe|rās, tan|tō mē im|pēnsius| aequum est
 cōsule|re atque om|nēs metu|entem ex|pendere| cāsūs.
 sunt tibi| rēgna pa|tris Dau|nī, sunt| oppida| capta
 multa ma|nū, nec| nōn au|rūmque ani|musque La|tīnō est;
 sunt ali|ae innūp|tae Latī|ō et Lau|rentibus| arvīs
 nec genus| indeco|rēs. sine| mē haec haud| mollia| fātū
 sublā|tis ape|rīre do|lis, simul| hoc ani|mō haurī:
 mē nā|tam nūl|ī vete|rūm soci|āre pro|cōrum
 fās erat, idque om|nēs dī|vīque homi|nēsque ca|nēbant.
 victus a|mōre tu|i, co|gnātō sanguine| victus
 conjugis| et maes|tae lacri|mīs, vin|cla omnia| rūpī;
 prōmis|sam ēripū|i gene|rō, ar|ma impīa| sūmpsi.
 ex il|lō quī| mē cā|sus, quae,| Turne, se|quantur
 bella, vi|dēs, quan|tōs pri|mus pati|āre la|bōrēs.

5

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bis ma|gnā vic|tī pu|gnā vix| urbe tu|ēmur
 spēs Ita|lās; reca|lent nos|trō Thy|brīna flu|enta
 sanguine ad|hūc cam|pique in|gentēs| ossibus| albent.
 quō refe|rō toti|ēns? quae| mentem īn|sānia| mūtat?
 sī Tur|nō extinc|tō soci|ōs sum a|scire pa|rātus,
 cūr nōn| incolu|mī poti|us cer|tāmina| tollō?
 quid cōn|sanguine|i Rutu|li, quid| cētera| dicet
 ītali|a, ad mor|tem sīl tē (fors| dicta re|fūtet!)
 prōdide|rim, nā|tam et cō|nubia| nostra pe|tentem?
 respice| rēs bel|lō vari|ās, mise|rēre pa|rentis
 longae|vī, quem| nunc maes|tum patri|a Ardea| longē
 dīvidit.'| haudquā|quam dic|tis vio|lentia| Turnī
 flectitur;| exsupe|rat magis| aegrē|scitque me|dendō.
 ut pri|mum fā|rī potu|it, sic| īstituit| ōre:
 'quam prōl mē cū|ram geris,| hanc precor,| optime,| prō mē
 dēpō|nās lē|tumque si|nās prōl laude pa|ciscī.
 et nōs| tela, pa|ter, fer|rūrumque haud| dēbile| dextrā
 spargimus,| et nos|trō sequi|tur dē| vulnere| sanguis.
 longē il|lī dea| māter e|rīt, quae| nūbe fu|gācem
 fēmine|ā tegat| et vā|nīs sē|sē occulat| umbris.'
 At rē|gina no|vā pu|gnāe con|territa| sorte
 flēbat et| ārden|tem gene|rūm mori|tūra te|nēbat:
 'Turne, per| hās ego| tē lacri|mās, per| sī quis A|mātae
 tangit ho|nōs ani|mum: spēs| tū nunc| ūna, se|nectae
 tū requi|ēs mise|rae, decus| imperi|umque La|tinī
 tē penes,| in tē om|nīs domus| inclī|nāta re|cumbit.
 ūnum ū|rō: dē|siste ma|num com|mittere| Teucrīs.
 quī tē| cumque ma|nent is|tō cer|tāmine| cāsūs
 et mē,| Turne, ma|nent; simul| haec in|vīsa re|linquam
 lūmina| nec gene|rūm Aenē|ān cap|tīva vi|dēbō.'
 accē|pit vō|cem lacri|mīs Lā|vīnia| mātris
 flagran|tēs per|fūsa ge|nās, cui| plūrimus| ignem
 subjē|cit rubor| et cale|facta per| ūra cu|currit.
 Indum| sanguine|ō velu|tī vio|lāverit| ostrō

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sī quis e|bur, aut| mixta ru|bent ubi| lilia| multā
 alba ro|sā, tā|lēs vir|gō dabat| ōre co|lōrēs.
 illum| turbat a|mor fī|gitque in| virgine| vultūs;
 ārdet in| arma ma|gis pau|cisque ad|fātūr A|mātam:
 ‘nē, quae|sō, nē| mē lacri|mis nē|ve ūmine| tantō
 prōseque|re in dū|rī cer|tāmina| Mārtis e|untem,
 ū mā|ter; neque e|nim Tur|nō mora| libera| mortis.
 nūntius| haec, Id|mōn, Phrygi|ō mea| dicta ty|rannō
 haud placi|tūra re|fer. cum| pŕimum| crāstina| caelō
 pūnīce|is in|vecta ro|tis Au|rōra ru|bēbit,
 nōn Teu|crōs agat| in Rutu|lōs, Teu|crum arma qui|escant
 et Rutu|lī; nos|trō diri|māmus| sanguine| bellum,
 illō| quaerā|tur con|jūnx Lā|vīnia| campō.’
 Haec ubi| dicta de|dit rapī|dusque in| tecta re|cessit,
 poscit e|quōs gau|detque tu|ēns an|te ūra fre|mentēs,
 Pilum|nō quōs| ipsa de|cus dedit| Ōri|thyīa,
 qui| can|dōre ni|vēs an|teirent,| cursibus| aurās.
 circum|stant prope|rī aurī|gae mani|busque la|cessunt
 pectora| plausa ca|vīs et| colla co|mantia| pectunt.
 ipse de|hinc au|rō squā|lentem al|bōque ori|chalcō
 circum|dat lō|rīcam ume|rīs, simul| aptat ha|bendō
 ēensem|que clipe|umque et| rubrae| cornua| cristae,
 ēensem| quem Dau|nō ignipot|ēns deus| ipse pa|rentī
 fēcerat| et Stygi|ā can|dentem| tīnxerat| undā.
 exim| quae medi|is in|gentī ad|nīxa co|lumnae
 aedibus| astā|bat, vali|dam vī| corripit| hastam,
 Actoris| Aurun|cī spoli|um, quas|satque tre|mentem
 vōcife|rāns: ‘nunc,| ū num|quam frūs|trāta vo|cātūs
 hasta me|ōs, nunc| tempus ad|est: tē| maximus| Actōr,
 tē Tur|nī nunc| dextra ge|rit; dā| sternere| corpus
 lōri|camque ma|nū vali|dā lace|rāre re|vulsam
 sēmivi|rī Phrygis| et foe|dāre in| pulvere| crīnēs
 vibrā|tōs cali|dō fer|rō mur|rāque ma|dentēs.’
 his agi|tur furi|is, tō|tōque ā|r|dentis ab| ūre

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100

scintil|lae absis|tunt, ocu|lis micat| acribus| ignis,
mūgi|tūs velu|tī cum| prīma in| proelia| taurus
terrifi|cōs ciet| aut i|rāscī in| cornua| temptat
arboris| obnī|xus trun|cō, ven|tōsque la|cessit
ictibus| aut spar|sa ad pulgnam prō|lūdit ha|rēnā.

105

Nec minus| intere|ā mā|ternīs saevus in| armīs
Aenē|ās acu|it Mār|tem et sē| suscitat| īrā,

oblā|tō gau|dēns com|pōnī foedere| bellum.

110

tum soci|ōs maes|tique me|tum sō|lātūr I|ūlī
fāta do|cēns, rē|gīque ju|bet re|spōnsa La|tīnō
certa re|ferre vi|rōs et| pācis| dicere| lēgēs.

Postera| vix sum|mōs spar|gēbat| lūmine| montēs

orta di|ēs, cum| prīmū al|tō sē| gurgite| tollunt

Solis e|quī lū|cemque ē|lātīs nāribus| efflant:

115

campum ad| certā|men mal|gnae sub| moenibus| urbīs

dimēn|sī Rutu|lique vi|rī Teu|crique pa|rābant

in medi|ōque fo|cōs et| dīs com|mūnībus| ārās

grāmine|ās. ali|i fon|temque i|gnemque fe|rēbant

vēlā|tī li|mō et ver|bēnā| tempora| yinctī.

120

prōcē|dit legi|ō Ausoni|dum, pī|lātāque| plēnīs

agmina| sē fun|dunt por|tīs. hinc| Trōius| omnis

Tyrrhē|nusque ru|it vari|is ex|ercitus| armīs,

haud secus| instrūc|tī fer|rō quam| sī aspera| Mārtīs

125

pugna vo|cet. nec| nōn medi|is in| milibus| ipsī

ductō|rēs au|rō voli|tant os|trōque su|perbī,

et genus| Assara|cī Mnes|theus et| fortis A|sīlās

et Mes|sāpus e|quum domi|tor, Nep|tūnia| prōlēs;

utque da|tō si|gnō spati|a in sua| quisque re|cessit,

dēfī|gunt tel|lūre has|tās et| scūta re|clīnant.

130

tum studi|ō effū|sae mā|trēs et| vulgus in|ermūm

invali|dīque se|nēs tur|rēs ac| tēcta do|mōrum

obsē|dēre, ali|i por|tīs sub|līmībus| astant.

At Jū|nō ex sum|mō (qui| nunc Al|bānus ha|bētur;

135

tum neque| nōmen e|rāt neque ho|nōs aut| glōria| montī)

prōspici|ēns tumu|lō cam|pum aspec|tābat et| ambās

Lauren|tum Trō|umque aci|es ur|bemque La|tīnī.
 extēm|plō Tur|nī sīc| est ad|fāta so|rōrem
 dīva de|am, stā|gnis quae| flūmini|busque so|nōrīs
 praesidet| (hunc il|lī rēx| aetheris| altus ho|nōrem
 Juppiter| ērep|tā prō| virginī|tāte sa|crāvit): 140
 ‘nympha, de|cus fluvi|ōrum, ani|mō grā|tissima| nostrō,
 scīs ut| tē cūnc|tīs ū|nam, quae|cumque La|tīnae
 magnani|mī Jovis| ingrā|tum ascen|dēre cu|bile,
 praetule|rim cae|lique li|bēns in| parte lo|cārim:
 disce tu|um, nē| mē incū|sēs, Jū|turna, do|lōrem.
 quā vī|sa est For|tūna pa|tū Par|caeque si|nēbant
 cēdere| rēs Latī|ō, Tur|num et tua| moenia| texi;
 nunc juve|nem impari|bus vide|ō con|currere| fātīs,
 Parcā|rumque di|es et| vīs ini|mīca pro|pinquat. 150
 nōn pu|gnam aspice|re hanc ocu|lis, nōn| foedera| possum.
 tū prō| germā|nō sī| quid prae|sentius| audēs,
 perge; de|cet. for|san mise|rōs meli|ora se|quentur.’
 vix ea,| cum lacri|mās ocu|lis Jū|turna pro|fundit
 terque qua|terque ma|nū pec|tus per|cussit ho|nestum. 155
 ‘nōn lacri|mīs hoc| tempus’ a|it Sā|turnia| Jūnō:
 ‘accele|rā et frā|trem, sī| quis modus,| ēripe| mortī;
 aut tū| bella ci|ē con|ceptum|que excute| foedus.
 auctor el|go auden|di.’ sic| exhor|tāta re|liquit
 ince|tam et trīs|tī tur|bātam| vulnere| mentis. 160
 Interē|ā rē|gēs in|genti| mōle La|tīnus
 quadriju|gō vehi|tur cur|rū (cuī| tempora| circum
 aurā|tī bis| sex radi|i full|gentia| cingunt,
 Solis a|vī speci|men), bī|gīs it| Turnus in| albīs,
 bīna ma|nū lā|tō cris|pāns has|tilia| ferrō. 165
 hinc pater| Aenē|ās, Rō|mānae| stirpis o|rīgō,
 sidere|ō fla|grāns clipe|ō et cae|lestibus| armis
 et jux|tā Ascani|us, mal|gnae spēs| altera| Rōmae,
 prōcē|dunt cas|trīs, pū|rāque in| veste sa|cerdos
 saetige|rī fē|tum suis| intōn|samque bi|dentem
 attulit| admō|vitque pe|cūs fla|grantibus| ārīs. 170

illi ad surgen|tem con|versi lūmina| sōlem
dant frū|gēs mani|bus sal|sās et| tempora| ferrō
summa no|tant pecu|dum, pate|rīsque al|tāria| libant.

Tum pius| Aenē|ās stric|tō sīc| ēnse pre|cātūr:
'estō| nunc Sōl| testis et| haec mihi| terra vo|cantī,
quam prop|ter tan|tōs potu|i per|ferre la|bōrēs,
et pater| omnipot|ēns et| tū Sā|turnia| conjūnx
(jam meli|or, jam,| diva, pre|cor), tū|que inclute| Māvors,

cūncta tu|ō quī| bella, pa|ter, sub| nūmine| torquēs;
fontis|que fluvi|ōsque vo|cō, quae|que aetheris| alti
religi|ō et quae| caerule|ō sunt| nūmina| pontō:

cesserit| Ausoni|ō sī| fors vic|tōria| Turnō,
convenit| Euan|drī vic|tōs di|scēdere ad| urbem,
cēdet I|ūlus a|grīs, nec| post ar|ma ūlla re|bellēs
Aenea|dae refe|rent fer|rōve haec| rēgna la|cessent.

sīn nos|trum adnue|rit nō|bīs vic|tōria| Mārtēm
(ut poti|us reor| et poti|us dī| nūmine| firment),
nōn ego| nec Teu|crīs Ita|lōs pā|rēre ju|bēbō
nec mihi| rēgna pe|tō: pari|bus sē| lēgibus| ambae

invic|tae gen|tēs ae|terna in| foedera| mittant.

sacra de|ōsque da|bō; socer| arma La|tīnus ha|bētō,
imperi|um sol|leme so|cer; mihi| moenia| Teucrī
cōnstituent ur|bīque da|bit Lā|vīnia| nōmen.'

Sīc prior| Aenē|ās, sequi|tur sīc| deinde La|tinus
suspici|ēns cae|lum, ten|ditque ad| sīdera| dextram:
'haec ea|dem, Aenē|ā, ter|ram, mare,| sīdera,| jūrō
Lātō|naeque ge|nus du|plex Jā|numque bi|frontem,

vimque de|um īfer|nam et dū|rī sa|crāria| Dītis;

audiat| haec geni|tor quī| foedera| fulmine| sancit.

tangō ā|rās, medi|ōs i|gnēs et| nūmina| testor:

nūlla dī|es pā|cem hanc Ita|lis nec| foedera| rumpet,
quō rēs| cumque ca|dent; nec| mē vīs| ūlla vol|lentem
āver|tet, nōn,| sī tel|lūrem ef|fundat in| undās
dīlūvi|ō mi|scēns cae|lumque in| Tartara| solvat,

ut scēp|trum hoc' (dex|trā scēp|trum nam| forte ge|rēbat)

175

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185

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205

‘numquam| fronde le|vī fun|det vir|gulta nec| umbrās,
cum semel| in sil|vīs i|mō dē| stirpe re|cīsum
mātre ca|ret posu|itque co|mās et| bracchia| ferrō,
ōlim ar|bōs, nunc| artifi|cis manus| aere de|cōrō
inclū|sit patri|busque de|dit ges|tāre La|tīnīs.’

210

tālibus| inter| sē fir|mābant| foedera| dictīs
cōnspec|tū in medi|ō proce|rum. tum| rīte sa|crātās
in flam|mam jugu|lant pecu|dēs et| vīscera| vivīs
ēripi|unt, cumu|llantque one|rātīs lancibus| ārās.

215

At vē|rō Rutu|lis im|pār ea| pugna yi|dērī
jamdū|dum et vari|ō mi|scērī pectora| mōtū,
tum magis| ut propi|us cer|nunt nōn| vīribus| aequōs.

adjuvat| inces|sū taci|tō prō|gressus et| āram
supplici|ter vene|rāns dē|missō| lūmine| Turnus
pūben|tēsque ge|nae et juve|nālī in| corpore| pallor,
quem simul| ac Jū|turna so|rōr cre|brēscere| vidit
sermō|nem et vull|ī vari|āre la|bantia| corda,

220

in medi|ās aci|ēs fōr|mam adsimu|llāta Ca|merti,
cui genus| ā proa|vīs in|gēns clā|rūrumque pa|ternae
nōmen e|rat vir|tūtis, et| ipse ā|cerrimus armīs,

225

in medi|ās dat| sēsē aci|ēs haud| nescia| rērum
rūmō|rēsque se|rīt vari|ōs ac| tālia| fātū:
‘nōn pudet,| o| Rutu|li, prōl| cūnctis| tālibus| ūnam
objec|tāre ani|mam? nume|rōne an| vīribus| aequī

230

nōn sumus?| ēn, om|nēs et| Trōes et| Arcades| hī sunt,
fātā|lisque ma|nus, in|fensa E|trūria| Turnō:

vix hos|tem, alter|nī sīl| congregdi|āmur, ha|bēmus.

ille qui|dem ad supe|rōs, quō|rūm sē| dēvovet| ārīs,
succē|det fā|mā vī|vusque per| ora fe|rētur;

235

nōs patri|ā āmis|sā domi|nīs pā|rēre su|perbīs

cōgē|mur, qui| nunc len|tī cōn|sēdimus| arvis.’

Tālibus| incēn|sa est juve|num sen|tentia| dictīs

jam magis| atque mal|gis, ser|pitque per| agmina| murmur:

ipsī| Lauren|tēs mū|tātī ip|sique La|tīnī.

240

qui sibi| jam requi|em pul|gnae rē|busque sal|lūtem

spērā|bant, nunc| arma vo|lunt foe|dusque pre|cantur
 īfec|tum et Tur|nī sor|tem mise|rantur in|iquam.
 hīs ali|ud mal|jus Jū|turna ad|jungit et| altō
 dat si|gnum cae|lō, quō| nōn prae|sentius| ullū
 turbā|vit men|tēs Itallās mōns|trōque fe|fellit. 245
 namque volāns ru|brā ful|vus Jovis| ales in| aethrā
 litore|ās agi|tābat a|vēs tur|bamque so|nantem
 agminis| alige|rī, subi|tō cum| lāpsus ad| undās
 cycnum ex|celle|tem pedi|bus rapit| improbus| uncis.
 arrē|xēre ani|mōs Ita|lī, cūnc|taeque vo|lucrēs
 conver|tunt clā|mōre ful|gam (mī|rābile| vīsū),
 aethera|que obscū|rant pen|nīs hos|temque per| aurās
 factā| nūbe pre|munt, dō|nec vī| victus et| ipsō
 pondere| défe|cit prae|damque ex| unguibus| ales
 prōjē|cit fluvi|ō, peni|tusque in| nūbila| fūgit. 255
 Tum vē|rō auguri|um Rutu|lī clā|mōre sa|llūtant
 expedi|untque ma|nūs, pri|musque To|lumnius| augur
 ‘hoc erat,| hoc vō|tis’ in|quit ‘quod| saepe pe|tīvi.
 accipi|ō agnōs|cōque de|ōs; mē,| mē duce| ferrum
 corripi|te, ō mise|rī, quōs| improbus| advena| bellō
 territat| invali|dās ut a|vēs, et| litora| vestra
 vī popu|lat. petet| ille ful|gam peni|tusque pro|fundō
 vēla da|bit. vōs| ūnani|mī den|sēte ca|tervās
 et rē|gem vō|bīs pu|gnā dē|fendite| raptum.’ 265
 dixit, et| adver|sōs tē|lum con|torsit in| hostēs
 prōcur|rēns; soni|tum dat| stridula| cornus et| aurās
 certa se|cat. simul| hoc, simul| ingēns| clāmor et| omnēs
 turbā|tī cune|i cale|factaque| corda tu|multū.
 hasta volāns, ut| forte no|vem pul|cherrima| frātrum
 corpora| cōnstite|rant con|trā, quōs| fida cre|ārat 270
 ūna tot| Arcadi|ō con|jūnx Tyr|rhēna Gy|lippō,
 hōrum ū|num ad medi|um, teri|tur quā| sūtilis| alvō
 balteus| et late|rum jūnc|tūrās| fibula| mordet,
 ēgregi|um fōr|mā juve|nem et ful|gentibus| armīs,
 trānsadi|git cos|tās ful|vāque ef|fundit ha|rēnā.

at frā|trēs, ani|mōsa phā|lānx ac|cēnsaque| lūctū,
 pars gladi|ōs strin|gunt mani|bus, pars| missile| ferrum
 corripi|unt cae|cīque ru|unt. quōs| agmina| contrā
 prōcur|runt Lau|rentum, hinc| dēnsī| rūrsus in|undant
 Trōes A|gylly|nīque et| pictis| Arcades| armīs:
 sīc om|nēs amor| ūnus ha|bet dē|cernere| ferrō.
 diripu|ere ā|rās, it| tōtō| turbida| caelō
 tempes|tās tē|lōrum ac| ferreus| ingruit| imber,
 crātē|rāsque fo|cōsque fe|runt. fugit| ipse La|tīnus
 pulsā|tōs refe|rēns īn|fectō| foedere| dīvōs.
 īfrē|nant ali|i cur|rūs aut| corpora| saltū
 subici|unt in e|quōs et| strictis| ēnsibus| adsunt.
 Messā|pus rē|gem rē|gisque īn|signe ge|rentem
 Tyrrhē|num Aules|tēn, avi|dus cōnfundere| foedus,
 adver|sō prō|terret e|quō; ruit| ille re|cēdēns
 et miser| opposi|tis ā| tergō īn|volvitur| āris
 in caput| inque ume|rōs. at| fervidus| advolat| hastā
 Messā|pus tē|lōque ū|rantem| multa tra|bālī
 dēsuper| altus e|quō gravi|ter ferit| atque ita| fātū:
 ‘hoc habet,| haec meli|or ma|gnis data| victima| dīvis.’
 concur|runt Ita|lī spoli|antque ca|lentia| membra.
 obvius| ambus|tum tor|rem Cory|naeus ab| ārā
 corripit| et venienti Eby|sō plā|gamque fe|rentī
 occupat| os flam|mīs: ollī| ingēns| barba re|lūxit
 nīdō|remque am|busta de|dit. super| ipse se|cūtus
 caesari|em lae|vā tur|bātī corripit| hostis
 impres|sōque ge|nū nī|tēns ter|rae applicat| ipsum;
 sic rigi|dō latus| ēnse fe|rīt. Poda|līrius| Alsum
 pāstō|rem pri|māque aci|ē per| tēla ru|entem
 ēnse se|quēns nū|dō super|imminet;| ille se|cūrī
 adver|sī fron|tem medi|am men|tumque re|ductā
 dissicit| et spar|sō lā|tē rigat| arma cru|ōre.
 olli| dūra qui|ēs ocu|lōs et| ferreus| urget
 somnus, in| aeter|nam con|duntur| lūmina| noctem.
 At pius| Aenē|ās dex|tram ten|dēbat in|ermem

280

285

290

295

300

305

310

nūdā|tō capi|te atque su|ōs clā|mōre vo|cābat:
 'quō rui|tis? quae|ve ista re|pēns dis|cordia| surgit?
 o cohi|bēte i|rās! ic|tum jam| foedus et| omnēs
 composi|tae lē|gēs. mihi| jūs con|currere| sōli;
 mē sini|te atque au|ferte me|tūs. ego| foedera| faxo
 firma ma|nū; Tur|num dē|bent haec| jam mihi| sacra.'

315

hās in|ter vō|cēs, medi|a inter| tālia| verba
 ecce vi|rō strī|dēns ā|līs ad|lāpsa sa|gitta est,
 incer|tum quā| pulsa ma|nū, quō| turbine ad|ācta,
 quis tan|tam Rutu|līs lau|dem, cā|susne de|usne,
 attule|rit; pres|sa est ī|signis| glōria| factū,
 nec sē|sē Aenē|ae jac|tāvit| vulnere| quisquam.

320

Turnus ut| Aenē|ān cē|dentem ex| agmine| vidi
 turbā|tōsque du|cēs, subi|tā spē| fervidus| ārdet;
 poscit e|quōs at|que arma si|mul, sal|tūque su|perbus
 ēmicat| in cur|rūm et mani|bus mō|litrur ha|bēnās.
 multa vi|rūm voli|tāns dat| fortia| corpora| lētō.

325

sēmine|cēs vol|vit mul|tōs: aut| agmina| currū
 prōterit| aut rap|tās fugi|entibus| ingerit| hastās.
 quālis al|pud gelidī cum| flūmina| concitus| Hebri
 sanguine|us Mā|vors clipe|ō increpat| atque fu|rentēs
 bella mo|vēns im|mittit e|quōs, il|lī aequore a|pertō
 ante No|tōs Zephy|rūmque vo|lant, gemit| ultima| pulsū

330

Thrāca pe|dum cir|cumque ā|træ For|mīdinis| ōra
 īrae|que īnsidi|aeque, de|i comi|tātus, a|guntur:
 tālis e|quōs ala|cer medi|a inter| proelia| Turnus
 fūman|tēs sū|dōre qua|tit, mise|rābile| caesīs
 hostibus| īsul|tāns; spar|git rap|da ungula| rōrēs
 sanguine|ōs mix|tāque cru|or cal|catur ha|rēnā.

335

jamque ne|ci Sthene|lumque de|dit Thamy|rūmque Pho|lumque,
 hunc con|gressus et| hunc, il|lum ēminus;| ēminus| ambō
 Imbrasi|dās, Glau|cum atque La|den, quōs| Imbrasus| ipse
 nūtrie|rat Lyci|ā pari|busque ū|rāverat| armīs

340

vel cōn|ferre ma|num vel e|quō pree|vertere| ventōs.
 Parte ali|ā medi|a Eumē|dēs in| proelia| fertur,

345

anti|quī prō|lēs bel|lō prae|clāra Do|lōnis,
 nōmine a|vum refe|rēns, ani|mō mani|busque pa|rentem,
 qui quon|dam, cas|tra ut Dana|um specul|lātor ad|iret,
 ausus| Pēli|dae preti|um sibi| poscere| currūs; 350
 illum| Týdī|dēs ali|ō prō| tālibus| ausis
 adfē|cit preti|ō nec e|quis a|spīrat A|chillī.
 hunc procul| ut cam|pō Tur|nus prō|spexit a|pertō,
 ante le|vī jacu|lō lon|gum per in|āne se|cūtus
 sistit e|quōs biju|gēs et| currū| dēsilit| atque 355
 sēmjanī|mī lāp|sōque su|pervenit, et pede| collō
 impres|sō dex|trae mu|crōnem ex|torquet et| altō
 fulgen|tem tin|git jugu|lō atque haec| īsuper| addit:
 ēn a|grōs et, quam bel|lō, Tro|jāne, pe|tīstī,
 Hesperi|am mē|tire ja|cēns: haec| prāemia, quī mē 360
 ferrō au|sī temp|tāre, fe|runt, sīc| moenia| condunt.
 huic comi|tem Asbȳ|tēn con|jectā| cuspide| mittit
 Chlōreal|que Syba|rimque Da|rētaque| Thersilo|chumque
 et ster|nācīs e|qui lāp|sum cer|vice Thy|moetēn.
 ac velut| Ēdō|nī Bore|ae cum| spīritus| altō 365
 īsonat| Aegae|ō sequi|turque ad| litora| flūctūs,
 quā ven|tī incubu|ère, fu|gam dant| nūbila| caelō:
 sic Tur|nō, quā|cumque vi|am secat, agmina| cēdunt
 conver|saeque ru|unt aci|ēs; fert| impetus| ipsum
 et cris|tam adver|sō cur|rū quatit| aura vo|llantem. 370
 nōn tulit| īstan|tem Phē|geus ani|mīsque fre|mentem
 objē|cit sē|sē ad cur|rū et spū|mantia| frēnīs
 ōra ci|tātō|rūm dex|trā dē|torsit e|quōrum.
 dum trahi|tur pen|detque julgīs, hunc| lāta re|tēctum
 lancea| cōsequi|tur rum|pitque īn|fixa bi|licem 375
 lōri|cam et sum|mum dē|gustat| vulnere| corpus.
 ille tam|en clipe|ō objec|tō con|versus in| hostem
 ibat et| auxili|um duc|tō mu|crōne pe|tēbat,
 cum rota| praecipi|tem et prō|cursū| concitus| axis
 impulit| effun|ditque sol|lō, Tur|nusque se|cūtus 380

īmam in|ter gale|am sum|mī thō|rācis et| ūrās
 abstulit| ēnse ca|put trun|cumque re|līquit ha|rēnae.
 Atque ea| dum cam|pis vic|tor dat| fūneral| Turnus,
 intere|ā Aenē|ān Mnes|theus et| fidus A|chātēs
 Ascani|usque com|es cas|trīs statu|ēre cru|entum
 alter|nōs lon|gā nī|tentem| cuspide| gressūs.
 saevit et| īfrāc|tā luc|tātūr ha|rundine| tēlum
 ēripe|re auxili|ōque vi|am, quae| proxima,| poscit:
 ēnse se|cent lā|tō vul|nus tē|lique la|tebram
 rescin|dant peni|tus, sē|sēque in| bella re|mittant.
 jamque ade|rat Phoe|bō ante ali|ōs dī|lectus I|āpyx
 īasi|dēs, ā|crī quon|dam cui| captus a|mōre
 ipse su|ās ar|tēs, sua| mūnera,| laetus A|pollō
 auguri|um citha|rāmque da|bat cele|rīsque sa|gittās.
 ille, ut| dēposi|tī prō|ferret| fāta pa|rentis,
 scire pot|estā|tēs her|bārum ū|sumque me|dendi
 māluit| et mū|tās agi|tāre in|glōrius| artēs.
 stābat a|cerba fre|mēns in|gentem| nīxus in| hastam
 Aenē|ās ma|gnō juve|num et mae|rentis I|ūlī
 concur|sū, lacri|mis im|mōbilis.| ille re|tortō
 Paeoni|um in mō|rem seni|or suc|cīnctus a|mictū
 multa ma|nū medi|cā Phoe|bīque pot|entibus| herbīs
 nēquī|quam trep|dat, nē|quīquam| spīcula| dextrā
 sollici|tat prēn|satque te|nācī| forcipe| ferrum.
 nūlla vi|am For|tūna re|git, nihil| auctor A|pollō
 subvenit,| et sae|vus cam|pis magis| ac magis| horror
 crebrē|scit propri|usque ma|lum est. jam| pulvare| caelum
 stāre vi|dent: sube|unt equi|tēs et| spīcula| castrīs
 dēnsa ca|dunt medi|is. it| trīstis ad| aethera| clāmor
 bellan|tum juve|num et dū|rō sub| Mārte ca|dentum.
 Hic Venus| indi|gnō nā|tī con|cussa do|lōre
 dictam|num gene|trīx Crē|taeā| carpit ab| īdā,
 pūberi|bus cau|lem foli|is et| flōre co|mantem
 purpure|ō; nōn| illa fe|rīs in|cognita| capris
 grāmina,| cum ter|gō volu|crēs hae|sēre sa|gittae.

385

390

395

400

405

410

415

hōc Venus| obscū|rō faci|em cir|cumdata| nimbō
dētulit, hōc fū|sum la|bris splen|dentibus| amnem
īnficit| occul|tē medi|cāns, spar|gitque sa|lūbrēs
ambrosi|ae sū|cōs et o|dōrife|ram pana|cēam.

fōvit eā vul|nus lym|phā lon|gaevus I|āpyx
ignō|rāns, subi|tōque om|nis dē| corpore| fūgit
quippe do|lor, om|nis stetit imō| vulnere| sanguis.
jamque sel|cūta ma|num nūl|lō cō|gente sal|gitta
excidit, atque no|vae redi|ēre in| pristina| vīrēs.

‘arma ci|tī prope|rāte vi|rō! quid| stātis?’ I|āpyx
conclā|mat pri|musque ani|mōs ac|cendit in| hostem.
‘nōn haec| hūmā|nīs opī|bus, nōn| arte mal|istrā
prōveni|unt, neque| tē, Aenē|ā, mea| dextera| servat:
major a|git deus| atque ope|ra ad ma|jōra re|mittit.’

ille avi|dus pu|gnae sū|rās in|clūserat| aurō
hinc at|que hinc ū|ditque mo|rās has|tamque co|ruscat.
postquam habi|lis late|rī clipe|us lō|rīcaque| tergō est,

Ascani|um fū|sis cir|cum com|plectitur| armīs
summaque| per gale|am dē|libāns| ūscula| fātū:
‘disce, pu|er, vir|tūtem ex| mē vē|rūmque la|bōrem,
fortū|nam ex ali|is. nunc| tē mea| dextera| bellō
dēfēn|sum dabit| et ma|gna inter| praemia| dūcet.
tū faci|tō, mox| cum mā|tūrā ado|lēverit| aetās,
sis memor| et tē ani|mō repe|tentem ex|empla tu|ōrum
et pater| Aenē|ās et a|vunculus| excitet| Hectōr.’

Haec ubi| dicta de|dit, por|tīs sē|sē extulit| ingēns
tēlum im|māne ma|nū quati|ēns; simul| agmine| dēnsō
Antheus|que Mnēs|theusque ru|unt, om|nisque re|lictis
turba flu|it cas|trīs. tum| caecō| pulvere| campus
miscē|tur pul|sūque pe|dum tremit| excita| tellūs.
vidē|re Ausoni|i, gelī|dusque per| īma cu|currit
ossa tre|mōr; pri|ma ante om|nēs Jū|turna La|tinōs
audiit| agnō|vitque so|num et treme|facta re|fūgit.
ille vo|lat cam|pōque ā|trum rapit| agmen a|pertō.

420

425

430

435

440

445

quālis u|bi ad ter|rās ab|ruptō| sidere| nimbus
 it mare| per medi|um (mise|rīs, heu,| praescia| longē
 horrēs|cunt cor|da agrico|lis: dabit| ille ru|inās
 arbore|bus strā|gemque sa|tis, ruet| omnia| lātē),
 ante vol|lant soni|tumque fe|runt ad| litora| venti:
 talis in| adver|sōs duc|tor Rhoe|tēius| hostēs
 agmen a|git, dēn|sī cune|is sē| quisque co|actis
 adglome|rant. ferit| énse gra|vem Thym|braeus O|sirim,
 Arceti|um Mnes|theus, Epu|lonem ob|truncat A|chātēs
 Ufen|temque Gyl|as; cadit| ipse To|lumnius| augur,
 primus in| adver|sōs tē|lum quī| torserat| hostēs.
 tollitur| in cae|lum clā|mor, ver|sique vi|ciissim
 pulveru|lenta fu|gā Rutu|lī dant| terga per| agrōs.
 ipse ne|que áver|sōs dil|gnātur| sternere| mortī
 nec pede| congres|sōs ae|quō nec| tēla fe|rentēs
 insequi|tur: sō|lum dēn|sā in cā|ligine| Turnum
 vestū|gat lūs|trāns, sō|lum in cer|tāmina| poscit.
 Hōc con|cussa me|tū men|tem Jū|turna vi|rāgō
 aurī|gam Tur|nī medi|a inter| lōra Me|tiscum
 excutit| et lon|gē lāp|sum tē|mōne re|liquit;
 ipsa sub|it mani|busque un|dantēs| flectit ha|bēnās
 cūncta gel|rēns, vō|cemque et| corpus et| arma Me|tisci.
 nigra vel|ut ma|gnās domi|nī cum| dīvitisi| aedēs
 peryvolat| et pen|nis al|ta ātria| lūstrat hi|rundō
 pābulā| parva le|gēns nī|disque lo|quācibus| escās,
 et nunc| portici|bus vacu|is, nunc| ūmida| circum
 stāgna so|nat: simi|lis medi|os Jū|turna per| hostēs
 fertur e|quis rapi|dōque vo|llāns obit| omnia| currū,
 jamque hīc| germā|num jam|que hīc os|tentat o|vantem
 nec cōn|ferre ma|num pati|tur, volat| āvia| longē.
 haud minus| Aenē|ās tor|tōs legit| obvius| orbēs,
 vestū|gatque vi|rūm et dis|jecta per| agmina| magnā
 vōce vo|cat. quoti|ēns ocu|lōs con|jēcit in| hostem
 ālipe|dumque fu|gam cur|sū temp|tāvit e|quōrum,

455

460

465

470

475

480

āver|sōs toti|ēns cur|rūs Jū|turna re|torsit. 485
 heu, quid a|gat? vari|ō nē|quīquam| fluctuat| aestū,
 dīver|saeque vo|cant ani|mum in con|trāria| cūrae.
 huic Mes|sāpus, u|tī lae|vā duo| forte ge|rēbat
 lenta, le|vis cur|sū, p̄raefixa has|tilia| ferrō,
 hōrum ū|num cer|tō con|torquēns| dērigit| ictū. 490
 substitit| Aenē|ās et| sē col|lēgit in| arma
 poplite| subsi|dēns; apil|cem tamen| incita| summum
 hasta tu|lit sum|māsque ex|cussit| vertice| cristās.
 tum vē|rō adsur|gunt i|rāe, īsidi|iisque sub|āctūs,
 dīver|sōs ubi| sēnsit e|quōs cur|rūmque re|ferrī, 495
 multa Jo|vem et lae|sī tes|tātus| foederis| ārās
 jam tan|dem invā|dit medi|ōs et| Mārte se|cundō
 terribi|lis sae|vam nūl|lō dis|crīmine| caedem
 suscitat| irā|rūmque om|nēs ef|fundit ha|bēnās.
 Quis mihi| nunc tot a|cerba de|us, quis| carmine| caedēs 500
 dīver|sās obi|tumque du|cum, quōs| aequore| tōtō
 inque yi|cem nunc| Turnus a|git, nunc| Trōius| hērōs,
 expedi|at? tan|tōn placu|it con|currere| mōtū,
 Juppiter,| aeter|nā gen|tēs in| pāce fu|tūras?
 Aenē|ās Rutu|lum Su|crōnem (ea| p̄ima ru|entēs 505
 pugna lo|cō statu|it Teu|crōs) haud| multa mo|rantem
 excipit| in latus| et, quā| fāta ce|lerrima,| crūdum
 trānsadi|git cos|tās et| crātēs| pectoris| ēensem.
 Turnus e|quō dē|jectum Amy|cum frā|tremque Di|ōrēn, 510
 congres|sus pedes,| hunc veni|entem| cuspidē| longā,
 hunc mu|crōne fe|rit, cur|rūque ab|scīsa du|ōrum
 suspen|dit capi|ta et rō|rāntia| sanguine| portat.
 ille Ta|lōn Tana|imque ne|cī for|temque Ce|thēgum,
 trēs ū|nō con|gressū, et| maestum| mittit O|nīten, 515
 nōmen E|chīoni|um mā|trisque ge|nus Peri|dīae;
 hic frā|trēs Lyci|ā mis|sōs et A|pollinis| agrīs
 et juve|nem exō|sum nē|quīquam| bella Me|noeten,
 Arcada,| pisco|sae cui| circum| flūmina| Lernae
 ars fue|rat paul|perque do|mus nec| nōta pot|entum

mūnera, | conduc|tāque pa|ter tel|lure se|rēbat. 520
 ac velut| immis|sī dī|versīs| partibus| ignēs
 āren|tem in sil|vam et vir|gulta so|nantia| laurō,
 aut ubi| dēcur|sū rapi|dō dē| montibus| altīs
 dant soni|tum spū|mōsi am|nēs et in| aequora| currunt
 quisque su|um popu|lātus i|ter: nōn| sēgnius| ambō
 Aenē|ās Tur|nusque ru|unt per| proelia;| nunc, nunc
 fluctuat| ira in|tus, rum|puntur| nescia| vincī
 pectora,| nunc tō|tīs in| vulnera| vīribus| itur.
 Murrā|num hīc, ata|vōs et a|vōrum an|tiqua so|nantem
 nōmina| per rē|gēsque ā|tum genus| omne La|tinōs, 530
 praecipi|tem scopu|lō atque in|gentis| turbine| saxi
 excutit| effun|ditque so|lō, hunc lō|ra et jugal| subter
 prōvol|vēre ro|tae, crē|bro super| ungula| pulsū
 incita| nec domi|nī memo|rum prō|culcat e|quōrum.
 ille ru|enti Hyl|lō ani|mīsque im|māne fre|mentī 535
 occur|rit tē|lumque au|rāta ad| tempora| torquet:
 olli| per gale|am fi|xō stetit| hasta ce|rebrō.
 dextera| nec tua| tē, Grā|jum for|tissime| Crētheu,
 ēriput|it Tur|nō, nec| dī tē|xēre Cu|pencum
 Aenē|ā veni|ente su|i: dedit| obvia| ferrō
 pectora,| nec mise|rō clipe|i mora| prōfuit| aereī. 540
 tē quoque| Lauren|tēs vī|dērunt,| Aeole,| campī
 oppete|re et lā|tē ter|ram cōn|sternere| tergō.
 occidis,| Argī|vae quem| nōn potu|ère pha|langēs
 sternere| nec Pria|mī rē|gnōrum ē|versor A|chillēs;
 hīc tibi| mortis e|rant mē|tae, domus| alta sub| īdā, 545
 Lyrnē|sī domus| alta, so|lō Lau|rente se|pulcrum.
 tōtae ade|ō con|versae aci|es om|nēsque La|tinī,
 omnēs| Dardani|dae, Mnes|theus ā|cerque Se|restus
 et Mes|sāpus e|quum domi|tor et| fortis A|silās
 Tuscō|rumque pha|lānx E|vandri|que Arcades| ālāe, 550
 prō sē| quisque vi|rī sum|mā nī|tuntur ol|pum vi;
 nec mora| nec requi|es, vas|tō cer|tāmine| tendunt.
 Hic men|tem Aenē|ae gene|trix pul|cherrima| mīsit

īret ut ad mū|rōs ur|bīque ad|verteret agmen
 ūcius| et subi|tā tur|bāret clāde La|tīnōs.
 ille ut vestī|gāns dī|versa per agmina| Turnum
 hūc at|que hūc aci|ēs cir|cumtulit, aspicit| urbem
 immū|nem tan|ti bel|li atque im|pūne qui|ētam.
 continu|ō pu|gnae accen|dit ma|jōris i|māgō:
 Mnēstheal Serges|tumque vo|cat for|temque Se|restum
 ductō|rēs, tumu|lumque ca|pit quō| cētera| Teucrum
 concur|rit legi|ō, nec scūta aut| spicula| dēnsī
 dēpō|nunt. cel|sō medi|us stāns| aggere| fātūr:
 'nē qua me|is es|tō dic|tīs mora, Juppiter| hāc stat,
 neu quis ob|incep|tum subi|tum mihi| sēgnior| itō.
 urbem hodi|ē, cau|sam bell|li, rē|gna ipsa La|tīnī,
 nī frē|num accipe|re et vic|tī pā|rērē fa|tentur,
 ēruam et| aequa so|lō fū|mantia culmina| pōnam.
 scīlicet| exspec|tem libe|at dum| proelia| Turnō
 nostra pa|tī rūr|susque ve|lit con|currere| vīctūs?
 hoc caput, | ō cī|vēs, haec| belli| summa ne|fandī.
 fertē fa|cēs prope|rē foe|dusque re|poscite| flammīs.
 dixerat, atque ani|mīs pari|ter cer|tantibus| omnēs
 dant cune|um dēn|sāque ad| mūrōs| mōle fe|runtur;
 scālae im|prōvī|sō subi|tusque ap|pāruit ignis.
 discur|runt ali|i ad por|tās pri|mōsque trū|cīdant,
 ferrum ali|i tor|quent et ob|umbrant aethera| tēlis.
 ipse in|ter pri|mōs dex|tram sub| moenia| tendit
 Aenē|ās, ma|gnāque in|cūsat| vōce La|tīnum
 testā|turque de|ōs ite|rūm sē ad| proelia| cōgī,
 bis jam Ita|lōs hos|tēs, haec| altera| foedera| rumpī.
 exori|tur trepi|dōs in|ter dis|cordia| cīvēs:
 urbem ali|i rese|rāre ju|bent et| pandere| portās
 Dardani|dis ip|sumque tra|hunt in| moenia| rēgem;
 arma fe|runt ali|i et perl|gunt dē|fendere| mūrōs,
 inclū|sās ut| cum late|brōsō in| pūmice| pāstor
 vestī|gāvit a|pēs fū|mōque im|plēvit a|mārō;

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illae in|tus trepi|dae rē|rūm per| cērea| castra
 discur|runt ma|gnīsque acu|unt stri|dōribus| īrās;
 volvit| āter o|dor tēc|tis, tum| murmurē| caecō
 intus| saxa so|nant, vacu|as it| fūmus ad| aurās.
 Accidit| haec fes|sīs eti|am for|tūna La|tīnīs,
 quae tō|tam lūc|tū con|cussit| funditus| urbem.
 régī|na ut tēc|tis veni|entem| prōspicit| hostem,
 inces|sī mū|rōs, i|gnēs ad| tēcta vo|lāre,
 nusquam aci|es con|trā Rutu|lās, nūl|la agmina| Turnī,
 īfē|lix pul|gnae juve|nem in cer|tāmine| crēdit
 exstīnc|tum et subi|tō men|tem tur|bāta do|lōre
 sē cau|sam clā|mat cri|menque ca|putque ma|lōrum,
 multaque| per maes|tum dē|mēns ef|fāta fu|rōrem
 purpure|ōs mori|tūra ma|nū di|scindit a|mictūs
 et nō|dum īfōr|mis lē|ti trabe| nectit ab| altā.
 quam clā|dem mise|rae post|quam accē|pēre La|tīnae,
 filia| prima ma|nū flā|vōs Lā|vīnia| crīnēs
 et rose|ās lani|āta ge|nās, tum| cētera| circum
 turba fu|rit, reso|nant lā|tē plan|gōribus| aedēs.
 hinc tō|tam īfē|lix vul|gātūr| fāma per| urbem:
 dēmit|tunt men|tēs, it| scissā| veste La|tīnūs
 conjugis| attoni|tus fā|tis ur|bisque ru|inā,
 cāniti|em immun|dō per|fūsam| pulvēre| turpāns.
 Intere|ā extrē|mō bel|lātor in| aequore| Turnus
 pālan|tēs sequi|tur pau|cōs jam| sēgnior| atque
 jam minus| atque mi|nus suc|cessū laetus el|quōrum.
 attulit| hunc il|lī cae|cīs ter|rōribus| aura
 commix|tum clā|mōrem, ar|rēctās|que impulit| aurēs
 cōnfū|sae sonus| urbis et| inlae|tābile| murmur.
 ‘ei mihi!| quid tan|tō tur|bantur| moenia| lūctū?
 quisve ru|it tan|tus dī|versā| clāmor ab| urbe?’
 sīc ait,| adduc|tisque ā|mēns sub|sistit ha|bēnīs.
 atque huic,| in faci|em soror| ut con|versa Me|tisci
 aurī|gae cur|rūmque et e|quōs et| lōra re|gēbat,
 tālibus| occur|rit dic|tis: ‘hāc,| Turne, se|quāmur

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Trojuge|nās, quāl prima vi|am vic|tōria| pandit;
 sunt ali|i qui| tēcta ma|nū dē|fendere| possint.
 ingruit| Aenē|ās Ita|lis et| proelia| miscet,
 et nōs| saeva ma|nū mit|tāmus| fūnera| Teucris.
 nec nume|rō īferi|or pu|gnae neque ho|nōre re|cēdēs.'

Turnus ad| haec:

‘ō soror,| et dū|dum agnō|vī, cum| p̄imā per| artem
 foedera| turbās|tī tē|que haec in| bella de|distī,
 et nunc| nēqui|quam fal|lis dea.| sed quis O|lympō
 dēmis|sam tan|tōs volu|it tē| ferre la|bōrēs?
 an frā|tris mise|rī lē|tum ut crū|dēle vi|dērēs?

nam quid a|gō? aut quae| jam spon|det For|tūna sa|lūtem?

vīdī ocu|lōs an|te ipse me|ōs mē| vōce vo|cantem

Murrā|num, quō| nōn supe|rat mihi| cārior| alter,
 oppete|re ingen|tem atque in|gentī| vulnere| victum.

occidit| īfē|lix nē| nostrum| dēdecus| Ufēns

aspice|ret; Teu|crī poti|untur| corpore et| armīs.

exscin|dīne do|mōs (id| rēbus| dēfuit| ūnum)

perpeti|ar, dex|trā nec| Drancīs| dicta re|fellam?

terga da|bō et Tur|num fugi|entem haec| terra yi|dēbit?

usque ade|ōne mo|rī mise|rūm est? vōs| ō mihi,| Mānēs,

este bo|nī, quon|jam supe|rīs ā|versa vo|luntās.

sāctā ad| vōs ani|mā atque is|tīus| īnscia| culpae

dēscen|dam mal|gnōrum haud| umquām in|dignus a|vōrum.’

Vix ea| fātus e|rāt: medi|ōs volat| ecce per| hostēs

vector e|quō spū|mante Sa|cēs, ad|versa sa|gittā

saucius| ūra, ru|itque im|plōrāns| nōmine| Turnum:

‘Turne, in| tē su|prēma sa|lūs, mise|rēre tu|ōrum.

fulminat| Aenē|ās ar|mīs sum|māsque mi|nātūr

dējec|tūrum ar|cēs Ita|lum excidi|ōque da|tūrum,

jamque fa|cēs ad| tēcta vo|llant. in| tē ūra La|tīni,

in tē ocu|lōs refe|runt; mus|sat rēx| ipse La|tīnus

quōs gene|rōs vocet| aut quae| sēsē ad| foedera| flectat.

praetere|ā rē|gina, tu|i fi|dissima,| dextrā

occidit| ipsa su|ā lū|cemque ex|terrīta| fūgit.

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sōlī prō por|tis Mes|sāpus et| ácer A|tinās
 susten|tant aci|ēs. cir|cum hōs u|trimque phallangēs
 stant dēn|sae stric|tisque sel|ges mu|crōnibus| horret
 ferrea;| tū cur|rūm dē|sertō in| grāmine| versās.
 obstipu|it vari|ā cōnfūsus i|māgine| rērum
 Turnus et| obtū|tū tac|i|tō stetit;| aestuat| ingēns
 ūnō in| corde pu|dor mix|tōque in|sānia| lūctū
 et furi|is agi|tātus a|mor et| cōnscia| virtūs.
 ut pri|mum dis|cussae um|brae et lūx| reddita| mentī,
 ārden|tēs ocu|lōrum or|bēs ad| moenia| torsit
 turbidus| eque ro|tis ma|gnam re|spexit ad| urbem.
 Ecce au|tem flam|mīs in|ter tabu|lāta yo|lūtus
 ad cae|lum undā|bat ver|tex tur|rimque te|nēbat,
 turrim| compac|tis trabi|bus quam ē|dūxerat| ipse
 subdide|ratque ro|tās pon|tisque in|strāverat| altōs.
 ‘jam jam| fāta, so|rō, supe|rānt, ab|siste mo|rāri;
 quō deus| et quō| dūra vol|cat For|tūna se|quāmur.
 stat cōn|ferre ma|num Aenē|ae, stat,| quidquid a|cerbī est,
 morte pa|tī, neque| mē indeco|rem, ger|māna, vi|dēbis
 amplius.| hunc, ō|rō, sine| mē fure|re ante fu|rōrem.
 dixit, et| ē cur|rū sal|tum dedit| ōcius| arvīs
 perque hos|tēs, per| tēla ru|it maes|tamque so|rōrem
 dēserit| ac rapi|dō cur|sū medi|a agmina| rumpit.
 ac velu|tī mon|tis sa|xum dē| vertice| praeceps
 cum ruit| āvul|sum ven|tō, seu| turbidus| imber
 prōluit| aut an|nīs sol|vit sub|lāpsa ve|tustās;
 fertur in| abrup|tum ma|gnō mōns| improbus| āctū
 exsul|tatque so|lō, sil|vās ar|menta vi|rōsque
 invol|vēns sē|cum: dis|iecta per| agmina| Turnus
 sīc ur|bis ruit| ad mū|rōs, ubi| plūrima| fūsō
 sanguine| terra ma|det strī|duntque has|tilibus| aurae,
 signifi|catque ma|nū et ma|gnō simul| incipit| ōre:
 ‘parcite| jam, Ruttū|li, et vōs| tēla inhi|bēte, La|tīni.
 quaecum|que est for|tūna, me|a est; mē| vērius| ūnum
 prō vō|bīs foe|dus lue|re et dē|cernere| ferrō.’

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disces|sērē om|nēs medi|i spati|umque de|dēre.
 At pater| Aenē|ās au|dītō| nōmine| Turnī 695
 dēserit| et mū|rōs et| summās| dēserit| arcēs
 praeципi|tatque mo|rās om|nēs, ope|ra omnia| rumpit
 laetiti|ā exsul|tāns hor|rendum|que intonat| armīs:
 quantus A|thōs aut| quantus E|ryx aut| ipse co|ruscīs
 cum fremit| ilici|bus quan|tus gau|detque ni|vālī
 vertice| sē attoll|lēns pater| Appen|nīnus ad| aurās.
 jam vē|rō et Rutu|lī cer|tātim et| Trōes et| omnēs
 conver|tēre ocul|lōs Ita|lī, quī|que alta te|nēbant 700
 moenia| quīque i|mōs pul|sābant| arjete| mū|rōs,
 armaque| déposu|ère ume|rīs. stupet| ipse La|tīnus
 ingen|tēs, geni|tōs dī|versīs| partibus| orbis,
 inter| sē coi|isse vi|rōs et| cernere| ferrō.
 atque il|li, ut vacu|ō patu|érunt| aequore| campī,
 prōcur|sū rapi|dō con|jectis| éminus| hastis
 invā|dunt Mār|tem clipe|is at|que aere so|nōrō.
 dat gemi|tum tel|lūs; tum| crēbrōs| ēnsibus| ictūs
 congemi|nant, fors| et vir|tūs mi|scētūr in|ūnum.
 ac velut| ingen|tī Sī|lā sum|mōve Ta|burnō
 cum duo| conver|sīs ini|mīca in| proelia| taurī
 frontibus| incur|runt, pavi|dī ces|sērē mal|gistrī, 715
 stat pecus| omne me|tū mū|tum, mus|santque ju|vencae
 quis nemo|rī imperi|tet, quem| tōta ar|menta se|quantur;
 illi in|ter sē|sē mul|tā vī| vulnera| miscent
 cornua|que obnī|xī infi|gunt et| sanguine| largō
 colla ar|mōsque la|vant, gemi|tū nemus| omne re|mūgit:
 nōn ali|ter Trōs| Aenē|ās et| Daunius| hērōs 720
 concur|runt clipe|is, in|gēns fragor| aethera| complet.
 Juppiter| ipse du|ās ael|quātō ex|āmine| lancēs
 sustinet| et fā|ta impō|nit dī|versa du|ōrum,
 quem dam|net labor| et quōl vergat| pondere| lētum.
 Émicat| hīc im|pūne pul|tāns et| corpore| tōtō 725
 altē| sublā|tum cōn|surgit| Turnus in|ēnsem
 et ferit; exclā|mānt Trō|es trepi|diue La|tīnī,

arrēc|taeque am|bōrum acī|ēs. at| perfidus| ēnsis
 frangitur| in medi|ōque ār|dentem| dēserit| ictū,
 nī fuga| subsidi|ō sube|at. fugit| ōcior| Eurō
 ut capu|lum ignō|tum dex|tramque a|spexit in|ermem.
 fāma est| praecipi|tem, cum| prima in| proelia| jūnctōs
 cōnscen|dēbat e|quōs, patri|ō mu|crōne re|lictō,
 dum trepi|dat, fer|rūm aurī|gae rapu|isse Me|tiscī; 730
 idque dilū, dum| terga da|bant pā|llantia| Teucrī,
 suffē|cit; post|quam arma de|i ad Vol|cānia| ventum est,
 mortālis mu|crō glaci|ēs ceu| futtilis| ictū
 dissilu|it, ful|vā re|splendent| fragmina ha|rēnā.
 ergō ā|mēns dī|versa ful|gā petit| aequora| Turnus 740
 et nunc| hūc, in|de hūc in|certōs| implicat| orbēs;
 undique e|nim dēn|sa Teu|cri inclū|sere co|rōna
 atque hinc| vasta pallūs, hinc| ardua| moenia| cingunt.
 Nec minus| Aenē|ās, quam|quam tar|dāta sa|gittā
 inter|dum genu|a impedi|unt cur|sumque re|cūsant,
 īsequi|tur trepi|dique pe|dem pede| fervidus| urget:
 inclū|sum velu|tī sī| quandō| flūmine| nactus
 cervum aut| pūnice|ae saep|tum for|mīdine| pennae
 vēnā|tor cur|sū canis| et lá|trātibus| instat;
 ille au|tem īsidi|is et| rīpa| territus| altā 750
 mille ful|git refu|gitque vi|ās, at| vividus| Umber
 haeret hi|āns, jam| jamque te|net simi|lisque te|nentī
 increpū|it mā|lis mor|sūque ē|lūsus in|ānī est;
 tum vē|rō exori|tur clā|mor rī|paeque la|cusque
 respōn|sant cir|cā et cae|lum tonat| omne tu|multū. 755
 ille si|mul fugi|ēns Rutu|lōs simul| increpat| omnēs
 nōmine| quemque vo|cāns nō|tumque ef|flāgitat| ēensem.
 Aenē|ās mor|tem con|trā prae|sēnsque mi|nātur
 exiti|um, sī| quisquam ade|at, ter|retque tre|mentēs
 exci|sūrum ur|bem mini|tāns et| saucius| instat.
 quīnque or|bēs ex|plent cur|sū toti|demque re|texunt
 hūc il|lūc; neque e|nim levī|a aut lū|dicra pe|tuntur
 praemia,| sed Tur|nī dē| vītā et| sanguine| certant.

Forte sa|cer Fau|nō foli|is ole|aster a|mārīs
 hīc stete|rat, nau|tis ō|lim vene|rābile| lignum,
 servā|tī ex un|dis ubi| figere| dōna so|lēbant
 Lauren|tī dī|vō et vō|tās sus|pendere| vestēs;
 sed stir|pem Teu|crī nūl|lō dis|crīmīne| sacram
 sustule|rant, pū|rō ut pos|sent con|currere| campō.
 hīc has|ta Aenē|ae stā|bat, hūc| impetus| illam
 dētule|rat fī|xam et len|tā rā|dice te|nēbat. 765
 incubu|it volu|itque ma|nū con|vellere| ferrum
 Dardani|dēs, tē|lōque se|quī quem| prēndere| cursū
 nōn potē|rat. tum| vērō ā|mēns for|mīdine| Turnus
 ‘Faune, pre|cor, mise|rēre’ in|quit ‘tū|que optima| ferrum
 Terra te|nē, colu|i ves|trōs sī| semper ho|nōrēs,
 quōs con|trā Aenea|dae bel|lō fē|cēre pro|fānōs.’
 dixit, o|pemque de|i nōn| cassa in| vōta vo|cāvit.
 namque di|ū luc|tāns len|tōque in| stirpe mo|rātus
 viribus| haud ū|lis valu|it dis|clūdere| morsūs
 rōboris| Aenē|ās. dum| nītitur| ācer et| instat,
 rūrsus in| auri|gae faci|em mü|tāta Me|tisci
 prōcur|rit frā|trīque ēn|sem dea| Daunia| reddit.
 quod Venus| audā|cī nym|phae indi|gnāta li|cēre
 acces|sit tē|lumque al|tā ab rā|dice re|vellit. 775
 olli| sublī|mēs ar|mīs ani|mīsque re|fectī,
 hic gladi|ō fi|dēns, hic| ācer et| arduus| hastā,
 adsis|tunt con|trā cer|tāmina| Mārtis an|hēlī.
 Jūnō|nem intere|ā rēx| omnipot|entis O|lympi
 adloqui|tur ful|vā pu|gnās dē| nūbe tu|lentem:
 ‘quae jam| finis e|rit, con|jūnx? quid| dēnique| restat?
 indige|tem Aenē|ān scīs ipsa et| scire fa|tēris
 dēbē|rī cae|lō fā|tīsque ad| sīdera| tollī.
 quid struis? aut quā| spē gelī|dis in| nūbibus| haerēs?
 mortā|lin decu|it vio|lārī| vulnere| dīvum?
 aut ēn|sem (quid e|nim sine| tē Jū|turna va|lēret?) 790
 ērep|tum red|dī Tur|nō et vim| crēscere| victīs?
 dēsine| jam tan|dem preci|busque in|flectere| nostrīs,

765

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795

nī tēl tantus e|dit tacitam dolor| et mihi| cūrae
 saepe tu|ō dul|cī trīs|tēs ex| ōre re|current. 800
 ventum ad| suprē|mum est. ter|rīs agi|tāre vel| undīs
 Trojā|nōs potu|istī, īn|fandum ac|cendere| bellum,
 dēfōr|māre do|mum et lūc|tū mi|scēre hymē|naeōs:
 ulteri|us temp|tāre ve|tō. sic| Juppiter| orsus;
 sic deal| summis|sō con|trā Sā|turnia| vultū: 805
 ‘ista qui|dem quia| nōta mi|hī tua,| magne, vo|luntās,
 Juppiter,| et Tur|num et ter|rās in|vīta re|līquī;
 nec tū| mē āeri|ā sō|lam nunc| sēde vi|dērēs
 digna in|digna pa|tī, sed| flammīs| cīcta sub| ipsā
 stārem aci|ē trahe|remque ini|mīca in| proelia| Teucrōs. 810
 Jūtūr|nam mise|rō (fate|or) suc|currere| frātrī
 suāsi et| prō vī|tā mal|jōra au|dēre pro|bāvī,
 nōn ut| tēla tam|en, nōn| ut con|tenderet| arcum;
 adjū|rō Stygi|i caput| implā|cābile| fontis,
 ūna su|perstitti|ō supe|rīs quae| redditā| dīvīs. 815
 et nunc| cēdō equi|dem pu|gnāsque ex|ōsa re|linquō.
 illud| tē, nūl|lā fā|ti quod| lēge te|nētur,
 prō Latī|ō obtes|tor, prō| majes|tāte tu|ōrum:
 cum jam| cōnubi|is pā|cem fē|licibus| (estō)
 compō|nent, cum| jam lē|gēs et| foederal| jungent, 820
 nē vetus| indige|nās nō|men mū|tāre La|tinōs
 neu Trō|as fie|rī jube|ās Teu|crōsque vo|cāri
 aut vō|cem mū|tāre vi|rōs aut| vertere| vestem.
 sit Latī|um, sint| Albā|nī per| saecula| rēgēs,
 sit Rō|māna pot|ēns Ita|lā vir|tūte pro|pāgō: 825
 occidit,| occide|ritque si|nās cum| nōmine| Troja.
 olli| subri|dēns homi|num rē|rūmque re|pertor:
 ‘es ger|māna Jo|vis Sā|turnī|que altera| prōlēs,
 irā|rūm tan|tōs vol|vis sub| pectore| flūctūs.
 vērum age et| incep|tum frūs|trā sum|mitte fu|rōrem: 830
 dō quod| vīs, et| mē vic|tusque vo|lēnsque re|mittō.
 sermō|nem Ausoni|i patri|um mō|rēsque te|nēbunt,
 utque est| nōmen e|rit; com|mixti| corpore| tantum

subsident Teucri. mórem rītūsque sa|crōrum
 adiciam faciamque om̄nēs ūnō ore La|tinōs.
 hinc genus| Ausoni|ō mix|tum quod| sanguine| surget,
 suprā homi|nēs, su|prā ire de|ōs pie|tāte vi|dēbis,
 nec gēns| ūlla tu|ōs ae|quē cele|brābit ho|nōrēs.
 adnuit| hīs Jūnō et men|tem lae|tāta re|torsit;
 intere|ā excēdit cae|lō nū|bemque re|linquit. 835
 Hīs āc|tis ali|ud geni|tor sē|cum ipse vo|lūtat
 Jūtur|namque pa|rat frā|tris dī|mittere ab| armis.
 dīcun|tur gemi|nae pes|tēs co|gnōmine| Dīrae,
 quās et| Tartare|am Nox| intem|pesta Me|gaeram
 ūnō eō|demque tu|lit par|tū, pari|busque re|vīnxit 840
 serpen|tum spi|rīs ven|tōsās|que addidit| alās.
 hae Jovis| ad soli|um sae|vīque in| līmīne| régis
 appā|rent acu|untque me|tum mor|tālibus| aegrīs,
 sī quan|dō lē|tum horrifi|cum mor|bōsque de|um rēx
 mōli|tur, meri|tās aut| bellō| territat| urbēs. 845
 hārum ū|nam cele|rem dē|mīsit ab| aethere| summō
 Juppiter| inque ō|men Jū|turnae oc|currere| jussit:
 illa vol|lat cele|rique ad| terram| turbine| fertur.
 nōn secus| ac ner|vō per| nūbem im|pulsa sa|gitta,
 armā|tam sae|vī Par|thus quam| felle ve|nēnī, 850
 Parthus| sive Cy|dōn, tē|lum immedi|cābile,| torsit,
 strīdēns| et cele|rēs in|cognita| trānsilit| umbrās:
 tālis| sē sata| Nocte tu|lit ter|rāsque pe|tīvit.
 postquam aci|ēs videt| Ilia|cās at|que agmina| Turnī,
 ālītis| in par|vae subi|tam col|lēcta fi|gūram, 855
 quae quon|dam in bus|tīs aut| culmini|bus dē|sertis
 nocte se|dēns sē|rūm canit| impor|tūna per| umbrās,
 hanc ver|sa in faci|em Tur|nī sē| pestis ob| ōra
 fertque re|fertque so|nāns clipe|umque ē|verberat| alīs.
 illī| membra no|vus sol|vit for|mīdine| torpor,
 arrēc|taeque hor|rōre co|mae et vōx| faucibus| haesit. 860
 At procul| ut Dī|rae strīdōrem a|gnōvit et| alās,
 īfē|lix crī|nēs scin|dit Jū|turna so|lūtōs

unguibus| ōra so|rōr foē|dāns et| pectora| pugnīs:
 'quid nunc| tē tua,| Turne, pot|est ger|māna ju|vāre?
 aut quid| jam dū|rae supe|rat mihi?| quā tibi| lūcem
 arte mo|rer? tā|lin pos|sum mē op|pōnere| mōnstrō?
 jam jam| linquō aci|ēs. nē| mē ter|rēte ti|mentem,
 obscē|nae volu|crēs: ā|lārum| verbera| nōscō
 lētā|lemque so|num, nec| fallunt| jussa su|perba
 magnani|mī Jovis.| haec prō| virginī|tāte re|pōnit?
 quō vī|tam dedit| aeter|nam? cūr| mortis ad|ēmpta est
 condici|ō? pos|sem tan|tōs fī|nire do|lōrēs
 nunc cer|tē, et mise|rō frā|tri comes| īre per| umbrās!
 immor|tālis e|go? aut quic|quam mihi| dulce me|ōrum
 tē sine,| frāter, e|rit? ō| quae satis| īma de|hiscat
 terra mi|hi, Mā|nīisque de|am dē|mittat ad| īmōs?
 tantum ef|fāta ca|put glau|cō con|tēxit a|mictū
 multa ge|mēns et| sē fluvī|ō deal| condidit| altō.
 Aenē|ās īn|stat con|trā tē|lumque co|ruscat
 ingēns| arbore|um, et sae|vō sīc| pectore| fātū:
 'quae nunc| deinde mo|ra est? aut| quid jam,| Turne, re|tractās?
 nōn cur|sū, sae|vīs cer|tandum est| comminus| armīs.
 verte om|nēs tē|te in faci|ēs et| contrahe| quidquid
 sīve ani|mīs sī|ve arte va|lēs; op|tā ardual| pennīs
 astra se|qui clau|sumque ca|vā tē| condere| terrā.
 ille ca|put quas|sāns: 'nōn| mē tua| fervida| terrent
 dicta, fe|rōx; dī| mē ter|rent et| Juppiter| hostis.'
 nec plū|ra effā|tus sa|xum cir|cumspicit| ingēns,
 saxum an|tīquum in|gēns, cam|pō quod| forte ja|cēbat,
 limes a|grō posi|tus lī|tem ut di|scerneret| arvīs.
 vix il|lum lēc|tī bis| sex cer|vīce sub|īrent,
 quālia| nunc homi|num prō|dūcit| corpora| tellūs;
 ille ma|nū rap|tum trepi|dā tor|quēbat in| hostem
 altior| īsur|gēns et| cursū| concitus| hērōs.
 sed neque| curren|tem sē| nec co|gnōscit e|untem
 tollen|temve ma|nū sa|xumve im|māne mo|ventem;
 genua la|bant, geli|dus con|crēvit| frīgore| sanguis.

870

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tum lapis| ipse vi|rī vacu|um per in|āne vo|lūtus
 nec spati|um ēvā|sit tō|tum neque| pertulit| ictum.
 ac velut| in som|nīs, ocu|lōs ubi| languida| pressit
 nocte qui|ēs, nē|quīquam avi|dōs ex|tendere| cursūs
 velle vi|dēmur et| in medi|is cōn|ātibus| aegrī
 succidi|m̄us; nōn| lingua va|let, nōn| corpore| nōtae
 suffici|unt vi|rēs nec| vōx aut| verba se|quuntur:
 sic Tur|nō, quā|cumque vi|am vir|tūte pe|tīvit,
 succes|sum dea| dīra nel|gat. tum| pectore| sēnsūs
 vertun|tur vari|i; Rutu|lōs a|spectat et| urbem
 cūncēta|turque me|tū lē|tumque in|stāre tre|mēscit,
 nec quo| sē ēripi|at, nec| quā vi| tendat in| hostem,
 nec cur|rūs us|quam videt| aurī|gamve so|rōrem.
 Cūntan|tī te|lum Aenē|as fā|tale co|ruscat,
 sorti|tus for|tūnam ocu|lis, et| corpore| tōtō
 ēminus| intor|quet. mū|rālī| concita| numquam
 torment|tō sic| saxa fre|munt nec| fulmine| tantī
 dissul|tant crepi|tūs. volat| ātri| turbinis| instar
 exiti|um di|rūm hasta fe|rēns ō|rāsque re|clūdit
 lōrī|cae et clipe|i extrē|mōs sep|templicis| orbēs;
 per medi|um strī|dēns trāns|it femur.| incidit| ictus
 ingēns| ad ter|ram dupli|cātōl poplite| Turnus.
 cōnsur|gunt gemi|tū Rutu|lī tō|tusque re|mūgit
 mōns cir|cum et vō|cem lā|tē nemo|ra alta re|mittunt.
 ille humi|lēs sup|plex ocu|lōs dex|tramque pre|cantem
 prōten|dēns ‘equi|dem meru|i nec| dēprecor’| inquit;
 ‘ūtere| sorte tu|ā. mise|rī tē| sī qua pa|rentis
 tangere| cūra pot|est, ō|rō (fuit| et tibi| tālis
 Anchī|sēs geni|tor) Dau|nī mise|rērē se|nectae
 et mē| seu cor|pus spoli|ātum| lūmine| māvis,
 redde me|is. vi|cistī et| victum| tendere| palmās
 Ausoni|i vi|dēre; tu|a est Lā|vīnia| conjūnx,
 ulteri|us nē| tende odi|is.’ stetit| ācer in| armīs
 Aenē|as vol|vēns ocu|lōs dex|tramque re|pressit;
 et jam| jamque ma|gis cūnc|tantem| flectere| sermō

905

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cooperat, | infē|lix ume|rō cum ap|pāruit| altō
 balteus| et nō|tis ful|sērunt| cingula| bullīs
 Pallan|tis pue|rī, vic|tum quem| vulnere| Turnus
 strāverat| atque ume|rīs ini|mīcum īn|signe ge|rēbat.
 ille, oculis post|quam sae|vī moni|menta do|lōris
 exuvi|āsque hau|sit, furi|is ac|cēnsus et| irā
 terribi|lis: ‘tū|ne hinc spoli|is ind|ūte me|ōrum
 ēripi|āre mi|hī? Pallās tē hōc| vulnere, | Pallās
 immolat| et poe|nam scele|rātō ex| sanguine| sūmit.
 hoc dī|cēns fer|rūm adver|sō sub| pectore| condit
 fervidus; | ast il|lī sol|vuntur| frīgore| membra
 vītaque| cum gemi|tū fugit| indi|gnāta sub| umbrās.

940

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