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# VERGIL'S AENEID

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WITH MACRONS AND METRICAL SCANSION

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## Aeneid Book 1

Arma vi|rūmque cā|nō, Tro|iae quī| p̄rimus ab| ūrīs  
 Ītali|am, fā|tō proful|gus, Lā|viniaque| vēnit  
 lītora,| multum il|le et ter|rīs iac|tātus et| altō  
 vī supe|rūm sae|vae memo|rem Iū|nōnis ob| īram;  
 multa quo|que et bel|lō pas|sus, dum| conderet| urbem,  
 īfer|retque dē|ōs Latī|ō, genus| unde La|tinum,  
 Albā|nīque pa|trēs, at|que altae| moenia| Rōmae.  
 Mūsa, mi|hī cau|sās memo|rā, quō| nūmine| laesō,  
 quidve do|lēns, rē|gīna de|um tot| volvere| cāsūs  
 īnsi|gnem pie|tātē vi|rūm, tot ad|ire la|bōrēs  
 impule|rit. Tan|taene ani|mīs cae|lestibus| īrae?  
 Urbs an|tīqua fu|it, Tyri|i tenu|ere co|lōni,  
 Karthā|gō, Ītali|am con|trā Tibe|rīnaque| longē  
 ūstia,| dīves o|pum studi|isque as|perrima| belli;  
 quam Iū|nō fer|tur ter|rīs magis| omnibus| ūnam  
 posthabi|tā colu|issem Sa|mō; hīc| illius| arma,  
 hīc cur|rūs fuit;| hoc rē|gnūm dea| gentibus| esse,  
 sī quā| fāta si|nant, iam| tum ten|ditque fo|vetque.  
 Prōgeni|em sed e|nim Tro|iānō ā| sanguine| dūci  
 audie|rāt, Tyri|as ūlim quae| verteret| arcēs;  
 hinc popu|lum lā|tē rē|gem bel|lōque su|perbum  
 ventū|rūm excidi|ō Liby|ae: sīc| volvere| Parcās.  
 Id metu|ēns, vete|rīsque me|mōr Sā|turnia| bellī,  
 prima quod| ad Tro|iam prō|cāris| gesserat| Argīs  
 necdum eti|am cau|sae īrā|rūm sae|vīque do|lōrēs  
 excide|rant ani|mō: manet| altā| mente re|postum  
 iūdici|um Pari|dis sprē|taeque in|iūria| fōrmae,  
 et genus| invī|sum, et rap|tī Gany|mēdis ho|nōrēs.  
 His ac|cēnsa su|per, iac|tātōs| aequore| tōtō  
 Trōās,| rēliqui|as Dana|um atque im|mītis A|chillī,

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arcē|bat lon|gē Latī|ō, mul|tōsque per| annōs  
 errā|bant, āc|tī fā|tis, mari|a omnia| circum.  
 Tantae| mōlis e|rat Rō|mānam| condere| gentem!  
 Vix ē| cōnspec|tū Sicu|lae tel|lūris in| altum  
 vēla da|bant lae|tī, et spū|mās salis| aere ru|ēbant,  
 cum Iū|nō, aeter|num ser|vāns sub| pectore| volnus,  
 haec sē|cum: ‘Mē|ne incep|tō dē|sistere| victam,  
 nec pos|se Ītalī|ā Teu|crōrum ā|vertere| rēgem?  
 Quippe ve|tor fā|tis. Pal|lāsne ex|ūrere| classe  
 Argī|vom atque ip|sōs potu|it sub|mergere| pontō,  
 ūnius| ob no|xam et furi|ās Ai|ācis O|ilei? 35  
 Ipsa, Io|vis rapi|dum iacu|lāta ē| nūbibus| ignem,  
 disiē|citque ra|tēs ē|vertit que aequora| ventīs,  
 illum ex|piran|tem trāns|fixō| pectore| flammās  
 turbine| corripu|it scopu|lōque in|fixit a|cūtō. 40  
 Ast ego, l| quae dī|vom incē|dō rē|gīna, Io|visque  
 et soror| et con|iūnx, ū|nā cum| gente tot| annōs  
 bella ge|rō! Et quis|quam nū|men Iū|nōnis ad|ōret  
 praetere|ā, aut sup|plex ā|rīs im|pōnet ho|nōrem?  
 Tālia| flammā|tō sē|cum dea| corde vo|lūtāns  
 nimbō|rum in patri|am, loca| fēta fu|rentibus| austrīs,  
 Aeoli|am venit.| Hīc vas|tō rēx| Aeolus| antrō  
 luctan|tēs ven|tōs tem|pestā|tēsque so|nōrās  
 imperi|ō premit| ac vin|clis et| carcere| frēnat. 45  
 Illi in|dignan|tēs ma|gnō cum| murmurē| montis  
 circum| claustra fre|munt; cel|sā sedet| Aeolus| arce  
 scēptra te|nēns, mol|litque ani|mōs et| temperat| īrās.  
 Nī faci|at, mari|a ac ter|rās cae|lumque pro|fundum  
 quippe fe|rant rapi|dī sē|cum ver|rantque per| aurās.  
 Sed pater| omnipot|ēns spē|luncis| abdidit| ātrīs, 50  
 hoc metu|ēns, mō|lemque et| montēs| insuper| altōs  
 imposul|it, rē|gemque de|dit, qui| foedere| certō  
 et preme|re et la|xās sci|ret dare| iussus ha|bēnās.  
 Ad quem| tum Iū|nō sup|plex hīs| vōcibus| ūsa est:  
 ‘Aeole,| namque ti|bī dī|vom pater| atque homi|num rēx 55

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et mul|cere de|dit fluc|tus et| tollere| vento,  
 gēns ini|mīca mi|hī Tyr|rhenūm| nāvīgat| aequor,  
 Ilium in| Itali|am por|tāns vic|tōsque Pe|nātēs:  
 incute| vīm ven|tis sub|mērsās|que obrue| puppēs,  
 aut age| diver|sōs et| disiice| corpora| pontō.  
 Sunt mihi| bis sep|tem prae|tantī corpore| nymphae,  
 quārūm| quae fōr|mā pul|cherrima| Dēio|pēa,  
 cōnubī|ō iun|gam stabi|li propri|amque di|cābō,  
 omnēs| ut tē|cum meri|tis prō| talibūs| annōs  
 exigat,| et pul|chrā faci|at tē| prōle pa|rentem.  
 Aeolus| haec con|trā: ‘Tuus,| Ō rē|gīna, quid| optēs  
 explō|rāre la|bor; mihi| iussa ca|pessere| fās est.  
 Tū mihi,| quodcum|que hoc rē|gnī, tū| scēptra Io|vēmque  
 concili|ās, tū| dās epu|līs ac|cumbere| divom,  
 nimbō|rūmque fa|cis tem|pestā|tumque pot|entem.’  
 Haec ubi| dicta, ca|vum con|versā| cuspidē| montem  
 impulit| in latus:| ac ven|ti, velut| agmine| factō,  
 quā data| porta, ru|unt et| terrās| turbine| perflant.  
 Incubu|ère ma|rī, tō|tumque ā| sēdibus| īmīs  
 ūnā Eu|rūsque No|tusque ru|unt crē|berque pro|cellīs  
 Africus,| et vas|tōs vol|vunt ad| litora| flūctūs.  
 Īnsequi|tur clā|mōrque vi|rūm strī|dorque ru|dentum.  
 Ēripi|unt subi|tō nū|bēs cae|lumque di|emque  
 Teucrō|rūm ex ocu|lis; pon|tō nox| incubat| ātra.  
 Intonu|ère po|li, et crē|bris micat| ignibus| aether,  
 praesen|temque vi|rīs in|tentant| omnia| mortem.  
 Extem|plō Aenē|ae sol|vuntur| frigore| membra:  
 ingemit,| et dupli|cēs ten|dēns ad| sidera| palmās  
 tālia| vōce re|fert: ‘Ō| terque qua|terque be|āti,  
 quīs an|te ūra pa|trum Tro|iae sub| moenibus| altīs  
 contigit| oppete|re! Ō Dana|um for|tissime| gentis  
 Tȳdi|dē! Mē|ne Ilia|cīs oc|cumbere| campīs  
 nōn potu|isse, tu|āque ani|mam hanc effundere| dextrā,  
 saevus u|bi Aeaci|dae tē|lō iacet| Hector, u|bi ingēns  
 Sarpē|dōn, ubi| tot Si|mois cor|repta sub| undis

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scūta vi|rūm gale|āsque et| fortia| corpora| volvit?’  
 Tālia| iactan|tī stri|dēns Aqui|lōne pro|cella  
 vēlum ad|versa fe|rit, flūc|tūsque ad| sīdera| tollit.  
 Frangun|tur rē|mī; tum| prōra ā|vertit, et| undīs  
 dat latus; īsequi|tur cumu|lō prae|ruptus a|quae mōns.

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Hī sum|mō in flūc|tū pen|dent; hīs| unda de|hīscēns  
 terram in|ter flūc|tūs ape|rit; furit| aestus ha|rēnīs.  
 Trīs Notus| abrep|tās in| saxa la|tentia| torquet  
 saxa vo|cant Ita|lī medi|līs quae in| flūctibus| ārās  
 dorsum im|mānē ma|rī sum|mō; trīs| Eurus ab| altō  
 in brevi|a et Syr|tīs ur|get, mise|rābile| višū,  
 inlī|ditque val|dis at|que aggere| cingit ha|rēnae.

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Ūnam,| quae Lyci|ōs fi|dumque ve|hēbat O|rontēn,  
 ipsius| ante ocul|lōs in|gēns ā| vertice| pontus  
 in pup|pim ferit| excuti|tur prō|nusque ma|gister  
 volvitur| in caput;| ast il|lam ter| flūctus i|bīdem  
 torquet al|gēns cir|cum, et rapi|dus vorat| aequore| vortex.

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Adpā|rent rā|rī nan|tēs in| gurgite| vastō,  
 arma yi|rūm, tabu|laeque, et| Trōia| gāza per| undās.

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Iam vali|dam Illo|nei nā|vem, iam| fortis A|chātī,  
 et quā| vectus A|bās, et| quā gran|daeus A|lētēs,  
 vīcit hi|ems; la|xīs late|rum com|pāgibus| omnēs  
 accipi|unt ini|mīcum im|brem, rī|mīsque fa|tiscunt.

Intere|ā ma|gnō mi|scērī murmure| pontum,  
 ēmis|samque hie|mem sēn|sit Nep|tūnus, et| īmīs  
 stāgna re|fūsa va|dis, gravi|ter com|mōtus; et| altō  
 prōspici|ēns, sum|mā placi|dum caput| extulit| undā.  
 Disiec|tam Aenē|ae, tō|tō videt| aequore| classem,

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flūctibus| oppres|sōs Trō|as cae|lique ru|inā,  
 nec latu|ēre do|li frā|trem Iū|nōnis et| īrae.

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Eurum ad| sē Zephy|rūmque vo|cat, dehinc| tālia| fātū:  
 ‘Tantane| vōs gene|ris tenu|it fi|dūcia| vestri?  
 Iam cae|lum ter|ramque me|ō sine| nūmine,| ventī,  
 miscē|re, et tan|tās au|dētis| tollere| mōlēs?  
 Quōs ego| sed mō|tōs praes|tat com|pōnere| flūctūs.

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Post mihi| nōn simi|lī poe|nā com|missa lu|ētis.  
 Mātū|rāte fu|gam, rē|gīque haec| dicide| vestrō:  
 nōn il|lī imperi|um pela|gī sae|vumque tri|dentem,  
 sed mihi| sorte da|tum. Tenet| ille im|mānia| saxa,  
 vestrās,| Eure, do|mōs; il|lā sē| iactet in| aulā  
 Aeolus,| et clau|sō ven|tōrum| carcere| rēgnet.  
 Sic ait,| et dic|tō citi|us tumi|da aequora| plācat,  
 collēc|tāsque fu|gat nū|bēs, sō|lemque re|dūcit.  
 Cymotho|ē simul| et Trī|tōn ad|nīxus a|cūtō  
 dētrū|dunt nā|vēs scopu|lō; levat| ipse tri|dentī;  
 et vas|tās ape|rit Syr|tīs, et| temperat| aequor,  
 atque ro|tīs sum|mās levi|bus per|lābitur| undās.  
 Ac velu|tī ma|gnō in popu|lō cum| saepe co|orta est  
 sēditi|ō, sae|vitque ani|mīs il|gnōbile| volgus,  
 iamque fa|cēs et| saxa vo|llant furor| arma mi|nistrat;  
 tum, pie|tāte gra|vem ac meri|tīs sī| forte vi|rūm quem  
 cōnspē|xēre, si|ilent, ar|rēctīs|que auribus| adstant;  
 ille re|git dic|tīs ani|mōs, et| pectora| mulcet,  
 sic cūnc|tus pela|gī ceci|dit fragor,| aequora| postquam  
 prōspici|ēns geni|tor cae|lōque in|vectus a|pertō  
 flectit e|quōs, cur|rūque vo|lāns dat| lōra se|cundō.  
 Dēfes|sī Aenea|dae, quae| proximal| litora,| cursū  
 conten|dunt pete|re, et Liby|ae ver|tuntur ad| ōrās.  
 Est in| sēces|sū lon|gō locus:| īnsula| portum  
 efficit| obiec|tū late|rūm, quibus| omnis ab| altō  
 frangitur| inque si|nūs scin|dit sē|sē unda re|ductōs.  
 Hinc at|que hinc vas|tae rū|pēs gemi|nīque mi|nantur  
 in cae|lum scopu|lī, quō|rūm sub| vertice| lātē  
 aequora| tūta si|lent; tum| silvīs| scaena co|ruscīs  
 dēsuper| horren|tīque ā|trum nemus| imminet| umbrā.  
 Fronte sub| adver|sā scopu|lis pen|dentibus| antrum,  
 intus a|quae dul|cēs vī|vōque se|dilia| saxō,  
 nymphā|rūm domus:| hīc fes|sās nōn| vincula| nāvēs  
 ūlla te|nent, un|cō nōn| alligat| ancora| morsū.  
 Hūc sep|tem Aenē|ās col|lēctīs| nāvibus| omni

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ex nume|rō subit;| ac ma|gnō tel|lūris a|mōre  
 ēgres|sī optā|tā poti|untur| Trōes ha|rēnā,  
 et sale| tāben|tēs ar|tūs in| lītore| pōnunt.  
 Ac prī|mum sili|cī scin|tillam ex|cūdit A|chātēs,  
 succē|pitque i|gnem foli|is, at|que ārida| circum  
 nūtri|menta de|dit, rapu|itque in| fōmite| flammam.  
 Tum Cere|rem cor|ruptam un|dis Cere|ālia|que arma  
 expedi|unt fes|sī rē|rūm, frū|gēsque re|ceptās  
 et tor|rēre pa|rant flam|mīs et| frangere| saxō.  
 Aenē|ās scopu|lum intere|ā cōn|scendit, et| omnem  
 prōspec|tum lā|tē pelal|gō petit,| Anthea| sī quem  
 iactā|tum ven|tō vide|at Phrygi|āsque bi|rēmēs,  
 aut Capyn,| aut cel|sis in| puppibus| arma Ca|iī.  
 Nāvem in| cōnspec|tū nūl|lam, trīs| lītore| cervōs  
 prōspicit| erran|tēs; hōs| tōta ar|menta se|quuntur  
 ā ter|gō, et lon|gum per| vallis| pāscitur| agmen.  
 Cōnstitit| hīc, ar|cumque ma|nū cele|rīsque sal|gittās  
 corripu|it, fī|dus quae| tēla ge|rēbat A|chātēs;  
 ductō|rēsque ip|sōs prī|mum, capi|ta alta fe|rentēs  
 cornibus| arbore|is, ster|nit, tum| volgus, et| omnem  
 miscet a|gēns tē|lis nemo|ra inter| frondea| turbam;  
 nec prius| absis|tit, quam| septem in|gentia| victor  
 corpora| fundat hu|mī, et nume|rūm cum| nāvibus| aequet.  
 Hinc por|tum petit,| et soci|ōs par|tītūr in| omnēs.  
 Uīna bo|nus quae| deinde ca|dīs one|rārat A|cestēs  
 lītore| Trinacri|ō dede|rātque abe|untibus| hērōs,  
 dividit,| et dic|tīs mae|rentia| pectora| mulcet:  
 ‘O soci|i neque e|nim ignā|rī sumus| ante ma|lōrum  
 Ō pas|sī gravi|ōra, da|bit deus| hīs quoque| finem.  
 Vōs et| Scyllae|am rabī|em penī|tusque so|nantēs  
 accēs|tis scopu|lōs, vōs| et Cī|clōpeal| saxa  
 exper|tī: revo|cāte ani|mōs, maes|tumque ti|mōrem  
 mittite:| forsā et| haec ō|lim memi|nisce iu|vābit.  
 Per vari|ōs cā|sūs, per| tot dis|crīmina| rērum

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tendimus| in Latī|um; sē|dēs ubi| fāta qui|ētās  
 osten|dunt; il|līc fās| rēgna re|surgere| Troiae.  
 Dūrā|te, et vōs|met rē|bus ser|vāte se|cundis.  
 Tālia| vōce re|fert, cū|rīsque in|gentibus| aeger  
 spem vol|tū simu|lat, premit| altum| corde dol|lōrem.  
 Illi| sē prae|dae accin|gunt, dapi|busque fu|tūris;  
 tergora| dēripi|unt cos|tis et| vīscera| nūdant;  
 pars in| frusta se|cant veri|busque tre|mēntia| figunt;  
 litore a|ēna lo|cant ali|i, flam|māsque mi|nistrant.  
 Tum vīc|tū revo|cant vī|rēs, fū|sique per| herbam  
 implem|tur vete|rīs Bac|chī pin|guisque fe|rīnae.  
 Postquam ex|ēmpta fa|mēs epu|lis mēn|saeque re|mōtae,  
 amīs|sōs lon|gō soci|ōs ser|mōne re|quīrunt,  
 spēmque me|tumque in|ter dubi|i, seu| vivere| crēdant,  
 sive ex|trēma pa|tī nec| iam exau|dire vo|cātōs.  
 Praecipu|ē pius| Aenē|ās nunc| ācris O|rōntī,  
 nunc Amy|cī cā|sum gemit| et crū|dēlia| sēcum  
 fāta Ly|cī, for|temque Gy|ān, for|temque Clo|anthum.  
 Et iam| finēs e|rāt, cum| Iuppiter| aethere| summō  
 dēspici|ēns mare| vēlivolum ter|rāsque ia|centēs  
 litora|que et lā|tōs popu|lōs, sic| vertice| caelī  
 cōnstitit, et Liby|ae dē|fixit| lūmina| rēgnīs.  
 Atque il|lum tā|lēs iac|tantem| pectore| cūrās  
 trīstior| et lacri|mīs ocul|lōs suf|fūsa ni|tentēs  
 adloqui|tur Venus:| ‘O quī| rēs homi|numque de|umque  
 aeter|nīs regis| imperi|is, et| fulmine| terrēs,  
 quid meus| Aenē|ās in| tē com|mittere| tantum,  
 quid Trō|ēs potu|ère, qui|bus, tot| funeral| passīs,  
 cūnctus ob| Itali|am ter|rārum| clauditur| orbis?  
 Certē hinc| Rōmā|nōs ō|lim, vol|ventibus| annīs,  
 hinc fore| ductō|rēs, revo|cātō ā| sanguine| Teucrī,  
 qui mare,| qui ter|rās om|nī dici|ōne te|nērent,  
 pollici|tus, quae| tē, geni|tor, sen|tentia| vertit?  
 Hōc equi|dem occā|sum Tro|iae trīs|tīsque ru|inās  
 sōlā|bar, fā|tīs con|trāria| fāta re|pendēns;

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nunc ea|dem for|tūna vi|rōs tot| cāsibus| āctōs  
 īnsequi|tur. Quem| dās fi|nem, rēx| magne, la|bōrum?  
 Antē|nor potu|it, medi|is ē|lāpsus A|chivīs,  
 Illyri|cōs pene|trāre sī|nūs, at|que intima| tūtus  
 rēgna Li|burnō|rūm, et fon|tem supe|rāre Ti|māvī,  
 unde per| ōra no|vem vas|tō cum| murmurē| montis  
 it mare| prōrup|tum et pela|gō premit| arva so|nantī.  
 Hic tamen| ille ur|bem Pata|vī sē|dēsque lo|cāvit  
 Teucrō|rūm, et gen|tī nō|men dedit, armaque| fixit  
 Troiā; nunc placi|dā com|postus| pāce qui|ēscit:  
 nōs, tua| prōgeni|ēs, cae|li quibus| adnūis| arcem,  
 nāvibus| (infan|dum!) āmis|sīs, ū|nius ob| īram  
 prōdimur| atque Ita|lis lon|gē dis|iungimur| ūris.  
 Hic pie|tatis ho|nōs? Sīc| nōs ī| scēpta re|pōnis?  
 Olli| subrī|dēns homi|num sator| atque de|ōrum,  
 voltū, quō cae|lum tem|pestā|tēsque se|rēnat,  
 oscula| libā|vit nā|tae, dehinc| tālia| fātū:  
 ‘Parce me|tū, Cythe|rēa: ma|nent im|mōta tu|ōrum  
 fāta ti|bi; cer|nēs ur|bem et prō|missa La|vīnī  
 moenia,| sublī|memque fe|rēs ad| sidera| caeli  
 magnani|mum Aenē|ān; neque| mē sen|tentia| vertit.  
 Hic tibi| (fābor e|nim, quan|dō haec tē| cūra re|mordet,  
 longius| et vol|vēns fā|tōrum ar|cāna mo|vēbō)  
 bellum in|gēns geret| Itali|ā, popu|lōsque fe|rōcēs  
 contun|det, mō|rēsque vi|rīs et| moenia| pōnet,  
 tertial| dum Lati|ō rē|gnantem| viderit| aestās,  
 ternaque| trānsie|rint Rutu|lis hī|berna sub|āctis.  
 At puer| Ascani|us, cui| nunc co|gnōmen I|ūlō  
 additur,| Ilus e|rāt, dum| rēs stetit| Ilia| rēgnō,  
 trīgin|tā mal|gnōs vol|vendis| mēnsibus| orbis  
 imperi|ō explē|bit, rē|gnūmque ab| sēde La|vīnī  
 trānsferet,| et lon|gam mul|tā vi| mūniet| Albam.  
 Hīc iam| ter cen|tum tō|tōs rē|gnābitur| annōs  
 gente sub| Hectore|ā, dō|nec rē|gīna sa|cerdos,  
 Mārte gra|vis, gemi|nam par|tū dabit| Ilia| prōlem.

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Inde lu|pae ful|vō nū|trīcis| tegmine| laetus 275  
 Rōmulus| excipi|et gen|tem, et Mā|vortia| condet  
 moenia,| Rōmā|nōsque su|ō dē| nōmine| dīcet.  
 Hīs ego| nec mē|tās rē|rūm nec| temporal| pōnō;  
 imperi|um sine| fine de|dī. Quīn| aspera| Iūnō,  
 quae mare| nunc ter|rāsque me|tū cae|lumque fa|tīgat, 280  
 cōnsili|a in meli|us refe|ret, mē|cumque fo|vēbit  
 Rōmā|nōs rē|rūm domi|nōs gen|temque tol|gātam:  
 sīc placi|tum. Veni|et lus|trīs lā|bentibus| aetās,  
 cum domus| Assara|cī Phthī|am clā|rāsque My|cēnās  
 serviti|ō premet,| ac vici|tīs domi|nābitur| Argis. 285  
 Nāscē|tur pul|chrā Tro|iānus o|rīgine| Caesar,  
 imperi|um ūcea|nō, fā|mam quī| terminet| astrīs,  
 Iūlius,| ā malgnō dē|missum| nōmen I|ūlō.  
 Hunc tū ō|lim cae|lō, spoli|is Ori|entis o|nustum,  
 accipi|es sē|cūra; vo|cabitur| hic quoque| vōtīs. 290  
 Aspera| tum positi|tīs mī|tēscent| saecula| bellīs;  
 cāna Fi|dēs, et| Vesta, Re|mō cum| frātre Qui|rīnus,  
 iūra da|bunt; dī|rae fer|rō et com|pāgībus| artīs  
 clauden|tur Bel|lī por|tae; Furor| impius| intus,  
 saeva se|dēns super| arma, et| centum| vīnctus a|lēnīs  
 post ter|gum nō|dis, fremet| horridus| ūre cru|ento.' 295  
 Haec ait,| et Mai|ā geni|tum dē|mittit ab| altō,  
 ut ter|rae, utque no|vae pate|ant Kar|thāginis| arcēs  
 hospiti|ō Teu|crīs, nē| fāti| nescia| Dīdō  
 finibus| arcē|ret: volat| ille per| āera| magnum  
 rēmigi|ō ālā|rūm, ac Liby|ae citus| adsttit| ūris. 300  
 Et iam| iussa fa|cit, pō|nuntque fe|rōcia| Poenī  
 corda vollente de|ō; in pri|mīs rē|gīna qui|ētum  
 accipit| in Teu|crōs ani|mum men|temque be|nignam.  
 At pius| Aenē|ās, per| noctem| plūrima| volvēns, 305  
 ut pri|mīm lūx| alma da|ta est, ex|ire lo|cōsque  
 explō|rāre no|vōs, quās| ventō ac|cesserit| ūrās,  
 quī tene|ant, nam in|cultā vi|det, homi|nēsne fe|raene,

quaerere cōstitui|t, soci|isque ex|acta re|ferre  
 Classem in| conve|xō nemo|rūrum sub| rūpe ca|vāta  
 arbori|bus clau|sam cir|cum atque hor|rentibus| umbrīs  
 occulit; ipse ū|nō gradi|tur comi|tātus A|chātē,  
 bīna ma|nū lā|tō cris|pāns has|tilia| ferrō.

cui mā|ter medi|ā sē|sē tulit| obvia| silva,  
 virginis| os habi|tumque ge|rēns, et| virginis| arma  
 Spartā|nae, vel| quālis e|quōs Thrē|issa fa|tīgat

Harpaly|cē, volu|cremque fu|gā prae|vertitur| Hebrum.  
 Namque ume|rīs dē| mōre habili|lem sus|penderat| arcum  
 vēnā|trix, dede|rataque co|mam dif|fundere| ventis,  
 nūda ge|nū, nō|dōque si|nūs col|lēcta flu|entēs.

Ac prior,| ‘Heus’ in|quit ‘iuve|nēs, mōns|trāte me|ārum  
 vīdis|tis sī| quam hīc er|rantem| forte so|rōrum,  
 succīnc|tam phare|trā et macu|lōsae| tegmine| lyncis,  
 aut spū|mantis a|pri cur|sum clā|mōre pre|mentem.’

Sic Venus| et Vene|rīs con|trā sic| filius| orsus:  
 ‘Nūlla tu|ārum au|dīta mi|hī neque| vīsa so|rōrum  
 O quam| tē memo|rem, vir|gō? Nam|que haud tibi| voltus  
 mortā|lis, nec| vōx homi|nem sonat:| O, deal| certē  
 an Phoe|bī soror?| an nym|phārum| sanguinis| ūna?  
 sis fē|lix, nos|trumque le|vēs, quae|cumque, la|bōrem,  
 et, quō| sub cae|lō tan|dem, quibus| orbis in| ūris  
 iactē|mur, doce|ās. Il|gnārī homi|numque lo|cōrumque  
 errā|mus, ven|tō hūc vas|tīs et| flūctibus| āctī:  
 multa ti|bi ante ā|rās nos|trā cadet| hostia| dextrā.’

Tum Venus:| ‘Haud equi|dem tālī mē| dignor ho|nōre;  
 virginī|bus Tyri|is mōs| est ges|tāre pha|retram,  
 purpure|ōque al|tē sū|rās vin|cire co|thurnō.

Pūnica| rēgna vi|dēs, Tyri|os et A|gēnoris| urbem;  
 sed fi|nēs Liby|ci, genus| intrac|tābile| bellō.

Imperi|um Dī|dō Tyri|ā regit| urbe pro|fecta,  
 germā|num fugi|ēns. Lon|ga est in|iūria,| longae  
 ambā|gēs; sed| summa se|quar fas|tīgia| rērum.  
 ‘huic con|iūnx Sȳ|chaeus e|rat, dī|tissimus| agrī

310

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340

Phoenī|cum, et ma|gnō mise|rāe dī|lēctus a|mōre,  
cui pater| intāc|tam dede|rat, prī|mīsque iū|gārat  
ōmīni|bus. Sed| rēgna Ty|rī ger|mānus ha|bēbat  
Pygmali|ōn, scele|rē ante ali|ōs im|mānior| omnēs.

345

Quōs in|ter medi|us vē|nit furor. Ille Sy|chaeum  
impius| ante ā|rās, at|que aurī| caecus a|mōre,  
clam fer|rō incau|tum supe|rat, sē|cūrus a|mōrum  
germā|nae; fac|tumque di|ū cē|lāvit, et| aegram,  
multa ma|lus simu|lāns, vā|nā spēl lūsit a|mantem.

350

Ipsa sed| in som|nīs inhu|māti| vēnit i|māgō  
coniugis, ū|ora mo|dis at|tollēns pallida| mīrīs,  
crūdē|lēs ā|rās trā|iectaque| pectora| ferrō  
nūdā|vit, cae|cumque do|mūs scelus| omne re|tēxit.  
Tum cele|rare ful|gam patri|āque ex|cedere| suādet,

355

auxili|umque vi|ae vete|rēs tel|lūre re|clūdit  
thēsa|rōs, i|gnōtum ar|gentī| pondus et| aurī.  
Hīs com|mōta fu|gam Dī|dō soci|ōsque pa|rābat:  
conveni|unt, quibus| aut odi|um crū|dēle ty|ranni  
aut metus| ācer e|rāt; nā|vēs, quae| forte pa|rātae,  
corripi|unt, one|rantque au|rō: por|tantur a|vārī  
Pygmali|ōnis o|pēs pela|gō; dux| fēmina| factī.

360

Dēvē|nēre lo|cōs, ubi| nunc in|gentia| cernis  
moenia| surgen|temque no|vae Kar|thāginis| arcem,  
mercā|tique so|lum, fac|tī dē| nōmine| Byrsam,  
tauri|nō quan|tum pos|sent cir|cumdare| tergō.  
Sed vōs| qui tan|dem, quibus| aut vē|nistis ab| ūrīs,  
quōve te|nētis i|ter? 'Quae|rentī| tālibus| ille  
suspi|rāns, i|mōque tra|hēns ā| pectore| vōcem:  
'Ō dea, sī| pri|mā repe|tēns ab o|rīgine| pergam,  
et vacet| annā|lis nos|trōrum au|dire la|bōrum,  
ante di|em clau|sō com|pōnat| Vesper O|lympō.  
Nōs Tro|iā anti|quā, sī| vestrās| forte per| aurēs  
Troiae| nōmen i|it, di|versa per| aequora| vectōs  
forte su|ā Liby|cīs tem|pestās| adpulit| ūrīs.

365

370

375

Sum pius| Aenē|ās, rap|tōs quī ex| hoste Pe|nātēs  
 classe ve|hō mē|cum, fā|mā super| aethera| nōtus.  
 Itali|am quae|rō patri|am et genus| ab Iove| summō.  
 Bis dē|nīs Phrygi|um cōn|scendī| nāvibus| aequor,  
 mātre de|ā mōns|trante vi|am, data| fāta se|cūtus;  
 vix sep|tem con|volsae un|dis Eu|rōque su|persunt.  
 Ipse i|gnōtus, e|gēns, Liby|ae dē|serta per|agrō,  
 Eurō|pā atque Asi|ā pul|sus.' Nec| plūra que|rentem  
 passa Ve|nus medi|ō sic| inter|fāta do|lōre est:  
 'Quisquis es,| haud, crē|dō, invi|sus cae|lestibus| aurās  
 vītā|lēs car|pis, Tyri|am qui| ad|vēneris| urbem.  
 Perge mo|do, atque hinc| tē rē|ginae ad| liminal| perfer,  
 Namque ti|bī redu|cēs soci|ōs clas|semque re|lātam  
 nūntiō, et| in tū|tum ver|sīs aquī|lōnibus| āctam,  
 nī frūs|trā auguri|um vā|nī docu|ère pa|rentēs.  
 Aspice| bis sē|nōs lae|tantēs| agmine| cycnōs,  
 aetheri|ā quōs| lāpsa pla|gā Lovis| āles a|pertō  
 turbā|bat cae|lō; nunc| terrās| ōrdine| longō  
 aut cape|re, aut cap|tās iam| dēspec|tāre vi|dentur:  
 ut redu|cēs il|lī lū|dunt strī|dentibus| ālis,  
 et coe|tū cīn|xēre pol|lum, can|tūsque de|dēre,  
 haud ali|ter pup|pēsque tu|ae pū|bēsque tu|ōrum  
 aut por|tum tenet| aut plē|nō subit| ōstia| vēlō.  
 Perge mo|do, et, quā| tē dū|cit via,| dirige| gressum.  
 Dixit, et| āver|tēns rose|ā cer|vice re|fulsit,  
 ambrosi|aeque co|mae di|vinum| vertice o|dōrem  
 spirā|vēre, pe|dēs ves|tis dē|flūxit ad| imōs,  
 et vē|ra incēs|sū patu|it dea.| Ille ubi| mātrem  
 adgnō|vit, tā|lī fugi|entem est| vōce se|cūtus:  
 'Quid nā|tum toti|ēns, crū|dēlis| tū quoque,| falsīs  
 lūdis i|māgini|bus? Cūr| dextrae| iungere| dextram  
 nōn datur,| ac vē|rās au|dire et| reddere| vōcēs?'  
 Tālibus| incū|sat, gres|sumque ad| moenia| tendit:  
 at Venus| obscū|rō gradī|entēs| āere| saepsit,  
 et mul|tō nebu|lae cir|cum deal| fūdit a|mictū,

380

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410

cernere] nē quis e[ō}s, neu] quis con|tingere] posset,  
mōli|rive mo|ram, aut veni|endi poscere] causās.

Ipsa Pa|phum sub|limis] abit, sē|dēsque re|vīsit  
laeta su|ās, ubi] templum il|lī, cen|tumque Sa|baeō  
ture ca|lent ā|rae, ser|tisque re|centibus] hālant.

Corripu|ère vi|am intere|ā, quā] sēmita] mōnstrat.  
Iamque a|scendē|bant col|lem, qui] plūrimus] urbī  
imminet,] adver|sāsque ad|spectat] dēsuper] arcēs.

Mirā|tur mō|lem Aenē|ās, mā|gālia] quondam,  
mīrā|tur por|tās strepi|tumque et] strāta vi|ārum.

Instant] ārden|tēs Tyri|i pars] dūcere] mūrōs,  
mōli|rīque ar|cem et mani|bus sub|volvere] saxa,  
pars op|tare lo|cum tēc|tō et con|clūdere] sulcō.

Iūra ma|gistrā|tūsque le|gunt sānc|tumque se|hātum;  
hīc por|tūs ali|i effodi|unt; hīc] alta the|ātrīs  
fundā|menta lo|cant ali|i, immā|nīsque co|lumnās  
rūpibus] excī|dunt, scae|nīs deco|ra alta fu|tūris.

Quālis a|pēs aes|tāte no|vā per| flōrea] rūra  
exer|cet sub| sole la|bor, cum] gentis ad|ultōs  
ēdū|cunt fē|tūs, aut] cum li|quentia] mella  
stīpant] et dul|cī dis|tendunt] nectare] cellās,  
aut one|ra accipi|unt veni|entum, aut] agmine] factō  
ignā|vom fū|cōs pecus] ā prae|sēpibus] arcent:  
fervet o|pus, redo|lentque thy|mō frā|grantia] mella.  
'Ō for|tūnā|tī, quō|rūm iam] moenia] surgunt!'

Aenē|ās ait,] et fas|tīgia] suspicit] urbis.

Infert] sē saep|tus nebu|lā, mī|rābile] dictū,  
per medi|ōs, mi|scetque vi|rīs, neque] cernitur] ullī.  
Lūcus in| urbe ful|it medi|ā, lae|tissimus] umbrā,  
quō pri|mum iac|tātī un|dis et] turbine] Poeni  
effō|dēre lo|cō si|gnū, quod] rēgia] Iūnō  
mōnstrā|rat, caput] ācris e|quī; sīc] nam fore] bellō  
ēgregi|am et faci|lem vīc|tū per] saecula] gentem.  
Hīc tem|plum Iū|nōnī in|gēns Sī|dōnia] Dīdō

415

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445

condēbat, dō|nīs opū|llentum et| nū|mīne| dīvāe,  
aereal| cui gradi|bus sur|gēbant| līmina,| nexaeque  
aere tra|bēs, fori|bus car|dō strī|dēbat a|ēnīs.  
Hōc prī|mum in lū|cō nova| rēs ob|lāta ti|mōrem  
lēniit, hīc prī|mum Aenē|ās spē|rāre sa|lūtem  
ausus, et| adflic|tīs meli|us cōn|fidere| rēbus.

450

Namque sub| ingen|tī lūs|trat dum| singula| templō,  
rēgī|nam opperi|ēns, dum,| quae for|tūna sit| urbī,  
artifi|cumque ma|nūs in|ter sē ope|rumque la|bōrem  
mīrā|tur, videt| Ilia|cās ex| ördine| pugnās,  
bellaque| iam fā|mā tō|tum vol|gāta per| orbem,

455

Atri|dās, Pria|mumque, et| saevum am|bōbus A|chillēm.  
Cōnstitut,| et lacri|māns, ‘Quis| iam locus’| inquit ‘A|chātē,  
quae regi|ō in ter|rīs nos|trī nōn| plēna la|bōris?

460

En Pria|mus! Sunt| hīc eti|am sua| praemia| laudī;  
sunt lacri|mae rē|rūm et men|tem mor|talia| tangunt.  
Solve me|tūs; feret| haec ali|quam tibi| fāma sa|lūtem.  
Sic ait,| atque ani|mum pic|tūrā| pāscit in|ānī,

465

multa ge|mēns, lar|gōque ū|mectat| flūmine| voltum.

Namque vi|dēbat, u|tī bell|lantēs| Pergama| circum  
hāc fuge|rent Grā|iī, preme|ret Tro|iāna iu|ventūs,  
hāc Phryges,| instā|ret cur|rū cris|tātus A|chillēs.

Nec procul| hinc Rhē|sī nive|is ten|tōria| vēlis  
adgnō|scit lacri|māns, prī|mō quae| prōdīta| somnō

470

Tydi|dēs mul|tā vas|tābat| caede crū|entus,  
ārden|tisque ā|vertit e|quōs in| castra, pri|us quam  
pābula| gustās|sent Tro|iae Xan|thumque bi|bissent.

Parte ali|ā fugi|ēns ā|missis| Trōilus| armīs,  
infē|lix puer| atque im|pār con|gressus A|chillī,  
fertur e|quis, cur|rūque hae|ret resu|pīnus in|ānī,  
lōra te|nēns tamen;| huic cer|vixque co|maeque tra|huntur  
per ter|ram, et ver|sā pul|vis in|scribitur| hastā.  
Inte|ā ad tem|plum nōn| aequaē| Palladis| ibant  
crīnibus| Ilia|dēs pas|sīs pe|plumque fe|rēbant,  
supplici|ter trī|tēs et| tūnsae| pectoral| palmīs;

475

480

dīva so|lō fi|xōs ocu|lōs ā|versa te|nēbat.  
 Ter cir|cum Ilia|cōs rap|tāverat| Hectora| mūrōs,  
 exani|mumque au|rō cor|pus vēn|dēbat A|chillēs.  
 Tum yē|rō ingen|tem gemi|tum dat| pectore ab| īmō,  
 ut spoli|a, ut cur|rūs, ut|que ipsum| corpus a|mīcī,  
 tenden|temque ma|nūs Pria|mum cōn|spexit in|ermēs.  
 Sē quoque| prīncipi|bus per|mixtum ad|gnōvit A|chīvīs,  
 Ēō|āsque aci|és et| nigrī| Memnonis| arma.  
 Dūcit A|māzoni|dum lū|nātīs| agmina| peltīs  
 Penthesi|lēa fu|rēns, medi|isque in| milibus| ārdet,  
 aureal subnec|tēns ex|sertae| cingula| mammae,  
 bellā|trīx, au|detque vi|rīs con|currere| virgō.  
 Haec dum| Dardani|ō Aenē|ae mī|randa vi|dentur,  
 dum stupe|t, obtū|tūque hae|ret dē|fixus in| ūnō,  
 rēgī|na ad tem|plum, fōr|mā pul|cherrima| Dīdō,  
 inces|sit ma|gnā iuve|num sti|pante ca|tervā.  
 Quālis in| Euro|tae rī|pis aut| per iuga| Cynthī  
 exer|cet Di|āna cho|rōs, quam| mīlle se|cūtae  
 hinc at|que hinc glome|rantur o|rēades; illa pha|rētram  
 fert ume|rō, gradī|ēnsque de|ās super|ēminet| omnīs:  
 Lātō|nae taci|tum per|temptant| gaudia| pectus:  
 talis e|rāt Dī|dō, tā|lem sē| laeta fe|rēbat  
 per medi|ōs, in|stāns ope|rī rē|gnīsque fu|tūrīs.  
 Tum fori|bus dī|vae, medi|ā tes|tūdine| templī,  
 saepta ar|mīs, soli|ōque al|tē sub|mīxa re|sēdit.  
 Iūra da|bat lē|gēsque vi|rīs, ope|rumque la|bōrem  
 partibus| aequā|bat iūs|tīs, aut| sorte tra|hēbat:  
 cum subi|tō Aenē|ās con|cursū ac|cēdere| magnō  
 Anthea| Serges|tumque vi|det for|temque Clo|anthum,  
 Teucrō|rumque ali|ōs, ā|ter quōs| aequore| turbō  
 dispule|rat peni|tusque ali|ās ā|vēxerat| ūrās.  
 Obstipu|it simul| ipse si|mul per|culsus A|chātēs  
 laetiti|āque me|tūque; avi|dī con|iungere| dextrās  
 ārdē|bant; sed| rēs ani|mōs in|cognita| turbat.  
 Dissimu|lant, et| nūbe ca|vā specu|lantur a|mictī,

485

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495

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515

quae for|tūna vi|rīs, clas|sem quō| lītore| linquant,  
quid veni|ant; cūnc|tis nam| lēctī| nāvibus| ībant,  
ōran|tēs veni|am, et tem|plum clā|mōre pe|tēbant.

Postquam in|trōgres|sī et cō|ram data| cōpia| fandī,  
maximus| Ilīo|neus placi|dō sīc| pectore| coepit:

‘O Rē|gīna, no|vam cui| condere| Iuppiter| urbem  
iūstiti|āque de|dit gen|tēs frē|nārē su|perbās,  
Trōēs| tē mise|rī, ven|tīs mari|a omnia| vectī,  
ōrā|mus, prohi|bē infan|dōs ā| nāvibus| ignēs,  
parce pi|ō gene|rī, et propi|us rēs| aspice| nostrās.

Nōn nōs| aut fer|rō Liby|cōs popu|lāre Pe|nātīs  
vēnimus,| aut rap|tās ad| litora| vertere| praedas;  
nōn ea| vis ani|mō, nec| tanta su|perbia| victīs.

Est locus,| Hesperi|am Gra|ī col|gnōmine| dīcunt,  
terra an|tīqua, pot|ēns ar|mīs at|que ūbere| glaebae;  
Qenō|trī colu|ère vi|rī; nunc| fāma mi|nōrēs  
Itali|am dī|xisse du|cis dē| nōmine| gentem.

Hic cur|sus fuit:

cum subi|tō adsur|gēns flūc|tū nīm|bōsus O|rīōn  
in vada| caeca tul|lit, peni|tusque pro|cācībus| austrīs  
perque un|dās, supe|rante sa|lō, per|que invia| saxa  
disputit; hūc pau|cī ves|trīs ad|hāvīmus| ūrīs.

Quod genus| hoc homi|num? Quae|ve hunc tam| barbāra| mōrem  
permit|tit patri|a? Hospiti|ō prohi|bēmur ha|rēnae;

bella ci|ent, prī|māque ve|tant cōn|sistere| terrā.

Sī genus| hūmā|num et mor|tālia| temnītis| arma  
at spē|rāte de|ōs memo|rēs fan|dī atque ne|fandi.

‘Rēx erat| Aenē|ās nō|bis, quō| iūstior| alter,  
nec pie|tāte fu|it, nec| bellō| maior et| armīs.

Quem si| fāta vi|rūm ser|vant, sī| yēscitur| aurā  
aetheri|ā, neque ad|hūc crū|dēlibus| occubat| umbrīs,  
nōn metus; offici|ō nec| tē cer|tāsse pri|ōrem  
poenite|at. Sunt| et Sicu|lis regi|ōnībus| urbēs  
armaque,| Troiā|nōque ā| sanguine| clārus Ā|cestēs.  
Quassā|tam ven|tīs lice|at sub|dūcere| classem,

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et sil|vīs ap|tāre tra|bēs et| stringere| rēmōs:  
 sī datur| Ītali|am, soci|is et| rēge re|ceptō,  
 tendere, ut| Ītali|am lae|tī Latī|umque pe|tāmus;  
 sīn ab|sūmpta sal|lūs, et| tē, pater| optime| Teucrum,  
 pontus ha|bet Liby|ae, nec| spēs iam| restat I|ūlī,  
 at freta| Sīcani|ae sal|tem sē|dēsque pa|rātās,  
 unde hūc| advec|tī, rē|gemque pe|tāmus A|cestēn.  
 Tālibus| Ilīo|neus; cūnc|tī simul| ōre fre|mēbant  
 Dardani|dae. 555

Tum brevi|ter Dī|dō, vol|tum dē|missa, pro|fātūr:  
 ‘Solvite| corde me|tum, Teu|crī, sē|clūdite| cūrās.  
 Rēs dū|ra et rē|gnī novi|tās mē| tālia| cōgunt  
 mōlī|ri, et lā|tē fi|nēs cūs|tōde tu|erī.  
 Quis genus| Aeneal|dum, quis| Troiae| nesciat| urbem,  
 virtū|tēsque vi|rōsque, aut| tantī in|cendia| bellī? 560

Nōn ob|tūsa ade|ō ges|tāmus| pectora| Poenī,  
 nec tam ā|versus e|quōs Tyri|ā Sōl| iungit abl| urbe.  
 Seu vōs| Hesperi|am mal|gnam Sā|turnia|que arva,  
 sive Ery|cis fi|nēs rē|gemque op|tātis A|cestēn, 565

auxili|ō tū|tōs dī|mittam, op|busque iu|vābō.  
 Voltis et| hīs mē|cum pari|ter cōn|sidere| rēgnīs;  
 urbem| quam statu|ō ves|tra est, sub|dūcite| nāvēs;  
 Trōs Tyri|usque mi|hī nūl|lō dis|crimine algētūr.

Atque uti|nam rēx| ipse Nō|tō com|pulsus e|ōdem  
 adforet| Aenē|ās! Equi|dem per| litora| certōs  
 dīmit|tam et Liby|ae lūs|trāre ex|trēma iu|bēbō,  
 sī quibus| ēieci|tus sil|vīs aut| urbibus| errat.’ 575

His ani|mum arrēc|tī dic|tīs et| fortis A|chātēs  
 et pater| Aenē|ās iam|dūdum ē|rumpere| nūbem  
 ārdē|bant. Prior| Aenē|ān com|pellat A|chātēs:  
 ‘Nāte de|ā, quae| nunc ani|mō sen|tentia| surgit?  
 omnia| tūta vi|dēs, clas|sem soci|ōsque re|ceptōs.  
 Ünus ab|est, medi|ō in flūc|tū quem| vīdimus| ipsī  
 submer|sum; dic|tīs re|spondent| cētera| mātris.’ 580

Vix ea| fātūs e|rāt, cum| circum|fūsa re|pente

scindit| sē nū|bēs et in| aethera| pūrgat a|pertum.  
 Restitit| Aenē|ās clā|rāque in| lūce re|fulsit,  
 os ume|rōsque de|ō simi|lis; nam|que ipsa de|cōram  
 caesari|em nā|tō gene|trix lū|menque iu|ventae  
 purpure|um et lae|tōs ocul|lis ad|flārat ho|nōrēs:  
 quāle ma|nūs ad|dunt ebo|rī decus,| aut ubi| flāvō  
 argen|tum Pa|riusve la|pis cir|cumdatu|r aurō.

Tum sīc| rēgi|nam adloqui|tur, cūnc|tīsque re|pente  
 imprō|vīsūs a|lit: ‘Cō|ram, quem| quaeritis,| adsum,  
 Trōisi| Aenē|ās, Liby|cīs ē|reptus ab| undīs.

Ō sō|la īfan|dōs Tro|iae mise|rāta la|bōrēs,  
 quae nōs,| rēliqui|ās Dana|um, ter|raeque ma|risque  
 omnibus| exhaus|tōs iam| cāsibus,| omnium el|gēnōs,  
 urbe, do|mō, soci|ās, grā|tēs per|solvere| dignās

nōn opis| est nos|trae, Dī|dō, nec| quicquid u|biqüe est  
 gentis| Dardani|ae, mal|gnum quae| sparsa per| orbem.  
 Dī tibi,| sī qua pi|ōs re|spectant| nūmina,| sī quid  
 usquam| iūstiti|a est et| mēns sibi| cōnsca| rēctī,  
 praemia| digna fe|rant. Quae| tē tam| laeta tu|lērunt

saecula?| Quī tan|tī tā|lem genu|ēre pa|rentēs?

In freta| dum fluvi|i cur|rent, dum| montibus| umbrae  
 lūstrā|bunt con|vexa, pol|lus dum| sīdera| pāscet,  
 semper ho|nōs nō|menque tu|um lau|dēsque ma|nēbunt,  
 quae mē| cumque vo|cant ter|rae.’ Sic| fatus, a|mīcum

Illo|nēa pe|tit dex|trā, lae|vāque Se|restum,  
 post ali|ōs, for|temque Gy|ān for|temque Clo|anthum.

Obstipu|it pri|mō aspec|tū Si|dōnia| Dīdō,  
 cāsū| deinde vi|rī tan|tō, et sīc| ōre lo|cūta est:  
 ‘Quis tē,| nāte de|ā, per| tanta pe|rīcula| cāsus

insequi|tur? Quae| vīs im|mānibus| applicat| ōrīs?

Tūne il|le Aenē|ās, quem| Dardani|ō An|chīsaē  
 alma Ve|nus Phrygi|i genu|it Simo|entis ad| undam?  
 Atque equi|dem Teu|crum memi|nī Si|dōna ve|nire  
 finibus| expul|sum patri|is, nova| rēgna pe|tentem  
 auxili|ō Bē|lī; geni|tor tum| Bēlus o|pīmam

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vastā|bat Cy|prum, et vic|tor dici|ōne te|nēbat.  
Tempore| iam ex il|lō cā|sus mihi| cognitus| urbis  
Troiā|nae nō|menque tu|um rē|gēsque Pe|lasgī.  
Ipse hos|tis Teu|crōs īn|signī laude fe|rēbat,  
sēque or|tum anti|quā Teu|crōrum ab| stirpe vo|lēbat. 625  
Quārē agi|te, Ō tēc|tis, iuve|nēs, suc|cēdite| nostrīs.  
Mē quoquel| per mul|tōs simi|lis for|tūna la|bōrēs  
iactā|tam hāc dē|mum yolu|it cōn|sistere| terrā.  
Nōn i|gnāra ma|lī, mise|rīs suc|currere| discō.' 630  
Sic memo|rat; simul| Aenē|ān in| rēgia| dūcit  
tēcta, si|mul dī|vom tem|plīs in|dīcit ho|nōrem.  
Nec minus| intere|ā soci|is ad| litora| mittit  
vīgin|tī tau|rōs, ma|gnōrum hor|rentia| centum  
terga su|um, pin|guēs cen|tum cum| mātribus| agnōs,  
mūnera| laetiti|amque di|i.  
At domus| interi|or rē|gālī splendida| luxū  
instrui|tur, medi|īisque pa|rant con|vīvia| tēctī:  
arte la|bōrā|tae ves|tēs os|trōque su|perbō,  
ingēns| argen|tum mēn|sīs, cae|lātaque in| aurō 640  
fortia| facta pa|trum, seri|es lon|gissima| rērum  
per tot| ducta vi|rōs an|tīquā ab o|rīgine| gentis.  
Aenē|ās (neque e|nim patri|us cōn|sistere| mentem  
passus a|mōr) rapi|dum ad nā|vēs prae|mittit A|chātēn,  
Ascani|ō ferat| haec, ip|sumque ad| moenia| dūcat; 645  
omnis in| Ascani|ō cā|rī stat| cūra pa|rentis.  
Mūnera| praetere|ā, Ilia|cīs ē|repta ru|inīs,  
ferre iu|bet, pal|lam si|gnīs au|rōque ri|gentem,  
et cir|cumtex|tum croce|ō vē|lāmen a|canthō,  
ōrnā|tūs Ar|gīvae Hele|nae, quōs| illa My|cēnis, 650  
Pergama| cum pete|ret in|conces|sōsque hymē|naēs,  
extule|rat, mā|tris Lē|dae mī|rābile| dōnum:  
praetere|ā scēp|trum, Ilia|nē quod| gesserat| ōlim,  
maxima| nātā|rum Pria|mī, col|loque mo|nīle  
bācā|tum, et dupli|cem gem|mīs au|rōque co|rōnam.  
Haec cele|rāns i|ta ad nā|vēs ten|dēbat A|chātēs. 655

At Cythe|rēa nō|vās ar|tēs, nova| pectore| versat  
 Cōnsili|a, ut faci|em mū|tātus et| ūra Cu|pīdō  
 prō dul|cī Ascani|ō veni|at, dō|nīsque fu|rentem  
 incen|dat rē|gīnam, at|que ossibus| implicet| ignem; 660  
 quippe do|mum timet| ambigu|am Tyri|ōsque bi|linguēs;  
 ūrit a|trōx Iū|nō, et sub| noctem| cūra re|cursat.  
 Ergō hīs| ālige|rūm dic|tīs ad|fātūr A|mōrem:  
 'Nāte, me|ae vī|rēs, mea| magna pot|ential sōlus,  
 nāte, pa|trīs sum|mī quī| tēla Ty|phōia| temnis, 665  
 ad tē| cōnfugi|ō et sup|plex tua| nūmina| poscō.  
 Frāter ut| Aenē|ās pela|gō tuus| omnia| circum  
 litora| iactē|tur odi|is Iū|nōnis in|iquaes,  
 nōta ti|bi, et nos|trō dolu|istī| saepe do|lōre.  
 Hunc Phoe|nissa te|net Di|dō blan|dīsque mo|rātūr 670  
 vōcībus;| et vere|or, quō| sē Iū|nōnia| vertant  
 hospiti|a, haud tan|tō ces|sābit| cardine| rērum.  
 Quōcīr cā cape|re ante do|līs et| cingere| flammā  
 rēgī|nam medi|tor, nē| quō sē| nūmine| mūtēt,  
 sed ma|gnō Aenē|ae mē|cum tene|ātūr a|mōre. 675  
 Quā face|re id pos|sīs, nos|tram nunc| accipe| mentem.  
 Rēgius| accī|tū cā|rī geni|tōris ad| urbēm  
 Sidoni|ām puer| īre pa|rāt, mea| maxima| cūra,  
 dōna fe|rēns, pela|gō et flam|mīs re|stantia| Troiae: 680  
 hunc ego| sōpī|tum som|nō super| alta Cy|thēra  
 aut super| Idali|um sa|crātā| sēde re|condam,  
 nē qua| scire do|lōs me|diusve oc|currere| possit.  
 Tū faci|em illi|us noc|tem nōn| amplius| ūnam  
 falle do|lō, et nō|tōs pue|rī puer| in due| voltūs,  
 ut, cum| tē gremi|ō accipi|let lae|tissima| Dīdō 685  
 rēgā|līs in|ter mēn|sās lati|cemque Ly|aeum,  
 cum dabit| ample|xūs at|que ūscula| dulcia| figet,  
 occul|tum inspi|rēs i|gnem fal|lāsque ve|nēnō.'  
 Pāret A|mōr dic|tīs cā|rae gene|trīcis, et| ālās  
 exuit,| et gres|sū gau|dēns in|cēdit I|ūlī. 690

At Venus| Ascani|ō placi|dam per| membrā qui|ētem  
inrigat,| et fō|tum gremi|ō deal| tollit in| altōs  
Idali|ae lū|cōs, ubi| mollis a|māracus| illum  
flōribus| et dul|cī adspī|rāns com|plectitur| umbrā.

Iamque ī|bat dic|tō pā|rēns et| dōna Cu|pīdō  
rēgia| portā|bat Tyri|is, duce| laetus A|chātē.  
Cum venit,| aulae|is iam| sē rē|gīna su|perbīs  
aureā| composu|it spon|dā medi|amque lo|cāvit.

Iam pater| Aenē|ās et| iam Tro|iāna iu|ventūs  
conveni|unt, strā|tōque su|per dis|cumbitur| ostrō.

Dant famu|lī mani|bus lym|phās, Cere|remque ca|nistrīs  
expedi|unt, tōn|sisque fe|runt man|tēlia| villīs.

Quīnquā|gintā in|tus famu|lae, quibus| ōrdine| longam  
cūra pe|num strue|re, et flam|mīs adollēre Pe|nātēs;  
centum ali|ae toti|demque pa|rēs ae|tāte mi|nistrī,  
qui| dapi|bus mēn|sās one|rent et| pōcula| pōnant.

Nec nōn| et Tyri|i per| limina| laeta fre|quentēs  
convē|nēre, to|rīs ius|sī dis|cumbere| pictīs.

Miran|tur dō|na Aenē|ae, mī|rantur I|ūlum  
flagran|tīsque de|i vol|tūs simu|lātaque| verba,  
pallam|que et pic|tum croce|ō vē|lāmen a|canthō.

Praecipu|ē īnfē|lix, pes|tī dē|vōta fu|tūrae,  
explē|rī men|tem nequit| ārdē|scitque tu|endō  
Phoenis|sā, et pari|ter pue|rō dō|nīsque mol|vētur.

Ille ubi| comple|xū Aenē|ae col|loque pe|pendit  
et ma|gnūm fal|si implē|vit geni|tōris a|mōrem,  
rēgī|nam petit| haec ocu|lis, haec| pectore| tōtō  
haeret et| inter|dum gremi|ō fovet,| īscia| Dīdō,  
īnsi|dat quan|tus mise|rae deus;| at memor| ille

mātris A|cīdali|ae pau|lātim abo|lēre Sy|chaeum  
incipit,| et vī|vō temp|tat prae|vertere a|mōre  
iam pri|dem resi|dēs ani|mōs dē|suētaque| corda.

Postquam| pīma qui|ēs epu|lis, mēn|saeque re|mōtae,  
crātē|ras ma|gnōs statu|unt et| vīna co|rōnant.  
Fit strepi|tus tēc|tīs, vō|cemque per| ampla vo|lūtant

695

700

705

710

715

720

725

ātria;| dēpen|dent lych|nī laque|āribus| aureīs  
incēn|sī, et noc|tem flam|mīs fū|nālia] vincunt.  
Hic rē|gīna gra|vem gem|mīs au|rōque po|poscit  
implē|vitque me|rō pate|ram, quam| Bēlus et| omnēs

ā Bē|lō soli|tī; tum| facta si|lentia] tēctīs:  
‘Iuppiter,| hospiti|bus nam| tē dare| iūra lo|quuntur,  
hunc lae|tum Tyri|isque di|em Tro|iāque pro|fectis  
esse vell|is, nos|trōsque hu|ius memi|nisse mi|nōrēs.

Adsit| laetiti|ae Bac|chus dator,| et bona| Iūnō;

et vōs,| Ō, coe|tum, Tyri|i, cele|brāte fa|ventēs.’

Dixit, et| in mēn|sam lati|cum lī|bāvit ho|hōrem,  
prīmaque,| libā|tō, sum|mō tenus| attigit| ōre,  
tum Biti|ae dedit| increpi|tāns; il|le impiger| hausit  
spūman|tem pate|ram, et plē|nō sē| prōluit| aurō

post ali|i proce|rēs. Citha|rā cri|nītus I|ōpās

personat| aurā|tā, docu|it quem| maximus| Atlās.

Hic canit| erran|tem lū|nam sō|lisque la|bōrēs;  
unde homi|num genus| et pecu|dēs; un|de imber et| ignēs;

Arctū|rum pluvi|āsque Hya|das gemi|nōsque Tri|ōnēs;

quid tan|tum Ōcea|nō prope|rent sē| tinguere| sōlēs  
hīber|nī, vel| quae tar|dis mora| noctibus| obstet.

Ingemi|nant plau|sū Tyri|i, Trō|ēsque se|quuntur.

Nec nōn| et vari|ō noc|tem ser|mōne tra|hēbat

īnfē|līx Dī|dō, lon|gumque bi|bēbat a|mōrem,

multa su|per Pria|mō rogi|tāns, super| Hectore| multa;

nunc quibus| Aurō|rae vē|nisset| filius| armīs,

nunc quā|lēs Dio|mēdis e|qui, nunc| quantus A|chillēs.

‘Immō age, et| ā pri|mā dīc,| hospes, o|rīgine| nōbīs

īnsidi|ās,’ in|quit, ‘Dana|um, cā|sūsque tu|ōrum,

errō|rēsque tu|ōs; nam| tē iam| septimal| portat

omnibus| erran|tem ter|rīs et| flūctibus| aestās.’

730

735

740

745

750

755

## Aeneid Book 2

Conticu|ere om|nēs in|tentī que ūra te|nēbant  
 inde to|rō pater| Aenē|ās sīc| orsus ab| altō:  
 īfan|dum, rē|gīna, iu|bēs reno|vāre do|lōrem,  
 Troiā|nās ut o|pēs et| lāmen|tābile| rēgnūm  
 ērue|rint Dana|i, quae|que ipse mi|serrima| vidi  
 et quō|rūm pars| magna fu|i. quis| tālia| fandō  
 Myrmido|num Dolo|pumve aut| dūri| mīles U|lixi  
 temperet| ā lacri|mīs? et| iam nox| ūmida| caelō  
 praecipi|tat suā|dentque ca|denta| sidera| somnōs.  
 sed si| tantus a|mor cā|sūs co|gnōscere| nostrōs  
 et brevi|ter Tro|iae su|prēmū au|dīre la|bōrem,  
 quamquam ani|mūs memi|nisce hor|ret lūc|tūque re|fūgit,  
 incipi|am. frāc|tī bel|lō fā|tisque re|pulsi  
 ductō|rēs Dana|um tot| iam lā|bentibus| annīs  
 īstar| montis e|quum dī|vīnā| Palladis| arte  
 aedifi|cant, sec|tāque in|texunt| abiete| costās;  
 vōtūm| prō redi|tū simu|lant; ea| fama val|gātūr.  
 hūc dē|lēcta vi|rūm sor|titī corpora| fūrtim  
 inclū|dunt cae|cō late|rī peni|tusque ca|vernās  
 ingen|tēs ute|rūmque ar|mātō| mīlitēl| complent.  
 est in|cōnspec|tū Tene|dos, nō|tissima| fāmā  
 īinsula, dīves o|pum Pria|mī dum| rēgna ma|nēbant,  
 nunc tan|tum sinus| et stati|ō male| fida ca|rīnīs:  
 hūc sēl|prōvec|tī dē|sertō in| litore| condunt;  
 nōs abi|isse ra|tī et ven|tō peti|isse My|cēnās.  
 ergō om|nis lon|gō sol|vit sē| Teucria| lūctū;  
 pandun|tur por|tae, iuvat| ire et| Dōrica| castra  
 dēser|tōsque vi|dēre lo|cōs lī|tusque re|lictum:  
 hīc Dolo|pum manus, hīc sae|vus ten|dēbat A|chillēs;  
 classibūs hīc locus, hīc aci|ē cer|tāre sol|lēbant.  
 pars stupet| innūp|tae dō|num exiti|āle Mi|nervae  
 et mō|lem mi|rantur e|qui; pri|musque Thy|moetēs  
 dūci in|trā mū|rōs hor|tātūr et| arce lo|cārī,

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sīve do|lō seu| iam Tro|iae sīc| fāta fe|rēbant.  
at Capys,| et quō|rūm meli|or sen|tentia| mentī,  
aut\_ pe la|gō Dana|um īsidi|ās su|spectaque| dōna  
praecipi|tāre iu|bent sub|iectis|que ūrere| flammis,  
aut tere|brāre ca|vās ute|rī et temp|tāre la|tebrās.  
scinditur| incer|tum studi|a in con|trāria| vulgus.

Prīmus i|bi ante om|nēs mal|gnā comi|tante ca|tervā

Lāoco|ōn ā|rādēns sum|mā dē|currit ab| arce,  
et procul| 'ō mise|rī, quae| tanta ī|sānia,| cīvēs?  
crēditis| āvec|tōs hos|tēs? aut| ūlla pu|tātis  
dōna ca|rēre do|lis Dana|um? sīc| nōtus U|lixēs?

aut hōc| inclū|sī li|gnō occul|tantur A|chīvī,  
aut haec| in nos|trōs fabri|cāta est| māchīna| mūrōs,  
īnspēctūra do|mōs ven|tūraque| dēsuper| urbī,  
aut ali|quis latet| error; e|quō nē| crēdite,| Teucrī.  
quidquid id| est, time|ō Dana|ōs et| dōna fe|rentēs.'

sīc fā|tus vali|dis in|gentem| vīribus| hastam  
in latus| inque fe|rī cur|vam com|pāgibus| alvum  
contor|sit. stetit| illa tre|mēns, ute|rōque re|cussō  
īnsonu|ēre ca|vae gemi|tumque de|dēre ca|vernae.  
et, sī| fāta de|um, sī| mēns nōn| laeva fu|isset,  
impule|rat fer|rō Argoli|cās foe|dāre la|tebrās,

Troīaque| nunc stā|ret, Pria|mīque arx| alta ma|nērēs.  
Ecce, ma|nūs iuve|nem intere|ā post| terga re|vīncutum  
pāstō|rēs mal|gnō ad rē|gem clā|mōre tra|hēbant

Dardani|dae, quī| sē ignō|tum veni|entibus| ultrō,  
hoc ip|sum ut strue|ret Tro|iamque ape|rīret A|chīvīs,  
obtule|rat, fī|dēns ani|mī atque in u|trumque pa|rātus,  
seu ver|sāre do|lōs seu| certae oc|cumbere| mortī.

undique| vīsen|dī studi|ō Tro|īāna iu|ventūs  
circum|fūsa ru|it cer|tantque in|lūdere| captō.

accipe| nunc Dana|um īsidi|ās et| crīmine ab| ūnō  
disce om|nēs.

namque ut| cōnspec|tū in medi|ō tur|bātus, in|ermis  
cōnstitit| atque ocu|lis Phrygi|a agmina| circum|spexit,

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'heu, quae| nunc tel|lūs, in|quit, 'quae| mē aequora| possunt  
 accipe|re? aut quid| iam mise|rō mihi| dēnique| restat,  
 cui neque al|pud Dana|ōs us|quam locus,| et super| ipsī  
 Dardani|dae īfēn|sī poe|nās cum| sanguine| poscunt?  
 quō gemi|tū con|versi ani|mī com|pressus et| omnis  
 impetus.| hortā|mur fā|rī quō| sanguine| crētus,  
 quidve fe|rat; memo|ret quae| sit fi|dūcial captō.  
 'Cūncta equi|dem tibi,| rēx, fue|rit quod|cumque, fa|tēbor  
 vēra,' in|quit; 'neque| mē Argoli|cā dēl gente ne|gābō.  
 hoc pri|mum; nec,| sī mise|rum For|tūna Si|nōnem  
 finxit,| vānum eti|am men|dācem|que improba| finget.  
 fandō ali|quod sī| forte tu|ās per|vēnit ad| aurēs  
 Bēlī|dae nō|men Pala|mēdis et| incluta| fāmā  
 glōria,| quem fal|sā sub| prōditi|ōne Pe|llasgī  
 īson|tem infan|dō indici|ō, quia| bella ve|tābat,  
 dēmī|sēre ne|cī, nunc| cassum| lūmine| lūgent:  
 illī| mē comi|tem et cōn|sanguini|tāte pro|pinquum  
 pauper in| arma pa|ter pri|mīs hūc| mīsit ab| annīs.  
 dum stā|bat rē|gnō incolu|mis rē|gumque vil|gēbat  
 concili|is, et| nōs ali|quod nō|menque de|cusque  
 gessimus.| invidi|ā post|quam pel|lācis U|lixi  
 (haud i|gnōta lo|quor) supe|rīs con|cessit ab| ōrīs,  
 adflic|tus vī|tam in tene|brīs lūc|tūque tra|hēbam  
 et cā|sum īson|tis mē|cum indī|gnābar a|mīci.  
 nec tacu|i dē|mēns et| mē, fors| sī qua tu|lisset,  
 sī patri|ōs um|quam reme|āssem| victor ad| Argos,  
 prōmī|sī ultō|rem et ver|bis odi|a aspera| mōvī.  
 hinc mihi| prima ma|lī lā|bēs, hinc| semper U|lixeſ  
 crīmini|bus ter|rēre no|vīs, hinc| spargere| vōcēs  
 in vul|gum ambigu|ās et| quaerere| cōncius| arma.  
 nec requi|ēvit e|nim, dō|nec Cal|chante mi|nistrō  
 sed quid e|go haec au|tem nē|quīquam in|grāta re|volvō,  
 quidve mo|rōr? sī om|nēs ū|nō ordīne ha|bētis A|chīvōs,  
 idque au|dire sat| est, iam|dūdum| sūmīte| poenās:

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hoc Itha|cus velit| et ma|gnō mer|centur A|tridae.  
 Tum vē|rō ārdē|mus sci|tārī et| quaerere| causās,  
 ignā|rī scele|rum tan|tōrum ar|tisque Pe|lasgae.  
 prōsequi|tur pavi|tāns et| fictō| pectore| fātūr:  
 ‘Saepe fulgam Danaī Tro|iā cupi|ère re|lictā  
 mōlī|rī et lon|gō fes|si di|scēdere| bellō;  
 fēcis|sentque uti|nam! sae|pe illōs| asperal| pontī  
 inter|clūsit hi|ems et| terruit| Auster e|untēs.  
 praecipu|ē cum| iam hīc trabi|bus con|textus a|cernīs  
 stāret e|quus, tō|tō sonu|ērunt| aethere| nimbī.  
 suspēn|si Eurypy|lum sci|tātum ō|rācula| Phoebī  
 mittimus,| isque ady|tis haec| trīstia| dicta re|portat:  
 “sanguine| plācas|tis ven|tōs et| virgine| caesā,  
 cum pri|mum Ilia|cās, Danaī, vē|nistis ad| ōrās;  
 sanguine| quaeren|dī redi|tūs ani|māque li|tandum  
 Argoli|cā.” vul|gī quae| vōx ut| vēnit ad| aurēs,  
 obstipu|ère ani|mī gel|dusque per| īma cu|currīt  
 ossa tre|mōr, cui| fāta pa|rent, quem| poscat A|pollō.  
 hīc Itha|cus vā|tem ma|gnō Cal|chanta tu|multū  
 prōtrahit| in medi|ōs; quae| sint ea| nūmina| dīvum  
 flāgitat.| et mihi| iam mul|tī crū|dēle ca|nēbant  
 artifi|cis scelus,| et tacī|tī ven|tūra yi|dēbant.  
 bis qui|nōs silet| ille di|ēs tēc|tusque re|cūsat  
 prōdere| vōce su|ā quem|quam aut op|pōnere| mortī.  
 vix tan|dem, ma|gnīs Itha|cī clā|mōribus| actus,  
 composi|tō rum|pit vō|cem et mē| dēstinat| ārae.  
 adsēn|sēre om|nēs et,| quae sibi| quisque ti|mēbat,  
 ūnius| in mise|rī exiti|um con|versa tu|lēre.  
 iamque di|ēs in|fanda ade|rat; mihi| sacra pa|rārī  
 et sal|sae frū|gēs et| circum| tempora| vittae.  
 ēripu|i, fate|or, lē|tō mē et| vincula| rūpī,  
 limō|sōque la|cū per| noctem ob|scūrus in| ulvā  
 dēlitū|i dum| vēla da|rent, sī| forte de|dissent.  
 nec mihi| iam patri|am antī|quam spēs| ūlla vi|dendī  
 nec dul|cēs nā|tōs ex|optā|tumque pa|rentēm,

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quōs il|lī fors] et poe|nās ob] nostra re|poscent  
 effugil[a, et cul|pam hanc mise|rōrum] morte pi|ābunt.  
 quod tē| per supe|rōs et| cōnsca| nūmina| vērī,  
 per sī| qua est quae| restet ad|hūc mor|tālibus] usquam  
 inteme|rāta fi|dēs, ō|rō, mise|rēre la|bōrum  
 tantō|rum, mise|rēre ani|mī nōn] digna fe|rentis.'

Hīs lacri|mīs vi|tam damus] et mise|rēscimus| ultrō.

ipse vi|rō prī|mus mani|cās at|que arta le|vārī  
 vincla iu|bet Pria|mus dic|tisque ita| fātūr a|mīcīs:  
 'quisquis es,| āmis|sōs hinc| iam oblī|vīscere| Grāiōs  
 (noster e|ris) mihi|que haec ē|dissere| vēra ro|gantī:

quō mō|lem hanc im|mānis e|quī statu|ēre? quis| auctor?

quidve pe|tunt? quae| religi|ō? aut quae| māchīna| bellī?' 145

dixerat. ille do|lis īn|strūctus et| arte Pe|lasgā

sustulit| exū|tās vin|clis ad| sidera| palmās:

'vōs, ae|ternī i|gnēs, et| nōn vio|lābile| vestrum

testor| nūmen, a|lit, 'vōs ārae ēn|sēsque ne|fandī,

quōs fū|gī, vit|taeque de|um, quās| hostia| gessī:

fās mihi| Grāiō|rum sa|crāta re|solvere| iūra,

fās ō|disse vi|rōs at|que omnia| ferre sub|aurās,

sī qua te|gunt, tene|or patri|ae nec| lēgibus| ullīs.

tū modo| prōmis|sīs mane|ās ser|vātaque| servēs

Troia fi|dem, sī| vēra fe|ram, sī| magna re|pendam.

omnis| spēs Dana|um et coep|tī fi|dūcia| bellī

Palladis| auxili|is sem|per stetit. impius| ex quō

Tydi|dēs sed e|nim scele|rumque in|ventor U|lixēs,

fātā|le adgres|sī sa|crātō ā|vellere| templō

Palladi|um cae|sīs sum|mae cūs|tōdibus| arcis,

corripu|ēre sa|cram effigi|em mani|busque crū|entīs

virgine|ās au|sī dī|vae con|tingere| vittās,

ex il|lō flue|re ac re|trō sub|lāpsa re|ferri

spēs Dana|um, frā|tae vī|rēs, ā|versa de|ae mēns.

nec dubi|is ea| signa de|dit Trī|tōnia| mōnstrīs.

vix posī|tum cas|trīs simu|lācrum: ā|r|sēre co|ruscae

lūmini|bus flam|mae arrēc|tīs, sal|susque perl|artūs

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sūdor i|it, ter|que ipsa so|lō (mī|rābile| dictū)  
 ēmicu|it par|mamque fe|rēns has|tamque tre|mentem.  
 extem|plō temp|tanda ful|gā canit| aequora| Calchās,  
 nec pos|se Argoli|cis ex|scindi| Pergama| tēlis  
 ōmina| nū repe|tant Ar|gis nū|menque re|ducant  
 quod pela|gō et cur|vis sē|cum āvē|xēre ca|rīnīs.  
 et nunc| quod patri|as ven|tō peti|ère My|cēnās,  
 arma de|ōsque pa|rant comi|tēs pela|gōque re|mēnsō  
 imprō|vīsī ade|runt; ita| digerit| ōmina| Calchās.  
 hanc prō| Palladi|ō moni|tī, prō| nūmine| laesō  
 effigi|em statu|ère, ne|fās quae| triste pi|āret.  
 hanc tamen| immēn|sam Cal|chās at|tollere| mōlem  
 rōbori|bus tex|tīs cae|lōque ē|ducere| iussit,  
 nē reci|pi por|tis aut| dūci in| moenia| posset,  
 neu popu|lum anti|quā sub| rēligi|ōne tu|ērī.  
 nam si| vestra ma|nus vio|lāsset| dōna Mi|nervae,  
 tum ma|gnū exi|tūm (quod| dī prius| ōmen in| ipsum  
 conver|tant!) Pria|mī imperi|ō Phrygi|busque fu|tūrum;  
 sīn mani|bus ves|trīs ves|tram ascen|disset in| urbem,  
 ultrō Asi|am ma|gnō Pelo|pēa ad| moenia| bellō  
 ventū|ram, et nos|trōs ea| fāta ma|nēre ne|pōtēs.  
 Tālibus| insidi|is per|iūrī|que arte Si|nōnis  
 crēdita| rēs, cap|tique do|lis lacri|mīsque co|āctīs  
 quōs neque| Tydī|dēs nec| Lārī|saeus A|chillēs,  
 nōn an|nī domu|ère de|cem, nōn| mīlle ca|rīnae.  
 Hic ali|ud ma|ius mise|rīs mul|tōque tre|mendum  
 obici|tur magis| atque im|prōvida| pectora| turbat.  
 Lāoco|ōn, duc|tus Nep|tūnō sorte sa|cerdōs,  
 sollem|nēs tau|rūm ingen|tem mac|tābat ad| ārās.  
 ecce au|tem gemi|nī ā Tene|dō tran|quilla per| alta  
 (horrēs|cō refe|rēns) im|mēnsis| orbibus| anguēs  
 incum|bunt pela|gō pari|terque ad| litora| tendunt;  
 pectora| quōrum in|ter flūc|tūs ar|rēcta iu|baeque  
 sanguine|ae supe|rānt un|dās, pars| cēteral| pontum  
 pōne le|git sinu|atque im|mēnsa vo|lūmine| terga.

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fit soni|tus spū|mante sa|lō; iam|que arva te|nēbant  
 ārden|tisque ocu|lōs suffecti| sanguine et| ignī  
 sibila| lambē|bant lin|guīs vi|brantibus| ūra.  
 diffugi|mus vī|sū exsan|guēs. il|li agmine| certō  
 Lāoco|onta pe|tunt; et| pīmum| parya du|ōrum  
 corpora| nātō|rum ser|pēns am|plexus u|terque  
 implicat| et mise|rōs mor|sū dē|pascitur| artūs;  
 post ip|sum auxili|ō sube|untem ac| tēla fe|rentem  
 corripi|unt spī|rīsque li|gant in|gentibus;| et iam  
 bis medi|um ample|xī, bis| collō| squāmea| circum  
 terga da|tī supe|rant capi|te et cer|vīcibus| altīs.  
 ille si|mul mani|bus ten|dit dī|yellere| nōdōs  
 perfū|sus sani|e vit|tās ā|trōque ve|nēnō,  
 clāmō|rēs simul| horren|dōs ad| sīdera| tollit:  
 quālis| mūgi|tus, fū|git cum| saucius| āram  
 taurus et| incer|tam excus|sit cer|vīce se|cūrim.  
 at gemi|mī lāp|sū dē|lūbra ad| summa dra|cōnēs  
 effugi|unt sae|vaeque pe|tunt Trī|tōnidis| arcem,  
 sub pedi|busque de|ae clipe|iique sub| orbe te|guntur.  
 tum vē|rō tremē|facta no|vus per| pectoral| cūnctīs  
 īsinu|at pavor,| et scelus| expen|disse me|rentem  
 Lāoco|onta fe|runt, sa|crum quī| cuspidē| rōbur  
 laeserit| et ter|gō scele|rātam in|torserit| hastam.  
 dūcen|dum ad sē|dēs simu|lācrum ū|randaque| dīvae  
 nūmina| conclā|mant.  
 dīvidi|mus mū|rōs et| moenia| pandimus| urbis.  
 accin|gunt om|nēs ope|rī pedi|busque ro|tārum  
 subici|unt lāp|sūs, et| stuppea| vincula| collō  
 inten|dunt; scan|dit fā|talis| māchina| mūrōs  
 fēta ar|mīs. pue|rī cir|cum innūp|taeque pu|ellae  
 sacra ca|nunt fū|nemque ma|nū con|tingere| gaudent;  
 illa sub|it medi|aeque mi|nāns in|lābitur| urbī.  
 ū|patri|a, ū|dī|yum domus| Ilium et| incluta| bellō  
 moenia| Dardani|dum! quater| ipsō in| limine| portae  
 substitit| atque ute|rō soni|tum quater| arma de|dēre;

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instā|mus tamēn| immemo|rēs cae|cīque fu|rōre  
et mōns|trum īfē|līx sa|crātā sistimus| arce.

tunc eti|am fā|tīs ape|rit Cas|sandra fu|tūrīs  
ōra de|i ius|sū nōn| umquam| crēdīta| Teucrīs.

nōs dē|lūbra de|um mise|rī, quibus| ultimus| esset  
ille di|es, fēs|tā vē|lāmus| fronde per| urbem.

Vertitur| intere|ā cae|lum et ruit| Ocea|nō nox  
invol|vēns um|brā ma|gnā ter|ramque po|lumque

Myrmido|numque do|lōs; fū|sī per| moenia| Teucrī  
conticu|ere; so|por fes|sōs com|plectitur| artūs.

et iam Ar|gīva pha|lānx īn|strūctīs| nāvibus| ībat  
ā Tene|dō tac|tae per a|mīca si|lentia| lūnae

litora| nōta pe|tēns, flam|mās cum| rēgia| puppis  
extule|rat, fā|tīsque de|um dē|fēnsus in|iquīs

inclū|sōs ute|rō Dana|ōs et| pīnea| fūrtim

laxat| claustra Si|nōn. il|lōs pate|factus ad| aurās  
redit e|quus lae|tīque ca|vō sē| rōbore| prōmunt

Thessan|drus Sthene|lusque du|cēs et| dirus U|lixēs,  
dēmis|sum lāp|sī per| fūnem, Aca|māsque Tho|āsque

Pēlī|dēsque Ne|optole|mus prī|musque Ma|chāōn  
et Mene|lāus et| ipse do|lī fabri|cātor E|pēōs.

invā|dunt ur|bem som|nō vi|nōque se|pultam;

caedun|tur vigi|lēs, por|tīsque pa|tentibus| omnēs

accipi|unt soci|ōs at|que agmina| cōnscia| iungunt.

Tempus e|rāt quōl| prima qui|ēs mor|tālibus| aegrīs  
incipit| et dō|nō dī|vum grā|tissima| serpit.

in som|nīs, ec|ce, ante ocu|lōs maes|tissimus| Hectōr  
vīsus ad|esse mi|hī lar|gōsque ef|fundere| flētūs,

raptā|tus bī|gīs ut| quondam, ā|terque cru|ento  
pulvere| perque pe|dēs trā|iectus| lōra tu|mentēs.

ei mihi,| quālis e|rāt, quan|tum mū|tātus ab| illō

Hectore| quī redit| exuvī|ās ind|ūtus A|chillī

vel Dana|um Phrygi|ōs iacu|lātūs| puppibūs| ignēs!

squālen|tem bar|bam et con|crētōs| sanguine| crīnēs  
vulnera|que illa ge|rēns, quae| circum| plūrima| mūrōs

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accē|pit patri|ōs. ul|trō flēns| ipse vi|dēbar  
 compell|läre vi|rūm et maes|tās ex|prōmere| vōcēs:  
 'ō lūx| Dardani|ae, spēs|ō fi|dissima| Teucrum,  
 quae tan|tae tenu|ère mo|rāe? quibus| Hector ab|ōrīs  
 exspec|tāte ve|nīs? ut| tē post| multa tu|ōrum  
 fūnera,| post vari|ōs homi|numque ur|bisque la|bōrēs  
 dēfes|sī aspici|mūs! quae| causa in|digna se|rēnōs  
 foedā|vit vul|tūs? aut| cūr haec| vulnera| cernō?  
 ille ni|hil, nec| mē quae|rentem| vāna mo|rātur,  
 sed gravi|ter gemi|tūs i|mō dē| pectore| dūcēns,  
 'heu fuge,| nātē de|ā, tē|que hīs' ait| 'ēripe| flammīs.  
 hostis ha|bet mū|rōs; ruit| altō ā| culmine| Troiā.  
 sat patri|ae Pria|mōque da|tum: sī| Pergama| dextrā  
 dēfen|dī pos|sent, eti|am hāc dē|fēnsa fu|isSENT.  
 sacra su|ōsque ti|bī com|mendat| Troia pe|nātēs;  
 hōs cape| fātō|rūm comi|tēs, his| moenia| quaere  
 magna per|errā|tō statu|és quae| dēnique| pontō.  
 sic ait| et mani|bus vit|tās Ves|tamque pot|entem  
 aeter|numque ady|tīs efl fert pene|trālibus| ignem.  
 Diver|sō intere|ā mi|scēntur| moenia| lūctū,  
 et magis| atque mal|gis, quam|quam sē|crēta pa|rentis  
 Anchī|sae domus| arbori|busque ob|tēcta re|cessit,  
 clāres|cunt soni|tūs ar|mōrum|que ingruit| horror.  
 excuti|or som|nō et sum|mī fas|tīgia| tēctī  
 ascēn|sū supe|rō atque ar|rēctīs| auribus| astō:  
 in sege|tem velu|tī cum| flamma fu|rentibus| Austrīs  
 incidit,| aut rapi|dus mon|tānō flūmine| torrēns  
 sternit a|grōs, ster|nit satal| laeta bo|umque la|bōrēs  
 praecipi|tīsque tra|hit sil|vās; stupet| īscius| altō  
 accipi|ēns soni|tum sa|xī dē| vertice| pāstor.  
 tum vē|rō mani|fēsta fi|dēs, Da|naumque pa|tēscunt  
 īnsidi|ae. iam| Dēiphobī dedit| ampla ru|inam  
 Volcā|nō supe|rante do|mūs, iam| proximus| ārdet  
 Ucale|gōn; Sī|gēa i|gnī freta| lāta re|lūcent.  
 exori|tur clā|mōrque vi|rūm clan|gorque tu|bārum.

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armā ā|mēns capi|ō; nec sat ratiōnis in| armīs,  
 sed glome|rāre ma|num bel|ō et con|currere in| arcem  
 cum soci|is ār|dent ani|mī; furor| iraque| mentem  
 praecipi|tat, pul|chrumque mo|rī suc|currit in| armīs.  
 Ecce au|tem tē|lis Pan|thus ē|lāpsus A|chīvum,  
 Panthus O|thrya|dēs, ar|cis Phoe|bique sa|cerdōs,  
 sacra ma|nū vic|tōsque de|ōs par|vumque ne|pōtem  
 ipse tra|hit cur|sūque ā|mēns ad| liminal| tendit. 315  
 ‘quō rēs| summa lo|cō, Pan|thū? quam| prēndimus| arcem?’  
 vix ea| fātus e|ram gemi|tū cum| tālia| reddit:  
 ‘vēnit| summa di|ēs et in|ēluc|tabile| tempus  
 Dardani|ae. fui|mus Trō|ēs, fuit| Ilium et| ingēns  
 glōria| Teucrō|rūm; ferus| omnia| Iuppiter| Argos  
 trānstulit; incēn|sā Dana|ī domi|nantur in| urbe.  
 arduu|s armā|tōs medi|is in| moenibus| astāns  
 fundit e|quus vic|torque Si|nōn in|cendia| miscet  
 insul|tāns. por|tīs ali|i bipa|tentibus| adsunt,  
 milia| quot malgnis um|quam vē|nēre My|cēnīs; 320  
 obsē|dēre ali|i tē|lis an|gusta vi|ārum  
 opposi|tīs; stat| ferri aci|ēs mu|crōne co|ruscō  
 stricta, pa|rāta ne|cī; vix| primī proelia| temptant  
 portā|rūm vigi|lēs et| caecō|Mārte re|sistunt.’  
 tālibus| Othrya|dae dic|tīs et| nūmine| dīvum  
 in flam|mās et in| arma fe|rōr, quō| trīstis E|rīnys,  
 quō| fremi|tus vocat| et sub|lātus ad| aethera| clāmor.  
 addunt| sē soci|ōs Rhī|peus et| maximus| armīs  
 Ēgyptus,| oblā|tī per| lūnam, Hypa|nisque Dy|māsque  
 et late|rī adglome|rant nos|trō, iuve|nisque Co|roebus 330  
 Mygdoni|dēs il|lis ad| Troiam| forte di|ēbus  
 vēnerat| īsā|nō Cas|sandrae in|cēnsus a|mōre  
 et gener| auxili|um Pria|mō Phrygi|busque fe|rēbat,  
 infē|lix quī| nōn spōn|sae prae|cepta fu|rentis  
 audie|rit! 340  
 quōs ubi| cōnfēr|tōs ār|dēre in| proelia| yīdī,  
 incipi|ō super| hīs: ‘iuve|nēs, for|tissima| frūstrā

pectora, si vobis audentem ex tremma cum pido  
 certa se quia, quae sit rebus fortuna vi detis:  
 excessu sero omnibus ady tis a risque relictis  
 di quibus imperium hoc stete rat; suc curritis urbis  
 incensae. moriamur et in media arma riamus.  
 una salus vic tis nullam spe rare salutem.  
 sic animis iuve num furor additus. inde, lupi ceu  
 raptos res atra in nebulosa, quos improba ventris  
 exagit caecos rabiles catulique relicti  
 faucibus exspectant sic cis, per tela, per hostes  
 vadimus haud dubiam in mortem medi aequa te nemus  
 urbis inter; nox atra calva circumvolat umbram.  
 quis cladem illius noctis, quis funera fando  
 explicet aut posuit lacrimis aequare labores?  
 urbs antiqua ruit mulltis domini nata per annos;  
 plurima perque vias ster nuntur inertia passim  
 corpora perque dominos et religiosa deorum  
 limina. nec solidi poenitentias dant sanguine Teucrum;  
 quondam etiam vic tis reddit in praecordia virtus  
 victoris resque cadunt Danae. crudi delis ubique  
 luctus, ubique pavore et plurima mortis imago.  
 Primus se Danaum magnam comitante catterva  
 Androgeos offert non nobis, socia agmina credens  
 inscius, atque ultro veribus compellat amicis:  
 festinante, viri! nam quae tam sera mortalitur  
 sequenti es? ali i rapiunt in censa feruntque  
 Pergama: vos cel sis nunc primum a nabis itis?  
 dixit, et extempli (neque enim respponsa dabuntur  
 fida saltis) sen sit medi os de lapsus in hostes.  
 obstatque per tristis pe dem cum voce repressit.  
 improrisum a spris veluti qui sentibus anguem  
 pressit humi nisi tens trepidusque repente refugit  
 attollentem iras et caerulea colla tumentem,  
 haud secus Androgeos vi sibi treme factus abi bat.  
 inrumpimus den sis et circumfundimur armis,

350

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365

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380

ignā|rōsque lo|ci pas|sim et for|mīdine] captōs  
 sternimus; aspī|rat prī|mō For|tūna la|bōrī.  
 atque hīc] succes|sū exsul|tāns ani|mīsque Co|roebus  
 'ō soci|i, quā| prīmā' in|quit 'For|tūna sa|lūtis  
 mōnstrat i|ter, quā|que osten|dit sē] dextra, se|quāmūr:  
 mūtē|mus clipe|ōs Da|naumque īn|signia] nōbīs  
 aptē|mus. dolus] an vir|tūs, quis in| hoste re|quīrat?  
 arma da|bunt ip|sī. sīc] fātus] deinde co|mantem  
 Androge|i gale|am clipe|i que īn|signe de|cōrum  
 indui|tur late|xīque Ar|gīvum ac|commodat] ēensem.  
 hoc Rhī|peus, hoc] ipse Dy|mās om|nisque iu|ventūs  
 laeta fa|cit: spoli|is sē] quisque re|centibus] armat.  
 vādīmus] immix|tī Dana|is haud] nūmine] nostrō  
 multaque] per cae|cam con|gressī] proelia] noctem  
 cōseri|mus, mul|tōs Dana|um dē|mittimus] Orcō.  
 diffugi|unt ali|i ad nā|vēs et] litora] cursū  
 fida pe|tunt; pars] ingen|tem for|mīdine] turpī  
 scandunt| rūrsus e|quum et nō|tā con|duntur in| alvō.  
 Heu nihil] invī|tis fās] quemquam] fidere] dīvis!  
 ecce tra|hēbā|tur pas|sīs Pria|mēia] virgō  
 crīnibus] ā tem|plō Cas|sandra ady|tīsque Mi|nervae  
 ad cae|lum ten|dēns ā|r|dentia] lūmina] frūstrā,  
 lūmina,] nam tene|rās ar|cēbant] vincula] palmās.  
 nōn tulit| hanc speciem furi|ātā] mente Co|roebus  
 et sē|sē medi|um iniē|cit peri|tūrus in| agmen;  
 cōsequi|mur cūnc|tī et dēn|sīs in|currimus] armīs.  
 hīc prī|mum ex al|tō dē|lūbrī] culmine] tēlis  
 nostrō|rum obrui|mur ori|turque mi|serrima] caedēs  
 armō|rum faci|ē et Grā|iārum er|rōre iu|bārum.  
 tum Dana|i gemi|tū atque ē|reptae] virginis] īrā  
 undique] collēc|tī invā|dunt, ā|cerrimus] Aiāx  
 et gemi|nī Atri|dae Dolo|pumque ex|ercitus] omnis:  
 adver|sī rup|tō ceu| quondam] turbine] ventī  
 cōfli|gunt, Zephy|rusque No|tusque et] laetus E|ōis  
 Eurus e|quīs; strī|dunt sil|vae sae|vitque tri|dentī

385

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410

415

spūmeus| atque ī|mō Nē|reus ciet] aequora| fundō.  
 illi eti|am, sī| quōs ob|scūrā] nocte per| umbram  
 fūdimus| īnsidi|is tō|tāque agi|tāvimus| urbe,  
 appā|rent; pri|mī clipe|ōs men|tītaque| tēla  
 agnōs|cunt at|que ōra so|nō dis|cordia| signant.  
 ilicet] obrui|mur nume|rō, pri|musque Co|roebus  
 Pēnele|i dex|trā dī|vae armipot|entis ad| āram  
 prōcum|bit; cadit] et Rhi|peus, iūs|tissimus| ūnus  
 quī fuit| in Teu|crīs et| servan|tissimus| aequī  
 (dis ali|ter vī|sum); pere|unt Hypa|nisque Dy|māsque  
 cōnfī|xī ā soci|is; nec| tē tua] plūrima, Panthu,  
 läben|tem pie|tās nec Al|pollinis| infula| tēxit.  
 Ilia|cī cine|rēs et| flamma ex|trēma me|ōrum,  
 testor, in| occā|sū ves|trō nec| tēla nec| ūllās  
 vitā|visse vi|cēs, Dana|um et, sī| fāta fu|lissent  
 ut cade|rem, meru|isse ma|nū. di|vellimur] inde,  
 Īphitus] et Peli|as mē|cum (quō|rūm Īphitus] aevō  
 iam gravi|or, Peli|as et| vulnere| tardus U|lixi),  
 prōtinus| ad sē|dēs Pria|mī clā|mōre vo|cāti.  
 hic vē|rō ingen|tem pul|gnam, ceu| cētera] nusquam  
 bella fo|rent, nūl|li tō|tā more|rentur in| urbe,  
 sic Mār|tem indomi|tum Dana|osque ad| tēcta ru|entēs  
 cernimus| obses|sumque āc|tā tes|tūdine] līmen.  
 haerent| parieti|bus scā|lae pos|tisque sub| ipsōs  
 nītun|tur gradī|bus clipe|ōsque ad| tēla si|nistrīs  
 prōtēc|tī obici|unt, prēn|sant fas|tigia] dextrīs.  
 Dardani|dae con|trā tur|rēs ac| tōta do|mōrum  
 culmina| convel|lunt; hīs| sē, quan|dō ultima| cernunt,  
 extrē|mā iam in| morte pa|rant dē|fendere] tēlis,  
 aurā|tāsque tra|bēs, vete|rūm deco|ra alta pa|rentum,  
 dēvol|vunt; ali|i stric|tīs mu|crōnibus] īmās  
 obsē|dēre fo|rēs, hās| servant| agmine] dēnsō.  
 īstau|rātī ani|mī rē|gis suc|currere] tēctis  
 auxili|ōque le|vāre vi|rōs vim|que addere] victīs.  
 Līmen e|rāt cae|caeque fo|rēs et| pervius| ūsus

420

425

430

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445

450

tēctō|rūm inter| sē Pria|mī, pos|tēsque re|licti  
 ā ter|gō, īfē|līx quā| sē, dum| rēgna ma|nēbant,  
 saepius| Androma|chē fer|re incomi|tāta so|lēbat  
 ad soce|rōs et a|vō pue|rūm Astya|nacta tra|hēbat.  
 ēvā|dō ad sum|mī fas|tīgia culminis,| unde  
 tēla ma|nū mise|rī iac|tābant| inrita| Teucrī.

455

turrim in| praecipi|tī stan|tem sum|mīsque sub| astra  
 ēduc|tam tēc|tīs, un|de omnis| Troia vi|dērī  
 et Dana|um soli|tae nā|vēs et A|chāica| castra,  
 adgres|sī fer|rō cir|cum, quā| summa la|bantēs  
 iūnctū|rās tabu|lāta da|bant, con|vellimus| altis  
 sēdibus| impuli|musque; ea| lapsa re|pente ru|inam  
 cum soni|tū trahit| et Dana|um super| agmina| lātē  
 incidit.| ast ali|i subel|unt, nec| saxa nec| ullum  
 tēlō|rūm intere|ā ces|sat genus.|

460

Vestibū|lūm ante ip|sum pri|mōque in| limine| Pyrrhus  
 exsul|tat tē|lis et| lūce co|rucus alēnā:

465

quālis u|bi in lū|cem colu|ber mala| grāmina| pāstus,  
 frīgida| sub ter|rā tumi|dum quem| brūma te|gēbat,  
 nunc, posi|tīs novus| exuvi|is niti|dusque iu|ventā,  
 lūbrical| convol|vit sub|lātō pectore| terga  
 arduus| ad sō|lem, et lin|guīs micat| ōre tri|sulcis.

470

ūnā in|gēns Periphās et el|quōrum agi|tātor A|chillīs,  
 armiger| Autome|dōn, ū|nā omnis| Scyria| pūbēs  
 succē|dunt tēc|tō et flam|mās ad|culmina| iactant.

475

ipse in|ter pri|mōs cor|repta| dūra bi|pennī  
 limina| perrum|pit pos|tisque ā| cardine| vellit  
 aerā|tōs; iam|que excī|sā trabe| firma ca|vāvit  
 rōbora et| ingen|tem lā|tō dedit| ōre fe|nestram.  
 appā|ret domus| intus et| atria| longa pa|tēscunt;  
 appā|rent Pria|mī et vete|rūm pene|trālia| rēgum,  
 armā|tōsque vi|dent stan|tēs in| limine| prīmō.  
 at domus| interi|or gemi|tū mise|rōque tu|multū  
 miscē|tur, peni|tusque ca|vae plan|gōribus| aedēs  
 fēmine|is ulu|lant; ferit| aureal| sidera| clāmor.

480

485

tum pavi|dae tēc|tis mā|trēs in|gentib⁹| errant  
 ample|xaeque te|nent pos|tēs at|que ōscula| figunt.  
 īstat| vī patri|ā Pyr|rhus; nec| claustra nec| ipsī  
 cūstō|dēs suf|ferre va|lent; labat| ariete| crēbrō  
 īānua, et| ēmō|tī prō|cumbunt| cardine| postēs.  
 fit via| vī; rum|punt adi|tūs pri|mōsque tru|cidant  
 immis|sī Dana|i et lā|tē local| milite| complent.  
 nōn sīc, | aggeri|bus rup|tis cum| spūmeus| amnis  
 exxit| opposit|tāsque ē|vīcit| gurgite| mōlēs,  
 fertur in| arva fu|rēns cumu|lō cam|pōsque per| omnēs  
 cum stabu|lis ar|menta tra|hit. vī|dī ipse fu|rentem  
 caede Ne|optole|mum gemi|nōsque in| limine A|trīdās,  
 vīdī Hecu|bam cen|tumque nu|rūs Pria|mumque per| ārās  
 sanguine| foedan|tem quōs| ipse sa|crāverat| ignēs.  
 quīnguā|gīntā il|lī thala|mī, spēs| tanta ne|pōtum,  
 barbari|cō pos|tēs au|rō spoli|isque su|perbi  
 prōcubu|ère; te|nent Dana|i quā| dēficit| ignis.  
 Forsitan| et Pria|mī fue|rint quae| fāta re|quīrās.  
 urbis u|tī cap|tae cā|sum con|vulsaque| vīdit  
 limina| tēctō|rum et medi|um in pene|trālibus| hostēm,  
 arma di|ū seni|or dē|suēta tre|mentibus| aevō  
 circum|dat nē|quīquam ume|rīs et in|ūtile| ferrum  
 cingitur, | ac dēn|sōs fer|tur mori|tūrus in| hostēs.  
 aedibus| in medi|is nū|dōque sub| aetheris| axe  
 ingēns| āra fu|it iux|tāque ve|terrimal laurus  
 incum|bēns ā|rāe atque um|brā com|plexa pe|nātēs.  
 hīc Hecu|ba et nā|tae nē|quīquam al|tāria| circum,  
 praecipi|tēs ā|trā ceu| tempes|tāte co|lumbae,  
 condēn|sae et dī|vum ample|xae simu|lācra se|dēbant.  
 ipsum au|tem sūmp|tis Pria|mum iuve|nālibus| armīs  
 ut vī|dit, ‘quae| mēns tam| dīra, mi|serrime| coniūnx,  
 impulit| hīs cin|gī tē|lis? aut| quō ruis?’ inquit.  
 ‘nōn tā|lī auxili|ō nec| dēfēn|sōribus| istīs  
 tempus e|get; nōn, | si ipse me|us nunc| adforet| Hector.  
 hūc tan|dem con|cēde; haec| āra tu|ēbitur| omnēs,

aut mori|ére si|mul. sīc| ōre ef|fāta re|cépit  
ad sē|sē et sa|crā lon|gaevum in| sēde lo|cāvit.  
Ecce au|tem ēlāp|sus Pyr|rī dē| caede Po|litēs,  
ūnus| nātō|rum Pria|mī, per| tēla, per| hostēs  
portici|bus lon|gīs fugit| et vacu|a ātria| lūstrat  
saucius.| illum ār|dēns īn|fēstō| vulnere| Pyrrhus  
īnsequi|tur, iam| iamque ma|nū tenet| et premit| hastā.  
ut tan|dem ante ocul|os ē|vāsit et| ūra pa|rentum,  
concidit| ac mul|tō vī|tam cum| sanguine| fūdit.  
hīc Pria|mus, quām|quām in medi|ā iam| morte te|nētur,  
nōn tamen| abstinu|it nec| vōcī ī|rāeque pe|percit:  
‘at tibi| prō scele|re,’ exclā|mat, ‘prō| tālibus| ausīs  
dī, sī| qua est cae|lō pie|tās quae| tālia| cūret,  
persol|vant grā|tes dīgnās et| praemīa| reddant  
dēbita|, qui nā|tī cō|ram mē| cernere| lētum  
fēcis|tī et patri|ōs foe|dāstī fūnere| vultūs.  
at nōn| ille, sal|tum quō| tē men|tīris, Alchillēs  
tālis in| hoste fu|it Pria|mō; sed| iūra fi|demque  
supplicis| ēruba|it cor|pusque ex|sangue se|pulcrō  
reddidit| Hectore|um mē|que in meal| rēgna re|mīsit.  
sic fā|tus seni|or tē|lumque im|belle si|ne ictū  
confē|cit, rau|cō quod| prōtinus| aere re|pulsum,  
et sum|mō clipe|i nē|quiquam um|bōne pe|pendit.  
cui Pyr|rhus: ‘refe|rēs er|gō haec et| nūntius| ībis  
Pēli|dae geni|tōri. il|lī meal| trīstia| facta  
dēgene|remque Ne|optole|mum nā|rāre me|mentō.  
nunc more|re.’ hoc dī|cēns al|tāria ad| ipsa tre|mentem  
trāxit et| in mul|tō lāp|santem| sanguine| nātī,  
implicu|itque co|mam lae|vā, dex|trāque co|ruscum  
extulit| ac late|rī capu|lō tenus| abdidit| ēnsem.  
haec fi|nis Pria|mī fā|tōrum, hīc| exitus| illum  
sorte tu|lit Tro|iam incēn|sam et prō|lāpsa vi|dentem  
Pergama|, tot quon|dam popu|lis ter|rīsque su|perbum  
rēgnā|tōrem Asi|ae. iacet| ingēnīs| lītore| truncus,

525

530

535

540

545

550

555

āvul|sumque ume|rīs caput| et sine| nōmine| corpus.

At mē| tum pri|mum sae|vus cir|cumstetit| horror.

obstipu|i; subi|it cā|rī geni|tōris i|māgō,

ut rē|gem aequae|vum crū|dēlī vulnere| vīdi

560

vitam ex|hālan|tem, subi|it dē|serta Cre|ūsa

et dī|repta do|mus et| parvī| cāsus I|ūlī.

respici|ō et quae| sit mē| circum| cōpia| lūstrō.

dēseru|ēre om|nēs dē|fessī, et| corpora| saltū

ad ter|ram mī|sēre aut| ignibus| aegra de|dēre.

565

Iamque ade|ō super| ūnus e|ram, cum| līmina| Vestae

servan|tem et tacī|tam sē|crētā in| sēde la|tentem

Tyndari|da aspici|ō; dant| clāram in|cendia| lūcem

erran|tī pas|simque ocul|lōs per| cūncta fe|rentī.

illa si|bi īfēs|tōs ē|versa ob| Pergama| Teucrōs

570

et Dana|um poe|nam et dē|sertī| coniugis| īrās

praemetu|ēns, Tro|iae et patri|ae com|mūnis E|rīnys,

abdide|rat sē|sē atque ā|rīs in|visa se|dēbat.

exār|sēre i|gnēs ani|mō; subit| īra ca|dentem

ulci|scī patri|am et scele|rātās| sūmere| poenās.

575

scīlicet| haec Spar|tam incolu|mīs patri|āsque My|cēnās

aspici|et, par|tōque ī|bit rē|gīna tri|umphō?

coniugi|umque do|mumque pa|trēs nā|tōsque vi|dēbit

Ilīa|dum tur|bā et Phrygi|is comi|tāta mi|nistrī?

occide|rīt fer|rō Pria|mūs? Tro|ia ārserit| ignī?

580

Dardani|um toti|ēns sū|dārit| sanguine| litus?

nōn ita.| namque et|sī nūl|lum memo|rābile| nōmen

fēmine|ā in poe|nā est, habet| haec vic|tōria| laudem;

extīn|xisse ne|fās tamen| et sūmp|sisse me|rentēs

laudā|bor poe|nās, ani|mumque ex|plēsse iu|vābit

585

ultri|cis fā|mam et cine|rēs sati|āsse me|ōrum.'

tālia| iactā|bam et furi|ātā| mente fe|rēbar,

cum mihi| sē, nōn| ante ocu|lis tam| clāra, vi|dēdam

obtulit| et pū|rā per| noctem in| lūce re|fulsit

alma pa|rēns, cōnfessa de|am quā|lisque yi|dēri

590

caelico|lis et| quanta so|let, dex|trāque pre|hēnsum

continu|it rose|ōque haec| īsuper| addidit| ōre:  
 ‘nāte, quis| indomi|tās tan|tus dolor| excitat| īrās?  
 quid furis?| aut quō|nam nos|trī tibi| cūra re|cessit?  
 nōn prius| aspici|es ubi| fessum ae|tāte pa|rentem  
 liqueris| Anchī|sēn, supe|ret con|iūnxne Cre|ūsa

595

Ascani|usque pu|er? quōs| omnēs| undique| Grāiae  
 circum er|rant aci|es et,| nī meal| cūra re|sistat,  
 iam flam|mæ tule|rint ini|mīcūs et] hauserit] ēnsis.  
 nōn tibi| Tyndari|dis faci|es in|visa La|caenae  
 culpā|tusve Pa|ris, dī|vum inclē|mentia,| dīvum  
 hās ē|vertit o|pēs ster|nitque ā| culmine| Troiam.  
 aspice| (namque om|nem, quae| nunc ob|ducta tu|entī  
 mortā|lēs hebe|tat yī|sūs tibi et| ūmida| circum  
 cālī|gat, nū|bem ēripi|am; tū| nē qua pa|rentis  
 iussa ti|mē neu| praecep|tis pā|rēre re|cūsā):  
 hīc, ubi| disiec|tās mō|lēs ā|vulsaque| saxīs  
 saxa vi|dēs, mix|tōque un|dantem| pulvere| fūnum,  
 Neptū|nus mū|rōs ma|gnōque ē|mōta tri|dentī  
 fundā|menta qua|tit tō|tamque ā| sēdibus| urbem  
 ēruit.] hīc Iu|nō Scae|as sae|vissima| portās  
 prīma te|net soci|umque fu|rēns ā| nāvibus| agmen  
 ferrō ac|cīcta vo|cat.

600

iam sum|mās ar|cēs Trī|tōnia,| respice,| Pallās  
 īnsē|dit nim|bō efful|gēns et| Gorgone| saevā.  
 ipse pa|ter Dana|is ani|mōs yī|rīsque se|cundās  
 sufficit,| ipse de|ōs in| Dardana] suscitat| arma.  
 ēripe,| nāte, ful|gam fi|nemque im|pōne la|bōri;  
 nusquam abe|rō et tū|tum patri|ō tē| līmine| sistam.’  
 dīxerat] et spis|sis noc|tis sē| condidit| umbrīs.  
 appā|rent dī|rae faci|es ini|mīcaque| Troiae  
 nūmina| magna de|um.

610

Tum vē|rō omne mi|hī vī|sum cōn|sidere in| ignēs  
 Ilīum et| ex ī|mō ver|tī Nep|tūnia| Troiā:  
 ac velu|tī sum|mīs an|tīquam in| montibus| ornum  
 cum fer|rō accī|sam crē|brīsque bi|pennibus| īstant

620

625

ērue|re agrico|lae cer|tātim, il|la usque mi|nātur  
 et treme|facta co|mam con|cussō| vertice| nūtat,  
 vulneri|bus dō|nec pau|lātim ē|victa su|prēnum  
 congregu|it trā|xītque iū|gis ā|vulsa ru|inam.  
 630  
 dēscen|dō ac dū|cente de|ō flam|mam inter et| hostēs  
 expedi|or: dant| tēla lo|cum flam|maeque re|cēdunt.  
 Atque ubi| iam patri|ae per|ventum ad| limina| sēdis  
 antī|quāsque do|mōs, geni|tor, quem| tollere in| altōs  
 optā|bam prī|mum mon|tēs prī|mumque pe|tēbam,  
 abnegat| excī|sā vī|tam prō|ducere| Troiā  
 exsili|umque pa|tī. ‘vōs| ō, quibus| integer| aevī  
 sanguis,’ a|it, ‘soli|daeque su|ō stant| rōbore| vīrēs,  
 vōs agil|tāte fu|gam.

mē sī| caelico|lae volu|issent| dūcere| vītam,  
 hās mihi| servās|sent sē|dēs. satis| ūna su|perque  
 vīdimus| excidi|a et cap|tae supe|rāvimus| urbi.  
 sic ō| sic posī|tum adfā|tī di|scēdite| corpus.  
 ipse ma|nū mor|tem inveni|am; mise|rēbitur| hostis  
 exuvi|āsque pe|tet. faci|lis iac|tūra se|pulcri.  
 640  
 iam pri|dem invī|sus dī|vīs et in|ūtilis| annōs  
 dēmoror, ex quo| mē dī|vum pater| atque homi|num rēx  
 fulminis| adflā|vit ven|tis et| contigit| ignī.’  
 Tālia| perstā|bat memo|rāns fī|xusque ma|nēbat.

nōs con|trā effū|sī lacri|mīs con|iūnxque Cre|ūsa  
 Ascani|usque om|nisque do|mūs, nē| vertere| sēcum  
 cūncta pa|ter fā|tōque ur|genti in|cumbere| vellet.  
 abnegat| incep|tōque et| sēdibus| haeret in| isdem.  
 rūrsus in| arma fe|rōr mor|temque mi|serrimus| optō.  
 nam quod| cōnsili|um aut quae| iam for|tūna da|bātur?  
 ‘mēne ef|ferre pe|dem, geni|tor, tē| posse re|lictō  
 spērās|tī tan|tumque ne|fās patri|ō excidit| ōre?  
 sī nihil| ex tan|tā supe|rīs placet| urbe re|linqui,  
 et sedet| hōc ani|mō peri|tūrae|que addere| Troiae  
 tēque tu|ōsque iu|vat, patet| isti| iānual| lētō,  
 iamque ade|rit mul|tō Pria|mī dē| sanguine| Pyrrhus,

nātum an|te ūrā pa|trīs, pa|trem quī ob|truncat ad| ārās.  
 hoc erat, alma pa|rēns, quod| mē per| tēla, per| ignēs  
 ēripis, ut medi|is hos|tem in pene|trālibus| utque  
 Ascani|um pa|tremque me|um iux|tāque Cre|ūsam  
 alterum in| alteri|us mac|tātōs sanguine| cernam? 665  
 arma, vi|rī, fer|te arma; yo|cat lūx| ultima| victōs.  
 reddite| mē Dana|is; sini|te īstau|rāta re|vīsam  
 proelia, numquam om|nēs hodi|ē mori|ēmur in|ulti.  
 Hinc fer|rō accin|gor rūr|sus clipe|ōque si|nistram  
 īser|tābam ap|tāns mē|que extrā| tēcta fe|rēbam. 670  
 ecce au|tem com|plexa pe|dēs in| līmine| coniūnx  
 haerē|bat, par|vumque pa|trī ten|dēbat I|ūlum:  
 ‘sī peri|tūrus ab|is, et| nōs rape in| omnia| tēcum;  
 sīn ali|quam exper|tus sūmp|tīs spem| pōnis in| armīs, 675  
 hanc pri|mum tū|tāre do|mum. cui| parvus I|ūlus,  
 cui pater| et con|iūnx quon|dam tua| dicta re|linquor?’  
 Tālia| vōcife|rāns gemi|tū tēc|tum omne re|plēbat,  
 cum subi|tum dic|tūque ori|tur mi|rābile| mōnstrum.  
 namque ma|nūs in|ter maes|tōrum|que ūra pa|rentum 680  
 ecce le|vis sum|mō dē| vertice| vīsus I|ūli  
 fundere| lūmen a|pex, tāc|tūque in|noxia| mollēs  
 lambere| flamma co|mās et| circum| tempora| pāsci.  
 nōs pavi|dī trepi|dāre me|tū crī|nemque fla|grantem  
 excute|re et sānc|tōs re|stinguere| fontibus| ignēs. 685  
 at pater| Anchī|sēs occu|lōs ad| sidera| laetus  
 extulit| et cae|lō pal|mās cum| vōce te|tendit:  
 ‘Iuppiter| omnipot|ēns, preci|bus sī| flecteris| ūllis,  
 aspice| nōs, hoc| tantum, et| sī pie|tāte me|rēmur,  
 dā dein|de auxili|um, pater, atque haec| ūmina| firma.’ 690  
 Vix ea| fātus e|rāt seni|or, subi|tōque fra|gōre  
 intonu|it lae|vum, et dē| caelō| lāpsa per| umbrās  
 stēlla fa|cem dū|cēns mul|tā cum| lūce cu|currit.  
 illam| summa su|per lā|bentem| culmina| tēctī  
 cernimus| Idae|ā clā|ram sē| condere| silvā 695  
 signan|temque vi|ās; tum| longō| límite| sulcus

dat lū|cem et lā|tē cir|cum loca| sulphure| fūmant.  
 hīc vē|rō vic|tus geni|tor sē| tollit ad| aurās  
 adfā|turque de|ōs et| sānctum| sīdus ad|ōrat.  
 ‘iam iam| nūlla mo|ra est; sequor| et quā| dūcitis| adsum,  
 dī patri|i; ser|vāte do|mum, ser|vāte ne|pōtem. 700  
 vestrum hoc| auguri|um, ves|trōque in| nūmine| Troia est.  
 cēdō equi|dem nec,| nāte, ti|bī comes| īre re|cūsō.  
 dixerat| ille, et| iam per| moenia| clārior| ignis  
 audi|tur, propi|usque aes|tūs in|cendia| volvunt. 705  
 ‘ergō age,| cāre pa|ter, cer|vīci im|pōnere| nostrae;  
 ipse sub|ibō ume|rīs nec| mē labor| iste gra|vābit;  
 quō rēs cumque ca|dent, ū|num et com|mūne pe|rīclum,  
 ūna sa|lūs am|bōbus e|rīt. mihi| parvus I|ūlus  
 sit comes,| et lon|gē ser|vet ves|tīgia| coniūnx. 710  
 vōs, famu|li, quae| dīcam ani|mīs ad|vertite| vestrīs.  
 est ur|be ēgres|sīs tumu|lus tem|plumque ve|tustum  
 dēser|tae Cere|ris, iux|tāque an|tīqua cu|pressus  
 religi|ōne pa|trum mul|tōs ser|vāta per| annōs;  
 hanc ex| dīver|sō sē|dem veni|ēmus in| ūnam. 715  
 tū, geni|tor, cape| sacra ma|nū patri|ōsque pe|nātēs;  
 mē bell|lō ē tan|tō dī|gressum et| caede re|centī  
 attrēc|tāre ne|fās, dō|nec mē| flūmine| vivō  
 ablue|rō.  
 haec fā|tus lā|tōs ume|rōs sub|iectaque| colla 720  
 veste su|per ful|vīque īn|sternor| pelle le|ōnis,  
 succē|dōque one|ri; dex|træ sē| parvus I|ūlus  
 implicu|it sequi|turque pa|trem nōn| passibus| aequīs;  
 pōne sub|it con|iūnx. feri|mur per o|pāca lo|cōrum,  
 et mē,| quem dū|dum nōn| ūlla in|iecta mo|vēbant 725  
 tēla ne|que adver|sō glome|rātī ex|āmine| Grāī,  
 nunc om|nēs ter|rent au|rae, sonus| excitat| omnis  
 suspēn|sum et pari|ter comi|tique one|rīque tī|mentem.  
 iamque pro|pinquā|bam por|tis om|nemque vi|dēbar  
 ēvā|sisse vi|am, subi|tō cum| crēber ad| aurēs 730  
 visus ad|esse pe|dum soni|tus, geni|torque per| umbram

prōspici|ēns ‘nā|te,’ exclā|mat, ‘fuge,| nātē; pro|pinquānt.  
ārden|tēs clipe|ōs at|que aera mi|cantia| cernō.’

hīc mihi| nescio| quod trepi|dō male| nūmen a|mīcum

cōnfū|sam ēripu|it men|tem. nam|que āvia| cursū

735

dum sequor| et nō|tā excē|dō regi|ōne vi|ārum,

heu mise|rō con|iūnx fā|tōne ē|repta Cre|ūsa

substitit,| errā|vitne vi|ā seu| lāpsa re|sēdit,

incer|tum; nec| post ocul|lis est| redditā| nostrīs.

nec prius| āmis|sam re|spexī ani|mumve re|flexī

740

quam tumu|lum anti|quae Cere|ris sē|demque sa|crātam

vēnimus: hīc dē|mum collēctīs omnibus| ūna

dēfuit,| et comi|tēs nā|tumque vi|rūmque fe|fellit.

quem nōn| incū|sāvī ā|mēns homi|numque de|ōrumque,

aut quid in| ēver|sā vi|dī crū|dēlius| urbe?

745

Ascani|um Anchī|sēnque pa|trem Teu|crōsque pe|nātēs

commen|dō soci|is et| curvā| valle re|condō;

ipse ur|bem repe|tō et cin|gor ful|gentibus| armīs.

stat cā|sus reno|vāre om|nēs om|nemque re|vertī

per Tro|iam et rūr|sus caput| obiec|tāre pe|rīclis.

750

principi|ō mū|rōs obl|scūraque| liminal| portae,

quā gres|sum extule|ram, repe|tō et ves|tigia| retrō

obser|vāta se|quor per| noctem et| lūmine| lūstrō:

horror u|bīque ani|mō, simul| ipsa si|lentia| terrent.

inde do|mum, sī| forte pe|dem, sī| forte tu|lisset,

755

mē refe|rō: inrue|rant Dana|i et tēc|tum omne te|nēbant.

īlicet| ignis e|dāx sum|ma ad fas|tigia| ventō

volvitur; exsupe|rant flam|mae, furit| aestus ad| aurās.

prōcē|dō et Pria|mī sē|dēs ar|cemque re|visō:

et iam| portici|bus vacu|is Iū|nōnis a|sylō

760

cūstō|dēs lēc|tī Phoe|nīx et| dirus U|lixēs

praedam ad|servā|bant. hūc| undique| Trōial gāza

incēn|sis ē|repta ady|tīs, mēn|saeque de|ōrum

crātē|resque au|rō soli|dī, cap|tivaque| vestis

congeri|tur. pue|rī et pavi|dae lon|gō ōrdine| mātrēs

765

stant cir|cum.

ausus| quīn eti|am vō|cēs iac|tāre per| umbrām  
implē|vī clā|mōre vi|ās, maes|tusque Cre|ūsam  
nēquī|quam ingemi|nāns ite|rūmque ite|rūmque vo|cāvī.

770

quaeren|tī et tēc|tīs ur|bis sine| fine ru|entī  
īnfē|līx simu|lācrum at|que ipsius| umbra Cre|ūsaē  
vīsa mi|hi ante oculōs et| nōtā| maior i|māgō.

obstipu|i, stete|runtque co|mae et vōx| faucibus| haesit.  
tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:

775

‘quid tan|tum īnsā|nō iuvat| indul|gēre do|lōrī,  
ō dul|cis con|iūnx? nōn| haec sine| nūmine| dīvum  
ēveni|unt; nec| tē comi|tem hinc por|tāre Cre|ūsam  
fas, aut| ille si|nit supe|rī rē|gnātor O|lympī.

longa ti|bi exsili|a et vas|tum maris| aequor a|randum,  
et ter|ram Hesperi|am veni|ēs, ubi| Lȳdius| arva

780

inter o|pīma vi|rūm lē|nī fluit| agmine| Thybris.

illīc| rēs lae|tae rē|gnūmque et| rēgīal| coniūnx  
parta ti|bī; lacri|mās dī|lectae| pelle Cre|ūsaē.

nōn ego| Myrmido|num sē|dēs Dolo|pumve su|perbās

785

aspici|am aut Grā|is ser|vītum| mātribus| ibō,

Dardanis| et dī|vae Vene|rīs nurus;

sed mē| magna de|um gene|trix hīs| dētinet| ōrīs.

iamque valē et nā|tī ser|vā com|mūnis a|mōrem.’

haec ubi| dicta de|dit, lacri|mantem et| multa vo|lentem

790

dīcere| dēseru|it, tenu|īsque re|cessit in| aurās.

ter cōn|ātus i|bī col|lō dare| bracchia| circum;

ter frūs| trā com|prēnsa ma|nūs ef|fūgit i|māgō,

pār levi|bus ven|tīs volu|crique si|mīllīma| somnō.

sīc dē|mūm soci|ōs cōn|sūmptā| nocte re|vīsō.

795

Atque hīc| ingen|tem comi|tum adflū|xisse no|vōrum

inveni|ō admī|rāns nume|rūm, mā|trēsque vi|rōsque,

collēc|tam exsili|ō pū|bem, mise|rābile| vulgus.

undique| convē|nēre ani|mīs opi|busque pa|rātī

in quās|cumque ve|lim pela|gō dē|dūcere| terrās.

iamque iu|gīs sum|mae sur|gēbat| Lūcifer| īdae

800

dūcē|batque di|em, Dana|i|que ob|sessa te|nēbant

liminal| portā|rum, nec| spēs opis| ūlla da|bātūr.  
cessī et| sublā|tō mon|tēs geni|tōre pe|tīvī.

## Aeneid Book 3

Postquam| rēs Asi|ae Pria|mique ē|vertere| gentem  
 immiri|tam vī|sum supe|rīs, ceci|ditque su|perbum  
 Ilium et| omnis hu|mō fū|mat Nep|tūnia| Troia,  
 diver|sa exsili|a et dē|sertās| quaerere| terrās  
 auguri|is agi|mur di|vum, clas|semque sub| ipsā  
 5 Antan|drō et Phrygil|ae mō|limur| montibus| Idae,  
 incer|tū quō| fāta fe|rant, ubi| sistere| détur,  
 contrahi|musque vi|rōs, vix| prīma in|cēperat| aestās  
 et pater| Anchī|sēs dare| fatīs vēla iu|bebat,  
 litora| cum patri|ae lacri|māns por|tūsque re|linquō  
 et cam|pōs ubi| Troia fu|it. feror| exsul in| altum  
 cum soci|is nā|tōque pe|nātibus| et ma|gnis dīs.  
 Terra pro|cul vas|tīs colī|tur Mā|vortia| campīs  
 (Thrāces a|rant) ā|crī quon|dam rē|gnāta Ly|cūrgō,  
 hospiti|um anti|quum Tro|iae soci|i que pe|nātēs  
 15 dum for|tūna ful|it. feror| hūc et| litore| curvō  
 moenia| prima lo|cō fā|tīs in|gressus in|i quīs  
 Aenea|dāsque me|ō nō|men dē| nōmine| fingō.  
 sacra Di|ōnae|ae mā|trī dī|visque fe|rēbam  
 auspici|bus coep|tōrum ope|rūm, supe|rōque ni|tentem  
 caelico|lum rē|gī mac|tābam in| littore| taurum.  
 forte fu|it iux|tā tumu|lus, quō| corneal| summō  
 virgul|ta et dēn|sis has|tilibus| horrida| myrtus.  
 acces|sī viri|demque ab hu|mō con|vellere| silvam  
 cōnā|tus, rā|mīs tege|rem ut fron|dentibus| ārās,  
 20 horren|dum et dic|tū vide|ō mī|rābile| mōnstrum.  
 nam quae| prima so|lō rup|tīs rā|dicibus| arbōs  
 vellitur| huic ā|trō lī|quuntūr| sanguine| guttae  
 et ter|ram tā|bō macu|lant. mihi| frīgidus| horror  
 membra qua|tit geli|dusque| coit for|mīdine| sanguis.  
 25 rūrsus et| alteri|us len|tum con|vellere| vīmen  
 īsequor| et cau|sās peni|tus temp|tāre la|tentēs;  
 āter et| alteri|us sequi|tur dē| cortice| sanguis.

5

10

15

20

25

30

multa mó|vēns ani|mō Nym|phās vene|rābar a|grestēs  
 Grādī|vumque pa|trem, Geti|cīs qui| praesidet| arvīs,  
 rite se|cundā|rent vī|sūs ò|menque le|vārent.  
 tertia| sed post|quam ma|iōre has|tilia| nīsū  
 adgredi|or geni|busque ad|versae ob|luctor ha|rēnae,  
 (éloquar| an sile|am?) gemi|tus lacri|mābilis| imō  
 audi|tur tumu|lō et vōx| reddita| fertur ad| aurēs:  
 'quid mise|rum, Aenē|ā, lace|rās? iam| parce se|pultō,  
 parce pilās scele|rāre ma|nūs. nōn| mē tibi| Troia  
 exter|num tulit| aut cruo|r hīc dē| stīpīte| mānat.  
 heu fuge| crūdē|lēs ter|rās, fuge| lītus a|vārum:  
 nam Poly|dōrus e|go. hīc cōn|fixum| ferreal| tēxit  
 tēlō|rum seges| et iacu|lis in|crēvit a|cūtīs.  
 tum vē|rō ancipi|tī men|tem for|mīdīne| pressus  
 obstipu|i stete|runtque co|mae et vōx| faucibus| haesit.  
 Hunc Poly|dōrum au|rī quon|dam cum| pondere| magnō  
 infē|līx Pria|mus für|tim man|dārat a|lendum  
 Thrēici|ō rē|gī, cum| iam dif|fideret| armīs  
 Dardani|ae cin|gīque ur|bem obsidi|ōne vi|dēret.  
 ille, ut o|pēs frāc|tae Teu|crum et For|tūna re|cessit,  
 rēs Aga|memnoni|ās vic|trīcia|que arma se|cūtus  
 fās om|ne abrum|pit: Poly|dōrum ob|truncat, et| auro  
 vī poti|tur, quid| nōn mor|tālia| pectoral| cōgis,  
 aurī| sacra fa|mēs! post|quam pavor| ossa re|liquit,  
 dēlēc|tōs popu|li ad proce|rēs pri|mumque pa|rentem  
 mōnstra de|um refe|rō, et quae| sit sen|tentia| poscō.  
 omnibus| idem ani|mus scele|rātā ex|cēdere| terrā,  
 linquī| pollū|tum hospiti|um et dare| classibus| Austrōs.  
 ergō in|staurā|mus Poly|dōrō| fūnus, et| ingēns  
 aggeri|tur tumu|lō tel|lūs; stant| Mānibus| ārae  
 caerule|is maes|tae vit|tīs ā|trāque cu|pressō,  
 et cir|cum Ilīa|dēs crī|nem dē| mōre so|lūtae;  
 inferi|mus tepi|dō spū|mantia| cymbia| lacte  
 sanguinis| et sa|crī pate|rās, ani|mamque se|pulcrō  
 condimus| et ma|gnā su|prēmum| vōce ci|ēmus.

35

40

45

50

55

60

65

Inde ubi| prīma fi|dēs pēla|gō, plā|cātaque| ventī  
 dant mari|a et lē|nis crepi|tāns vocat| Auster in| altum,  
 dēdū|cunt soci|i nā|vēs et| litora| complent;  
 prōvehi|mur por|tū ter|rāeque ur|bēsque re|cēdunt.  
 sacra ma|rī colī|tur medi|ō grā|tissima| tellūs  
 Nērei|dum mā|trī et| Neptū|nō Ae|gaeō,  
 quam pius| arquite|nēns ō|rās et| litora| circum  
 erran|tem Myco|nō ē cel|sā Gya|rōque re|vīnxit,  
 immō|tamque collī dedit| et con|temnere| ventōs.  
 hūc feror| haec fes|sōs tū|tō placi|dissima| portū  
 accipit;| ēgres|sī vene|rāmur A|pollinis| urbem.  
 rēx Ani|us, rēx| idem homi|num Phoe|bīque sa|cerdōs,  
 vittis| et sa|crā redi|mītus| tempora| laurō  
 occur|rit; vete|rem Anchī|sēn a|gnōvit a|mīcum.  
 iungimus| hospiti|ō dex|trās et| tēcta sub|īmus.  
 Templa de|i sa|xō vene|rābar| strūcta ve|tusto:  
 dā| propri|am, Thym|braee, do|mum; dā| moenia| fessis  
 et genus| et mān|sūram ur|bem; ser|vā altera| Troiae  
 Pergama,| rēliqui|ās Dana|um atque im|mītis A|chilli.  
 quem sequi|mur? quō|ve ire iu|bēs? ubi| pōnere| sēdēs?  
 dā, pater,| auguri|um atque ani|mīs in|lābere| nostrīs.  
 vix ea| fātus e|ram: treme|re omnia| visa re|pente,  
 limina|que lau|rusque de|i, tō|tusque mo|vēri  
 mōns cir|cum et mū|gire ady|tīs cor|tīna re|clūsīs.  
 summis|sī peti|mus ter|ram et vōx| fertur ad| aurēs:  
 'Dardani|dae dū|rī, quae| vōs ā| stirpe pa|rentum  
 prīma tu|lit tel|lūs, ea|dem vōs| übere| laetō  
 accipi|et redu|cēs. an|tīquām ex|quirite| mātrem.  
 hic domus| Aenē|ae cūnc|tīs domi|nābitur| ōrīs  
 et nā|tī nā|tōrum et| qui nā|scentur ab| illīs.  
 haec Phoe|bus; mix|tōque in|gēns ex|orta tu|multū  
 laetiti|ā, et cūnc|tī quae| sint ea| moenia| quaerunt,  
 quō Phoe|bus vocet| erran|tēs iube|atque re|vertī.  
 tum geni|tor vete|rūm vol|vēns moni|menta vi|rōrum

70

75

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85

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95

100

'audi[te, o proce]rēs,' ait[ 'et spēs discite] vestrās.  
 Crēta Io|vis ma|gnī medi|ō iacet[ īinsula] pontō,  
 mōns I|daeus u|bi et gen|tis cū|nābula] nostrae.  
 centum ur|bēs habi|tant ma|gnās, ū|berrima] rēgna,  
 maximus] unde pa|ter, sī] rīte au|dīta re|cordor,  
 Teucrus| Rhoetē|ās pri|mum est ad|vectus in| ōrās,  
 optā|vitque lo|cum rē|gnō. nōn|dum I|lium et| arcēs  
 Pergame|ae stete|rant; habi|tābant] vallibus] īmīs.  
 hinc mā|ter cul|trix Cybe|lī Cory|bantia] que aera  
 īdae|umque ne|m̄us, hinc] fida si|lentia] sacrīs,  
 et iūnc|tū cur|rūm domi|nae subi|ère le|ōnēs.  
 ergō agi|te et di|vum dū|cunt quā] iussa se|quāmur:  
 plācē|mus ven|tōs et] Cnōsia] rēgna pe|tāmus.

nec lon|gō di|stant cur|sū: modo| Iuppiter] adsit,  
 tertia] lūx clas|sem Crē|taeis] sistet in| ōrīs.  
 sic fā|tus meri|tōs ā|rīs mac|tāvit ho|nōrēs,  
 taurum| Neptū|nō, tau|rūm tibi| pulcher Al|pollō,  
 nigram Hie|mī pecu|dem, Zephy|rīs fē|licibus] albam.

Fāma vo|lat pul|sum rē|gnīs ces|sisse pa|ternīs  
 Idome|nēa du|cem, dē|sertaque] litora] Crētae,  
 hoste va|cāre do|mum sē|dēsque a|stāre re|lictās.  
 linquimus| Ortygi|ae por|tūs pela|gōque vo|lāmus  
 bacchā|tamque iu|gīs Na|xōn viri|demque Do|nūsam,

Ōlea|rōn nive|amque Pa|rōn spar|sāsque per| aequor  
 Cȳcladas,| et crē|brīs legi|mus freta] concita] terrīs.

nauticus| exori|tur vari|ō cer|tāmine] clāmor:  
 hortan|tur soci|i Crē|tam proa|vōsque pe|tāmus.

prōsequi|tur sur|gēns ā| puppi] ventus e|untēs,  
 et tan|dem antī|quīs Cū|rētūm ad|lābimur] ōrīs.

ergō avi|dus mū|rōs op|tātae] mōlier] urbīs  
 Pergame|amque vo|cō, et lae|tam col|gnōmine] gentem  
 hortor a|māre fo|cōs ar|cemque at|tollere] tēctīs.

Iamque fe|rē sic|cō sub|ductae] litore] puppēs,  
 cōnubi|is ar|vīsque no|vīs ope|rāta iu|ventūs,  
 iūra do|mōsque da|bam, subi|tō cum| tābida] membrīs

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135

corrup|tō cae|lī trac|tū mise|randaque| vēnit  
 arbori|busque sa|tisque lu|ēs et| lētifer| annus.  
 linquē|bant dul|cēs ani|mās aut| aegra tra|hēbant  
 corpora;| tum steri|lēs ex|ūrere| Sīrius| agrōs,  
 ārē|bant her|bae et vic|tum seges| aegra ne|gābat.  
 rūrsus ad| ūrā|clum Ortygil|ae Phoe|bumque re|mēnsō  
 hortā|tur pater| īre ma|rī veni|amque pre|cārī,  
 quam fes|sīs fī|nem rē|bus ferat,| unde la|bōrum  
 temptā|re auxili|um iube|at, quō| vertere| cursūs.  
 Nox erat| et ter|rīs ani|mālia| somnus ha|bēbat:  
 effigi|ēs sa|crae dī|vum Phrygi|i que pe|nātēs,  
 quōs mē|cum ā Tro|iā medi|isque ex| ignibus| urbīs  
 extule|ram, vi|sī ante ocu|lōs a|stāre ia|centis  
 in som|nīs mul|tō mani|fēsti| lūmine,| quā sē  
 plēna per| īser|tās fun|dēbat lūna fe|nestrās;  
 tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:  
 'quod tibi| dēla|tō Ortygil|am dic|tūrus A|pollō est,  
 hic canit| et tua| nōs ēn| ultrō ad| līmina| mittit.  
 nōs tē| Dardani|ā incēn|sā tua|que arma se|cūti,  
 nōs tumi|dum sub| tē per|mēnsī| classibus| aequor,  
 idem| ventū|rōs tol|lēmus in| astra ne|pōtēs  
 imperi|umque ur|bī dabi|mus. tū| moenia| magnis  
 magna pa|rā lon|gumque ful|gae nē| linque la|bōrem.  
 mūtan|dae sē|dēs. nōn| haec tibi| lītora| suāsit  
 Dēlius| aut Crē|tae ius|sit cōn|sidere A|pollō.  
 est locus,| Hesperi|am Grā|i col|gnōmine| dicunt,  
 terra an|tīqua, pot|lēns ar|mīs at|que ūbere| glaebae;  
 Oenō|trī colu|ēre vi|rī; nunc| fāma mi|nōrēs  
 Itali|am dī|xisse du|cis dē| nōmīne| gentem.  
 hae nō|bīs propri|ae sē|dēs, hinc| Dardanus| ortus  
 īasi|usque pa|ter, genus| ā quō|prīncipe| nostrum.  
 surge age et| haec lae|tus lon|gaevō| dicta pa|rentī  
 haud dubi|tanda re|fer: Cory|thum ter|rāsque re|quīrat  
 Ausoni|ās; Dic|taea ne|gat tibi| Iuppiter| arva.'  
 tālibus| attoni|tus vi|sīs et| vōce de|ōrum

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170

(nec sopor| illud e|rāt, sed| cōram a|gnōscere| vultūs  
vēlā|tāsque co|mās prae|sentia|que ūra vi|dēbar;

tum gelidus tō|tō mā|nābat corpore| sūdor)

175

corripī|ō ē strā|tis cor|pus ten|dōque su|pīnās

ad caelum cum| vōce ma|nūs et| mūnera| libō

inteme|rāta fo|cīs. per|fectō laetus ho|nōre

Anchī|sēn faci|ō cer|tum rem|que ūrdine| pandō.

agnō|vit prō|lem ambigu|am gemi|nōsque pa|rentēs,

180

seque no|vō vete|rum dē|ceptum er|rōre lo|cōrum.

tum memo|rat: 'nā|te, Ilia|cīs ex|ercite| fātīs,

sōla mi|hī tā|lēs cā|sūs Cas|sandra ca|nēbat.

nunc repe|tō haec gene|rī por|tendere| dēbita| nostrō

et sae|pe Hesperi|am, sae|pe Itala| rēgna vo|cāre.

185

sed quis ad| Hesperi|ae ven|tūrōs| litora| Teucrōs

crēderet?| aut quem| tum vā|tēs Cas|sandra mo|vēret?

cēdā|mus Phoe|bō et moni|tī meli|ōra se|quāmur.'

sīc ait,| et cūnc|tū dic|tō pā|rēmus o|vantēs.

hanc quoque| dēseri|mus sē|dem pau|cīsque re|lictis

190

vēla da|mus vas|tumque ca|vā trabe| currimus| aequor.

Postquam al|tum tenu|ēre ra|tēs nec| iam amplius| ūllae

appā|rent ter|rae, caelum undique et| undique| pontus,

tum mihi| caerule|us su|prā caput| astitit| imber

noctem hie|memque fe|rēns, et in|horruit| unda te|nebrīs.

195

continu|ō ven|tī vol|vunt mare| magnaque| surgunt

aequora,| disper|sī iac|tāmur| gurgite| vastō;

invol|vēre di|em nim|bī et nox| ūmidā| caelum

abstulit,| ingemi|nant ab|ruptis| nūbibus| ignēs,

executi|mur cur|sū et cae|cīs er|rāmus in| undis.

200

ipse di|em noc|temque ne|gat di|scernere| caelō

nec memi|nisce vi|ae medi|ā Pali|nūrus in| undā.

trēs ade|ōincer|tōs cae|cā cā|ligine| sōlēs

errā|mus pela|gō, toti|dem sine| sidere| noctēs.

quārtō| terra di|ē pri|mum sē at|tollere| tandem

205

vīsa, ape|rīre pro|cul mon|tēs ac| volvere| fūmum.

vēla ca|dunt, rē|mīs in|surgimus;| haud mora,| nautae

adnī|xī tor|quent spū|mās ēt| caerula| verrunt.  
 servā|tum ex un|dīs Stropha|dum mē| litora| pīmūm  
 excipi|unt. Stropha|dēs Grā|iō stant| nōmine| dictae  
 īnsulae| Ioni|ō in ma|gnō, quās| dīra Ce|laenō  
 Harpī|aeque col|lunt ali|ae, Phī|nēia| postquam  
 clausa do|mūs mēn|sāsque me|tū lī|quēre pri|ōrēs.  
 trīstius| haud il|lis mōns|trum, nec| saevior| ūlla  
 pestis et| īra de|um Stygi|is sē|sē extulit| undīs.  
 virgine|i volu|crum vul|tūs, foe|dissima| ventris  
 prōluvi|es un|caeque ma|nūs et| pallida| semper  
 ūra fa|mē.  
 hūc ubi| dēlā|tī por|tūs in|trāvimus, ecce  
 laeta bo|um pas|sim cam|pīs ar|menta vi|dēmus  
 caprigē|numque pe|cūs nūl|lō cūs|tōde per| herbās.  
 inrū|mūs fer|rō et dī|vōs ip|sumque vo|cāmus  
 in par|tem prae|damque Io|vem; tum| litore| curvō  
 exstrui|musque to|rōs dapi|busque epu|lāmur o|pīmīs.  
 at subi|tae horrifi|cō lāp|sū dē| montibus| adsunt  
 Harpī|ae et ma|gnīs quati|unt clan|gōribus| ālās,  
 diripī|untque da|pēs con|tāctū|que omnia| foedant  
 immun|dō; tum| vōx tae|trum dī|ra inter o|dōrem.  
 rūrsum in| sēces|sū lon|gō sub| rūpe ca|vātā  
 arbori|bus clau|sam cir|cum atque hor|rentibus| umbrīs  
 instrui|mus mēn|sā a|rīsque re|pōnimus| ignem;  
 rūrsum ex| diver|sō cae|lī cae|cisque la|tebrīs  
 turba so|nāns prae|dam pedi|bus cir|cumvolat| uncīs,  
 polluit| ūre da|pēs. soci|is tunc| arma ca|pessant  
 édi|cō, et dī|rā bel|lum cum| gente ge|rendum.  
 haud secus| ac ius|sī faci|unt tēc|tōsque per| herbam  
 dispō|nunt ēn|sēs et| scūta la|tentia| condunt.  
 ergō ubi| dēlāp|sae soni|tum per| curva de|dēre  
 litora,| dat si|gnūm specu|lā Mī|sēnūs ab| altā  
 aere ca|vō. invā|dunt soci|i et nova| proelia| temptant,  
 obscē|nās pela|gī fer|rō foe|dāre vo|lucrēs.  
 sed neque| vim plū|mīs ūl|lam nec| vulnera| tergō

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accipi|unt, cele|rīque fu|gā sub| sidera| lāpsae  
sēmē|sam prae|dam et ves|tīgia| foeda re|linquunt.  
ūnā in| praecel|sā cōn|sēdit| rūpe Ce|laenō,  
īnfē|lix vā|tēs, rum|pitque hancl| pectore| vōcem;  
'bellum eti|am prō| caede bo|um strā|tisque iu|vencīs,  
Lāome|dontia|dae, bel|lumne īn|ferre pa|rātis  
et patri|ō Harpīj|ās īn|sontēs| pellere| rēgnō?  
accipi|te ergō ani|mīs at|que haec meal| figite| dicta,  
quae Phoe|bō pater| omnipotēns, mihi| Phoebus A|pollō  
praedi|xit, vō|bīs Furi|ārum ego| maxima| pandō.  
Itali|am cur|sū peti|tis ven|tisque vo|cātis:  
ībitis| Itali|am por|tūsque in|trāre li|cēbit.

sed nōn| ante da|tam cin|gētis| moenibus| urbem  
quam vōs| dira fa|mēs nos|traeque in|iūria| caedis  
ambē|sās subi|gat mā|lis ab|sūmere| mēnsās.'  
dixit, et| in sil|vam pen|nīs ab|lāta re|fūgit.  
at soci|is subi|tā gelī|dus for|mīdine| sanguis  
dērigu|it: ceci|dēre ani|mī, nec| iam amplius| armīs,  
sed vō|tīs preci|busque iu|bent ex|poscere| pācem,

sīve de|ae seu| sint dī|rae obscē|naeque vo|lucrēs.  
et pater| Anchī|sēs pas|sīs dē| litore| palmīs  
nūmina| magna vo|cat merī|tōsque in|dīcit ho|nōrēs:  
'dī, prohi|bēte mi|nās; dī,| tālem ā|vertite| cāsum  
et placi|dī ser|vāte pi|ōs.' tum| litore| fūnem  
dēripe|re excus|sōsque iu|bet la|xāre ru|dentēs.  
tendunt| vēla No|tī: fugi|mūs spū|mantibus| undīs  
quā cur|sum ven|tusque gu|bernā|torque vo|cābat.  
iam medi|ō appā|ret flūc|tū nemo|rōsa Za|cynthos  
Dūlichi|umque Sa|mēque et| Nēritos| ardual| saxīs.  
effugi|mūs scopu|lōs Itha|cae, Lā|ertia| rēgna,  
et ter|ram altrī|cem sae|vī exse|crāmur U|lixi.  
mox et| Leucā|tae nim|bōsa ca|cūmina| montis  
et for|mīdā|tus nau|tīs ape|rītur A|pollō.  
hunc peti|mūs fes|sī et| par|vae suc|cēdimus| urbī;  
ancora| dē prō|rā iaci|tur, stant| litore| puppēs.

245

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Ergō in|spērā|tā tan|dem tel|lūre po|tī  
 lūstrā|murque Io|vī vō|tisque in|cendimus| ārās,  
 Actia|que Ilia|cīs cele|brāmus| litora| lūdīs.  
 exer|cent patri|ās ole|ō lā|bente pa|laestrās  
 nūdā|tī soci|i: iuvat| ēvā|sisse tot| urbēs  
 Argoli|cās medi|ōsque ful|gam tenu|issem per| hostēs.  
 intere|ā ma|gnūm sōl| circum|volvitur| annum  
 et glaci|ālis hi|ems Aqui|lōnibus| asperat| undās.  
 aere ca|vō clipe|um, ma|gnī ges|tāmen A|bantis,  
 postibus| adver|sis fī|gō et rem| carmine| signō:  
 Aenē|ās haec| dē dana|is vic|toribus| arma;  
 linquere| tum por|tus iube|ō et cōn|sidere| trānstrīs.  
 certā|tim soci|i feri|unt mare et| aequora| verrunt:  
 prōtinus| āeri|ās Phae|ācum abs|condimus| arcēs  
 litora|que Epī|rī legi|mūs por|tūque sub|imus  
 Chāoni|ō et cel|sam Bū|thrōtī ac|cēdimus| urbem.  
 Hīc in|crēdib|ilis rē|rūm fā|ma occupat| aurēs,  
 Priāmi|dēn Hele|num Grā|iās rē|gnāre per| urbēs  
 coniugi|ō Aeaci|dae Pyr|rī scēp|trīsque po|tītūm,  
 et patri|ō Andromā|chēn ite|rūm ces|sissem ma|rītō.  
 obstipu|i, mī|rōque in|cēnsum| pectus a|mōre  
 compel|lāre vi|rūm et cā|sūs co|gnōscere| tantōs.  
 prōgredi|or por|tū clas|sēs et| litora| linquēns,  
 sollem|nēs cum| forte da|pēs et| trīstia| dōna  
 ante ur|bem in lū|cō fal|sī Simo|entis ad| undam  
 libā|bat cine|rī Andromā|chē mā|nīsque vo|cābat  
 Hectore|um ad tumu|lum, viri|dī quem| caespīte in|ānem  
 et gemi|nās, cau|sam lacri|mīs, sa|crāverat| ārās.  
 ut mē| cōnspe|xit veni|entem et| Troiā| circum  
 arma ā|mēns vī|dit, ma|gnīs ex|terrīta| mōnstrīs  
 dērigu|it vī|sū in medi|ō, calor| ossa re|liquit,  
 lābitur, et lon|gō vix| tandem| tempore| fātūr:  
 'vērane| tē faci|ēs, vē|rūs mihi| nūntius| adfers,  
 nātē de|ā? vī|visne? aut| sī lūx| alma re|cessit,  
 Hector u|bi est?' dī|xit, lacri|māsque effūdit et| omnem

280

285

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310

implē|vit clā|mōre lo|cum. vix| pauca fu|renti  
subiciō et rā|rīs tur|bātus| vōcibus| hīscō:  
‘vīvō equi|dem vi|tamque ex|trēma per| omnia| dūcō;

315

nē dubi|tā, nam| vēra vi|dēs.  
heu! quis| tē cā|sūs dē|iectam| coniuge| tantō  
excipit,| aut quae| digna sa|tis for|tūna re|vīsit,  
Hectoris| Androma|chē? Pyr|rhn̄ cō|nubia| servās?

dēiē|cit vul|tum et dē|missā| vōce lo|cūta est:

320

‘ō fē|lix ū|na ante ali|as Pria|mēia| virgō,  
hosti|lem ad tumu|lum Tro|iae sub| moenibus| altīs  
iussa mo|rī, quae| sortī|tus nōn| pertulit| ullōs  
nec vic|tōris he|rī teti|git cap|tiva cu|bile!

325

nōs patri|ā incēn|sā dī|versa per| aequora| vectae  
stirpis A|chillē|ae fas|tūs iuve|nemque su|perbum  
servitiō enī|xae tuli|mus; qui| deinde se|cūtus

Lēdae|am Hermio|nēn Lace|daemoni|ōsque hymē|naeōs  
mē famu|lo famu|lamque Hele|nō trāns|mīsit ha|bendam.

330

ast il|lum ērep|tae ma|gnō flam|mātus a|mōre  
coniugis| et scele|rūm furi|is agi|tātus O|restēs  
excipit| incau|tum patri|āsque ob|truncat ad| ārās.  
morte Ne|optole|mī rē|gnōrum| redditā| cessit  
pars Hele|nō, qui| Chāoni|os col|gnōmine| campōs

335

Chāoni|amque om|nem Tro|iānō ā| Chāone| dīxit,  
Pergama|que Ilīa|camque iu|gīs hanc| addidit| arcem.  
sed tibi| qui cur|sum ven|tī, quae| fāta de|dēre?  
aut quis|nam ignā|rūm nos|trīs deus| appulit| ūrīs?

quid puer| Ascani|us? supe|rātne et| vēscitur| aurā?

quem tibi| iam Tro|iā

340

ecqua tam|en pue|rō est ā|missae| cūra pa|rentis?  
ecquid in|anti|quam vir|tūtem ani|mōsque vi|rīlēs  
et pater| Aenē|as et avunculus| excitat| Hectōr?  
tālia| fundē|bat lacri|māns lon|gōsque ci|ēbat  
incas|sum flē|tūs, cum| sēsē ā| moenibus| hērōs  
Priami|dēs mul|tīs Hele|nus comi|tantibus| adfert,  
agnō|scitque su|ōs lae|tusque ad| limina| dūcīt,

345

et mul|tum lacri|mās ver|ba inter| singula| fundit.  
 prōcē|dō et par|vam Tro|iam simu|lātaque| magnīs  
 Pergama et| āren|tem Xan|thī col|gnōmine| rīvum  
 agnōs|cō, Scae|aeque am|plector| limina| portae;  
 nec nōn| et Teu|crī sociā simul| urbe fru|untur.  
 illōs| portici|bus rēx| accipi|ēbat in| amplīs:  
 aulā|i medi|ō li|bābant| pōcula| Bacchī  
 imposi|tis au|rō dapi|bus, pate|rāsque te|nēbant. 350  
 Iamque di|es al|terque di|es prō|cessit, et| aurae  
 vēla vo|cant tumi|dōque in|flātūr| carbasus| Austrō:  
 his vā|tem adgredi|or dic|tis ac| tālia| quaesō:  
 ‘Trōiuge|na, inter|pres di|vum, qui| nūmina| Phoebī,  
 qui| tripodas Clari|i et lau|rus, qui| sidera| sentis 355  
 et volu|crum lin|guās et| praepetis| ōmina| pennae,  
 fāre age| (namque om|nis cur|sum mihi| prōspera| dīxit  
 rēligi|ō, et cūnc|tī suā|sērunt| nūmine| dīvī  
 Itali|am pete|re et ter|rās temp|fāre re|postās;  
 sōla no|vum dic|tūque ne|fas Har|pyia Cellaenō 360  
 prōdigium canit| et trīs|tēs dē|nūntiat| īrās  
 obscē|namque fa|mem), quae| prima pe|rīcula| vītō?  
 quidve se|quēns tan|tōs pos|sim supe|rāre la|bōrēs?  
 hīc Hele|nus cae|sīs pri|mum dē| mōre iu|vencis  
 exō|rat pā|cem di|vum vit|tāsque re|solvit 365  
 sacrā|tī capi|tis, mē|que ad tua| limina,| Phoebe,  
 ipse ma|nū mul|tō sus|pēnsum| nūmine| dūcit,  
 atque haec| deinde ca|nit di|vinō ex| ōre sa|cerdōs:  
 ‘Nāte de|ā (nam| tē ma|iōribus| ire per| altum  
 auspici|is mani|fēsta fi|dēs; sic| fāta de|um rēx 370  
 sorti|tur vol|vitque vi|cēs, is| vertitur| ōrdō),  
 pauca ti|bi ē mul|tīs, quō| tūtior| hospita| lūstrēs  
 aequora et| Ausoni|ō pos|sīs cōn|siderē| portū,  
 expedi|am dic|tis; prohi|bent nam| cētera| Parcae  
 scīre Hele|num fā|rīque ve|tat Sā|turnia| Iūnō. 375  
 principi|ō Itali|am, quam| tū iam| rēre pro|pinquam

vici|nōsque, il|gnāre, pa|rās in|vādere| portūs,  
 longa pro|cul lon|gīs via| dīvidit| invia| terrīs.  
 ante et| Trīnacri|ā len|tandus| rēmus in| undā  
 et salis| Ausoni|i lūs|trandum| nāvibus| aequor  
 īfer|nīque la|cūs Ae|aeae|que īnsula| Circae,  
 quam tū|tā pos|sīs ur|bem com|pōnere| terrā.  
 signa ti|bī dī|cam, tū| condita| mente te|nētō:  
 cum tibi| sollici|tō sē|crēti ad| flūminis| undam  
 litore|is in|gēns in|venta sub| ilici|bus sūs  
 trīgin|tā capi|tum fē|tūs ē|nīxa ia|cēbit,  
 alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī,  
 is locus| urbis e|rit, requi|es ea| certa la|bōrum.  
 nec tū| mēnsā|rūm mor|sūs hor|rēsce fu|tūrōs:  
 fāta vi|am inveni|ent ade|ritque vo|cātus A|pollō.  
 hās au|tem ter|rās Ita|lique hanc| litoris| ḍoram,  
 proxima| quae nos|trī per|funditur aequoris| aēstū,  
 effuge; cūncta ma|lis habi|tantur moenia| Grāīs.  
 hic et| Nāryci|i posu|ērunt moenia| Locrī,  
 et Sal|lēntī nōs ob|sēdit milite| campōs  
 Lyctius| Idome|neus; hīc illa du|cis Meli|boeī  
 parva Phi|loctē|tae sub|nīxa Pe|tēlia| mūrō.  
 quīn ubi| trānsmis|sae stete|rint trāns| aequora| classēs  
 et posī|tis a|rīs iam| vōta in| litore| solvēs,  
 purpure|ō vē|lāre col|mās ado|pertus a|mictū,  
 nē qua in|ter sānc|tōs i|gnēs in ho|nōre de|ōrum  
 hostīlis faci|es oc|currat et| ūmina| turbet.  
 hunc soci|i mō|rem sa|crōrum, hunc| ipse te|nētō;  
 hāc cas|tī mane|ant in| religi|ōne ne|pōtēs.  
 ast ubi| dīgres|sum Sicu|lae tē ad|mōverit| ḍrae  
 ventus, et| angus|tī rā|rēscent| claustra Pe|lōrī,  
 laeva ti|bī tel|lūs et| longō| laeva pe|tantur  
 aequora| circui|tū; dex|trum fuge| lītus et| undās.  
 haec loca| vī quon|dam et vas|tā con|vulsa ru|inā  
 (tantum ae|vī lon|ginqua va|let mū|tāre ve|tustās)  
 dissili|sse fe|runt, cum| prōtinus| utraque| tellūs

385

390

395

400

405

410

415

ūna fo|ret: vē|nit medi|ō vī| pontus et| undīs  
 Hesperi|um Sicu|lō latus| abscidit,| arvaque et| urbēs  
 lítore| díduc|tās an|gusto in|terluit| aestū.  
 dextrum| Scylla la|tus, lae|vum implā|cāta Cha|rýbdīs  
 obsidet,| atque ī|mō bara|thri ter| gurgite| vastōs  
 sorbet in| abrup|tum flūc|tūs rūr|susque sub| aurās  
 ērigit| alter|nōs, et| sidera| verberat| undā.  
 at Scyl|lam cae|cis cohi|bet spē|lunca la|tebris  
 ūra ex|sertan|tem et nā|vēs in| saxa tra|hentem.  
 prima homi|nis faci|es et| pulchrō| pectore| virgō  
 pūbe te|nus, pos|trēma im|māni| corpore| pistrix  
 delphī|num cau|dās ute|rō com|missa lu|pōrum.  
 praestat| Trīnacri|i mē|tās lūs|trāre Pa|chīnī  
 cessan|tem, lon|gōs et| circum|flectere| cursūs,  
 quam semel| inför|mem vas|tō vī|disse sub| antrō  
 Scyllam et| caerule|is cani|bus reso|nantia| saxa.  
 praetere|ā, sī| qua est Hele|nō prū|dentia| vāti,  
 sī| qua fi|dēs, ani|mum sī| vērīs| implet A|pollō,  
 ūnum il|lud tibi,| nāte de|ā, prō|que omnibus| ūnum  
 praedi|cam et repe|tēns ite|rumque ite|rumque mo|nēbō,  
 Iūnō|nis ma|gnæ pri|mum prece| nūmen ad|ōrā,  
 Iūnō|nī cane| vōta li|bēns domi|namque pot|entem  
 supplici|bus supe|rā dō|nīs: sīc| dēnique| victor  
 Trīnacri|ā fi|nēs Ita|lōs mit|tēre re|lictā.  
 hūc ubi| dēlā|tus Cū|maeam ac|cesseris| urbem  
 dīvī|nōsque la|cūs et A|verna so|nantia| silvīs,  
 īnsā|nam vā|tem aspic|īs, quae| rūpe sub| īmā  
 fāta ca|nit foli|is que no|tās et| nōmina| mandat.  
 quaecum|que in foli|is dēs|crīpsit| carmina| virgō  
 digerit| in nume|rum atque an|trō sē|clūsa re|linquit:  
 illa ma|nent im|mōta lo|cīs neque ab|ōrdine| cēdunt.  
 vērum ea|dem, ver|sō tenu|is cum| cardine| ventus  
 impulit| et tene|rās tur|bāvit| iānua| frondēs,  
 numquam| deinde ca|vō voli|tantia| prēndere| saxō  
 nec revo|cāre si|tus aut| iungere| carmina| cūrat:

420

425

430

435

440

445

450

incōn|sultī abe|unt sē|demque ō|dērē Si|byllae.  
 hīc tibi| nē qua mo|rāe fue|rint dis|pendia| tantī,  
 quamvīs| increpi|tent soci|i et vī| cursus in| altum  
 vēla vo|cet, pos|sisque si|nūs im|plēre se|cundōs,  
 quīn ade|ās vā|tem preci|busque ō|rācula| poscās  
 ipsa ca|nat vō|cemque vo|llēns at|que ūra re|solvat. 455  
 illa ti|bi Ītali|ae popu|lōs ven|tūraque| bella  
 et quō| quemque mo|dō fugi|āsque fe|rāsque la|bōrem  
 expedi|et, cur|sūsque da|bit vene|rāta se|cundōs.  
 haec sunt| quae nos|trā lice|at tē| vōce mo|nērī.  
 vāde age et| ingen|tem fac|tis fer ad| aethera| Troiam.  
 Quae post|quam vā|tēs sīc| ūre ef|fatus a|mīcō est,  
 dōna de|hinc au|rō gravi|a ac sec|tō ele|phantō  
 imperat| ad nā|vēs fer|rī, stī|patque ca|rīnīs 460  
 ingēns| argen|tum Dō|dōnae|ōsque le|bētās,  
 lōrī|cam cōn|sertam hā|mīs au|rōque tri|licem,  
 et cōn|um īnsi|gnis gale|ae cris|tāsque co|mantēs,  
 arma Ne|optole|mī. sunt| et sua| dōna pa|rentī.  
 addit e|quōs, ad|ditque du|cēs, 465  
 rēmigi|um sup|plet, soci|ōs simul| īstruit| armīs.  
 Intere|ā clas|sem vē|lis ap|tāre iu|bēbat  
 Anchī|sēs, fie|ret ven|tō mora| nē qua fe|rentī.  
 quem Phoe|bī inter|pres mul|tō com|pellat ho|nōre:  
 ‘coniugi|ō, Anchī|sā, Vene|ris di|gnāte su|perbō, 475  
 cūra de|um, bis| Pergame|is ē|repte ru|inīs,  
 ecce ti|bi Ausoni|ae tel|lūs: hanc| arripe| vēlis.  
 et tamen| hanc pela|gō prae|terlā|bāre ne|cesse est:  
 Ausoni|ae pars| illa pro|cul quam| pandit Ā|pollō.  
 vāde,’ ait| ‘ō fē|lix nā|tī pie|tāte. quid| ultrā  
 prōvehor| et fan|dō sur|gentēs| dēmoror| Austrōs?’  
 nec minus| Andromā|chē dī|gressū| maesta su|prēmō  
 fert pic|tūrā|tās au|rī sub|tēmine| vestēs  
 et Phrygi|am Ascani|ō chlamy|dem (nec| cēdit ho|nōre)  
 textili|busque one|rat dō|nīs, ac| tālia| fātūr: 485

accipe et haec, manū um tibi quae moni menta meārum  
sint, puer, et lon|gum Androma|chae tes|tentur a|mōrem,  
coniugis| Hectore|ae. cape| dōna ex|trēma tu|ōrum,  
ō mihi| sōla me|i super| Astya|nactis i|māgō.

490

sic oculōs, sic ille ma|nūs, sic ōra fe|rēbat;  
et nunc] aequā|lī tē|cum pū|bēsceret] aevō.'

hōs ego| digredi|ēns lacri|mīs ad|fābar ob|ortīs:  
'vīvite| fēli|cēs, quibus| est for|tūna per|ācta  
iam sua:] nōs ali|a ex ali|is in| fāta vo|cāmur.

495

vōbīs] parta qui|es: nūl|lum maris| aequor a|randum,  
arva ne|que Ausoni|ae sem|per cē|dential retrō  
quaeren|da. effigil|em Xan|thī Tro|iamque vi|ldētīs  
quam ves|trae fē|cere ma|nūs, meli|ōribus,| optō,  
auspicī|is, et] quae fue|rit minus| obvia| Grāis.

500

sī quan|dō Thy|brim vī|cīnaque| Thybridis| arva  
intrā|rō gen|tique me|ae data| moenia| cernam,  
cognā|tās ur|bēs ō|lim popu|lōsque pro|pinquōs,  
Ēpi|rō Hesperi|am (quibus| idem| Dardanus| auctor  
atque ī|dem cā|sūs), ū|nam faci|ēmus u|tramque  
Troiam ani|mīs: mane|at nos|trōs ea| cūra ne|pōtēs.'

505

Prōvehi|mur pela|gō vī|cīna Ce|raunia| iuxtā,  
unde iter] Itali|am cur|susque bre|vissimus| undīs.

sōl ruit| intere|ā et mon|tēs um|brantur o|pācī;  
sternimur| optā|tae gremi|ō tel|lūris ad| undam

510

sortī|tī rē|mōs pas|simque in| lītore| siccō  
corpora| cūrā|mus, fes|sōs sopor| inrigat| artūs.

necdum or|bem medi|um Nox| Hōris| ācta sub|ibat:  
haud sē|gnis strā|tō sur|git Pali|nūrus et| omnēs  
explō|rat ven|tōs at|que auribus| āera| captat;

515

sidera| cūncta no|tat tacī|tō lā|bentia| caelō,  
Arctū|rum pluvi|āsque Hya|das gemi|nōsque Tri|ōnēs,  
armā|tumque au|rō cir|cumspicit| Ōri|ōna.  
postquam| cūncta vi|det cae|lō cōn|stāre se|rēnō,  
dat clā|rūm ē pup|pī si|gnūm; nōs| castra mo|vēmus  
temptā|musque vi|am et vē|lōrum| pandimus| ālās.

520

Iamque ru|bēscē|bat stēl|lis Au|rōra fu|gātis  
 cum procul| obscū|rōs col|lēs humi|lemque vi|dēmus  
 Itali|am. Itali|am pri|mus con|clāmat A|chātēs,  
 Itali|am lae|tō soci|i clā|mōrē sa|lūtant.  
 tum pater| Anchī|sēs ma|gnūm crā|tēra co|rōnā  
 induit| implē|vitque me|rō, dī|vōsque vo|cāvit  
 stāns cel|sā in pup|pi:

525

'di maris| et ter|rae tem|pestā|tumque pot|entēs,  
 fertē vi|am ven|tō faci|lem et spi|rāte se|cundi.'  
 crebrēs|cunt op|tātae au|rāe por|tusque pa|tēscit  
 iam propi|or, tem|plūmque ap|pāret in| arce Mi|nervae;

530

vēla le|gunt soci|i et prō|rās ad| litora| torquent.

portus ab| euroō|ō flūc|tū cur|vātus in| arcum,  
 obiec|tae sal|sa spū|mānt a|sperrīne| cautes,  
 ipse la|tet: gemi|nō dē|mittunt| bracchia| mūrō  
 turri|tī scopu|lī refūgitque ab| litore| templum.

535

quattuor| hīc, pri|mūm ūmen, e|quōs in| grāmine| vīdī  
 tonden|tēs cam|pum lā|tē, can|dōre ni|vālī.

et pater| Anchī|sēs 'bel|lum, ū ter|ra hospita,| portās:  
 bellō ar|māntur e|quī, bel|lum haec ar|menta mi|nāntur.  
 sed tamen| idem ū|lim cur|rū suc|cēdere| suētī  
 quadripe|dēs et| frēna iu|gō con|cordia| ferre:

540

spēs et| pācis' a|it. tum| nūmina| sāncta pre|cāmur  
 Palladis| armiso|nae, quae| prima ac|cēpit o|vantēs,

et capi|ta ante ā|rās Phrygi|ō vē|lāmūr a|mictū,  
 praecep|tīsque Hele|nī, dede|rāt quae| maxima,| rīte

545

Iūnō|nī Argī|vae ius|sōs ado|lēmus ho|nōrēs.

Haud mora,| continu|ō per|fectis| ūrdine| vōtis  
 cornua| vēlā|tārum ob|vertimus| antem|nārum,

Grāiuge|numque do|mōs su|spectaque| linquimus| arva.  
 hinc sinus| Hercule|i (sī| vēra est| fāma) Ta|rentī

550

cernitur,| attol|lit sē| diva La|cinia| contrā,  
 Caulō|nisque ar|cēs et| nāvifra|gum Scyla|cēum.  
 tum procul| ē flūc|tū Trī|nacria| cernitur| Aetna,  
 et gemi|tum ingen|tem pela|gī pul|sātāque| saxa

555

audi|m̄us lon|gē frāc|tāsque ad| litora| vōcēs,  
exsul|tantque va|da atque aes|tū mi|scēntur hā|rēnae.  
et pater| Anchī|sēs ‘nī|mīrum hīc illa Cha|rybdis:  
hōs Hele|nus scopu|lōs, haec| saxa hor|renda ca|nēbat.  
ēripil|te, ō soci|i, pari|terque īn|surgite| rēmīs’

560

haud minus| ac ius|si faci|unt, pri|musque ru|dentem  
contor|sit lae|vās prō|ram Pali|nūrus ad| undās;  
laevam| cūncta co|hors rē|mīs ven|tīsque pe|tīvit.

tollimur| in cae|lum cur|vātōl gurgite, et| idem  
subduc|tā ad Mā|nēs ī|mōs dē|sēdimus| undā.  
ter scopu|lī clā|mōrem in|ter cava| saxa de|dēre,  
ter spū|mam ēlī|sam et rō|rantia| vīdimus| astra.  
interē|ā fes|sōs ven|tus cum| sōle re|līquit,  
ignā|rīque vi|ae Cy|clōpum ad|lābīmūr| ūrīs.

565

Portus ab| acces|sū ven|tōrum im|mōtus et| ingēns  
ipse: sed| horrifi|cis iux|tā tonat| Aetna ru|inīs,  
inter|dumque ā|tram prō|rumpit ad| aethera| nūbēm  
turbine| fūman|tem pice|ō et can|dente fa|villā,  
attol|litque glo|bōs flam|mārum et| sīdera| lambit;  
inter|dum scopu|lōs ā|vulsaque| vīscera| montis  
ērigit| ēruc|tāns, lique|factaque| saxa sub| aurās

570

cum gemi|tū glome|rat fun|dōque ex|aestuat| īmō.  
fāma est| Encela|dī sē|miustum| fulmine| corpus  
urge|rī mō|le hāc, in|gentem|que īnsuper| Aetnam  
imposi|tam rup|tīs flam|mam exspī|rāre ca|mīnīs,

575

et fes|sum quoti|ēns mū|tet latus,| intreme|re omnem  
murmure| Trīnacri|am et cae|lum sub|texere| fūmō.  
noctem il|lam tēc|tī sil|vīs im|mānia| mōnstra  
perferi|mus, nec| quae soni|tum det| causa vi|dēmus.

580

nam neque e|rant as|trōrum il|gnēs nec| lūcidus| aethrā  
sīdere|ā polus,| obscū|rō sed| nūbila| caelō,  
et lū|nam in nim|bō nox| intem|pesta te|nēbat.  
Postera| iamque di|ēs pri|mō sur|gēbat E|ōō  
ūmen|temque Au|rōra po|lō di|mōverat| umbrām,  
cum subi|tō ē sil|vīs maci|ē cōnfēcta su|prēmā

585

590

ignō|tī nova| fōrma vī|rī mise|randaque| cultū  
 prōcē|dit sup|plexque ma|nūs ad| litora| tendit.  
 respici|mus. dī|ra inluvi|ēs im|missaque| barba,  
 cōser|tum tegi|men spī|nīs: at| cētera| Grāius,  
 et quon|dam patri|is ad| Troiam| missus in| armīs.  
 isque ubi| Dardani|ōs habi|tūs et| Trōia| vīdit  
 arma pro|cul, paul|lum aspec|tū con|territus| haesit  
 continu|itque gra|dum; mox| sēsē ad| litora| praeceps  
 cum flē|tū preci|busque tu|lit: ‘per| sīderal testor,  
 per supe|rōs at|que hoc cae|lī spī|rabile| lūmen,  
 tollite| mē, Teu|crī. quās|cumque ab|dūcite| terrās:  
 hoc sat e|rīt. scio| mē Dana|is ē| classib|ūnum  
 et bel|lō Ilīa|cōs fate|or peti|isse pe|nātēs.  
 prō quo|, sī scele|ris tan|ta est in|iūria| nostrī,  
 spargite| mē in flūc|tūs vas|tōque im|mergitel pontō;  
 sī pere|ō, homi|num mani|bus peri|isse iu|vābit.  
 dixerat| et genu|a ample|xūs geni|busque vo|lūtāns  
 haerē|bat. quī| sit fa|rī, quo| sanguine| crētus,  
 hortā|mur, quae| deinde agi|tet for|tūna fa|tērī.  
 ipse pa|ter dex|tram Anchī|sēs haud| multa mo|rātus  
 dat iuve|nī atque ani|mum prae|sentī| pignore| firmat.  
 ille haec| dēposi|tā tan|dem for|mīdine| fātūr:  
 ‘sum patri|ā ex Itha|cā, comes| īfē|līcis U|lixi,  
 nōmine A|chaemeni|dēs, Tro|iam geni|tōre Ada|mastō  
 paupere| (mānsis|setque uti|nam for|tūna!) pro|fectus.  
 hīc mē|, dum trepi|dī crū|dēlia| limina| linquunt,  
 immemo|rēs soci|i vas|tō Cy|clōpis in| antrō  
 dēseru|ēre. do|mus sanie| dapi|busque cru|entīs,  
 intus o|pāca, in|gēns. ip|se arduus,| altaque| pulsat  
 sīdera| (dī tāllem ter|rīs ā|vertite| pestem!)

nec vī|sū faci|lis nec| dictū ad|fābilis| ulli;  
 visceri|bus mise|rōrum et| sanguine| vēscitur| ātrō.  
 vīdi ego|met duo| dē nume|rō cum| corpora| nostrō  
 prēnsa ma|nū ma|gnā medi|ō resu|pīnus in| antrō  
 frangeret| ad sa|xum, sani|ēque as|persa na|tārent

595

600

605

610

615

620

625

limina;| yidi a[trō cūm] membrā flu[entia] tābō  
 manderet| et tepi[dī tremē] rent sub[dentibūs] artūs  
 haud im[pūne] qui[dem], nec[ tālia] passus U[li]xēs  
 obli[tus]ve su[i] est Itha[cus dis]crimine] tantō.  
 nam simul[ explē]tus dapi[bus vī]nōque se[pultus]  
 cervi[cem] inflē[xam posu]it, iacu[itque per] antrum  
 immēn[sus sani]em ēruc[tāns et] frusta cru[entō]  
 per som[um com]mixta me[rō, nōs] magna pre[cātī]  
 nūmina] sorti[tique vi]cēs ū[nā undique] circum  
 fundimur,| et tē[lō lū]men tere[brāmus a]cūtō  
 ingēns| quod tor[vā sō]lum sub[fronte la]tēbat,  
 Argoli[cī clipe]i aut Phoe[bēae] lampadis[ instar,  
 et tan]dem lae[tī soci[ōrum ul]ciscimur[ umbrās.  
 sed fugi[te, ō mise]rī, fugi[te atque ab] litore] fūnem  
 rumpite.|

630

nam quā[lis quan]tusque ca[vō Poly]phēmus in[ antrō  
 lānige]rās clau[dit pecu]dēs at[que ūbera] pressat,  
 centum ali[i cur]va haec habi[tant ad] litora] vulgō  
 īfan[dī Cȳ]clōpes et[ altīs] montibus] errant.  
 tertia] iam lū[nae sē] cornua] lūmine] complent  
 cum yī[tam in sil]vīs in[ter dē]serta fe[rārum  
 lustra do[mōsque tra]hō vas[tōsque ab] rūpe Cy[clōpās  
 prōspici[ō soni]tumque pe[dum vō]cemque tre]mēscō.  
 vīctum in[feli]cem, bā[cās lapi]dōsaque] corna,  
 dant rā[mī, et vul]sīs pās]cunt rā[dicibus] herbae.

645

omnia] conlūs[trāns hanc] prīmum ad[ litora] classe  
 cōnspe[xi] veni[entem. huic] mē, quae[cumque fu]isset,  
 addi[xi: satis] est gen[tem effū]gis se ne[fandam.  
 vōs ani]mam hanc poti]us quō[cumque ab]sūmite] lētō.'

650

Vix ea] fātus e[rat sum]mō cum[ monte vi]dēmus  
 ipsum in[ter pecu]dēs vas[tā sē] mōle mo[ventem  
 pāstō]rem Poly[phēmum et] litora] nōta pe[tentem,  
 mōnstrum hor]rendum, in[fōrme, in]gēns, cui] lūmen ad[ē]emptum.  
 truncā ma]num pī]nus regit[ et ves[tigia] firmat;  
 lānige]rae comi]tantur o]vēs; ea] sōla vo]luptās

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660

sólā|menque ma|li.  
 postquam al|tōs teti|git flūc|tūs et ad| aequora| vēnit,  
 lūminis| effos|sī flui|dum lavit| inde cru|ōrem  
 dentibus| infren|dēns gemi|tū, gradi|turque per| aequor  
 iam medi|um, nec|dum flūc|tus late|ra ardual| tinxit. 665  
 nōs procul| inde fu|gam trepi|dī cele|rāre re|ceptō  
 supplice| sīc meri|tō taci|tique in|cidere| fūnem,  
 vertimus| et prō|nī cer|tantibus| aequora| rēmīs.  
 sēnsit, et| ad soni|tum vō|cis ves|tīgia| torsit.  
 vērum ubi| nulla da|tur dex|trā adfec|tāre pot|estās 670  
 nec potis| Ioni|ōs flūc|tūs ae|quāre se|quendō,  
 clāmō|rem immēn|sum tol|lit, quō| pontus et| omnēs  
 intremu|ere un|dae, peni|tusque ex|territa| tellūs  
 Itali|ae cur|vīsque im|mūgiit| Aetna ca|vernīs.  
 at genus| ē sil|vīs Cy|clōpum et| montibus| altīs 675  
 exci|tum ruit| ad por|tūs et| litora| complent.  
 cernimus| astan|tēs nē|quīquam| lūmine| torvō  
 Aetnae|ōs frā|trēs cae|lō capi|ta alta fe|rentēs,  
 concili|um horren|dum: quā|lēs cum| vertice| celsō  
 āeri|ae quer|cūs aut| cōnife|rae cypa|rissi 680  
 cōnstitute|runt, sil|va alta Io|vis lū|cusve Di|ānae.  
 praecipi|tēs metus| ācer a|git quō|cumque ru|dentēs  
 excute|re et ven|tīs in|tendere| vēla se|cundīs.  
 contrā| iussa mo|nent Hele|nī, Scyl|lamque Cha|rybdinque  
 inter, u|trimque vi|am lē|tī dis|crīmine| parvō, 685  
 nī tene|am cur|sūs: cer|tum est dare| lintea| retrō.  
 ecce au|tem Bore|ās an|gusta ab| sēde Pe|lōrī  
 missus ad|est: vī|vō prae|tervehor| ōstia| saxō  
 Pantagi|ae Mega|rōsque si|nūs Thap|sumque ia|centem.  
 tālia| mōnstrā|bat rele|gēns er|rāta re|trōrsus 690  
 litora A|chaemeni|dēs, comes| infē|licis U|lixi.  
 Sīcani|ō prae|tentā si|nū iacet| insula| contrā  
 Plēmyri|um undō|sum; nō|men dī|xēre pri|ōrēs  
 Ortygi|am. Alphē|um fā|ma est hūc| Ēlidis| amnem  
 occul|tās ē|gissee vi|ās sub|ter mare,| quī nunc 695

ōre, Are|thūsa, tu|ō Sicū|lis cōn|funditur| undīs.  
 iussī| nūmina magna lo|ci vene|rāmur, et| inde  
 exsupe|rō prae|pingue so|lum stā|gnantis He|lorī.  
 hinc al|tās cau|tēs prō|iectaque| saxa Pa|chýni  
 rādimus, et fā|tīs num|quam con|cessa mo|vēri  
 appā|ret Came|rīna pro|cul cam|pique Ge|lōi,  
 immā|nisque Ge|lā fluvi|i co|gnōmine| dictā.  
 arduu|s inde Acra|gās os|tentat| maxima| longē  
 moenia, magnani|mum quon|dam gene|rātor e|quōrum;  
 tēque da|tīs lin|quō ven|tīs, pal|mōsa Se|linūs,  
 et vada| dūra le|gō sa|xīs Lily|bēia| caecīs.  
 hinc Drepa|nī mē| portus et| inlae|tābilis| öra  
 accipit.| hic pela|gī tot| tempes|tātibus| āctus  
 heu, geni|tōrem, om|nis cū|rae cā|sūsque le|vāmen,  
 āmit|tō Anchī|sēn. hic| mē, pater| optime,| fessum  
 dēseris,| heu, tan|tīs nē|qui|quam ē|repte pe|rīclis!  
 nec vā|tēs Hele|nus, cum| multa hor|renda mo|nēret,  
 hōs mihi| praedī|xit lūc|tūs, nōn| dira Ce|laenō.  
 hic labor| extrē|mus, lon|gārum haec| mēta vi|ārum,  
 hinc mē| dīgres|sum ves|trīs deus| appulit| öris.  
 Sīc pater| Aenē|as in|tentis| omnibus| ünus  
 fāta re|nārrā|bat di|vum cur|sūsque do|cēbat.  
 conticu|it tan|dem fac|tōque hic| fine qui|ēvit.

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## Aeneid Book 4

At rē|gīna gra|vī iam|dūdūm| saucia| cūrā  
 vulnus a|lit vē|nīs et| caecō| carpitur| ignī.  
 multa vi|rī vir|tūs ani|mō mul|tusque re|cursat  
 gentis ho|nōs; hae|rent īn|fixī| pectore| vultūs  
 verbaque| nec placi|dam mem|brīs dat| cūra qui|ētem.  
 postera| Phoebē|ā lūs|trābat| lampade| terrās  
 ūmen|temque Au|rōra po|lō di|mōverat| umbrām,  
 cum sic| ūnani|mam adloqui|tur male| sāna so|rōrem:  
 ‘Anna so|rōr, quae| mē sus|pēnsam īn|sommia| terrent!  
 quis novus| hic nos|trīs suc|cessit| sēdibus| hospes,  
 quem sē|sē ōre fe|rēns, quam| fortū| pectore et| armīs!  
 crēdō equi|dem, nec| vāna fi|dēs, genus| esse de|ōrum.  
 dēgene|rēs ani|mōs timor| arguit.| heu, quibus| ille  
 iactā|tus fā|tīs! quae| bella ex|hausta ca|nēbat!  
 sī mihi| nōn ani|mō fi|xum immō|tumque se|dēret  
 nē cui| mē vin|clō vel|lem soci|are iu|gālī,  
 postquam| prīmus a|mōr dē|ceptam| morte fe|fellit;  
 sī nōn| pertae|sum thala|mī tae|daequē ful|isset,  
 huic ū|nī for|san potu|i suc|cumbere| culpae.  
 Anna (fa|tēbor e|nim) mise|rī post| fāta Sy|chaeī  
 coniugis| et spar|sōs frā|ternā| caede pe|nātēs  
 sōlus hic| infle|xit sēn|sūs ani|mumque la|bantem  
 impulit.| agnōs|cō vete|ris ves|tigia| flammae.  
 sed mihi| vel tel|lūs op|tem prius| īma de|hīscat  
 vel pater| omnipotēns ad|gat mē| fulmine ad| umbrās,  
 pallen|tēs um|brās Ere|bō noc|temque pro|fundam,  
 ante, pu|dor, quam| tē violō aut tua| iūra re|solvō.  
 ille me|ōs, pri|mus qui| mē sibi| iūnxit, a|mōrēs  
 abstulit;| ille habe|at sē|cum ser|vetque se|pulcrō.  
 sic effāta si|num lacri|mīs im|plēvit ob|ortīs.  
 Anna re|fert: ‘ō| lūce ma|gis dī|lēcta so|rōrī,  
 sōlane| perpetu|ā mae|rēns car|pēre iu|ventā

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nec dul|cēs nā|tōs Vene|rīs nec| praēmia| nōris?  
 id cine|rem aut mā|nēs crē|dis cū|rāre se|pultōs?  
 ēsto: ae|gram nūl|lī quon|dam fle|xēre ma|rītū,  
 nōn Liby|ae, nōn| ante Ty|rō; dē|spectus I|arbās  
 ductō|rēsque ali|i, quōs| Āfrica| terra tri|umphīs  
 dīves a|lit: placi|tōne eti|am pu|gnābis a|mōrī?  
 nec venit| in men|tem quō|rūm cōn|sēderis| arvīs?  
 hinc Gae|tūlāe ur|bēs, genus| īsupe|rābile| bellō,  
 et Numi|dae īfrē|nī cīn|gunt et in|hospital Syrtis;  
 hinc dē|serta si|tī regi|ō lā|tēque fu|rentēs  
 Barcae|i. quid| bella Ty|rō sur|gentia| dīcam  
 germā|nīque mi|nās?  
 dis equi|dem auscipi|bus reor| et Iū|nōne se|cundā  
 hunc cur|sum Ilia|cās ven|tō tenu|lisce ca|rīnās.  
 quam tū ur|bem, soror, hanc cer|nēs, quae| surgere| rēgna  
 coniugi|ō tā|li! Teu|crum comi|tantibus| armīs  
 Pūnical sē|quan|tis at|tollet| glōria| rēbus!  
 tū modo| posce de|ōs veni|am, sa|crīsque li|tātīs  
 indul|gē hospiti|ō cau|sāsque in|necte mo|randī,  
 dum pela|gō dē|saevit hi|ems et a|quōsus O|rīōn,  
 quassā|taeque ra|tēs, dum| nōn trac|tābile| caelum.  
 His dic|tis im|pēnsō ani|mum flam|māvit a|mōre  
 spemque de|dit dubi|ae men|tī sol|vitque pu|dōrem.  
 prīncipi|ō dē|lūbra ade|unt pā|cemque per| ārās  
 exqui|runt; mac|tant lēc|tās dē| mōre bi|dentēs  
 lēgife|rae Cere|rī Phoe|bōque pa|trīque Ly|aeō,  
 Iūnō|nī ante om|nēs, cui| vincla iu|gālia| cūrae.  
 ipsa te|nēns dex|trā pate|ram pul|cherrima| Dīdō  
 canden|tis vac|cae medi|a inter| cornua| fundit,  
 aut an|te ūra de|um pin|guēs spati|ātur ad| ārās,  
 īstau|ratque di|em dō|nīs, pecu|dumque re|clūsis  
 pectori|bus inhi|āns spī|rantia| cōnsulit| exta.  
 heu, vā|tum ignā|rae men|tēs! quid| vōta fu|rentem,  
 quid dē|lūbra iu|vant? ēst| mollēs| flamma me|dullās  
 intere|ā et tacitum vī|vit sub| pectore| vulnus.

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ūritur] īfē|līx Dī|dō tō|tāque valgātūr  
 urbe fu|rēns, quā|lis con|iectā] cerva sa|gittā,  
 quam procul] incau|tam nemo|ra inter] Crēsia] fixit  
 pā|stor a|gēns tē|lis lī|quitque vo|lātile] ferrum  
 nescius:] illa fu|gā sīl|vās sal|tūsque per|agrat  
 Dictae|ōs; hae|ret late|rī lē|tālis ha|rundō.  
 nunc medi|a Aenē|ān sē|cum per| moenia] dūcit  
 Sīdoni|āsque os|tentat o|pēs ur|bemque pa|rātam,  
 incipit] effā|rī medi|āque in| vōce re|sistit;  
 nunc ea|dem lā|bente di|ē con|vivial] quaerit,  
 Ilīa|cōsque ite|rum dē|mēns au|dire la|bōrēs  
 expo|scit pen|detque ite|rum nār|rantis ab| ōre.  
 post ubi| digres|sī, lū|menque ob|scūra vi|cissim  
 lūna pre|mit suā|dentque ca|dental] sidera] somnōs,  
 sōla do|mō mae|ret vacu|ā strā|tisque re|lictis  
 incubat.] illum ab|sēns ab|sentem au|ditque vi|detque,  
 aut gremi|ō Ascani|ūm geni|tōris i|māgine] capta  
 dētinet,] īfan|dum sī| fallere] possit a|mōrem.  
 nōn coep|tae adsur|gunt tur|rēs, nōn] arma iu|ventūs  
 exer|cet por|tūsve aut| prōpu|gnācula] bellō  
 tūta pa|rant: pen|dent ope|ra inter|rupta mi|naeque  
 mūrō|rum ingen|tēs ae|quātaque] māchina] caelō.  
 Quam simul] ac tā|lī per|sēnsit] peste te|nērī  
 cāra Io|vis con|jūnx nec] fāmam ob|stāre fu|rōrī,  
 tālibus] adgredi|tur Vene|rem Sā|turnia] dictīs:  
 'ēgregi|am vē|rō lau|dem et spoli|a ampla re|fertis  
 tūque pu|erque tu|us (ma|gnūm et memo|rābile] nūmen),  
 ūna do|lō dī|vum sī| fēmina] victa du|ōrum est.  
 nec mē ade|ō fal|lit veri|tam tē| moenia] nostra  
 suspec|tās habu|is̄ se do|mōs Kar|thāginis] altae.  
 sed quis e|rīt modus,] aut quō| nunc cer|tāmine] tantō?  
 quīn poti|us pā|cem aeter|nam pac|tōsque hymē|naeōs  
 exer|cēmus? ha|bēs tō|tā quod] mente pe|tītī:  
 ārdet a|māns Dī|dō trā|xītque per| ossa fu|rōrem.  
 commū|nem hunc er|gō popu|lum pari|busque re|gāmūs

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auspici|is; lice|at Phrygi|ō ser|vīre mā|rītō  
 dōtā|lisque tu|ae Tyri|ōs per|mittere| dextrae.  
 Olli| (sēnsit e|nīm simu|lātā) mente lo|cūtam,  
 quō rē|gnūm Itali|ae Liby|cās ā|verteret| ōrās)  
 sic con|trā est in|gressa Ve|nus: ‘quis| tālia| dēmēns  
 abnuat| aut tē|cum mā|lit con|tendere| bellō?  
 sī modo| quod memo|rās fac|tum for|tūna se|quātur.  
 sed fā|tīs in|certa fe|rōr, sī| Iuppiter| ūnam  
 esse ve|lit Tyri|is ur|bem Tro|iāque pro|fectīs,  
 miscē|rīve pro|bet popu|lōs aut| foederal| iungī.  
 tū con|iūnx, tibi| fās ani|mum temp|tāre pre|candō.  
 perge, se|quar.’ tum| sic ex|cépit| rēgia| Iūnō:  
 ‘mēcum erit| iste la|bor. nunc| quā rati|ōne quod| instat  
 cōfie|rī pos|sit, pau|cis (ad|verte) do|cébō.  
 vēnā|tum Aenē|ās ū|nāque mi|serrima| Dīdō  
 in nemus| ire pa|rant, ubi| primōs| crāstinus| ortūs  
 extule|rīt Ti|tān radi|isque re|texerit| orbem.  
 hīs ego| nigran|tem com|mixtā grandine| nimbum,  
 dum trepi|dant ā|lae sal|tūsque in|dāgine| cingunt,  
 dēsuper| infun|dam et toni|trū cae|lum omne ci|ēbō.  
 diffugi|ent comi|tēs et| nocte te|gentur o|pācā:  
 spēlun|cam Di|dō dux| et Tro|iānus e|andem  
 dēveni|ent. ade|rō et, tua| sī mihi| certa vo|luntās,  
 cōnubi|ō iun|gam stabi|li propri|amque di|cābō.  
 hic hymē|naeus e|rīt.’ nōn| adver|sātā pe|tentī  
 adnuit| atque do|lis rī|sit Cythe|rēa re|pertīs.  
 Ocea|num intere|ā sur|gēns Au|rōra re|liquit.  
 it por|tīs iuba|re exor|tō dē|lēcta iu|ventūs,  
 rētia| rāra, pla|gae, lá|tō vē|nābulā| ferrō,  
 Massy|lique ru|unt equi|tēs et o|dōra ca|num vīs.  
 rēgī|nam thala|mō cūnc|tantem ad| līmina| prīmī  
 Poenō|rūm exspec|tant, os|trōque in|signis et| aurō  
 stat soni|pēs ac| frēna fe|rōx spū|mantia| mandit.  
 tandem| prōgredi|tur ma|gnā stī|pante ca|tervā  
 Sidoni|am pic|tō chlamy|dem cir|cumdata| limbō;

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135

cui phare|tra ex au|rō, cri|nēs nō|dantur in| aurum,  
aurea| purpure|am sub|nectit| fibula| vestem.  
nec nōn| et Phrygi|i comi|tēs et| laetus I|ūlus  
incē|dunt. ip|se ante ali|ōs pul|cherrimus| omnēs  
īnfert| sē soci|um Aenē|ās at|que agmina| iungit.  
quālis u|bi hiber|nam Lyci|am Xan|thique flu|enta  
dēserit| ac Dē|lum mā|ternam in|visit A|pollō  
īnstau|ratque cho|rōs, mix|tique al|tāria| circum  
Crētes|que Dryo|pēsque fre|munt pic|tique Aga|thyrsi;  
ipse iu|gīs Cyn|thi gradi|tur mol|lique flu|entem  
fronde pre|mit cri|nem fin|gēns at|que implicat| aurō,  
tēla so|nant ume|rīs: haud| illō| sēgnior| ībat  
Aenē|ās, tan|tum ēgregi|ō decus| ēnitet| ōre.

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postquam al|tōs ven|tum in mon|tēs at|que invia| lustra,  
ecce fe|rae sa|xī dē|iectae| vertice| caprae  
dēcur|rēre iu|gīs; ali|ā dē| parte pa|tentēs  
trānsmit|tunt cur|sū cam|pōs at|que agmina| cervī  
pulveru|lenta fu|gā glome|rant mon|tisque re|linquunt.  
at puer| Ascani|us medi|īs in| vallibus| ācri  
gaudet e|quō iam|que hōs cur|sū, iam| praeterit| illōs,  
spūman|temque da|rī peco|ra inter in|ertia| vōtis  
optat a|prum, aut full|yum dē|scendere| monte le|ōnem.

155

Intere|ā ma|gnō mi|scēri| murmure| caelum  
incipit| īsequi|tur com|mixtā| grandine| nimbus,  
et Tyri|i comi|tēs pas|sim et Tro|iāna iu|ventūs  
Dardani|usque ne|pōs Vene|rīs dī|versa per| agrōs  
tēcta me|tū peti|ere; ru|unt dē| montibus| amnēs.

160

spēlun|cam Di|dō dux| et Tro|iānus e|andēm  
dēveni|unt. pri|ma et Tel|lūs et| prōnuba| Iūnō  
dant si|gnūm; ful|sērē i|gnēs et| cōnscius| aether  
cōnubi|īs sum|mōque ulu|lārunt| vertice| Nymphae.  
ille di|ēs pri|mus lē|tī pri|musque ma|lōrum  
causa fu|it; neque e|nim speci|ē fā|māve mo|vētur  
nec iam| fūrtīyum Di|dō medi|tātur a|mōrem:

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170

coniugi|um vocat, | hōc prae|texit| nōmine| culpam.  
 Extem|plō Liby|ae ma|gnās it| Fāma per| urbēs,  
 Fāma, ma|lum quā| nōn ali|ud vē|lōcius| ūllum:  
 mōbili|tāte vi|get vī|rīsque ad|quirit e|undō, 175  
 parva me|tū pī|mō, mox| sēsē at|tollit in| aurās  
 ingredi|turque so|lō et caput| inter| nūbila| condit.  
 illam| Terra pa|rēns ī|rā inri|tāta de|ōrum  
 extrē|mam, ut perhi|bent, Coe|ō Encela|dōque so|rōrem  
 prōgenu|it pedi|bus cele|rem et per|nīcibus| ālis, 180  
 mōnstrum hor|rendum, in|gēns, cui| quot sunt| corpore| plūmae,  
 tot vigi|lēs ocu|lī sub|ter (mī|rābile| dictū),  
 tot lin|guae, toti|dem ḍrā so|nant, tot| subrigit| aurēs.  
 nocte vo|lat cae|lī medi|ō ter|raeque per| umbram  
 strīdēns, | nec dul|ci dē|clinat| lūmina| somnō; 185  
 lūce se|det cūs|tōs aut| summī| culmine| tēctū  
 turribus| aut al|tīs, et| magnās| territat| urbēs,  
 tam fic|tī prā|vīque te|nāx quam| nūntia| vērī.  
 haec tum| multipli|cī popu|lōs ser|mōne re|plēbat  
 gaudēns, | et pari|ter fac|ta atque īn|fecta ca|nēbat: 190  
 vēnis|se Aenē|ān Tro|iānō| sanguine| crētum,  
 cui sē| pulchra vi|rō di|gnētūr| iungere| Dīdō;  
 nunc hie|mem inter| sē lu|xū, quam| longa, fo|vēre  
 rēgnō|rum immemo|rēs tur|pīque cu|pīdine| captōs.  
 haec pas|sim dea| foeda vi|rūm diff|fundit in| ḍrā. 195  
 prōtinus| ad rē|gem cur|sus dē|torquet I|arban  
 incen|ditque ani|mum dic|tīs at|que aggerat| īrās.  
 Hīc Ham|mōne sa|tus rap|tā Gara|mantide| nymphā  
 templā Io|vī cen|tum lā|tīs im|mānia| rēgnīs,  
 centum ā|rās posul|it vigil|emque sa|crāverat| ignem, 200  
 excubi|ās dī|vum aeter|nās, pecu|dumque cru|ōre  
 pingue so|lum et vari|is flō|rentia| līmina| sertīs.  
 isque ā|mēns ani|mī et rū|mōre ac|cēnsus a|mārō  
 dicitur| ante ā|rās medi|a inter| nūmina| dīvum  
 multa Io|vem mani|bus sup|plex ḍ|rāsse su|pīnīs: 205  
 'Iuppiter| omnipot|ēns, cui| nunc Mau|rūsia| pictīs

gēns epū|lāta to|rīs Lē|naeum| lībat ho|nōrem,  
aspicis| haec? an| tē, geni|tor, cum| fulmina| torquēs  
nēqui|quam horrē|mūs, cae|cīque in| nūbibus| ignēs  
terrifi|cant ani|mōs et in|ānia| murmurā| miscent?

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fēmina,| quae nos|trīs er|rāns in| fīnibus| urbem  
exigu|am preti|ō posul|it, cui| lītus a|randum  
cuique lo|cī lē|gēs dedi|mūs, cō|nūbia| nostra  
reppulit| ac domi|num Aenē|ān in| rēgna re|cēpit.

215

et nunc| ille Pa|rīs cum| sēmivi|rō comi|tātū,  
Maeoni|ā men|tum mi|trā cri|nemque ma|dentem  
subne|xus, rap|tō poti|tur: nōs| mūnera| templis  
quippe tu|līs feri|mūs fā|mamque fo|vēmus in|ānem.'

Tālibus| ḍoran|tem dic|tis ā|rāsque te|nentem  
audiit| Omnipotēns, ocul|lōsque ad| moenia| torsit  
rēgia| et| oblī|tōs fā|mae meli|ōris a|mantēs.  
tum sīc| Mercuri|um adloqui|tur ac| tālia| mandat:  
‘vāde age,| nātē, vol|cā Zephy|rōs et| lābere| pennīs  
Dardani|umque du|cem, Tyri|ā Kar|thāgine| quī nunc  
exspec|tat fā|tīsque da|tās nōn| respicit| urbēs,

220

adloque|re et cele|rēs dē|fer mea| dicta per| aurās.  
nōn il|lum nō|bīs gene|trix pul|cherrima| tālem  
prōmī|sit Grā|iumque ide|ō bis| vindicat| armīs;  
sed fore| quī gravi|dam imperi|is bell|lōque fre|mentem  
Ītali|am rege|ret, genus| altō ā| sanguine| Teucrī  
prōderet,| ac tō|tum sub| lēgēs| mitteret| orbem.

225

sī nūl|la accen|dit tan|tarum| glōria| rērum  
nec super| ipse sul|ā mō|litur| laude la|bōrem,  
Ascani|ōne pa|ter Rō|mānās| invidet| arcēs?  
quid struit?| aut quāl spē ini|mīcā in| gente mo|rātū  
nec prō|lem Ausoni|am et Lā|vīnia| respicit| arva?  
nāviget!| haec sum|ma est, hic| nostrī| nūntius| estō.  
Dixerat.| ille pa|trīs mal|gnī pā|rēre pa|rābat  
imperi|ō; et pri|mūm pedi|bus tā|lāria| nectit  
aurea,| quae sub|limēm ā|līs sī|ve aequora| suprā  
seu ter|ram rapi|dō pari|ter cum| flāmine| portant.

230

240

tum vir|gam capit:| hāc ani|mās il|le ēvocat| Orcō  
 pallen|tēs, ali|ās sub| Tartara| trīstia| mittit,  
 dat som|nōs adi|mitque, et| lūmina| morte re|signat.  
 illā| frētus a|git ven|tōs et| turbida| trānat  
 nūbila.| iamque vo|lāns api|cem et late|ra ardual cernit  
 Atlan|tis dū|rī cae|lum quī| vertice| fulcit,  
 Atlan|tis, cīnc|tum adsidu|ē cui| nūbibus| ātrīs  
 pīnife|rūm caput| et ven|tō pul|sātūr et| imbrī,  
 nix ume|rōs īnfūsa te|git, tum| flūmina| mentō  
 praecipi|tant senis, et glaci|ē riget| horrida| barba.  
 hīc prī|mum pari|bus nī|tēns Cyl|lēnius| ālīs  
 cōnstitit; hīc tō|tō prae|ceps sē| corpore ad| undās  
 misit a|vī simi|lis, quae| circum| litora,| circum  
 piscō|sōs scopul|ōs humi|lis volat| aequora| iuxtā.  
 haud ali|ter ter|rās in|ter cae|lumque vo|lābat  
 lītus ha|rēnō|sum ad Liby|ae, ven|tōsque se|cābat  
 māter|nō veni|ēns ab a|vō Cyl|lēnia| prōlēs.  
 ut prī|mum ālā|tis teti|git mā|gālia| plantīs,  
 Aenē|ān fun|dantem ar|cēs ac| tēcta nō|vantem  
 cōnspicit.| atque il|lī stēl|lātūs i|aspide| fulvā  
 ēnīs e|rāt Tyri|ōque ār|dēbat| mūrice| laena  
 dēmis|sa ex ume|rīs, dī|ves quae| mūnera| Dīdō  
 fēcerat, et tenu|i tē|lās dis|crēverat| aurō.  
 continu|ō invā|dit: 'tū| nunc Kar|thāginis| altae  
 fundā|menta lo|cās pul|chramque u|xōrius| urbem  
 exstruis?| heu, rē|gnī rē|rūmque ob|lite tu|ārum!  
 ipse de|um tibi| mē clā|rō dē|mittit O|lympō  
 rēgnā|tor, cae|lum et ter|rās quī| nūmine| torquet,  
 ipse haec| ferre iu|bet cele|rēs man|dāta per| aurās:  
 quid struis?| aut quā| spē Liby|cīs teris| ōtia| terrīs?  
 si tē| nūlla mo|vet tan|tārum| glōria| rērum  
 nec super| ipse tu|ā mō|līris| laude la|bōrem,  
 Ascani|um sur|gentem et| spēs hē|rēdis I|ūli  
 respice,| cui rē|gnūm ītali|ae Rō|mānaque| tellūs  
 dēbē|tur' tā|lī Cyl|lēnius| ōre lo|cūtus

245

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275

mortālēs vī|sūs medi|ō ser|mōne re|liquit  
 et procul| in tenu|em ex ocu|lis ē|vānuit| auram.  
 At vē|rō Aenē|as a|spectū ob|mūtuit| āmēns,  
 arrēc|taeque hor|rōre co|mae et vōx| faucibus| haesit.  
 ārdet ab|īre fu|gā dul|cisque re|linquere| terrās,  
 attoni|tus tan|tō moni|tū imperi|ōque de|ōrum.  
 heu quid a|gat? quō| nunc rē|gīnam am|bīre fu|rentem  
 audeat| adfā|tū? quae| pīma ex|ōrdia| sūmat?  
 atque ani|mum nunc| hūc cele|rem nunc| dīvidit| illūc  
 in par|tīsque ra|pit vari|ās per|que omnia| versat.  
 haec al|ternan|tū poti|or sen|tentia| vīsa est:  
 Mnēstheā| Serges|tumque vo|cat for|temque Se|restum,  
 classem ap|tent taci|tī soci|ōsque ad| lītora| cōgant,  
 arma pa|rent et| quae rē|bus sit| causa no|vandīs  
 dissimu|lent; sē|sē intere|ā, quan|dō optima| Dīdō  
 nesciat| et tan|tōs rum|pī nōn| spēret a|mōrēs,  
 temptā|tūrum adi|tūs et| quae mol|lissima| fandī  
 tempora| quis rē|bus dex|ter modus.| ōcius| omnēs  
 imperi|ō lae|ti pā|rent et| iussa fa|cessunt.  
 At rē|gīna do|lōs (quis| fallere| possit a|mantem?)  
 praeſēn|sit, mō|tūsque ex|cēpit| pīma fu|tūrōs  
 omnia| tūta ti|mēns. ea|dem impia| Fāma fu|rentī  
 dētulit| armā|rī clas|sem cur|sumque pa|rārī.  
 saevit in|ops ani|mī tō|tamque in|cēnsa per| urbem  
 bacchā|tur, quā|lis com|mōtīs| excita| sacrīs  
 Thȳias, u|bi audī|tō stimu|lant triē|fērica| Bacchō  
 orgia| noctur|nusque vo|cat clā|mōre Ci|thaerōn.  
 tandem hīs| Aenē|ān com|pellat| vōcibus| ultrō:  
 'dissimu|lare eti|am spē|rāsti|, perfide|, tantum  
 posse ne|fās taci|tusque me|ā dē|cēdere| terrā?  
 nec tē| noster a|mōr nec| tē data| dextera| quondam  
 nec mori|tūra te|net crū|dēlī| funere| Dīdō?  
 quīn eti|am hīber|nō mō|līri| sidere| classem  
 et medi|is prope|rās Aqui|lōnibus| īre per| altum,  
 crūdē|lis? quid|, sī nōn| arva ali|ēna do|mōsque

280

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310

ignō|tās pete|rēs, et| Troia an|tiqua mā|nēret,  
 Troia per| undō|sum pete|rētur| classibus| aequor?  
 mēne ful|gis? per e|go hās lacri|mās dex|tramque tu|am tē  
 (quandō ali|ud mihi| iam mise|rae nihil| ipsa re|liquī), 315  
 per cō|nubia| nostra, per| incep|tōs hymē|naeōs,  
 sī bene| quid dē| tē meru|i, fuit| aut tibi| quicquam  
 dulce me|um, mise|rēre do|mūs lā|bentis et| istam,  
 ūrō,| sī quis ad|hūc preci|bus locus,| exue| mentem.  
 tē prop|ter Liby|cae gen|tēs Noma|dumque ty|ranni  
 ūdē|re, īfēn|sī Tyri|i; tē| propter e|undem  
 extinc|tus pudor| et, quā| sōlā| sidera ad|ibam,  
 fama pri|or. cui| mē mori|bundam| dēseris| hospes  
 (hoc sō|lum nō|men quon|iam dē| coniuge| restat)?  
 quid moror?| an meal| Pygmalī|ōn dum| moenia| frāter  
 dēstruat| aut cap|tam dū|cat Gae|tūlus I|arbas?  
 saltēm| sī qua mi|hī dē| tē su|scepta fu|isset  
 ante ful|gam subo|lēs, sī| quis mihi| parvulus| aulā  
 lüderet| Aenē|ās, qui| tē tamen| ūre re|ferret,  
 nōn equi|dem omni|nō cap|ta ac dē|serta vi|dērer. 325  
 Dixerat.| ille Io|vis moni|tis im|mōta te|nēbat  
 lūmina et| obnī|xus cū|ram sub| corde pre|mēbat.  
 tandem| pauca re|fert: ‘ego| tē, quae| plūrima| fandō  
 ēnume|rāre va|lēs, num|quam, rē|gina, ne|gābō  
 prōmeri|tam, nec| mē memi|nisce pi|gēbit E|lliissae 335  
 dum memor| ipse me|i, dum| spiritus| hōs regit| artūs.  
 prō rē| pauca lo|quar. neque e|go hanc abs|condere| fūrtō  
 spērā|vī (nē| finge) ful|gam, nec| coniugis| umquam  
 praeten|dī tae|dās aut| haec in| foedera| vēnī.  
 mē sī| fāta me|is pate|rentur| dūcere| vītam  
 auspic|iſ et| sponte me|ā com|pōnere| cūrās,  
 urbem| Troiā|nam pri|mum dul|cīsque me|ōrum  
 rēliqui|as cole|rem, Pria|mī tēc|ta alta ma|nērent,  
 et reci|dīva ma|nū posu|issem| Pergama| victīs.  
 sed nunc| Itali|am ma|gnam Gr̄y|nēus A|pollo,  
 Itali|am Lyci|ae ius|sēre cal|pessere| sortēs;

hic amor, | haec patria est. si| tē Kar|thāginis| arcēs  
 Phoenis|sam Liby|caeque a|spectus| dētinet| urbis,  
 quae tan|dem Ausoni|ā Teu|crōs cōn|sidere| terrā  
 invidi|a est? et| nōs fās| extera| quaerere| rēgna.  
 mē patris| Anchī|sae, quotiēns ū|mentibus| umbris  
 nox ope|rit ter|rās, quotiēns as|tra ignea| surgunt,  
 admonet| in som|nīs et| turbida| terret i|māgō;  
 mē puer| Ascani|us capi|tisque in|iūria| cārī,  
 quem rē|gnō Hesperi|ae frau|dō et fā|talibus| arvīs.  
 nunc eti|am inter|pres di|vum Iove| missus ab| ipso  
 (testor u|trumque cal|put) cele|rēs man|dāta per| aurās  
 dētulit:| ipse de|um mani|fēstō in| lūmine| vīdī  
 intran|tem mū|rōs vō|cemque hīs| auribus| hausī.  
 dēsine| mēque tu|is in|cendere| tēque que|rēlis;  
 Itali|am nōn| sponte se|quor.  
 Tālia| dicen|tem iam|dūdum ā|versa tu|ētur  
 hūc illūc vol|vēns ocul|lōs tō|tumque per|errat  
 lūmini|bus tacit|is et| sīc ac|cēnsa pro|fātūr:  
 ‘nec tibi| diva pa|rēns gene|ris nec| Dardanus| auctor,  
 perfide,| sed dū|rīs genu|it tē| cautibus| horrēns  
 Caucasus| Hyrcā|naeque ad|mōrunt| ubera| tigrēs.  
 nam quid| dissimulō aut quae| mē ad ma|iōra re|servō?  
 num flē|tū ingemu|it nos|trō? num| lūmina| flexit?  
 num lacri|mās vic|tus dedit| aut mise|rātus a|mantēm est?  
 quae quibus| antefe|ram? iam| iam nec| maxima| Iūnō  
 nec Sā|turnius| haec ocul|līs pater| aspicit| aequīs.  
 nusquam| tūta fi|dēs. ē|iectum| litore, e|gentem  
 excē|pī et rē|gnī dē|mēns in| parte lo|cāvī.  
 āmis|sam clas|sem, soci|ōs ā| morte re|dūxi  
 (heu furi|is in|cēnsa fe|rōr!): nunc| augur A|pollō,  
 nunc Lyci|ae sor|tēs, nunc| et Iove| missus ab| ipso  
 inter|pres di|vum fert| horrida| iussa per| aurās.  
 scilicet| is supe|rīs labor| est, ea| cūra qui|ētōs  
 sollici|tat. neque| tē tene|ō neque| dicta re|fellō:  
 ī, seque|re Itali|am ven|tīs, pete| rēgna per| undās.

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380

spērō equi|dem medi|is, si| quid pia| nūmina| possunt,  
 supplici|a hausū|rūm scopu|lis et| nōmine| Dīdō  
 saepe vo|cātū|rūm. sequar| ātrīs| ignibus| absēns  
 et, cum| frīgida| mors ani|mā sē|dūxerit| artūs,  
 omnibus| umbra lo|cis ade|rō. dabis,| improbe,| poenās.  
 audiam et| haec Mā|nēs veni|et mihi| fāma sub| īmōs.  
 hīs medi|um dic|tīs ser|mōnem ab|rumpit et| aurās  
 aegra fu|git sē|que ex ocu|lis ā|vertit et| aufert,  
 linquēns| multa me|tū cūnc|tantem et| multa pa|rantem  
 dīcere.| suscipi|unt famu|lae con|lāpsaque| membra  
 marmore|ō refe|runt thala|mō strā|tīsque re|pōnunt.  
 At pius| Aenē|ās, quam|quam lē|nire do|lentem  
 sólan|dō cupit| et dic|tīs ā|vertere| cūras,  
 multa ge|mēns ma|grōque ani|mum labe|factus a|mōre  
 iussa tam|en dī|vum exequi|tur clas|semque re|vīsit.  
 tum vē|rō Teu|cri incum|bunt et| litore| celsās  
 dēdū|cunt tō|tō nā|vēs. natat| ūncta ca|rīna,  
 fronden|tīsque fe|runt rē|mōs et| rōbora| silvīs  
 īfabri|cāta fu|gae studi|ō.  
 migran|tēs cer|nās tō|tāque ex| urbe ru|entēs:  
 ac velut| ingen|tem for|mīcae| farris a|cervum  
 cum popu|lant hie|mis memo|rēs tēc|tōque re|pōnunt,  
 it ni|grum cam|pīs ag|men prae|damque per| herbās  
 convec|tant cal|le angus|tō; pars| grandia| trūdunt  
 obni|xae frū|menta ume|ris, pars| agmina| cōgunt  
 casti|gantque mo|rās, ope|re omnis| sēmita| fervet.  
 quis tibi| tum, Dī|dō, cer|nentī| tālia| sēnsus,  
 quōsve da|bās gemi|tūs, cum| litora| fervere| lātē  
 prōspice|rēs ar|ce ex sum|mā, tō|tumque vi|dērēs  
 miscē|rī ante ocu|lōs tan|tīs clā|mōribus| aequor!  
 improbē A|mōr, quid| nōn mor|tālia| pectoral| cōgis!  
 īre ite|rūm in lacri|mās, ite|rūm temp|tāre pre|candō  
 cōgitur| et sup|plex ani|mōs sum|mittere a|mōrī,  
 nē quid in|exper|tum frūs|trā mori|tūra re|linquat.  
 'Anna, vi|des tō|tō prope|rārī| litore| circum:

385

390

395

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410

415

undique| convē|nēre; vo|cat iam| carbasus| aurās,  
 puppibus| et lae|ti nau|tae imposu|ēre co|rōnās.  
 hunc ego| sī potu|i tan|tum spē|rāre do|lōrem,  
 et per|ferre, so|ror, pote|rō. mise|rae hoc tamen| ūnum  
 exseque|re, Anna, mi|hī; sō|lam nam| perfidus| ille  
 tē cole|re, arcā|nōs eti|am tibi| crēdere| sēnsūs;  
 sōla vi|rī mol|lēs adi|tūs et| tempora| nōrās.  
 ī, soror,| atque hos|tem sup|plex ad|fāre su|perbum:  
 nōn ego| cum Dana|is Tro|ianam ex|scindere| gentem  
 Aulide| iūrā|vī clas|semve ad| Pergama| mīsi,  
 nec patris| Anchī|sae cine|rem mā|nīsve re|vellī:  
 cūr meal| dicta ne|gat dū|rās dē|mittere in| aurēs?  
 quō ruit?| extrē|mum hoc mise|rae det| mūnus a|manti:  
 exspec|tet faci|lemque fu|gam ven|tōsque fe|rentēs.  
 nōn iam| coniugi|um anti|quum, quod| prōdidit,| ūrō,  
 nec pul|chrō ut Latī|ō care|at rē|gnumque re|linquat:  
 tempus in|āne pe|tō, requi|em spati|umque fu|rōrī,  
 dum meal| mē vic|tam doce|at for|tūna do|lēre.  
 extrē|mam hanc ū|rō veni|am (mise|rēre so|rōris),  
 quam mihi| cum dede|rit cumullātam| morte re|mittam.  
 Tālibus| ūrā|bat, tā|lisque mi|serrima flētūs  
 fertque re|fertque so|ror. sed| nūllīs| ille mo|vētur  
 flētibus| aut vō|cēs ū|lās trac|tābilis| audit;  
 fāta ob|stant placi|dāsque vi|rī deus| obstruit| aurēs.  
 ac velut| annō|sō vali|dam cum| rōbore| quercum  
 Alpi|nī Bore|ae nunc| hinc nunc| flātibus| illinc  
 ērue|re inter| sē cer|tant; it| stridor, et| altae  
 cōnster|nunt ter|ram con|cussō| stipite| frondēs;  
 ipsa hae|ret scopu|lis et| quantum| vertice ad| aurās  
 aetheri|ās, tan|tum rā|dīce in| Tartara| tendit:  
 haud secus| adsidu|is hinc| atque hinc| vōcibus| hērōs  
 tunditur,| et ma|gnō per|sentit| pectore| cūrās;  
 mēns im|mōta ma|net, lacri|mae vol|vuntur in|ānēs.  
 Tum vē|rō infē|lix fā|tīs ex|territa| Dīdō  
 mortem ū|rāt; tae|det cae|lī con|vexa tu|ērī.

420

425

430

435

440

445

450

quō magis| incep| tum pera| gat lū| cemque re| linquat,  
vīdit,| tūricre|mīs cum| dōna im| pōneret| ārīs,  
(horren| dum dic| tū) lati| cēs nil| grēscere| sacrōs  
fūsaque in| obscē| num sē| vertere| vīna cru| örem;  
hoc vi| sum nūl| lī, nōn| ipsi ef| fāta so|rōri.

455

praetere| ā fuit| in tēc| tīs dē| marmore| templum  
coniugis| anti| qui, mi|rō quod ho| nōre co| lēbat,  
velleri| bus nive| is et| fēstā| fronde re| vīntum:  
hinc ex| audi| rī vō| cēs et| verba vo| cantis  
vīsa vi|rī, nox| cum ter|rās ob| scūra te| nēret,

460

sōlaque| culmini| bus fe|rālī| carmine| būbō  
saepe que|rī et lon|gās in| flētum| dūcere| vōcēs;  
multaque| praetere| ā vā| tum prae| dicta pri| orūm  
terribi| li moni| tū horrifi| cant. agit| ipse fu| rentem  
in som|nīs ferus| Aenē| as, sem| perque re| linqui  
sōla si|bi, sem| per lon| gam incomi| tāta vi| dētūr  
īre vi| am et Tyri| os dē| sertā| quaerere| terrā,  
Eumeni| dum velu| tī dē| mēns videt| agmina| Pentheus  
et sō| lem gemi| num et dupli| cēs sē| os| tendere| Thēbās,

465

aut Aga| memnoni| us scae| nīs agi| fatus O| restēs,  
armā| tam faci| bus mā| trem et ser| pentibus| ātrīs  
cum fugit| ultri| cēsque se| dent in| limine| Dīrae.

Ergō ubi| concē| pit furi| as ē| victa do| lōre  
dēcrē| vitque mo|rī, tem| pus sē| cum ipsa mo| dumque  
exigit,| et maes| tam dic| tīs ad| gressa so|rōrem  
cōnsili| um vul| tū tegit| ac spem| fronte se| rēnat:  
‘invē| nī, ger| māna, vi| am (grā| tāre so|rōri)

470

quaē mihi| reddat e| um vel e| ō mē| solvat a|mantem.  
Ocea| nī fi| nem iux| tā sō| lemque ca| dentem  
ultimus| Aethio| pum locus| est, ubi| maximus| Atlās  
axem ume|rō tor| quet stēl| lis ār| dentibus| aptum:  
hinc mihi| Massy| lae gen| tis mōns| trāta sa| cerdōs,  
Hesperi| dum tem| plī cūs| tōs, epu| lāsque dra| cōnī  
quaē dabat| et sa| crōs ser| vābat in| arbore| rāmōs,  
spargēns| ūmida| mella so| pōrife| rumque pa| pāver.

480

485

haec sē| carmini|bus prō|mittit| solvere| mentēs  
 quās velit, | ast ali|is dū|rās im|mittere| cūrās,  
 sistere a|quam fluvi|is et| vertere| sīdera| retrō,  
 noctur|nōsque mo|vet Mā|nēs: mū|gīre vi|dēbis      490  
 sub pedi|bus ter|ram et dē|scendere| montibus| ornōs.  
 testor, | cāra, de|ōs et| tē, ger|māna, tu|umque  
 dulce ca|put, magi|cās in|vītam ac|cingier| artēs.  
 tū sē|crēta py|ram tēc|tō interi|ōre sub| aurās  
 ērige, et| arma vi|rī thala|mō quae| fixa re|liquit      495  
 impius| exuvia|āsque om|nēs lec|tumque iu|gālem,  
 quō peri|i, super| impō|nās: abol|ēre ne|fāndī  
 cūncta vi|rī moni|menta iu|vat mōns|tratque sa|cerdōs.  
 haec ef|fāta si|let, pal|lor simul|occupat| ūra.  
 nōn tamen| Anna no|vis prae|texere| funera| sacris      500  
 germā|nam crē|dit, nec| tantōs| mente fu|rōrēs  
 concipit| aut gravi|ōra ti|met quam| morte Sylchaei.  
 ergō| iussa pa|rāt.  
 At rē|gīna, py|rā pene|trālī in| sēde sub| aurās  
 ērēc|ta ingen|tī tae|dīs at|que ilice| sectā,      505  
 inten|ditque lo|cum ser|tīs et| fronde co|rōnat  
 fūnere|ā; super| exuvia|ās ēn|semque re|lictum  
 effigi|emque to|rō locat| haud i|gnāra fu|tūrī.  
 stant ā|rae cir|cum et crī|nēs ef|fūsa sa|cerdos  
 ter cen|tum tonat| ūre de|ōs, Ere|bumque Cha|osque      510  
 tergemī|namque Heca|tēn, tria| virginis| ūra Di|ānae.  
 sparserat| et lati|cēs simu|lātōs| fontis A|vernī,  
 falcibus| et mes|sae ad lū|nam quae|runtur a|ēnīs  
 pūben|tēs her|bae ni|grī cum| lacte ve|nēnī;  
 quaeritur| et nā|scentis e|qui dē| fronte re|vulsus      515  
 et mā|trī prae|reptus a|mōr.  
 ipsa mo|lā mani|busque pi|is al|tāria| iuxtā  
 ūnum ex|ūta pe|dem vin|clīs, in| veste re|cincta,  
 testā|tur mori|tūra de|ōs et| cōnscia| fātī  
 sīdera;| tum, sī| quod nōn| aequō| foedere a|mantes      520  
 cūrae| nūmen ha|bet iūs|tumque me|morque, pre|cātūr.

Nox erat| et placi|dum car|pēbant| fessa so|pōrem  
 corpora| per ter|rās, sil|vaeque et| saeva qui|ērant  
 aequora,| cum medi|ō vol|vuntur| sidera| lāpsū,  
 cum tacet| omnis alger, pecu|dēs pic|taeque vo|lucrēs,  
 quaeque la|cūs lā|tē liqui|dōs quae|que aspera| dūmīs  
 rūra te|nent, som|nō posis|tae sub| nocte si|lenti.

525

at nōn| infē|lix ani|mī Phoe|nissa, ne|que umquam  
 solvitur| in som|nōs ocul|lisve aut| pectore| noctem  
 accipit| ingemi|nant cū|rae rūr|susque re|surgēns  
 saevit a|mor ma|gnōque i|rārum| fluctuat| aestū.  
 sic ade|ō īnsis|tit sē|cumque ita| corde vo|lūtat:  
 'en, quid a|gō? rūr|susne pro|cōs in|rīsa pri|ōrēs  
 experi|iar, Noma|dumque pe|tam cō|nubia| supplex,  
 quōs ego| sim toti|ēns iam| dēdi|gnāta ma|rītōs?

530

Īlia|cās igi|tur clas|sēs at|que ultima| Teucrum  
 iussa se|quar? quia|ne auxili|ō iuvat| ante le|vātōs  
 et bene a|pud memo|rēs yete|ris stat| grātia| facti?  
 quis mē au|tem, fac| velle, si|net rati|busve su|perbīs  
 invī|sam accipi|et? ne|scīs heu,| perdita,| necdum  
 Lāome|dontē|ae sen|tīs per|iūria| gentis?

535

quid tum?| sōla fu|gā nau|tās comi|tābor o|vantēs?  
 an Tyri|is om|nique ma|nū stī|pāta me|ōrum  
 īferar| et, quōs| Sīdoni|ā vix| urbe re|vellī,  
 rūrsus a|gam pela|gō et ven|tīs dare| vēla iu|bēbō?  
 quīn more|re ut meri|ta es, fer|rōque ā|verte do|lōrem.  
 tū lacri|mīs ē|victa me|is, tū| prīma fu|rentem  
 hīs, ger|māna, ma|lis one|rās at|que obiicis| hostī.  
 nōn licu|it thala|mī exper|tem sine| crīmine| vītam  
 dēgere| mōre fe|rae, tā|lēs nec| tangere| cūrās;  
 nōn ser|vāta fi|dēs cine|rī prō|missa Sy|chaeō.  
 Tantōs| illa su|ō rum|pēbat| pectore| questūs:  
 Aenē|as cel|sā in pup|pī iam| certus e|undī  
 carpē|bat som|nōs rē|bus iam| rīte pa|rātis.  
 huic sē| fōrma de|i vul|tū rede|untis e|ōdem

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obtulit| in som|nīs rūr|susque ita| vīsa mo|nēre est,  
omnia| Mercuri|ō simi|lis, vō|cemque co|lōremque  
et crī|nēs flā|vōs et| membra de|cōra iu|ventā:  
'nāte de|ā, potes| hōc sub| cāsū| dūcerel somnōs,  
nec quae| tē cir|cum stent| deinde pe|rīcula| cernis,  
dēmēns,| nec Zephy|rōs au|dīs spi|rāre se|cundōs?  
illa do|lōs dī|rūmque ne|fās in| pectore| versat  
certa mo|rī, vari|ōsque i|rārum| concitat| aestūs.  
nōn fugis| hinc prae|ceps, dum| praecipi|tāre pot|estās?

iam mare| turbā|rī trabi|bus sae|vāsque vi|dēbis  
conlū|cēre fa|cēs, iam| fervere| litora| flammīs,  
sī tē hīs| attige|rit ter|rīs Au|rōra mo|rantem.

hēia age,| rumpe mo|rās. vari|um et mū|tābile| semper  
fēmina.'| sic fā|tus noc|tī sē im|miscuit| ātræ.

Tum vē|rō Aenē|ās subi|tīs ex|territus| umbrīs  
corripit| ē som|nō cor|pus soci|ōsque fa|tīgat

praecipi|tēs: 'yig|iāte, vi|rī, et cōn|sidite| trānstrīs;  
solvit| vēla ci|tī. deus| aethere| missus ab| altō  
festī|nāre ful|gam tor|tōsque in|cidere| fūnēs

ecce ite|rūm instimul|lat. sequi|mur tē,| sāncte de|ōrum,  
quisquis es,| imperi|ōque ite|rūm pā|rēmus o|vantēs.

adsis| ō placid|usque iu|vēs et| sidera| caelō  
dextra fe|rās. dī|xit vā|ginā|que ēripit| ēensem  
fulmine|um stric|tōque fe|rīt reti|nācula| ferrō.

īdem om|nēs simul| ārdor ha|bet, rapi|untque ru|untque;

litora| dēseru|ēre, la|tet sub| classibus| aequor,  
adnī|xī tor|quent spū|mās et| caerula| verrunt.

Et iam| prima no|vō spar|gēbat| lūmine| terrās  
Tīthō|nī croce|um lin|quēns Au|rōra cu|bile.

rēgī|na ē specu|lis ut| prīmam al|bēscere| lūcem

vidit et| aequā|tīs clas|sem prō|cēdere| vēlīs,

litora|que et vacu|ōs sēn|sit sine| rēmigel| portūs,

terque qua|terque ma|nū pec|tus per|cussa de|cōrum  
flāven|tīsque ab|scissa co|mās 'prō| Iuppiter!| ibit

hic,' ait| 'et nos|trīs in|lūserit| advena| rēgnīs?

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nōn ar|ma expedi|ent tō|tāque ex| urbe se|quentur,  
dīripi|entque ra|tēs ali|i nā|vālibus?| ite,  
ferte ci|ti flam|mās, date| tēla, im|pellite| rēmōs!  
quid loquor?| aut ubi| sum? quae| mentem in|sānia| mūtat?  
īnfē|lix Dī|dō, nunc| tē fac|ta impia| tangunt? 595  
tum decu|it, cum| scēptra da|bās. ēn| dextra fi|dēsque,  
quem sē|cum patri|ōs a|iunt por|tāre pe|nātēs,  
quem subi|sse ume|rīs cōn|fectum ae|tāte pa|rentem!  
nōn potu|i abrep|tum dī|vellere| corpus et| undis  
spargere?| nōn soci|ōs, nōn| ipsum ab|sūmere| ferrō 600  
Ascani|um patri|īisque epu|landum| pōnere| mēnsis?  
vērum an|ceps pu|gnāe fue|rat for|tūna. fu|isset:  
quem metu|i mori|tūra? fa|cēs in| castra tu|lissem  
implēs|semque fo|rōs flam|mīs nā|tumque pa|tremque  
cum gene|re exstin|xem, mē|met super| ipsa de|dissem. 605  
Sōl, qui| terrā|rum flam|mīs ope|ra omnia| lūstrās,  
tūque hā|rūm inter|pres cū|rārum et| cōscia| Iūnō,  
noctur|nīisque Heca|tē trivi|is ulu|lāta per| urbēs  
et Dī|rae ultrī|cēs et| dī mori|entis E|lissae,  
accipi|te haec, meri|tumque ma|lis ad|vertite| nūmen 610  
et nos|trās au|dite pre|cēs. sī| tangere| portūs  
infan|dum caput| ac ter|rīs ad|nāre ne|cesse est,  
et sic| fāta Io|vis pos|cunt, hic| terminus| haeret,  
at bel|lo audā|cis popu|lī ve|xātus et| armīs,  
finibus| extor|ris, com|plexū ā|vulsus I|ūlī 615  
auxili|um implō|ret vide|latque in|digna su|ōrum  
fūnera;| nec, cum| sē sub| lēgēs| pācis in|iquae  
trādide|rit, rē|gnō aut op|tātā lūce fru|ātur,  
sed cadat| ante di|em medi|āque inhu|mātus ha|rēnā.  
haec precor,| hanc vō|cem extrē|mam cum| sanguine| fundō. 620  
tum vōs,| ū Tyri|i, stir|pem et genus| omne fu|tūrum  
exer|cēte odi|is, cine|rīque haec| mittite| nostrō  
mūnera.| nūllus a|mōr popu|lis nec| foedera| suntō.  
exori|āre ali|quis nos|trīs ex| ossibus| ultor

qui face| Dardani|os fer|rōque se|quāre co|lōnōs,  
nunc, o|lim, quō|cumque da|bunt sē| tempore| vīrēs.  
litora| litori|bus con|trāria,| flūctibus| undās  
imprecor,| arma ar|mīs: pu|gnent ip|si que ne|pōtēsque.'

Haec ait,| et par|tēs ani|mum ver|sābat in| omnēs,  
invī|sam quae|rēns quam| prīmum ab|rumpere| lūcem.  
tum brevi|ter Bar|cēn nū|trīcēm ad|fāta Sy|chaeī,  
namque su|am patri|ā antī|quā cinis| āter ha|bēbat:

'Annam,| cāra mi|hī nū|trīx, hūc| siste so|rōrem:  
dīc cor|pus prope|ret fluvi|āli spargere| lymphā,  
et pecu|dēs sē|cum et mōns|trāta pi|ācula| dūcat.

sīc veni|at, tū|que ipsa pi|ā tegel tempora| vittā.  
sacra Io|vī Stygi|ō, quae|r rīte in|cepta pa|rāvī,  
perfice|re est ani|mus fi|nemque im|pōnere| cūris.

Dardani|i que ro|gum capi|tis per|mittere| flammae.'

sic ait,| illa gra|dum studi|ō cele|brābat a|nilī.

at trepi|da et coep|tīs im|mānibus| effera| Dīdō  
sanguine|am vol|vēns aci|em, macu|lisque tre|mentēs  
inter|fūsa ge|nās et| pallida| morte fu|tūrā,

interi|ōra do|mūs in|rumpit| limina et| altōs

cōncen|dit furi|bunda ro|gōs ēn|semque re|clūdit

Dardani|um, nōn| hōs quae|sītum| mūnus in| ūsūs.

hīc, post|quam Iīlia|cās ves|tēs nō|tumque cu|bile

cōnspe|xit, pau|lum lacri|mīs et| mente mo|rāta

incubu|itque to|rō dī|xitque no|vissima| verba:

'dulcēs| exuvia|ae, dum| fāta de|usque si|nēbat,

accipi|te hanc ani|mam mē|que hīs ex|solvite| cūris.

vīxi et| quem dede|rāt cur|sum For|tūna per|ēgī,

et nunc| magna me|i sub| terrās| ībit i|māgō.

urbem| praeclā|ram statu|i, mea| moenia| vīdī,

ulta vi|rūm poe|nās ini|mīcō ā| frātre re|cēpī,

fēlix,| heu nimi|um fē|lix, sī| litora| tantum

numquam| Dardani|ae teti|gissent| nostra ca|rīnae.'

dīxit, et| os im|pressa to|rō 'mori|ēmur in|ultaē,

sed mori|āmur' a|it. 'sīc,| sīc iuvat| īre sub| umbrās.

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hauriat] hunc oculis ignem crūdēlis ab alto  
 Dardanus, et nos trae sēcum ferat omina mortis.  
 dixerat, atque illam mediā inter tālia ferrō  
 conlāpsam aspiciunt comitēs, ēnsemque crūore  
 spūman tem spar sāsque ma nūs. it clāmor ad alta  
 ātria: concus sam bac chātūr Fāma per urbēm.  
 lāmen tīs gemi tūque et fēmine ō ulu lātū  
 tēcta fre munt, reso nat ma gnīs plan gōribus aether,  
 nōn ali ter quam si immis sis ruat hostibus omnis  
 Karthā gō aut an tīqua Tyros, flam maeque fu rentēs  
 culmina perque homi num vol vantur perque de ūrum.  
 audiit exani mis trepi dōque ex territa cursū  
 unguibus ōra so ror foēdāns et pectoral pugnīs  
 per mediōs ruit, ac mori entem nōmine clāmat:  
 'hoc il lud, ger māna, fu it? mē fraude pe tēbās?  
 hoc rogus iste mi hi, hoc i gnēs ā raeque pa rābant?  
 quid pri mūm dē sertā que rar? comi temne so rōrem  
 sprēvis tī mori ēns? ea dem mē ad fāta vo cāssēs,  
 idem am bās fer rō dolor atque ea dem hōra tu lisset.  
 his eti am strū xī mani bus patri osque vo cāvī  
 vōce de ūs, sic tē ut posītā, crūdēlis, ab essem?  
 extīnxī tē mē que, so ror, popu lumque pa trēsque  
 Sidoni ūs ur bemque tu am. date, vulnēa lymphīs  
 abluam et, extrē mus si quis super hālitus errat,  
 ōre le gam. sic fāta gra dūs ē vāserat alto,  
 sēmiani memque si nū ger mānam am plexa fo vēbat  
 cum gemi tū atque ā trōs sic cābat veste crūrēs.  
 illa gra vēs oculōs cōnāta at tollere rūrsus  
 dēficit; infīxum strīdit sub pectore vulnus.  
 ter sē sē attollēns cubi tōque ad nixa le vāvit,  
 ter revo lūta to rō est oculisque er rantibus alto  
 quae sī vit cae lō lū cem ingemu itque re pertā.  
 Tum Iū nō omnipotēns lon gum mise rāta do lōrem  
 diffici lisque obi tūs I rim dē mīsit O lympō

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quae luc|tantem ani|mam ne|xōsque re|solveret| artūs.  
nam quia| nec fā|tō meri|tā nec| morte per|i|bat,  
sed mise|ra ante di|em subi|tōque ac|cēnsa fu|rōre,  
nōndum ill|lī flā|vum Prō|serpina| vertice| crīnem  
abstule|rat Stygi|ōque ca|put dam|nāverat| Orcō.  
ergō I|ris croce|is per| caelum| rōscida| pennīs  
mille tra|hēns vari|ōs ad|versō| sōle collōrēs  
dēvolat| et su|prā caput| astitit.| 'hunc ego| Dītī  
sacrum| iussa fe|rō tē|que istō| corpore| solvō':  
sīc ait| et dex|trā crīnem secat| omnis et| ūnā  
dīlāp|sus calor| atque in| ventōs| vīta re|cessit.

695

700

## Aeneid Book 5

Interē |ā medi|um Aenē|ās iam| classe te|nēbat  
 certus i|ter flūc|tūsque ā|trōs Aqui|lōne se|cābat  
 moenia| respici|ēns, quae| iam infē|licis E|lissae  
 conlū|cent flam|mīs. quae| tantum ac|cenderit| ignem  
 causa la|tet; dū|rī ma|gnō sed a|mōre do|lōrēs  
 pollū|tō, nō|tumque fu|rēns quid| fēmina| possit,  
 trīste per| auguri|um Teu|crōrum| pectoral| dūcunt.  
 ut pela|gus tenu|ēre ra|tēs nec| iam amplius| ūlla  
 occur|rit tel|lūs, mari|a undique et| undique| caelum,  
 olli| caerule|us su|prā caput| astitit| imber  
 noctem hie|memque fe|rēns et in|horruit| unda te|nebris.  
 ipse gu|bernā|tor pup|pi Pali|nūrus ab| altā:  
 'heu quia|nam tan|tī cin|xērunt| aethera| nimbi?  
 quidve, pa|ter Nep|tūne, pa|rās?' sic| deinde lo|cūtus  
 collige|re arma iu|bet vali|dīsque in|cumbere| rēmīs,  
 oblī|quatque si|nūs in| ventum ac| tālia| fātūr:  
 'magnani|mē Aenē|ā, nōn,| si mihi| Iuppiter| auctor  
 spondeat,| hōc spē|rem Itāli|am con|tingere| caelō.  
 mūtā|tī trāns|versa fre|munt et| vesperē ab| ātrō  
 cōsur|gunt ven|tī, atque in| nūbem| cōgitur| āer.  
 nec nōs| obnī|tī con|trā nec| tendere| tantum  
 suffici|mus. supe|rat quoni|am For|tūna, se|quāmur,  
 quoque vo|cat ver|tāmus i|ter. nec| litora| longē  
 fida re|or frā|terna Ery|cis por|tūsque Si|cānōs,  
 si modo| rīte me|mōr ser|vāta re|mētior| astra.'  
 tum pius| Aenē|ās: 'equi|dem sic| poscere| ventōs  
 iamdū|dum et frūs|trā cer|nō tē| tendere| contrā.  
 flecte vi|am vē|lis. an| sit mihi| grātior| ūlla,  
 quo|ve ma|gis fes|sās op|tem di|mittere| nāvēs,  
 quam quae| Dardani|um tel|lūs mihi| servat A|cestēn  
 et patris| Anchī|sae gremi|ō com|plectitur| ossa?'  
 haec ubi| dicta, pe|tunt por|tūs et| vēla se|cundi  
 inten|dunt Zephy|rī; fer|tur cīta| gurgite| classis,

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et tan|dem lae|tí nō|tae adver|tuntur ha|rēnae.  
 At procul| ex cel|sō mī|rātus| vertice| montis  
 adven|tum soci|asque ra|tēs oc|currit A|cestēs,  
 horridus| in iacu|lis et| pelle Li|bystidis| ursae,  
 Troiā| Crīni|sō con|ceptum| flūmine| māter  
 quem genu|it, vete|rūm nōn| immemor| ille pa|rentum  
 grātā|tur redu|cēs et| gázā| laetus a|grestī  
 excipit, ac fes|sōs opi|bus sō|lātūr a|mīcis.  
 Postera| cum pri|mō stē|las Ori|ente ful|garat  
 clāra di|es, soci|os in| coetum| lītore ab| omni  
 advocat| Aenē|as tumu|lique ex| aggere| fātūr:  
 'Dardani|dae ma|gnī, genus| altō ā| sanguine| dīvum,  
 annuus| exāc|tis com|plētūr mēnsibus| orbis,  
 ex quō| rēliqui|ās dī|vīnī|que ossa pa|rentis  
 condidi|mus ter|rā maes|tāsque sa|crāvīmus| ārās;  
 iamque di|es, nisi| fallor, ad|est, quem| semper a|cerbum,  
 semper ho|nōrā|tum (sic| dī volu|istis) ha|bēbō.  
 hunc ego| Gaetū|lis age|rem sī| Syrtibus| exsul,  
 Argoli|cōve ma|rī dē|prēnsus et| urbe My|cēnae,  
 annual| vōtā tam|en sol|lemnī|que ordīne| pompās  
 exseque|rer strue|remque su|is al|tāria| dōnis.  
 nunc ul|trō ad cine|rēs ip|sius et| ossa pa|rentis  
 haud equi|dem sine| mente, re|or, sine| nūmine| dīvum  
 adsumus| et por|tūs dē|lātī in|trāmus a|mīcōs.  
 ergō agi|te et lae|tum cūnc|tī cele|brēmus ho|nōrem:  
 poscā|mus ven|tōs, at|que haec mē| sacra quot|annīs  
 urbe ve|lit posi|tā tem|plīs sibi| ferre di|cātis.  
 bīna bo|um vō|bīs Tro|iā gene|rātus A|cestēs  
 dat nume|rō capi|ta in nā|vēs; adhi|bēte pe|nātēs  
 et patri|os epu|līs et| quōs colit| hospes A|cestēs.  
 praetere|ā, sī| nōna di|em mor|tālibus| alnum  
 Aurō|ra extule|rit radi|is que re|texerit| orbem,  
 prima ci|tae Teu|crīs pō|nam cer|tāmina| classis;  
 quīque pe|dum cur|sū valet, et quī| vīribus| audāx  
 aut iacu|lō incē|dit meli|or levi|busque sa|gittis,

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seu crū|dō fi|dit pu|gnam com|mittere| caestū,  
 cunctī ad|sint meri|taeque ex|spectent| praemial palmae. 70  
 ōre fa|vēte om|nēs et| cingite| tempora| rāmīs.  
 Sic fā|tus vē|lat mā|ternā| tempora| myrtō.  
 hoc Hely|mus facit, hoc ae|vī mā|tūrus A|cestēs,  
 hoc puer| Ascani|us, sequi|tur quōs| cētera| pūbēs.  
 ille ē| conciliō mul|tis cum| mīlibus| ībat 75  
 ad tumu|lum ma|gnā medi|us comi|tante ca|tervā.  
 hīc duo| rite me|rō lī|bāns car|chēsia| Bacchō  
 fundit hu|mī, duo| lacte no|vō, duo| sanguine| sacrō,  
 purpure|ōsque ia|cit flō|rēs ac| tālia| fatur:  
 ‘salvē,| sāncte pa|rēns, ite|rūm; sal|vēte, re|ceptī 80  
 nēqui|quam cine|rēs ani|maeque um|braeque pa|ternae.  
 nōn licu|it fi|nēs Ita|lōs fa|tālia|que arva  
 nec tē|cum Ausoni|um, quī|cumque est,| quaerere| Thybrim.’  
 dixerat| haec, ady|tis cum| lūbricus| anguis ab| imis  
 septem in|gēns gȳ|rōs, sep|tēna vo|lūmina| trāxit 85  
 ample|xus placi|dē tumu|lum lāp|susque per| ārās,  
 caerule|ae cui| terga no|tae macu|lōsus et| aurō  
 squāmam in|cendē|bat ful|gor, ceu| nūbibus| arcus  
 mille ia|cit vari|ōs ad|versō| sōle col|lōrēs.  
 obstipu|it vī|sū Aenē|as. il|le agmine| longō 90  
 tandem in|ter pate|rās et| lēvia| pōcula| serpēns  
 libā|vitque dal|pēs rūr|susque in|noxiūs| īmō  
 succes|sit tumu|lō et dē|pāsta al|tāria| liquit.  
 hoc magis| incep|tōs geni|tōrī īn|staurat ho|nōrēs,  
 incer|tus geni|umne lo|ci famu|lumne pa|rentis 95  
 esse pu|tet; cae|dit bī|nās dē| mōre bi|dentēs  
 totque su|es, toti|dem ni|grantēs| terga iu|vencōs,  
 vīnaque| fundē|bat pate|rīs ani|mamque vo|cābat  
 Anchī|sae ma|gnī mā|nīsque Ache|ronte re|missōs.  
 nec nōn| et soci|lī, quae| cuique est| cōpia,| laetī 100  
 dōna fe|runt, one|rant ā|rās mac|tantque iu|vencōs;  
 ūrdīne a|ēna lo|cant ali|i fū|sique per| herbam  
 subici|unt veri|bus prū|nās et| vīscera| torrent.

Exspec|tāta di|ēs ade|rat nō|namque se|rēnā  
Aurō|ram Phae|thonitis e|quī iam| lūce ve|hēbant,  
fāmaque| finiti|mōs et| clāri| nōmen A|cestae  
excie|rat; lae|tō com|plērant| litora| coetū  
vīsū|rī Aenea|dās, pars| et cer|tāre pa|rātī.

mūneral| prīncipi|ō ante ocu|lōs cir|cōque lo|cantur  
in medi|ō, sa|crī tripō|dēs viri|dēsque co|rōnae  
et pal|mae preti|um vic|tōribus,| armaque et| ostrō  
perfū|sae ves|tēs, ar|gentī au|rīque ta|lenta;  
et tuba| commis|sōs medi|ō canit| aggere| lūdōs.

Prīma pa|rēs ine|unt gravi|bus cer|tāmina| rēmīs  
quattuor| ex om|nī dē|lēctae| classe ca|rīnae.  
vēlō|cem Mnes|theus agit| ācrī| rēmige| Pristim,  
mox Ita|lus Mnes|theus, genus| ā quo| nōmine| Memmī,

ingen|temque Gy|as in|genti| mōle Chi|maeram,  
urbis o|pus, tripli|cī pū|bēs quam| Dardana| versū  
impel|lunt, ter|nō cōn|surgunt| ōrdine| rēmī;  
Serges|tusque, do|mus tenet| ā quo| Sergia| nōmen,  
Centau|rō invehī|tur ma|gnā, Scyl|lāque Clo|anthus  
caerule|ā, genus| unde ti|bī, Rō|māne Clu|enti.

Est procul| in pela|gō sa|xum spū|mantia| contrā  
litora,| quod tumi|dis sum|mersum| tunditur| ōlim  
flūctibus,| hīber|nī con|dunt ubi| sīdera| Caurī;  
tranquil|lō silet| immō|tāque at|tollitur| undā  
campus et| aprī|cīs stati|ō grā|tissima| mergīs.

hic viri|dem Aenē|as fron|denti| ex| ilice| mētam  
cōnstitu|it si|gnūm nau|tīs pater,| unde re|vertī  
scirent| et lon|gōs ubi| circum|flectere| cursūs.  
tum local| sorte le|gunt ip|siique in| puppibus| aurō  
ductō|rēs lon|gē efful|gent os|trōque de|cōrī;  
cēterā| pōpule|ā vē|lātūr| fronde iu|ventūs  
nūdā|tōsque ume|rōs ole|ō per|fūsa ni|tēscit.  
cōnsi|dunt trāns|trīs, in|tentaque| bracchia| rēmīs;  
inten|tī exspec|tant si|gnūm, exsul|tantia|que haurit  
corda pa|vor pul|sāns lau|dumque ar|rēcta cu|pīdō.

105

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115

120

125

130

135

inde ubi clara de|dit soni|tum tuba, finibus| omnes,  
haud mora, pro|silu|ere su|is; ferit| aethera| clamor  
nauticus, adduc|tis spu|mant freta| versa la|certis.

140

infin|dunt pari|ter sul|cos, to|tumque de|hiscit  
convul|sum re|mīs rōs|trīsque tri|dentibus| aequor.  
non tam| praecipi|tēs biu|gō cer|tāmine| campum  
corripu|ere ru|untque ef|fūsi| carcere| currūs,

145

nec sic| immis|sis au|rīgāe un|dantia| lōra

concus|sēre iu|gis prō|nique in| verbēral| pendent.

tum plau|sū fremi|tūque vi|rūm studi|isque fav|entum  
cōsonat| omne ne|mus, vō|cemque in|clūsa vo|lūtant  
litora, pulsā|ti col|lēs clā|mōre re|sultant.

150

Effugit| ante ali|os pri|misque ē|labitur| undis  
turbam in|ter fremi|tumque Gy|ās; quem| deinde Clo|anthus  
cōsequi|tur, meli|or re|mīs, sed| pondere| pīnus  
tarda te|net. post| hōs ae|quō dis|crimine| Pristis  
Centau|rusque lo|cum ten|dunt supe|rāre pri|ōrem;  
et nunc| Pristis ha|bet, nunc| vītam| praeterit| ingēns  
Centau|rus, nunc| ūnā am|bae iūnc|tīsque fe|runtur  
frontibus| et lon|gā sul|cant vada| salsa ca|rīnā.  
iamque pro|pinquā|bant scopu|lō mē|tamque te|nēbant,

155

cum prī|ceps medi|ōque Gy|ās in| gurgite| victor  
rēctō|rem nā|vis com|pellat| vōce Me|noetēn:

160

‘quō tan|tum mihi| dexter ab|is? hūc| dērigē| cursum;  
litus a|mā et lae|vā strin|gat sine| palmula| cautēs;  
altum ali|i tene|lant.’ di|xit; sed| caeca Me|noetēs  
saxa ti|mēns prō|ram pela|gī dē|torquet ad| undās.  
‘quō di|versus ab|is?’ ite|rūm ‘pete| saxa, Me|noetē!’  
cum clā|mōre Gy|ās revo|cābat, et| ecce Clo|anthum  
respicit| instan|tem ter|gō et propi|ōra te|nentem.  
ille in|ter nā|vemque Gy|ae scopu|lōsque so|nantēs  
rādit i|ter lae|vum interi|or subi|tōque pri|ōrem  
praeterit| et mē|tis tenet| aequora| tūta re|lictis.  
tum vē|rō exār|sit iuve|nī dolor| ossibus| ingēns  
nec lacri|mīs caru|ere ge|nae, sē|gnemque Me|noetēn

165

170

obli|tus deco|risque su|i soci|umque sa|lūtis  
 in mare| praecipi|tem pup|pī dē| turbat abl| altā;  
 ipse gu|bernā|clō rēc|tor subit, | ipse mal|gister  
 hortā|turque vi|rōs clā|vumque ad| litora| torquet.  
 at gravis| ut fun|dō vix| tandem| redditus| īmō est  
 iam seni|or madi|dāque flu|ēns in| veste Me|noetēs  
 summa pe|tit scopu|lī sic|cāque in| rūpe re|sēdit. 175  
 illum et| läben|tem Teu|crī et ri|sere na|tantem  
 et sal|sōs ri|dent revo|mentem| pectore| flūctūs.  
 Hic lae|ta extrē|mīs spēs| est ac|cēnsa du|ōbus,  
 Serges|tō Mnes|theique, Gy|ān supe|rāre mo|rantem.  
 Serges|tus capit| ante lo|cum scopu|lōque pro|pinquat, 185  
 nec tō|tā tamen| ille pri|or prae|unte ca|rīna;  
 parte pri|or, par|tim rōs|trō premit| aemula| Pristis.  
 at medi|ā soci|ōs in|cēdēns| nāve per| ipsōs  
 hortā|tur Mnes|theus: ‘nunc, | nunc ī|surgite| rēmīs,  
 Hectore|i soci|i, Tro|iae quōs| sorte su|prēmā 190  
 dēlē|gī comi|tēs; nunc| illās| prōmite| vīrēs,  
 nunc ani|mōs, quibus| in Gae|tūlīs| Syrtibus| ūsī  
 Ioni|ōque ma|rī Male|aeque se|quācibus| undis.  
 nōn iam| prima pe|tō Mnes|theus nequel| vincere| certō  
 (quamquam ō! sed supe|rent quibus| hoc, Nep|tūne, de|distī); 195  
 extrē|mōs pude|at redi|sse: hōc| vincite, | cīvēs,  
 et prohi|bēte ne|fās.’ ol|lī cer|tāmine| summō  
 prōcum|bunt: vas|tis tremit| ictibus| aereal| puppis  
 subtrahi|turque so|lum, tum| crēber an|hēlitus| artūs  
 ārida|que ūra qua|tit, sū|dor fluit| undique| rīvīs. 200  
 attulit| ipse vi|rīs op|tātum| cāsus ho|nōrem:  
 namque ful|rēns ani|mī dum| prōram ad| saxa sub|urget  
 interi|or spati|ōque sub|it Ser|gestus in|iquō,  
 īfē|līx sa|xīs in| prōcur|rentibus| haesit.  
 concus|sae cau|tēs et a|cūtō in| mūrice| rēmī  
 obni|xī crepu|ère in|līsaquel| prōra pe|pendit. 205  
 cōnsur|gunt nau|tae et mal|gnō clā|mōre mo|rantur  
 ferrā|tāsque tru|dēs et a|cūtā| cuspide| contōs

expedi|unt frāc|tōsque le|gunt in| gurgite| rēmōs.  
 at lae|tus Mnes|theus suc|cessū|que ārior| ipsō  
 agmine| rēmō|rum cele|rī ven|tisque vo|cātis  
 prōna pe|tit mari|a et pela|gō dē|currit a|pertō.  
 quālis| spēlun|cā subi|tō com|mōta collumba,  
 cui domus| et dul|cēs late|brōsō in| pūmice| nīdī,  
 fertur in| arva vo|lāns plau|sumque ex|terrīta| pennīs  
 dat tēc|tō ingen|tem, mox| aere| lāpsa qui|ētō  
 rādit i|ter liqui|dum cele|rēs neque| commovet| ālās:  
 sīc Mnes|theus, sīc| ipsa ful|gā secat| ultima| Pristis  
 aequora,| sīc il|lam fert| impetus| ipse vo|lantem.  
 et prī|mum in scopu|lō luc|tantem| dēserit| altō  
 Serges|tum brevi|busque va|dis frūs|trāque vo|cantem  
 auxili|a et frāc|tīs di|scentem| currere| remīs.  
 inde Gy|ān ip|samque in|gentī| mōle Chi|maeram  
 cōsequi|tur; cē|dit, quoni|am spoli|ata ma|gistrō est.  
 sōlus| iamque ip|sō super|est in| fine Clo|anthus,  
 quem petit| et sum|mīs ad|nīxus| vīribus| urget.  
 Tum vē|rō ingemi|nat clā|mor cūnc|tīque se|quentem  
 īstī|gant studi|is, reso|natque fra|gōribus| aether.  
 hī propri|um decus| et par|tum indi|gnantur ho|nōrem  
 nī tene|ant, vī|tamque vo|lunt prō| laude pa|cisci;  
 hōs suc|cessus a|lit: pos|sunt, quia| posse vi|dentur.  
 et fors| aequā|tīs cē|pissem̄ praemia| rōstrīs,  
 nī pal|mās pon|tō ten|dēns u|trasque Clo|anthus  
 fūdis|setque pre|cēs dī|vōsque in| vōta vo|casset:  
 ‘dī, quibus| imperi|um est pela|gī, quo|rum aequora| currō,  
 vōbis| laetus e|go hōc can|dentem in| lītore| taurum  
 cōconstitu|am ante ā|rās vō|tī reus,| extaque| salsōs  
 prōici|am in flūc|tūs et| vīna li|quentia| fundam.’  
 dīxit, e|umque ī|mīs sub| flūctibus| audiit| omnis  
 Nērei|dum Phor|cīque cho|rus Pano|pēaque| virgō,  
 et pater| ipse ma|nū ma|gnā Por|tūnus e|untem  
 impulit: illa No|tō citi|us volu|crique sa|gittā

ad ter|ram fugit| et por|tū sē| condidit| altō.  
 tum satus| Anchī|sā cūnc|tis ex| mōre vo|cātis  
 victō|rem mal|gnā prae|cōnis| vōce Clo|anthum  
 dēclā|rat viri|dique ad|vēlat| tempora| laurō,  
 mūnera|que in nā|vēs ter|nōs op|tāre iu|vencōs  
 vīnaque et| argen|tī ma|gnum dat| ferre ta|lentum.  
 ipsīs| praecipu|os duc|tōribus| addit ho|nōrēs:  
 victō|rī chlamy|dem aurā|tam, quam| plūrima| circum  
 purpura| maeān|drō dupli|cī Meli|boea cu|currit,  
 intex|tusque pu|er fron|dōsā| rēgius| īdā  
 vēlō|cēs iacu|lō cer|vōs cur|sūque fa|tīgat  
 ācer, an|hēlan|tī simili|lis, quem| praepes ab| īdā  
 sublī|mem pedi|bus rapu|it Iovis| armiger| uncīs;  
 longae|vī pal|mās nē|quiquam ad| sīdera| tendunt  
 cūstō|dēs, sae|vitque ca|num lā|trātus in| aurās.  
 at quī| deinde lo|cum tenu|it vir|tūte se|cundum,  
 lēvibus| huic hā|mīs cōn|sertam au|rōque tri|licem  
 lōrī|cam, quam| Dēmole|ō dē|trāxerat| ipse  
 victor a|pud rapi|dum Simo|enta sub| īliō| altō,  
 dōnat ha|bēre, vi|rō decus| et tū|tāmen in| armīs.  
 vix il|lam famu|lī Phē|geus Saga|risque fe|rēbant  
 multipli|cem cōn|ixī ume|rīs; ind|ūtus at| olim  
 Dēmole|os cur|sū pā|lantēs| Trōas a|gēbat.  
 tertial| dōna fa|cit gemi|nōs ex| aere le|bētās  
 cymbia|que argen|tō per|fecta at|que aspera| signīs.  
 iamque ade|ō dō|nātī om|nēs opī|busque su|perbī  
 pūnīce|is ī|bant ē|vīctī| tempora| taenīs,  
 cum sae|vō ē| scopu|lō mul|tā vix| arte re|vulsus  
 āmis|sīs rē|mīs at|que ördine| dēbilis| ünō  
 inrī|sam sine ho|nōre ra|tem Ser|gestus a|gēbat.  
 quālis| saepe vi|ae dē|prēnsus in| aggere| serpēns,  
 aereal| quem oblī|quum rota| trānsiit| aut gravis| ictū  
 sēmine|cem lī|quit sal|xō lace|rūmque vi|ātor;  
 nēquī|quam lon|gōs fugi|ēns dat| corpore| tortū  
 parte fe|rōx ār|dēnsque ocu|līs et| sībila| colla

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arduus| attol|lēns; pars| vulnere| clauda re|tentat  
 nexan|tem nō|dīs sē|que in sua| membra pli|cantem:  
 tali| rēmigi|ō nā|vis sē| tarda mo|vēbat;  
 vēla fa|cit tamen| et vē|lis subit| östia| plēnīs.  
 Serges|tum Aenē|ās prō|missō| mūnere| dōnat  
 servā|tam ob nā|vem lae|tus soci|ōsque re|ductōs.  
 olli| serva da|tur ope|rūm haud i|gnāra Mi|nervae,  
 Cressa ge|nus, Pholo|ē, gemi|nīque sub|ūbere| nātī.  
 Hōc pius| Aenē|ās mis|sō cer|tāmine| tendit  
 grāmine|um in cam|pum, quem| collibus| undique| curvīs  
 cingē|bant sil|vae, medi|āque in| valle the|ātri  
 circus e|rat; quō| sē mul|tis cum| milibus| hērōs  
 cōnses|sū medi|um tulit| exstrūc|tōque re|sedit.  
 hīc, qui| forte ve|llint rapi|dō con|tendere| cursū,  
 invī|tat preti|is ani|mōs, et| praemia| pōnit.  
 undique| conveni|unt Teu|crī mix|tīque Si|cānī,  
 Nīsus et| Eurya|lus prī|mī,  
 Eurya|lus fōr|mā īnsi|gnis viri|dique iu|ventā,  
 Nīsus a|mōre pi|ō pue|rī; quōs| deinde se|cūtus  
 rēgius| ēgregi|ā Pria|mī dēl| stirpe Di|ōrēs;  
 hunc Sali|us simul| et Pa|trōn, quō|rūm alter A|carnan,  
 alter ab| Arcadi|ō Tege|aeaē sanguine| gentis;  
 tum duo| Trīnacri|i iuve|nēs, Hely|mūs Pano|pēsque  
 adsuē|ti sil|vīs, comi|tēs seni|ōris A|cestae;  
 multī| praetere|ā, quōs| fāma ob|scūra re|condit.  
 Aenē|ās quibus| in medi|is sic| deinde lo|cūtus:  
 accipi|te haec ani|mīs lae|tāsque ad|vertite| mentēs.  
 nēmō ex| hōc nume|rō mihi| nōn dō|nātus ab|ibit.  
 Cnōsia| bīna da|bō lē|vātō| lūcida| ferrō  
 spīcula| caelā|tamque ar|gentō| ferre bi|pennem;  
 omnibus| hic erit| ūnus ho|nōs. trēs| praemia| prīmī  
 accipi|ent flā|vāque cal|put nec|tentur o|livā.  
 prīmus e|quum phale|rīs in|signem| victor ha|bētō;  
 alter A|māzoni|am phare|tram plē|namque sa|gittis  
 Thrēici|is, lā|tō quam| circum am|plectitur| aurō

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balteus| et tere|tī sub|nectit| fibula| gemmā;  
 tertius| Argoli|ca hāc gale|ā con|tentus ab|itō.  
 Haec ubi| dicta, lo|cum capi|unt si|gnōque re|pente  
 corripi|unt spati|a audi|tō li|menque re|linquunt,  
 effū|sī nim|bō simi|lēs. simul| ultima| signant,  
 prīmus ab|it lon|gēque an|te omnia| corpora| Nīsus  
 ēmicat| et ven|tīs et| fulminis| ōcior| ālis;  
 proximus| huic, lon|gō sed| proximus| inter|vällō,  
 insequi|tur Sali|us; spati|ō post| deinde re|lictō  
 tertius| Eurya|lus;  
 Eurya|lumque Hely|mus sequi|tur; quō| deinde sub| ipsō  
 ecce vo|lat cal|cemque te|rit iam| calce Di|ōrēs  
 incum|bēns ume|rō, spati|a et sī| plūra su|persint  
 trānseat| elāp|sus prior| ambigu|umque re|linquat.  
 iamque fe|rē spati|ō extrē|mō fes|sique sub| ipsam  
 finem ad|ventā|bant, lē|vī cum| sanguine| Nīsus  
 labitur| īfē|līx, cae|sis ut| forte iu|vencis  
 fūsus hu|mum viri|disque su|per made|fēcerat| herbās.  
 hīc iuve|nis iam| victor o|vāns ves|tīgia| pressō  
 haud tenu|it titu|bāta so|lō, sed| prōnus in| ipsō  
 concidit| immun|dōque fi|mō sa|crōque cru|ōre.  
 nōn tamen| Eurya|lī, nōn| ille ob|lītus a|mōrum:  
 nam sē|sē opposu|it Sali|ō per| lūbrica| surgēns;  
 ille au|tem spis|sā iacu|it revo|lūtus ha|rēnā,  
 ēmicat| Eurya|lus et| mūnere| victor a|mīci  
 prīma te|net, plau|sūque vo|lat fremi|tūque se|cundō.  
 post Hely|mus subit| et nunc| tertia| palma Di|ōrēs.  
 hīc tō|tum cave|ae cōn|sessum in|gentis et| ōra  
 prīma pa|trum ma|gnis Sali|us clā|mōribus implet,  
 ērep|tumque do|lō red|di sibil| poscit ho|nōrem.  
 tūtā|tur favor| Eurya|lum lacri|maeque de|cōrae,  
 grātior| et pul|chrō veni|ens in| corpore| virtūs.  
 adiuvat| et ma|gnā prō|clāmat| vōce Di|ōrēs,  
 quī subi|it pal|mae frūs|trāque ad| praemia| vēnit  
 ultima,| sī pri|mī Sali|ō red|dentur ho|nōrēs.

315

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345

tum pater| Aenē|ās ‘ves|tra’ inquit| ‘mūnera| vōbis  
 certa ma|nent, pue|rī et pal|mam movet| ōrdine| nēmō;  
 mē lice|at cā|sūs mise|rārī īn|sontis a|mīcī.’  
 sic fā|tus ter|gum Gae|tūlī im|māne le|ōnis  
 dat Sali|ō vil|lis one|rōsum at|que unguibus| aureis.  
 hīc Nī|sus ‘sī| tanta’ in|quit ‘sunt| praemīa| vīctīs,  
 et tē| lāpsō|rum mise|ret, quae| mūnera| Nīsō  
 digna da|bis, prī|mam meru|i quī laude co|rōnam  
 nī mē,| quae Sali|um, for|tūna ini|mica tu|lisset?  
 et simul| hīs dic|tīs faci|em osten|tābat et| ūdō  
 turpia| membra fil|mō. rī|sit pater| optimus| olli  
 et clipe|um effer|rī ius|sit, Didy|māonis| artēs,  
 Neptū|nī sa|crō Dana|is dē| poste re|fixum. 350  
 hōc iuve|nem ēgregi|um praes|tantī mūnerē| dōnat.  
 Post, ubi| cōnfec|tī cur|sūs et| dōna per|ēgit,  
 ‘nunc, sī| cui vir|tūs ani|musque in| pectore| praesēns,  
 adsit et| ēvīnc|tīs at|tollat| bracchia| palmīs:  
 sic ait,| et gemi|num pul|gnae prō|pōnit ho|nōrem, 355  
 vīctō|rī vē|lātūm au|rō vit|tīsque iu|vencum,  
 ēnsem at|que īsil|gnem gale|am sō|lācia| vīctō.  
 nec mora;| continu|ō vas|tīs cum| vīribus| effert  
 ūra Da|rēs ma|gnōque vi|rūm sē| murmurē| tollit,  
 sōlus| qui Pari|dem soli|tus con|tendere| contrā, 370  
 idem|que ad tumu|lum quō| maximus| occubat| Hector  
 vīctō|rem Bū|tēn im|mānī corpore,| qui sē  
 Bēbryci|ā veni|ēns Amy|ci dē| gente fe|rēbat,  
 percūlit| et ful|vā mori|bundum ex|tendit ha|rēnā.  
 tālis| prīma Da|rēs caput| altum in| proelia| tollit,  
 osten|ditque ume|rōs lā|tōs al|ternaque| iactat 375  
 bracchia| prōten|dēns et| verberat| ictibus| aurās.  
 quaeritur| huic ali|us; nec| quisquam ex| agmine| tantō  
 audet ad|ire vi|rūm mani|busque in|dūcere| caestūs.  
 ergō ala|cris cūnc|tōsque pu|tāns ex|cēdere| palmā  
 Aenē|ae stetit| ante pe|dēs, nec| plūra mo|rātūs  
 tum lae|vā tau|rūm cor|nū tenet| atque ita| fātūr:

350

355

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380

'nātē de|ā, sī| nēmō au|det sē| crēdere| pugnae,  
 quae fī|nis stan|dī? quōl mē decet| usque te|nērī?  
 dūcere| dōna iu|bē.' cūnc|tī simul| ūre fre|mēbant  
 Dardani|dae red|dīque vi|rō prō|missa iu|bēbant.  
 Hic gravis| Entel|lum dic|tis cas|tigat A|cestēs,  
 proximus| ut viri|dante to|rō cōn|sēderat| herbae:  
 'Entel|le, hērō|um quon|dam for|tissime| frūstrā,  
 tantane| tam pati|ēns nūl|lō cer|tāmine| tollī  
 dōna si|nēs? ubi| nunc nō|bis deus| ille, ma|gister  
 nēquī|quam memo|rātus, E|ryx? ubi| fāma per| omnem  
 Trinacri|am et spoli|a illa tu|is pen|dential| tēctis?'  
 ille sub| haec: 'nōn| laudis a|mor nec| glōria| cessit  
 pulsa me|tū; sed e|nim gelidus tar|dante se|nectā  
 sanguis he|bet, frī|gentque ef|fētae in| corpore| vīrēs.  
 sī mihi| quae quon|dam fue|rat quā|que improbus| iste  
 exsul|tat fī|dēns, sī| nunc foret| illa iu|ventās,  
 haud equi|dem preti|ō induc|tus pul|chrōque iu|vencō  
 vēnis|sem, nec| dōna mo|rōr. sic| deinde lo|cūtus  
 in medi|um gemi|nōs im|māni| pondere| caestūs  
 prōiē|cit, quibus| ācer E|ryx in| proelia| suētus  
 ferre ma|num dū|rōque in|tendere| bracchia| tergō.  
 obstipu|ere ani|mī: tan|tōrum in|gential| septem  
 terga bo|um plum|bō insū|tō fer|rōque ri|gēbant.  
 ante om|nēs stupet| ipse Da|rēs lon|gēque re|cūsat,  
 magnani|musque An|chisia|dēs et| pondus et| ipsa  
 hūc il|lūc vin|clōrum im|mēnsa vo|lūmina| versat.  
 tum seni|or tā|lēs refe|rēbat| pectore| vōcēs:  
 'quid, sī| quis caes|tūs ip|sius et| Herculis| arma  
 vīdis|set trīs|temque hōc| ipsō in| litore| pugnam?  
 haec ger|mānus E|ryx quon|dam tuus| arma ge|rēbat  
 (sanguine| cernis ad|hūc spar|sōque in|fecta ce|rebrō),  
 his mal|gnū Alci|dēn con|trā stetit, hīs ego| suētus,  
 dum meli|or vī|rēs san|guis dabat, aemula| necdum  
 tempori|bus gemi|nīs cā|nēbat| sparsa se|nectūs.  
 sed sī| nostra Da|rēs haec| Trōius| arma re|cūsat

385

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395

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410

415

idque pi|ō sedet| Aenē|ae, probat| auctor A|cestēs,  
 aequē|mus pu|gnās. Ery|cīs tibi| terga re|mittō  
 (solve me|tūs), et| tū Tro|iānōs exue| caestūs.  
 haec fā|tūs dupli|cem ex ume|rīs re|iēcit a|mictum  
 et ma|gnōs mem|brōrum ar|tūs, ma|gna ossa la|certōsque  
 exuit| atque in|gēns medi|ā cōn|sistit ha|rēnā.  
 tum satus| Anchī|sā caes|tūs pater| extulit| aequōs  
 et pari|bus pal|mās am|bōrum in|nexuit| armīs.  
 cōnstitit| in digi|tōs ex|templō ar|rēctus u|terque  
 bracchia|que ad supe|rās in|territus| extulit| aurās.  
 abdū|xēre re|trō lon|gē capi|ta ardua ab| ictū  
 immi|scēntque ma|nūs mani|bus pu|gnamque la|cessunt,  
 ille pe|dum meli|or mō|tū frē|tusque iu|ventā,  
 hic mem|bris et| mōlē val|lēns; sed| tarda tre|mentī  
 genua la|bant, vas|tōs quatit| aeger an|hēlitus| artūs.  
 multa vi|rī nē|quīquam in|ter sē| vulnera| iactant,  
 multa ca|vō late|rī ingemī|nant et| pectore| vastōs  
 dant soni|tūs, er|ratque au|rēs et| tempora| circum  
 crēbra ma|nūs, dū|rō crepi|tant sub| vulnere| mālae.  
 stat gravis| Entel|lus nī|sūque im|mōtus e|ōdem  
 corpore| tela mo|dō atque ocul|is vigil|lantibus| exit.  
 ille, vel|ut cel|sam oppu|gnat quī| mōlibus| urbem  
 aut mon|tāna se|det cir|cum cas|tella sub| armīs,  
 nunc hōs, nunc il|lōs adi|tūs, om|nemque per|errat  
 arte lo|cum et vari|is ad|sultibus| inritus| urget.  
 osten|dit dex|tram insur|gēns En|tellus et| altē  
 extulit, ille ic|tum veni|entem ā| vertice| vēlōx  
 praevi|dit cele|rīque ē|lapsus| corpore| cessit;  
 Entel|lus vi|rēs in| ventum ef|fūdit et| ultrō  
 ipse gra|vis gravi|terque ad| terram| pondere| vastō  
 concidit, ut quon|dam cava| concidit| aut Ery|manthō  
 aut I|dā in ma|gnā rā|dicibus| ēruta| pīnus.  
 cōnsur|gunt studi|is Teu|cri et Trī|nacria| pūbēs;  
 it clā|mor cae|lō prī|musque ac|currit A|cestēs  
 aequae|vumque ab hu|mō mise|rāns at|tollit a|mīcum.

420

425

430

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440

445

450

at nōn| tardā|tus cā|sū neque| territus| hērōs  
 ācior| ad pu|gnam redit| ac vim| suscitat| īrā;  
 tum pudor| incen|dit vī|rēs et| cōnschia| virtūs,  
 praecipi|temque Da|rēn ā|rēns agit| aequore| tōtō  
 nunc dex|trā ingemi|nāns ic|tūs, nunc| ille si|nistrā.  
 nec mora| nec requi|ēs: quam| multā| grandine| nimbi  
 culmini|bus crepi|tant, sīc| dēnsis| ictibus| hērōs  
 crēber u|trāque ma|nū pul|sat ver|satque Da|rēta.

455

Tum pater| Aenē|ās prō|cēdere| longius| īrās  
 et sae|vīre ani|mīs En|tellum haud| passus a|cerbīs,  
 sed fī|nem imposu|it pu|gnae fēs|sumque Da|rēta  
 ēripu|it mul|cēns dic|tīs ac| tālia| fātūr:

460

‘infē|lix, quae| tanta ani|mum dē|mentia| cēpit?  
 non vī|rēs ali|ās con|versaque| nūmina| sentīs?  
 cēde de|ō.’ dī|xitque et| proelia| vōce di|rēmit.  
 ast il|lum fī|dī aequā|lēs genu|a aegra tra|hentem  
 iactan|temque u|trāque cal|put cras|sumque cru|ōrem  
 ōre ē|iectan|tem mix|tōsque in| sanguine| dentēs  
 dūcunt| ad nā|vēs; gale|amque ēn|semque vo|cātī  
 accipi|unt, pal|mam Entel|lō tau|rūmque re|linquunt.  
 hīc vic|tor supe|rāns ani|mīs tau|rōque sul|perbus  
 ‘nāte de|ā, vōs|que haec’ in|quit ‘co|gnōscite,| Teucrī,

470

et mihi| quae fue|rint iuve|nāli in| corpore| vīrēs  
 et quā| servē|tis revol|cātum ā| morte Da|rēta.’  
 dīxit, et| adver|sī con|trā stetit| ūra iu|vencī  
 quī dō|num astā|bat pu|gnae, dū|rōsque re|ductā  
 librā|vit dex|trā medi|a inter| cornua| caestūs  
 arduu|s, effrāc|tōque in|lisit in| ossa ce|rebrō:

475

sternitur| exani|misque tre|mēns prō|cumbit hu|mī bōs.

ille su|per tā|lēs ef|fundit| pectore| vōcēs:

‘hanc tibi, E|ryx, meli|ōrem ani|mam prō| morte Da|rētis  
 persol|vō; hīc vic|tor caes|tūs ar|temque re|pōnō.’

Prōtinus| Aenē|ās cele|rī cer|tāre sa|gittā

485

invī|tat quī| forte ve|llint et| praemia| dīcit,  
 ingen|tique ma|nū mā|lum dē| nāve Se|restī

ērigit et volū|crem trā|iectō in| fūnē co|lumbam,  
 quō ten|dant fer|rūm, mā|lō sus|pendit ab| altō.  
 convē|nēre vi|rī dē|iectam|que aereā sortem  
 accē|pit gale|a, et pri|mus clā|mōre se|cundō  
 Hyrtaci|dae ante om|nēs ex|it locus| Hippoco|ontis;  
 quem modo| nāvā|li Mnes|theus cer|tāmine| victor  
 cōsequi|tur, viri|di Mnes|theus ē|vīngtus o|livā.  
 tertius| Euryti|ōn, tuus, | ò clā|rissime, | frāter,  
 Pandare, | quī quon|dam ius|sus cōn|fundere| foedus  
 in medi|os tē|lum tor|sistī| prīmus A|chīvōs.  
 extrē|mus gale|āque i|mā sub|sedit A|cestēs,  
 ausus et| ipse ma|nū iuve|num temp|tāre la|bōrem.  
 tum vali|dis fle|xōs in|curvant| viribus| arcūs  
 prō sē| quisque vi|rī et dē|prōmunt| tēla pha|retrīs,  
 primaque| per cae|lum ner|vō stri|dente sa|gittā  
 Hyrtaci|dae iuve|nis volu|crēs dī|verberat| aurās,  
 et venit| adver|si que in|figitur| arbore| māli.  
 intremu|it mā|lus micu|litque ex|territa| pennīs  
 āles, et| ingen|tī sonu|ērunt| omnia| plausū.  
 post ā|cer Mnes|theus ad|ductō| cōstitit| arcū  
 alta pe|tēns, pari|terque ocu|lōs tē|lumque te|tendit.  
 ast ip|sam mise|randus a|vem con|tingere| ferrō  
 nōn valu|it; nō|dōs et| vincula| līnea| rūpit  
 quīs in|nexa pe|dem mā|lō pen|dēbat ab| altō;  
 illa No|tōs at|que ātra vo|lāns in| nūbila| fūgit.  
 tum rapi|dus, iam|dūdum ar|cū con|tentā pa|rātō  
 tēla te|nēns, frā|trem Euryti|ōn in| vōta vo|cāvit,  
 iam vacu|lō lae|tam cae|lō specu|lātus et| ālis  
 plauden|tem ni|grā fil|git sub| nūbe co|lumbam.  
 dēcidit| exani|mis vi|tamque re|liquit in| astrīs  
 aetheri|īs fi|xamque re|fert dē|lāpsa sa|gittam.  
 Āmis|sā sō|lus pal|mā supe|rābat A|cestēs,  
 quī tamen| āeri|ās tē|lum con|tendit in| aurās  
 osten|tāns ar|temque pa|ter ar|cumque so|nantem.

490

495

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515

520

hīc oculīs subītum obici|tur magnōque fu|tūrum  
 auguri|ō mōns|trum; docu|it post| exitus| ingēns  
 sēraque| terrifi|cī ceci|hērunt| omīna| vātēs.  
 namque volāns liqui|dis in| nūbibus| ārsit ha|rundō  
 signā|vitque vi|am flam|mīs tenu|isque re|cessit  
 cōnsūmp|ta in ven|tōs, cae|lō ceu| saepe re|fīxa  
 trānscur|runt crī|nemque vol|lantia| sīderal| dūcunt.  
 attoni|tīs hae|sēre ani|mīs supe|rōsque pre|cātī  
 Trīnacri|i Teu|crīque vi|rī, nec| maximus| ūmen  
 abnuit| Aenē|ās, sed| laetum am|plexus A|cestēn  
 mūneri|bus cumu|lat mag|nīs ac| tālia| fātūr:  
 'sūme, pa|ter, nam| tē volu|it rēx| magnus O|lympī  
 tālibus| auspici|is ex|sortem| dūcere ho|nōrēs.  
 ipsius| Anchī|sae lon|gāevī hoc| mūnus ha|bebīs,  
 crāte|ra impres|sum si|gnīs, quem| Thrācius| ūlim  
 Anchī|sae geni|tōrī in| magnō| mūnere| Cisseus  
 ferre su|ī dede|rat moni|mentum et| pignus a|mōris.  
 sīc fā|tus cin|git viri|dantī tempora| laurō  
 et pri|mum ante om|nēs vic|tōrem ap|pellat A|cestēn.  
 nec bonus| Euryti|ōn prae|lātō in|vīdit ho|nōrī,  
 quamvīs| sōlus a|vem cae|lō dē|jēcit ab| altō.  
 proximus| ingredi|tur dō|nīs qui| vincula| rūpit,  
 extrē|mus volu|crī qui| fixit ha|rundine| mālum.  
 At pater| Aenē|ās nōn|dum cer|tāmine| missō  
 cūstō|dem ad sē|sē comi|temque im|pūbis I|ūlī  
 Ēptyl|dēn vocat, et fi|dam sīc| fātūr ad| aurem:  
 'vāde age et| Ascani|ō, sī| iam pue|rile pa|rātūm  
 agmen ha|bet sē|cum cur|sūsque in|strūxit e|quōrum,  
 dūcat a|vō tur|mās et| sēsē os|tendat in| armīs  
 dīc' ait, ipse om|nem lon|gō dē|cēdere| circō  
 īnfū|sum popu|lum et cam|pōs iubet| esse pa|tentēs.  
 incē|dunt pue|rī pari|terque an|te ūra pa|rentum  
 frēnā|tīs lū|cent in e|quīs, quōs| omnis e|untēs  
 Trīnacri|ae mī|rātā fre|mit Tro|iaeque iu|ventūs.

525

530

535

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555

omnibus in mō|rem tōn|sā coma| pressā co|rōnā;  
 cornea| bīna fe|runt prae|fixa has|tilia| ferrō,  
 pars lē|vēs ume|rō phare|trās; it| pectore| summō  
 flexilis| obtor|tī per| collum| circulus| aurī.

trēs equi|tum nume|rō tur|mae ter|nīque valgantur  
 ductō|rēs; pue|rī bis| sēmī quemque se|cūtī  
 agmine| parti|tō ful|gent pari|busque ma|gistrīs.

ūnā aci|ēs iuve|num, dū|cit quam| parvus o|vantem  
 nōmen a|vī refe|rēns Pria|mus, tua| clāra, Po|litē,  
 prōgeni|ēs, auc|tūra Ita|lōs; quem| Thrācius| albīs  
 portat e|quus bico|lor macu|lis, ves|tigia| prīmī  
 alba pe|dis fron|temque os|tentāns arduus| albam.

alter A|tys, genus| unde Ati|i dū|xēre La|tīni,  
 parvus A|tys pue|rōque pu|er dī|lectus I|ūlō.

extrē|mus fōr|māque an|te omnis| pulcher I|ūlus  
 Sidoni|ō est in|vectus e|quō, quem| candida| Dīdō  
 esse su|ī dede|rat moni|mentum et| pignus a|mōris.  
 cētera| Trīnacri|is pū|bēs seni|ōris A|cestae  
 fertur e|quīs.

excipi|unt plau|sū pavi|dōs gau|dentque tu|entēs  
 Dardani|dae, vete|rūmque a|gnōscunt| ūra pa|rentum.  
 postquam om|nem lae|tī cōn|sessum ocu|lōsque su|ōrum  
 lūstrā|vēre in e|quīs, si|gnūm clā|mōre pa|rātīs  
 Ēptyti|dēs lon|gē dedit| īsonu|itque fla|gellō.

ollī| discr|rēre pa|rēs at|que agmina| ternī  
 dīduc|tis sol|vēre cho|ris, rūr|susque vo|cātī  
 conver|tēre vi|ās īnfēstaque| tēla tu|lēre.  
 inde ali|ōs ine|unt cur|sūs ali|ōsque re|cursūs  
 adver|sī spati|is, al|ternōs|que orbībus| orbēs  
 impedi|unt pu|gnaeque ci|ent simu|lācra sub| armīs;  
 et nunc| terga fu|gā nū|dant, nunc| spīcula| vertunt  
 īfēn|sī, fac|tā pari|ter nunc| pāce fe|runtur.  
 ut quon|dam Crē|tā fer|tur Laby|rinthus in| altā  
 parieti|bus tex|tum cae|cis iter| ancipi|temque

560

565

570

575

580

585

mille vi|is habu|isse dolum, quā| signa se|quendī  
frangeret| indē|prēnsus et| inreme|ābilis| error;  
haud ali|ō Teu|crum nā|tī ves|tīgia| cursū  
impedi|unt te|xuntque fulgās et| proelia| lūdō,  
delphi|num simi|lēs qui| per mari|a ūmida| nandō  
Carpathi|um Liby|cumque se|cant.

590

hunc mō|rem cur|sūs at|que haec cer|tāmina| prīmus  
Ascani|us, Lon|gam mū|ris cum| cingeret| Albam,  
rettulit| et prīs|cōs docu|it cele|brāre La|tinōs,  
quō puer| ipse mo|dō, sē|cum quō| Troia| pūbēs;  
Albā|nī docu|ère su|jōs; hinc| maxima| porrō  
accē|pit Rō|ma et patri|um ser|vāvit ho|nōrem;  
Troiaque| nunc pue|rī, Tro|iānum| dicitur| agmen.  
hac cele|brāta te|nus sānc|tō cer|tāmina| patri.

600

Hinc pri|mum For|tūna fi|dem mū|tāta no|vāvit.  
dum vari|is tumu|lō refe|runt sol|lemnia| lūdis,  
īrim| dē cae|lō mī|sit Sā|turnia| Iūnō  
Ilia|cam ad clas|sem ven|tōsque a|spīrat e|untī,  
multa mo|vēns nec|dum antī|quum satu|rāta do|lōrem.  
illa vi|am cele|rāns per| mille col|lōribus| arcum  
nūlli| visa ci|tō dē|currit| trāmite| virgō.

605

cōspicit| ingen|tem con|cursum et| litora| lūstrat  
dēser|tōsque vi|det por|tūs clas|semque re|lictam.  
at procul| in sō|lā sē|crētae| Trōades| āctā  
āmis|sum Anchī|sēn flē|bant, cūnc|taeque pro|fundum  
pontum a|spectā|bant flen|tēs. heu| tot vada| fessī  
et tan|tum super|esse ma|ris, vōx| omnibus| ūna;  
urbem ū|rant, tae|det pela|gī per|ferre la|bōrem.  
ergō in|ter medi|ās sē|sē haud i|gnāra no|cendi  
conicit| et faci|emque de|ae ves|temque re|pōnit;  
fit Bero|ē, Tmari|i con|iūnx lon|gaeva Do|ryclī,  
cui genus| et quon|dam nō|men nā|tīque fu|issent,  
ac sīc| Dardani|dum medi|am sē| mātribus| īfert.  
‘ō mise|rae, quās| nōn manus’| inquit ‘A|chāica| bellō  
trāxerit| ad lē|tum patri|ae sub| moenibus!| ū gēns

610

615

620

infē|lix, cui| tē exītiō For|tūna re|servat?  
 septima| post Tro|iae excidi|um iam| vertitur| aestās,  
 cum freta,| cum ter|rās om|nēs, tot in|hospita| saxa  
 sidera|que ēmēn|sae feri|mur, dum| per mare| magnum  
 Itali|am sequi|mur fugi|entem et| volvimur| undis.

625

hīc Ery|cis fi|nēs frā|ternī at|que hospes A|cestēs:  
 quis prohi|bet mū|rōs iace|re et dare| cīvibus| urbem?

630

ō patri|a et rap|tī nē|quiquam ex| hoste pe|nātēs,  
 nullane| iam Tro|iae dī|centur| moenia?| nusquam  
 Hectore|ōs am|nēs, Xan|thum et Simo|enta, vi|dēbō?

635

quīn agi|te et mē|cum infaus|tās ex|ūrite| puppēs.  
 nam mihi| Cassan|drae per| somnum| vātis i|māgō  
 ārden|tēs dare| vīsa fa|cēs: “hīc| quaerite| Troiam;  
 hīc domus| est” in|quit “vō|bīs.” iam| tempus a|gī rēs,

nec tan|tīs mora| prōdigīlis. ēn| quattuor| ārae

Neptū|nō; deus| ipse fa|cēs ani|mumque mi|nistrat.’

640

haec memo|rāns pri|ma infēn|sum vī| corripit| ignem  
 sublā|tāque pro|cul dex|trā cōn|ixa co|ruscat  
 et iacit.| arrēc|tae men|tēs stupe|factaque| corda  
 Ilia|dum. hīc ū|na ē mul|tīs, quae| maxima| nātū,

Pyrgō,| tot Pria|mī nā|tōrum| rēgia| nūtrīx:

645

‘nōn Bero|ē vō|bīs, nōn| haec Rhoe|tēia,| mātrēs,  
 est Dory|clī con|iūnx; dī|vīnī| signa de|cōris  
 ārden|tīsque no|tāte ocu|lōs, quī| spīritus| illī,  
 quī| vul|tus vō|cisque so|nus vel| gressus e|untī.

ipsa ego|met dū|dum Bero|ēn dī|gressa re|liquī  
 aegram, in|dignan|tem tā|lī quod| sōla ca|rēret  
 mūnere| nec meri|tōs An|chīsae īn|ferret ho|nōrēs.’

650

haec ef|fāta.|

at mā|trēs pri|mō ancipi|tēs ocu|līsque ma|lignīs  
 ambigu|ae spec|tāre ra|tēs mise|rum inter a|mōrem  
 praesen|tis ter|rae fa|tīsque vo|cantia| rēgna,  
 cum deal| sē pari|bus per| caelum| sustulit| ālis  
 ingen|temque fu|gā secu|it sub| nūbibus| arcum.  
 tum vē|rō attoni|tae mōns|trīs ac|taequē fu|rōre

655

conclā|mant, rapi|untque fo|cīs pene|trālibus| ignem,  
pars spoli|ant ā|rās, fron|dem ac vir|gulta fa|cēsque  
conici|unt, furit| immis|sīs Vol|cānus ha|bēnīs  
trānstra per| et rē|mōs et| pictās| abiete| puppēs.

Nūntius| Anchī|sae ad tumu|lum cune|ōsque the|ātri  
incēn|sās per|fert nā|vēs Eu|mēlus, et| ipsī  
respici|unt ā|tram in nim|bō voli|tāre fa|villam.  
prīmus et| Ascani|us, cur|sūs ut| laetus e|questrēs  
dūce|bat, sic| ācer e|quō tur|bāta pe|tivit

castra, nec| exani|mēs pos|sunt reti|nēre ma|gistrī.  
'quis furor| iste no|vus? quō| nunc, quō| tenditis'| inquit

'heu mise|rae ci|vēs? nōn| hostem ini|micaque| castra  
Argī|vum, ves|trās spēs| ūritis.| ēn, ego| vester  
Ascani|us! gale|lam ante pe|dēs prō|jēcit in|ānem,

quā lū|dō indū|tus bel|lī simu|lācra ci|ēbat.  
accele|rat simul| Aenē|ās, simul| agmina| Teucrum.

ast il|lae dī|versa me|tū per| litora| passim  
diffugi|unt, sil|vāsque et| sīcubi| concava| fūrtim  
saxa pe|tunt; piget| incep|tī lū|cisque, su|ōsque  
mūtā|tae agnōs|cunt ex|cussaque| pectore| Iūnō est.

Sed nōn| idcir|cō flam|ma atque in|cendia| vīrēs  
indomi|tās posu|ēre; ū|dō sub| rōbore| vīvit  
stuppa vo|mēns tar|dum fū|mum, len|tusque ca|rīnās  
ēst vapor| et tō|tō dē|scendit| corpore| pestis,

nec vī|rēs hē|rōum in|fūsaque| flūmina| prōsunt.  
tum pius| Aenē|ās ume|rīs ab|scindere| vestem

auxili|ōque vo|cāre de|ōs et| tendere| palmās:  
'Iuppiter| omnipot|ēns, sī| nōndum ex|ōsus ad| ūnum

Troī|nōs, sī| quid pie|tās an|tīqua la|bōrēs  
respicit| hūmā|nōs, dā| flammam ē|vādere| classī  
nunc, pater,| et tenu|ēs Teu|crum rēs| ēripe| lētō.  
vel tū,| quod super|est, in|fēstō| fulmine| mortī,  
sī mere|or, dē|mitte tu|āque hīc| obrue| dextrā.  
vix haec| ēdide|rat cum ef|fūsīs imbribus| ātra  
tempes|tās sine| mōrē fu|rīt toni|trūque tre|mēscunt

660

665

670

675

680

685

690

ardua| terrā|rūm et cam|pī; ruit| aethere| tōtō  
 turbidus| imber a|quā dēn|sīsque ni|gerrimus| Austrīs,  
 implen|turque su|per pup|pēs, sē|musta ma|descunt  
 rōbora,| restīnc|tus dō|nec vapor| omnīs et| omnēs  
 quattuor| āmis|sīs ser|vātae ā| peste ca|rīnae.

695

At pater| Aenē|ās cā|sū con|cussus a|cerbō  
 nunc hūc| ingen|tēs, nunc| illūc| pectore| cūrās  
 mūtā|bat ver|sāns, Sicu|lisne re|sideret| arvīs  
 oblī|tus fa|tōrum, Ita|lāsne ca|pesseret| örās.  
 tum seni|or Nau|tēs, ū|num Trī|tōnia| Pallas  
 quem docu|it mul|tāque in|signem| reddidit| arte  
 haec re|spōnsa da|bat, vel| quae por|tenderet| irā  
 magna de|um vell| quae fa|tōrum| posceret| ordō;  
 isque hīs| Aenē|ān sō|lātus| vōcibus| īfīt:

700

‘nātē de|ā, quō| fāta tra|hunt retrā|huntque se|quāmur;  
 quidquid e|rit, supe|randa om|nis for|tūna fe|rendō est.

705

est tibi| Dardani|us dī|vīnae| stirpis A|cestēs:  
 hunc capē| cōnsili|is soci|um et con|iunge vo|lentem,  
 huic trā|de āmis|sīs supe|rant qui| nāvibus| et quōs  
 pertae|sum mal|gnī incep|tī rē|rumque tu|arum est.

710

longae|vōsque se|nēs ac| fessās aequore| mātrēs  
 et quid|quid tē|cum invali|dum metu|ēnsque pe|rīclī est  
 dēlige, et| his habe|ant ter|rīs sine| moenia| fessī;  
 urbēm ap|pellā|bunt per|missō| nōmine A|cestam.’

715

Tālibus| incēn|sus dic|tīs seni|ōris a|mīci  
 tum vē|rō in cū|rās ani|mō dī|dūcitur| omnēs;  
 et Nox| ātra pol|lum bī|gīs sub|vecta te|nēbat.  
 vīsa de|hinc cae|lō faci|ēs dē|llāpsa pa|rentis  
 Anchī|sae subi|tō tā|lēs ef|fundere| vōcēs:  
 ‘nātē, mi|hī vī|tā quon|dam, dum| vita ma|nēbat,  
 cāre ma|gis, nā|te Ilia|cīs ex|ercite| fātīs,  
 imperi|ō Iovis| hūc veni|ō, qui| classibūs| ignem  
 dēpulit,| et cae|lō tan|dem mise|rātus ab| altō est.  
 cōnsili|is pā|rē quae| nunc pul|cherrima| Nautēs  
 dat seni|or; lēc|tōs iuve|nēs, for|tissima| corda,

720

725

dēfer in| Itali|am. gēns| dūra at|que aspera| cultū  
dēbel| landa ti|bī Lati|ō est. Dī|tis tamen| ante  
infer|nās ac|cēde do|mōs et A|verna per| alta  
congres|sus pete,| nāte, me|ōs. nōn| mē impia| namque  
Tartara ha|bent, trīs|tēs um|brae, sed a|moena pi|ōrum  
concili|a Ēlysi|umque col|ō. hūc| casta Si|bylla  
nigrā|rūm mul|tō pecu|dum tē| sanguine| dūcet.

730

tum genus| omne tu|um et quae| dentur| moenia| discēs.  
iamque va|lē; tor|quet medi|ōs Nox| ūmidā| cursūs  
et mē| saevus e|quīs Ori|ēns ad|flāvit an|hēlis.  
dixerat| et tenu|es fū|git ceu| fūmus in| aurās.

735

Aenē|ās ‘quōl deinde ru|is? quōl prōripis?’ inquit,  
‘quem fugis? aut quis| tē nos|trīs com|plexibus| arcet?’  
haec memo|rāns cine|rem et sō|pītōs| suscitat| ignēs,  
Pergame|umque La|rem et cā|nae pene|trālia| Vestae  
farre pi|ō et plē|nā sup|plex vene|rātur a|cerrā.

740

Extem|plō soci|ōs pri|mumque ac|cersit A|cestēn  
et Iovis| imperi|um et cā|rī prae|cepta pa|rentis  
ēdocet| et quae| nunc ani|mō sen|tentia| cōnstet.  
haud mora| cōsili|is, nec| iussa re|cūsat A|cestēs:

745

trānscri|bunt ur|bī mā|trēs popu|lumque vo|lentem  
dēpō|nunt, ani|mōs nīl magnae| laudis e|gentēs.  
ipsī| trānstra no|vant flam|mīsque am|bēsa re|pōnunt  
rōbora| nāvigi|is, ap|tant rē|mōsque ru|dentisque,  
exigu|i nume|rō, sed| bellō| vivida| virtūs.

750

intere|ā Aenē|ās ur|bem dē|signat a|rātrō  
sortī|turque do|mōs; hoc| Īlium et| haec loca| Troiam  
esse iu|bet. gau|det rē|gnō Tro|liānus A|cestēs  
indī|citque fo|rum et patri|bus dat| iūra vo|cātīs.

755

tum vi|cina a|strīs Ery|cinō in| vertice| sēdēs  
fundā|tur Vene|rī Īdalīae, tumu|lōque sa|cerdos  
ac lū|cus lā|tē sacer| additus| Anchī|sēō.  
Iamque di|ēs epu|lāta no|vem gēns| omnis, et| ārīs  
factus ho|nōs: placi|dī strā|vērunt| aequora| ventī  
crēber et| aspī|rāns rū|rūsus vocat| Auster in| altum.

760

exori|tur prō|curva in|gēns per| litora| flētus;  
 comple|xī inter| sē noc|temque di|emque mo|rantur.  
 ipsae| iam mā|trēs, ip|sī, quibus| aspera| quondam  
 vīsa ma|ris faci|ēs et| nōn tole|rābile| nūmen,  
 īre vol|lunt om|nemque fu|gae per|ferre la|bōrem.  
 quōs bonus| Aenē|ās dic|tis sō|lātūr a|mīcīs  
 et cōn|sanguine|ō lacri|māns com|mendat A|cestae.  
 trēs Ery|cī vitu|lōs et| Tempes|tātibūs| agnam  
 caedere| deinde iu|bet sol|vīque ex| ōrdine| fūnem.  
 ipse cal|put tōn|sae foli|is ē|vīnctus o|livae  
 stāns procul| in prō|rā pate|ram tenet, extaque| salsōs  
 prōicit| in flūc|tūs ac| vīna li|quentia| fundit.  
 certā|tim soci|i feri|unt mare et| aequora| verrunt;  
 prōsequi|tur sur|gēns ā| puppi| ventus e|untīs.  
 At Venus| intere|ā Nep|tūnum ex|ercita| cūris  
 adloqui|tur tā|lisque ef|fundit| pectore| questūs:  
 'Iūnō|nis gravis| īra ne|que exsatū|rābile| pectus  
 cōgunt| mē, Nep|tūne, pre|cēs dē|scendere in| omnēs;  
 quam nec| longa di|ēs pie|tās nec| mitigat| ūlla,  
 nec Iovis| imperi|ō fā|tīsque īn|frācta qui|ēscit.  
 nōn medi|ā dē| gente Phry|gum exē|disse ne|fandis  
 urbem odi|is satis| est nec| poenam| traxe per| omnem  
 rēliqui|ās Tro|iae: cine|rēs at|que ossa per|emptae  
 īsequi|tur. cau|sās tan|tī sciat| illa fu|rōris.  
 ipse mi|hī nū|per Liby|cīs tū| testis in| undīs  
 quam mō|lem subi|tō excie|rit: mari|a omnia| caelō  
 miscuit| Aeoli|is nē|quīquam| frēta pro|cellīs,  
 in rē|gnīs hoc| ausa tu|is.  
 per scelus| ecce eti|am Tro|iānīs| mātribus| āctīs  
 exus|sit foe|dē pup|pēs et| classe sub|lēgit  
 āmis|sā soci|ōs il|gnōtae| linquere| terrae.  
 quod super|est, ō|rō, lice|at dare| tūta per| undās  
 vēla ti|bī, lice|at Lau|rentem at|tingere| Thybrim,  
 si con|cessa pe|tō, si| dant ea| moenia| Parcae.'

765

770

775

780

785

790

795

tum Sa|turnius| haec domi|tor maris| edidit| altī:  
 'fās om|ne est, Cythe|rēa, me|is tē| fidere| rēgnīs,  
 unde ge|nus dū|cis. meru|i quoque;| saepe fu|rōrēs  
 compres|si et rabi|em tan|tam cae|lique ma|risque.  
 nec minor| in ter|rīs, Xan|thum Simo|entaque| testor,  
 Aenē|ae mihi| cūra tu|i. cum| Trōia A|chillēs  
 exani|māta se|quēns im|pingeret| agmina| mūrīs,  
 mīlia| multa da|ret lē|tō, geme|rentque re|plēti  
 amnēs| nec repe|rīre vi|am atque ē|volvere| posset  
 in mare| sē Xan|thus, Pē|lidae| tunc ego| fortī  
 congres|sum Aenē|ān nec| dīs nec| vīribus| aequīs  
 nūbe ca|vā rapu|i, cupe|rem cum| vertere ab| īmō  
 strūcta me|is mani|bus per|iūrae| moenia| Troiae.  
 nunc quoque| mēns ea|dem per|stat mihi;| pelle ti|mōrēs.  
 tūtus,| quōs op|tās, por|tūs ac|cēdet A|vernī.  
 ūnus e|rit tan|tum āmis|sum quem| gurgite| quaerēs;  
 ūnum| prō mul|tīs dabi|tur caput.' 810  
 hīs ubi| laeta de|ae per|mulsit| pectora| dictīs,  
 iungit e|quōs au|rō geni|tor, spū|mantia|que addit  
 frēna fe|rīs mani|busque om|nēs ef|fundit ha|bēnās.  
 caerule|ō per| summa le|vis volat| aequora| currū;  
 subsi|dunt un|dae tumi|dumque sub| axe to|nantī  
 sternitur| aequor a|quiſ, fugi|unt vas|tō aethere| nimbī.  
 tum vari|ae comi|tum faci|es, im|mānia| cētē,  
 et seni|or Glau|cī chorus| īnō|usque Pa|laemōn  
 Trītō|nēsque ci|tī Phor|cīque ex|ercitus| omnis;  
 laeva te|net Thetis| et Meli|tē Pano|pēaque| virgō,  
 Nisae|ē Spi|ōque Tha|liaque| Cȳmodo|cēque. 820  
 Hic patris| Aenē|ae sus|pēnsam| blanda vi|cissim  
 gaudia| pertemp|tant men|tem; iubet| ōcius| omnēs  
 attol|li mā|lōs, in|tendi| bracchia| vēlis.  
 ūnā om|nēs fē|cēre pe|dem pari|terque si|nistrōs,  
 nunc dex|trōs sol|vēre si|nūs; ūnā ardual| torquent  
 cornua| dētor|quentque; fe|runt sua| flāmina| classem.  
 princeps| ante om|nēs dēn|sum Pali|nūrus a|gēbat

agmen; ad| hunc ali|i cur|sum con|tendere| iussi.  
 iamque fe|rē medi|am cae|li Nox| ūmida| mētam  
 contige|rat, placi|dā la|xabant| membra qui|ētē  
 sub rē|mīs fū|sī per| dūra se|dilia| nautae,  
 cum levis| aetheri|is dē|lāpsus| Somnus ab| astris  
 āera| dimō|vit tene|brōsum et| dispulit| umbrās,  
 tē, Pali|nūre, pe|tēns, tibi| somnia| trīstia| portāns  
 īson|tū, pup|pīque de|us cōn|sēdit in| altā 835  
 Phorban|tī simi|lis fun|ditque hās| ōre lo|quēlās:  
 ‘Iasi|dē Pali|nūre, fe|runt ip|sa aequora| classem,  
 aequā|tae spī|rant aui|ræ, datur| hōra qui|ētū.  
 pōne cal|put fes|sōsque ocu|lōs fū|rāre la|bōrī.  
 ipse egol paulis|per prōl| tē tua| mūnera in|ibō.’ 840  
 cui vix| attoll|lēns Pali|nūrus| lūmina| fātū:  
 ‘mēne sa|lis placi|dī vul|tum flūc|tūsque qui|ētōs  
 ignō|rāre iu|bēs? mē|ne huic cōn|fidere| mōnstrō?  
 Aeneē|ān crē|dam (quid e|nim?) fall|lācibus| aurīs  
 et cae|li toti|ēns dē|ceptus| fraude se|rēnī?’ 845  
 tālia| dicta da|bat, clā|vumque ad|fixus et| haerēns  
 nusquam ā|mittē|bat ocu|lōsque sub| astra te|nēbat.  
 ecce de|us rā|mum Lē|thaeō| rōre ma|dentem  
 vique so|pōrā|tum Stygi|ā super| utraque| quassat 850  
 tempora, cūnctan|tīque na|tantia| lūmina| solvit.  
 vix pri|mōs ino|pīna qui|ēs la|xaverat| artūs,  
 et super| incum|bēns cum| puppis| parte re|vulsā  
 cumque gu|bernā|clō liqui|dās prō|iēcit in| undās  
 praecipi|tem ac soci|ōs nē|quīquam| saepe vo|cantem; 855  
 ipse vo|lāns tenu|ēs sē| sustulit| āles ad| aurās.  
 currit i|ter tū|tum nōn| sētius| aequore| classis  
 prōmis|sisque pa|tris Nep|tūnī in|terrīta| fertur.  
 iamque ade|ō scopu|lōs Sī|rēnum ad|vecta sub|ibat,  
 diffici|lēs quon|dam mul|tōrum|que ossibus| albōs  
 (tum rau|ca adsidu|ō lon|gē sale| saxa so|nābant), 860  
 cum pater| āmis|sō flui|tantem er|rāre ma|gistrō  
 sēnsit, et| ipse ra|tem noc|turnīs| rēxit in| undīs

835

840

845

850

855

860

865

multa ge|mēns cā|sūque ani|mum con|cussus a|mīci:  
‘ō nimi|um cae|lō et pela|gō cōn|fīse se|rēnō,  
nūdus in| ignō|tā, Pali|nūre, ia|cēbis ha|rēnā.’

870

## Aeneid Book 6

Sic fā|tur lacri|māns, clas|si que im|mittit ha|bēnās  
 et tan|dem Euboī|cīs Cū|mārum ad|lābitur| ūrīs.  
 obver|tunt pela|gō prō|rās; tum| dente te|nācī  
 ancorā| fundā|bat nā|vēs et| litorā| curvae  
 praete|xunt pup|pēs. iuve|num manus| ēmicat| ārdēns  
 lītus in| Hesperi|um; quae|rit pars| sēmina| flammae  
 abstrū|sa in vē|nīs sili|cis, pars| dēnsa fe|rārum  
 tēcta ra|pit sīl|vās in|ventaque| flūmina| mōnstrat.  
 at pius| Aenē|as ar|cēs quibus| altus A|pollō  
 praesidet| horren|daeque pro|cul sē|crēta Si|byllae,  
 antrum im|māne, pe|tit, ma|gnam cui| mentem ani|mumque  
 Dēlius| inspi|rāt vā|tēs ape|rītque fu|tūra.  
 iam sube|unt Trivi|ae lū|cōs at|que aureal| tēcta.  
 Daedalus| ut fā|ma est, fugi|ēns Mi|nōia| rēgna  
 praepeti|bus pen|nīs au|sus sē| crēdere| caelō  
 īsuē|tum per i|ter gelī|dās ē|nāvit ad| Arctōs,  
 Chalcidi|cāque le|vis tan|dem super| astitit| arce.  
 redditus| hīs pri|mum ter|rīs tibi,| Phoebe, sa|crāvit  
 rēmigi|um ālā|rum posu|itque im|mānia| templa.  
 in fori|bus lē|tum Androge|ō; tum| penderel| poenās  
 Cēcropi|dae ius|sī (mise|rum!) sep|tēna quot|annis  
 corpora| nātō|rum; stat| ductīs| sortibus| urna.  
 contrā ela|ta ma|rī re|spondet| Cnosia| tellūs:  
 hic crū|dēlis a|mor tau|rī sup|postaque| fūrtō  
 Pāsi|phae mix|tumque ge|nus prō|lēsque bi|fōrmis  
 Minō|taurus in|est, Vene|ris moni|menta ne|fandae,  
 hic labor| ille do|mūs et in|extrī|cābilis| error;  
 magnum| rēgī|nae sed e|nim mise|rātus a|mōrem  
 Daedalus| ipse do|lōs tēc|tī ambā|gēsque re|solvit,  
 caeca re|gēns fi|lō ves|tigia.| tū quoquel| magnam  
 partem ope|re in tan|tō, sine|ret dolor,| Īcare, ha|bērēs.  
 bis cōn|ātus e|rāt cā|sūs ef|fingere in| aurō,  
 bis patri|ae ceci|dēre ma|nūs. quīn| prōtinus| omnia

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perlege|rent oculis, nī iam prae|missus A|chātēs  
 adforet atque ūnā Phoe|bi Trivi|aeque sa|cerdos,  
 Dēipho|bē Glau|ci, fā|tur quae| tālia| rēgi:  
 ‘nōn hoc| ista si|bi tem|pus spec|tacula| poscit;  
 nunc grege| dē intāc|tō sep|tem mac|tare iu|vencōs  
 praestite|rit, toti|dem lēc|tās ex| mōre bi|dentēs.’  
 tālibus| adfā|ta Aenē|ān (nec| sacra mo|rantur  
 iussa vi|rī) Teu|crōs vocat| alta in| tempa sa|cerdos.  
 Excī|sum Euboi|cae latus| ingēns| rūpis in| antrum,  
 quō lā|tī dū|cunt adi|tūs cen|tum, ōstia| centum,  
 unde ru|unt toti|dem vō|cēs, re|spōnsa Si|byllae.  
 ventum erat| ad lī|men, cum| virgō| ‘poscere| fāta  
 tempus’ a|lit; ‘deus| ecce de|us!’ cui| tālia| fantī  
 ante fo|rēs subi|tō nōn| vultūs, nōn color| ūnus,  
 nōn cōmp|tae mān|sēre co|miae; sed| pectus an|hēlum,  
 et rabi|ē feral| corda tu|ment, mai|orque vi|dērī  
 nec mor|tale so|nāns, ad|flāta est| nūmine| quando  
 iam propi|ōre de|i. ‘ces|sās in| vōta pre|cēsque,  
 Trōs’ ait| ‘Aenē|ā? ces|sās? neque e|nim ante de|hīsent  
 attoni|tae ma|gna ūra do|mūs.’ et| tālia| fāta  
 conticu|it. gelidus Teu|crīs per| dūra cu|currit  
 ossa tre|mor, fun|ditque pre|cēs rēx| pectore ab| īmō:  
 ‘Phoebe, gra|vēs Tro|iae sem|per mise|rāte la|bōrēs,  
 Dardana| qui Pari|dis dē|rextī| tēla ma|nūsque  
 corpus in| Aeaci|dae, mal|gnās obe|untia| terrās  
 tot mari|a intrā|vī duce| tē peni|tusque re|postās  
 Massy|lum gen|tēs prae|tentaque| Syrtibus| arva:  
 iam tan|dem Ītali|ae fugi|entēs prēndimus| ūrās.  
 hāc Tro|iāna te|nus fue|rit for|tūna se|cūta;  
 vōs quoque| Pergame|ae iam| fās est| parcere| gentī,  
 dīque de|aeque om|nēs, quibus| obstitit| Ilīum et| ingēns  
 glōria| Dardani|ae. tū|que, ū sānc|tissima| vātēs,  
 prae|scia| ventū|rī, dā| (nōn in|dēbita| poscō  
 rēgna me|is fā|tīs) Latī|ō cōn|siderē| Teucrōs  
 erran|tīsque de|os agi|tāque| nūmina| Troiae.

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tum Phoe|bō et Trivi|ae soli|dō dē|marmore| templum  
 īstitu|am fēs|tōsque di|ēs dē| nōmine| Phoebī.  
 tē quoque| magna ma|nent rē|gnis pene|trālia| nostrīs:  
 hīc ego| namque tu|ās sor|tēs ar|cānaque| fāta  
 dicta me|ae gen|tī pō|nam, lēc|tōsque sa|crābō,  
 alma, vi|rōs. foli|īs tan|tum nē| carmina| mandā,  
 nē tur|bāta vo|lent rapi|dis lū|dibria| ventīs;  
 ipsa ca|nās ò|rō, fi|nem dedit| òre lo|quendi.  
 At Phoe|bī nōn|dum pati|ēns im|mānis in| antrō  
 bacchā|tur vā|tēs, ma|gnus sī| pectore| possit  
 excus|sisse de|um; tan|tō magis| ille fa|tīgat  
 os rabi|dum, feral| corda do|māns, fin|gitque pre|mendō.  
 östia| iamque do|mūs patu|ère in|gentia| centum  
 sponte su|ā vā|tisque fe|runt re|spōnsa per| aurās:  
 ‘ò tan|dem ma|gnis pela|gī dē|fūncte pe|rīclīs  
 (sed ter|rae gravi|öra ma|nent), in| rēgna La|yīnī  
 Dardani|dae veni|ent (mit|te hanc dē| pectore| cūram),  
 sed nōn| et vē|nisce vo|lent. bel|la, horrida| bella,  
 et Thy|brim mul|tō spū|mantem| sanguine| cernō.  
 nōn Si|mois tibi| nec Xan|thus nec| Dōrica| castra  
 dēfue|rint; ali|us Latī|ō iam| partus A|chillēs,  
 nātus et| ipse de|ā; nec| Teucrīs| addita| Iūnō  
 usquam abe|rit, cum| tū sup|plex in| rēbus e|gēnīs  
 quās gen|tēs Ita|lum aut quās| nōn ò|rāveris| urbēs!  
 causa ma|lī tan|tī con|iūnx ite|rum hospita| Teucrīs  
 exter|nīque ite|rum thala|mī.  
 tū nē| cēde ma|lis, sed| contrā au|dentior| itō,  
 quā tua| tē For|tūna si|net. via| prima sa|lūtis  
 (quod mini|mē rē|ris) Grā|iā pan|dētur ab| urbe.’  
 Tālibus| ex ady|tō dic|tis Cū|maea Si|byllā  
 horren|dās canit| ambā|gēs an|trōque re|mūgit,  
 obsū|rīs vē|ra invol|vēns: eal| frēna fu|renti  
 concutit| et stimu|lōs sub| pectore| vertit A|pollō.  
 ut pri|mum ces|sit furor| et rabi|da öra qui|érunt,  
 incipit| Aenē|ās hē|rōs: ‘nōn| ülla la|bōrum,

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100

ō vir|gō, no|va| mī faci|ēs ino|pīnave| surgit;  
omnia| praecē|pī atque ani|mō mē|cum ante per|ēgī.

105

ūnum ū|rō: quan|dō hīc ī|fernī iānua| rēgis  
dīcitur| et tene|brōsa pa|lūs Ache|ronte re|fūsō,  
īre ad| cōnspec|tum cā|ri geni|tōris et| ūra  
contin|gat; doce|ās iter| et sa|cra ūstia| pandās.

110

illum ego| per flam|mās et| mille se|quentia| tēla  
ēripū| his ume|rīs medi|ōque ex| hoste re|cēpī;  
ille me|um comi|tātus i|ter mari|a omnia| mēcum  
atque om|nēs pela|gīque mi|nās cae|lique fe|rēbat,  
invali|dus, vī|rēs ul|trā sor|temque se|nectae.

115

quīn, ut| tē sup|plex pete|rem et tua| limina ad|īrem,  
idem ū|rāns man|dāta da|bat. gnā|tīque pa|trisque,  
alma, pre|cor, mise|rēre (pot|es nam|que omnia| nec tē  
nēqui|quam lū|cis Heca|tē prae|fēcit A|vernīs),  
sī potu|it mā|nēs ac|cersere| coniugis| Orpheus  
Thrēici|ā frē|tus citha|rā fidī|busque ca|nōris,

120

sī frā|trem Pol|lūx al|ternā| morte red|ēmit  
itque red|itque vi|am toti|ēns. quid| Thēsea,| magnum  
quid memo|rem Alcī|dēn? et| mī genus| ab Iove| summō.

Tālibus| ūrā|bat dic|tūs ā|rāsque te|nēbat,  
cum sīc| orsa lo|quī vā|tēs: ‘sate| sanguine| dīvum,

125

Trōs An|chisia|dē, faci|lis dē|scēnsus A|vernō:  
noctēs| atque di|ēs patet| ātri| iānua| Dītis;

sed revo|cāre gra|dum supe|rāsque ē|vādere ad| aurās,  
hoc opus,| hic labor| est. pau|cī, quōs| aequus a|māvit

130

Iuppiter| aut ā|rēns ē|vēxit ad| aethera| virtūs,  
dīs geni|tī potu|ēre. te|nent medi|a omnia| silvae,

Cōcȳ|tusque si|nū lā|bēns cir|cumvenit| ātrō.

quod sī| tantus a|mor men|tī, sī| tanta cu|pidō est

135

bis Stygi|ōs in|nāre la|cūs, bis| nigra vi|dēre

Tartara, et| īnsā|nō iuvat| indull|gēre la|bōrī,

accipel| quae pera|genda pri|us. latet| arbore o|pācā

aureus| et foli|is et| lentō| vīmine| rāmus,

Iūnō|nī īfer|nae dic|tus sacer;| hunc tegit| omnis

lūcūs et obscūris clau|dunt con|vallibus| umbrae.  
 sed nōn| ante da|tur tel|lūris o|perta sub|ire  
 aurico|mōs quam| quis dē|cerpserit| arbore| fētūs.  
 hoc sibi pulchra su|um fer|rī Prō|serpina| mūnus  
 īstitu|it, prī|mō āvul|sō nōn| dēficit| alter  
 aureus,| et simi|li fron|dēscit| virga me|tallō.  
 ergō al|tē ves|tīgā ocu|lis et| rīte re|pertum  
 carpe ma|nū; nam|que ipse vo|lēns facil|lisque se|quētur,  
 sī tē| fāta vo|cant; ali|ter nōn| vīribus| ullis  
 vincere| nec dū|rō pote|ris con|vellere| ferrō.  
 praetere|ā iacet| exani|mum tibi| corpus a|mici  
 (heu ne|scīs) tō|tamque in|cestat| fūnere| classem,  
 dum cōn|sulta pe|tis nos|trōque in| limine| pendēs.  
 sēdibus| hunc refer| ante su|is et| conde se|pulcrō.  
 dūc ni|grās pecu|dēs; eal| prīma pi|ācula| suntō.  
 sic dē|mum lū|cōs Stygis| et rē|gna invia| vivīs  
 aspicī|es.' dī|xit, pres|sōque ob|mūtuit| ōre.  
 Aenē|as maes|tō dē|fixus| lūmina| vultū  
 ingredi|tur lin|quēns an|trum, cae|cōsque vo|lūtat  
 ēven|tūs ani|mō sē|cum. cui| fidus A|chātēs  
 it comes| et pari|bus cū|rīs ves|tīgia| figit.  
 multa in|ter sē|sē vari|ō ser|mōne se|rēbant,  
 quem soci|um exani|mum vā|tēs, quod| corpus hu|māndūm  
 diceret.| atque il|li Mi|sēnum in| litore| siccō,  
 ut vē|nēre, vi|dent in|dignā| morte per|ēmptum,  
 Misē|num Aeoli|dēn, quō| nōn prae|tantior| alter  
 aere ci|ēre vi|rōs Mār|temque ac|cendere| cantū.  
 Hectoris| hic ma|gnī fue|rat comes,| Hectora| circum  
 et litu|ō pu|gnās in|signis ob|ibat et| hastā.  
 postquam il|lum vī|tā vic|tor spoli|avit A|chillēs,  
 Dardani|ō Aenē|ae sē|sē for|tissimus| hērōs  
 addide|rat soci|um, nōn| īferi|ōra se|cūtus.  
 sed tum,| forte ca|vā dum| personat| aequora| conchā,  
 dēmēns,| et can|tū vocat| in cer|tāmina| dīvōs,  
 aemulus| excep|tum Trī|tōn, sī| crēdere| dignum est,

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170

inter| saxa vi|rūm spū|mōsā im|merserat| undā.  
 ergō om|nēs ma|gnō cir|cum clā|mōre fre|mēbant,  
 praecipu|ē pius| Aenē|ās. tum| iussa Si|byllae,  
 haud mora,| festi|nant flen|tēs ā|ramque se|pulcrī  
 congere|re arbori|bus cae|lōque ē|dūcere| certant.  
 itur in| anti|quam sil|vam, stabu|la alta fe|rārum;  
 prōcum|bunt pice|ae, sonat| icta se|cūribus| īlex  
 fraxine|aeque tra|bēs cune|is et| fissile| rōbur  
 scinditur,| advol|vunt in|gentēs| montibus| ornōs.  
 Nec nōn| Aenē|ās ope|ra inter| tālia| prīmus  
 hortā|tur soci|ōs pari|busque ac|cingitur| armīs.  
 atque haec| ipse su|ō trīs|tī cum| corde vo|lūtat  
 aspec|tāns sil|vam immēn|sam, et sīc| forte pre|cātur:  
 ‘sī nunc| sē nō|bīs il|le aureus| arbore| rāmus  
 ostēn|dat nemo|re in tan|tō! quan|dō omnia| vērē  
 heu nimi|um dē| tē vā|tēs, Mī|sēne, lo|cūta est.’  
 vix ea| fātus e|rāt, gemi|nae cum| forte co|lumbae  
 ipsa sub| ōra vi|rī cae|lō vē|nēre vo|llantēs,  
 et viri|dī sē|dēre so|lō. tum| maximus| hērōs  
 māter|nās a|gnōvit a|vēs lae|tusque pre|cātur:  
 ‘este du|cēs, ō, sī qua vi|ā est, cur|sumque per| aurās  
 dērigi|te in lū|cōs ubi| pinguem| dīves o|pācat  
 rāmus hu|mum. tū|que, ō, dubi|is nē| dēfice| rēbus,  
 diva pa|rēns.’ sīc| effā|tus ves|tigia| pressit  
 obser|vāns quae| signa fe|rānt, quō| tendere| pergant.  
 pāscen|tēs il|lae tan|tum prō|dire vo|landō  
 quantum aci|ē pos|sent ocu|lī ser|vāre se|quentum.  
 inde ubi| vēnē|re ad fau|cēs grave o|lentis A|vernī,  
 tollunt| sē cele|rēs liqui|dumque per| āera| lāpsae  
 sēdibus| optā|tis gemi|nae super| arbore| sīdunt,  
 discolor| unde au|rī per| rāmōs| aura re|fulsīt.  
 quāle so|let sil|vis brū|mālī frigore| viscum  
 fronde vi|rēre no|vā, quod| nōn sua| sēminat| arbōs,  
 et croce|ō fē|tū tere|tēs cir|cumdare| truncōs,  
 tālis e|rāt speci|ēs au|rī fron|dentis o|pācā

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ilice, | sic lē|nī crepi|tabat| brattea| ventō.  
 corripit| Aenē|ās ex|templō avi|dusque re|fringit  
 cūntan|tem, et vā|tis por|tat sub| tēcta Si|byllae.  
 Nec minus| intere|ā Mi|sēnum in| litore| Teucrī  
 flēbant| et cine|rī ingrä|tō su|prēma fe|rēbant.  
 principi|ō pin|guem tae|dis et| rōbore| sectō  
 ingen|tem strū|xēre py|ram, cui| frondibus| ātrī  
 inte|xunt late|ra et fē|rālēs| ante cu|pressōs  
 cōstitu|unt, deco|rantque su|per ful|gentibus| armīs.  
 pars cali|dōs lati|cēs et a|ēna un|dantia| flammīs  
 expedi|unt, cor|pusque la|vant fri|gentis et| unguunt.  
 fit gemi|tus. tum| membra to|rō dē|flēta re|pōnunt  
 purpure|āsque su|per ves|tēs, vē|lāmina| nōta,  
 conici|unt. pars| ingen|tī subi|ère fe|retro,  
 trīste mi|nisteri|um, et sub|iectam| mōre pa|rentum  
 āver|sī tenu|ère fa|cem. con|gesta cre|mantur  
 tūrea| dōna, da|pēs, fū|sō crā|tēres o|livō.  
 postquam| conlāp|sī cine|rēs et| flamma qui|èvit,  
 rēliqui|ās vī|nō et bibu|lam lā|vēre fa|villam,  
 ossaque| lēcta ca|dō tē|xit Cory|naeus a|ēnō.  
 idem| ter soci|ōs pū|rā cir|cumtulit| undā  
 spargēns| rōre le|vī et rā|mō fe|licis o|livae,  
 lūstrā|vitque vi|rōs dī|xitque no|vissima| verba.  
 at pius| Aenē|ās in|gentī| mōle se|pulcrum  
 impō|nit sua|que arma vi|rō rē|mumque tu|bamque  
 monte sub| aeri|ō, quī| nunc Mi|sēnus ab| illō  
 dīcitur| aeter|numque te|net per| saecula| nōmen.  
 Hīs āc|tīs prope|rē exsequi|tur prae|cepta Si|byllae.  
 spēlun|ca alta fu|it vas|tōque im|mānis hi|ātū,  
 scrūpea|, tūta la|cū nil|grō nemo|rūmque te|nebrīs,  
 quam super| haud ū|lae pote|rānt im|pūne vo|lantēs  
 tendere i|ter pen|nīs: tā|lis sē|sē hālitus| ātrī  
 faucibus| effun|dēns supe|ra ad con|vexa fe|rēbat.  
 unde lo|cum Grā|ī dī|xerunt| nōmine A|ornum.  
 quattuor| hīc pri|mum ni|grantēs| terga iu|vencōs

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cōnstitu|it fron|tīque ī|vergit| vīna sa|cerdos,  
et sum|mās car|pēns medi|a inter| cornua| saetas  
ignibus| impō|nit sa|crīs, lī|bāmina| prīma,  
vōce vo|cāns Heca|tēn cae|lōque Ere|bōque pot|entem.

245

suppō|nunt ali|i cul|trōs tepi|dumque cru|lōrem  
succipi|unt pate|ris. ip|se ātri| velleris| agnam  
Aenē|ās mā|trī Eumeni|dum mal|gnaeque so|rōri  
ēnse fe|rit, steri|lemque ti|bī, Prō|serpina,| vaccam;  
tum Stygi|ō rē|gī noc|turnās incōhat| ārās  
et soli|da impō|nit tau|rōrum vīscera| flammīs,  
pingue su|perque ole|um fun|dēns ā|r|dentibus extīs.

250

ecce au|tem prī|mī sub| līmina| sōlis et| ortūs  
sub pedi|bus mū|gīre so|lum et iuga| coepta mo|vērī  
silvā|rūm, vī|saeque ca|nēs ulu|lāre per| umbrām  
adven|tante de|ā. ‘procul,| ō procul| este, pro|fānī,’  
conclā|mat vā|tēs, ‘tō|tōque ab|sistite| lūcō;

255

tūque in|vāde vi|am vā|gīnā|que ēripe| ferrum:  
nunc ani|mīs opus,| Aenē|ā, nunc| pectore| firmō.’  
tantum ef|fāta fu|rēns an|trō sē im|mīsit a|pertō;

260

ille du|cem haud timi|dīs vā|dentem| passibus| aequat.  
Dī, quibus| imperi|um est ani|mārum, um|braeque si|lentēs  
et Chaos| et Phlege|thōn, local| nocte ta|centia| lātē,  
sit mihi| fās au|dīta lo|quī, sit| nūmine| vestrō  
pandere| rēs al|tā ter|rā et cā|līgīne| mersās.  
Ibant| obscū|rī sō|lā sub| nocte per| umbrām  
perque do|mōs Dī|tis vacu|ās et in|ānia| rēgna:

265

quāle per| ince|tam lū|nam sub| lūce ma|līgnā  
est iter| in sil|vis, ubi| caelum| condidit| umbrā  
Iuppiter,| et rē|bus nox| abstulit| ātra col|lōrem.  
vestibū|lūm ante ip|sum pri|mīsque in| faucibus| Orcī  
Lūctus et| ultri|cēs posu|ēre cu|bīlia| Cūrae,  
pallen|tēsque habi|tant Mor|bī trīs|tisque Se|nectūs,  
et Metus| et male|suāda Fa|mēs ac| turpis E|gestās,  
terribi|lēs vī|sū fōr|mae, Le|tumque La|bosque;

270

275

tum cōn|sanguine|us Le|ti Sopor| et mala| mentis  
 Gaudia,| mortife|rūmque ad|versō in| līmīne| Bellum,  
 ferrei|que Eumeni|dum thala|mī et Dis|cordia| dēmēns  
 vīpere|um crī|nem vit|tīs in|nexa cru|entīs.

280

in medi|ō rā|mōs an|nōsaque| bracchia| pandit  
 ulmus o|pāca, in|gēns, quam| sēdem| Somnia| vulgō  
 vāna te|nēre fe|runt, foli|isque sub| omnibus| haerent.  
 multaque| praetere|ā vari|ārum| mōnstra fe|rārum,  
 Centau|ri in fori|bus stabu|lant Scyl|laeque bi|fōrmēs  
 et cen|tumgemē|nus Bria|reus ac| bēlua| Lernae  
 horren|dum strī|dēns, flam|mīsque ar|māta Chi|maera,  
 Gorgones| Harpȳi|aeque et| fōrma tri|corporis| umbrae.

285

corripit hīc subi|tā trepi|dus for|mīdine| ferrum  
 Aeneē|as stric|tamque aci|em veni|entibus| offert,  
 et nī| docta com|es tenu|ēs sine| corpore| vītās  
 admone|at voli|tāre ca|vā sub i|māgine| fōrmae,  
 inruat| et frūs|trā fer|rō dī|verberet| umbrās.

290

Hinc via| Tartare|i quae| fert Ache|rontis ad| undās.  
 turbidus| hīc cae|nō vas|tāque vo|rāgine| gurges  
 aestuat| atque om|nem Cō|cȳtō ē|ructat ha|rēnam.  
 portitor| hās hor|rendus a|quās et| flūmina| servat  
 terribi|li squā|lōre Cha|rōn, cui| plūrima| mentō  
 cāniti|ēs in|cultā ia|cet, stant| lūmina| flammā,  
 sordidus| ex ume|rīs nō|dō dē|pendet a|mictus.  
 ipse ra|tem con|tō subi|git vē|lisque mi|nistrat  
 et fer|rūgine|ā sub|vectat| corpora| cumbā,

295

iam seni|or, sed| crūda de|ō viri|disque se|nectūs.  
 hūc om|nis tur|ba ad ri|pās effūsa ru|ēbat,  
 mātrēs| atque vi|rī dē|functaque| corpora| vītā  
 magnani|mum hērō|um, pue|rī innūp|taeque pu|ellae,  
 imposi|tīque ro|gīs iuve|nēs an|te ūra pa|rentum:  
 quam mul|ta in sil|vīs au|tumnī| frigore| prīmō  
 lāpsa ca|dunt foli|a, aut ad| terram| gurgite ab| altō  
 quam mul|tae glome|rantur a|vēs, ubi| frīgidus| annus  
 trāns pon|tum fugat| et ter|rīs im|mittit a|prīcis.

300

305

310

stābant̄ ūrān̄ tēs p̄r̄i m̄i trāns̄ m̄itterē cursum  
 tendē bantque ma|nūs r̄i|pae ulteri|ōris a|mōre.  
 nāvita| sed tr̄is|tis nunc̄ hōs nunc̄ accipit̄ illōs,  
 ast ali|ōs lon|gē sum|mōtōs̄ arcet ha|rēnā.  
 Aenē|ās m̄i|rātūs e|nim mō|tusque tu|multū  
 ‘dic,’ ait, | ‘ō vir|gō, quid̄ vult con|cursus ad| amnem?  
 quidve pe|tunt ani|mae? vel| quo dis|crīmine| r̄ipās  
 hae lin|quunt, il|lae rē|mīs vada| livida| verrunt?  
 olli| sīc brevi|ter fā|ta est lon|gaeva sa|cerdos:  
 ‘Anchi|sā gene|rāte, de|um cer|tissima| prōlēs,  
 Cōcȳ|tū stā|gna alta vi|dēs Stygi|lamque pa|lūdem,  
 dī cu|ius iū|rāre ti|ment et| fallere| nūmen.  
 haec om|nis, quam| cernis, in|ops inhu|mātaque| turba est; 320  
 portitor| ille Cha|rōn; hī, | quōs vehit̄ unda, se|pultī.  
 nec r̄i|pās datur| horren|dās et| rauca flu|enta  
 trānspor|tāre pri|us quam| sēdibus| ossa qui|érunt.  
 centum er|rānt an|nōs voli|tantque haec| litora| circum;  
 tum dē|mum admis|sī stā|gna exop|tāta re|vīsunt.  
 cōnstitut| Anchi|sā satus| et ves|tīgia| pressit 330  
 multa pu|tāns sor|temque ani|mō mise|rātūs in|iquam.  
 cernit i|bī maes|tōs et| mortis ho|nōre ca|rentēs  
 Leucas|pim et Lyci|ae duc|tōrem| classis O|rontēn,  
 quōs simul̄ ā Tro|iā ven|tōsa per| aequora| vectōs  
 obruit| Auster, a|quā invol|vēns nā|vemque vi|rōsque.  
 Ecce gu|bernā|tor sē|sē Pali|nūrus al|gēbat,  
 quī Liby|co nū|per cur|sū, dum| sīdera| servat,  
 excide|rāt pup|pī medi|is ef|fūsus in| undīs.  
 hunc ubi| vix mul|tā maes|tum co|gnōvit in| umbrā,  
 sīc prior| adloqui|tur: ‘quis| tē, Pali|nūre, de|ōrum  
 ēriput̄ it nō|bīs medi|ōque sub| aequore| mersit?  
 dīc age.| namque mi|hī, fal|lāx haud| ante re|pertus,  
 hōc ū|nō re|spōnsō ani|mum dē|lūsit A|pollō,  
 quī fore| tē pon|tō incolu|mem fi|nisque ca|nēbat 340  
 ventū|rūm Ausoni|ōs. ēn| haec prō|missa fi|dēs est?  
 ille au|tem: ‘neque| tē Phoe|bī cor|tīna fe|fellit,

dux An|chīsia|dē, nec| mē deus| aequore| mersit.  
 namque gu|bernā|clum mul|tā vī| forte re|vulsum,  
 cui datus| haerē|bam cūs|tōs cur|sūsque re|gēbam,  
 praecipi|tāns trā|xī mē|cum. mari|a aspera| iūrō  
 nōn ūl|lum prō| mē tan|tum cē|pissee tī|mōrem,  
 quam tua| nē spoli|āta ar|mīs, ex|cussa ma|gistrō,  
 dēfice|ret tan|tis nā|vis sur|gentibus| undīs.  
 trēs Notus| hiber|nās im|mēnsa per| aequoral| noctēs  
 vēxit| mē vio|lentus a|quā; vix| lūmine| quārtō  
 prōspe|xī ītali|am sum|mā sub|līmis ab| undā.  
 paulā|tim adnā|bam ter|rāe; iam| tūta te|nēbam,  
 nī gēns| crūdē|lis madī|dā cum| veste gra|vātum  
 prēnsan|temque un|cīs mani|bus capi|ta aspera| montis  
 ferrō in|vāsis|set prae|damque i|gnāra pu|tāsset.  
 nunc mē| flūctus ha|bet ver|santque in| litore| ventī.  
 quod tē| per cae|li iū|cundum| lūmen et| aurās,  
 per geni|tōrem ò|rō, per| spēs sur|gentis I|ūli,  
 éripe| mē his| in|victē, ma|lis: aut| tū mihi| terram  
 inice,| namque pot|es, por|tūsque re|quīre Ve|linōs;  
 aut tū,| sī qua vi|a est, sī| quam tibi| diva cre|ātrīx  
 osten|dit (neque e|nim, crē|dō, sine| nūmine| dīvum  
 flūmina| tanta pa|rās Stygi|amque in|nāre pa|lūdem),  
 dā dex|tram mise|rō et tē|cum mē| tolle per| undās,  
 sēdibus| ut sal|tem placi|dis in| morte qui|ēscam.  
 tālia| fātus e|rāt coe|pit cum| tālia| vātēs:  
 'unde haec,| ò Pali|nūre, tī|bī tam| dīra cu|pīdō?  
 tū Stygi|as inhu|mātus a|quās am|nemque se|vērum  
 Eumeni|dum aspici|ēs, rī|pamve in|iussus ad|ibis?  
 dēsine| fāta de|um flec|tī spē|rāre pre|candō,  
 sed cape| dicta me|mōr, dū|rī sō|lācia| cāsūs.  
 nam tua| finiti|mī, lon|gē lā|tēque per| urbēs  
 prōdigī|is āc|tī cae|lestibus,| ossa pi|ābunt  
 et statu|ent tumu|lum et tumu|lō sol|lempnia| mittent,  
 aeter|numque lo|cus Pali|nūrī nōmen ha|bēbit.'

350

355

360

365

370

375

380

his dic|tis cū|ræ emō|tae pul|susque pa|rumper  
 corde dolor trīs|tī; gau|det co|gnōmine| terra.  
 Ergō iter| incep|tum peral|gunt fluvi|ōque pro|pinquant. 385  
 nāvita| quōs iam in|de ut Stygi|ā prō|spexit ab| undā  
 per tacī|tum nemus| ire pe|demque ad|vertere| ripae,  
 sīc prior| adgredi|tur dic|tīs at|que increpat| ultrō:  
 'quisquis es|, armā|tus qui| nostra ad| flūmina| tendis,  
 fāre age|, quid veni|ās, iam is|tinc et| comprime| gressum.  
 umbrā|rum hīc locus| est, somnī noc|tisque sol|pōrae:  
 corpora| viva ne|fās Stygi|ā vec|tāre ca|rīnā.  
 nec vē|rō Alcī|dēn mē| sum lae|tātus e|untem  
 accē|pissee la|cū, nec| Thēsea| Pīritho|umque,  
 dis quam|quam geni|tī atque in|victī viribūs| essent. 390  
 Tartare|um ille ma|nū cūs|tōdem in| vincla pe|tīvit  
 ipsius| ā soli|ō rē|gis trā|xitque tre|mentem;  
 hī domi|nam Dī|tis thala|mō dē|dūcere ad|orti.  
 quae con|trā brevi|ter fa|ta est Am|phryśia| vātēs:  
 'nūllae hīc| īnsidi|ae tā|lēs (ab|siste mo|vēri),  
 nec vim| tēla fe|runt; licet| ingēns| iānitor| antrō  
 aeter|num lā|trāns ex|sanguēs| terreat| umbrās,  
 casta li|cet patru|i ser|vet Prō|serpina| līmen. 400  
 Trōiūs| Aenē|ās, pie|tātē ī|signis et| armīs,  
 ad geni|tōrem ī|mās Ere|bī dē|scendit ad| umbrās.  
 sī tē| nūlla mo|vet tan|tae pie|tātis ī|māgō,  
 at rā|mum hunc' (ape|rit rā|mum qui| veste la|tēbat)  
 'agnōs|cās.' tumi|dā ex ī|rā tum| corda re|sidunt;  
 nec plū|ra hīs. il|le admī|rāns vene|rābile| dōnum  
 fātālis vir|gae lon|gō post| tempore| vīsum  
 caerule|am adver|tit pup|pim rī|paeque pro|pinquat. 410  
 inde ali|as ani|mās, quae| per iuga| longa se|dēbant,  
 dētūr|bat la|xatque fo|rōs; simul| accipit| alveō  
 ingen|tem Aenē|ān. gemu|it sub| pondere| cumba  
 sūtilis| et mul|tam accē|pit rī|mōsa pa|lūdem.  
 tandem| trāns fluvi|um incolu|mēs vā|temque vi|rūmque  
 īnfōr|mī li|mō glau|cāque ex|pōnit in| ulvā. 415

Cerberus| haec in|gēns lā|trātū| rēgna tri|fauci  
 personat| adver|sō recu|bāns im|mānis in| antrō.  
 cui vā|tēs hor|rēre vi|dēns iam| colla co|lubrīs  
 melle so|pōrā|tam et medi|cātis| frūgibus| offam  
 obicit.| ille fa|mē rabī|dā tria| guttural| pandēns  
 corripit| obiec|tam, atque im|mānia| terga re|solvit  
 fūsus hu|mī tō|tōque in|gēns ex|tenditur| antrō.  
 occupat| Aenē|ās adi|tum cūs|tōde se|pultō

420

ēvā|ditque ce|ler ri|pam inreme|abilis| undae.  
 Continu|ō audi|tae vō|cēs vā|gītus et| ingēns  
 infan|tumque ani|mae flen|tēs, in| limine| pīmō  
 quōs dul|cis vī|tae exsor|tēs et abl| ūbere| raptōs  
 abstulit| ātra dī|es et| fūnere| mersit a|cerbō;  
 hōs iux|tā fal|sō dam|nātī crīmine| mortis.  
 nec vē|rō hae sine| sorte da|tae, sine| iūdice, | sēdēs:  
 quaeſī|tor Mī|nōs ur|nam movet;| ille si|lentum  
 cōnsili|umque vo|cat vī|tāsque et| crīmina| discit.  
 proximal| deinde te|nent maes|tī loca,| quī sibi| lētum

425

īnson|tēs pepe|rēre ma|nū lū|cemque pe|rōsī  
 prōiē|cere ani|mās. quam| vellent| aethere in| altō  
 nunc et| pauperi|em et dū|rōs per|ferre la|bōrēs!  
 fās ob|stat, trī|tisque pallūs ina|mābilis| undae  
 alligat| et novi|ēs Styx| inter|fūsa co|ercet.

430

nec procul| hinc par|tem fū|sī mōns|trantur in| omnem  
 Lūgen|tēs cam|pī; sic| illōs| nōmine| dīcunt.

435

hīc quōs| dūrus a|mōr crū|dēli| tābe pe|rēdit  
 sēcrē|tī cē|lant cal|lēs et| myrtleal| circum  
 silva te|git; cū|rae nōn| ipsā in| morte re|linquunt.

440

hīs Phae|dram Pro|crinque lo|cis maes|tamque Eri|phylēn  
 crūdē|lis nā|tī mōns|trantem| vulnera| cernit,  
 Ēvad|nēnque et| Pāsī|phaen; hīs| Lāoda|mīa  
 it comes| et iuye|nis quon|dam, nunc| fēmina,| Caeneus  
 rūrsus et| in vete|rem fā|tō revo|lūta fil|gūram.  
 inter| quās Phoe|nissa re|cēns ā| vulnere| Dīdō  
 errā|bat sil|vā in mal|gnā; quam| Trōius| hērōs

445

450

ut pri|mum iux|tā stētit agnō|vitque per| umbrās  
obscū|ram, quā|lem pri|mō quī| surgere| mēnse  
aut videt| aut vi|disse pu|tat per| nūbila| lūnam,  
dēmī|sit lacri|mās dul|cīque ad|fātus a|mōre est:

455

‘infē|lix Dī|dō, vē|rūs mihi| nūntius| ergō  
vēnerat| exstīnc|tam fer|rōque ex|trēma se|cūtam?  
fūneris| heu tibi| causa ful|i? per| sīdera| iūrō,  
per supe|rōs et| sī qua fi|dēs tel|lūre sub| īmā est,  
invī|tus, rē|gīna, tu|ō dē| litore| cessī.

460

sed mē| iussa de|um, quae| nunc hās| ire per| umbrās,  
per local| senta si|tū cō|gunt noc|temque pro|fundam,  
imperi|is ē|gēre su|is; nec| crēdere| quīvī  
hunc tan|tum tibi| mē di|scessū| ferre do|lōrem.

465

siste gra|dum tē|que aspec|tū nē| subtrahe| nostrō.  
quem fugis?| extrē|mum fā|tō quod| tē adloquor| hoc est.’

tālibus| Aenē|ās ā|r|dentem et| torva tu|entem

470

lēni|bat dic|tīs ani|mum lacri|māsque ci|ebat.

illa so|lō fi|xōs ocu|lōs ā|versa te|nēbat

nec magis| incep|tō vul|tum ser|mōne mo|vētur

quam si| dūra si|lex aut| stet Mar|pēsia| cautes.

tandem| corripu|it sē|sē atque ini|mīca re|fūgit

in nemus| umbrife|rūm, con|iūnx ubi| prīstinus| illī

respon|det cū|rīs ae|quatque Sy|chaeus a|mōrem.

nec minus| Aenē|ās cā|sū per|cussus in|iquō

475

prōsequi|tur lacri|mīs lon|gē et mise|rātūr e|untem.

Inde da|tum mō|litrū i|ter. iam|que arva te|nēbant

ultima,| quae bel|lō clā|rī sē|crēta fre|quentant.

hīc il|li occur|rit Tȳde|us, hīc| inclutus| armī

Partheno|paeus et| Adras|tī pal|lentis i|māgō,

480

hīc mul|tum flē|tī ad supe|rōs bel|lōque ca|dūci

Dardani|dae, quōs| ille om|nēs lon|gō ōrdine| cernēns

ingemu|it, Glau|cumque Me|dontaque| Thersilo|chumque,

trēs An|tēnori|dās Cere|rīque sa|crum Poly|boetēn,

Īdae|umque eti|am cur|rūs, eti|am arma te|nentem.

485

circum|stant ani|mae dex|trā lae|vāque fre|quentēs,

nec vi|disse se|mel satis| est; iuvat| usque mo|rārī  
 et cōn|ferre gra|dum et veni|endi| discere| causās.  
 at Dana|um proce|rēs Aga|memnoni|aeque pha|langēs  
 ut vi|dēre yi|rūm ful|gentia|que arma per| umbrās,  
 490 ingen|tī trepi|dāre me|tū; pars| vertere| terga,  
 ceu quon|dam peti|ere ra|tēs, pars| tollere| vōcem  
 exigu|am: incep|tus clā|mōr frūs|trātūr hi|antēs.  
 Atque hīc| Priāmi|dēn lani|ātūm| corpore| tōtō  
 Dēipho|bum videt| et lace|rūm crū|dēliter| ōra,  
 ōra ma|nūsque am|bās, popu|lātāque| tempora| raptis  
 auribus| et trun|cās īnhō|nestō| vulnere| nārēs.  
 vix ade|ō agnō|vit pavi|tantem ac| dīra te|gentem  
 supplici|a, et nō|tīs com|pellat| vōcibus| ultrō:  
 'Dēipho|be armipot|ēns, genus| altō ā| sanguine| Teucrī  
 quis tam| crūdē|lēs op|tāvit| sūmēre| poenās?  
 cui tan|tum dē| tē licu|it? mihi| fāma su|prēma  
 nocte tu|lit fes|sum vas|tā tē| caede Pe|llasgum  
 prōcubu|isste su|per cōn|fūsae| strāgis a|cervum.  
 500 tunc ego|met tumu|lum Rhoe|tēō in| litore in|ānem  
 cōnstitu|i et ma|gnā mā|nēs ter| vōce vo|cāvī.  
 nōmen et| arma lo|cum ser|vant; tē, a|mīce, ne|quīvī  
 cōspicē|re et patri|ā dē|cēdēns| pōnere| terrā.'  
 ad quae| Priāmi|dēs: 'nihil| ō tibi, a|mīce, re|lictum;  
 omnia| Dēipho|bō sol|visti et| fūneris| umbrīs.  
 510 sed mē| fāta me|a et scelus| exiti|ālē La|caenāe  
 hīs mer|sēre ma|lis; il|la haec moni|menta re|līquit.  
 namque ut| suprē|mam fal|sa inter| gaudia| noctem  
 ēgeri|mus, nōs|tī: et nimi|um memi|nisce ne|cesse est.  
 cum fā|tālis e|quus sal|tū super| ardual| vēnit  
 Pergama et| armā|tum pedi|tem gravis| attulit| alvō,  
 illa cho|rūm simu|lāns eu|hantēs| orgia| circum  
 dūcē|bat Phrygi|ās; flam|mam medi|a ipsa te|nēbat  
 ingen|tem et sum|mā Dana|ōs ex| arce vo|cābat.  
 tum mē| cōfec|tum cu|rīs som|nōque gra|vātūm  
 520 īfē|līx habu|it thala|mus, pres|sitque ia|centem

dulcis et| alta qui|es placi|daeque si|milla|m morti.  
 egregia|a intere|a con|iunx ar|ma omnia| tectis  
 emovet,| et fi|dum capi|ti sub|duxerat| ensem:  
 intrā| tecta vo|cat Mene|läum et| liminal| pandit,  
 scilicet| id mal|num spē|rāns fore| mūnus a|mantī,  
 et fā|mam extin|gui vete|rūm sic| posse mal|lōrum.  
 quid moror?| inrum|punt thala|mō, comes| additus| ūnā  
 hortā|tor scele|rūm Aeoli|dēs. dī| tālia| Grāis  
 instau|rāte, pi|ō si| poenās| ōre re|poscō.

525

sed tē| qui vī|vum cā|sūs, age| fāre vī|ciſſim,  
 attule|rint. pela|gine ve|nīs er|rōribus| āctus  
 an moni|tū dī|vum? an quae| tē for|tūna fa|tīgat,  
 ut trī|tēs sine| sole do|mōs, local| turbida, ad|irēs?

530

Hāc vice| sermō|num rose|is Au|rōra qua|drigīs  
 iam medi|um aetheri|ō cur|sū trā|iēcerat| axem;  
 et fors| omne da|tum trahe|rent per| tālia| tempus,  
 sed comes| admonu|it brevi|terque ad|fāta Si|bylla est:

535

'nox ruit,| Aenē|ā; nōs| flendō| dūcimus| hōrās.  
 hic locus| est, par|tēs ubi| sē via| findit in| ambās:  
 dextera| quae Dī|tis mal|gnī sub| moenia| tendit,  
 hāc iter| Ēlysi|um nō|bīs; at| laeva mal|lōrum  
 exer|cet poe|nās et ad| impia| Tartara| mittit.'

540

Dēipho|bus con|trā: 'nē| saevī,| magna sal|cerdos;  
 discē|dam, explē|bō nume|rūm red|darque te|nebrīs.

545

ī decus,| ī, nos|trum; meli|ōribus| ūtere| fātīs.  
 tantum ef|fātūs, et| in ver|bō ves|tīgia| torsit.

Respicit| Aenē|ā subi|tō et sub| rūpe si|nistrā  
 moenia| lāta vi|det tripli|cī cir|cumdata| mūrō,  
 quae rapi|dus flam|mīs am|bit tor|rentibus| amnis,

550

Tartare|us Phlege|thōn, tor|quetque sol|nantia| saxa.  
 porta ad|versa in|gēns soli|dōque ada|mante co|lumnae,  
 vīs ut| nūlla vi|rūm, nōn| ipsī ex|scindere| bellō  
 caelico|lae vale|ant; stat| ferreal| turris ad| aurās,  
 Tisipho|nēque se|dēns pallā suc|cincta cru|entā  
 vestibu|lum exsom|nis ser|vat noc|tēsque dī|ēsque.

555

hinc ex|audi|rī gemi|tūs et| saeva so|nāre  
 verbera,| tum strī|dor fer|rī trac|taeque ca|tēnae.  
 cōnstitit| Aenē|ās strepi|tumque ex|territus| hausit.  
 ‘quae scele|rum faci|ēs? ō| virgō, ef|fare; qui|busve  
 urgen|tur poe|nis? quis| tantus| plangor ad| aurās?’  
 tum vā|tēs sīc| orsa lo|quī: ‘dux| include| Teucrum,  
 nūlli| fās cas|tō scele|rātum īn|sistere| līmen;  
 sed mē| cum lū|cis Heca|tē prae|fēcit A|vernīs,  
 ipsa de|um poe|nas docu|it per|que omnia| dūxit.  
 Cnōsius| haec Rhada|manthus ha|bet dū|rissima| rēgnā  
 castī|gatque au|ditque do|lōs subi|gitque fa|tēri  
 quae quis al|pud supe|rōs fūr|tō lae|tātus in|ānī  
 distulit| in sē|ram com|missa pi|ācula| mortem.  
 continu|ō son|tis ul|trīx ac|cīncta fla|gellō  
 Tisipho|nē quatit| īsul|tāns, tor|vōsque si|nistrā  
 inten|tāns an|guēs vocat| agmina| saeva so|rōrum.  
 tum dē|mum horriso|nō strī|dentēs| cardine| sacrae  
 pandun|tur por|tae. cer|nis cūs|tōdial| quālis  
 vestibulō sede|at, faci|ēs quae| limina| servet?  
 quīnqūā|gīntā al|trīs im|mānis hi|ātibus| Hȳdrā  
 saevoir| intus ha|bet sē|dem. tum| Tartarus| ipse  
 bis patet| in prae|ceps tan|tum ten|ditque sub| umbrās  
 quantus ad| aetheri|um cae|li su|spectus O|lympum.  
 hīc genus| anti|quum Ter|rae, Ti|tānia| pūbēs,  
 fulmine| deiec|tī fun|dō vol|vuntur in| imō.  
 hīc et A|lōi|dās gemi|nōs im|mānia| vīdī  
 corpora,| quī mani|bus ma|gnū re|scindere| caelum  
 adgres|sī supe|risque Io|vem dē|trūdere| rēgnīs.  
 vīdī et| crūdē|lēs dan|tem Sal|mōneal| poenās,  
 dum flam|mās Iovis| et soni|tūs imi|tātūr O|lympī.  
 quattuor| hic in|vectus e|quiſ et| lampada| quassāns  
 per Grā|ium popu|lōs medi|aeque per| Ēlidis| urbem  
 ibat o|vāns, dī|vumque si|bī po|scēbat ho|nōrem,  
 dēmēns,| quī nim|bōs et| nōn imi|tābile| fulmen  
 aere et| cornipe|dum pul|sū simu|lāret e|quōrum.

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at pater| omnipot̄ens dēn|sa inter| nūbila| tēlum  
 contor|sit, nōn| ille fa|cēs nec| fūmea| taedis  
 lūmina,| praecipi|temque im|mānī| turbine ad|ēgit.  
 nec nōn| et Tity|ōn, Ter|rāe omnipa|rentis a|lumnum,  
 cernere e|rāt, per| tōta no|vem cui| iūgeral| corpus  
 porrigi|tur, rōs|trōque im|mānis| vultur ob|uncō  
 immor|tāle ie|cur ton|dēns fē|cundaque| poenīs  
 viscera| rīmā|turque epu|lis habi|tatque sub| altō  
 peccore,| nec fi|brīs requi|ēs datur| ūlla re|nātis.  
 quid memo|rem Lapi|thās, I|xiona| Pīritho|umque?  
 quōs super| ātra si|lex iam| iam lāp|sūra ca|dentique  
 imminet| adsimi|lis; lū|cent geni|ālibus| altīs  
 aurea| fulcra to|rīs, epu|laeque an|te ūra pa|rātae  
 rēgifi|cō lu|xū; Furi|ārum| maxima| iuxtā  
 accubat| et mani|bus prohi|bet con|tingere| mēnsās,  
 exsur|gitque fa|cem attol|lēns at|que intonat| ūre.  
 hic, quibus| invī|sī frā|trēs, dum| vīta ma|nēbat,  
 pulsā|tusve pa|rēns et| fraud in|nexa cli|entī,  
 aut qui| diviti|s sō|li incubu|ēre re|pertīs  
 nec par|tem posu|ēre su|is (quae| maxima| turba est),  
 qui|que ob ad|ulteri|um cae|sī, qui|que arma se|cūtī  
 impia| nec veri|tī domi|nōrum| fallere| dextrās,  
 inclū|sī poe|nam exspec|tant. nē| quaere do|cērī  
 quam poe|nam, aut quae| fōrma vi|rōs for|tūnave| mersit.  
 saxum in|gēns vol|vunt ali|i, radi|isque ro|tārum  
 distric|tī pen|dent; sedet| aeter|numque se|dēbit  
 īfē|līx Thē|seus, Phlegy|āsque mi|serrimus| omnēs  
 admonet| et ma|gnā tes|tātūr| vōce per| umbrās:  
 “discite| iūstīti|am moni|ti et nōn| temnere| divōs.”  
 vēndidit| hic au|rō patri|am domi|numque pot|entem  
 imposu|it; fi|xit lē|gēs preti|ō atque re|fixit;  
 hic thala|mum invā|sit nā|tae veti|tōsque hymē|naeōs:  
 ausi om|nēs im|mānē ne|fās au|sōque po|titī.  
 nōn, mihi| sī lin|guae cen|tum sint| ūraque| centum,  
 ferrea| vōx, om|nēs scele|rūm com|prēndere| fōrmās,

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omnia] poenā|rum per|currere] nōmina] possim.'  
 Haec ubi] dicta de|dit Phoe|bī lon|gaeva sa|cerdos,  
 'sed iam age,| carpe vi|am et su|ceptum] perfice] mūnus;  
 accele|rēmus' a|it; 'Cy|clōpum ē|ducta ca|mīnis  
 moenia] cōspici|ō atque ad|versō] fornice] portās,  
 haec ubi] nōs prae|cepta iu|bent dē|pōnere] dōna.'  
 dixerat| et pari|ter gres|sī per o|pāca vi|ārum  
 corripi|unt spati|um medi|um fori|busque pro|pinquant.  
 occupat| Aenē|as adi|tum cor|pusque re|centī  
 spargit a|quā rā|mumque ad|versō in| limine] figit.  
 His dē|mum exāc|tis, per|fectō] mūnere] dīvae,  
 dēvē|nēre lo|cōs lae|tōs et a|moena vi|rēcta  
 fortū|natō|rum nemo|rum sē|dēsque be|ātās.  
 largior| hic cam|pos ae|ther et| lūmine] vestit  
 purpure|ō, sō|lemque su|um, sua] sidera] nōrunt.  
 pars in| grāmine]is ex|ercent] membra pa|laestrīs,  
 conten|dunt lū|dō et full|vā luc|tantur ha|rēnā;  
 pars pedi|bus plau|dunt chore|ās et| carmina] dīcunt.  
 nec nōn| Thrēici|us lon|gā cum| veste sa|cerdos  
 obloqui|tur nume|rīs sep|tem dis|crīmīna] vōcum,  
 iamque ea|dem digi|tīs, iam| pectine] pulsat e|burnō.  
 hīc genus| anti|quum Teu|crī, pul|cherrima] prōlēs,  
 magnani|mī hērō|es nā|tī meli|ōribus] annīs,  
 Ilus|que Assara|cusque et| Troiae] Dardanus] auctor.  
 arma pro|cul cur|rūsque vi|rum mī|rātūr in|ānēs;  
 stant ter|rā dē|fixae has|tae pas|simque so|lūtī  
 per cam|pum pās|cuntur e|quī, quae] grātia] currum  
 armō|rumque fu|it vi|vīs, quae] cūra ni|tentēs  
 pāscere e|quōs, ea|dem sequi|tur tel|lūre re|postōs.  
 cōspicit,| ecce, ali|ōs dex|trā lae|vāque per| herbam  
 vēscen|tēs lae|tumque cho|rō pae|āna ca|nentēs  
 inter o|dōrā|tum lau|rīs nemus,| unde su|pernē  
 plūrimus| Ērida|nī per| silvam| volvitur| amnis.  
 hīc manus| ob patri|am pu|gnandō] vulnera] passī,  
 quīque sa|cerdō|tēs cas|tī, dum| vīta ma|nēbat,

quīque pī|ī vā|tēs et| Phoebō| digna lo|cūtī,  
 inven|tās aut| quī vī|tam excolu|ère per| artēs  
 quīque su|ī memo|rēs ali|quōs fē|cēre me|rendō:  
 omnibus| his nive|ā cin|guntur| tempora| vittā.  
 quōs cir|cumfū|sōs sic| est ad|fata Si|bylla,  
 Mūsae|um ante om|nēs (medi|um nam| plūrima| turba  
 hunc habet| atque ume|rīs ex|stantem| suspicit| altīs):  
 ‘dicite, fēlī|cēs ani|mae tū|que optime| vātēs,  
 quae regi|ō Anchī|sēn, quis ha|bet locus? illius| ergō  
 vēnimus| et ma|gnōs Ere|bi trā|nāvimus| amnēs.  
 atque huic| respōn|sum pau|cis ita| reddidit| hērōs:  
 ‘nūlli| certa do|mūs; lū|cis habi|tāmus o|pācis,  
 ripā|rūmque to|rōs et| prāta re|centia| rīvīs  
 incoli|mus. sed| vōs, sī| fert ita| corde vo|luntās,  
 hoc supe|rāte iu|gum, et faci|lī iam| trāmite| sistam.  
 dixit, et| ante tu|lit gres|sum cam|pōsque ni|tentēs  
 dēsuper| osten|tat; dehinc| summa ca|cūmina| linquunt.  
 At pater| Anchī|sēs peni|tus con|valle vi|renti  
 inclū|sās ani|mās super|umque ad| lūmen i|tūrās  
 lūstrā|bat studi|ō reco|lēns, om|nemque su|ōrum  
 forte re|cēnse|bat nume|rūm, cā|rōsque ne|pōtēs  
 fātaque| fortū|nāsque vi|rūm mō|rēsque ma|nūsque.  
 isque ubi| tenden|tem adver|sum per| grāmina| vīdit  
 Aenē|ān, ala|cris pal|mās u|trasque te|tendit,  
 effū|saeque ge|nīs lacri|mae et vōx| excidit| ōre:  
 ‘vēnis|tī tan|dem, tua|que exspec|tāta pa|renti  
 vīcit i|ter dū|rūm pie|tās? datur| ōra tul|ērī,  
 nātē, tu|a et nō|tās au|dīre et| reddere| vōcēs?  
 sīc equi|dem dū|cēbam ani|mō rē|barque fu|tūrum  
 tempora| dīnume|rāns, nec| mē mea| cūra fe|fellit.  
 quās ego| tē ter|rās et| quanta per| aequora| vectum  
 accipi|ō! quan|tīs iac|tātum, nātē, pe|rīclis!  
 quam metu|ī nē| quid Liby|ae tibi| rēgna no|cērent?  
 ille au|tem: ‘tua| mē, geni|tor, tua| trīstis i|māgō  
 saepius| occur|rēns haec| līmina| tendere ad|ēgit;

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stant sale| Tyrrhē|nō clas|sēs. dā| iungere| dextram,  
 dā, geni|tor, tē|que ample|xū nē| subtrahe| nostrō.  
 sic memo|rāns lar|gō flē|tū simul| ḍra ri|gābat.  
 ter cōn|ātus i|bī collō dare| bracchia| circum;  
 ter frūs|trā com|prēnsa ma|nūs ef|fūgit i|māgō,  
 pār levi|bus ven|tis volu|crīque si|millima| somnō.  
 Intere|ā videt| Aenē|ās in| valle re|ductā  
 sēclū|sum nemus| et vir|gulta so|nantia| silvae,  
 Lēthae|umque do|mōs placi|dās qui| praenatāt| amnem.  
 hunc cir|cum innume|rae gen|tēs popu|lique vo|lābant:  
 ac velu|tī in prā|tī ubi alpēs aes|tāte se|rēnā  
 flōribus| īnsī|dunt vari|is et| candida| circum  
 lilia| fundun|tur, strepit| omnis| murmure| campus.  
 horrē|scit vī|sū subi|tō cau|sasque re|quīrit  
 īncius| Aenē|ās, quae| sint ea| flūmina| porrō,  
 quīve vi|rī tan|tō com|plērint| agmine| ripās.  
 tum pater| Anchī|sēs: ‘ani|mae, quibus| altera| fātō  
 corpora| dēben|tur, Lē|thaei ad| flūminis| undam  
 sēcū|rōs lati|cēs et| longa ob|līvia| pōtant.  
 has equi|dem memo|rāre ti|bi atque os|tendere| cōram  
 iamprī|dem, hanc prō|lem cupi|ō ēnume|rāre me|ōrum,  
 quo| magis| Itali|ā mē|cum lae|tēre re|pertā.’  
 ‘ō pater,| anne ali|quās ad| caelum hinc| īre pu|tandum est  
 sublī|mēs ani|mās ite|rūmque ad| tarda re|vertī  
 corpora?| quae lū|cis mise|rīs tam| dira cu|pīdō?’  
 ‘dīcam equi|dem nec| tē sus|pēnsum,| nāte, te|nēbō  
 suscipit| Anchī|sēs at|que ōrdine| singula| pandit.  
 ‘Principi|ō cae|lum ac ter|rās cam|pōsque li|quentēs  
 lūcen|temque glo|bum lū|nae Tī|tānia|que astra  
 spīritus| intus a|lit, tō|tamque īn|fūsa per| artūs  
 mēns agi|tat mō|lem et mal|gnō sē| corpore| miscet.  
 inde homi|num pecu|dumque ge|nūs vī|taeque vo|lantum  
 et quae| marmore|ō fert| mōnstra sub| aequore| pontus.  
 igneus| est ō|līs vigor| et cae|lestis o|rīgō  
 sēmini|bus, quan|tum nōn| noxia| corpora| tardant

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terre|ni|que hebe|tant ar|tūs mori|bundaque| membra.  
hinc metu|unt cupi|untque, do|lent gau|dentque, ne|que aurās  
dispici|unt clau|sae tene|bris et| carcere| caecō.

quiñ et| suprē|mō cum| lūmine| vīta re|liquit,  
nōn tamen| omne malum mise|rīs nec| funditus| omnēs  
corpore|ae excē|dunt pes|tēs, peni|tusque ne|cesse est  
multa di|ū con|crēta mo|dīs ino|lēscere| mīrīs.

ergō ex|ercen|tur poe|nīs vete|rūmque ma|lōrum  
supplici|a expen|dunt: ali|ae pan|duntur in|ānēs  
suspēn|sae ad ven|tōs, ali|is sub| gurgite| vastō  
infec|tum ēlui|tur scelus| aut ex|ūritur| igni:

quisque su|ōs pati|mur mā|nēs. ex|inde per| amplum  
mittimur| Ēlysi|um et pau|cī lae|ta arva te|nēmus,

dōnec| longa di|es perfec|tōl temporis| orbe  
concrē|tam exē|mit lā|bem, pū|rūmque re|linquit

aetheri|um sēn|sum atque au|rāi| simplicis| ignem.

hās om|nēs, ubi| mīlle ro|tam vol|vēre per| annōs,  
Lēthae|um ad fluvi|um deus| évocat| agmine| magnō,  
scilicet| immemo|rēs supe|ra ut con|vexa re|visant

rūrsus, et| incipi|ant in| corpora| velle re|verti?

Dixerat| Anchī|sēs nā|tumque ū|nāque Si|byllam  
conven|tūs trahit| in medi|ōs tur|bamque so|nantem,  
et tumu|lum capit| unde om|nēs lon|gō ōrdine| posset  
adver|sōs lege|re et veni|entum| discere| vultūs.

'Nunc age,| Dardani|am prō|lem quae| deinde se|quātūr  
glōria,| qui mane|ant Ita|lā dēl gente ne|potēs,  
inlūs|trēs ani|mās nos|trumque in| nōmen i|tūrās,  
expedi|am dic|tīs, et| tē tua| fāta do|cēbō.

ille, vi|dēs, pū|rā iuve|nis qui| nītitur| hastā,  
proxima| sorte te|net lū|cis loca,| pīmus ad| aurās  
aetheri|as Ita|lō com|mixtus| sanguine| surget,  
Silvius,| Albā|num nō|men, tua| postuma| prōlēs,  
quem tibi| longae|vō sē|rum Lā|vīnia| coniūnx  
ēdū|cet sil|vīs rē|gem rē|gumque pa|rentem,  
unde ge|nus Lon|gā nos|trum domi|nabitur| Albā.

735

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proximus| ille Pro|cās, Tro|iānae| glōria| gentis,  
 et Capys| et Numi|tor et| qui tēl nōmine| reddet  
 Silvius| Aenē|as, pari|ter pie|tāte vel| armīs  
 ēgregi|us, si um|quam rē|gnandam ac|cēperit| Albām.  
 quī iuve|nēs! quan|tās os|tentant, aspice,| vīrēs  
 atque um|brāta ge|runt cī|vīlī tempora| quercū!  
 hī tibi| Nōmen|tum et Gabi|ōs ur|bemque Fi|dēnam,  
 hī Col|lātī|nās im|pōnent| montibus| arcēs,  
 Pōmeti|ōs Cas|trumque Inu|i Bō|lamque Co|ramque;  
 haec tum| nōmina e|runt, nunc| sunt sine| nōmine| terrae.  
 quin et a|vō comi|tem sē|sē Mā|vortius| addet  
 Rōmulus,| Assara|cī quem| sanguinis| Ilia| māter  
 edū|cet. viden,| ut gemi|nae stant| vertice| cristae  
 et pater| ipse su|ō supe|rum iam| signat ho|nōre?  
 en hu|ius, nā|te, auspici|is il|la incluta| Rōma  
 imperi|um ter|rīs, ani|mōs ae|quābit O|lympō,  
 septem|que ūna si|bī mū|rō cir|cumdabit| arcēs,  
 felīx| prōle vi|rūm: quā|lis Bere|cyntia| māter  
 invehī|tur cur|rū Phrygi|ās tur|rīta per| urbēs  
 laeta de|um par|tū, cen|tum com|plexa ne|pōtēs,  
 omnēs| caelico|lās, om|nēs supe|ra alta te|nentēs.  
 hūc gemi|nās nunc| flecte aci|ēs, hancl| aspice| gentem  
 Rōmā|nōsque tu|ōs. hic| Caesar et| omnis I|ūlī  
 prōgeni|es ma|gnūm cae|li ven|tūra sub| axem.  
 hic vir, hic| est, tibl| quem prō|mitti| saepius| audīs,  
 Augus|tus Cae|sar, dī|vī genus,| aurea| condet  
 saecula| qui rūr|sus Lati|ō rē|gnāta per| arva  
 Sātūr|nō quon|dam, super| et Gara|mantas et| Indōs  
 prōferet| imperi|um; iacet| extrā| sīderal| tellūs,  
 extrā an|nī sō|lisque vi|ās, ubi| caelifer| Atlās  
 axem ume|rō tor|quet stēl|lis ā|r|dentibus| aptum.  
 huius in| adven|tum iam| nunc et| Caspia| rēgna  
 respōn|sīs hor|rent dī|vum et Mae|otia| tellūs,  
 et sep|temgemī|nī tur|bant trepī|da östia| Nilī.

770

775

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800

nec vē|rō Alci|dēs tan|tum tel|lūris ob|ivit,  
 fixerit| aeripe|dem cer|vam licet,| aut Ery|manthī  
 pācā|rit nemo|ra et Ler|nam tremē|fēcerit| arcū;  
 nec quī| pampine|is vic|tor iuga| flectit ha|bēnīs  
 Liber, a|gēns cel|sō Nȳ|sae dē| vertice| tigrēs.  
 et dubi|tāmus ad|hūc vir|tūtem ex|tendere| factīs,  
 aut metus| Ausoniā prohi|bet cōn|sistere| terrā?  
 quis procul| ille au|tem rā|mīs īn|signis o|livae  
 sacra fe|rēns? nōs|cō crī|nēs in|cānaque| menta  
 rēgis| Rōmā|nī prī|mam qui| lēgibus| urbem  
 fundā|bit, Curi|bus par|vīs et| paupere| terrā  
 missus in| imperi|um mal|gnūm. cui| deinde sub|iābit  
 ōtia| quī rum|pet patri|ae resi|dēsque mo|vēbit  
 Tullus in| arma vi|rōs et| iam dē|suēta tri|umphīs  
 agmina.| quem iux|tā sequi|tur iac|tantior| Ancus  
 nunc quoquel| iam nimi|um gau|dēns popu|lāribus| aurīs.  
 vīs et| Tarquini|os rē|gēs ani|mamque su|perbam  
 ultō|ris Brū|tī, fa|scisque vi|dēre re|ceptōs?  
 cōnsulis| imperi|um hic prī|mus sae|vāsque se|cūrēs  
 accipi|et, nā|tōsque pa|ter nova| bella mo|ventēs  
 ad poe|nam pul|chrā prō| liber|tāte vo|cābit,  
 īfē|līx, ut|cumque fe|rent ea| facta mi|nōrēs:  
 vincet a|mor patri|ae lau|dumque im|mēnsa cu|pīdō.  
 quīn Deci|os Drū|sōsque pro|cul sae|vumque se|cūrī  
 aspice| Torquā|tum et refe|rentem| signa Ca|millum.  
 illae au|tem pari|bus quās fulgere| cernis in| armīs,  
 concor|dēs ani|mae nunc| et dum| nocte pre|mentur,  
 heu quan|tum inter| sē bel|lum, sī| lūmina| vītae  
 attige|rint, quan|tās aci|ēs strā|gemque ci|lēbunt,  
 aggeri|bus socer| Alpi|nīs at|que arce Mo|noecī  
 dēscen|dēns, gener| adver|sīs īn|strūctus E|ōis!  
 nē, pue|rī, nē| tanta ani|mīs ad|suēscite| bella  
 neu patri|ae vali|dās in| vīsceral| vertite| vīrēs;  
 tūque pri|or, tū| parce, ge|nus quī| dūcis O|lympō,  
 prōice| tēla ma|nū, san|guis meus!—|

805

810

815

820

825

830

835

ille tri|umphā|tā Capitōlia ad| alta Co|rinthō  
 victor a|get cur|rūm cae|sis īn|signis A|chīvīs.  
 ēruet| ille Ar|gōs Aga|mēmnoni|āsque My|cēnās  
 ipsum|que Aeaci|dēn, genus| armipot|entis A|chillī,  
 ultus a|vōs Tro|iae tem|pla et teme|rāta Mi|nervae. 840  
 quis tē, magne Ca|tō, taci|tum aut tē, Cosse, re|linquat?  
 quis Grac|chī genus| aut gemi|nōs, duo| fulmina| belli,  
 Scipia|dās, clā|dem Liby|ae, par|vōque pot|entem  
 Fābrici|um vel| tē sul|cō, Ser|rāne, se|rentem?  
 quō fes|sum rapi|tis, Fabi|i? tū| Maximus| ille es, 845  
 ūnus| quī nō|bīs cūnc|tandō| restitu|is rem.  
 excū|dent ali|i spi|rantia| mollius| aera  
 (crēdō equi|dem), vi|vōs dū|cent dē| marmore| vultūs,  
 orā|bunt cau|sās meli|us, cae|līque me|atūs  
 dēscri|bent radi|ō et sur|gentia| sīdera| dīcent: 850  
 tū rege|re imperi|ō popu|lōs, Rō|māne, me|mentō  
 (hae tibi e|runt ar|tēs), pā|cīque im|pōnere| mōrem,  
 parcere| subiec|tis et| dēbel|lāre su|perbōs.  
 Sic pater| Anchī|sēs, at|que haec mi|rantibus| addit:  
 aspice, ut| īnsig|nis spoli|is Mār|cellus o|pīmīs 855  
 ingredi|tur vic|torque vi|rōs super|ēminet| omnēs.  
 hic rem| Rōmā|nam ma|gnō tur|bante tu|multū  
 sistet e|ques, ster|net Poe|nōs Gal|lumque re|bellem,  
 tertia|que arma pa|tri sus|pendet| capta Qui|rīnō.  
 atque hīc| Aenē|as (ū|nā nam|que ire vi|dēbat 860  
 ēgregi|um for|mā iuven|nem et ful|gentibus| armīs,  
 sed frōns| laeta pa|rūm et dē|iectō| lūmina| vultū)  
 quis, pater, ille, vi|rūm quī| sic comi|tātūr e|untem?  
 filius,| anne ali|quis ma|gnā dē| stirpe ne|pōtūm?  
 quī strepi|tus cir|cā comi|tum! quan|tum īstar in| ipsō!  
 sed nox| ātra ca|put trī|tī cir|cumvolat| umbrā. 865  
 tum pater| Anchī|sēs lacri|mīs in|gressus ob|ortīs:  
 'ō gnā|te, ingen|tem lūc|tum nē| quaere tu|ōrum;  
 ostē|dent ter|rīs hunc| tantum| fāta nec| ultrā  
 esse si|nent. nimi|um vō|bīs Rō|māna pro|pāgō

vīsa potēns, supe|rī, propri|a haec sī| dōna fu|issent.  
 quantōs| ille vi|rūm ma|gnam Mā|vortis ad| urbem  
 campus a|get gemi|tūs! vel| quae, Tibe|rīne, vi|dēbis  
 fūnera,| cum tumu|lum prae|terlā|bēre re|centem!  
 nec puer| Ilīa|cā quis|quam dē| gente La|tinōs  
 in tan|tum spē| tollet a|vōs, nec| Rōmula| quondam  
 ullō| sē tan|tum tel|lūs iac|tabit a|lumnō.  
 heu pie|tās, heu| prīsca fi|dēs in|victaque| bellō  
 dextera!| nōn il|lī sē| quisquam im|pūne tul|lisset  
 obvius| armā|tō, seu| cum pedes| īret in| hostem  
 seu spū|mantis e|quī fode|ret cal|cāribus| armōs.  
 heu, mise|rānde pu|er, sī| quā fā|ta asperal rumpās,  
 tū Mār|cellus e|ris. mani|bus date| lilia| plēnīs  
 purpure|ōs spar|gam flō|rēs ani|mamque ne|pōtis  
 hīs sal|tem accumu|lem dō|nīs, et| fungar in|ānī  
 mūnere.'| sic tō|tā pas|sim regi|ōne val|gantur  
 āeris| in cam|pis la|tis at|que omnia| lūstrant.  
 quae post|quam Anchī|sēs nā|tum per| singula| dūxit  
 incen|ditque ani|mum fā|mae veni|entis a|mōre,  
 exim| bella vi|rō memo|rat quae| deinde ge|renda,  
 Lauren|tisque do|cet popu|lōs ur|bemque La|tinī,  
 et quō| quemque mo|dō fugi|atque fe|ratque la|bōrem.  
 Sunt gemi|nae Som|nī por|tae, quā|rūm altera| fertur  
 cornea,| quā vē|ris faci|lis datur| exitus| umbrīs,  
 altera| canden|tī per|fecta ni|tēns ele|phantō,  
 sed fal|sa ad cae|lum mit|tunt in|somnia| Mānēs.  
 hīs ibi| tum nā|tum Anchī|sēs ū|nāque Si|byllam  
 prōsequi|tur dic|tīs por|tāque ē|mittit e|burnā,  
 ille vi|am secat| ad nā|vēs soci|ōsque re|visit.  
 Tum sē ad| Cāiē|tae rēc|tō fert| līmite| portum.  
 ancorā| dē prō|rā iaci|tur; stant| litore| puppēs.

875

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890

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## Aeneid Book 7

Tū quoque| litorī|bus nos|trīs, Ae|nēia| nūtrīx,  
aeter|nam mori|ēns fā|mam, Cā|iēta, de|distī;  
et nunc| servat ho|nōs sē|dem tuus,| ossaque| nōmen  
Hesperi|ā in ma|gnā, sī| qua est eal glōria,| signat.

At pius| exsequi|is Ae|nēās| rīte so|lūtīs, 5  
aggere| composi|tō tumu|lī, post|quam alta qui|erunt  
aequora,| tendit i|ter vē|lis por|tumque re|linquit.  
aspi|rant au|rae in noc|tem nec| candida| cursūs  
lūna ne|gat, splen|det tremu|lō sub| lūmine| pontus.

proxima| Circae|rā|duntur| litora| terrae, 10  
dīves in|acces|sōs ubi| Sōlis| filia| lūcōs  
adsidu|ō reso|nat can|tū, tēc|tīsque su|perbīs  
ūrit o|dōrā|tam noc|turna in| lūmina| cedrum  
argū|tō tenu|ēs per|currēns| pectine| tēlās.

hinc ex|audi|rī gemi|tūs i|ræque le|ōnum 15  
vincla re|cūsan|tum et sē|rā sub| nocte ru|dentum,  
saetige|rīque su|ēs at|que in prae|sēpibus| ursī  
saevī|re ac fōr|mae ma|gnōrum ulu|lāre lu|pōrum,  
quōs homi|num ex faci|ē deal| saeva pot|entibus| herbīs

indue|rat Cir|cē in vul|tūs ac| terga fe|rārum.  
quae nē| mōnstra pi|i pate|rentur| tālia| Trōēs  
dēlā|tī in por|tūs neu| litora| dīra sub|irent,  
Neptū|nus ven|tis im|plēvit| vēla se|cundīs,  
atque ful|gam dedit| et prae|ter vada| fervida| vēxit.

Iamque ru|bēscē|bat radi|is mare et| aethere ab| altō  
Aurō|ra in rose|is ful|gēbat| lūtea| bīgis,  
cum ven|tī posu|ēre om|nisque re|pente re|sēdit  
flātus, et| in len|tō luc|tantur| marmore| tōnsae.  
atque hīc| Aenē|ās in|gentem ex| aequore| lūcum  
prōspicit.| hunc in|ter fluvi|ō Tibe|rīnus a|mōenō  
vertici|bus rapi|dis et| multā| flāvus ha|rēnā  
in mare| prōrūm|pit. vari|ae cir|cumque su|prāque  
adsuē|tae rī|pis volu|crēs et| flūminis| alveō 30

aethera| mulcē|bant can|tū lū|cōque vo|lābant.  
 flectere i|ter soci|is ter|raeque ad|vertere| prōrās  
 imperat| et lae|tus fluvi|ō suc|cēdit o|pācō.

Nunc age, l quī rē|gēs. Era|tō, quae| tempora,| rērum  
 quis Latī|ō antī|quō fue|rīt status,| advena| classem  
 cum prī|mum Ausoni|iſ ex|ercitus| appulit| ōrīs,  
 expedi|am, et prī|mae revo|cābō ex|ōrdia| pugnae.

tū vā|tem, tū| dīva, mo|nē. dī|cam horrida| bella,  
 dicam aci|les ac|tōsque ami|mīs in|funera| rēgēs,  
 Tyrrhē|namque ma|num tō|tamque sub| arma co|āctam  
 Hesperi|am. ma|ior rē|rūm mihi| nāscitur| ōrdō,  
 maius o|pus move|ō. Rēx| arva La|tinus et| urbēs  
 iam seni|or lon|gā placi|dās in| pāce re|gēbat.

hunc Fau|nō etnym|phā geni|tum Lau|rente Ma|rīcā  
 accipi|mus; Fau|nō Pi|cus pater,| isque pa|rentem  
 tē, Sā|turne, re|fert, tū| sanguinis| ultimus| auctor.

filius| huic fa|tō dī|vum prō|lēsque vi|rīlis  
 nulla fu|it, prī|māque ori|ēns ē|repta iu|ventā est.  
 sola do|mum et tan|tās ser|vābat| filia| sēdēs  
 iam mā|tūra vi|rō, iam| plēnis| nūbilis| annīs.  
 multi il|lam ma|gnō ē Lati|ō tō|tāque pe|tēbant  
 Ausoni|ā; petit| ante ali|ōs pul|cherrimus| omnēs

Turnus, a|vīs ata|vīsque pot|ēns, quem| rēgia| coniūnx  
 adiun|gī gene|rūm mī|rō prope|rābat a|mōre;  
 sed vari|is por|tentā de|um ter|rōribus| obstant.

laurus e|rāt tēc|tī medi|ō in pene|trālibus| altīs  
 sacra co|mam mul|tōsque me|tū ser|vāta per| annōs,  
 quam pater| inven|tam, prī|mās cum| conderet| arcēs,  
 ipse fe|rēbā|tur Phoe|bō sa|crāsse La|tinus,

Lauren|tīsque ab e|ā nō|men posu|issee collōnīs.  
 huius a|pēs sum|mum dēn|sae (mī|rābile| dictū)  
 strīdō|re ingen|tī liqui|dum trāns| aetheral| vectae

obsē|dēre apī|cem, et pedi|bus per| mūtua| nēxis  
 exā|men subi|tum rā|mō fron|dente pe|pendit  
 continu|ō vā|tēs ‘ex|ternū cernimus’| inquit

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adven|tāre vī|rūm et par|tēs pete|re agmen ē|āsdem  
 partibus| ex īs|dem et sum|mā domi|nārier| arce.  
 praetere|ā, cas|tīs ado|let dum al|tāria| taedīs,  
 et iux|tā geni|tōrem a|stat Lā|vīnia| virgō,  
 visa (ne|fās) lon|gīs com|prēndere| crīnibus| ignem  
 atque om|nem ārnā|tum flam|mā crepi|tante cre|mārī,  
 rēgā|lisque ac|cēnsa co|mās, ac|cēnsa co|rōnam  
 īnsi|gnem gem|mīs; tum| fūmida| lūmine| fulvō  
 invol|vī ac tō|tīs Vol|cānum| spargere| tēctīs.  
 id vē|rō horren|dum ac vī|sū mī|rābile| ferī:  
 namque fo|re inlūs|trem fā|mā fā|tīsque ca|nēbant  
 ipsam,| sed popu|lō ma|gnūm por|tendere| bellum.  
 At rēx| sollici|tus mōns|trīs ō|rācula| Fauni,  
 fātidi|cī geni|tōris, ad|it lū|cōsque sub| altā  
 cōnsulit| Albune|ā, nemo|rūm quae| maxima| sacrō  
 fonte so|nat sae|vamque ex|hālat o|pāca me|phītim.  
 hinc Ita|lae gen|tēs om|nisque Oe|nōtria| tellūs  
 in dubi|is re|spōnsa pe|tunt; hūc| dōna sa|cerdōs  
 cum tulit| et cae|sārum ovi|um sub| nocte si|lentī  
 pellibus| incubu|it strā|tīs som|nōsque pe|tīvit,  
 multa mo|dis simu|lācra vī|det voli|tantia| mīrīs  
 et vari|ās au|dit vō|cēs frui|turque de|ōrum  
 conloqui|ō atque ī|mīs Ache|ronta ad|fatur A|vernīs.  
 hīc et| tum pater| ipse pe|tēns re|spōnsa La|tīnus  
 centum| lānige|rās mac|tābat| rite bi|dentēs,  
 atque hā|rūm efful|tus ter|gō strā|tīsque ia|cēbat  
 velleri|bus: subi|ta ex al|tō vō|x| reddita| lūcō est:  
 ‘nē pete| cōnubi|is nā|tam soci|āre La|tīnīs,  
 ō mea| prōgeni|ēs, thala|mīs neu| crēde pa|rātīs;  
 exter|nī veni|ent gene|rī, quī| sanguine| nostrum  
 nōmen in| astra fe|rant, quō|rūmque ā| stirpe ne|pōtēs  
 omnia| sub pedi|bus, quā| sōl u|trumque re|currēns  
 aspīcit| Ōcea|num, ver|tīque re|gīque vi|dēbunt.’  
 haec re|spōnsa pa|trīs Fau|nī moni|tūsque si|lentī  
 nocte da|tōs nōn| ipse su|ō premit| ōre La|tīnus,

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sed cir|cum lā|tē voli|tāns iam| Fāma per| urbēs  
Ausoni|ās tule|rat, cum| Lāome|dontia| pūbēs  
grāmine|ō rī|pae reli|gāvit ab| aggere| classe.

Aenē|ās pri|mique du|cēs et| pulcher I|ūlus  
corpora| sub rā|mīs dē|pōnunt| arboris| altae,  
īnstitu|untque da|pēs et ad|ōrea| liba per| herbam  
subici|unt epu|lis (sic| Iuppiter| ipse mo|nēbat)  
et Cere|āle sol|lum pō|mīs algrestibus| augent.  
cōnsūmp|tīs hīc| forte ali|is, ut| vertere| morsūs  
exigu|am ī Cere|rem pē|nūriā ad|ēgit e|dendī,  
et vio|lāre mā|nū mā|līsque au|dācibus| orbem  
fātā|lis crus|tī patu|lis nec| parcere| quadrīs:

'heus, eti|am mēn|sās cōn|sūmimus?'| inquit I|ūlus,  
nec plū|ra, adlū|dēns. ea| vōx au|dita la|bōrum  
prīma tu|lit fi|nem, pri|mamque lo|quentis ab| ore  
ēripu|it pater| ac stupe|factus| nūmine| pressit.

continu|ō 'sal|vē fā|tīs mihi| débital| tellūs  
vōsque' ait| 'ō fi|dī Tro|iae sal|vēte pe|nātēs:

hīc domus| haec patri|a est. geni|tor mihi| tālia| namque  
(nunc repe|tō) Anchī|sēs fā|tōrum ar|cāna re|líquit:  
"cum tē,| nātē, fa|mēs i|gnōta ad| lītora| vectum  
accī|sis cō|get dapi|bus cōn|sūmere| mēnsās,  
tum spē|rāre do|mōs dē|fessus, i|bīque me|mentō  
prīma lo|cāre ma|nū mō|līrī|que aggere| tēcta."  
haec erat| illa fa|mēs, haec| nōs su|prēma ma|nēbat  
exitī|is posi|tūra mo|dum.

quārē agi|te et prī|mō lae|tī cum| lūmīne| sōlis  
quae loca,| quīve habe|ant homi|nēs, ubi| moenia| gentis,  
vestī|gēmus et| ā por|tū di|versa pe|tāmus.  
nunc pate|rās lī|bāte Io|vī preci|busque vo|cāte  
Anchī|sēn geni|tōrem, et| vīna re|pōnīte| mēnsīs.'  
Sic dein|de effā|tus fron|dentī tempora| rāmō  
implicat| et geni|umque lo|cī pri|mamque de|ōrum  
Tellū|rem Nym|phāsque et ad|hūc i|gnōta pre|cātur

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flūmina, | tum Noc|tem Noc|tisque ori|entia signa  
 Īdae|umque Io|vem Phrygi|amque ex|ōrdine| mātrem  
 invocat, | et dupli|cēs cae|lōque Ere|bōque pa|rentēs.  
 hīc pater| omnipot|ēns ter| caelō| clārus ab| altō  
 intonu|it, radi|isque ār|dentem| lūcis et| aurō  
 ipse ma|nū quati|ēns os|tendit ab| aethere| nūbem.  
 dīditur| hīc subi|tō Tro|jāna per| agmina| rūmor  
 advē|nisce di|em quō| dēbita| moenia| condant.  
 certā|tim īstau|rant epu|lās at|que ūmine| magnō  
 crātē|ras lae|tī statu|unt et| vīna co|rōnant.  
 Postera| cum pri|mā lūs|trābat| lampade| terrās  
 orta di|es, ur|bem et fi|nēs et| litora| gentis  
 dīver|sī explō|rant: haec| fontis| stāgna Nu|mīci,  
 hunc Thy|brim fluvi|um, hīc for|tēs habi|tare La|tīnōs.  
 tum satus| Anchī|sā dē|lēctōs| ūrdine ab| omnī  
 centum ū|rātō|rēs au|gusta ad| moenia| rēgis  
 īre iu|bet, rā|mīs vē|lātōs| Palladis| omnēs,  
 dōnaque| ferre vi|rō pā|cemque ex|poscere| Teucrīs.  
 haud mora, | festī|nant ius|sī rapi|disque fe|runtur  
 passibus. | ipse humi|lī dē|signat| moenia| fossā  
 mōli|turque lo|cum, pri|māsque in| litore| sēdēs  
 castrō|rum in mō|rem pin|nīs at|que aggere| cingit.  
 iamque iter| ēmēn|sī tur|rēs ac| tēcta La|tīnōrum  
 ardua| cernē|bant iuve|nēs mū|rōque sub|ibant.  
 ante ur|bem pue|ri et pri|maevō| flōre iu|ventūs  
 exer|centur el|quīs domi|tantque in| pulvēre| currūs,  
 aut ā|crēs ten|dunt ar|cūs aut| lenta la|certīs  
 spīcula| contor|quent, cur|sūque ic|tūque la|cessunt:  
 cum prae|vectus e|quō lon|gaevī| rēgis ad| aurēs  
 nūntius| ingen|tēs i|gnōtā in| veste re|portat  
 advē|nisce vi|rōs. il|le intrā| tēcta vo|cārī  
 imperat| et soli|ō medi|us cōn|sēdit a|vitō.  
 Tēctum au|gustum, in|gēns, cen|tum sub|līmē co|lumnīs  
 urbe fu|it sum|mā, Lau|rentis| rēgia| Pīcī,  
 horren|dum sil|vis et| religi|ōne pa|rentum.

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hīc scēp|tra accipe|re et pri|mōs at|tollere| fascēs  
 rēgibus| ōmen e|rāt; hoc| illis| cūria| templum,  
 hae sa|crīs sē|dēs epu|llis; hīc| ariete| caesō  
 perpetu|is soli|tī pa|trēs cōn|sidere| mēnsis.  
 quīn eti|am vete|rūm effigi|ēs ex| ūrdine a|vōrum  
 anti|quā ē cedrō,| Ita|lusque pa|terque Sa|bīnus  
 vītisa|tor cur|vam ser|vāns sub i|māgine| falcem,  
 Sātūr|nusque se|nex Iā|nīque bī|frontis i|māgō  
 vestibu|lō astā|bant, ali|iique ab o|rīgīne| rēgēs,  
 Mārtia|que ob patri|am pul|gnandō| vulnera| passī.  
 multaque| praetere|ā sa|crīs in| postibus| arma,  
 captī|vī pen|dent cur|rūs cur|vaeque se|cūrēs  
 et crīs|tae capi|tum et por|tārum in|gential| claustra  
 spīcula|que clipe|iique e|reptaque| rōstra ca|rīnīs.  
 ipse Qui|rīnā|lī litu|ō par|vāque se|dēbat  
 succīnc|tus trabe|ā lae|vāque an|cile ge|rēbat  
 Pīcus, e|quum domi|tor, quem| capta cul|pīdīne| coniūnx  
 aureā| percus|sum vir|gā ver|sumque ye|nēnīs  
 fēcit a|vem Cir|cē spar|sitque col|lōribus| ālās.  
 Tālī in|tus tem|plō dī|vum patri|āque La|tīnus  
 sēde se|dēns Teu|crōs ad| sēsē in| tēcta vo|cāvit,  
 atque haec| ingres|sīs placi|dō prior| ēdīdit| ōre:  
 'dīcite,| Dardani|dae (neque e|nim ne|scīmus et| urbem  
 et genus,| audi|tīque ad|vertītis| aequore| cursum),  
 quid peti|tīs? quae| causa ra|tēs aut| cuius e|gentēs  
 litus ad| Ausoni|um tot| per vada| caerula| vēxit?  
 sīve er|rōre vi|ae seu| tempes|tātibus| āctī,  
 quālia| multa ma|rī nau|tae pati|untur in| altō,  
 flūminis| intrās|tīs rī|pās por|tūque se|dētis,  
 nē fugi|tē hospiti|um, nē|ve ignō|rāte La|tīnōs  
 Sātūr|nī gen|tem haud vin|clō nec| lēgibus| aequam,  
 sponte su|ā vete|rīsque de|i sēl mōre te|nentem.  
 atque equi|dem memi|nī (fā|ma est ob|scūrīor| annīs)  
 Aurun|cōs ita| ferre se|nēs, hīs| ortus ut| agrīs

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Dardanus| Idae|ās Phrygi|ae pene|trārit ad| urbēs  
 Thrēici|amque Sa|mum, quae| nunc Samo|thrācia| fertur.  
 hinc il|lum Cory|thi Tyr|rheṇā ab| sēde pro|fectum  
 aureal| nunc soli|ō stēl|lantis| rēgia| caelī  
 accipit| et nume|rum dī|vōrum al|fāribus| auget.<sup>210</sup>  
 Dīxerat,| et dic|ta Illo|neus sīc| vōce se|cūtus:  
 'rēx, genus| ēgregi|um Fau|nī, nec| flūctibus| āctōs  
 ātra sub|ēgit hi|ems ves|trīs suc|cēdere| terrīs,  
 nec sī|dus regi|ōne vi|ae lī|tusve fe|fellit:<sup>215</sup>  
 cōnsili|ō hanc om|nēs ani|mīsque vo|lentibus| urbem  
 adferi|mur pul|sī rē|gnīs, quae| maxima| quondam  
 extrē|mō veni|ēns sōl| aspici|ēbat O|lympō.  
 ab Iove| principi|um gene|ris, Iove| Dardana| pūbēs  
 gaudet a|vō, rēx| ipse Io|vis dēl| gente sul|prēmā:<sup>220</sup>  
 Trōius| Aenē|ās tua| nōs ad| limina| mīsit.  
 quanta per| Idae|ōs sae|vis ef|fusa My|cēnīs  
 tempes|tās ie|rit cam|pōs, quibus| āctus u|terque  
 Eurō|pae atque Asi|ae fā|tis con|currerit orbis,  
 audiit| et sī| quem tel|lūs ex|trēma re|fūsō<sup>225</sup>  
 summovet| Ōcea|nō et| sī| quem ex|tentata pla|gārum  
 quattuor| in medi|ō diri|mit plaga| sōlis in|iqui.  
 diluvi|ō ex il|lō tot| vasta per| aequora| vectī  
 dīs sē|dem exigū|am patri|is lī|tusque ro|gāmus  
 innocu|um et cūnc|tīs un|damque au|ramque pa|tentem.<sup>230</sup>  
 nōn eri|mus rē|gnō indeco|rēs, nec| vestra fe|rētur  
 fāma le|vis tan|tīque abo|lescet| grātia| factī,  
 nec Trō|iam Ausoni|ōs gremi|ō excē|pissee pi|gēbit.  
 fāta per| Aenē|ae iū|rō dex|tramque pot|entem,  
 sive fi|dē seu| quis bel|lō est ex|pertus et| armīs:<sup>235</sup>  
 multi| nōs popu|lī, mul|tae (nē| temne, quod| ultrō  
 praeferi|mus mani|bus vit|tās ac| verba pre|cantia)  
 et peti|ēre si|bi et volu|ēre ad|iungere| gentēs;  
 sed nōs| fāta de|um ves|trās ex|quirere| terrās  
 imperi|is ē|gēre su|is. hinc| Dardanus| ortus,<sup>240</sup>  
 hūc repe|tit ius|sīsque in|gentibus| urget A|pollō

Tyrrhē|num ad Thy|brim et fon|tis vada| sacra Nu|mīcī.  
dat tibi| praetere|ā for|tūnae| parva pri|oris  
mūnera, rēliqui|ās Tro|iā ex ār|dente re|ceptās.

hoc pater| Anchī|sēs au|rō lī|bābat ad| ārās,  
hoc Pria|mī ges|tāmen e|rat cum| iūra vo|cātīs  
mōre da|ret popu|lis, scēp|trumque sa|cerque ti|ārās  
Ilia|dumque la|bor ves|tēs.'

Tālibus| Ilīo|nei dic|tīs dē|fixa La|tīnus  
obtu|tū tenet| ūra sol|lōque im|mōbilis| haeret,  
inten|tōs vol|vēns ocu|lōs. nec| purpura| rēgem  
picta mo|vet nec| scēpta mo|vent Pria|mēia| tantum  
quantum in| cōnubi|ō nā|tae thala|mōque mo|rātūr,  
et vete|ris Fau|nī vol|vit sub| pectore| sortem:

hunc il|lum fā|tīs ex|ternā ab| sēde pro|fectum  
porten|dī gene|rūm pari|busque in| rēgna vo|cārī  
auspici|is, huic| prōgeni|em vir|tūte fu|tūram  
ēgregi|am et tō|tum quae| vīribus| occupet| orbem.

tandem| laetus a|it: ‘dī| nostra in|cepta se|cudent  
auguri|umque su|um! dabi|tur, Tro|iāne, quod| optās.  
mūnera| nec sper|nō: nōn| vōbis| rēge La|tīnō  
divitis| ūber a|grī Tro|iaeve opu|lentia| dēerit.

ipse mo|do Aenē|ās, nos|trī sī| tanta cul|pīdō est,  
sī iun|gī hospiti|ō prope|rāt soci|usque vo|cārī,  
adveni|at, vul|tus nē|ve exhor|rēscat a|mīcōs:  
pars mihi| pācis e|rit dex|tram teti|gisse ty|rannī.

vōs con|trā rē|gī meal| nunc man|dāta re|ferte:  
est mihi| nāta, yi|rō gen|tis quam| iungere| nostrae  
nōn patri|ō ex ady|tō sor|tēs, nōn| plūrima| caelō  
mōnstra si|nunt; gene|rōs ex|ternīs| adfore ab| ūris,

hoc Latī|ō re|stārē ca|nunt, quī| sanguine| nostrum  
nōmen in| astra fe|rānt. hunc| illum| poscere| fāta  
et reor| et, sī| quid vē|rī mēns| augurat,| optō.  
haec ef|fātus e|quōs nume|rō pater| ēlēgit| omnī  
(stābant| ter cen|tum niti|dī in prae|sēpibus| altīs);  
omnibus| extēm|plō Teu|crīs iubet| ūrdine| dūcī

245

250

255

260

265

270

275

inſtrā|tōs os|trō alīpe|dēs pīc|tīſque ta|pētis  
 (aurea] pectori|bus dē|missa mo|nilia] pendent,  
 tēcti au|rō ful|vum man|dunt sub| dentibus] aurum),  
 absen|tī Aenē|ae cur|rūm gemi|nōſque iu|gālēs  
 sēmine ab] aetheri|ō ſpi|rantēſ] nāribus] ignem,  
 illō|rum dē| gente pa|trī quōſ] daedala] Circē  
 ſuppoſi|tā dē| mātre no|thōs fū|rāta cre|āvit.  
 tālibus] Aenea|dae dō|nis dic|tīſque La|tīnī  
 ſublī|mēs in e|quīſ rede|unt pā|cemque re|portant.

280

Ecce au|tem īnachi|ī ſeſ ſeſ refe|rēbat ab] Argīſ  
 ſaeva Io|vis con|iūnx au|rāſque in|vecta te|nēbat,  
 et lae|tum Aenē|ān clas|ſemque ex] aethere] longē  
 Dardani|am Sicu|lō prō|ſpexit ab] uſque Pa|chīnō.

285

mōli|rī iam| tēcta vi|det, iam| fidere] terraे,  
 dēſeru|iſſe ra|tēſ: ſtetiſ ūcri] fixa do|lōre.  
 tum quas|ſāns caput] haec ef|fundit] pectore] dicta:  
 'heu stir|pem invī|ſam et fā|tīſ con|trāria] noſtrīſ  
 fāta Phry|gum! num| ſigē|ī ſeſ oc|cumbere] campīſ,  
 num cap|tī potu|ēre cal|pī? num in|cēnſa cre|māvit  
 Troia vi|rōſ? medi|as aci|ēſ medi|ōſque per] ignēſ  
 in|vē|nēre vi|am. at, crē|dō, meal| nūmina] tandem  
 feſſa ia|cent, odi|ī ſuſ aut] exſatu|rāta qui|ēvī.

290

qui|n eti|am patri|ā excus|ſōſ in|fēſta per] undāſ  
 ausa ſe|qui et profu|gīſ tō|tō mē op|pōnere] pontō.  
 abſūmp|tae in Teu|crōſ vī|rēſ cae|lique ma|rīſque.  
 quid Syr|tēſ aut] Scylla mi|hī, quid| vasta Cha|rybdis  
 prōſuit?] optā|tō con|duntur] Thybridis] alveō  
 ſēcū|rī ſela|gī atque me|i. Mārſ] perdeſe] gentem  
 immā|nem Lapi|thum valu|it, con|cessit in| irāſ  
 ipſe de|um anti|quam geni|tor Caly|dōna Di|ānae,  
 quod ſceluſ] aut Lapi|thāſ tan|tum aut Caly|dōna me|rentem?  
 aſt ego,] magna Io|vis con|iūnx, nīl] linquere in|auſum  
 quea potu|i infē|līx, quea] mēmet in| omnia] vertī,  
 vincor ab] Aenē|ā, quod] ſi meal| nūmina] nōn ſunt  
 magna ſa|tis, dubi|tem haud equi|dem imſlō|rāre quod] uſquam eſt:

295

300

305

310

flectere| sī neque|ō supe|rōs, Achē|ronta mo|vēbō.  
 nōn dabi|tur rē|gnīs, es|tō, prohi|bēre La|tūnīs,  
 atque im|mōta ma|net fā|tīs Lā|vīnia| coniūnx:  
 at trahe|re atque mo|rās tan|tīs licet| addere| rēbus,  
 at licet| ambō|rum popu|lōs ex|scindere| rēgum.

315

hāc gener| atque so|cer coe|ant mer|cēde su|ōrum:  
 sanguine| Troiā|nō et Rutu|lō dō|tābere, virgō,  
 et Bel|lōna ma|net tēl prōnuba, nec face| tantum  
 Cisse|is prae|gnās i|gnēs ē|nīxa iu|gālēs; 320  
 quīn i|dem Vene|rī par|tus suus| et Paris| alter,  
 fūnes|taeque ite|rūm reci|dīva in| Pergama| taedae.'

Haec ubi| dicta de|dit, ter|rās hor|renda pe|titivit;  
 lūctifi|cam Allec|tō dī|rārum ab| sēde delārum  
 īfer|nīisque ci|et tene|brīs, cui| trīstia| bella  
 īrae|que īnsidi|aeque et| crīmina| noxia| cordī.  
 òdit et| ipse pa|ter Plū|tōn, ò|dēre so|rōrēs  
 Tartare|ae mōns|trum: tot| sēsē vertit in| óra,  
 tam sae|vae faci|ēs, tot| pullulat| ātra col|ubrīs.

325

quam Iū|nō hīs acul|it ver|bis ac| tālia| fātūr:  
 'hunc mihi| dā propri|um, vir|gō sata| Nocte, la|bōrem,  
 hanc ope|ram, nē| noster ho|nōs ī|frāctave| cēdat  
 fāma lo|cō, neu| cōnubi|is am|bīre La|tinum  
 Aenea|dae pos|sint Ita|lōsve ob|siderē| finēs.

330

tū potes| ūnani|mōs ar|māre in| proelia| frātrēs  
 atque odi|is ver|sāre do|mōs, tū| verbera| tēctīs  
 fūnere|āsque ī|ferre fa|cēs, tibi| nōmina| mille,  
 mille no|cendi ar|tēs. fē|cundum| concutel| pectus,  
 dissice| composi|tam pā|cem, serē| crīmina| belli;  
 arma ve|lit pos|catque si|mul rapi|atque iu|ventūs.' 335

Exim| Gorgone|is Al|lectō ī|fecta ve|nēnis  
 prīncipi|ō Latī|um et Lau|rentis| tēcta ty|rannī  
 celsa pe|tit, tacī|tumque ob|sēdit| līmen Al|mātae,  
 quam super| adven|tū Teu|crum Tur|nīque hymē|naeīs  
 fēmine|ae ārdēn|tem cū|raeque i|raeque co|quēbant.  
 huic dea| caerule|is ū|num dē| crīnibus| anguem

340

345

conicit, inque si|num prae|cordia ad| intima| subdit,  
 quo furi|bunda do|mum mōns|trō per|misceat| omnem.  
 ille in|ter ves|tēs et| lēvia| pectora| lāpsus  
 volvit| attāc|tū nūl|lō, fal|litque fu|rentem 350  
 vīpere|am inspi|rāns ani|mam; fit| tortile| collō  
 aurum in|gēns colu|ber, fit| longae| taenia| vittae  
 innec|titque co|mās et| membrīs| lūbricus| errat.  
 ac dum| prīma lu|es ū|dō sub|lāpsa ve|nēnō  
 pertemp|tat sēn|sūs at|que ossibus| implicat| ignem 355  
 necedum ani|mus tō|tō per|cēpit| pectore| flammam,  
 mollius| et soli|tō mā|trum dē| mōre lo|cūta est,  
 multa su|per nā|tae lacri|māns Phrygi|isque hymē|naeīs:  
 exsuli|busne da|tur dū|cenda La|vinia| Teucrīs,  
 ò geni|tor, nec| tē mise|ret nā|taeque tu|ique? 360  
 nec mā|tris mise|ret, quam| primō Aqui|lōne re|linquet  
 perfidus| alta pe|fēns ab|ductā| virgine| praedō?  
 at nōn| sic Phrygil|us pene|trat Lace|daemona| pāstor,  
 Lēdae|amque Hele|nam Tro|iānās| vēxit ad| urbēs?  
 quid tua| sāncta fi|dēs? quid| cūra an|tīqua tu|ōrum 365  
 et cōn|sanguine|ō toti|ēns data| dextera| Turnō?  
 sī gener| exter|nā peti|tur dē| gente La|tinīs,  
 idque se|det, Fau|nīque pre|munt tē| iussa pa|rentis,  
 omnem equi|dem scēp|trīs ter|ram quae| libera| nostrīs  
 dissidet| exter|nam reor| et sic| dicere| dīvōs. 370  
 et Tur|nō, si| prīma do|mus repe|tātur o|rigo,  
 Īnachus| Ācrisi|usque pa|trēs medi|aeque My|cēnae.  
 Hīs ubi| nēquī|quam dic|tīs ex|perta La|tinum  
 contrā| stāre vi|det, peni|tusque in| vīscera| lāpsum  
 serpen|tis furi|āle ma|lum tō|tamque per|errat, 375  
 tum vē|rō infē|lix in|gentibus| excita| mōnstrīs  
 immēn|sam sine| mōre fu|rit lym|phāta per| urbem.  
 ceu quon|dam tor|tō voli|tāns sub| verbere| turbō,  
 quem pue|rī ma|gnō in gý|rō vacu|a ātria| circum  
 inten|tī lū|dō exer|cent. il|le āctus ha|bēnā 380  
 curvā|tīs fer|tur spati|is; stupet| īscia| suprā

impū|bēsque ma|nūs mī|rāta vo|lūbile| buxum;  
 dant ani|mōs plā|gae: nōn| cursū| sēgnior| illō  
 per medi|ās ur|bēs agi|tur popu|lōsque fe|rōcēs.  
 quīn eti|am in sil|vās simu|lātō| nūmine| Bacchī  
 maius ad|orta ne|fās ma|iōrem|que ōrsa fu|rōrem  
 ēvolat| et nā|tam fron|dōsīs| montibus| abdit,  
 quō thala|mum ēripi|at Teu|crīs tae|dāsque mo|rētur,  
 euhoe| Bacche fre|mēns, sō|lum tē| virgine| dignum  
 vōcife|rāns: ete|nim mol|les tibi| sūmere| thyrsōs,  
 tē lūs|trāre cho|rō, sa|crum tibi| pāscere| crīnem.  
 fāma vo|lat, furi|sque ac|cēnsās| pectore| mātrēs  
 idem om|nēs simul| ārdor a|git nova| quaerere| tēcta.  
 dēseru|ère do|mōs, ven|tīs dant| colla co|māsque;  
 ast ali|ae tremu|lis ulu|lātibus| aethera| complent  
 pampine|āsque ge|runt in|cīctaē| pellibus| hastās.  
 ipsa in|ter medi|ās fla|grantē| fervida| pīnum  
 sustinet| ac nā|tae Tur|nīque ca|nit hymē|naeōs  
 sanguine|am tor|quēns aci|em, tor|vumque re|pente  
 clāmat: ‘i|ō mā|trēs, au|dīte, ubi| quaeque, La|tinæ:  
 sī qua pi|is ani|mīs manet| infē|licis A|mātæ  
 grātia,| si iū|ris mā|ternī| cūra re|mordet,  
 solvite| crīnā|lēs vit|tās, capi|te orgia| mēcum.’  
 tālem in|ter sil|vās, in|ter dē|serta fe|rārum  
 rēgi|nam Allec|tō stimu|lis agit| undique| Bacchī.  
 Postquam| vīsa sa|tis pri|mōs acu|isse fu|rōrēs  
 cōnsili|umque om|nemque do|mum ver|tisse La|tinī,  
 prōtinus| hinc fu|scis trīs|tis dea| tollitur| ālis  
 audā|cis Rutu|li ad mū|rōs, quam| dīcitur| urbem  
 Ācrisi|ōnē|is Dana|ē fun|dāsse co|lōnīs  
 praecipi|ti dē|lāta No|tō. locus| Ardea| quondam  
 dictus a|vis, et| nunc ma|gnūm manet| Ardea| nōmen,  
 sed for|tūna fu|it. tēc|tīs hīc| Turnus in| altīs  
 iam medi|am ni|grā car|pēbat| nocte qui|ētem.  
 Allec|tō tor|vam faci|em et furi|ālia| membra  
 exuit,| in vul|tūs sē|sē trāns|fōrmat a|nilēs

385

390

395

400

405

410

415

et frōn|tem obscē|nam rū|gīs arat, | induit| albōs  
cum yit|tā crī|nēs, tum| rāmum in|nectit o|līvae;  
fit Caly|bē Iū|nōnis a|nūs tem|plique sa|cerdōs,  
et iuve|nī ante ocu|lōs hīs sē cum| vōcibus| offert:

420

'Turne, tot| incas|sum fū|sōs pati|ère la|bōrēs,  
et tua| Dardani|is trāns|crībi| scēptra co|lōnīs?  
rēx tibī| coniugi|um et quae|sītās| sanguine| dōtēs  
abnegat, | exte|r nusque in| rēgnūm| quaeritur| hērēs.

ī nunc, | ingrā|tīs of|fer tē, in|rīse, pe|rīclīs;

425

Tyrrhē|nās, ī, sterne aci|ēs, tege| pāce La|tīnōs.  
haec ade|ō tibī| mē, placi|dā cum| nocte ia|cērēs,  
ipsa pa|lam fā|rī omnipot|ēns Sā|turnia| iussit.  
quārē age| et armā|rī pū|bem por|tīsque mo|vērī  
laetus in| arva pa|ra, et Phrygi|ōs qui| flūmine| pulchrō  
cōnsē|dēre du|cēs pic|tāsque ex|ūre ca|rīnās.  
caelēs|tum vīs| magna iu|bet. rēx| ipse La|tīnus,  
nī dare| coniugi|um et dic|tō pā|rērē fa|tētūr,  
sentiat| et tan|dem Tur|num experi|ātūr in| armīs.'

430

Hic iuve|nis vā|tem inrī|dēns sīc| orsa vi|cissim  
ōrē re|fert: 'clas|ses in|vectās| Thybridis| undam  
nōn, ut| rērē, me|ās ef|fūgit| nūntius| aurēs;  
nē tan|tōs mihi| finge me|tūs. nec| rēgia| Iūnō  
immemor| est nos|trī.

435

sed tē| victa si|tū vē|rīque ef|fēta se|nectūs,  
ō mā|ter, cū|rīs nē|quīquam ex|ercet, et| arma  
rēgūm in|ter fal|sā vā|tem for|mīdīne| lūdit.  
cūrā ti|bī dī|vum effigilēs et| templā tu|ērī;  
bella vi|rī pā|cemque ge|rent quis| bella ge|renda.'

440

Tālibus| Allec|tō dic|tīs ex|ārsit in| irās.  
at iuve|nī óran|tī subi|tus tremor| occupat| artūs,  
dērigu|ère ocu|lī: tot E|xīnys| sibilat| hydrīs  
tantaquel| sē faci|ēs ape|rit; tum| flammea| torquēns  
lūmina| cūnctan|tem et quae|rentem| dīcere| plūra  
reppulit, | et gemi|nōs ē|rēxit| crīnibus| anguēs,  
verbera|que īsonu|it rabi|dōque haec| addidit| ōrē:

445

450

'ēn ego| victa si|tū, quam| vērī ef|fēta se|nectūs  
 arma in|ter rē|gum fal|sā for|mīdine| lūdit.  
 respice ad| haec: ad|sum di|rārum ab| sēde so|rōrum,  
 bella ma|nū lē|tumque ge|rō.'

455

sic effēta fa|cem iuve|nī con|iēcit et| ātrō  
 lūmine| fūman|tēs fī|xit sub| pectore| taedās.  
 olli| somnum in|gēns rum|pit pavor,| ossaque et| artūs  
 perfundit tō|tō prō|ruptus| corpore| sūdor.

arma ā|mēns fremit,| arma to|rō tēc|tisque re|quīrit;

460

saevit a|mor fer|rī et scele|rāta īn|sānia| bellī,  
 ira su|per: ma|gnō velu|tī cum| flamma so|nōrē  
 virgeal| suggeri|tur cos|tis un|dantis a|ēni

exsul|tantque aes|tū lati|cēs, furit| intus a|quāi

465

fūmidus| atque al|tē spū|mīs ex|juberat| amnis,  
 nec iam| sē capit| unda, vol|lat vapor| āter ad| aurās.

ergō iter| ad rē|gem pol|lūtā| pāce La|tinum

indī|cit pri|mīs iuve|num et iubet| arma pa|rārī,

tūtā|rī Itali|am, dē|trūdere| finibus| hostem;

470

sē satis| ambō|bus Teu|crīsque ve|nīre La|tinīsque.

haec ubi| dicta de|dit di|vōsque in| vōta vo|cavit,

certā|tim sē|sē Rutu|lī exhor|tantur in| arma.

hunc decus| ēgregi|um fōr|mae movet| atque iu|ventae,

hunc ata|vī rē|gēs, hunc| clāris| dextera| factis.

Dum Tur|nus Rutu|lōs ani|mīs au|dācibus| implet,

475

Alle|tō in Teu|crōs Stygi|is sē| concitat| alīs,

arte no|vā, specu|lāta lo|cum, quō| litore| pulcher

īnsidi|is cur|sūque fē|rās agi|tābat I|ūlus.

hic subi|tam cani|bus rabilem Cō|cȳtia| virgō

obicit| et nō|tō nā|rēs con|tingit o|dōre,

480

ut cer|vum ārden|tēs age|rent; quae| prīma la|bōrum

causa fu|it bel|lōque ani|mōs ac|cendit a|grestēs.

cervus e|rāt fōr|mā prae|santī et| cornibus| ingēns,

Tyrrhi|dae pue|rī quem| mātris ab| ūbere| raptum

485

nūtri|bant Tyr|rhusque pa|ter, cui| rēgia| pārent

armen|ta et lā|tē cūs|tōdia| crēdita| campī.

adsuē|tum ī|imperi|īs soror| omni| Silvia| cūrā  
 mollibus| inte|xēns ū|r nābat| cornua| sertis,  
 pectē|batque fe|rūm pū|rōque in| fonte la|vābat.  
 ille ma|num pati|ēns mēn|saeque ad|suētus e|rīlī  
 errā|bat sil|vīs rūr|susque ad| līmina| nōta  
 ipse do|mum sē|rā quam|vīs sē| nocte fe|rēbat.  
 hunc procul| erran|tem rabi|dae vē|nantis I|ūlī  
 commō|vēre ca|nēs, fluvī|ō cum| forte se|cundō  
 dēfle|ret rī|pāque aes|tus viri|dante le|vāret.  
 ipse eti|am eximi|ae lau|dis suc|cēnsus a|mōre  
 Ascani|us cur|vō dē|rēxit| spicula| cornū;  
 nec dex|trae erran|tī deus| afuit,| áctaue| multō  
 perque ute|rūm soni|tū per|que ilia| vēnit ha|rundō.  
 saucius| at quadri|pēs nō|ta intrā| tēcta re|fūgit  
 succes|sitque ge|mēns stabu|lis, ques|tūque cru|entus  
 atque im|plōran|tī simi|lis tēc|tum omne re|plēbat.  
 Silvia| prīma so|rōr pal|mīs per|cussa la|certōs  
 auxili|um vocat| et dū|rōs con|clāmat a|grestēs.  
 olli| (pestis e|nim tacī|tis latet| aspera| silvīs)  
 imprō|vīsī ad|sunt, hic| torre ar|mātus ob|ustō,  
 stīpitīs| hic gravi|dī nō|dīs; quod| cuique re|pertum  
 rīman|tī tē|lum īra fa|cit. vocat| agmina| Tyrrhus,  
 quadrifi|dam quer|cum cune|īs ut| forte co|actīs  
 scindē|bat rap|tā spi|rāns im|māne se|cūrī.  
 At sae|va ē specu|lis tem|pus deal| nacta no|cendī  
 ardual| tēcta pe|tit stabu|lī et dē| culmine| summō  
 pāstō|rāle ca|nit si|gnū cor|nūque re|curvō  
 Tartare|am inten|dit vō|cem, quā| prōtinus| omne  
 contremu|it nemus| et sil|vae īsonu|ēre pro|fundae;  
 audiit| et Trivi|ae lon|gē lacus,| audiit| amnis  
 sulpure|ā Nār| albus a|quā fon|tēsque Ve|linī,  
 et trepi|dae mā|trēs pres|sēre ad| pectora| nātōs.  
 tum vē|rō ad vō|cem cele|rēs, quā| būcina| signum  
 dīra de|dit, rap|tīs con|currunt| undique| tēlīs  
 indomi|tī agrico|lae, nec| nōn et| Trōia| pūbēs

490

495

500

505

510

515

520

Ascani|ō auxili|um cas|tris ef|fundit a|pertis.  
dērē|xere aci|ēs. nōn iam cer|tāmine a|grestī  
stipiti|bus dū|rīs agi|tur sudi|busve prae|ustīs,  
sed fer|rō ancipi|tī dē|cernunt| ātraque| lātē

525

horre|scit stric|tīs seges| ēnsibus, aeraque| fulgent  
sōle la|cessi|tā et lū|cem sub| nūbila| iactant:  
flūctus u|tī pri|mō coe|pit cum al|bēscere| ventō,  
paulā|tim sē|sē tol|lit mare et| altius| undās  
ērigit, inde i|mō cōn|surgit ad| aethera| fundō.

530

hīc iuve|nis pri|mam ante aci|em stri|dente sa|gittā,  
nātō|rum Tyr|rī fue|rat quī| maximus, Almō,  
sternitur; haesit e|nim sub| gutture| vulnus et| ūdae  
vōcis i|ter tenu|emque in|clūsit| sanguine| vitam.  
corpora| multa vi|rūm cir|cā seni|orque Ga|laesus,

535

dum pā|cī medi|um sē of|fert, iūs|tissimus| ūnus  
quī fuit| Ausoni|isque ū|lim di|tissimus| arvīs:  
quīnque gre|gēs il|lī bā|lantum, quīna red|ibant  
armen|ta, et ter|ram cen|tum ver|tēbat a|rātrīs.

540

Atque ea| per cam|pōs ae|quō dum| Mārte ge|runtur,  
prōmis|sī dea| facta pot|ēns, ubi| sanguine| bellum  
imbuit| et pri|mae com|mīsit| funeral| pugnae,  
dēserit| Hesperi|am et cae|lī con|versa per| aurās  
Iūnō|nem vic|trīx ad|fātūr| vōce su|perbā:

545

‘ēn, per|fecta ti|bī bel|lō dis|cordia| trīstī;  
dīc in a|mīcīti|am coe|lant et| foedera| iungant.

quandoqui|dem Ausoni|ō re|spersī| sanguine| Teucrōs,  
hoc eti|am hīs ad|dam, tua| sī mihi| certa vo|luntās:  
finiti|mās in| bella fe|rām rū|mōribus| urbēs,  
accen|damque ani|mōs īn|sāni| Mārtis a|mōre

550

undiique ut| auxili|ō veni|ant; spar|gam arma per| agrōs.  
tum con|trā Iū|nō: ‘ter|rōrum et| fraudis ab|undē est:  
stant bel|lī cau|sae, pu|gnātūr| comminus| armīs,  
quae fors| prīma de|dit san|guis novus| imbuit| arma.

555

tālia| coniugi|a et tā|lēs cele|brent hymē|naeōs  
ēgregi|um Vene|rīs genus| et rēx| ipse La|tinus.

tē super| aetheri|ās er|rāre li|centius| aurās  
 haud pater| ille ve|lit, sum|mī rē|gnātor O|lympī.  
 cēde lo|cis. ego,| sī qua su|per for|tūna la|bōrum est,  
 ipsa re|gam.' tā|lēs dede|rat Sā|turnia| vōcēs;  
 illa au|tem attoll|lit strī|dentēs anguibus| ālās  
 Cōcȳ|tīque pe|tit sē|dem supe|ra ardual linquēns.  
 est locus| Itali|ae medi|ō sub| montibus| altis,  
 nōbilis| et fā|mā mul|tis memo|rātus in| ōris,  
 Amsanc|tī val|lēs; dēn|sīs hunc| frondibus| ātrum  
 urget u|trimque la|tus nemo|rīs, medi|ōque fra|gōsus  
 dat soni|tum sa|xīs et| tortō| vertice| torrēns.  
 hīc specus| horren|dum et sae|vī spi|rācula| Dītis  
 mōnstran|tur, rup|tōque in|gēns Ache|rōnte vo|rāgō  
 pestife|rās ape|rit fau|cēs, quīs| condita E|rīnys,  
 invī|sum nū|men, ter|rās cae|lumque le|vābat.  
 Nec minus| intere|ā extrē|mam Sā|turnia| bellō  
 impō|nit rē|gina ma|num. ruit| omnis in| urbem  
 pāstō|rum ex aci|ē nume|rīs, cae|sōsque re|portant  
 Almō|nem pue|rum foe|dāti|que ūra Ga|laesī,  
 implō|rantque de|ōs ob|testan|turque La|tinum.  
 Turnus ad|est medi|ōque in| crīmine| caedis et| ignī  
 terrō|rem ingemi|nat: Teu|crōs in| rēgna vo|cārī,  
 stirpē ad|miscē|rī Phrygi|am, sē|līmine| pellī.  
 tum quō|rum attoni|tae Bac|chō nemo|ra āvia| mātrēs  
 īsul|tant thia|sīs (neque e|nim leve| nōmen A|mātae)  
 undique| collēc|tī coe|unt Mār|temque fa|tigant.  
 ilicet| īfan|dum cūnc|tī con|trā ūmina| bellum,  
 contrā| fāta de|um per|versō| nūmine| poscunt.  
 certā|tim rē|gis cir|cumstant| tēcta La|tinī;  
 ille vel|ut pela|gō rū|pēs im|mōta re|sistit,  
 ut pela|gī rū|pēs ma|gnō veni|ente fra|gōre,  
 quae sē|sē mul|tīs cir|cum lā|trantibus| undīs  
 mōle te|net; scopu|lī nē|quīquam et| spūmeal circum  
 saxa fre|munt late|rīque in|līsa re|funditur| alga.  
 vērum ubi| nūlla da|tur cae|cum exsupe|rāre pot|estās

560

565

570

575

580

585

590

cōsili|um, et sae|vae nū|tū Iū|nōnis e|unt rēs,  
multa de|ōs au|rāsque pa|ter tes|tātus in|ānēs  
‘frangimur| heu fā|tis’ in|quit ‘feri|murque pro|cellā!  
ipsī hās| sacrile|gō pen|dētis| sanguine| poenās,  
ō mise|rī. tē,| Turne, ne|fās, tē| trīste ma|nēbit  
supplici|um, vō|tisque de|ōs vene|rābere| sērīs.  
nam mihi| parta qui|ēs, om|nisque in| limine| portūs  
fūnere| fēlī|cī spoli|or.’ nec| plūra lo|cūtus  
saepsit| sē tē|tis rē|rūmque re|liquit ha|bēnās.

595

Mōs erat| Hesperi|ō in Latī|ō, quem| prōtinus| urbēs  
Albā|nae colu|ere sa|crum, nunc| maxima| rērum  
Rōma col|it, cum| p̄ima mo|vent in| proelia| Mārtem,  
sive Ge|tis in|ferre ma|nū lacri|mābile| bellum  
Hyrca|nīsve Ara|bīsve pa|rant, seu| tendere ad| Indōs  
Auro|rāmque se|qui Par|thōsque re|poscere| signa:  
sunt gemi|nae Bel|lī por|tae (sic| nōmine| dīcunt)  
religi|ōne sa|crae et sae|vī for|mīdine| Mārtis;  
centum ae|rei clau|dunt vec|tēs ae|ternaque| ferrī  
rōbora,| nec cūs|tōs ab|sistit| līmīne| Iānus.

600

hās, ubi| certa se|det patri|bus sen|tentia| pugnae,  
ipse Qui|rīnā|lī trabe|ā cinc|tūque Ga|binō  
insi|gnis rese|rāt strī|dentia| līmina| cōsul,  
ipse vo|cat pu|gnās; sequi|tur tum| cētera| pūbēs,  
aerea|que adsēn|sū cōn|spīrant| cornua| raucō.

615

hōc et| tum Aenea|dīs in|dicere| bella La|tinus  
mōre iu|bēbā|tur trī|tisque re|clūdere| portās.  
abstinul|it tac|tū pater| āver|susque re|fūgit  
foeda mi|nisteri|a, et cae|cīs sē| condidit| umbrīs.

tum rē|gīna de|um cae|lō dē|lāpsa mo|rantēs  
impulit| ipsa ma|nū por|tās, et| cardine| versō  
Belli| ferrā|tōs rum|pit Sā|turnia| postēs.  
ārdet in|excī|ta Ausoni|a atque im|mōbilis| ante;  
pars pedes| īre pa|rāt cam|pīs, pars| arduus| altīs  
pulveru|lentus e|quīs furit;| omnēs| arma re|quirunt.  
pars lē|vēs clipe|ōs et| spīcula| lūcida| tergent

620

625

arví|nā pīn|guī subi|guntque in| cōte se|cūrēs;  
 signaque| ferre iu|vat soni|tūsque au|dire tu|bārum.  
 quīnque ade|ō ma|gnae posi|tis in|cūdibus| urbēs  
 tēla no|vant, Ā|tīna pot|ēns Tī|burque su|perbum,  
 Ardea| Crustumē|rīque et| turrigē|rae Antem|nae. 630  
 tegmina| tūta ca|vant capi|tum flec|tuntque sa|lignās  
 umbō|num crā|tēs; ali|i thō|rācas a|ēnōs  
 aut lē|vēs ocre|ās len|tō dū|cunt ar|gentō;  
 vōmeris| hūc et| falcis ho|nōs, hūc| omnis a|rātri  
 cessit a|mor; reco|quunt patri|ōs for|nācibus| ēnsēs.  
 classica| iamque so|nant, it| bellō tessera| signum;  
 hic gale|am tēc|tis trepi|dus rapit, ille tre|mentēs  
 ad iuga| cōgit el|quōs, clipe|umque au|rōque tri|licem  
 lōri|cam indui|tur fī|dōque ac|cingitur| ēnse. 640  
 Pandite| nunc Heli|cōna, de|ae, can|tūsque mo|vēte,  
 quī bell|lō exci|tī rē|gēs, quae| quemque se|cūtae  
 comple|rint cam|pōs ac|īes, quibus| Itala| iam tum  
 flōrue|rit ter|ra alma vi|rīs, quibus| ārserit| armīs;  
 et memi|nistis e|nim, dī|vae, et memo|rāre pot|estis;  
 ad nōs| vix tenu|is fā|mae per|lābitur| aura. 645  
 Prīmus in|it bel|lum Tyr|rēnīs| asper ab| ūris  
 contemp|tor di|vum Me|zentius| agmina|que armat.  
 filius| huic iux|tā Lau|sus, quō| pulchrior| alter  
 nōn fuit| excep|tō Lau|rentis| corpore| Turnī; 650  
 Lausus, e|quum domi|tor dē|bellā|torque fe|rārum,  
 dūcit A|gylly|nā nē|quiquam ex| urbe se|cūtōs  
 mīlle vi|rōs, di|gnus patri|is quī| laetior| esset  
 imperi|is et| cui pater| haud Me|zentius| esset.  
 Post hōs| īsī|gnem pal|mā per| grāmina| currum  
 victō|rēsque os|tentat e|quōs satus| Hercule| pulchrō  
 pulcher A|ventī|nus, clipe|ōque īn|signe pa|ternum  
 centum an|guēs cīnc|tamque ge|rīt ser|pentibus| Hȳdrām;  
 collis A|ventī|nī sil|vā quem| Rhēa sa|cerdos  
 fūrtī|yūm par|tū sub| lūminis| ēdedit| ūrās, 655  
 mixta de|ō muli|er, post|quam Lau|rentia| victor

Gēryo|nē exstīnc|tō Tī|rynthius| attigit| arva,  
 Tyrrhē|nōque bo|vēs in| flūmine| lävit Hi|bērās.  
 pīla ma|nū sae|vōsque ge|runt in| bella do|lōnēs,  
 et tere|tī pu|gnant mu|crōne ve|rūque Sa|bellō.  
 ipse pe|des, tegi|men tor|quēns im|māne le|ōnis,  
 terribi|lī impe|xum sae|tā cum| dentibus| albīs  
 indū|tus capi|tī, sīc| rēgia| tēcta sub|ibat,  
 horridus| Hercule|ōque ume|rōs in|nexus a|mictū.  
 Tum gemi|nī frā|trēs Tī|burtia| moenia| linquunt,  
 frātris| Tibur|tī dic|tam co|gnōmine| gentem,  
 Cātil|lusque ā|cerque Co|rās, Ar|gīva iu|ventūs,  
 et pri|mam ante aci|em dēn|sa inter| tēla fe|runtur:  
 ceu duo| nūbige|nae cum| vertice| montis ab| altō  
 dēscen|dunt Cen|tauri Homo|lēn O|thrymque ni|valem  
 linquen|tēs cur|sū rapi|dō; dat e|untibus| ingēns  
 silva lo|cum et ma|gnō cē|dunt vir|gulta fra|gōre.  
 Nec Prae|nestī|nae fun|dātor| dēfuit| urbis,  
 Volcā|nō geni|tum peco|ra inter a|grestia| rēgem  
 inven|tumque fo|cīs om|nis quem| crēdedit| aetās,  
 Caeculus.| hunc legi|ō lā|tē comi|tātur a|grestis:  
 quīque al|tum Prae|nestē vi|rī quī|que arva Ga|binae  
 Iūnō|nis geli|dumque Ani|ēnem et| rōscida| rīvīs  
 Hernical| saxa co|lunt, quōs| dīves A|nagnia| pāscis,  
 quōs Ama|sēne pa|ter. nōn| illīs| omnibus| arma  
 nec clipe|i cur|rūsve so|nant; pars| maxima| glandēs  
 liven|tis plum|bī spar|git, pars| spīcula| gestat  
 bīna ma|nū, ful|vōsque lu|pī dē| pelle galērōs  
 tegmen ha|bent capi|tī; ves|tigia| nūda si|nistrī  
 īstitu|ēre pe|dis, crū|dus tegit| altera| pērō.  
 At Mes|sāpus, e|quum domi|tor, Nep|tūnia| prōlēs,  
 quem neque| fās i|gnī cui|quam nec| sternere| ferrō,  
 iam pri|dem resi|dēs popu|lōs dē|suētaque| bellō  
 agmina in| arma vo|cat subi|tō fer|rūmque re|tractat.  
 hī Fe|scennī|nās aci|ēs Ae|quōsque Fa|liscōs,

665

670

675

680

685

690

hī Sō|ractis ha|bent ar|cēs Flā|vīnia|que arva  
et Cimi|nī cum| monte la|cum lū|cōsque Ca|pēnōs.  
ibant| aequā|tī nume|rō rē|gemque ca|nēbant:  
ceu quon|dam nive|i liqui|da inter| nūbila| cycnī  
cum sē|sē ē pās|tū refe|runt et| longa ca|nōrōs  
dant per| colla mo|dōs, sonat| amnis et| Āsia| longē  
pulsa pa|lūs.

nec quis|quam aerā|tās aci|ēs ex|āmine| tantō  
miscē|rī putet, | āeri|am sed| gurgite ab| altō  
urgē|rī volu|crum rau|cārum ad| litora| nūbem.  
Ecce Sa|bīnō|rūm prīs|cō dē| sanguine| magnum  
agmen algēns Clau|sus mal|gniique ip|se agminis| īstar,  
Claudia| nunc ā| quō dif|funditur| et tribus| et gēns  
per Latī|um, post|quam in par|tem data| Rōma Sa|bīnīs.  
ūnā in|gēns Ami|terna co|hors prī|scīque Qui|rītēs,

Ērē|tī manus| omnis o|livife|raeque Mu|tuscae;  
qui Nō|mentum ur|bem, qui| Rōsea| rūra Ve|linī,  
qui Tetri|cae horren|tis rū|pēs mon|temque Se|vērum  
Casperi|amque co|lunt Foru|lōsque et| flūmen Hi|mellae,  
qui Tibe|rim Faba|rimque bi|bunt, quōs| frīgida| mīsit  
Nursia, et| Ortī|nae clas|sēs popu|lique La|tīnī,  
quōsque se|cāns īn|faustum in|terluit| Allia| nōmen:

quam mul|tī Liby|cō vol|vuntur| marmore| flūctūs  
saevus u|bi Ōrī|ōn hī|bernīs| conditūr| undis,  
vel cum| sōle no|vō dēn|sae tor|rentur al|ristae  
aut Her|mī cam|pō aut Lyci|ae flā|ventibus| arvīs.  
scūta so|nant pul|sūque pe|dum con|terrīta| tellūs.

Hinc Aga|memnoni|us, Tro|iānī| nōminis| hostis,  
currū| iungit Ha|laesus e|quōs Tur|nōque fe|rōcēs  
mīlle ra|pit popu|lōs, ver|tunt fe|licia| Bacchō  
Massical| qui rās|trīs, et| quōs dē| collibus| altīs  
Aurun|cī mī|sēre pa|trēs Sidi|cīnaque| iuxtā  
aequora, | quīque Ca|lēs lin|quunt am|nisque va|dōsī  
accola| Voltur|nī, pari|terque Sa|tīculus| asper  
Oscō|rūmque ma|nus. tere|tēs sunt| aclydes| illīs

700

705

710

715

720

725

730

tēla, sed| haec lēn|tō mōs| est ap|tāre fla|gellō.  
laevās| caetra te|git, fal|cāti comminus| ēnsēs.  
Nec tū| carmini|bus nos|trīs in|dictus ab|ibis,  
Oebale,| quem gene|rāsse Te|lōn Sē|bēthide| nymphā  
fertur,| Tēlebo|um Capre|ās cum| rēgna te|nēret, 735  
iam seni|or; patri|is sed| nōn et| filius| arvīs  
conten|tus lā|tē iam| tum dici|ōne pre|mēbat  
Sarras|tēs popu|lōs et| quae rigat| aequora| Sarnus,  
quīque Ru|frās Batu|lumque te|nent at|que arva Ce|lemnae,  
et quōs| mālife|rae dē|spectant| moenia A|bellae, 740  
Teutoni|cō ri|tū soli|tī tor|quēre ca|tēias;  
tegmina| quis capi|tum rap|tus dē| sūbere| cortex  
aerā|taeque mi|cant pel|tae, micat| aereus| ēnsis.  
Et tē| montō|sae mī|sēre in| proelia| Nersae,  
Ufēns,| insi|gnem fā|mā et fē|licibus| armīs, 745  
horrida| praecipu|ē cui| gēns ad|suētaque| multō  
vēnā|tū nemo|rūm, dū|rīs Ae|quicula| glaebīs.  
armā|tī ter|ram exer|cent sem|perque re|centēs  
convec|tāre iu|vat prae|dās et| vivere| raptō.  
Quīn et| Marruvia|a ve|nit dē| gente sa|cerdos 750  
fronde su|per gale|am et fē|lici| cōmptus o|livā  
Archip|pī rē|gis mis|sū, for|tissimus| Umbrō,  
vīpere|ō gene|rī et gravi|ter spī|rantibus| hydrīs  
spargere| qui som|nōs can|tūque ma|nūque solēbat,  
mulcē|batque i|rās et| morsūs| arte le|vābat. 755  
sed nōn| Dardani|ae medi|cāri cuspidis| ictum  
ēvalu|it neque e|um iū|vēre in| vulnera| cantūs  
somnife|rī et Mar|sis quae|sītae| montibus| herbae.  
tē nemus| Angiti|ae, vitre|ā tē| Fūcinus| undā,  
tē liqui|dī flē|vēre la|cūs. 760  
Ibat et| Hippoly|tī prō|lēs pul|cherrima| bellō,  
Virbius,| insi|gnem quem| māter A|rīcia| mīsit,  
ēduc|tum Ēgeri|ae lū|cīs ū|mentia| circum  
litora,| pinguis u|bi et plā|cābilis| āra Di|ānae.

namque fe|runt fā|ma Hippoly|tum, post|quam arte no|vercae  
occide|rit patri|āsque ex|plērit sanguine| poenās  
turbā|tis dis|tractus e|quis, ad| sīdera| rūrsus  
aetheri|a et supe|rās cae|lī vē|nisse sub| aurās,  
Paeoni|is revo|cātum her|bīs et a|mōre Di|ānae.

765

tum pater| omnipot|ēns ali|quem indi|gnātus ab| umbris  
mortā|lem īfer|nīs ad| lūmina| surgere| vitae,  
ipse re|pertō|rem medi|cinae| tālis et| artis

770

fulmine| Phoebige|nam Stygi|ās dē|trūsit ad| undās.  
at Trivi|a Hippoly|tum sē|crētis| alma re|condit  
sēdibus| et nym|phae Ēgeri|ae nemo|rīque re|lēgat,

775

sōlus u|bi in sil|vis Ita|lis i|gnōbilis| aeyum  
exige|ret ver|sōque ubi| nōmine| Virbius| esset.  
unde eti|am tem|plō Trivi|ae lū|cisque sa|crātis  
cornipe|dēs ar|centur e|qui, quod| litore| currum

780

et iuve|nem mōns|trīs pavi|dī effū|dēre ma|rīnīs.  
filius| ārden|tēs haud| sētius| aequore| campi

exer|cēbat e|quōs cur|rūque in| bella ru|ebat.

Ipse in|ter pri|mōs praes|tantī| corpore| Turnus  
vertitur| arma te|nēns et| tōtō| vertice| suprā est.

785

cui tripli|ci crī|nīta iu|bā gale|a alta Chi|maeram  
sustinet| Aetnae|ōs ef|flantem| faucibus| ignēs;  
tam magis| illa fre|mēns et| trīstibus| effera| flammīs  
quam magis| effū|sō crū|dēscunt| sanguine| pugnae.

at lē|vem clipe|um sub|lātīs cornibus| Iō

aurō īn|signī|bat, iam| saetis| obsita, iam bōs,

790

argū|mentum in|gēns, et| cūstōs| virginis| Argus,  
caelā|tāque am|nem fun|dēns pater| Īnachus| urnā.

īnsequi|tur nim|bus pedi|tum clipe|ātaque| tōtīs

agmina| dēsens|tur cam|pīs, Ar|gīvaque| pūbēs

Aurun|caeque ma|nūs, Rutu|lī vete|rēsque Si|cānī,

795

et Sa|crānae aci|ēs et| pictī| scūta La|bīcī;

qui| sal|tus, Tibe|rīne, tu|ōs sa|crumque Nu|mīcī

litus a|rant Rutu|lōsque ex|ercent| vōmere| collēs

Circae|umque iu|gum, quis| Iuppiter| Ānxurus| arvīs  
 praesidet| et viri|dī gau|dēns Fē|rōnia| lūcō;  
 quā Satu|rae iacet| ātra pa|lūs gelī|dusque per| īmās  
 quaerit i|ter val|lēs at|que in mare| conditur| Ufēns.  
 Hōs super| advē|nit Vols|cā dē| gente Ca|milla  
 agmen a|gēns equi|tum et flō|rentēs| aere ca|tervās,  
 bellā|trix, nōn| illa co|lō cala|thīsve Mi|nervae  
 fēmine|ās ad|suēta ma|nūs, sed| proelia| virgō  
 düra pa|tī cur|sūque pe|dum prae|vertere| ventōs.  
 illa vel| intāc|tae sege|tis per| summa vo|lāret  
 grāmina| nec tene|rās cur|sū lae|sisset a|ristās,  
 vel mare| per medi|um flūc|tū sus|pēnsa tu|mentī  
 ferret i|ter cele|rēs nec| tingeret| aequore| plantās.  
 illam om|nis tēc|tis a|grīsque e|ffusa iu|ventūs  
 turbaque| mīrā|tur mā|trum et prō|spectat e|untem,  
 attoni|tis inhi|āns ani|mīs ut| rēgius| ostrō  
 vēlet ho|nōs lē|vēs ume|rōs, ut| fibula| crīnem  
 aurō in|ternec|tat, Lyci|am ut gerat| ipsa pha|retram  
 et pās|tōrā|lem prae|fixā| cuspide| myrtum.

800

810

815

## Aeneid Book 8

Ut bel|li si|gnūm Lau|rentī Turnus ab| arce  
 extulit| et rau|cō strepu|érunt| cornua| cantū,  
 utque à|crēs con|cussit e|quōs ut|que impulit| arma,  
 extem|plō tur|bātī ani|mī, simul| omne tu|multū  
 coniū|rat trepi|dō Latī|um sae|vitque iu|ventūs  
 effera.| ductō|rēs pri|mī Mes|sāpus et| Ufēns  
 contemp|torque de|um Me|zentius| undique| cōgunt  
 auxili|a et lā|tōs vas|tant cul|tōribus| agrōs.  
 mittitur| et ma|gnī Venu|lus Dio|mēdis ad| urbem  
 quī petat| auxili|um, et Latī|ō cōn|sistere| Teucrōs,  
 advec|tum Aenē|ān clas|sī vic|tōsque pe|natēs  
 īfer|re et fā|tis rē|gem sē| dicere| posci  
 ēdoce|at, mul|tāsque vi|rō sē ad|iungere| gentēs  
 Dardani|ō et lā|tē Latī|ō incrē|brēscere| nōmen:  
 quid struat| hīs coep|tis, quem,| sī for|tūna se|quātur,  
 ēven|tum pu|gnae cupi|at, mani|festius| ipsī  
 quam Tur|nō rē|gī aut rē|gī appā|rēre La|tinō.  
 Tālia| per Latī|um. quae| Lāome|dontius| hērōs  
 cūncta vi|dēns ma|gnō cū|rārum| fluctuat| aestū,  
 atque ani|mum nunc| hūc cele|rem nunc| dīvidit| illūc  
 in par|tīsque ra|pit vari|ās per|que omnia| versat,  
 sicut a|quaes tremu|lum la|bris ubi| lūmen a|ēnīs  
 sole re|percus|sum aut radi|antis i|māgine| lūnae  
 omnia| pervoli|tat lā|tē loca| iamque sub| aurās  
 ērigi|tur sum|mīque fe|rit laque|āria| tēctī.  
 nox erat| et ter|rās ani|mālia| fessa per| omnēs  
 alitu|um pecu|dumque ge|nus sopor| altus ha|bēbat,  
 cum pater| in rī|pā gelī|dīque sub| aetheris| axe  
 Aenē|ās, trīs|tī tur|bātus| pectora| bellō,  
 prōcubu|it sē|ramque de|dit per| membra qui|ētem.  
 huic deus| ipse lo|cī fluvi|ō Tibe|rīnus a|mōenō  
 pōpule|ās in|ter seni|or sē at|tollere| frondēs

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vīsus (e|um tenu|is glau|cō vē|lābat a|mictū  
carbasus, | et cri|nēs um|brōsa te|gēbat ha|rundō),  
tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:  
‘O sate| gente de|um, Tro|iānam ex| hostibus| urbem  
qui reve|hīs nō|bīs ae|ternaque| Pergama| servās,  
exspec|tātē so|lō Lau|rentī ar|visque La|tīnīs,  
hīc tibi| certa do|mus, cer|tī (nē ab|siste) pe|nātēs.  
neu bellī ter|rēre mi|nīs; tumor| omnis et| irae  
conces|sēre de|um.

iamque ti|bī, nē| vāna pu|tēs haec| fingere| somnum,  
litore|is in|gēns in|venta sub| ilici|bus sūs  
trīgin|tā capi|tum fe|tūs ē|nīxa ia|cēbit,  
alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī.  
hic locus| urbīs e|rit, requi|ēs ea| certa la|bōrum,  
ex quō| ter dē|nīs ur|bēm rede|untibus| annīs  
Ascani|us clā|rī con|det co|gnōminis| Albam.

haud in|certa ca|nō. nunc| quā rati|ōne quod| instat  
expedi|ās vic|tor, paul|cis (ad|verte) do|cēbō.

Arcades| his o|rīs, genus| à Pallante pro|fectum,  
qui rē|gem Evan|drum comi|tēs, qui| signa se|cūtī,  
dēlē|gēre lo|cum et posu|ere in| montibus| urbem  
Pallant|is proa|vī dē| nōmine| Pallant|tēum.

hī bel|lum adsidu|ē dū|cunt cum| gente La|tīnā;  
hōs cas|trīs adhi|bē soci|ōs et| foedera| iunge.  
ipse ego| tē ri|pīs et| rēctō| flūmine| dūcam,  
adver|sum rē|mīs super|es sub|vectus ut| amnēm.  
surge age, | nāte de|ā, prī|mīisque ca|dentibus| astrīs  
Iūnō|nī fer| rīte pre|cēs, i|rāmque mi|nāsque  
suppli|bus supe|rā vō|tīs. mihi| victor ho|nōrem  
persol|vēs. ego| sum plē|nō quem| flūmine| cernis  
stringen|tem rī|pās et| pingui|a culta se|cantem,  
caerule|us Thy|bris, cae|lō grā|tissimus| amnis.

hīc mihi| magna do|mus, cel|sīs caput| urbibus| exit.  
Dixit, | deinde la|cū fluvi|us sē| condidit| altō  
īma pe|tēns; nox| Aenē|ān som|nusque re|liquit.

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surgit et| aetheri|i spec|tāns ori|entia| sōlis  
 lūmina| rīte ca|vis un|dam dē| flūmine| palmīs  
 sustinet| ac tā|lēs ef|fundit ad| aethera| vōcēs:  
 70  
 'Nymphae, Lauren|tēs Nym|phae, genus| amnibus| unde est,  
 tūque, ō| Thybri tu|ō geni|tor cum| flūmine| sānc̄tō,  
 accipi|te Aenē|ān et| tandem ar|cēte pe|rīclis.  
 quō tē| cumque la|cūs mise|rantem in|commoda| nostra  
 fonte te|nent, quō|cumque so|lō pul|cherrimus| exīs,  
 semper ho|nōre me|ō, sem|per cele|brābere| dōnīs  
 corniger| Hesperi|dum fluvi|us rē|gnātor a|quārum.  
 adsis| ō tan|tum et propi|us tua| nūmina| firmēs.  
 sīc memo|rāt, gemi|nāsque le|git dē| classe bi|rēmēs  
 rēmigi|ōque ap|tat, soci|ōs simul| īstruit| armīs.  
 80  
 Ecce au|tem subi|tum atque ocu|līs mī|rābile| mōnstrum,  
 candida| per sil|vam cum| fētū| concolor| albō  
 prōcubu|it viri|dique in| litore| cōspici|tur sūs;  
 quam pius| Aenē|ās tibi e|nim, tibi| maxima| lūnō,  
 mactat| sacra fe|rēns et| cum grege| sistit ad| āram.  
 85  
 Thybris e|ā fluvi|um, quam| longa est,| nocte tu|mentem  
 lēniit,| et tacitā reflu|ens ita| substītit| undā,  
 mitis ut| in mō|rem stā|gnī placidaeque pa|lūdis  
 sterneret| aequor a|quiſ, rē|mō ut luc|tāmen ab|esett.  
 ergō iter| incep|tum cele|rant rū|mōre se|cundō:  
 90  
 läbitur| ūncta va|dis abi|es; mī|rantur et| undae,  
 mīrā|tur nemus| insuē|tum ful|gentia| longē  
 scūta vi|rūm fluvi|ō pic|tāsque in|nāre ca|rīnās.  
 olli| rēmigi|ō noc|temque di|emque fa|tigant  
 et lon|gōs supe|rānt fle|xūs, vari|is que te|guntur  
 95  
 arbori|bus, viri|dīsque se|cant placidō aequore| silvās.  
 sōl medi|um cae|lī cōn|scenderat| igneus| orbem  
 cum mū|rōs ar|cemque pro|cul ac| rāra do|mōrum  
 tēcta vi|dent, quae|l nunc Rō|māna pot|entia| caelō  
 aequā|vit, tum| rēs ino|pēs Eu|andrus ha|bēbat.  
 100  
 ūcius| adver|tunt prō|rās ur|bīque pro|pinquant.  
 Forte di|ē sol|lemnem il|lō rēx| Arcas ho|nōrem

Amphitryōnia|dae māgnō dī|visque fe|rēbat  
 ante ur|bem in lū|cō. Pal|lās huic| filius| ūnā,  
 ūnā om|nēs iuve|num pri|mī pau|perque se|nātus  
 tūra da|bant, tepi|dusque cru|or fū|mābat ad| ārās.  
 ut cel|sās vī|dēre ra|tēs at|que inter o|pācum  
 adlā|bī nemus| et taci|tōs in|cumbere| rēmīs,  
 terren|tur vī|sū subi|tō cūnc|tique re|lictis  
 cōnsur|gunt mēn|sīs. au|dāx quōs| rumpere| Pallās  
 sacra ve|tat rap|tōque vo|lat tē|lō obvius| ipse,  
 et procul| ē tumul|lō: ‘iuve|nēs, quae| causa sub|ēgit  
 ignō|tās temp|tāre vī|ās? quō| tenditis?’ inquit.  
 ‘quī genus?| unde do|mō? pā|cemne hūc| fertis an| arma?’

tum pater| Aenē|ās pup|pī sīc| fātūr ab| altā  
 pācīfē|raeque ma|nū rā|mum prae|tendit o|livae:  
 ‘Troiuge|nās ac| tēla vi|dēs ini|mīca La|tīnīs,  
 quōs il|lī bel|lō profulgōs ē|gēre su|perbō.

Evan|drum peti|mus. fer|te haec et| dīcite| lectōs  
 Dardani|ae vē|nis du|cēs soci|a arma ro|gantēs.’

obstipul|it tan|tō per|cussus| nōmine| Pallās:  
 ‘ēgrede|re o| qui|cumque es’ a|it ‘cō|ramque pa|rēntem  
 adloque|re ac nos|trīs suc|cēde pe|nātibus| hospes.’  
 excē|pitque ma|nū dex|tramque am|plexus in|haesit;  
 prōgres|sī sube|unt lū|cō fluvi|umque re|linquunt.

Tum rē|gem Aenē|ās dic|tīs ad|fātūr a|mīcīs:  
 ‘optime| Grāiuge|num, cui| mē For|tūna pre|cārī  
 et vit|tā cōmp|tōs volu|it prae|tendere| rāmōs,  
 nōn equi|dem extimu|i Dana|um quod| ductor et| Arcas  
 quodque ā| stirpe fo|rēs gemi|nīs con|iunctus A|trīdīs;  
 sed mea| mē vir|tūs et| sāncta o|rācula| dīvum  
 cognā|tīque pa|trēs, tua| terrīs| dīdīta| fāma,  
 coniūn|xēre ti|bi et fā|tīs ē|gēre vo|lentem.

Dardanus,| Ilia|cae pri|mus pater| urbīs et| auctor,  
 Ēlec|tra, ut Grā|i perhi|bent, A|tlantide| crētus,  
 adyehi|tur Teu|crōs; Ē|lectram| maximus| Atlās  
 ēdīdit,| aetheri|ōs ume|rō qui| sustinet| orbēs.

105

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vōbīs| Mercuri|us pater| est, quem| candida| Maia  
 Cyllē|nae gelī|dō con|ceptum| vertice| fūdit;  
 at Ma|iam, audi|tīs sī| quicquam| crēdimus,| Atlās,  
 idem A|tlās gene|rāt cae|lī quī| sidera| tollit.  
 sic genus| ambō|rum scin|dit sē| sanguine ab| ūnō.  
 hīs frē|tus nōn| lēgā|tōs neque| prīma per| artem  
 temptā|menta tu|lī pepi|gī; mē,| mē ipse me|umque  
 obiē|cī caput| et sup|plex ad| limina| vēnī.  
 gēns ea|dem, quae|l tē, crū|dēlī| Daunia| bellō  
 īsequi|tur; nōs| sī pel|lant nihil| āfore| crēdunt  
 quīn om|nem Hesperi|am peni|tus sua| sub iuga| mittant,  
 et mare| quod su|prā tene|ant quod|que adluit| īfrā.  
 accipe| dāque fi|dem. sunt| nōbīs| fortia| bellō  
 pectora,| sunt ani|mī et rē|bus spec|tāta iu|ventūs.'  
 Dixerat| Aenē|ās. il|le ōs ocu|lōsque lo|quentis  
 iamdū|dum et tō|tum lūs|trābat| lūmine| corpus.  
 tum sīc| pauca re|fert: 'ut| tē, for|tissime| Teucrum,  
 accipī|ō agnōs|cōque li|bēns! ut| verba pa|rentis  
 et vō|cem Anchī|sae ma|gnī vul|tumque re|cordor!  
 nam memi|nī Hēsio|nae vī|sentem| rēgna so|rōris  
 Lāome|dontia|dēn Pria|mum Sala|mīna pe|tentem  
 prōtinus| Arcadi|ae gelī|dōs in|visere| finēs.  
 tum mihi| prīma gel|nās ves|tībat| flōre iu|ventās,  
 mīrā|barque du|cēs Teu|crōs, mī|rābar et| ipsum  
 Lāome|dontia|dēn; sed| cūnctīs| altior| ibat  
 Anchī|sēs. mihi| mēns iuve|nālī ār|dēbat a|mōre  
 compel|lāre vi|rūm et dex|trāe con|iungere| dextram;  
 acces|sī et cupi|dus Phene|ī sub| moenia| dūxi.  
 ille mi|hi īnsi|gnem phare|tram Lyci|āsque sa|gittās  
 discē|dēns chlamy|demque au|rō dedit| inter|textam,  
 frēnaque| bīna me|us quae| nunc habet| aurea| Pallās.  
 ergō et| quam peti|tis iūnc|ta est mihi| foedere| dextra,  
 et lūx| cum pri|mum ter|rīs sē| crāstina| reddet,  
 auxili|ō lae|tōs dī|mittam opi|busque iu|vābō.  
 intere|ā sa|cra haec, quan|dō hūc vē|nistis a|mīci,

140

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170

annua, | quae dif|ferre ne|fās, cele|brāte fa|ventēs  
nōbīs|cum, et iam| nunc soci|ōrum ad|suēscite| mēnsis.

Haec ubi| dicta, da|pēs iubet| et sub|lāta re|pōnī

175

pōcula| grāmine|ōque vi|rōs locat| ipse se|dili,

praecipu|umque to|rō et vil|lōsī| pelle le|ōnis

accipit| Aenē|ān soli|ōque in|vītat a|cernō.

tum lēc|tī iuye|nēs cer|tātim ā|raeque sa|cerdos

vīscera| tosta fe|runt tau|rōrum, one|rantque ca|nistrī

180

dōna la|bōrā|tae Cere|ris, Bac|chumque mi|nistrant.

vēscitur| Aenē|ās simul| et Tro|iāna iu|ventūs

perpetu|i ter|gō boyis| et lūs|trālibus| extīs.

Postquam ex|ēmpta fa|mēs et a|mor com|pressus e|dendi,

rēx Eu|andrus a|it: ‘nōn haec sol|lemnīa nōbīs,

185

hās ex| mōre da|pēs, hanc| tantū| nūminis| āram

vāna su|perstīti|ō vete|rūmque i|gnāra de|ōrum

imposu|it: sae|vīs, hos|pes Tro|iāne, pe|rīclīs

servā|tī faci|mus meri|tōsque no|vāmus ho|nōrēs.

iam pri|mum sa|xīs sus|pēnsam hanc| aspic| rūpem,

190

disiec|tae procul| ut mō|lēs dē|sertaque| montis

stat domus| et scopu|li ingen|tem trā|xēre ru|inam.

hīc spē|lunca fu|it vas|tō sum|mōta re|cessū,

sēmihomi|nis Cā|cī faci|ēs quam| dīra te|nēbat

195

sōlis in|acces|sam radi|is; sem|perque re|centī

caede te|pēbat hu|mūs, fori|busque ad|fixa su|perbīs

ōra vi|rūm trīs|tī pen|dēbant| pallida| tābō.

huic mōns|trō Vol|cānus e|rāt pater:| illius| ātrōs

ōre vo|mēns i|gnēs ma|gnā sē| mōle fe|rēbat.

attulit| et nō|bīs ali|quandō op|tantibus| aetās

200

auxili|um adven|tumque de|i. nam| maximus| ultor

tergemī|nī nece| Gēryo|nae spoli|isque su|perbus

Alci|dēs ade|rāt tau|rōsque hāc| victor a|gēbat

ingen|tēs, val|lemque bo|vēs am|nemque te|nēbant.

at fū|ris Cā|cī mēns| effera,| nē quid in|ausum

205

aut in|tractā|tum scеле|rīsve do|līve fu|isset,

quattuor| ā stabu|lis praes|tantī| corpore| taurōs

àver|tit, toti|dem fôr|mâ supe|rante iu|vencâs.  
 atque hôs, nê qua fo|rent pedi|bus ves|tigia| rëctis,  
 cauda in| spêlun|cam trac|tôs ver|sisque vi|ârum  
 indici|is rap|tor sa|xô occul|tâbat o|pâcô;  
 quaeren|ti nûlla ad spêluncam| signa fe|rêbant.  
 intere|â, cum| iam stabu|lis satu|râta mo|vëret  
 Amphitry|ônia|dës ar|menta abi|tumque pa|raret,  
 disces|sû mû|gire bo|vës at|que omne que|rélis  
 implê|rî nemus| et col|lès clâ|môre re|linquî.  
 reddidit| ûna bo|um vô|cem vas|tôque sub| antrô  
 mûgiit| et Câ|cî spem| cûstô|dita fe|fellit.  
 hic yê|rô Alci|dae furi|is ex|ârserat| âtrô  
 felle do|lor: rapit| arma ma|nû nô|dîsque gra|vatum  
 rôbur, et| âerî i cur|sû petit| ardua| montis.  
 tum pri|mum nos|trî Câ|cum yî|dêre ti|mentem  
 turbâ|tumque ocu|lis; fugit| ilicet| ôcior| Eurô  
 spêlun|camque pe|tit, pedi|bus timor| addidit| âlâs.  
 ut sê|sê inclû|sit rup|tisque im|mâne ca|ténis  
 dêi|cit sa|xum, fer|rô quod et| arte pa|ternâ  
 pend|bat, ful|tôsque ê|mûniit| obice| postês,  
 ecce fu|rêns ani|mîs ade|rat Tî|rynthius| omnemque  
 acces|sum lûs|trâns hûc| òra fe|rêbat et| illûc,  
 dentibus| infren|dêns. ter| tôtum| feryidus| irâ  
 lûstrat A|venti|nî mon|tem, ter| saxea| temptat  
 limina| nêqui|quam, ter| fessus| valle re|sedit.  
 stâbat a|cûta si|lex prae|cîsîs| undique| saxîs  
 spêlun|cae dor|sô insur|gêns, al|tissima| visû,  
 dîrâ|rum nî|dîs domus| oppor|tuna vol|lucrum.  
 hanc, ut| prôna iu|gô lae|vum incum|bêbat ad| amnem,  
 dexter in| adver|sum nî|têns con|cussit et| imîs  
 avul|sam sol|vit râ|dicibus, inde re|pente  
 impulit; impul|sû quo| maximus| intonat| aether,  
 dissul|tant ri|pae reflu|itque ex|territus| amnis.  
 at specus| et Câ|cî dê|tecta ap|pâruit| ingêns  
 rëgia, et| umbrô|sae peni|tus patu|êre ca|vernae,

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235

240

nōn secus| ac sī| quā peni|tus vī| terra de|hīscēns  
 īfer|nās rese|ret sē|dēs et| rēgna re|clūdat  
 pallida,| dīs in|vīsa, su|perque im|māne ba|rāthrum  
 cernā|tur, trepi|dent im|missō| lūmine| Mānēs.  
 ergō in|spērā|tā dē|prēnsum| lūce re|pente  
 inclū|sumque ca|vō sa|xō atque in|suēta ru|dentem  
 dēsuper| Alci|dēs tē|līs premit,| omnia|que arma  
 advocat| et rā|mīs vas|tīsque molāribus| instat.  
 ille au|tem, neque e|nim fugal| iam superl| ūlla pe|rīclī,  
 faucibus| ingen|tem fū|mum (mī|rābile| dictū)  
 ēvomit| invol|vitque do|mum cā|ligine| caecā  
 prōspec|tum ēripi|ēns ocu|līs, glome|ratque sub| antrō  
 fūmife|ram noc|tem com|mixtis| igne te|nebris.  
 non tulit| Alci|dēs ani|mīs, sē|que ipse per| ignem  
 praecipi|ti iē|cit sal|tu, quā| plūrimus| undam  
 fūmus algit nebu|lāque in|gēns specus| aestuat| ātrā.  
 hīc Cā|cum in tene|brīs in|cendia| vāna vo|mentem  
 corripit| in nō|dum com|plexus, et| angit in|haerēns  
 elī|sōs ocu|lōs et| siccum| sanguine| guttur.  
 panditur| extem|plō fori|bus domus| ātra re|vulsīs  
 abstrac|taeque bo|vēs ab|iūrā|taeque ra|pīnae  
 caelō os|tendun|tur, pedi|busque in|fōrme ca|dāver  
 prōtrahi|tur. neque|unt ex|plēri| corda tu|endō  
 terribi|lēs ocu|lōs, vul|tum vil|lōsaque| saetis  
 pectora| sēmife|rī atque ex|stīctōs| faucibus| ignēs.  
 ex il|lō cele|brātus ho|nōs lae|tique mi|nōrēs  
 servā|vēre di|em, prī|musque Po|tītius| auctor  
 et domus| Hercule|i cūs|tōs Pi|nāria| sacrī  
 hanc ā|ram lū|cō statu|it, quae| maxima| semper  
 dīcē|tur nō|bīs et e|rit quae| maxima| semper.  
 quārē agi|te, ō iuve|nēs, tan|tārum in| mūnere| laudum  
 cingite| fronde co|mās et| pōcula| porgite| dextris,  
 commū|nemque vo|cāte de|um et date| vīna vo|lentēs.  
 dīxerat,| Hercule|ā bico|lor cum| pōpulus| umbrā  
 vēlā|vitque co|mās foli|sque in|nexa pe|pendit,

245

255

260

265

270

275

et sacer| implē|vit dex|tram scyphus.| ōcius| omnēs  
 in mēn|sam lae|tī lī|bant dī|vōsque pre|cantur.  
 Dēve|xō intere|ā propi|or fit| Vesper O|lympō.  
 iamque sa|cerdō|tēs pri|musque Po|titius| ibant  
 pellibus| in mō|rem cīnc|tī, flam|māsque fe|rēbant.  
 īstau|rant epu|llās et| mēnsae| grāta se|cundae  
 dōna fe|runt cumu|lantque one|rātis| lancibus| ārās.  
 tum Salī|i ad can|tūs in|cēnsa al|tāria| circum  
 pōpule|is ad|sunt ē|vīncti| tempora| rāmīs,  
 hīc iuve|num chorus,| ille se|num, quī| carmine| laudēs  
 Hercule|as et| facta fe|runt: ut| prima no|vercae  
 mōnstra ma|nū gemi|nōsque pre|mēns ē|liserit| anguēs,  
 ut bell|lō ēgregi|as ī|dem dis|iecerit| urbēs,  
 Troiam|que Oechali|amque, ut| dūrōs| mīlle la|bōrēs  
 rēge sub| Eurys|theo fā|tis Iū|nōnis in|īquae  
 pertule|rit. ‘tū| nūbige|hās, in|victē, bi|membrēs  
 Hylæ|umque Pho|lumque ma|nū, tū| Crēsia| mactās  
 prōdigī|a et vas|tum Neme|ae sub| rūpe le|ōnem.  
 tē Stygi|ī tremu|ère la|cūs, tē| iānitor| Orcī  
 ossa su|per recu|bāns an|trō sē|mēsa cru|entō;  
 nec tē ū|lae faci|ēs, nōn| terruit| ipse Ty|phōeus  
 arduus| arma te|nēns; nōn| tē rati|ōnis e|gentem  
 Lernae|us tur|bā capi|tum cir|cumstetit| anguis.  
 salvē,| vēra Io|vis prō|lēs, decus| addite| dīvīs,  
 et nōs| et tua| dexter adlī pede| sacra se|cundō.  
 tālia| carmini|bus cele|brant; super| omnia| Cāci  
 spēlun|cam adici|unt spi|rantem|que ignibus| ipsum.  
 cōsonat| omne ne|mus strepi|tū col|lēsque re|sultant.  
 Exim| sē cūnc|tī dī|vīnīs| rēbus ad| urbem  
 perfec|tīs refe|runt. ī|bat rēx| obsitus| aevō,  
 et comi|tem Aenē|ān iux|tā nā|tumque te|nēbat  
 ingredi|ēns vari|ōque vi|am ser|mōnē le|vābat.  
 mīrā|tur faci|lisque ocul|lōs fert| omnia| circum  
 Aenē|as, capi|turque lo|cīs et| singula| laetus  
 exqui|rītque au|ditque vi|rūm moni|menta pri|ōrum.

280

285

290

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310

tum rēx| Euan|drus Rō|mānae| conditor| arcis:  
 'haec nemo|ra indige|nae Fau|nī Nym|phaeque te|nēbant  
 gēnsque vi|rūm trun|cis et| dūrō| rōbore| nāta,  
 quīs neque| mōs neque| cultus e|rāt, nec| iungere| taurōs  
 aut com|pōnere o|pēs nō|rānt aut| parcere| partō,  
 sed rā|mī atque as|per vīc|tū vē|nātus a|lēbat.  
 prīmus ab| aetheri|ō vē|nit Sā|turnus O|lympō  
 arma Io|vis fugi|ēns et| rēgnīs exsul ad|ēmptīs. 315  
 is genus| indoci|le ac di|spersum| montibus| altīs  
 composu|it lē|gēsque de|dit, Lati|umque vo|cārī  
 māluit, hīs quon|iam latu|isset| tūtus in|ōrīs.  
 aureal| quae perhi|bent il|lō sub| rēge fu|ēre  
 saecula:| sīc placi|dā popu|lōs in| pāce re|gēbat, 320  
 dēteri|or dō|nec pau|llātim ac| dēcolor| aetās  
 et bel|lī rabī|ēs et a|mōr suc|cessit ha|bendi.  
 tum manus| Ausoni|a et gen|tēs vē|nēre Si|cānae,  
 saepius| et nō|men posu|it Sā|turnia| tellūs;  
 tum rē|gēs as|per que im|mānī corpore| Thybris, 330  
 ā quō| post Ita|lī fluvi|um co|gnōmine| Thybrim  
 diximus; āmī|sit vē|rūm vētus| Albula| nōmen.  
 mē pul|sum patri|ā pela|gīque ex|trēma se|quentem  
 Fortū|na omnipot|ēns et in|ēluc|tābile| fātum  
 his posu|ēre lo|cis, mā|trisque ē|gēre tre|menda 335  
 Carmen|tīs nym|phae moni|ta et deus| auctor A|pollō.  
 Vix ea| dicta, de|hinc prō|gressus| mōnstrat et| āram  
 et Car|mentā|lem Rō|mānī nōmine| portam  
 quam memo|rānt, nym|phae pris|cum Car|mentis ho|nōrem,  
 vātīs| fātidi|cae, ceci|nit quae| prima fu|tūrōs 340  
 Aenea|dās ma|gnōs et| nōbile| Pallan|tēum.  
 hinc lū|cum ingen|tem, quem| Rōmulus| ācer a|sylum  
 rettulit, et gelī|dā mōns|trat sub| rūpe Lu|percal  
 Parrhasi|ō dic|tum Pā|nōs dē| mōre Ly|caeī.  
 nec nōn| et sa|crī mōns|trat nemus| Argī|lēti 345  
 testā|turque lo|cum et lē|tum docet| hospitis| Argī.  
 hinc ad| Tarpē|iam sē|dem et Capi|tōlia| dūcit

aurea| nunc, ó|lim sil|vestribus| horrida| dūmīs.  
 iam tum| religi|ō pavi|dōs ter|rēbat a|grestēs  
 dīra lo|cī, iam| tum sil|vam sa|xumque tre|mēbant.  
 ‘hoc nemus, hunc’ in|quit ‘fron|dōsō| vertice| colle  
 (quis deus| incer|tum est) habi|tat deus;| Arcades| ipsum  
 crēdunt| sē vi|disse Io|vem, cum| saepe ni|grantem  
 aegida| concute|ret dex|trā nim|bōsque ci|ēret.  
 haec duo| praetere|ā dis|iectīs oppida| mūris,  
 rēliqui|ās vete|rūmque vi|dēs moni|menta vi|rōrum.  
 hanc Iā|nus pater, hanc Sā|turnus| condidit| arcem;  
 Iānicu|lum huic, il|lī fue|rat Sā|turnia| nōmen.  
 tālibus| inter| sē dic|tīs ad| tēcta sub|ibant  
 pauperis| Euan|dri, pas|simque ar|menta vi|dēbant  
 Rōmā|nōque fo|rō et lau|tīs mū|gīre Ca|rīnīs.  
 ut ven|tum ad sē|dēs, ‘haec’| inquit ‘limina| victor  
 Alci|dēs subi|it, haec| illum| rēgia| cēpit.  
 audē, hos|pes, con|temnere o|pēs et| tē quoque| dignum  
 finge de|ō, rē|busque ve|nī nōn| asper e|gēnīs.  
 dixit, et| angus|tī sub|ter fas|tīgia| tēctī  
 ingen|tem Aeneē|ān dū|xit strā|tīsque lo|cāvit  
 efful|tum foli|is et| pelle Li|bystidis| ursae:  
 nox ruit| et fu|scīs tel|lūrem am|plectitur| ālis.  
 At Venus| haud ani|mō nē|quīquam ex|terrīta| māter  
 Lauren|tumque mi|nis et| dūrō| mōta tu|multū  
 Volcā|num adloqui|tur, thala|mōque haec| coniugis| aureō  
 incipit| et dic|tīs dī|vinum a|spīrat a|mōrem:  
 ‘dum bel|lō Argoli|cī vas|tābant| Pergama| rēgēs  
 dēbita| cāsū|rāsque ini|mīcis| ignibus| arcēs,  
 nōn ū|lum auxili|um mise|rīs, nōn| arma ro|gāvī  
 artis o|pisque tu|ae, nec| tē, cā|rissime| comiūnx,  
 incas|sumve tu|ōs volu|i exer|cēre la|bōrēs,  
 quamvis| et Pria|mī dē|bērem plūrima| nātīs,  
 et dū|rum Aenē|ae flē|vissem| saepe la|bōrem.  
 nunc Iovis| imperi|is Rutu|lōrum| cōnstitit| ōrīs:  
 ergō ea|dem sup|plex veni|ō et sānc|tum mihi| nūmen

350

355

360

365

370

375

380

arma ro|gō, gene|trīx nā|tō. tē| filia| Nērei,  
 tē potu|it lacri|mīs Tī|thōnia| flectere| coniūnx.  
 aspice| qui coe|ant popu|lī, quae| moenia| clausīs  
 ferrum acu|ant por|tis in| mē excidi|umque me|ōrum.  
 dixerat| et nive|is hinc| atque hinc| dīva la|certīs  
 cūnctan|tem ample|xū mol|li fovet.| ille re|pente  
 accē|pit soli|tam flam|mam, nō|tusque me|dullās  
 intrā|vit calor| et labe|facta per| ossa cu|currit,  
 nōn secus| atque ō|lim toni|trū cum| rupta co|ruscō  
 ignea| rīma mi|cāns per|currit| lūmīne| nimbōs;  
 sēnsit| laeta do|lis et| fōrmae| cōnsīa| coniūnx.  
 tum pater| aeter nō fā|tur dē|vīngtus a|mōre:  
 'quid cau|sās petis| ex al|tō? fi|dūcia| cessit  
 quō tibi| diva, me|i? simi|lis sī| cūra fu|isset,  
 tum quoque| fās nō|bis Teu|crōs ar|māre fu|isset;  
 nec pater| omnipotēns Tro|iam nec| fāta ve|tābant  
 stāre de|cemque ali|os Pria|mum super|esse per| annōs.  
 et nunc,| sī bel|lāre pa|rās at|que haec tibi| mēns est,  
 quidquid in| arte me|ā pos|sum prō|mittere| cūrae,  
 quod fie|rī fer|rō liqui|dōve pot|est ē|lectrō,  
 quantum i|gnēs ani|maequē val|lent, ab|sistē pre|candō  
 vīribus| indubi|tāre tu|is.' ea| verba lo|cūtus  
 optā|tōs dedit| ample|xūs placi|dumque pe|tīvit  
 coniugis| infū|sus gremi|ō per| membra so|pōrem.  
 Inde ubi| prima qui|ēs medi|ō iam| noctis a|bāctae  
 curricu|lō expule|rāt som|num, cum| fēmīna| prīmū,  
 cui tole|rāre co|lō vi|tam tenu|ique Mi|nervā  
 impos|tum, cine|rem et sō|pitōs| suscitat| ignēs  
 noctem ad|dēns ope|rī, famu|lāsque ad| lūmina| longō  
 exer|cet pēn|sō, cas|tum ut ser|vāre cu|bile  
 coniugis| et pos|sit par|vōs ē|ducere| nātōs:  
 haud secus| ignipotēns nec| tempore| sēgnior| illō  
 mollibus| ē strā|tis ope|ra ad fa|brilia| surgit.  
 īnsula| Sīcani|um iux|tā latus| Aeoli|amque  
 ērigi|tur Lipa|rēn fū|mantibus| ardual| saxīs,

385

395

400

405

410

415

quam sub|ter specus| et Cy|clōpum ex|ēsa ca|mīnīs  
 antra Aet|naea to|nant, vali|dique in|cūdibus| ictūs  
 audi|tī refe|runt gemi|tūs, stri|duntque ca|vernīs  
 strictū|rae Chaly|bum et for|nācibus| ignis an|hēlat,  
 Volcā|nī domus| et Vol|cānia| nōmine| tellūs.  
 hōc tunc| ignipot|ēns cae|lō dē|scendit ab| altō.  
 ferrum ex|ercē|bant vas|tō Cȳ|clōpes in| antrō,  
 Brontēs|que Stero|pēsque et| nūdus| membra Py|ragmōn.

420

hīs ī|fōrmā|tum mani|bus iam| parte po|lītā  
 fulmen e|rāt, tō|tō geni|tor quae| plūrima| caelō  
 dēicit| in ter|rās, pars| imper|fecta ma|nēbat.  
 trēs im|bris tor|tī radi|ōs, trēs| nūbis a|quōsae  
 addide|rant, rutu|lī trēs| ignis et| alitis| Austri.

425

fulgō|rēs nunc| terrifi|cōs somi|tumque me|tumque  
 miscē|bant ope|rī flam|mīsque se|quācibus| īrās.  
 parte ali|ā Mār|tī cur|rūmque ro|tāsque vo|lūcrēs  
 īnstā|bant, quibus| ille vi|rōs, quibus| excitat| urbēs;  
 aegida|que horrife|ram, tur|bātae| Palladis| arma,

430

certā|tim squā|mīs ser|pentum au|rōque po|libant  
 cōne|xōsque an|guēs ip|samque in| pectore| divae  
 Gorgona| dēsec|tō ver|tentem| lūmina| collō.

‘tollite| cūncta’ in|quit ‘coep|tōsque au|ferte la|bōrēs,

435

Aetnae|i Cȳ|clōpes, et| hūc ad|vertite| mentem:  
 arma ā|crī faci|enda vi|rō. nunc| vīribus| ūsus,  
 nunc mani|bus rapi|dis, om|nī nunc| arte ma|gistrā.

praecipi|tāte mo|rās.’ nec| plūra effātus, at| illī  
 ūcius| incubu|ēre om|nēs pari|terque la|bōrem  
 sorti|tī. fluit| aes ri|vis au|rīque me|tallum

440

vulnifi|cusque cha|lybs vas|tā for|nāce li|quēscit.

ingen|tem clipe|um īfōr|mānt, ū|num omnia| contrā  
 tēla La|tīnō|rum, sep|tēnōs|que orbibus| orbēs

impedi|unt. ali|i ven|tōsis| follibus| aurās

445

accipi|unt red|duntque, ali|i stri|dentia| tingunt

aera la|cū; gemit| imposi|tīs in|cūdibus| antrum;

illī in|ter sē|sē mul|tā vī| bracchia| tollunt

in nume|rūm, ver|santque te|nācī| forcipe| massam.  
 Haec pater| Aeoli|is prope|rat dum| Lemnius| ōrīs,  
 Evan|drum ex humili|tēc|tō lūx| suscitat| alma  
 et mā|tūtī|nī volu|crum sub| culmine| cantūs.  
 cōnsur|git seni|or tuni|cāque in|dūcitur| artūs  
 et Tyr|rhēna pe|dum cir|cumdat| vincula| plantīs.  
 tum late|ri atque ume|rīs Tege|aeum| subligat| ēensem  
 dēmis|sa ab lae|vā pan|thērae| terga re|torquēns.

455

nec nōn| et gemi|nī cūs|tōdēs| līmīne ab| altō  
 praecē|dunt gres|sumque ca|nēs comi|tantur e|rilem.  
 hospitis| Aenē|ae sē|dem et sē|crēta pe|tēbat  
 sermō|num memor| et prō|missī| mūneris| hērōs.

460

nec minus| Aenē|as sē| mātū|tīnus a|gēbat;

filius| huic Pal|lās, il|lī comes| ībat A|chātēs.

congres|sī iun|gunt dex|trās medi|isque re|sīdunt  
 aedibus| et lici|tō tan|dem ser|mōne fru|untur.

rēx prior| haec:

'maxime| Teucrō|rūm duc|tor, quō| sospite| numquam  
 rēs equi|dem Tro|iae vīc|tās aut| régna fa|tēbor,  
 nōbīs| ad bel|lī auxili|um prō| nōmine| tantō  
 exigu|ae vi|rēs; hinc| Tuscō| claudimur| amnī,  
 hinc Rutu|lus premit| et mū|rūm cir|cumsonat| armīs.  
 sed tibi| el|go ingen|tēs popu|lōs opu|lentaque| régñis

470

iungere| castra pa|rō, quam| fors ino|pīna sa|lūtem

osten|tat: fā|tīs hūc| tē po|scentibus| adfers.

haud procul| hinc sa|xō incoli|tur fun|dāta ve|tustō

urbis A|gyllī|nae sē|dēs, ubi| Lȳdia| quondam

gēns, bel|lō prae|clāra, iu|gīs in|sēdit E|trūscīs.

480

hanc mul|tōs flō|rentem an|nōs rēx| deinde su|perbō

imperi|ō et sae|vīs tenu|it Me|zentius| armīs.

quid memo|rem īfan|dās cae|dēs, quid| facta ty|rannī

efferā?| dī capi|tī ipsi|us gene|rīque re|servent!

mortalā| quīn eti|am iun|gēbat| corporal| vivīs

485

compō|nēns mani|busque ma|nūs at|que ūribus| ūra,

tormen|tī genus,| et sani|le tā|bōque flu|entēs

comple|xū in mise|rō lon|gā sīc| morte ne|cābat.  
 at fes|sī tan|dem cī|vēs ī|fanda fu|rentem  
 armā|tī cir|cumsis|tunt ip|sumque do|mumque,  
 obtrun|cant soci|ōs, i|gnem ad fas|tigia| iactant.  
 ille in|ter cae|dem Rutu|lōrum ē|lāpsus in| agrōs  
 cōnfuge|re et Tur|nī dē|fendier| hospitis| armīs.  
 ergō om|nis furi|is sur|rēxit E|trūria| iūstīs,  
 rēgem ad| supplici|um prae|sentī Mārte re|poscunt.  
 hīs ego| tē, Aenē|ā, duc|tōrem| mīlibus| addam.  
 tōtō| namque fre|munt con|dēnsae| litore| puppēs  
 signaque| ferre iu|bent, reti|net lon|gaevus ha|ruspex  
 fāta ca|nēns: “ō| Maeoni|ae dē|lēcta iu|ventūs,  
 flōs vete|rūm vir|tūsque vi|rūm, quōs| iūstus in| hostem  
 fert dolor| et meri|tā accen|dit Me|zentius| īrā,  
 nūlli| fās Ita|lō tan|tam sub|iungere| gentem:  
 exter|nōs op|tāte du|cēs.” tum Ē|trūsca re|sēdit  
 hōc aci|ēs cam|pō moni|tīs ex|terrīta| dīvum.  
 ipse ō|rātō|rēs ad| mē rē|gniique co|rōnam  
 cum scēp|trō mī|sit man|datque īn|signia| Tarchon,  
 succe|dam cas|trīs Tyr|rēnaque| rēgna cal|pessam.  
 sed mihi| tarda gel|lū sae|clisque ef|fēta se|nectūs  
 invidet| imperi|um sē|raeque ad| fortia| vīrēs.  
 nātum ex|hōrtārer, nī| mixtus| mātre Sa|bellā  
 hinc par|tem patri|ae trahe|ret. tū| cuius et| annīs  
 et gene|rī fā|tum indul|get, quem| nūmina| poscunt,  
 ingredē|re, ō| Teu|crum atque Ita|lum for|tissime| ductor.  
 hunc tibi| praetere|ā, spēs et sō|lācia| nostri,  
 Pallan|ta adiun|gam; sub| tē tole|rāre ma|gistrō  
 mīli|am et grave| Mārtis o|pus, tua| cernere| factā  
 adsuēs|cat, pri|mīs et| tē mī|rētur ab| annīs.  
 Arcadas| huic equi|tēs bis| centum,| rōbora| pūbīs  
 lēcta da|bō, toti|demque su|ō tibi| nōmine| Pallās.’  
 Vix ea| fātus e|rāt, dē|fixi|que ōra te|nēbant  
 Aenē|ās An|chīsia|dēs et| fidus A|chātēs,  
 multaque| dūra su|ō trīs|tī cum| corde pu|tābant,

490

495

500

505

510

515

520

nī sī|gnūm cae|lō Cythē|rēā de|disset a|pertō.  
namque im|prōvī|sō vi|brātus ab| aethere| fulgor  
cum soni|tū venit| et rue|re omnia| vīsa re|pente,  
Tyrrhē|nusque tu|bae mū|gīre per| aetherā| clangor.

525

suspici|unt, ite|rūm atque ite|rūm fragor| increpat| ingēns.  
arma in|ter nū|bem cae|lī in regi|ōne se|rēnā  
per sū|dum ruti|lāre vi|dent et| pulsa to|nāre.  
obstipu|ère ani|mīs ali|i, sed| Trōius| hērōs

530

agnō|vit soni|tum et dī|vae prō|missa pa|rentis.  
tum memo|rāt: ‘nē| vērō, hos|pes, nē| quaere pro|fectō  
quem cā|sum por|tentā fe|rant: ego| poscor O|lympō.  
hoc si|gnūm ceci|nit mis|sūram| dīva cre|ātrīx,  
sī bel|lum ingrue|ret, Vol|cānia|que arma per| aurās

535

latū|ram auxili|hō.

heu quan|tae mise|rīs cae|dēs Lau|rentibus| instant!  
quās poe|nās mihi, Turne, da|bis! quam| multa sub| undās  
scūta vi|rūm gale|āsque et| fortia| corpora| volvēs,

540

Thybri pa|ter! pos|cant aci|ēs et| foedera| rumpant.’

Haec ubi| dicta de|dit, soli|ō sē| tollit ab| altō  
et pri|mum Hercule|is sō|pītās ignibus| ārās  
excitat, hester|numque la|rem par|vōsque pe|nātēs

545

laetus ad|it; mac|tat lēc|tās dē| mōre bi|dentēs

Euan|drus pari|ter, pari|ter Tro|jāna iu|ventūs.

post hinc| ad nā|vēs gradi|tur soci|ōsque re|visit,

550

quōrum| dē nume|rō quī| sēsē in| bella se|quantur

praestan|tēs vir|tūte le|git; pars| cētera| prōna

fertur a|quā sē|gnisque se|cundō| dēfluit| amnī,

nūntia| ventū|ra Ascani|hō rē|rūmque pa|trisque.

dantur e|quī Teu|crīs Tyr|rēna pe|tentibus| arva;

555

dūcunt| exsor|tem Aenē|ae, quem| fulva le|ōnis

pellis ob|it tō|tum prae|fulgēns| unguibus| aureīs.

Fāma vo|lat par|vam subi|tō vul|gāta per| urbem

ōcius| ire equi|tēs Tyr|rēnī ad| limina| rēgis.

560

vōta me|tū dupli|cant mā|trēs, propi|usque pe|rīclō

it timor| et ma|ior Mār|tis iam ap|pāret i|māgō.

tum pater| Euān|drus dex|tram com|plexus e|untēs  
 haeret in|explē|tus lacri|māns ac| tālia| fātūr:  
 'ō mihi| praeteri|tōs refe|rat sī| Iuppiter| annōs,  
 quālis e|ram cum| prīmā aci|em Prae|nestē sub| ipsā  
 strāvī| scūtō|rūmque in|cendī| victor a|cervōs  
 et rē|gem hāc Eru|lum dex|trā sub| Tartara| mīsī,  
 nāscen|tī cui| trēs ani|mās Fē|rōnia| māter  
 (horren|dum dic|tū) dede|rat, ter|na arma mo|venda,  
 ter lē|tō ster|nēndus e|rat; cui| tunc tamen| omnēs  
 abstulit| haec ani|mās dex|trā et toti|dem exuit| armīs:  
 nōn ego| nunc dul|cī ample|xū di|vellerer| usquam,  
 nāte, tu|ō, neque| fīniti|mō Me|zentius| umquam  
 huic capi|tī īsul|tāns tot| ferrō| saeva de|disset  
 fūnera, tam mul|tīs vidu|asset| civibūs| urbem.  
 at vōs, |ō supe|rī, et dī|vum tū| maxime| rēctor  
 Iuppiter, | Arcadi|i, quae|sō, mise|rēscite| rēgis  
 et patri|ās aul|dīte pre|cēs. sī| nūmina| vestra  
 incolu|mem Pal|lanta mi|hī, sī| fāta re|servant,  
 sī| vī|sūrus e|um vī|vō et ven|tūrus in| ūnum,  
 vītam ū|rō, pati|or quem|vīs dū|rāre la|bōrem.  
 sīn ali|quem īfan|dum cā|sum, For|tūna, mi|nāris,  
 nunc, nunc| ū|lice|at crū|dēlem ab|rumpere| vītam,  
 dum cū|rae ambigū|ae, dum| spēs in|certa fu|tūrī,  
 dum tē, |cāre pu|er, meal| sōla et| sēra vo|luptās,  
 comple|xū tene|ō, gravi|or neu| nūntius| aurēs  
 vulneret.'| haec geni|tor dī|gressū| dicta su|prēmō  
 fundē|bat; famu|lī con|lāpsum in| tēcta fe|rēbant.  
 Iamque ade|ō exie|rat por|tīs equi|tātūs a|pertīs  
 Aenē|ās in|ter pri|mōs et| fidus A|chātēs,  
 inde ali|i Troiae proce|rēs; ip|se agmine| Pallās  
 it medi|ō chlamy|de et pic|tīs cōn|spectus in| armīs,  
 quālis u|bi Ocea|nī per|fūsus| Lūcifer| undā,  
 quem Venus| ante ali|ōs as|trōrum| diligit| ignēs,  
 extulit| os sa|crum cae|lō tene|brāsque re|solvit.  
 stant pavi|dae in mū|rīs mā|trēs ocu|lisque se|quuntur

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pulv̄ere|am nū|bem et ful|gentēs| aere ca|tervās.  
 ollī| per dū|mōs, quā| proxima| mēta vi|ārum,  
 armā|tī ten|dunt; it| clāmor, et| agmine| factō  
 quadripe|dante pu|trem soni|tū quatit| ungula| cāmpum.  
 est in|gēns gelī|dum lū|cus prope| Caeritis| amnem,  
 religi|ōne pa|trum lā|tē sacer;| undique| collēs  
 inclū|sēre ca|vī et nī|grā nemus| abiete| cingunt.  
 Silvā|nō fā|ma est vete|rēs sa|crāsse Pe|lasgōs,  
 arvō|rūm peco|risque de|ō, lū|cumque di|emque,  
 qui pri|mī fi|nēs ali|quandō habu|ère La|tinōs.  
 haud procul| hinc Tar|chō et Tyr|rhēnī| tūta te|nēbant  
 castra lo|cis, cel|sōque om|nis dē| colle vi|dērī  
 iam pote|rat legi|ō et lā|tīs ten|dēbat in| arvīs.  
 hūc pater| Aeneās et| bellō| lēcta iu|ventūs  
 succē|dunt, fes|sīque et e|quōs et| corpora| cūrant.  
 At Venus| aetheri|ōs in|ter dea| candida| nimbōs  
 dōna fe|rēns ade|rāt; nā|tumque in| valle re|ductā  
 ut procul| ēgeli|dō sē|crētum flūmine| vīdit,  
 tālibus| adfā|ta est dic|tīs sē|que obtulit| ultrō:  
 ‘ēn per|fecta me|i prō|missā| coniugis| arte  
 mūnera| nē mox| aut Lau|rentēs,| nātē, su|perbōs  
 aut ā|crem dubi|tēs in| proelia| poscere| Turnum.’  
 dīxit, et| ample|xus nā|tī Cythe|rēa pe|tīvit,  
 arma sub| adver|sā posu|it radi|antia| quercū.  
 ille de|ae dō|nīs et| tantō| laetus ho|nōre  
 explē|rī nequit| atque ocu|lōs per| singula| volvit,  
 mīrā|turque in|terque ma|nūs et| bracchia| versat  
 terribi|lem cris|tīs gale|am flam|māsque vo|mentem,  
 fātife|rūmque ēn|sem, lō|rīcam ex| aere rī|gentem,  
 sanguine|am, ingen|tem, quā|lis cum| caerula| nūbēs  
 sōlis in|ārdē|scit radi|is lon|gēque re|fulget;  
 tum lē|vēs ocre|ās ē|lectrō au|rōque re|coctō,  
 hastam|que et clipe|i nōn| ēnā|rābile| textum.  
 illic| rēs Ita|las Rō|mānō|rūmque tri|umphōs  
 haud vā|tum ignā|rūs ven|tūrī|que īscius| aevī

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fēcerat| ignipotēns, illic genus| omne futūrae  
 stirpis ab| Ascaniō pugnātaque in| ordine| bella.  
 fēcerat| et viri| dī fē| tam Mā| vortis in| antrō  
 prōcubu| isse lu| pam, gemi| nōs huic| ūbera| circum  
 lūdere| penden| tēs pue|rōs et| lambere| mātrem  
 impavi| dōs, il| lam tere| tī cer| vīce re| flexā  
 mulcē| re alter| nōs et| corpora| fingere| linguā.  
 nec procul| hinc Rō|mam et rap| tās sine| mōre Sa| bīnās  
 cōnses| sū cave| ae, ma| gnīs Cir| cēnsibus| aētis,  
 addide| rat, subi| tōque no| vum cōn| surgere| bellum  
 Rōmuli| dis Tatī| oque se| nī Curi| busque se| vērīs.  
 post i| dem inter| sē posī| tō cer| tāmine| rēgēs  
 armā| tī Iovis| ante ā| ram pate| rāsque te| nentēs  
 stābant| et cae| sā iun| gēbant foedera| porcā.  
 haud procul| inde ci| tae Met| tum in dī| versa qua| drīgāe  
 distule| rant (at| tū dic| tīs, Al| bāne, ma| nērēs!),  
 raptā| batque vi| rī men| dācis| vīscera| Tullus  
 per sil| vam, et spar| sī rō| rābant| sanguine| veprēs.  
 nec nōn| Tarquini| um ēiec| tum Por| senna iu| bēbat  
 accipe| re ingen| tīque ur| bem obsidi| one pre| mēbat;  
 Aenea| dae in fer| rum prō| liber| tātē ru| ēbant.  
 illum in| dignan| tī simi| lem simi| lemque mi| nantī  
 aspice| rēs, pon| tem audē| ret quia| vellere| Cōcles  
 et fluvi| um vin| clīs in| nāret Cloelia| ruptīs.  
 in sum| mō cūs| tōs Tar| pēiae| Mānlius| arcis  
 stābat| prō tem| plō et Capi| tōlia| celsa te| nēbat,  
 Rōmule| oque re| cēns hor| rēbat| rēgia| culmō.  
 atque hic| aurā| tīs voli| tāns ar| genteus| ānsēr  
 portici| bus Gal| lōs in| līmīne ad| esse ca| nēbat;  
 Gallī| per dū| mōs ade| rant ar| cemque te| nēbant  
 dēfēn| sī tene| brīs et| dōnō| noctis o| pācae.  
 aurea| caesari| es ol| lis at| que aurea| vestis,  
 virgā| tīs lū| cent sagu| lis, tum| lactea| colla  
 aurō in| nectun| tur, duo| quisque Al| pīna co| ruscant

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gaesa ma|nū, scū|tis prō|tēctī corpora| longīs.  
 hīc ex|sultan|tēs Sali|ōs nū|dōsque Lu|percōs  
 lānige|rōsque apī|cēs et| läpsa an|cilia| caelō  
 extude|rat, cas|tae dū|cēbant| sacra per| urbem  
 pile|tis mā|trēs in| mollibus.| hinc procul| addit  
 Tartare|as eti|am sē|dēs, al|ta ōstia| Dītis,  
 et scele|rūm poe|nās, et| tē, Cati|lina, mi|nācī  
 pendē|tem scopu|lō Furi|ārum|que ōra tre|mentem,  
 secrē|tōsque pi|ōs, hīs| dantem| iūra Ca|tōnem.  
 haec in|ter tumi|dī lā|tē maris| ibat i|māgō  
 aurea,| sed flūc|tū spū|mābant| caerula| cānō,  
 et cir|cum argen|tō clā|rī del|phīnes in| orbem  
 aequora| verrē|bant cau|dīs aes|tumque se|cābant.  
 in medi|ō clas|sēs ae|rātās,| Actia| bella,  
 cernere e|rāt, tō|tumque in|strūctō| Mārte vi|dērēs  
 fervere| Leucā|tēn au|rōque ef|fulgere| flūctūs.  
 hinc Au|gustus a|gēns Ita|lōs in| proelia| Caesar  
 cum patri|bus popu|lōque, pe|nātibus| et ma|gnīs dīs,  
 stāns cel|sā in pup|pi, gemi|nās cui| tempora| flammās  
 laeta vo|munt patri|umque ape|rītūr| vertice| sidus.  
 partē ali|ā ven|tis et| dīs A|grippa se|cundīs  
 arduus| agmen a|gēns, cui,| belli ī|signe su|perbum,  
 tempora| nāvā|lī ful|gent rōs|trāta co|rōna.  
 hinc ope|barbari|cā vari|lisque An|tōnius| armīs,  
 victor ab| Aurō|rae popu|lis et| litore| rubrō,  
 Aegyp|tum vī|rīsque Ori|entis et| ultima| sēcum  
 Bactra ve|hīt, sequi|turque (ne|fās) Ae|gyptia| coniūnx.  
 ūnā om|nēs rue|re ac tō|tum spū|māre re|ductīs  
 convul|sum rē|mīs rōs|trīsque tri|dentibus| aequor.  
 alta pe|tunt; pela|gō crē|dās in|nāre re|vulsās  
 Cȳcladas| aut mon|tēs con|currere| montibus| altōs,  
 tantā| mōle vi|rī tur|rītīs| puppibus| instant.  
 stuppeal| flamma ma|nū tē|lisque vo|lātīle| ferrum  
 spargitur,| arva no|vā Nep|tūnia| caede ru|bēscunt.  
 rēgi|na in medi|is patri|ō vocat| agmina| sīstrō,

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ne<sup>cdum</sup> eti<sup>am</sup> gemi<sup>nōs</sup> ā<sup>ī</sup> tergō<sup>ī</sup> respicit<sup>ī</sup> angūēs.  
 omnige<sup>ī</sup> numque de<sup>ī</sup> um mōns<sup>ī</sup> tra et lā<sup>ī</sup> trātor A<sup>nūbis</sup>  
 contrā<sup>ī</sup> Neptū<sup>ī</sup> num et Vene<sup>ī</sup> rem con<sup>ī</sup> trāque Mi<sup>nervam</sup>  
 tēla te<sup>nent</sup>. sae<sup>vit</sup> mediō<sup>ī</sup> in cer<sup>tāmine</sup> Māvors  
 caelā<sup>ī</sup> tus fer<sup>rō</sup>, trīs<sup>ī</sup> tēsque ex<sup>ī</sup> aethere<sup>ī</sup> Dīrae,  
 et scis<sup>sā</sup> gau<sup>dēns</sup> vā<sup>ī</sup> dit Dis<sup>ī</sup> cordia<sup>ī</sup> pallā,  
 quam cum<sup>ī</sup> sanguineō<sup>ī</sup> sequi<sup>ī</sup> tur Bel<sup>ī</sup> lōna fla<sup>ī</sup> gellō.  
 Āctius<sup>ī</sup> haec cer<sup>nēns</sup> ar<sup>ī</sup> cum inten<sup>dēbat</sup> A<sup>ī</sup> pollō  
 dēsuper; omnis eō<sup>ī</sup> ter<sup>rōre</sup> Ae<sup>ī</sup>gyptus et<sup>ī</sup> Indī,  
 omnis A<sup>ī</sup>rab<sup>ī</sup>, om<sup>nēs</sup> ver<sup>tēbant</sup> terga Sa<sup>ī</sup>bæi.  
 ipsa vi<sup>dēbā</sup> tur ven<sup>tīs</sup> rē<sup>ī</sup>gina vo<sup>cātīs</sup>  
 vēla da<sup>ī</sup> re et la<sup>xōs</sup> iam<sup>ī</sup> iamque im<sup>ī</sup>mittere<sup>ī</sup> fūnēs.  
 illam in<sup>ī</sup> ter cae<sup>dēs</sup> pal<sup>ī</sup>lentem<sup>ī</sup> morte fu<sup>ī</sup>tūrā  
 fecerat<sup>ī</sup> ignipotēns un<sup>ī</sup>dis et I<sup>ī</sup>apyge<sup>ī</sup> ferri,  
 contrā au<sup>ī</sup>tem ma<sup>ī</sup>gnō mae<sup>ī</sup>rentem<sup>ī</sup> corpore<sup>ī</sup> Nilum  
 panden<sup>ī</sup> temque si<sup>ī</sup>nūs et<sup>ī</sup> tōtā<sup>ī</sup> veste yo<sup>cantem</sup>  
 caerule<sup>ī</sup> um in gremi<sup>ī</sup>um late<sup>ī</sup>brōsaque<sup>ī</sup> flūmina<sup>ī</sup> victōs.  
 at Cae<sup>sar</sup>, tripli<sup>cī</sup> invec<sup>tūs</sup> Rō<sup>māna</sup> tri<sup>ū</sup>umphō  
 moenia<sup>ī</sup> dīs Ita<sup>ī</sup>lis vō<sup>ī</sup>tum immor<sup>tāle</sup> sa<sup>ī</sup>crābat,  
 maxima<sup>ī</sup> ter cen<sup>tūm</sup> tō<sup>ī</sup>tam dē<sup>ī</sup>lūbra per<sup>ī</sup> urbem.  
 laetitiā<sup>ī</sup> lū<sup>ī</sup>disque vi<sup>ī</sup>ae plau<sup>sūque</sup> fre<sup>mēbant</sup>;  
 omnibus<sup>ī</sup> in tem<sup>ī</sup>plis mā<sup>ī</sup>trum chorus, omnibus<sup>ī</sup> ārae;  
 ante ā<sup>ī</sup>rās ter<sup>rām</sup> cae<sup>ī</sup>si strā<sup>ī</sup>vēre iu<sup>yencī</sup>.  
 ipse se<sup>dēns</sup> niveō<sup>ī</sup> can<sup>ī</sup>dentis<sup>ī</sup> limine<sup>ī</sup> Phoebī  
 dōna re<sup>cognō</sup>scit popu<sup>ī</sup>lōrum ap<sup>ī</sup>tatque su<sup>ī</sup>perbīs  
 postibus; incē<sup>ī</sup>dunt vīc<sup>ī</sup>tae lon<sup>ī</sup>gō<sup>ī</sup> ordine<sup>ī</sup> gentēs,  
 quam vari<sup>ī</sup>ae lin<sup>ī</sup>guīs, habi<sup>ī</sup>tū tam<sup>ī</sup> vestis et<sup>ī</sup> armīs.  
 hic Noma<sup>dum</sup> genus<sup>ī</sup> et di<sup>ī</sup>scinctōs<sup>ī</sup> Mulciber<sup>ī</sup> Afrōs,  
 hīc Lele<sup>ī</sup>gās Cā<sup>rāsque</sup> sa<sup>ī</sup>gittife<sup>ī</sup> rōsque Ge<sup>ī</sup>lōnōs  
 finixerat; Euphrā<sup>ī</sup>tēs i<sup>ī</sup>bat iam<sup>ī</sup> mollior<sup>ī</sup> undīs,  
 extrē<sup>ī</sup>miique homi<sup>ī</sup>num Mori<sup>ī</sup>nī, Rhē<sup>ī</sup>nusque bi<sup>ī</sup>cornīs,  
 indomi<sup>ī</sup>tīque Da<sup>ī</sup>hae, et pon<sup>ī</sup>tem indīgnātus A<sup>ī</sup>raxēs.  
 Tālia<sup>ī</sup> per clipe<sup>ī</sup>um Vol<sup>cānī</sup>, dōna pa<sup>ī</sup>rentis,  
 mīrā<sup>ī</sup>tur rē<sup>ī</sup>rumque i<sup>ī</sup>gnārūs i<sup>ī</sup>māgīne<sup>ī</sup> gaudet  
 attol<sup>ī</sup>lēns ume<sup>ī</sup>rō fā<sup>ī</sup>mamque et<sup>ī</sup> fāta ne<sup>ī</sup>pōtum.

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## Aeneid Book 9

Atque ea| d̄iver|sā peni|tus dum| parte ge|runtur,  
 Irim| dē cae|lō mī|sit Sā|turnia| Iūnō  
 audā|cem ad Tur|num. lū|cō tum| forte pa|rentis  
 Pilum|nī Tur|nus sa|crātā valle se|dēbat.  
 ad quem| sīc rose|ō Thau|mantias| ōre lo|cūta est:  
 ‘Turne, quod| optan|tī dī|vum prō|mittere| nēmō  
 audē|ret, vol|venda di|lēs ēn| attulit| ultrō.  
 Aenē|ās ur|be et soci|iſ et| classe re|lictā  
 scēptra Pa|lātī|nī sē|demque pe|tit Eu|āndrī.  
 nec satis:| extrē|mās Cory|thī pene|trāvit ad| urbēs  
 Lȳdō|rūmque ma|num, col|lēctōs| armat a|grestēs.  
 quid dubi|tās? nunc| tempus e|quōs, nunc| poscere| currūs.  
 rumpe mo|rās om|nēs et| turbā|ta arripe| castra.’  
 dixit, et| in cae|lum pari|bus sē| sustulit| alīs  
 ingen|temque fu|gā secu|it sub| nūbibus| arcum.  
 agnō|vit iuve|nis dupli|cīsque ad| sīdera| palmās  
 sustulit| ac tā|li fugi|entem est| vōce se|cūtus:  
 ‘Iri, de|cus cae|lī, quis| tē mihi| nūbibus| actam  
 dētulit| in ter|rās? un|de haec tam| clāra re|pente  
 tempe|tās? medi|um vide|ō dī|scēdere| caelum  
 pālan|tisque po|lō stēl|lās. sequor| ūmina| tanta,  
 quisquis in| arma vo|cās.’ et| sīc ef|fātus ad| undam  
 prōces|sit sum|mōque hau|sit dē| gurgite| lymphās  
 multa de|ōs ū|rāns, one|rāvit|que aethera| vōtis.  
 Iamque om|nis cam|pis ex|ercitus| ibat a|pertis  
 dīves e|quum, dī|ves pic|tāi vestis et| aurī;  
 Messā|pus prī|mās aci|lēs, pos|trēma col|ercent  
 Tyrrhī|dae iuve|nēs, medi|ō dux| agmine| Turnus:  
 ceu sep|tem sur|gēns sē|dātīs amnibus| altus  
 per tacitum Gan|gēs aut| pingui| flūmine| Nīlus  
 cum reflu|it cam|pis et| iam sē| condidit| alveō.  
 hīc subi|tam ni|grō glome|rārī pulvare| nūbem  
 prōspici|unt Teu|crī ac tene|brās īn|surgere| campīs.

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prīmū ab adver|sā con|clāmat] mōle Ca|icuſ:  
 ‘quiſ globuſ, lō cī|vēſ, cā|ligine] volvitur] ātrā?  
 ferte ci|tī fer|rūm, date] tēla, aſcendite] mūrōſ,  
 hostis ad|est, hē|ia!’ ingen|tī clā|mōre per| omnēſ  
 condunt] ſē Teu|crī por|tāſ et] moenia] complent.  
 namque ita] diſcē|dēnſ p̄rae|cēperat] optimuſ armīſ  
 Aenē|āſ: ſiſ qua intere|ā for|tūna fu|iſſet,  
 neu ſtruſ|re audē|rent aci|em neuſ crēdere] campō;  
 caſtra mo|do et tu|tōſ ſer|vārent] aggere] mūrōſ.  
 ergō et ſiſ cōn|ferre ma|num pudor] īraque] mōnſtrat,  
 obici|unt por|tāſ tamen] et p̄rae|cepta fa|ceſſunt,  
 armā|tīque ca|viſ ex|ſpectant] turribuſ] hoſtem.  
 Turnuſ, ut] ante vo|lāns tar|dum p̄rae|ceſſerat] agmen  
 viſin|tī lec|tīſ equi|tum comi|tātus et] urbī  
 imprō|viſuſ ad|est, macu|liſ quem] Thrāciuſ] albīſ  
 portat e|quuſ criſ|tāque te|git gale|a aureal] rubrā,  
 ‘ecquiſ erit mē|cum, iuve|nēſ, quiſ primuſ in] hoſtem?  
 ēn, ait] et iacu|lum attor|quēns ē|mittit in] aurāſ,  
 p̄rincipi|um pu|gnae, et cam|pō ſē|ſē arduuſ] infert.  
 clāmō|rem excipi|unt soci|i fremi|tūque ſe|quuntur  
 horriſo|nō; Teu|crum mī|rāntur in|ertia] corda,  
 nōn ae|quō dare] ſē cam|pō, nōn] obvia] ferre  
 arma vi|rōſ, ſed] caſtra fo|vēre. hūc] turbiduſ] atque hūc  
 lūſtrat e|quō mū|rōſ adi|tumque per| āvia] quaerit.  
 ac velu|tī plē|nō lupuſ] iſſidi|ātus o|vili  
 cum fremit] ad cau|lāſ ven|tōſ per|pessuſ et] imbrēſ  
 nocte ſu|per medi|ā; tu|tī ſub] mātribus] agni  
 bālā|tum exer|cent, il|le asper et] improbuſ] īrā  
 ſaevit in] abſen|tēſ; col|lēcta fa|tigat e|dendi  
 ex lon|gō rabi|ēſ et] ſiccae] ſanguine] fauſcēſ:  
 haud ali|ter Rutu|lō mū|rōſ et] caſtra tu|entī  
 ignēſ cunt i|rae, dū|rīſ dolor] ossibuſ] ārdet.  
 quā temp|tet rati|ōne adi|tūſ, et] quae via] clauſōſ  
 excuti|at Teu|crōſ vāl|lō atque ef|fundat in] aequum?  
 classem,] quae late|rī cas|trōrum ad|iūncta la|tēbat,

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aggeri|bus saep|tam cir|cum et flivi|ālibus| undīs,  
 invā|dit soci|ōsque in|cendia| poscit o|vantēs  
 atque ma|num pī|nū fla|granti| fervidus| implet.  
 tum vē|rō incum|bunt (ur|get prae|sentia| Turnī),  
 atque om|nis faci|bus pū|bēs ac|cingitur| ātris.  
 dīripi|ère fo|cōs: pice|um fert| fūmida| lūmen  
 taeda et| commix|tam Vol|cānus ad| astra fa|villam.  
 Quis deus,| ō Mū|sae, tam| saeva in|cendia| Teucrīs  
 āver|tit? tan|tōs rati|bus quis| dēpulit| ignēs?  
 dīcite:| prīsca fi|dēs fac|tō, sed| fāma per|ennīs.  
 tempore| quō pri|mum Phrygi|ā fōr|mābat in| īdā  
 Aenē|ās clas|sem et pela|gī pete|re alta pa|rābat,  
 ipsa de|um fer|tur gene|trīx Bere|cyntia| magnum  
 vōcibus| hīs ad|fāta Io|vem: ‘dā,| nāte, pe|tentī,  
 quod tua| cāra pa|rēns domi|tō tē| poscit O|lympō.  
 pineal| silva mi|hī mul|tōs dī|lēcta per| annōs,  
 lūcus in| arce fu|it sum|mā, quō| sacra fe|rebant,  
 nigran|ti pice|ā trabi|busque ob|scūrus a|cernīs.  
 hās ego| Dardani|ō iuve|nī, cum| classis el|gēret,  
 laeta de|dī; nunc| sollici|tam timor| ānxius| angit.  
 solve me|tūs at|que hōc preci|bus sine| posse pa|rentem,  
 nē cur|sū quas|sātae ūl|lō neu| turbine| ventī  
 vincan|tur: prō|sit nos|trīs in| montibus| ortās.’  
 filius| huic con|trā, tor|quet quī| sidera| mundī:  
 ‘ō gene|trīx, quō| fāta vo|cās? aut| quid petis| istīs?  
 mortā|line ma|nū fac|tae immor|tale ca|rīnae  
 fās habe|ant? cer|tusque in|certa pe|rīcula| lūstret  
 Aenē|ās? cui| tanta de|ō per|missa pot|estās?  
 immō, ubil| dēfunc|tae fī|nem por|tūsque te|nēbunt  
 Ausoni|ōs ū|lim, quae|cumque ē|vāserit| undīs  
 Dardani|umque du|cem Lau|rentia| vēxerit| arva,  
 mortā|lem ēripi|am fōr|mam ma|gnīque iu|bēbō  
 aequoris| esse de|ās, quā|lis Nē|rēia| Dōtō  
 et Gala|tēa se|cant spū|mantem| pectore| pontum.  
 dīixerat| idque ra|tum Stygil|i per| flūmina| frātris,

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per pice| torren|tēs ā|trāque vo|rāgine| rīpās  
 adnuit, et tō|tum nū|tū tremē|fēcit O|lympum.  
 Ergō ade|rat prō|missa di|ēs et| tempora| Parcae  
 dēbita| complē|rant, cum| Turni in|iūria| Mātrem  
 admonu|it rati|bus sa|cris dē|pellere| taedās.  
 hic prī|mum nova| lūx ocu|lis of|fulsit et| ingēns  
 yīsus ab| Auro|rā cae|lum trāns|currere| nimbus  
 īdae|i que cho|rī; tum| vōx hor|renda per| aurās  
 excidit| et Trō|um Rutu|lōrum|que agmina| complet:  
 ‘nē trepi|dāte me|ās, Teu|cī, dē|fendere| nāvēs  
 nēve ar|māte ma|nūs; mari|a ante ex|ūrere| Turnō  
 quam sa|crās dabi|tur pī|nūs. vōs| itē so|lūtae,  
 itē de|ae pela|gī; gene|trīx iubet.’ et sua| quaeque  
 continu|ō pup|pēs ab|rumpunt| vincula| rīpis  
 delphī|numque mo|dō dē|mersīs aequora| rōstrīs  
 īma pe|tunt. hinc| virgine|ae (mī|rābile| mōnstrum)  
 reddunt| sē toti|dem facilēs pon|tōque fe|runtur.  
 Obstipu|ére ani|mīs Rutu|lī, con|territus| ipse  
 turbā|tis Mes|sāpus e|quis, cūnc|tātūr et| amnis  
 rauca so|nāns revo|catque pe|dem Tibe|rīnus ab| altō.  
 at nōn| audā|ci Tur|nō fī|dūcia| cessit;  
 ultrō ani|mōs tol|lit dic|tis at|que increpat| ultrō:  
 ‘Troī|hōs haec| mōnstra pe|tunt, his| Iuppiter| ipse  
 auxili|um soli|tum ēripu|it: nōn| tēla ne|que ignēs  
 exspec|tant Rutu|lōs. er|gō mari|a invia| Teucris,  
 nec spēs| ūlla ful|gae: rē|rūm pars| altera ad|ēmpta est,  
 terra au|tem in nos|trīs mani|bus, tot| milia| gentēs  
 arma fe|runt Ita|lae. nīl| mē fā|tālia| terrent,  
 sī qua Phry|gēs prae| sē iac|tant, re|spōnsa de|ōrum;  
 sat fā|tis Vene|rīque da|tum, teti|gēre quod| arva  
 fertilis| Ausoni|ae Trō|es. sunt| et meal| contrā  
 fāta mi|hī, fer|rō scele|rātam ex|scindere| gentem  
 coniuge| praerep|tā; nec| sōlōs tangit A|trīdās  
 iste do|lor, sō|lisque li|cet cape|re arma My|cēnīs.  
 “sed peri|isse se|mel satis| est”: pec|cāre fu|isset

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ante sa|tis, peni|tus modo| nōn genus| omne pe|rōsōs  
fēmine|um. quibus| haec medi|i fi|dūcia| vallī

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fossā|rumque mo|rae, lē|tī dis|crimina| parva,  
dant ani|mōs; at| nōn yī|dērunt| moenia| Troiae

Neptū|nī fabri|cāta ma|nū cōn|sidere in| ignēs?

sed vōs, | ō lec|tī, fer|rō qui| scindere| vallum

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apparat| et mē|cum invā|dit trepi|dantia| castra?

nōn ar|mīs mihi| Volcā|nī, nōn| mille ca|rīnīs

est opus| in Teu|crōs. ad|dant sē| prōtinus| omnēs

Etrū|scī soci|ōs. tene|brās et in|ertia| fūrta

Palladi|i cae|sis lā|tē cūs|tōdibus| arcis

nē time|ant, nec e|qui cae|cā con|dēmur in| alvō:

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lūce pa|lam cer|tum est i|gnī cir|cum dare| mūrōs.

haud sibi cum Dana|is rem| faxo et| pūbe Pe|lasgā

esse fe|rant, deci|mum quōs| distulit| Hector in| annum.

nunc ade|ō, meli|or quon|iam pars| ācta di|ēi,

quod super|est, lae|tī bene| gestīs| corpora| rēbus

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prōcū|rāte, vi|rī, et pu|gnam spē|rāte pa|rārī.

intere|ā vigili|um excubi|is ob|sidere| portās

cūra da|tur Mes|sāpō et| moenia| cingere| flammīs.

bis sep|tem Rutu|lī mū|rōs qui| milite| servent

dēlēc|tī, ast il|lōs cen|tēnī| quemque se|quuntur

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purpure|i cris|tis iuve|nēs au|rōque co|russi.

discur|runt vari|antque vi|cēs, fū|sique per| herbam

indul|gent vī|nō et ver|tunt crā|teras a|ēnōs.

conlū|cent i|gnēs, noc|tem cūs|tōdia| dūcit

īnsom|nem lū|dō.

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Haec super| ē vāl|lō prō|spectant| Trōes et| armīs

alta te|nent, nec| nōn trepi|dī for|mīdine| portās

explō|rānt pon|tīsque et| prōpul|gnācula| iungunt,

tēla ge|runt. in|stat Mnes|theus ā|cerque Se|restus,

quōs pater| Aenē|ās, sī| quando ad|versa vo|cārent,

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rēctō|rēs iuve|num et rē|rūm dedit| esse mal|gistrōs.

omnis| per mū|rōs legi|ō sor|tita pe|rīclum

excubat| exer|cetque vi|cēs, quōd| cuīque tu|endum est.

Nīsus e|rat por|tae cūs|tōs, ā|cerrimus| armīs,  
 Hyrtaci|dēs, comi|tem Aenē|ae quem| mīserat| Ida  
 vēnā|trīx iacu|lō cele|rem levi|busque sa|gittis,  
 et iux|tā comes| Eurya|lus, quō| pulchrior| alter  
 nōn fuit| Aenea|dum Tro|iāna ne|que induit| arma,  
 ōra pu|er prī|mā si|gnāns in|tōnsa iu|ventā.  
 hīs amor| ūnus e|rat pari|terque in| bella ru|ēbant;  
 tum quoque| commū|nī por|tam statī|ōne te|nēbant.  
 Nīsus a|it: ‘dī|ne hunc ā|rōrem| mentibus| addunt,  
 Eurya|le, an sua| cuique de|us fit| dīra cu|pīdō?  
 aut pu|gnam aut ali|quid iam|dūdum in|vādere| magnum  
 mēns agi|tat mihi| nec placi|dā con|tentā qui|ēte est.  
 cernis| quae Rutu|lōs habe|at fi|dūcia| rērum:  
 lūmina| rāra mi|cant, som|nō vi|nōque so|lūti  
 prōcubu|ere, si|lent lā|tē loca.| percipe| porrō  
 quid dubi|tem et quae| nunc ani|mō sen|tentia| surgat.  
 Aenē|ān ac|cirī om|nēs, popu|lusque pa|trēsque,  
 expos|cunt, mit|tīque vi|rōs quī| certa re|portent.  
 si tibi| quae pos|cō prō|mittunt| (nam mihi| factī  
 fama sat| est), tumu|lō vide|or repe|rīre sub| illō  
 posse vi|am ad mü|rōs et| moenia| Pallan|tēa.’  
 obstipu|it ma|gnō lau|dum per|cussus a|mōre  
 Eurya|lus, simul| hīs ā|r|dentem ad|fātūr a|mīcum:  
 ‘mēne igi|tur soci|um sum|mīs ad|iungere| rēbus,  
 Nīse, fu|gis? sō|lum tē in| tanta pe|rīcula| mittam?  
 nōn ita| mē geni|tor, bel|lis ad|suētus O|pheltēs,  
 Argoli|cum ter|rōrem in|ter Tro|iaeque la|bōrēs  
 sublā|tum ērudi|it, nec| tēcum| tālia| gessī  
 magnani|mum Aenē|ān et| fāta ex|trēma se|cūtus:  
 est hīc,| est ani|mus lū|cis con|temptor et| istum  
 quī vi|tā bene| crēdat e|mī, quō| tendis, ho|nōrem.’  
 Nīsus ad| haec: ‘equi|dem dē| tē nil| tāle ve|rēbar,  
 nec fās;| nōn ita| mē refe|rat tibi| magnus o|vantem  
 Iuppiter| aut quī|cumque oculis haec| aspicit| aequīs.

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sed sī| quis (quae| multā vi|dēs dis|crīmine| tālī)  
 sī quis in| adver|sum rapi|at cā|susve de|usve,  
 tē super|esse ve|lim, tua| vītā| dignior| aetās.  
 sit quī| mē rap|tum pu|gnā preti|ōve red|emptum  
 mandet hu|mō, soli|ta aut sī| qua id For|tūna ve|tābit,  
 absen|ti ferat| īferi|ās deco|retque se|pulcrō.  
 neu mā|trī mise|rāe tan|tī sim| causa do|lōris,  
 quae tē| sōla, pu|er, mul|tis ē| mātribus| ausa  
 persequi|tur, ma|gnī nec| moenia| cūrat A|cestae.'  
 ille au|tem: 'cau|sās nē|quīquam| nectis in|ānēs  
 nec mea| iam mū|tāta lo|cō sen|tentia| cēdit.  
 accele|rēmus' a|it, vigi|lēs simul| excitat.| illi  
 succē|dunt ser|vantque vi|cēs; stati|ōne re|lictā  
 ipse com|es Nī|sō gradī|tur rē|gemque re|quirunt.  
 Cētera| per ter|rās om|nēs ani|mālia| sommō  
 laxā|bant cū|rās et| corda ob|lita la|bōrum:  
 ductō|rēs Teu|crum prī|mī, dē|lecta iu|ventūs,  
 cōnsili|um sum|mīs rē|gnī dē| rēbus ha|bēbant,  
 quid face|rent quis|ve Aenē|ae iam| nūntius| esset.  
 stant lon|gīs ad|nīxi has|tīs et| scūta te|nentēs  
 castrō|rūm et cam|pī medi|ō. tum| Nīsus et| ūnā  
 Eurya|lus cōn|festim ala|crēs ad|mittier| ūrant:  
 rem ma|gnam preti|umque mo|rāe fore.| prīmus I|ūlus  
 accē|pit trepi|dōs ac| Nīsum| dīcere| iussit.  
 tum sīc| Hyrtaci|dēs: 'au|ditē ō| mentibus| aequīs  
 Aenea|dae, nē|ve haec nos|trīs spec|tentur ab| annīs  
 quae feri|mūs. Rutu|li som|nō vi|nōque so|lūti  
 conticu|ère. lo|cum īsidi|is cōn|speximus| ipsī,  
 qui patet| in bivi|ō por|tae quae| proxima| pontō.  
 inter|ruptī il|gnēs ā|terque ad| sidera| fūmus  
 ērigi|tur. sī| fortū|nā per|mittitis| ūtī  
 quae sī|tum Aenē|ān et| moenia| Pallan|tēa,  
 mox hīc| cum spoli|is in|gentī caede per|āctā  
 adfore| cernē|tis. nec| nōs via| fallit e|untēs:  
 vīdimus| obscū|rīs pri|mam sub| vallibus| urbem

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vēnā|tū adsidu|ō et tō|tum co|gnōvimus| amnēm.  
 hīc an|nīs gravis| atque ani|mī mā|tūrus A|lētēs:  
 'dī patri|i, quō|rūm sem|per sub| nūmine| Troia est,  
 nōn tamen| omni|nō Teu|crōs dē|lēre pa|rātis,  
 cum tā|lēs ani|mōs iuve|num et tam| certa tu|listis  
 pectora.'| sīc memo|rāns ume|rōs dex|trāsque te|nēbat  
 ambō|rūm et vul|tum lacri|mīs at|que ōra ri|gābat.  
 'quae vō|bīs, quae| digna, vi|rī, prō| laudibus| istīs  
 praemīa| posse re|ar sol|vī? pul|cherrima| pīmūm  
 dī mō|rēsque da|bunt ves|trī: tum| cētera| reddet  
 āctū|tum pius| Aenē|ās at|que integer| aevī  
 Ascani|us meri|tī tan|tī nōn| immemor| umquam.  
 immō egol| vōs, cui| sōla sa|lūs geni|tōre re|ductō,  
 excipit| Ascani|us 'per| magnōs,| Nīse, pe|nātēs  
 Assara|cīque la|rem et cā|nae pene|trālia| Vestae  
 obtes|tor, quae|cumque mi|hī for|tūna fi|dēsque est,  
 in ves|trīs pō|nō gremi|is. revo|cāte pa|rentem,  
 reddite| cōnspēc|tum; nihil| illō| trīste re|ceptō.  
 bīna da|bō argen|tō per|fecta at|que aspera| signīs  
 pōcula,| dēvic|tā geni|tor quae| cēpit A|rīsbā,  
 et tripō|das gemi|nōs, au|rī duo| magna ta|lenta,  
 crātē|ra anti|quum quem| dat Si|dōnia| Dīdō.  
 sī vē|rō cape|re Itali|am scēp|trīsque po|tīrī  
 contige|rit vic|tōrī et| praedae| dicere| sortem,  
 vīdis|tī, quō| Turnus e|quō, quibus| ībat in| armīs  
 aureus;| ipsum il|lūm, clipe|um cris|tāsque ru|bentēs  
 excipi|am sor|tī, iam| nunc tua| praemia,| Nīse.  
 praetere|ā bis| sex geni|tor lēc|tissima| mātrum  
 corporal| captī|vōsque da|bit sua|que omnibus| arma,  
 īnsuper| his cam|pī quod| rēx habet| ipse La|tīnus.  
 tē vē|rō, meal| quem spati|is propi|ōribus| aetās  
 īnsequi|tur, vene|rānde pu|er, iam| pectore| tōtō  
 accipi|ō et comi|tem cā|sūs com|plector in| omnēs.  
 nūlla me|is sine| tē quae|rēturn| glōria| rēbus:

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seu pā|cem seu| bella ge|rām, tībi| maxima| rērum  
 verbō|rumque fi|dēs. con|trā quem| tālia| fātū  
 Eurya|lus: ‘mē| nūlla di|ēs tam| fortibus| ausīs  
 dissimi|lem argue|rit; tan|tum for|tūna se|cunda  
 haud ad|versa ca|dat. sed| tē super| omnia| dōna  
 ūnum ō|rō: gene|trīx Pria|mī dē| gente ve|tustā  
 est mihi,| quam mise|ram tenu|it nōn| Īlia| tellūs  
 mēcum ex|cēden|tem, nōn| moenia| rēgis A|cestae.  
 hanc ego| nunc i|gnāram hu|ius quod|cumque pe|rīclī  
 inque sa|lūtā|tam lin|quō (nox) et tua| testis  
 dextera),| quod neque|am lacri|mās per|ferre pa|rentis.  
 at tū, ō|rō, sō|lāre ino|pem et suc|curre re|lictae.  
 hanc sine| mē spem| ferre tul|i, au|dentior| ibō  
 in cā|sūs om|nēs.’ per|cussā mente de|dēre  
 Dardani|dae lacri|mās, an|te omnēs| pulcher I|ūlus,  
 atque ani|mum patri|ae strīn|xit pie|tatis i|māgō.  
 tum sīc| effā|tur:  
 ‘spondē| digna tu|is in|gentibus| omnia| coeptīs.  
 namque erit| ista mi|hī gene|trīx nō|menque Cre|ūsaē  
 sōlum| dēfue|rit, nec| partum| grātia| tālem  
 parva ma|net. cā|sus fac|tum qui|cumque se|quentur,  
 per caput| hoc iū|rō, per| quod pater| ante so|lēbat:  
 quae tibī| pollice|or redu|cī rē|busque se|cundīs,  
 haec ea|dem mā|trīque tu|ae gene|rīque ma|nēbunt.  
 sic ait| inlacri|mās; ume|rō simul| exuit| ēnsem  
 aurā|tum, mī|rā quem| fēcerat| arte Ly|cāōn  
 Cnōsius| atque habi|lem vā|gīnā ap|tārat e|burnā.  
 dat Nī|sō Mnes|theus pel|lem horren|tisque le|ōnis  
 exuvī|ās, gale|am fī|dus per|mūtat A|lētēs.  
 prōtinus| armā|tī incē|dunt; quōs| omnis e|untēs  
 prīmō|rūm manus| ad por|tās, iuve|numque se|numque,  
 prōsequi|tur vō|tīs. nec| nōn et| pulcher I|ūlus,  
 ante an|nōs ani|mumque ge|rēns cū|ramque vi|rilem,  
 multa pa|trī man|dāta da|bat por|tanda; sed| aurae  
 omnia| discer|punt et| nūbibus| īrrita| dōnant.

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Ēḡres|s̄i supe|rant fos|s̄as noc|tisque per| umbrām  
 castra ini|mīca pe|tunt, mul|tis tamen| ante fu|tūrī  
 exiti|ō. pas|sim som|nō vī|nōque per| herbam  
 corpora| fūsa vi|dent, ar|rēctōs| litore| currūs,  
 inter| lōra ro|tāsque vi|rōs, simul| arma ia|cēre,  
 vīna si|mul. prior| Hyrtaci|dēs sīc| ōre lo|cūtus:  
 'Eurya|le, auden|dum dex|trā: nunc| ipsa yo|cat rēs.  
 hāc iter| est. tū,| nē qua ma|nus sē at|tollere| nōbīs  
 à ter|gō pos|sit, cūs|tōdī et| cōnsule| longē; 315  
 haec ego| vasta da|bō et lā|tō tē| limite| dūcam.'  
 sīc memo|rat vō|cemque pre|mit, simul| ēnse su|perbum  
 Rhamnē|tem adgredi|tur, quī| forte ta|pētibus| altīs  
 exstrūc|tus tō|tō prō|flābat| pectore| somnum,  
 rēx ī|dem et rē|gī Tur|nō grā|tissimus| augur, 320  
 sed nōn| auguri|ō potu|it dē|pellere| pestem.  
 trēs iux|tā famu|lōs teme|rē inter| tēla ia|centēs  
 armige|rūmque Re|mī premit| aur|gamque sub| ipsīs  
 nactus e|quīs fer|rōque se|cat pen|dentia| colla.  
 tum caput| ipsī au|fert domi|nō trun|cumque re|linquit 325  
 sanguine| singul|tantem; ā|trō tepe|facta cru|ore  
 terra to|rīque ma|dent. nec| nōn Lamy|rūmque La|mumque  
 et iuve|nem Ser|rānum, il|lā quī| plūrima| nocte  
 lūserat, ī|nsi|gnis faci|ē, mul|tōque ia|cēbat  
 membra de|ō vic|tus fē|lix, sī| prōtinus| illum 330  
 aequās|set noc|tī lū|dum in lū|cemque tu|lisset:  
 impās|tus ceu| plēna le|ō per o|vīlia| turbāns  
 (suādet e|nim vē|sāna fa|mēs) man|ditque tra|hitque  
 molle pe|cūs mū|tumque me|tū, fremit| ōre cru|entō.  
 nec minor| Eurya|lī cae|dēs; in|cēnsus et| ipse 335  
 perfurit| ac mul|tam in medi|ō sine| nōmine| plēbem,  
 Fādum|que Herbē|sumque sub|it Rhoe|tumque Abā|rimque  
 ignā|rōs; Rhoe|tum vigi|lantem et| cūncta vi|dentem,  
 sed mal|gnum metu|ēns sē| post crā|tēra te|gēbat.  
 pectore in| adver|sō tō|tum cui| comminus| ēensem

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condidit| adsur|genti et| multā morte re|cēpit.  
 purp̄e|am vomit| ille ani|mam et cum| sanguine| mixta  
 vīna re|fert mori|ens, hic| fūrtō| fervidus| īstat.  
 iamque ad| Messā|pī soci|ōs ten|dēbat; i|bi ignem  
 dēfice|re extrē|mum et reli|gātōs| rīte vi|dēbat      350  
 carpere| grāmen e|quōs, brevi|ter cum| tālia| Nīsus  
 (sēnsit e|nim nimi|ā cae|de atque cu|pīdine| ferri)  
 'absis|tāmus' a|it, 'nam| lūx ini|mica pro|pinquat.  
 poenā|rūm exhaus|tum satis| est, via| facta per| hostēs.  
 multa vi|rūm soli|dō argen|tō per|fecta re|linquunt      355  
 armaque| crātē|rāsque si|mul pul|chrōsque ta|pētās.  
 Eurya|lus phale|rās Rham|nētis et| aureal| bullis  
 cingula.| Tibur|tī Remu|lō dī|tissimus| ōlim  
 quae mit|tit dō|na, hospiti|ō cum| iungeret| absēns,  
 Caedicus; ille su|ō mori|ens dat ha|bēre ne|pōtī;      360  
 post mor|tem bel|lō Rutu|lī pu|gnāque po|tī:  
 haec rapit| atque ume|rīs nē|quiquam| fortibus| aptat.  
 tum gale|am Mes|sāpī habi|lem cris|tisque de|cōram  
 induit.| excē|dunt cas|trīs et| tūta ca|pessunt.  
 Intere|ā prae|missī equi|tēs ex| urbe La|tinā,      365  
 cētera| dum legi|ō cam|pis īn|strūcta mo|rātur,  
 ibant| et Tur|nō rē|gī re|spōnsa fe|rēbant,  
 ter cen|tum, scū|tātī om|nēs, Vol|cente mā|gistrō.  
 iamque pro|pinquā|bant cas|trīs mū|rōsque sub|ibant  
 cum procul| hōs lae|vō flec|tentēs| limite| cernunt,      370  
 et gale|a Eurya|lum sub|lūstri| noctis in| umbrā  
 prōdidit| immemo|rem radi|isque ad|versa re|fulsit.  
 haud teme|re est vī|sum. con|clāmat ab| agmine| Volcēns:  
 'stāte, vi|rī. quae| causa vi|ae? qui|ve estis in| armīs?  
 quōve te|nētis i|ter?' nihil| illi| tendere| contrā,      375  
 sed cele|rāre fu|gam in sil|vās et| fidere| nocti.  
 obici|unt equi|tēs sē|sē ad dī|vortia| nōta  
 hinc at|que hinc, om|nemque adi|tum cūs|tōde co|rōnant.  
 silva fu|it lā|tē dū|mīs at|que ilice| nigrā

horrida, quam dēn|sī com|plērant| undique| sentēs; 380  
 rāra per| occul|tōs lū|cēbat| sēmita| callēs.  
 Eurya|lum tene|brae rā|mōrum one|rōsaque| praeda  
 impedi|unt, fal|litque ti|mor regi|ōne vi|ārum.  
 Nīsus| abit; iam|que imprū|dēns ē|vāserat| hostēs  
 atque lo|cōs quī| post Al|bae dē| nōmine| dicti  
 Albā|nī (tum| rēx stabu|lla alta La|tīnus ha|bēbat), 385  
 ut stetit| et frūs|trā absen|tem re|spexit a|mīcum:  
 ‘Eurya|le īfē|līx, quā| tē regi|ōne re|liquī?  
 quāve se|quar?’ rūr|sus per|plexum iter| omne re|volvēns  
 fallā|cis sil|vae simul| et ves|tīgia| retrō  
 obser|vāta le|git dū|mīsque si|lentibus| errat. 390  
 audit e|quōs, au|dit strepi|tūs et| signa se|quentum;  
 nec lon|gum in medi|ō tem|pus, cum| clāmor ad| aureō  
 pervenit| ac videt| Eurya|lum, quem| iam manus| omnis  
 fraude lo|cī et noc|tis, subi|tō tur|bante tu|multū,  
 oppres|sum rapit| et cōn|antem| plūrima| frūstrā. 395  
 quid faci|at? quā| vī iuve|nem, quibus| audeat| armīs  
 ēripe|re? an sē|sē medi|ōs mori|tūrus in| ēnsēs  
 īferat| et pul|chram prope|ret per| vulnera| mortem?  
 ōcius| adduc|tō tor|quet has|tile la|certō 400  
 suspici|ēns al|tam Lū|nam et sīc| vōce pre|cātū:  
 ‘tū, dea,| tū prae|sēns nos|trō suc|curre la|bōrī,  
 astrō|rum decus| et nemo|rūm Lā|tōnia| cūstōs.  
 sī qua tu|is um|quam prō| mē pater| Hyrtacus| āris  
 dōna tu|lit, sīl| qua ipse me|is vē|nātibus| auxī 405  
 suspen|dive tho|lō aut sa|cra ad fas|tīgia| fixī,  
 hunc sine| mē tur|bāre glo|bum et rege| tēla per| aurās.  
 dixerat| et tō|tō cōn|ixus| corpore| ferrum  
 conicit| hasta vo|lāns noc|tis dī|verberat| umbrās  
 et venit| āver|sī in ter|gum Sul|mōnis i|bique 410  
 frangitur| ac fis|sō trāns|it prae|cordia| lignō.  
 volvitur| ille vo|mēns cali|dum dē| pectore| flūmen  
 frīgidus| et lon|gīs sin|gultibus| īlia| pulsat.  
 dīver|sī cir|cumspici|unt. hoc| ācrior| īdem

ecce aliūd sum|mā tēllum lī|brābat ab| aure.  
dum trepi|dant, it| hasta Ta|gō per| tempus u|trumque  
stridēns| trāiec|tōque hae|sit tepe|facta ce|rebrō.  
saevit a|trōx Vol|cēns nec| tēli| cōspicit| usquam  
auctō|rem nec| quo sē ār|dēns im|mittere| possit.  
'tū tamen| intere|ā cali|dō mihi| sanguine| poenās  
persol|vēs am|bōrum' in|quit; simul| ēnse re|clūsō  
ībat in| Eurya|lum. tum| vērō ex|territus, āmēns,  
conclā|mat Nī|sus nec| sē cēllāre te|nebris  
amplius| aut tan|tum potu|it per|ferre do|lōrem:  
'mē, mē, ad|sum quī| fēci, in| mē con|vertite| ferrum,  
ō Rutu|lī! meal| fraus om|nis, nihil| iste nec| ausus  
nec potu|it; cae|lum hoc et| cōncia| sīdera| testor;  
tantum in|fēlī|cem nīmī|um dī|lēxit a|mīcum.'  
tālia| dicta da|bat, sed| vīribus| ēnsis ad|āctus  
trānsadi|git cos|tās et| candida| pectora| rumpit.  
volvitur| Eurya|lus lē|tō, pul|chrōsque per| artūs  
it crūor| inque ume|rōs cer|vix con|lāpsa re|cumbit:  
purpure|us velu|ti cum| flōs suc|cīsus a|rātrō  
languē|scit mori|ēns, las|sōve pal|pāvera| collō  
dēmī|sēre ca|put pluvi|ā cum| forte gra|vantur.  
at Nī|sus ruit| in medi|ōs sō|lumque per| omnēs  
Volcen|tem petit|, in sō|lō Vol|cente mo|rātur.  
quem cir|cum glome|rāti hos|tēs hinc| comminus| atque hinc  
prōtū|bant. in|stat nōn| sētius| ac rotat| ēensem  
fulmine|um, dō|nec Rutu|lī clā|mantis in| ōre  
condidit| adver|sō et mori|ēns ani|mam abstulit| hosti.  
tum super| exani|mum sē|sē prō|iēcit a|mīcum  
cōnfos|sus, placi|dāque ibi| dēmum| morte qui|ēvit.  
Fortū|nāti am|bō! sī| quid mea| carmina| possunt,  
nūlla di|ēs um|quam memo|rī vōs| eximet| aevō,  
dum domus| Aenē|ae Capi|tōli im|mōbile| saxum  
accolet| imperi|umque pa|ter Rō|mānus ha|bēbit.  
Victō|rēs prae|dā Rutu|lī spoli|isque po|tītī  
Volcen|tem exani|mum flen|tēs in| castra fe|rēbant.

415

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nec minor| in cas|trīs lūc|tus Rham|nēte re|pertō  
 exsan|guī et prī|mīs ū|nā tot| caede per|ēmptīs,  
 Serrā|nōque Nu|māque. in|gēns con|cursus ad| ipsa  
 corpora| sēmine|cīsque vi|rōs, tepi|dāque re|centem  
 caede lo|cum et plē|nō spū|mantēs| sanguine| rīvōs.  
 agnōs|cunt spoli|a inter| sē gale|amque ni|tentem  
 Messā|pī et mul|tō phale|rās sū|dōre re|ceptās.  
 Et iam| pīma no|vō spar|gēbat| lūmine| terrās  
 Tīthō|nī croce|um lin|quēns Au|rōra cu|bile.  
 iam sō|le infū|sō, iam| rēbus| luce re|tēctīs  
 Turnus in| arma vi|rōs ar|mīs cir|cumdatuſ| ipse  
 suscitat:| aerā|tāsque aci|ēs in| proelia| cōgunt,  
 quisque su|ōs, vari|isque acu|unt rū|mōribus| īrās.  
 quīn ip|sa arrēc|tīs (vī|sū mise|rābile) in| hastīs  
 praefi|gunt capi|ta et mul|tō clā|mōre se|quuntur  
 Eurya|li et Ni|si.  
 Aenea|dae dū|rī mū|rōrum in| parte si|nistrā  
 opposu|ēre aci|em (nam| dextera| cingitur| amnī),  
 ingen|tīsque te|nent fos|sās et| turribus| altis  
 stant maes|tī; simul| ōra vi|rūm prae|fixa mo|vēbānt  
 nōta nī|mis mise|rīs ā|trōque flu|entia| tābō.  
 Intere|ā pavi|dam voli|tāns pen|nāta per| urbem  
 nūntia| Fāma ru|it mā|trīsque ad|lābitur| aurēs  
 Eurya|li. at subi|tus mise|rae calor| ossa re|liquit,  
 excus|sī mani|bus radi|i revol|lūtaquel| pēnsa.  
 ēvolat| infē|lix et| fēmine|ō ulu|lātū  
 scissa co|mam mū|rōs ā|mēns at|que agmina| cursū  
 prima pe|tit, nōn| illa vi|rūm, nōn| illa pe|rīclī  
 tēlō|rūmque me|mōr, cae|lum dehinc| questibus| implet:  
 'hunc ego| tē, Eurya|le, aspici|ō? tū|ne ille se|nectae  
 sēra me|ae requi|ēs, potu|istī| linquere| sōlam,  
 crūdē|lis? nec| tē sub| tanta pe|rīcula| missum  
 adfā|rī extrē|mum mise|rae data| cōpia| mātri?  
 heu, ter|rā ignō|tā cani|bus data| praeda La|tīnīs  
 aliti|busque ia|cēs! nec| tē tua| fūnere| māter

450

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480

prōdū|xī pres|sive ocu|lōs aut| vulnera| lāvī,  
 veste te|gēns tibi| quam noc|tēs fes|tīna dī|ēsque  
 urgē|bam, et tē|lā cū|rās sō|lābar a|nilēs.  
 quō sequar?| aut quae| nunc ar|tūs ā|vulsaque| membra  
 et fū|nus lace|rūm tel|lūs habet?| hoc mihi| dē tē,  
 nāte, re|fers? hoc| sum ter|rāque ma|rīque se|cūta?  
 figite| mē, sī| qua est pie|tās, in| mē omnia| tēla  
 conici|te, ō Rutu|lī, mē| primam ab|sūmite| ferrō;  
 aut tū,| magne pa|ter di|vum, mise|rēre, tu|ōque  
 invī|sum hoc dē|trūde ca|put sub| Tartara| tēlō,  
 quandō ali|ter neque|ō crū|dēlem ab|rumpere| vitam,  
 hōc flē|tū con|cussī ani|mī, maes|tusque per| omnēs  
 it gemi|tus, tor|pent in|fractae ad| proelia| vīrēs.  
 illam in|cenden|tem lūc|tūs I|daeus et| Actor  
 Illo|nei moni|tū et mul|tum lacri|mantis I|ūli  
 corripi|unt in|terque ma|nūs sub| tēcta re|pōnunt.  
 At tuba| terribi|lem soni|tum procul| aere ca|nōrō  
 increpu|it, sequi|tur clā|mor cae|lumque re|mūgit.  
 accele|rant āc|tā pari|ter tes|tūdine| Volsci  
 et fos|sās im|plēre pa|rant ac| vellere| vallum;  
 quaerunt| pars adi|tum et scā|lis a|scendere| mūrōs,  
 quā rā|ra est aci|ēs in|terlū|cetque co|rōna  
 nōn tam| spissa vi|rīs. tē|lōrum ef|fundere| contrā  
 omne ge|nus Teu|crī ac dū|rīs dē|trūdere| contis,  
 adsuē|ti lon|gō mū|rōs dē|fendere| bellō.  
 saxa quo|que īfēs|tō vol|vēbant| pondere,| sī quā  
 possent| tēctam aci|em per|rumpere,| cum tamen| omnēs  
 ferre iu|vet sub|ter dēn|sā tes|tūdine| casūs.  
 nec iam| suffici|unt. nam| quā globus| imminet| ingēns,  
 immā|nem Teu|crī mō|lem vol|vuntque ru|untque,  
 quae strā|vit Rutu|lōs lā|tē armō|rūmque re|solvit  
 tegmina.| nec cū|rant cae|cō con|tendere| Mārte  
 amplius| audā|cēs Rutu|lī, sed| pellere| vāllō  
 missili|bus cer|tant.  
 parte ali|ā horren|dus vī|sū quas|sābat E|trūscam

485

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pīnum et fūmife|rōs ī|fert Me|zentius| ignēs;  
 at Mes|sāpus e|quum domi|tor, Nep|tūnia| prōlēs,  
 rescin|dit val|lum et scā|lās ī| moenia| poscit.  
 Vōs, ò| Callio|pē, precor,| aspī|rāte ca|nentī  
 quās ibi| tum fer|rō strā|gēs, quae| fūnera| Turnus  
 ēdide|rit, quem| quisque vi|rūm dē|miserit| Orcō,  
 et mē|cum ingen|tēs ò|rās ē|volvite| belli.  
 Turris e|rāt vas|tō su|spectū et| pontibus| altīs,  
 oppor|tūna lo|cō, sum|mīs quam| vīribus| omnēs  
 expu|gnāre Ita|lī sum|māque ē|vertere o|pum vī  
 certā|bant, Trō|es con|trā dē|fendere| saxīs  
 perque ca|vās dēn|sī tē|la intor|quēre fe|nestrās.  
 princeps| ārden|tem conj|iēcit| lampada| Turnus  
 et flam|mam adfi|xit late|rī, quae| plūrima| ventō  
 corripu|it tabu|lās et| postibus| haesit ad|ēsis.  
 turbā|tī trepi|dāre in|tus frūs|trāque ma|lōrum  
 velle fu|gam. dum| sē glome|rant re|trōque re|sīdunt  
 in par|tem quae| peste ca|ret, tum| pondere| turris  
 prōcubu|it subi|tō et cae|lum tonat| omne fra|gōre.  
 sēmine|cēs adj| terram im|mānī mōle se|cūtā  
 cōfī|xique su|is tē|lis et| pectora| dūrō  
 trānsfos|sī li|gnō veni|unt. vix| ūnus He|lēnōr  
 et Lycus| ēlāp|sī; quō|rūm pri|maevus He|lēnōr,  
 Maeoni|ò rē|gī quem| serva Li|cymnia| fūrtim  
 sustule|rat veti|tisque ad| Troiam| mīserat| armīs,  
 ēnse le|vis nū|dō par|māque in|glōrius| albā.  
 isque ubi| sē Tur|nī medi|a inter| mīlia| vīdit,  
 hinc aci|ēs atl|que hinc aci|ēs a|stāre La|tinās,  
 ut fera,| quae dēn|sā vē|nantum| saepta co|rōnā  
 contrā| tēla fu|rit sē|sēque haud| nescia| morti  
 inicit| et sal|tū su|prā vē|nābula| fertur  
 haud ali|ter iuve|nis medi|os mori|tūrus ī| hostēs  
 inruit| et quā| tēla vi|det dēn|sissima| tendit.  
 at pedi|bus lon|gē meli|or Lycus| inter et| hostēs  
 inter et| arma fu|gā mū|rōs tenet,| altaque| certat

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550

prēndere| tēcta mā|nū soci|umque at|tingere| dextrās.  
 quem Tur|nus pari|ter cur|sū tē|lōque se|cūtus  
 increpat| his vic|tor: ‘nos|trāsne ē|vādere,| dēmēns,  
 spērās|tī tē| posse mā|nūs?’ simul| arripit| ipsum  
 pendē|tem et ma|gnā mū|rī cum| parte re|vellit:  
 quālis u|bi aut lepo|rem aut can|denti| corpore| cycnum  
 sustulit| alta pe|tēns pedi|bus Iovis| armiger| uncis,  
 quaesi|tum aut mā|trī mul|tīs bā|lātibus| agnum  
 Mārtius| ā stabu|lis rapu|lit lupus.| undique| clāmor  
 tollitur:| invā|dunt et| fossās aggere| complent,  
 ārden|tēs tae|dās ali|i ad fas|tīgia| iactant.  
 Illo|neus sa|xō atque in|genti| fragmine| montis  
 Lūceti|um por|tae sube|untem i|gnīsque fe|rentem,  
 Emathi|ōna Li|ger, Cory|naeum sternit A|silas,  
 hic iacu|lō bonus,| hic lon|gē fal|lente sa|gittā,  
 Ortygi|um Cae|neus, vic|tōrem Caenea| Turnus,  
 Turnus I|tyn Cloni|umque, Di|oxip|um Promolumque  
 et Saga|rim et sum|mīs stan|tem prō| turribus| Idān,  
 Prīver|num Capys.| hunc pri|mō levis| hasta The|millae  
 strīnxerat,| ille ma|num prō|iectō| tegmine| dēmēns  
 ad vul|nus tulit;| ergō ā|lis ad|lāpsa sa|gitta  
 et lae|vō infī|xa est al|tē late|rī, abdita|que intus  
 spīrā|menta ani|mae lē|tālī vulnere| rūpit.  
 stābat in| ègregi|is Ar|centis| filius| armīs  
 pictus a|cū chlamy|dem et fer|rūgine| clārus Hi|bērā,  
 insi|gnis facilē, geni|tor quem| mīserat| Arcēns  
 èduc|tum Mār|tis lū|cō Sý|maethia| circum  
 flūmina,| pinguis u|bi et plā|cabilis| āra Pa|lici:  
 strīden|tem fun|dam posi|tis Me|zentius| hastis  
 ipse ter| adduc|tā cir|cum caput| ègit ha|bēnā  
 et medi|a adver|sī lique|factō| tempora| plumbō  
 diffidit| ac mul|tā por|rēctum ex|tendit ha|rēnā.  
 Tum pri|mum bel|lō cele|rem inten|disse sa|gittam  
 dīcitur| ante fe|rās soli|tus ter|rēre fu|gācēs

555

560

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580

585

Ascani|us, for|temque ma|nū fū|disse Nu|mānum,  
 cui Remu|lō col|gnōmen e|rat, Tur|nīque mi|hōrem  
 germā|nam nū|per thala|mō soci|ātus ha|bēbat.  
 is pri|mam ante aci|em di|gna atque in|digna re|lātū  
 vōcife|rāns tumil|dusque no|vō prae|cordia| rēgnō  
 ībat et| ingen|tem sē|sē clā|mōre fe|rēbat:  
 'nōn pudet| obsidi|ōne ite|rum vāl|lōque te|nērī,  
 bis cap|tī Phryges,| et mor|tī prae|tendere| mūrōs?  
 ēn quī| nostra si|bī bel|lō cō|nubia| poscunt!  
 quis deus| Ītali|am, quae| vōs dē|mentia ad|ēgit?  
 nōn hic Ā|trīdae| nec fan|dī fic|tor U|lixēs:  
 dūrum ā| stirpe ge|nus nā|tōs ad| flūmina| pīmum  
 dēferi|mus sae|vōque ge|lū dū|rāmus et| undīs;  
 vēna|tū invigil|lant pue|ri sil|vāsque fa|tīgant,  
 flectere| lūdus e|quōs et| spīcula| tendere| cornū.  
 at pati|ēns ope|rum par|vōque ad|suēta iu|ventūs  
 aut rās|tris ter|ram domat| aut quatit| oppida| bellō.  
 omne ae|vum fer|rō teri|tur, ver|sāque iu|vencum  
 terga fa|tīgā|mus has|tā, nec| tarda se|nectūs  
 dēbili|tat vi|rēs ani|mī mū|tatque vi|gōrem:  
 cāniti|em gale|ā premi|mus, sem|perque re|centēs  
 compor|tāre iu|vat prae|dās et| vīvere| raptō.  
 vōbis| picta cro|cō et full|gentī| mūrice| vestis,  
 dēsidi|ae cor|dī, iuvat| indul|gēre cho|rēis,  
 et tuni|cae mani|cās et ha|bent redi|mīcula| mitrae.  
 ō vē|rē Phrygi|ae, neque e|nim Phryges,| īte per| alta  
 Dindyma, u|bi adsuē|tis bifo|rem dat| tibia| cantum.  
 tympana| vōs bu|xusque vo|cat Bere|cyntia| Matris  
 Īdae|ae; sini|te arma vi|rīs et| cēdite| ferrō.'  
 Tālia| iactan|tem dic|tis ac| dīra ca|nentem  
 nōn tulit| Ascani|us, ner|vōque ob|versus e|quīnō  
 conten|dit tē|lum dī|versaque| bracchia| dūcēns  
 cōnstitit,| ante Io|vem sup|plex per| vōta pre|cātus:  
 'Iuppiter| omnipot|ēns, au|dācibus| adnue| coeptīs.  
 ipse ti|bi ad tua| templa fe|ram sol|lemnīa| dōna,

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et statu|am ante a|rās au|rātā| fronte iu|vencum  
 canden|tem pari|terque ca|put cum| mātre fe|rentem,  
 iam cor|nū petat| et pedi|bus qui| spargat ha|rēnam.  
 audiit| et cae|lī geni|tor dē| parte se|rēnā  
 intonu|it lae|yum, sonat| ūnā| fātifer| arcus.  
 effugit| horren|dum stri|dēns ad|ducta sal|gitta  
 perque ca|put Remu|li venit| et cava| tempora| ferrō  
 trāicit.| ī, ver|bīs vir|tūtem in|lūde su|perbīs!  
 bis cap|tī Phryges| haec Rutu|lis re|spōnsa re|mittunt':  
 hoc tan|tum Ascani|us. Teu|crī clā|mōre se|quuntur  
 laetiti|āque fre|munt ani|mōsque ad| sidera| tollunt.  
 Aetheri|ā tum| forte pla|gā crī|nitus A|pollō  
 dēsuper| Ausoni|ās aci|ēs ur|bemque vi|dēbat  
 nūbe se|dēns, at|que hīs vic|tōrem ad|fatur I|ūlum:  
 'macte no|vā vir|tūte, pu|er, sīc| itur ad| astra,  
 dīs geni|tē et geni|tūre de|ōs. iū|re omnia| bella  
 gente sub| Assara|cī fa|tō ven|tūra re|sident,  
 nec tē| Troia ca|pit.' simul| haec ef|fātus ab| altō  
 aethere| sē mit|tit, spi|rantēs| dimovet| aurās  
 Ascani|umque pe|tit; fōr|mā tum| vertitur| ūris  
 anti|quum in Bū|tēn. hic| Dardani|ō An|chīsae  
 armiger| ante fu|it fi|dusque ad| limina| cūstōs;  
 tum comi|tem Ascani|ō pater| addidit.| ībat A|pollō  
 omnia| longae|vō simi|lis vō|cemque col|lōremque  
 et crī|nēs al|bōs et| saeva so|nōribus| arma,  
 atque hīs| ārdēn|tem dic|tis ad|fātūr I|ūlum:  
 'sit satis,| Aeni|dē, tē|lis im|pūne Nu|mānum  
 oppeti|sse tu|is. pri|mām hanc tibi| magnus A|pollō  
 conce|dit lau|dem et pari|bus nōn| invidet| armīs;  
 cētera| parce, pu|er, bel|lō.' sīc| orsus A|pollō  
 mortā|lēs medi|ō aspec|tūs ser|mōne re|liquit  
 et procul| in tenu|em ex ocu|lis ē|vānuit| auram.  
 agnō|vēre de|um proce|rēs dī|vīnaque| tēla  
 Dardani|dae phare|tramque fu|gā sēn|sēre so|nantem.  
 ergō avi|dum pu|gnāe dic|tis ac| nūmine| Phoebī

625

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635

640

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650

655

Ascani|um prohi|bent, ip|sī in cer|tāmina|rūrsus  
 succē|dunt ani|māsque in a|perta pe|rīcula| mittunt. 660  
 it clā|mor tō|tis per| prōpu|gnācula|mūris,  
 inten|dunt ā|crēs ar|cūs ā|mentaque| torquent.  
 sternitur| omne so|lum tē|lis, tum| scūta ca|vaeque  
 dant soni|tum flīc|tū gale|ae, pu|gna aspera| surgit:  
 quantus ab| occā|sū veni|ēns pluvi|ālibus| Haedīs  
 verberat| imber hu|mum, quam| multā| grandine| nimbī  
 in vada| praecipi|tant, cum| Iuppiter| horridus| Austrīs  
 torquet a|quōsam hie|mem et cae|lō cava| nūbila| rumpit.  
 Pandarus| et Biti|ās, Ī|daeō Al|cānōre| crētī,  
 quōs Iovis| ēdū|xit lū|cō sil|vestris I|aera 670  
 abiēti|bus iuve|nēs patri|is et| montibus| aequōs,  
 portam,| quae ducis| imperi|ō com|missa, re|clūdunt  
 frētī ar|mīs, ul|trōque in|vitant| moenibus| hostem.  
 ipsī in|tus dex|trā ac lae|vā prō| turribus| astant  
 armā|ti fer|rō et cris|tis capi|ta alta co|ruscī: 675  
 quālēs| āeri|ae li|quentia| flūmina| circum  
 sive Pa|dī rī|pis Athe|sim seu| propter a|mōenum  
 cōsur|gunt gemi|nae quer|cūs in|tōnsaque| caelō  
 attol|lunt capi|ta et sub|limī| vertice| nūtant.  
 inrum|punt adi|tūs Rutu|lī ut vī|dēre pa|tentēs: 680  
 continu|ō Quer|cēns et| pulcher A|quīculus| armīs  
 et prae|ceps ani|mī Tmarus| et Mā|vortius| Haemōn  
 agmini|bus tō|tis aut| versi| terga de|dēre  
 aut ip|sō por|tae posu|ēre in| līmīne| vītam.  
 tum magis| incrēs|cunt ani|mīs dis|cordibus| īrae, 685  
 et iam| collec|tī Trō|es glome|rantur e|ōdem  
 et cōn|ferre ma|num et prō|currere| longius| audent.  
 Ductō|rī Tur|nō dī|versā in| parte fu|rentī  
 turban|tīque vi|rōs per|fertur| nūntius| hostem  
 fervere| caede no|vā et por|tās prae|bēre pa|tentēs. 690  
 dēserit| incep|tum atque im|māni| concitus| īrā  
 Dardani|am ruit| ad por|tam frā|trēsque su|perbōs.

et pri|mum Antiphā|tēn (is e|nīm sē| primus a|gēbat),  
 Thēbā|nā dē| mātre no|thum Sar|pēdonis| altī,  
 coniec|tō ster|nit iacu|lō: volat| Itala| cornus  
 àera| per tene|rūm stoma|chōque in|fixa sub| altum  
 pectus| abit; red|dit specus| àtri| vulneris| undam  
 spūman|tem, et fi|xō fer|rūm in pul|mōne tel|pēscit.  
 tum Mero|pēm atque Ery|manta ma|nū, tum| sternit A|phidnum,  
 tum Biti|ān ār|dentem ocul|is ani|mīsque fre|mentem,  
 nōn iacu|lō (neque e|nīm iacu|lō vī|tam ille de|disset),  
 sed ma|gnūm stri|dēns con|torta pha|lārica| vēnit  
 fulminis| ácta mo|dō, quam| nec duo| taureal terga  
 nec dupli|cī squā|mā lō|rīca fī|dēlis et| aurō  
 sustinu|it; con|lāpsa ru|unt im|mānia| membra,  
 dat tel|lūs gemi|tum et clipe|um super| intonat| ingēns. 700

talis in| Euboi|cō Bā|iārum| litorē| quondam  
 saxeal pila ca|dit, mal|gnīs quam| mōlibus| ante  
 cōnstrūc|tam pon|tō iaci|unt, sic| illa ru|inam  
 prōna tra|hit peni|tusque va|dīs in|līsa re|cumbit;  
 miscent| sē mari|a et ni|grae attol|luntur ha|rēnae,  
 tum soni|tū Prochy|ta alta tre|mit dū|rumque cu|bile  
 īnari|mē Iovis| imperi|is im|posta Ty|phoeō. 710

Hic Mārs| armipot|ēns ani|mum vī|rīsque La|tinīs  
 addidit| et stimul|lōs à|crēs sub| pectore| vertit,  
 immī|sitque Fu|gam Teu|crīs à|trumque Ti|mōrem.  
 undique| conveni|unt, quon|iam data| cōpia| pugnae,  
 bellā|torque ani|mō deus| incidit.

Pandarus,| ut fū|sō ger|mānum| corpore| cernit  
 et quō| sit for|tūna lo|cō, qui| cāsus a|gat rēs,  
 portam| vī mul|tā con|versō cardine| torquet  
 obni|xus lā|tis ume|rīs, mul|tōsque su|ōrum  
 moenibus| exclū|sōs dū|rō in cer|tāmine| linquit;  
 ast ali|os sē|cum inclū|dit reci|pitque ru|entēs,  
 dēmēns,| qui Rutu|lum in medi|ō nōn| agmine| rēgem  
 vīderit| inrum|pentem ul|trōque in|clūserit| urbī, 720

immā|nem velu|tī pecō|ra inter in|ertia| tigrim.  
 continu|ō nova| lūx oculi|lis ef|fulsit et| arma  
 horren|dum sonu|ère, tre|munt in| vertice| cristae  
 sanguine|ae clipe|ōque mi|cantia| fulmina| mittit.  
 agnōs|cunt faci|em invī|sam atque im|mānia| membra  
 turbā|tī subi|tō Aenea|dae. tum| Pandarus| ingēns  
 ēmicat| et mor|tis frā|ternae| feryvidus| īrā  
 effā|tur: ‘nōn haec dō|talis| rēgia A|mātae,  
 nec mū|rīs cohi|bet patri|is medi|a Ardea| Turnum.  
 castra ini|mīca vi|dēs, nūl|la hinc ex|ire pot|estās.’  
 olli| subrī|dēns sē|dātōl pectore| Turnus:  
 ‘incipi,| sī qua ani|mō vir|tūs, et| cōnsere| dextram,  
 hīc eti|am inven|tum Pria|mō nār|rābis A|chillem.’  
 dixerat.| ille ru|dem nō|dīs et| cortice| crūdō  
 intor|quet sum|mīs ad|nīxus| vīribus| hastam;  
 excē|pēre au|rae, vul|nus Sā|turnia| Iūnō  
 dētor|sit veni|ēns, por|taeque īn|figitur| hasta.  
 ‘at nōn| hoc tē|lum, mea| quod vī| dextera| versat,  
 effugi|ēs, neque e|nim is tē|li nec| vulneris| auctor’: 745  
 sic ait,| et sub|lātum al|tē cōn|surgit in| ēensem  
 et medi|am fer|rō gemi|na inter| tempora| frontem  
 dividit| impū|bīsque im|māni| vulnere| mālās.  
 fit sonus,| ingen|tī con|cussa est| pondere| tellūs;  
 conlāp|sōs ar|tūs at|que arma cru|enta ce|rebrō  
 sternit hu|mī mori|ēns, at|que illi| partibus| aequīs  
 hūc caput| atque il|lūc ume|rō ex u|trōque pe|pendit.  
 Diffugi|unt ver|sī trepi|dā for|mīdine| Trōes,  
 et sī| continu|ō vic|tōrem ea| cūra sub|isset,  
 rumpere| claustra ma|nū soci|ōsque im|mittere| portīs,  
 ultimus| ille di|ēs bel|lō gen|tīque fu|isset. 755  
 sed furor| ārdēn|tem cae|disque īn|sāna cu|pīdō  
 ēgit in| adver|sōs.  
 prīncipi|ō Phale|rim et suc|cisō| poplite| Gygēn  
 excipit,| hinc rap|tās fugi|entibus| ingerit| hastās  
 in ter|gus, Iū|nō vī|rēs ani|mumque mi|nistrat.

730

735

740

745

750

755

760

addit H̄alyn comi|tem et cōn|fixā Phēgeal| parmā,  
 ignā|rōs dein|de in mū|rīs Mār|temque ci|entēs  
 Alcan|drumque Hali|umque No|ēmona|que Pryta|nimque.  
 Lyncea| tenden|tem con|trā soci|ōsque vo|cantem  
 vibran|tī gladi|ō cōn|ixus ab| aggerel dexter  
 occupat, huic ū|nō dē|iectum| comminus| ictū  
 cum gale|ā lon|gē iacu|it caput. inde fe|rārum  
 vastā|tōrem Amy|cum, quō| nōn fē|līcior| alter  
 unguere| tēla ma|nū fer|rūmque ar|māre ye|nēnō,  
 et Clyti|um Aeoli|dēn et a|mīcum| Crēthea| Mūsīs,  
 Crēthea| Mūsā|rūm comi|tem, cui| carmina| semper  
 et citha|rae cor|dī nume|rōsque in|tendere| nervīs,  
 semper e|quōs at|que arma vi|rūm pu|gnāsque ca|nēbat.  
 Tandem| ductō|rēs au|ditā caede su|ōrum  
 conveni|unt Teu|crī, Mnes|theus ā|cerque Se|restus,  
 pālan|tisque vi|dent soci|ōs hos|temque re|ceptum.  
 et Mnes|theus: ‘quō| deinde fu|gam, quō| tenditis?’ inquit.  
 ‘quōs ali|os mū|rōs, quae|ve ultrā| moenia ha|bētis?  
 ūnus ho|mō et ves|trīs, ū| cīvēs, undique| saeptus  
 aggeri|bus tan|tās strā|gēs im|pūne per| urbem  
 ēdide|rīt? iuve|num prī|mōs tot| miserit| Orcō?  
 nōn in|feli|cis patri|ae vete|rūmque de|ōrum  
 et ma|gnī Aenē|ae, sē|gnēs, mise|retque pu|detque?’  
 tālibus| accēn|sī fir|mantur et| agmine| dēnsō  
 cōnsis|tunt. Tur|nus pau|lātim ex|cēdere| pugnā  
 et fluvi|um pete|re ac par|tem quae| cingitur| undā.  
 ācrius| hoc Teu|crī clā|mōre in|cumbere| magnō  
 et glome|rāre ma|num, ceu| saevum| turba le|ōnem  
 cum tē|lis premit| infēn|sīs; at| territus| ille,  
 asper, a|cerba tu|ēns, re|trō redit| et neque| terga  
 īra da|re aut vir|tūs pati|tur, nec| tendere| contrā  
 ille qui|dem hoc cupi|ēns potis| est per| tēla vi|rōsque.  
 haud ali|ter re|trō dubi|us ves|tīgia| Turnus  
 impropo|rāta re|fert et| mēns ex|aestuat| īrā.

765

770

775

780

785

790

795

quīn etiām bis| tum mediōs in|vāserat| hostēs,  
 bis cōnfūsa fulgā per| mūrōs| agmina| vertit;  
 sed manus| ē cas|trīs prope|rē coit| omnis in|ūnum  
 nec con|trā vi|rēs au|det Sā|turnia| Iūnō  
 suffice|re; āeri|am cae|lō nam| Iuppiter| īrim  
 dēmī|sit ger|mānae haud| mollia| iussa fe|rentem,  
 nī Tur|nus cē|dat Teu|crōrum| moenibus| altīs.  
 ergō| nec clipe|ō iuve|nis sub|sistere| tantum  
 nec dex|trā valet,| iniec|tīs sīc| undique| tēlis  
 obrui|tur. strepit| adsidu|ō cava| tempora| circum  
 tinnī|tū gale|a et sa|xīs soli|da aera fa|tiscunt  
 discus|saeque iu|bae, capi|tī nec| sufficit| umbō  
 ictibus;| ingemi|nant has|tīs et| Trōes et| ipse  
 fulmine|us Mnes|theus. tum| tōtō| corpore| sūdor  
 līquitur| et pice|um (nec| respī|rāre pot|estās)  
 flūmen a|git, fes|sōs quatit| aeger an|hēlitus| artūs.  
 tum dē|mum prae|ceps sal|tū sē|sē omnibus| armīs  
 in fluvi|um dedit.| ille su|ō cum| gurgite| flāvō  
 accē|pit veni|entem ac| mollibus| extulit| undis  
 et lae|tum soci|is ab|lūtā| caede re|misi.

800

805

810

815

## Aeneid Book 10

Panditur intere|ā domus| omnipot|entis Olympi  
 concili|umque vo|cat di|vum pater| atque homi|num rēx  
 sidere|am in sē|dem, ter|rās un|de arduus| omnēs  
 castraque| Dardani|dum aspec|tat popu|lōsque La|tinōs.

cōsi|dunt tēc|tīs bipa|tentibus,| incipit| ipse:  
 'caelico|lae ma|gnī, quia|nam sen|tentia| vōbīs  
 versa re|trō tan|tumque ani|mīs cer|tātis in|iquīs?  
 abnue|ram bel|lō Ītali|am con|currere| Teucrīs.

quae con|trā yeti|tum dis|cordia? quis metus| aut hōs  
 aut hōs| arma se|qui fer|rumque la|cessere| suāsit?

adveni|et iūs|tum pu|gnae (nē ar|cessite)| tempus,  
 cum fera| Karthā|gō Rō|mānis| arcibus| olim

exitī|um mal|gnum atque Al|pēs im|mittet a|pertās:  
 tum cer|tāre odi|is, tum| rēs rapu|isse li|cēbit.

nunc sini|te et placi|tum lae|tī com|pōnīte| foedus.  
 Iuppiter| haec pau|cis; at| nōn Venus| aureal contrā

pauca re|fert:

'ō pater,| ō homi|num rē|rumque ae|terna pot|estās  
 (namque ali|ud quid| sit quod| iam implō|rāre que|āmus?),

cernis ut| insul|tent Rutu|lī, Tur|nusque fe|rātur

per medi|ōs in|signis e|quiūs tumi|dusque se|cundō  
 Mārte ru|at? nōn| clausa te|gunt iam| moenia| Teucrōs;

quiū in|trā por|tās at|que ipsīs| proelia| miscent  
 aggeri|bus mū|rōrum et in|undant| sanguine| fossae.

Aenē|ās il|gnārūs ab|est. num|quamne le|vārī  
 obsidi|ōne si|nēs? mū|rīs ite|rūm imminet| hostis

nāscen|tis Tro|iae nec| nōn ex|ercitus| alter,  
 atque ite|rūm in Teu|crōs Ae|tōlis| surgit ab| Arpīs

Ty|dī|dēs. equi|dem crē|dō, mea| vulnera| restant  
 et tua| prōgeni|ēs mor|tālia| dēmoror| arma.

sī sine| pāce tu|ā atque in|vitō| nūmine| Trōes  
 Ītali|am peti|ēre, lu|ant pec|cāta ne|que illōs

iūveris| auxili|ō; sīn| tot re|spōnsa se|cūtī

5

10

15

20

25

30

quae supe|rī mā|nēsque dā|bant, cūr| nūnc tua| quisquam  
 vertere| iussa pot|est aut| cūr nova| condere| fāta? 35  
 quid repe|tam exus|tās Ery|cīnō in| lītore| classēs,  
 quid tem|pestā|tum rē|gem ven|tōsque fu|rentēs  
 Aeoli|ā excī|tōs aut| actam| nūbibus| īrim?  
 nunc eti|am mā|nēs (haec| intemp|tāta ma|nēbat  
 sors rē|rūm) movet| et supe|rīs im|missa re|pente 40  
 Allec|tō medi|ās Ita|lum bac|chāta per| urbēs.  
 nil super| imperi|ō move|or. spē|rāvimus| ista,  
 dum for|tūna fu|it. vin|cant, quōs| vincere| māvīs.  
 si nū|la est regi|ō Teu|crīs quam| det tua| coniūnx  
 dūra, per| ever|sae, geni|tor, fū|mantia| Troiae 45  
 excidi|la obtes|tor: lice|at dī|mittere ab| armīs  
 incolu|mem Ascani|um, lice|at super|esse ne|pōtem.  
 Aenē|as sā|nē ignō|tīs iac|tētur in| undīs  
 et quā|cumque vi|am dede|rit For|tūna se|quātur:  
 hunc tege|re et dī|rae vale|am sub|dūcere| pugnae. 50  
 est Ama|thūs, est| celsa mi|hī Paphus| atque Cy|thēra  
 īdali|aeque do|mūs: posi|tīs in|glōrius| armīs  
 exigat| hīc ae|vum. mal|gnā dici|one iu|bētō  
 Karthā|gō premat| Ausoni|am; nihil| urbibus| inde  
 obstā|bit Tyri|is. quid| pestem ē|vādere| bellī 55  
 iūvit et| Argoli|cōs medi|um fū|gisse per| ignēs  
 totque ma|rīs vas|taeque ex|hausta pe|rīcula| terrae,  
 dum Latī|um Teu|crī reci|divaque| Pergama| quaerunt?  
 nōn sati|us cine|rēs patri|ae īsē|disse su|prēmōs  
 atque so|lum quō| Troia fu|it? Xan|thum et Simo|enta 60  
 redde, ò|rō, mise|rīs ite|rūmque re|volverel| cāsūs  
 dā, pater, | Ilia|cōs Teu|crīs. tum| rēgia| Iūnō  
 ācta fu|rōre gra|vī: ‘quid| mē alta si|lentia| cōgis  
 rumpere et| obduc|tum ver|bīs vul|gāre do|lōrem?  
 Aenē|ān homi|num quis|quam di|vumque sub|ēgit 65  
 bella se|quī aut hos|tem rē|gi sē ī|ferre La|tinō?  
 ītali|am peti|it fa|tīs auc|tōribus| (estō)  
 Cassan|drae impul|sūs furi|is: num| linquere| castra

hortā|tī sumūs| aut vī|tam com|mittere| ventīs?  
 num pue|rō sum|mam bel|lī, num| crēdere| mūrōs,  
 Tyrrhē|namque fi|dem aut gen|tēs agi|tāre qui|ētās?  
 quis deus| in frau|dem, quae| dūra pot|entia| nostra  
 ēgit? u|bi hīc lū|nō dē|missave| nūbibus| Iris?  
 indi|gnum est Ita|lōs Tro|iam cir|cumdare| flammīs  
 nāscen|tem et patri|ā Tur|num cōn|sistere| terrā,  
 cui Pi|llumnus a|vus, cui| dīva Ve|nilia| māter:  
 quid face| Troiā|nōs ā|trā vim| ferre La|tīnīs,  
 arva ali|ēna iu|gō preme|re atque ā|vertere| praedās?  
 quid socē|rōs lege|re et gremi|is ab|dūcere| pactās,  
 pācem ū|rāre ma|nū, prae|figere| puppibus| arma?  
 tū potes| Aenē|ān mani|bus sub|dūcere| Grāium  
 prōque vi|rō nebu|lam et ven|tōs ob|tendere in|ānēs,  
 et potes| in toti|dem clas|sem con|vertere| nymphās:  
 nōs ali|quid Rutu|lōs con|trā iū|visse ne|fandum est?  
 "Aenē|ās i|gnārus ab|est": i|gnārus et| absit.  
 est Paphus| Idali|umque ti|bī, sunt| alta Cy|thēra:  
 quid gravi|dam bel|lis ur|bem et cor|da aspera| temptās?  
 nōsne ti|bī flū|xās Phrygi|ae rēs| vertere| fundō  
 cōnā|mur? nōs?| an mise|rōs qui| Trōas A|chīvīs  
 obiē|cit? quae| causa fu|it cōn|surgere in| arma  
 Eurō|pamque Asi|amque et| foedera| solvere| fūrtō?  
 mē duce| Dardani|us Spar|tam expu|gnāvit ad|ulter,  
 aut ego| tēla de|dī fō|vive Cu|pidine| bella?  
 tum decu|it metu|isse tu|is: nunc| sēra que|rēlis  
 haud iūs|tis ad|surgis et| inrita| iūrgia| iactās.  
 Tālibus| örā|bat lū|nō, cūnc|tique fre|mēbant  
 caelico|lae adsēn|sū vari|ō, ceu| flāmina| prima  
 cum dē|prēnsa fre|munt sīl|vīs et| caeca vo|lūtant  
 murmura| ventū|rōs nau|tīs prō|dentia| ventōs.  
 tum pater| omnipot|ēns, rē|rūm cui| prima pot|estās,  
 infit (e|ō dī|cente de|um domus| alta si|lēscit  
 et tremē|facta so|lō tel|lūs, silet| arduus| aether,  
 tum Zephy|rī posu|ēre, pre|mit placi|da aequora| pontus):

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accipi|te ergō ani|mīs at|que haec meal| figite| dicta.  
 quandoqui|dem Ausoni|ōs con|iungī foedere| Teucrīs  
 haud lici|tum, nec| vestra cal|pit dis|cordia| finem,  
 quae cui|que est for|tūna hodi|ē, quam| quisque se|cat spēm,  
 Trōs Rutu|lusne fu|at, nūl|lō dis|crimine ha|bēbō,  
 seu fā|tis Ita|lum cas|tra obsidi|ōne te|nentur  
 sive er|rōre ma|lō Tro|iae moni|tisque si|nistris.  
 nec Rutu|lōs sol|vō. sua| cuīque ex|ōrsa la|bōrem  
 fortū|namque fe|rent. rēx| Iuppiter| omnibus| idem.  
 fāta vi|am inveni|ent. Stygi|i per| flūmina| frātris,  
 per pice| torren|tēs ā|trāque yo|rāgine| rīpās  
 adnuit| et tō|tum nū|tū treme|fécit O|lympum.  
 hīc fī|nis fan|dī. soli|ō tum| Iuppiter| aureō  
 surgit,| caelico|lae medi|um quem ad| limina| dūcunt.  
 Intere|ā Rutu|lī por|tis cir|cum omnibus| instant  
 sternere| caede vi|rōs et| moenia| cingere| flammīs.  
 at legi|ō Aenea|dum vall|les ob|sessa te|nētur  
 nec spēs| ūlla ful|gae. mise|rī stant| turribus| altīs  
 nēquī|quam et rā|rā mū|rōs cīn|xēre co|rōnā  
 Āsius| Imbrasi|dēs Hice|tāoni|usque Thy|moetēs  
 Assara|cīque du|o et semi|or cum| Castore| Thymbrīs,  
 prima aci|ēs; hōs| germā|nī Sar|pēdonis| ambō  
 et Clarus| et Thae|mōn Lyci|ā comi|tantur ab| altā.  
 fert in|gēns tō|tō cōn|ixus| corpore| saxum,  
 haud par|tem exigū|am mon|tis, Lyr|nēsius| Acmōn,  
 nec Clyti|ō geni|tōre mi|nor nec| frātre Me|nestheō.  
 hī iacu|lis, il|lī cer|tant dē|fendere| saxīs  
 mōlī|rīque il|gnem ner|vōque ap|tāre sa|gittās.  
 ipse in|ter medi|ōs, Vene|ris iūs|tissima| cūra,  
 Dardani|us caput,| ecce, pu|er dē|tectus ho|nestum,  
 quālis| gemma mi|cat ful|vum quae| dīvidit| aurum,  
 aut col|lō decus| aut capi|tū, vel| quāle per| artem  
 inclū|sum bu|xō aut| Ōrici|ā tere|binthō  
 lūcet e|bur; fū|sōs cer|vīx cui| lactea| crīnēs  
 accipit| et mol|lī sub|nectēns| circulus| aurō.

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tē quoque| magnani|mae vī|dērunt,| Ismāre,| gentēs  
vulnera| dērige| re et cala|mōs ar|māre ve|nēnō,

Maeoni|ā gene|rōse do|mō, ubi| pinguia| culta  
exer|centque vi|rī Pac|tōlus|que inrigat| aurō.

adfuit| et Mnes|theus, quem| pulsī| pristina| Turnī  
aggere| mūrō|rum sub|limem| glōria| tollit,

et Capys: hinc nō|men Cam|pānae| dūcitur| urbī.  
Illi in|ter sē|sē dū|rī cer|tāmina| bellī

contule|rant: medi|ā Aenē|ās freta| nocte se|cābat.

namque ut ab| Euan|drō cas|trīs in|gressus E|trūscis  
rēgem adit| et rē|gī memo|rat nō|menque ge|nusque

quidve pe|tat quid|ve ipse fe|rat, Me|zentius| arma

quae sibi| concili|et, vio|lentaque| pectoral| Turnī

ēdocet, hūmā|nīs quae| sit fi|dūcia| rēbus

admonet| immi|scetque pre|cēs, haud| fit mora,| Tarchōn

iungit o|pēs foe|dusque fe|rīt; tum| libera| fāti

classem| cōnscen|dit ius|sīs gēns| Lȳdīa| dīvum

exter|nō com|missa du|cī. Ae|nēia| puppis

prīma te|net rōs|trō Phrygi|os sub|iūcta le|ōnēs,

imminet| Ida su|per, proful|gīs grā|tissima| Teucrīs.

hīc ma|gnus sedet| Aenē|ās sē|cumque vo|lūtat

ēven|tus bel|li vari|ōs, Pal|lāsque si|nistrō

adfi|xus late|rī iam| quaerit| sidera, o|pācae

noctis i|ter, iam| quae pas|sūs ter|rāque ma|rīque.

Pandite| nunc Heli|cōna, de|ae, can|tūsque mo|vēte,

quae manus| intere|ā Tu|scīs comi|tētūr ab| ūris

Aenē|ān ar|metque ra|tēs pela|gōque ve|hātūr.

Massicus| aerā|tā prīn|ceps secat| aequora| Tigrī,

sub quō| mille ma|nūs iuve|num, qui| moenia| Clūsī

qui|que ur|bem lī|quēre Co|sās, quis| tēla sa|gittae

gōry|tīque le|vēs ume|rīs et| lētifer| arcus.

ūnā| torvus A|bās: huic| tōtum ī|signibus| armīs

agmen et| aurā|tō full|gēbat A|polline| puppis.

sēscen|tōs il|lī dede|rāt Popu|lōnia| māter

exper|tōs bel|li iuve|nēs, ast| Ilva tre|centōs

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170

insula in|exhaus|tis Chaly|bum gene|rōsa me|tallis.  
 tertius| ille homi|num dū|vumque in|terpres A|sīlās,  
 cui pecu|dum fi|brae, cae|lī cui|sideral pārent  
 et lin|guae volu|crum et prae|sāgī fulminis| ignēs,  
 mille ra|pit dēn|sōs aci|ē atque hor|rentibus| hastīs.  
 hōs pā|rēre iu|bent Al|phēae ab o|riginē| Pīsae,  
 urbs E|trūsca so|lō. sequi|tur pul|cherrimus| Astyr,  
 Astyr e|quō fī|dēns et| versico|lōribus| armīs.  
 ter cen|tum adici|unt (mēns| omnibus| ūna se|quendī)  
 quī Cae|rete do|mō, quī| sunt Mini|ōnis in| arvīs,  
 et Pyr|gī vete|rēs in|tempes|taeque Gra|viscae.  
 Nōn ego| tē, Ligu|rūm duc|tor for|tissime| bellō,  
 trānsie|rim, Cuna|re, et pau|cīs comi|tāte Cul|pāvō,  
 cuius o|lōri|nae sur|gunt dē| vertice| pennae  
 (crīmen, A|mōr, ves|trum) fōr|maeque in|signe pa|ternae.  
 namque fe|runt lūc|tū Cyc|num Phae|thontis a|mātī,  
 pōpule|as in|ter fron|dēs um|bramque so|rōrum  
 dum canit| et maes|tum Mū|sā sō|lātūr a|mōrem,  
 cānen|tem mol|lī plū|mā dū|xisse se|nectam  
 linquen|tem ter|rās et| sidera| vōce se|quentem.  
 filius| aequā|lēs comi|tātūs classe ca|tervās  
 ingen|tem rē|mīs Cen|taurūm prōmovet| ille  
 instat a|quae sa|xumque un|dis im|māne mi|hātūr  
 arduus,| et lon|gā sul|cat mari|a alta ca|rīnā.  
 Ille eti|am patri|is ag|mēn ciet| Ocnus ab| öris,  
 fatidi|cae Man|tūs et| Tuscī filius| amnis,  
 quī mū|rōs mā|trisque de|dit tibi,| Mantua,| nōmen,  
 Mantua| dives a|vis, sed| nōn genus| omnibus| ūnum:  
 gēns il|lī tri|plex, popu|lī sub| gente qua|ternī,  
 ipsa ca|put popu|lis, Tus|cō dē| sanguine| vīrēs.  
 hinc quoque| quīngen|tōs in| sē Me|zentius| armat,  
 quōs patre| Bēnā|cō vē|lātūs ha|rundine| glaucā  
 Minciūs| infēs|tā dū|cēbat in| aequora| pīnū.  
 it gravis| Aules|tēs cen|tēnā que arbore| flūctūm  
 verberat| adsur|gēns, spū|mant vada| marmore| versō.

175

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205

hunc vehit immānis Trītōn et caerula concha  
exter|rēns freta, cui late|rum tenus| hispida| nantī  
frōns homi|nem prae|fert, in| pristim| dēsinit| alvus,  
spūmeal sēmife|rō sub| pectore| murmurat| unda.

210

Tot lēc|ti proce|rēs ter| dēnīs| nāvibus| ībant  
subsidi|ō Tro|iae et cam|pōs salis| aere se|cābant.

215

Iamque di|es cae|lō con|cesserat almaque| currū  
noctival|gō Phoe|bē medi|um pul|sābat O|lympum:

Aenē|ās (neque e|nim mem|bris dat| cūra qui|ētem)  
ipse se|dēns clā|vumque re|git vē|lisque mi|nistrat.  
atque il|ī medi|ō in spati|ō chorus, ecce, su|ārum  
occur|rit comi|tum:nym|phae, quās| alma Cy|bēbē  
nūmen ha|bēre ma|ris nym|phāsque ē| nāvibus| esse  
iusserset, innā|bant pari|ter flūc|tūsque se|cābant,

220

quot prius| aerā|tae stete|rant ad| litora| prōrāe.

agnōs|cunt lon|gē rē|gem lūs|trantque cho|rēis;

quārum| quae fan|dī doc|tissima| Cymodo|cea  
pōne se|quēns dex|trā pup|pim tenet| ipsaque| dorsō  
ēminet| ac lae|vā tacit|is sub|rēmigat| undīs.

225

tum sic| ignā|rum adloqui|tur: 'vigi|lāsne, de|um gēns,  
Aenē|ā? vigi|lā et vē|lis im|mitte ru|dentēs.

nōs sumus, Idae|ae sa|crō dē| vertice| pīnūs,  
nunc pela|gī nym|phae, clas|sis tua.| perfidus| ut nōs  
praecipi|tēs fer|rō Rutu|lus flam|māque pre|mēbat,  
rūpimus| invī|tae tua| vincula| tēque per| aequor  
quaerimus.| hanc gene|trix faci|em mise|rāta re|fecit  
et dedit| esse de|ās ae|vumque agi|tāre sub| undīs.

230

at puer| Ascani|us mū|rō fos|sīsque te|nētur  
tēla in|ter medi|a atque hor|rentēs| Mārte La|tīnōs.

iam loca| iussa te|nent for|tī per|mixtus E|trūscō

235

Arcas e|ques; medi|ās il|līs op|pōnere| turmās,

nē cas|trīs iun|gant, cer|ta est sen|tentia| Turnō.

240

surge age et| Aurō|rā soci|ōs veni|ente vo|cārī

prīmus in| arma iu|bē, et clipe|um cape| quem dedit| ipse

invic|tum ignipot|ēns at|que ōrās| ambiit| aurō.  
 crāstina| lūx, mea| sī nōn| inrita| dicta pu|tāris,  
 ingen|tēs Rutu|lae spec|tābit| caedis a|cervōs.  
 dixerat| et dex|trā di|scēdēns| impulit| altam  
 haud i|gnāra mo|dī pup|pim: fugit| illa per| undās  
 ōcior| et iacu|lō et ven|tōs ae|quante sa|gittā.  
 inde ali|ae cele|rant cur|sūs. stupet| īnscius| ipse  
 Trōs An|chīsia|dēs, ani|mōs tamen| ōmine| tollit.  
 tum brevi|ter supe|ra aspec|tāns con|vexa pre|cātur:  
 ‘alma pa|rēns ī|daea de|um, cui| Dindyma| cordī  
 turrigē|raeque ur|bēs biu|gīque ad| frēna le|ōnēs,  
 tū mihi| nunc pul|gnae prī|ceps, tū| rite pro|pinquēs  
 auguri|um Phrygi|busque ad|sīs pede,| dīva, se|cundō.  
 tantum eff|fatus, et| intere|ā revo|lūta ru|ebat  
 mātū|rā iam| lūce di|es noc|temque ful|gārat;  
 prīncipi|ō soci|is ē|dicit| signa se|quantur  
 atque ani|mōs ap|tent ar|mīs pul|gnaeque pā|rent sē.  
 Iamque in| cōnspec|tū Teu|crōs habet| et sua| castra  
 stāns cel|sā in pup|pī, clipe|um cum| deinde si|nistrā  
 extulit| ārden|tem. clā|mōrem ad| sidera| tollunt  
 Dardani|dae ē mū|rīs, spēs| addita| suscitat| ūrās,  
 tēla ma|nū iaci|unt, quā|lēs sub| nūbibus| ātrīs  
 Strȳmoni|ae dant| signa gru|ēs at|que aethera| trānant  
 cum soni|tū, fugi|untque No|tōs clā|mōre se|cundō.  
 at Rutu|lō rē|gī duci|busque eal| mīra vi|dērī  
 Ausoni|is, dō|nec ver|sās ad| litora| puppēs  
 respici|unt tō|tumque ad|lābī classibus| aequor.  
 ārdet a|pex capi|tī cris|tīisque ā| vertice| flamma  
 funditur| et vas|tōs um|bō vomit| aureus| ignēs:  
 nōn secus| ac liqui|dā sī| quandō| nocte co|mētae  
 sanguine|i lū|gubre ru|bent, aut| Sirius| ārdor  
 ille si|tim mor|bōsque fe|rēns mor|tālibus| aegrīs  
 nāscitur| et lae|vō con|trīstat| lūmīne| caelum.  
 Haud tamen| audā|cī Tur|nō fi|dūcia| cessit  
 litora| praecipe|re et veni|entēs| pellere| terrā.

245

250

255

260

265

270

275

ultrō ani|mōs tol|lit dīc|tīs at|que increpat| ultrō:  
 'quod vō|tūs op|tātis ad|est, per|fringere| dextrā.  
 in mani|bus Mārs| ipse vi|rīs. nunc| coniugis| estō  
 quisque su|ae tēc|tique me|mōr, nunc| magna re|fertō  
 facta, pa|trum lau|dēs. ul|trō occur|rāmus ad| undam  
 dum trepi|dī ēgres|sisque la|bant ves|tīgia| prīma.  
 auden|tēs For|tūna iu|vat.'

280

haec ait, et sē|cum ver|sat quōs| dūcere| contrā  
 vel quibus| obses|sōs pos|sit con|crēdere| mūrōs.  
 Intere|ā Aenē|ās soci|ōs dē| puppibus| altīs  
 pontibus| expō|nit. mul|tī ser|vāre re|cursūs  
 languen|tis pelal|gī et brevi|bus sē| crēdere| saltū,  
 per rē|mōs ali|i. specu|lātus| litora| Tarchōn,

285

quā vada| nōn spē|rat nec| frācta re|murmurat| undā,  
 sed mare in|offēn|sum crē|scentī ad|lābitur| aestū,  
 adver|tit subi|tō prō|rās soci|ōsque pre|cātur:  
 'nunc, o|lecta ma|nūs, vali|dis in|cumbite| rēmīs;  
 tollite, fertē ra|tēs, ini|mīcam| findite| rōstrīs  
 hanc ter|rām, sul|cumque si|bī premat| ipsa ca|rīna.  
 frangere| nec tā|lī pup|pim stati|ōne re|cūsō

295

arrep|tā tel|lūre se|mel. quae| tālia| postquam  
 effā|tus Tar|chōn, soci|i cōn|surgere| tōnsis  
 spūman|tisque ra|tēs ar|vīs in|ferre La|tinīs,  
 dōnec| rōstra te|nent sic|cum et sē|dēre ca|rīnae  
 omnēs| innocu|ae. sed| nōn pup|pis tua, Tarchōn:  
 namque in|flīcta va|dis, dor|sō dum| pendet in|iquo  
 anceps| susten|tāta di|ū flūc|tusque fa|tīgat,  
 solvitur| atque vi|rōs medi|is ex|pōnit in| undīs,

300

fragmina| rēmō|rum quōs| et flui|tantia| trānstra  
 impedi|unt retrahitque pe|dēs simul| unda re|lābēns.  
 Nec Tur|num sē|gnis reti|net mora, sed rapit| ācer  
 tōtam aci|em in Teu|crōs et| contrā in| litore| sistit.  
 signa ca|nunt. pri|mus tur|mās in|vāsit algrestēs  
 Aenē|ās, o|mēn pul|gnae, strā|vitque La|tinōs  
 occī|sō Thē|rōne, vi|rūm qui| maximus| ultrō

305

310

Aenē̄ān petit. | huic gladiō per que aerea| sūta,  
 per tuni|cam squā|lentem au|rō latus| haurit a|pertum.  
 inde Li|chān ferit| exsec|tum iam| mātre per|emptā  
 et tibi, | Phoebe, sa|crum: cā|sūs ē|vādere| ferrī  
 quō licu|it par|vō? nec longē| Cisseal dūrum  
 immā|nemque Gy|ān ster|nentēs| agmina| clāvā  
 dēiē|cit lē|tō; nihil illōs| Herculis| arma  
 nec vali|dae iū|vēre ma|nūs geni|torque Me|lampus, 315  
 Alci|dae comes| usque gra|vēs dum| terra la|bōrēs  
 praebuit. | ecce Pha|rō, vō|cēs dum| iactat in|ertēs,  
 intor|quēns iacu|lum clā|manti| sistit in| ōre.  
 tū quoque, | flāven|tem prī|mā lā|nūgine| mālās  
 dum seque|ris Clyti|um infē|lix, nova| gaudia, | Cydōn, 320  
 Dardani|ā strā|tus dex|trā, sē|cūrus a|mōrum  
 quī iuve|num tibi| semper e|rant, mise|rande ia|cērēs,  
 nī frā|trum stū|pāta co|hors foret| obvia, | Phorcī  
 prōgeni|es, sep|tem nume|rō, sep|tēnaque| tēla  
 conici|unt; par|tim gale|ā clipe|ōque re|sultant 325  
 inrita, | dēfle|xit par|tim strin|gentia| corpus  
 alma Ve|nus. fi|dum Aene|ās ad|fatur A|chāten:  
 'suggere| tēla mi|hī, nōn ullum| dextera| frūstrā  
 torserit| in Rutu|lōs, stete|runt quae in| corpore| Grāium  
 Ilia|cis cam|pis.' tum| magnam| corripit| hastam  
 et iacit: | illa vo|lāns clipe|i trāns|verberat| aerā  
 Maeonis| et thō|rāca si|mul cum| pectore| rumpit.  
 huic frā|ter subit| Alcā|nōr frā|tremque ru|entem  
 susten|tat dex|trā: trā|iectō| missa la|certō  
 prōtinus| hasta ful|git ser|vatque cru|enta te|nōrem, 330  
 dextera|que ex ume|rō ner|vīs mori|bunda pe|pendit.  
 tum Numi|tor iacu|lō frā|tris dē| corpore| raptō  
 Aenē̄ān peti|it: sed| nōn et| figere| contrā  
 est lici|tum, ma|gnīque fe|mur per|strinxit A|chātae.  
 Hīc Curi|bus fi|dēns prī|maevō| corpore| Clausus 335  
 advenit| et rigi|dā Dryo|pēm ferit| ēminus| hastā  
 sub men|tum gravi|ter pres|sā, pari|terque lo|quentis

vōcem ani|mamque rā|pit trā|iectō| gutture; at| ille  
 fronte fe|rīt ter|ram et cras|sum vomit| ōre cru|ōrem.  
 trēs quoque| Thrēici|ōs Bore|ae dē| gente su|prēmā  
 et trēs| quōs l̄dās pater| et patri|a Ismara| mittit,  
 per vari|ōs ster|nit cā|sūs. ac|currit Ha|laesus  
 Aurun|caeque mā|nūs, subit| et Nep|tūnia| prōlēs,  
 īnsi|gnis Mes|sāpus e|quīs. ex|pellere| tendunt  
 nunc hī, nunc il|lī: cer|tātūr| līmīne in| ipsō  
 Ausoni|ae. mal|gnō dis|cordēs| aethere| ventī  
 proelia| ceu tol|lunt ani|mīs et| vīribus| aequīs;  
 nōn ip|sī inter| sē, nōn| nūbila, nōn mare| cēdit;  
 anceps| pugna di|ū, stant| obnī|xa omnia| contrā:  
 haud ali|ter Tro|jānae aci|ēs aci|ēsque La|tīnae  
 concur|runt, hae|ret pede| pēs dēn|susque vi|rō vir.  
 At par|te ex ali|ā, quā| saxa ro|tantia| lātē  
 intule|rat tor|rēns ar|bustaquel| dīrūta| rīpis,  
 Arcadas| īsuē|tōs aci|ēs in|ferre pe|destrēs  
 ut vi|dit Pal|lās Lati|ō dare| terga se|quācī,  
 aspera a|quīs nā|tūra lo|cī dī|mittere| quandō  
 suāsīt e|quōs, ū|num quod| rēbus| restat e|gēnīs,  
 nunc prece,| nunc dic|tīs vir|tūtem ac|cendit a|māris;  
 ‘quō fugi|tis, soci|i? per| vōs et| fortia| facta,  
 per ducis| Euan|drī nō|men dē|victaque| bella  
 spemque me|am, patri|ae quae| nunc subit| aemula| laudi,  
 fidite| nē pedibus. fer|rō rum|penda per| hostēs  
 est via.| quā globus| ille vi|rūm dēn|sissimus| urget,  
 hāc vōs| et Pal|lanta du|cem patri|a alta re|poscit.  
 nūmina| nūlla pre|munt, mor|tālī ur|gēmūr ab| hostē  
 mortā|lēs; toti|dem nō|bīs ani|maeque mā|nūsque.  
 ecce ma|rīs ma|gnā clau|dit nōs| obice| pontus,  
 dēest iam| terra ful|gae: pela|gus Tro|iamne pe|tāmus?’  
 haec ait,| et medi|us dēn|sōs prō|rumpit in| hostēs.  
 Obvius| huic pri|mum fā|tīs ad|ductus in|iquīs  
 fit Lagus.| hunc, vel|lit ma|gnō dum| pondere| saxum,

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intor|tō fi|git tē|lō, dis|crīmina| costīs  
 per medi|um quā| spīna da|bat, has|tamque re|ceptat  
 ossibus| haeren|tem. quem| nōn super| occupat| Hisbō,  
 ille qui|dem hoc spē|rāns; nam| Pallās| ante ru|entem,  
 dum furit, incau|tum crū|dēlī morte so|dālis  
 excipit| atque ēn|sem tumi|dō in pul|mōne re|condit.  
 hinc Stheni|um petit| et Rhoe|tī dē| gente ve|tustā  
 Anchemo|lum thala|mōs au|sum inces|tāre no|vercae.  
 vōs eti|am, gemi|nī, Rutu|līs ceci|distis in| arvīs,  
 Daucia, Lārī|dē Thym|berque, si|millima| prōlēs,  
 indis|crēta su|is grā|tusque pa|rentibus| error;  
 at nunc| dūra de|dit vō|bīs dis|crīmina| Pallās.  
 nam tibi, Thymbre, cal|put Ēv|andrius| abstulit| ēnsis;  
 tē dē|cisa su|um, Lā|ride, dextera| quaerit  
 sēmiani|mēsque mi|cant digi|tī fer|rūrumque re|tractant.  
 Arcadas| accēn|sōs moni|tū et prae|clāra tulēntēs  
 facta vi|rī mix|tus dolor| et pudor| armat in| hostēs.  
 Tum Pal|las biiu|gis fugi|entem| Rhoeteal| praeter  
 trāicit, hoc spati|um tan|tumque mo|rāe fuit| Ilō;  
 Ilō| namque pro|cul vali|dam dē|rēxerat| hastam,  
 quam medi|us Rhoe|teus in|tercipit, optime| Teuthrā,  
 tē fugi|ens frā|tremque Ty|ren, cur|rūque vo|lūtus  
 caedit| sēmiani|mīs Rutu|[lōrum] calcibus| arva.  
 ac velut| optā|tō ven|tis aes|tāte co|ortīs  
 disper|sa immit|tit sil|vīs in|cendia| pāstor,  
 corrept|tis subi|tō medi|is ex|tenditur| ūna  
 horrida| per lā|tōs aci|ēs Vol|cānia| campōs,  
 ille se|dēns vic|tor flam|mās dē|spectat o|vantēs:  
 nōn ali|ter soci|um vir|tūs coit| omnis in| ūnum  
 tēque iu|vat, Pal|lā. sed| bellis| ācer Ha|laesus  
 tendit in| adver|sōs sē|que in sua| colligit| arma.  
 hīc mac|tat Lā|dōna Phe|rētaque| Dēmodo|cumque,  
 Str̄ymoni|ō dex|tram ful|gentī dēripit| ēnse  
 elat|tam in iugu|lum, sa|xō ferit| ōra Tho|antis  
 ossaque| disper|sit cere|brō per|mixta cru|entō.

385

390

395

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410

415

fāta ca|nēns sil|vīs geni|tor cē|lārat Ha|laesum;  
ut seni|or lē|tō cā|nentia| lūmina| solvit,  
iniē|cere ma|num Par|cae tē|lisque sa|crārunt  
Euan|drī. quem| sīc Pallās petit| ante pre|cātus:  
'dā nunc,| Thybri pa|ter, fer|rō, quod| missile| librō,  
fortū|nam atque vi|am dū|rī per| pectus Ha|laesi.  
haec ar|ma exuvi|āsque vi|rī tua| quercus ha|bēbit.'  
audiit| illa de|us; dum| tēxit I|māona Ha|laesus,  
Arcadi|ō infē|līx tē|lō dat| pectus in|ermum.

420

At nōn| caede vi|rī tan|tā per|terrata| Lausus,  
pars in|gēns bel|lī, sinit| agmina| prīmus A|bantem  
opposi|tum interi|mit, pu|gnæ nō|dumque mo|ramque.

425

sternitur| Arcadi|ae prō|lēs, ster|nuntur E|trūscī  
et vōs,| ō Grā|is im|perdita| corpora,| Teucrī.  
agmina| concur|runt duci|busque et| vīribus| aequīs;  
extrē|mī addēn|sent aci|ēs nec| turba mol|yēri  
tēla ma|nūsque si|nit. hinc| Pallās| instat et| urget,  
hinc con|trā Lau|sus, nec| multum| discrepat| aetās,  
ēgregi|i fōr|mā, sed| quis For|tūna ne|gārat

430

in patri|am redi|tūs. ip|sōs con|currere| passūs  
haud tamen| inter| sē ma|gnī rē|gnātor O|lympī;  
mox il|lōs sua| fāta ma|nent ma|iōre sub| hoste.

435

Intere|ā soror| alma mo|net suc|cēdere| Lausō  
Turnum,| qui volu|cī cur|rū medi|um secat| agmen.  
ut vī|dit soci|ōs: 'tem|pus dē|sistere| pugnae;  
sōlus e|go in Pal|lanta fe|rōr, sō|lī mihi| Pallās  
dēbē|tur; cupe|rem ipse pa|rēns spec|tātor ad|esset.'

440

haec ait,| et soci|i ces|sērunt| aequore| iussō.  
at Rutu|lum absces|sū iuve|nis tum| iussa su|perba  
mīrā|tus stupet| in Tur|nō cor|pusque perl| ingēns  
lūmina| volvit ob|itque trūcī procul| omnia| visū,  
tālibus| et dic|tis it| contrā| dicta ty|rannī:  
'aut spoli|is ego| iam rap|tīs lau|dābor o|pīmis  
aut lē|tō insi|gnī: sor|tī pater| aequus u|trīque est.  
tolle mi|nās.' fā|tus medi|um prō|cēdit in| aequor;

445

450

frigidus| Arcadi|bus coit| in prae|cordia| sanguis.  
 dēsilu|it Tur|nus biiu|gis, pedes| apparat| īre  
 comminus;| utque le|ō, specu|lā cum| vīdit ab| altā  
 stāre pro|cul cam|pis medi|tantem in| proelia| taurum,  
 advolat,| haud alia est Tur|nī veni|entis i|māgō.  
 hunc ubi| contigu|um mis|sae fore| crēdidit| hastae,  
 īre pri|or Pal|las, sī| quā fors| adiuyvet| ausum  
 viribus| impari|bus, ma|gnūmque ita ad| aethera| fātūr:  
 ‘per patris| hospiti|um et mēn|sās, quās| advena ad|iſtī,  
 tē precor,| Alci|dē, coep|tīs in|gentibus| adsīs.  
 cernat| sēmine|cī sibi mē rape|re arma cru|enta  
 victō|remque fe|rant mori|entia lūmina| Turnī.  
 audiit| Alci|dēs iuve|nem ma|gnūmque sub| īmō  
 corde pre|mit gemi|tum lacri|māsque ef|fundit in|ānēs.  
 tum geni|tor nā|tum dic|tīs ad|fātūr a|mīcīs:  
 ‘stat sua| cuīque di|ēs, breve et| inrepa|rābile| tempus  
 omnibus| est vī|tae; sed| fāmam ex|tendere| factīs,  
 hoc vir|tūtis o|pus. Tro|iae sub| moenibus| altīs  
 tot gnā|ti ceci|dēre de|um, quīn| occidit| ūnā  
 Sarpē|dōn, mea| prōgeni|ēs; eti|am sua| Turnū  
 fāta vo|cant mē|tāsque da|tī per|vēnit ad| aevī.  
 sīc ait,| atque ocu|lōs Rutu|lōrum reicit| arvīs.  
 At Pal|las ma|gnīs ē|mittit| viribus| hastam  
 vāgi|nāque ca|vā ful|gentem| dēripit| ēnsem.  
 illa vol|lāns ume|rī sur|gunt quā| tegmina| summa  
 incidunt,| atque vi|am clipe|i mō|līta per| ūrās  
 tandem eti|am ma|gnō strīn|xit dē| corpore| Turnī.  
 hic Tur|nus fer|rō prae|fixum| rōbur a|cūtō  
 in Pal|lanta di|ū li|brāns iacit| atque ita| fātūr:  
 ‘aspice| num mage| sit nos|trum pene|trābile| tēlum.’  
 dīixerat;| at clipe|um, tot| ferrī terga, tot| aerīs,  
 quem pell|lis toti|ēns obe|at cir|cumdata| taurī,  
 vibran|tī cus|pis medi|um trāns|verberat| ictū  
 lōrī|caeque mo|rās et| pectus| perforat| ingēns.

455

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485

ille ra|pit cali|dum frūs|trā dē| vulnere| tēlum:  
 ūnā eā|demque vi|ā san|guis ani|musque se|quuntur  
 corruit| in vul|nus (soni|tum super| arma de|dere)  
 et ter|ram hosti|lem mori|ēns petit| ōre cru|entō.  
 quem Tur|nus super| adsis|tēns:  
 ‘Arcades, haec’ in|quit ‘memo|rēs mea| dicta re|ferte  
 Evan|drō: quā|lem meru|it, Pal|lanta re|mittō.  
 quisquis ho|nōs tumul|ī, quid|quid sō|lāmen hu|māndī est,  
 largior.| haud il|ī stāl|bunt Ae|nēia| parvō  
 hospiti|a.’ et lae|vō pres|sit pede| tālia| fātus  
 exani|mem rapi|ēns im|mānia| ponderal| balteī  
 impres|sumque ne|fās: ū|nā sub| nocte iu|gālī  
 caesa ma|nus iuve|num foe|dē thala|mīque cru|entī,  
 quae Clonus| Euryti|des mul|tō cae|lāverat| aurō;  
 quō nunc| Turnus o|vat spoli|ō gau|detque po|tītus.  
 nescia| mēns homi|num fā|tī sor|tisque fu|tūrae  
 et ser|vārē mo|dum rē|bus sub|lāta se|cundī!  
 Turnō| tempus e|rit ma|gnō cum op|tāverit| ēemptum  
 intā|tum Pal|lanta, et| cum spoli|a ista di|emque  
 ūderit.| at soci|i mul|tō gemi|tū lacri|mīsque  
 imposi|tum scū|tō refe|runt Pal|lanta fre|quentēs.  
 ū dolor| atque de|cus ma|gnum redi|ture pa|rentī,  
 haec tē| pīma di|es bel|lō dedit, haec ea|dem aufert,  
 cum tamen| ingen|tēs Rutu|lōrum| linquis a|cervōs!  
 Nec iam| fāma ma|lī tan|tī, sed| certior| auctor  
 advolat| Aenē|ae tenu|i dis|crimine| lētī  
 esse su|ōs, tem|pus ver|sīs suc|currere| Teucrīs.  
 proxima| quaeque me|tit gladi|ō lā|tumque per| agmen  
 ārdēns| līmitem a|git fer|rō, tē,| Turne, su|perbum  
 caede no|vā quae|rēns. Pal|lās, E|vander, in| ipsīs  
 omnia| sunt ocul|lis, mēn|sae quās| advena| prīmās  
 tunc adi|it, dex|traeque da|tae. Sul|mōne cre|ātōs  
 quattuor| hīc iuve|nēs, toti|dem quōs| ēducat| Ufēns,  
 vīven|tēs rapit, | īferi|ās quōs| immolet| umbrīs  
 captī|vōque ro|gī per|fundat| sanguine| flammās.

490

495

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515

inde Ma|gō procul| infēn|sam con|tenderat| hastam:  
 ille ās|tū subit,| at tremi|bunda su|pervolat| hasta,  
 et genu|a amplec|tēns ef|fātūr| tālia| supplex:  
 ‘per patri|ōs mā|nēs et| spēs sur|gentis I|ūlī  
 tē precor,| hanc ani|mam ser|vēs gnā|tōque pa|trīque.  
 est domus| alta, ia|cent peni|tus dē|fossa ta|lenta  
 caelā|tī argen|tī, sunt| aurī| pondera| factī  
 īfec|tique mi|hī. nōn| hīc vic|tōria| Teucrum  
 vertitur| aut ani|ma ūna da|bit dis|crimina| tanta.’  
 dixerat. Aenē|ās con|trā cui| tālia| reddit:  
 ‘argen|tī atque au|rī memo|rās quae| multa ta|lenta  
 gnātīs| parce tu|is. bel|li com|mercia| Turnus  
 sustulit| ista pri|or iam| tum Pal|lante per|ēmptō.  
 hoc patris| Anchī|sae mā|nēs, hoc| sentit I|ūlus.’  
 sic fā|tus gale|am lae|vā tenet| atque re|flexā  
 cervi|ce ḥoran|tis capu|lō tenuis| applicat| ēensem.  
 nec procul| Haemoni|dēs, Phoe|bī Trivi|aeque sa|cerdos,  
 īfula| cui sa|crā redi|mibat| tempora| vittā,  
 tōtus| conlū|cēns ves|te atque in|signibus| albīs.  
 quem con|gressus algit cam|pō, lāp|sumque su|perstāns  
 immolat| ingen|tīque um|brā tegit,| arma Se|restus  
 lēcta re|fert ume|rīs tibi,| rēx Grā|dive, tro|paeum.  
 Instau|rant aci|ēs Vol|cānī stirpe cre|ātus  
 Caeculus| et veni|ēns Mar|sōrum| montibus| Umbrō.  
 Dardani|dēs con|trā furit:| Ānxuris| ēnse si|nistram  
 et tō|tum clipe|i fer|rō dē|iēcerat| orbem  
 (dixerat) ille ali|quid mal|gnū vim|que adfore| verbō  
 crēdide|rat, cae|lōque ani|mum for|tasse fe|rēbat  
 cāniti|emque si|bi et lon|gōs prō|miserat| annōs);  
 Tarquitus| exsul|tāns con|trā ful|gentibus| armīs,  
 silvico|lae Fau|nō Dryo|pē quem| nympha cre|ārat,  
 obvius| ārdēn|tī sē|sē obtulit. ille re|ductā  
 lōri|cam clipe|i que in|gēns onus| impedit| hastā,  
 tum caput| ḥoran|tis nē|quīquam et| multa pa|rantis  
 dicere| dētūr|bat ter|rae, trun|cumque te|pentem

525

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555

prōvol|vēns super| haec ini|mīcō| pectore| fātūr:  
 'istic| nunc, metu|ende, ia|cē. nōn| tē optimā| māter  
 condet hu|mī patri|ōque one|rābit| membra se|pulcrō:  
 āliti|bus lin|quēre fe|rīs, aut| gurgite| mersum  
 unda fe|ret pi|scēsque im|pāstī| vulnera| lambent.' 560  
 prōtinus| Antae|um et Lū|cam, pri|ma agmina| Turnī,  
 persequi|tur, for|temque Nu|mam ful|yumque Ca|mertem,  
 magnani|mō Vol|cente sa|tum, dī|tissimus| agrī  
 quī fuit| Ausoni|dum et tacitīs rē|gnāvit A|myclī.  
565  
 Aegae|ōn quā|lis, cen|tum cui| bracchia| dicunt  
 centē|nāsque ma|nūs, quīn|quāgin|tā ūribus| ignem  
 pectori|busque ā|rissse, Io|vis cum| fulmina| contrā  
 tot pari|bus strepe|ret clipe|is, tot| stringeret| ēnsēs:  
 sic tō|tō Aene|ās dē|saevit in| aequore| victor  
 ut semel| intepu|it mu|crō. quīn| ecce Ni|phaeī 570  
 quadriiu|gēs in e|quōs ad|versaque| pectora| tendit.  
 atque il|lī lon|gē grad|entem et| dīra fre|mentem  
 ut vi|dēre, me|tū ver|sī re|trōque ru|entēs  
 effun|duntque du|cem rapi|untque ad| litora| currūs.  
575  
 Intere|ā biiu|gis in|fert sē| Lūcagus| albīs  
 in medi|ōs frā|terque Li|ger; sed| frāter ha|bēnīs  
 flectit e|quōs, stric|tum rotat| ācer| Lūcagus| ēensem.  
 haud tulit| Aene|ās tan|tō fer|vōre fu|rentēs;  
 inruit| adver|sāque in|gēns ap|pāruit| hastā.  
 cui Liger|: 580  
 'nōn Dio|mēdis e|quōs nec| currum| cernis A|chillī  
 aut Phrygi|ae cam|pōs: nunc| bellī finis et| aevī  
 hīs dabi|tur ter|rīs.' vē|sānō| tālia| lātē  
 dicta vo|lant Lige|rī. sed| nōn et| Trōius| hērōs  
 dicta pa|rat con|trā, iacu|lum nam| torquet in| hostēs. 585  
 Lūcagus| ut prō|nus pen|dēns in| verbera| tēlō  
 admonu|it biiu|gōs, prō|iectō| dum pede| laevō  
 aptat| sē pu|gnae, subit| örās| hasta per| imās  
 fulgen|tis clipe|i, tum| laevum| perforat| inguen;  
 excus|sus cur|rū mori|bundus| volvitur| arvīs. 590

quem pius| Aenē|ās dic|tis ad|fatur a|māris:  
 ‘Lūcage,| nūlla tu|ōs cur|rūs fuga| sēgnis e|quōrum  
 prōdidit| aut vā|nae ver|tēre ex| hostibus| umbrae:  
 ipse ro|tis sali|ēns iuga| dēseris.’| haec ita| fātus  
 arripuit biiu|gōs; frā|ter ten|dēbat in|ertēs  
 īfē|līx pal|mās cur|rū dē|lāpsus e|ōdem:  
 ‘per tē,| per qui| tē tā|lem genu|ēre pa|rentēs,  
 vir Tro|jāne, si|ne hanc ani|mam et mise|rēre pre|cantis,  
 plūribus| ḍoran|tī Aenē|ās: ‘haud| tālia| dūdum  
 dicta da|bās. more|re et frā|trem nē| dēsere| frāter.’  
 tum late|brās ani|mae pec|tus mu|crōne re|clūdit.  
 tālia| per cam|pōs ē|dēbat| fūnera| ductor  
 Dardani|us tor|rentis a|quaē vell| turbinis| ātri  
 mōre fu|rēns. tan|dem ērum|punt et| castra re|linquunt  
 Ascani|us puer| et nē|quiquam ob|sessa iu|ventūs.  
 Iūnō|nem intere|ā com|pellat| Iuppiter| ultrō:  
 ‘ō ger|māna mi|hi atque ea|dem grā|tissima| coniūnx,  
 ut rē|bāre, Ve|nus (nec| tē sen|tentia| fallit)  
 Troiā|nās sus|tentat o|pēs, nōn| vīvida| bellō  
 dextra vi|rīs ani|musque fe|rōx pati|ēnsque pe|rīclī.’  
 cui Iū|nō sum|missa: ‘quid,| ō pul|cherrime| coniūnx,  
 sollici|tās ae|gram et tua| trīstia| dicta ti|mentem?  
 sī mihi,| quae quon|dam fue|rat quam|que esse de|cēbat,  
 vīs in a|mōre fo|ret, nōn| hoc mihi| namque ne|gārēs,  
 omnipotēns, quīn| et pu|gnae sub|dūcere| Turnum  
 et Dau|nō pos|sem incolu|mem ser|vāre pa|rentī.  
 nunc pere|at Teu|crīsque pi|ō det| sanguine| poenās.  
 ille tam|en nos|trā dē|dūcīt o|rīgine| nōmen  
 Pilum|nusque illī quār|tus pater,| et tua| largā  
 saepe ma|nū mul|tīsque one|rāvit| līmina| dōnis.  
 cui rēx| aetheri|i brevi|ter sic| fātus O|lympi:  
 ‘sī morā| praesen|tis lē|tī tem|pusque ca|dūcō  
 örā|tur iuve|nī mē|que hoc ita| pōnere| sentīs,  
 tolle ful|gā Tur|num atque īn|stantibus| ēripe| fātis:  
 hāctenus| indul|sisse va|cat. sīn| altior| istīs

595

600

605

610

615

620

625

sub preci|bus veni|a ullā la|tet tō|tumque mo|vēri  
 mūtā|rīve pu|tās bel|lum, spēs| pāscis in|ānēs.  
 et Iū|nō adlacri|māns: ‘quid| sī, quae| vōce gra|vāris,  
 mente da|rēs at|que haec Tur|nō ratal| vīta ma|nēret?  
 nunc manet| īson|tem gravis| exitus,| aut ego| vēri  
 vāna fe|rōr. quod ut| ō poti|us for|mīdine| falsā  
 lūdar, et| in meli|us tua,| quī potes,| ōrsa re|flectās!  
 Haec ubi| dicta de|dit, cae|lō sē| prōtinus| altō  
 misit al|gēns hie|mem nim|bō suc|cincta per| aurās,  
 Ilia|camque aci|em et Lau|rentia| castra pe|tīvit. 630

tum deal| nūbe ca|vā tenu|em sine| viribus| umbram  
 in faci|em Aenē|ae (vī|sū mī|rābile| mōnstrum)  
 Dardani|īs ōr|nat tē|līs, clipe|umque iu|bāsque  
 dīvī|nī adsimu|lat capi|tis, dat in|ānia| verba,  
 dat sine| mente so|num gres|sūsque ef| fingit e|untis, 635

morte obi|tā quā|lēs fā|ma est voli|tāre fil|gūrās  
 aut quae| sōpi|tōs dē|lūdunt| somnia| sēnsūs.  
 at pri|mās lae|ta ante aci|ēs ex|sultat i|māgō  
 inrī|tatque vi|rūm tē|līs et| vōce la|cessit. 640

īstat| cui Tur|nus stri|dentem|que ēminus| hastam  
 conicit; illa da|tō ver|tit ves|tīgia| tergō.  
 tum yē|rō Aenē|ān ā|versum ut| cēdere| Turnus  
 crēdidit| atque ani|mō spem| turbidus| hausit in|ānem:  
 ‘quō fugis,| Aenē|ā? thala|mōs nē| dēsere| pactōs;  
 hāc dabi|tur dex|trā tel|lūs quae|sīta per| undās.’ 645

tālia| vōcife|rāns sequi|tur stric|tumque co|ruscat  
 mucrō|nem, nec| ferre vi|det sua| gaudia| ventōs.  
 Forte ra|tis cel|sī con|iuncta cre|pidine| saxī  
 exposi|tis stā|bat sca|līs et| ponte pa|rātō,  
 quā rēx| Clūsī|nīs ad|vectus O|sinius| ōrīs. 655

hūc sē|sē trepi|da Aenē|ae fugi|entis i|māgō  
 conicit| in late|brās, nec| Turnus| sēgnior| īstat  
 exsupe|rātque mo|rās et| pontēs| trānsilit| altōs.  
 vix prō|ram attige|rāt, rum|pit Sā|turnia| fūnem  
 āvul|samque ra|pit revo|lūta per| aequora| nāvem. 660

tum levis| haud ul|trā late|brās iam| quaerit i|mágō,  
 sed sub|lime vo|lāns nū|bī sē im|miscuit| ātræ,  
 illum au|tem Aenē|ás ab|sentem in| proelia| poscit;  
 obvia| multa vi|rūm dē|mittit| corporal| morti,  
 cum Tur|num medi|ō intere|ā fert| aequore| turbō.  
 respicit| ignā|rus rē|rūm ingrā|tusque sa|lūtis  
 et dupli|cēs cum| vōce ma|nūs ad| sīdera| tendit:  
 'omnipot|ēns geni|tor, tan|tōn mē| crīmine| dignum  
 dūxis|tī et tā|lēs volu|istī ex|pendere| poenās?  
 quō feror?| unde abi|i? quae| mē fuga| quemvē re|dūcit?  
 Lauren|tīsne ite|rūm mū|rōs aut| castra vi|dēbō?  
 quid manus| illa vi|rūm, qui| mē mea|que arma se|cūti?  
 quōsque (ne|fās) om|nēs in|fandā in| morte re|līqui  
 et nunc| pālan|tēs vide|ō, gemi|tumque cal|dentum  
 accipi|ō? quid a|gō? aut quae| iam satis| īma de|hīscat  
 terra mi|hī? vōs| ō poti|us mise|rēscite,| ventī;  
 in ru|pēs, in| saxa (vo|lēns vōs| Turnus ad|ōrō)  
 ferte ra|tem sae|vīsque va|dīs im|mittite| syrtis,  
 quō nec| mē Rutu|li nec| cōnscia| fāma se|quātur.  
 haec memo|rāns ani|mō nunc| hūc, nunc| fluctuat| illūc,  
 an sē|sē mu|crōne ob| tantum| dēdecus| āmēns  
 induat| et crū|dum per| costās| exigat| ēensem,  
 flūctibus| an iaci|at medi|is et| litora| nandō  
 curva pe|tat Teu|crumque ite|rūm sē| reddat in| arma.  
 ter cōn|ātus u|tramque vi|am, ter| maxima| Iūnō  
 continu|it iuve|nemque ani|mī mise|rāta re|pressit.  
 labitur| alta se|cāns flūc|tūque aes|tūque se|cundō  
 et patris| anti|quam Dau|nī dē|fertur ad| urbem.  
 At Iovis| intere|ā moni|tīs Me|zentius| ārdēns  
 succē|dit pu|gnæ Teu|crōsque in|vādit o|vantēs.  
 concur|runt Tyr|rhēnae aci|es at|que omnibus| ūnī,  
 ūnī odi|isque vi|rō tē|lisque fre|quentibus| instant.  
 ille (vel|ut ru|pēs vas|tum quae| prōdit in| aequor,  
 obvia| ventō|rūm furi|is ex|postaque| pontō,  
 vim cūnc|tam atque mi|nās per|fert cae|līque ma|risque

665

670

675

680

685

690

695

ipsa im|mōta mā|nēns) prōlēm Doli|chāonis| Hebrum  
 sternit hu|mī, cum| quō Lata|gum Pal|mumque fu|gācem,  
 sed Lata|gum sa|xō atque in|gentī fragmine| montis  
 occupat| os faci|emque ad|versam,| poplite| Palmum  
 succī|sō vol|vī sē|gnem sinit,| armaque| Lausō  
 dōnat ha|bēre ume|rīs et| vertice| figere| cristās.  
 nec nōn| Euan|thēn Phrygi|um Pari|disque Mi|manta  
 aequā|lem comi|temque, ū|nā quem| nocte The|ānō  
 in lū|cem genī|tōre Amy|cō dedit| et face| praegnās  
 Cissē|is rē|gīna Pa|rim; Paris| urbe pa|ternā  
 occubat,| ignā|rum Lau|rēns habet| ōra Mi|manta.  
 ac velut| ille ca|num mor|sū dē| montibus| altis  
 āctus a|per, mul|tōs Vesu|lus quem| pīnifer| annōs  
 dēfen|dit mul|tōsque pa|lūs Lau|rentia| silvā  
 pāscit ha|rundine|ā, post|quam inter| rētia| ventum est,  
 substitit| infremu|itque fe|rōx et in|horruit| armōs,  
 nec cuī|quam īrā|sci propi|usve ac|cēdere| virtūs,  
 sed iacu|lis tū|tīsque pro|cul clā|mōribus| instant;  
 ille au|tem impavi|dus par|tēs cūnc|tātur in| omnēs  
 dentibus| infren|dēns et| tergō| dēcutit| hastās:  
 haud ali|ter, iūs|tae quibus| est Me|zentius| īrae,  
 nōn ū|lī est ani|mus stric|tō con|currere| ferrō,  
 missili|bus lon|gē et vas|tō clā|mōre la|cessunt.  
 Vēnerat| antī|quīs Cory|thī dē| finibus| Ācrōn,  
 Grāius ho|mō, infec|tōs lin|quēns proful|gus hymē|naeōs.  
 hunc ubi| miscen|tem lon|gē medi|a agmina| vīdit,  
 purpure|um pen|nīs et| pactae| coniugis| ostrō,  
 impās|tus stabu|la alta le|ō ceu| saepe per|agrāns  
 (suādet e|nīm vē|sāna fa|mēs), sī| forte fu|gācem  
 cōnspe|xit capre|am aut sur|gentem in| cornua| cervum,  
 gaudet hi|āns im|māne co|māsque ar|rēxit et| haeret  
 visceri|bus super| incum|bēns; lavit| improba| taeter  
 ū|ra cru|or  
 sīc ruit| in dēn|sōs ala|cer Me|zentius| hostēs.  
 sternitur| infē|lix Ā|crōn et| calcibus| ātram

700

705

710

715

720

725

730

tundit hu|mum exspī|rāns in|frācta que| tēla cru|entat.  
 atque ī|dem fugi|entem haud| est di|gnātus O|rōdēn  
 sternere| nec iac|tā cae|cum dare| cuspide| vulnus;  
 obvius| adver|sōque oc|currit| sēque vi|rō vir  
 contulit,| haud fūr|tō meli|or sed| fortibus| armīs.  
 tum super| abiec|tum posi|tō pede| nīxus et| hastā:  
 ‘pars bel|lī haud tem|nenda, vi|rī, iacet| altus O|rōdēs.’  
 conclā|mant soci|i lae|tum pae|āna se|cūtī;  
 ille au|tem exspī|rāns: ‘nōn mē, qui|cumque es, in|ultō,  
 victor,| nec lon|gum lae|tābere;| tē quoque| fāta  
 prōspec|tant pari|a atque ea|dem mox| arva te|nēbis.’  
 ad quem| subrī|dēns mix|tā Me|zentius| ī|rā:  
 ‘nunc more|re. ast dē| mē dī|vum pater| atque homī|num rēx  
 viderit.’| hoc dī|cēns ē|dūxit| corpore| tēlum.  
 olli| dūra qui|es ocu|lōs et| ferreus| urget  
 somnus, in| aeter|nam clau|duntur| lūmina| noctem.  
 Caedicus| Alcatho|um obtrun|cat, Sa|crātor Hy|daspēn  
 partheni|umque Ra|pō et prae|dūrum| vīribus| Orsēn,  
 Messā|pus Cloni|umque Ly|cāoni|umque Eri|chaetēn,  
 illum in|frēnis e|qui lāp|sū tel|lūre ia|centem.  
 hunc pedi|tem. pedes| et Lyci|us prō|cesserat| Āgis,  
 quem tamen| haud ex|pers Vale|rus vir|tūtis a|vītæ  
 dēicit;| at Throni|um Sali|us Sali|umque Ne|alcēs  
 īnsidi|is, iacu|lō et lon|gē fall|lente sa|gittā.  
 Iam gravis| aequa|bat lūc|tūs et| mūtua| Māvors  
 fūnera;| caedē|bant pari|ter pari|terque ru|ebant  
 victō|rēs vic|tīque, ne|que hīs fuga| nōta ne|que illīs.  
 dī Iovis| in tēc|tīs ī|ram mise|rantur in|ānem  
 ambō|rūm et tan|tōs mor|tālibus| esse la|bōrēs;  
 hinc Venus,| hinc con|trā spec|tat Sā|turnia| Iūnō.  
 pallida| Tisipho|nē medi|a inter| mīlia| saevit.  
 At vē|rō ingen|tem quati|ēns Me|zentius| hastam  
 turbidus| ingredi|tur cam|pō. quam| magnus O|rīōn,  
 cum pedes| incē|dit medi|i per| maxima| Nērei  
 stāgna vi|am scin|dēns, ume|rō super|ēminet| undās,

735

740

745

750

755

760

765

aut sum|mis refe|rēns an|nōsam| montibus| ornūm  
ingredi|turque solō et caput| inter| nūbila| condit,  
tālis| sē vas|tīs īn|fert Me|zentius| armīs.

huic con|tra Aenē|ās specu|lātus in| agmine| longō  
obvius| īre pa|rāt. manet| imper|territus| ille  
hostem| magnani|mum opperi|ēns, et| mōle su|ā stat;  
atque ocu|lis spati|um ēmēn|sus quan|tum satis| hastae:

'dextra mi|hī deus| et tē|lum, quod| missile| librō,

nunc ad|sint! vove|ō p̄rae|dōnis| corpore| raptis

indū|tum spoli|is ip|sum tē,| Lause, tro|paeum

Aenē|ae.' dī|xit, strī|dentem|que ēminus| hastam

iēcit. at| illa vol|lāns clipe|ō est ex|cussa pro|culque

ēgregi|um Antō|rēn latus| inter et| ilia| fīgit,

Herculis| Antō|rēn comi|tem, qui| missus ab| Argīs

haeserat| Evan|drō atque Ita|la cōn|sēderat| urbe.

sternitur| infē|lix ali|ēnō vulnere,| caelumque

aspicit| et dul|cēs mori|ēns remi|niscitur| Argos.

tum pius| Aenē|ās has|tam iacit;| illa per| orbem

aere ca|vum tripli|cī, per| linea| terga tri|busque

trānsiit| intex|tum tau|rīs opus,| imaque| sēdit

inguine,| sed vi|rēs haud| pertulit.| ōcius| ēensem

Aenē|ās vi|sō Tyr|rēnī sanguine| laetus

ēripit| ā femi|ne et trepi|dantī fervidus| instat.

ingemu|it cā|rī gravi|ter geni|tōris a|mōre,

ut vi|dit, Lau|sus, lacri|maeque per| ūra vo|lūtae

hīc mor|tis dū|rae cā|sum tua|que optima| facta,

sī qua fi|dem tan|tō est ope|rī lā|tūra ve|tustās,

nōn equi|dem nec| tē, iuve|nis memo|rānde, si|lēbō

ille pe|dem refe|rēns et in|ūtilis| inque li|gātus

cēdē|bat clipe|ōque ini|mīcum has|tile tra|hēbat.

prōripu|it iuve|nis sē|sēque im|miscuit| armīs,

iamque ad|surgen|tis dex|trā plā|gamque fe|rentis

Aenē|ae subi|it mu|crōnem ip|sumque mo|rāndō

sustinu|it; soci|i ma|gnō clā|mōre se|quuntur,

dum geni|tor nā|tī par|mā prō|tēctus ab|īret,

770

775

780

785

790

795

tēlaque| conici|unt per|turbant|que ēminus| hostem  
 missili|bus. furit| Aenē|ās tēc|tusque te|net sē.  
 ac velut| effū|sā sī| quandō| grandine| nimbī  
 praecipi|tant, om|nis cam|pis dif|fūgit a|rātor  
 omnis et| agricō|la, et tū|tā latet| arce vi|ātor  
 aut am|nis rī|pis aut| altī| fornice| saxī,  
 dum pluit| in ter|rīs, ut| possint| sōle re|ductō  
 exer|cere dilem: sīc| obrutus| undique| tēlis  
 Aenē|ās nū|bem bel|lī, dum| dētonet| omnis,  
 sustinet| et Lau|sum increpi|tat Lau|sōque mi|natur:  
 ‘quō mori|tūre rū|is ma|iōraque| vīribus| audēs?  
 fallit| tē incau|tum pie|tās tua.’| nec minus| ille  
 exsul|tat dē|mēns, sae|vae iam|que altius| īrae  
 Dardani|ō sur|gunt duc|tōri, ex|trēmaque| Lausō  
 Parcae| fila le|gunt. vali|dum nam|que exigit| ēensem  
 per medi|um Aenē|ās iuve|nem tō|tumque re|condit;  
 trānsiit| et par|mam mu|crō, levi|a arma mi|nacis,  
 et tuni|cam mol|lī mā|ter quam| nēverat| auroō,  
 implē|vitque si|num san|guis; tum| vīta per| aurās  
 conces|sit maes|ta ad Mā|nēs cor|pusque re|liquit.  
 At vē|rō ut vul|tum vī|dit mori|entis et| ōra,  
 ōra mo|dis An|chīsia|dēs pal|lentia| mīrīs,  
 ingemu|it mise|rāns gravi|ter dex|tramque te|tendit,  
 et men|tem patri|ae subi|it pie|tatis i|māgō.  
 ‘quid tibi| nunc, mise|rande pu|er, prō| laudibūs| istīs,  
 quid pius| Aenē|ās tan|tā dabit| indole| dignum?  
 arma, qui|bus lae|tātus, ha|bē tua;| tēque pa|rentum  
 mānibus| et cine|rī, sī| qua est ea| cūra, re|mittō.  
 hōc tamen| infē|līx misē|ram sō|lābere| mortem:  
 Aenē|ae ma|gnī dex|trā cadis.’| increpat| ultrō  
 cūnctan|tēs soci|ōs et| terrā| sublevat| ipsum  
 sanguine| turpan|tem cōmp|tōs dēl| mōre cal|pillōs.  
 Interē|ā geni|tor Tibe|rī ad| flūminis| undam  
 vulnera| siccā|bat lym|phīs cor|pusque le|vābat  
 arboris| acclī|nis trun|cō. procul| aerea| rāmīs

805

810

815

820

825

830

835

dēpen|det gale|a et prā|tō gravi|a arma qui|escunt.  
stant lec|tī cir|cum iuve|nēs; ip|se aeger an|hēlāns  
colla fo|vet fū|sus prō|pexam in| pectore| barbam;  
multa su|per Lau|sō rogi|tat, mul|tumque re|mittit  
qui revo|cent maes|ti que fe|rant man|dāta pa|rentis.

at Lau|sum soci|i exani|mem super| arma fe|rēbant  
flentēs, ingen|tem atque in|genti| vulnere| victum.  
agnō|vit lon|gē gemi|tum prae|sāga ma|lī mēns.

cāniti|em mul|tō dē|fōrmat| pulvēre et| ambās  
ad cae|lum ten|dit pal|mās et| corpore in|haeret.

'tantane| mē tenu|it vī|vendi| nāte, vo|luptās,  
ut prō| mē hosti|li pate|rer suc|cēdere| dextrae,  
quem genu|i? tua|ne haec geni|tor per| vulnera| servor  
morte tu|ā vī|vēns? heu| nunc mise|rō mīhi| dēnum  
exitu|um infē|lix, nunc| altē| vulnus ad|āctum!

īdem ego, nāte, tu|um macu|lāvī| crīmine| nōmen,  
pulsus ob| invidi|am soli|ō scēp|trīsque pa|ternīs.

dēbue|ram patri|ae poe|nās odi|sque me|ōrum:  
omnēs| per mor|tēs ani|mam son|tem ipse de|dissem!  
nunc vī|vō neque ad|hūc homi|nēs lū|cemque re|linquō.

sed lin|quam.' simul| hoc di|cēns at|tollit in| aegrum  
sē femur| et, quam|quam vīs| altō| vulnere| tardat,  
haud dē|iectus e|quum dū|cī iubet.| hoc decus| illi,  
hoc sō|lāmen e|rāt, bel|lis hōc| victor ab|ībat  
omnibus.| adloqui|tur mae|rentem et| tālibus| īfit:

'Rhaebe, di|ū, rēs| sī qua di|ū mor|tālibus| ūlla est,  
vīximus.| aut hodi|ē vic|tor spoli|a illa cru|entī  
et caput| Aenē|ae refe|rēs Lau|sique do|lōrum

ultor e|rīs mē|cum, aut, ape|rit sī| nūlla vi|am vīs,  
occum|bēs pari|ter; neque e|nim, for|tissime,| crēdō,  
iussa ali|ēna pa|tī et domi|nōs di|gnābere| Teucrōs.'

dixit, et| excep|tus ter|gō cōn|suēta lo|cāvit  
membra ma|nūsque am|bās iacu|lis one|rāvit a|cūtīs,  
aere ca|put full|gēns cris|tāque hir|sūtus e|quīnā.  
sīc cur|sum in medi|ōs rapi|dus dedit.| aestuat| ingēns

840

845

850

855

860

865

ūnō in| corde pū|dor mix|tōque in|sānia| lūctū.  
atque hīc| Aenē|ān ma|gnā ter| vōce vo|cāvit.  
Aenē|ās a|gnōvit e|nim lae|tusque pre|cātur:  
‘sīc pater| ille de|um faci|at, sīc| altus A|pollō!  
incipi|ās cōn|ferre ma|num.’

875

tantum ef|fatus et| infēs|tā subit| obvius| hastā.  
ille au|tem: ‘quid| mē ērep|tō, sae|vissime,| nātō  
terrēs? haec via| sōla ful|it quā| perderel| possēs:  
nec mor|tem horrē|mus nec| divum| parcimus| ullī.

880

dēsine,| nam veni|ō mori|tūrus et| haec tibi| portō  
dōna pri|us.’ dī|xit, tē|lumque in|torsit in| hostem;  
inde ali|ud super| atque ali|ud fil|gitque vo|latque  
ingen|ti gȳ|rō, sed| sustinet| aureus| umbō.  
ter cir|cum astan|tem lae|vōs equi|tāvit in| orbēs

885

tēla ma|nū iaci|ēns, ter| sēcum| Trōius| hērōs  
immā|nem aerā|tō cir|cumfert| tegmine| silvam.  
inde ubi| tot trā|xisse mo|rās, tot| spicula| taedet  
vellere, et| urgē|tur pu|gnā con|gressus in|iquā,  
multa mo|vēns ani|mō iam| tandem ē|rumpit et| inter  
bellā|tōris e|qui cava| tempora| conicit| hastam.

890

tollit| sē arrēc|tum quadri|pēs et| calcibus| aurās  
verberat,| effū|sumque equi|tem super| ipse se|cūtus  
implicat| ēiec|tōque in|cumbit| cernuus| armō.  
clāmō|re incen|dunt cae|lum Trō|lesque La|tīnīque.

895

advolat| Aenē|ās vā|gīnā|que ēripit| ēensem  
et super| haec: ‘ubi| nunc Me|zentius| ācer et| illa  
effera| vīs ani|mī?’ con|trā Tyr|rhēnus, ut| aurās  
suscipi|ēns hau|sit cae|lum men|temque re|cēpit:  
‘hostis a|māre, quid| increpi|tās mor|temque mi|nāris?  
nūlum in| caede ne|fās, nec| sīc ad| proelia| vēni,  
nec tē|cum meus| haec pepi|git mihi| foederal| Lausus.  
ūnum hoc| per sī| qua est vic|tīs veni|a hostibus| ūrō:  
corpus hu|mō pati|āre te|gī. sciō a|cerba me|ōrum  
circum|stāre odi|a: hunc, ū|rō, dē|fende fu|rōrem  
et mē| cōnsor|tem nā|tī con|cēde se|pulcrō.’

900

905

haec loqui|tur, iugu|lōque haud| īnscius| accipit| ēensem  
undan|tīque ani|mam dif|fundit in| arma cru|ōre.

## Aeneid Book 11

Ocea|num intere|ā sur|gēns Au|rōra re|liquit:  
 Aenē|ās, quam|quam et soci|is dare| tempus hu|māndīs  
 praecipi|tant cū|rae tur|bātaque| fūnere| mēns est,  
 vōta de|um pri|mō vic|tor sol|vēbat E|ōō.  
 ingen|tem quer|cum dē|cīsīs undique| rāmīs  
 cōnstitu|it tumu|lō ful|gentia|que induit| arma,  
 Mezen|tī ducis| exuvi|ās, tibi| magne tro|paeum  
 bellipot|ēns; ap|tat rō|rantēs| sanguine| crīstās  
 tēlaque| trunca vi|rī, et bis| sex thō|rāca pe|titum  
 perfos|sumque lo|cīs, clipe|umque ex| aere si|nistrae  
 subligat| atque ēn|sem col|lō sus|pendit e|burnum.  
 tum soci|ōs (nam|que omnis e|um stī|pāta te|gēbat  
 turba du|cum) sīc| incipi|ēns hor|tātur o|vantēs:  
 'maxima| rēs ef|fecta, vi|rī; timor| omnis ab|estō,  
 quod super|est; haec| sunt spoli|a et dē| rēge su|perbō  
 prīmiti|ae mani|busque me|is Me|zentius| hīc est.  
 nunc iter| ad rē|gem nō|bīs mū|rōsque La|tinōs.  
 arma pa|rātē, ani|mīs et| spē prae|sūmite| bellum,  
 nē qua mo|ra ignā|rōs, ubi| pīmum| vellere| signa  
 adnue|rint supe|rī pū|bemque ē|dūcere| castrīs,  
 impedi|at sē|gnisve me|tū sen|tentia| tardet.  
 intere|ā soci|ōs inhu|mātaque| corpora| terrae  
 mandē|mus, qui| sōlus ho|nōs Ache|ronte sub| īmō est.  
 ite,' ait| 'ēgregi|ās ani|mās, quae| sanguine| nōbīs  
 hanc patri|am pepe|rēre su|ō, deco|rāte su|prēmīs  
 mūneri|bus, maes|tamque Eu|andri| pīmūs ad| urbēm  
 mittā|tur Pal|lās, quem| nōn vir|tūtis e|gentem  
 abstulit| ātra dī|ēs et| fūnere| mersit a|cerbō.'  
 Sic ait| inlacri|māns, reci|pitque ad| līmina| gressum  
 corpus u|bi exani|mī posī|tum Pallantis A|coetēs  
 servā|bat sē|nior, quī Par|rhasiō E|vandrō  
 armiger| ante fu|it, sed| nōn fē|līcībus| aequē

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tum comes| auscipi|is cā|rō datus| ībat a|lumnō.  
 circum om|nis famu|lumque ma|nus Tro|iānaque| turba  
 et maes|tum Ilia|des crī|nem dē| mōre so|lūtae. 35  
 ut vē|rō Aenē|ās fori|bus sē|sē intulit| altis  
 ingen|tem gemi|tum tūn|sīs ad| sīdera| tollunt  
 pectori|bus, maes|tōque im|mūgit| rēgia| lūctū.  
 ipse cal|put nive|i ful|tum Pal|lantis et| ōra  
 ut vi|dit lē|vique pa|tēns in| pectore| vulnus  
 cuspidis| Ausoni|ae, lacri|mīs ita| fātūr ob|ortis:  
 ‘tēne,’ in|quit ‘mise|rānde pu|er, cum| laeta ve|nīret,  
 invī|dit For|tūna mi|hī, nē| rēgna vi|dērēs  
 nostra ne|que ad sē|dēs vic|tor vehe|rērē pa|ternās?  
 nōn haec| Euan|drō dē| tē prō|missa pa|rentī 45  
 discē|dēns dede|ram, cum| mē complexus e|untem  
 mitteret| in ma|gnūm imperi|um metu|ēnsque mo|nēret  
 àcrēs| esse vi|rōs, cum| dūrā| proelia| gente.  
 et nunc| ille qui|dem spē| multum| captus in|ānī  
 fors et| vōta fa|cit cumu|latque al|tāria| dōnīs, 50  
 nōs iuve|nem exani|mum et nīl| iam cae|lestibus| ūllīs  
 dēben|tem vā|nō maes|tī comi|tāmūr ho|nōre.  
 īfē|lix, nā|tī fū|nus crū|dēle vi|dēbis!  
 hī nos|tri redi|tūs ex|spectā|tique tri|umphī?  
 haec mea| magna fi|dēs? at| nōn, E|vandre, pu|dendīs 55  
 vulneri|bus pul|sum aspici|ēs, nec| sospite| dīrum  
 optā|bis nā|tō fū|nus pater.| ei mihi| quantum  
 praesidi|um, Ausoni|a, et quan|tum tū| perdīs, I|ūle!  
 Haec ubi| dēfle|vit, tol|lī mise|rābile| corpus  
 imperat,| et tō|tō lēc|tōs ex| agmine| mittit 60  
 mille vi|rōs quī suprē|mum comi|tentur ho|nōrem  
 inter|sintque pa|tris lacri|mīs, sō|lācia| lūctūs  
 exigū|a ingen|tis, mise|rō sed| dēbital| patrī.  
 haud sē|gnēs ali|i crā|tēs et| molle fe|retrum  
 arbute|is te|xunt vir|gis et| vīmine| quernō 65  
 exstrūc|tōsque to|rōs ob|tentū| frondis in|umbrant.  
 hīc iuve|nem agres|tī sub|līmem| strāmine| pōnunt:

qualem| virgine|ō dē|messum| pollice| flōrem  
 seu mol|lis vio|lae seu| languen|tis hya|cinthī,  
 cui neque| fulgor ad|hūc nec| dum sua| fōrma re|cessit,  
 nōn iam| māter a|lit tel|lūs vī|rīsque mi|nistrat.  
 tum gemi|nās ves|tēs au|rōque os|trōque ri|gentēs  
 extulit| Aenē|ās, quās| illī| laeta la|bōrum  
 ipsa su|is quon|dam mani|bus Sī|dōnia| Dīdō  
 fecerat| et temu|j tē|lās dis|crēverat| aurō.  
 hārum ū|nam iuve|nī su|prēnum| maestus ho|nōrem  
 induit| ārsū|rāsque co|mās ob|nūbit a|mictū,  
 multaque| praetere|ā Lau|rentis| praemīa| pugnae  
 aggerat| et lon|gō prae|dam iubet| ḍōrdine| dūci;  
 addit e|quōs et| tēla qui|bus spoli|āverat| hostem.  
 vīnxerat| et post| terga ma|nūs, quōs| mitteret| umbrīs  
 īferi|ās, cae|sō spar|sūrus| sanguine| flammās,  
 indū|tōsque iu|bet trun|cōs hos|tilibus| armīs  
 ipsōs| ferre du|cēs ini|micaque| nōmina| figī.  
 dūcitur| īfē|lix ae|vō cōn|fectus Ā|coetēs,  
 pectora| nunc foe|dāns pu|gnīs, nunc| unguibus| ūra,  
 sternitur| et tō|tō prō|iectus| corpore| terrae;  
 dūcunt| et Rutu|lō per|fūsōs| sanguine| currūs.  
 post bel|lātor e|quus posi|tīs īn|signibus| Aethōn  
 it lacri|māns gut|tisque ū|mectat| grandibus| ūra.  
 hastam ali|i gale|amque fe|runt, nam| cētera| Turnus  
 victor ha|bet. tum| maesta pha|lānx Teu|crique se|quuntur  
 Tyrrhē|nīque om|nēs et| versīs| Arcades| armīs.  
 postquam om|nis lon|gē comi|tum prae|cesserat| ḍōrdō,  
 substitit| Aenē|ās gemi|tūque haec| addidit| altō:  
 ‘nōs ali|ās hinc| ad lacri|mās ea|dem horrida| bellī  
 fāta vo|cant: sal|vē aeter|num mihi,| maxime| Pallā,  
 aeter|numque va|lē.’ nec| plūra ef|fātus ad| altōs  
 tendē|bat mü|rōs gres|sumque in| castra fe|rēbat.  
 Iamque ū|rātō|rēs ade|rant ex| urbe La|tīnā  
 vēlā|tī rā|mis ole|ae veni|amque ro|gantēs:  
 corpora,| per cam|pōs fer|rō quae| fūsa ia|cēbant,

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redderet| ac tumu|lō sine|ret suc|cēdere| terrae;  
nūllum| cum vic|tis cer|tāmen et| aethere| cassīs;

parceret| hospiti|bus quon|dam soce|rīsque vo|cātīs.

105

quōs bonus| Aenē|ās haud| asper|nanda pre|cantēs  
prōsequit|ur veni|ā et ver|bīs haec| īsuper| addit:  
'quaenam| vōs tan|tō for|tūna in|digna, La|tīnī,  
implicu|it bel|lō, qui| nōs fugi|ātis a|mīcōs?

pācem| mē exani|mīs et| Mārtis| sorte per|ēmptīs

ōrā|tis? equi|dem et vi|vis con|cēdere| velle.

nec vē|nī, nisi| fāta lo|cum sē|demque de|dissent,  
nec bel|lum cum| gente ge|rō; rēx| nostra re|liquit  
hospiti|a et Tur|nī poti|us sē| crēdidit| armīs.

aequius| huic Tur|num fue|rat sē op|pōnere| mortī.

115

sī bel|lum fi|hīre ma|nū, sī| pellere| Teucrōs

apparat| his mē|cum decu|it con|currere| tēlīs:

vixet| cui vi|tam deus| aut sua| dextra de|disset.

nunc i|te et mise|rīs sup|pōnīte| cīvibus| ignem.'

dixerat| Aenē|ās. il|li obstipu|ēre si|lentēs

120

conver|sique ocu|lōs in|ter sē at|que ōra te|nēbant.

Tum seni|or sem|perque odi|is et| crīmine| Drances

īnfēn|sus iuve|nī Tur|nō sīc| ōre vi|cissim

ōrsa re|fert: 'ō| fāma in|gēns, in|gentior| armīs,

vir Tro|iāne, qui|bus cae|lō tē| laudibus| aequem?

125

iūstiti|aene pri|us mī|rer bel|line la|bōrum?

nōs vē|rō haec patri|am grā|tī refe|rēmus ad| urbem

et tē|, sī qua vi|am dede|rit For|tūna, La|tīnō

iungē|mus rē|gī. quae|rat sibi| foedera| Turnus.

quīn et| fātā|lēs mū|rōrum at|tollere| mōlēs

130

saxaque| subvec|tāre ume|rīs Tro|iāna iu|vābit.'

dixerat| haec ū|nōque om|nēs ea|dem ōre fre|mēbant.

bis sē|nōs pepi|gēre di|ēs, et| pāce se|questra

per sil|vās Teu|cī mix|tique im|pūne La|tīnī

135

errā|vēre iu|gīs. fer|rō sonat| alta bi|pennī

fraxinus| ēver|tunt ac|tās ad| sidera| pīnūs,

rōbora| nec cune|is et o|lentem| scindere| cedrum

nec plaus|tr̄is ces|sant vec|tāre ge|mentibus| ornōs.  
 Et iam| Fāma vo|lāns, tan|tī prae|nūntia| lūctūs,  
 Evan|drum Evan|drīque do|mōs et| moenia| replet,  
 quae modo| victō rem Lati|ō Pal|lanta fe|rēbat.  
 Arcades| ad por|tās rue|re et dē| mōre ve|tustō  
 fūnere|as rapu|ère fa|cēs; lū|cet via| longō  
 ōrdine| flammā|rum et lā|tē dis|criminat| agrōs.  
 contrā| turba Phry|gum veni|ēns plan|gential| iungit  
 agmina.| quae post|quam mā|trēs suc|cēdere| tēctis  
 vīdē|runt, maes|tam incen|dunt clā|mōribus| urbem.  
 at nōn| Evan|drum potis| est vīs| ūlla te|nēre,  
 sed venit| in medi|ōs. fere|trō Pal|lante re|postō  
 prōcubu|it super| atque hae|ret lacri|mānsque ge|mēnsque,  
 et via| vix tan|dem vō|cī la|xāta do|lōre est:  
 ‘nōn haec,| ū Pal|lā, dede|rās prō|missa pa|renti,  
 cautius| ut sae|vō vel|lēs tē| crēdere| Mārti.  
 haud i|gnārus e|ram quan|tum nova| glōria in| armīs  
 et prae|dulce de|cus pri|mō cer|tāmine| posset.  
 primiti|ae iuve|nis mise|rae bel|lique pro|pinqui  
 dūra ru|dimen|ta, et nūl|i exau|dīta de|ōrum  
 vōta pre|cēsque me|ae! tū|que, ū sānc|tissima| coniūnx,  
 fēlix| morte tu|ā neque in| hunc ser|vāta do|lōrem!  
 contrā ego| vīven|dō vī|cī meal| fata, su|perstēs  
 restā|rem ut geni|tor. Trō|um soci|a arma se|cūtum  
 obrue|rent Rutu|lī tē|lis! ani|mam ipse de|dissem  
 atque haec| pompa do|mum mē,| nōn Pal|lanta, re|ferret!  
 nec vōs| argue|rim, Teu|crī, nec| foederal| nec quās  
 iūnximus| hospiti|ō dex|trās: sors| ista se|nectae  
 dēbita e|rāt nos|trae. quod| sī immā|tūra ma|nēbat  
 mors gnā|tum, cae|sīs Vols|cōrum| mīlibus| ante  
 dūcen|tem in Lati|um Teu|crōs ceci|disse iu|vābit.  
 quīn ego| nōn ali|ō di|gner tē| fūnere,| Pallā,  
 quam pius| Aenē|as et| quam ma|gnī Phryges| et quam  
 Tyrrhē|nique du|cēs, Tyr|rēnum ex|ercitus| omnis.  
 magna tro|paea fe|runt quōs| dat tua| dextera| lētō;

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tū quoque| nunc stā|rēs im|mānis| truncus in| arvīs,  
 esset| pār ae|tās et id|em sī| rōbur ab| annīs,  
 Turne. sed| infē|līx Teu|crōs quid| dēmoror| armīs?  
 vādite et| haec memo|rēs rē|gī man|dāta re|ferte:  
 quod vī|tam moror| invī|sam Pallante per|ēmptō  
 dextera| causa tu|a est, Tur|num gnā|tōque pa|trīque  
 quam dē|bēre vi|dēs. meri|tīs vacat| hic tibi| sōlus  
 fortū|naeque lo|cus. nōn| vītae| gaudia| quaerō,  
 nec fās,| sed gnā|tō mā|nēs per|ferre sub| imōs.  
 Auro|rā intere|ā mise|rīs mor|tālibus| almam  
 extule|rat lū|cem refe|rēns ope|rā atque la|bōrēs:  
 iam pater| Aenē|ās, iam| curvō in| litore| Tarchōn  
 cōnstitu|ēre py|rās. hūc| corpora| quisque su|ōrum  
 mōre tu|lēre pa|trum, sub|iectīs|que ignibus| ātrīs  
 conditūr in tene|brās al|tum cā|ligine| caelum.  
 ter cir|cum accēn|sōs cīnc|tī full|gentibus| armīs  
 dēcur|rēre ro|gōs, ter| maestum| fūneris| ignem  
 lūstrā|vēre in e|quīs ulu|lātūs|que ōre de|dēre.  
 spargitur| et tel|lūs lacri|mīs, spar|guntur et| arma,  
 it cae|lō clā|morque vi|rūm clan|gorque tu|bārum.  
 hīc ali|i spoli|a occī|sis dē|repta La|tinīs  
 conici|unt i|gni, gale|as ēn|sīsque de|cōrōs  
 frēnaque| ferven|tīsque ro|tās; pars| mūnera| nōta,  
 ipsō|rum clipe|ōs et| nōn fē|licia| tēla.  
 multa bo|um cir|cā mac|tantur| corpora| Mortī,  
 saetige|rōsque su|ēs rap|tāsque ex| omnibus| agrīs  
 in flam|mam iugullant pecu|dēs. tum| litore| tōtō  
 ārdēn|tēs spec|tant soci|ōs sē|mustaque| servant  
 busta, ne|que āvel|lī pos|sunt, nox| ūmidā| dōnec  
 inver|tit cae|lum stē|līs ār|dentibus| aptum.  
 Nec minus| et mise|rī dī|versā in| parte La|tinī  
 innume|rās strū|xēre py|rās, et| corpora| partim  
 multa vi|rūm ter|rāe īfodi|unt, ā|vectaque| partim  
 finiti|mōs tol|lunt in a|grōs ur|bīque re|mittunt.

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cetera| cōfū|saequē in|gentem| caedis a|cervum  
 nec nume|rō nec ho|nōre cre|mant; tunc| undique| vastī  
 certā|tim crē|bris con|lūcent ignibus| agrī.  
 tertia| lūx gelī|dam cae|lō di|mōverat| umbram:  
 maeren|tēs all|tum cine|rem et cōn|fūsa rulēbant  
 ossa fo|cis tepi|dōque one|rābant aggere| terrae.  
 iam vē|rō in tēc|tīs, prae|dīvītis| urbe La|tīnī,  
 praecipu|us fragor| et lon|gī pars| maxima| lūctūs.  
 hīc mā|trēs mise|rāeque nu|rūs, hīc| cāra so|rōrum  
 pectora| maeren|tum pue|rīque pa|rentibus| orbī  
 dirum ex|secran|tur bel|lum Tur|nīque hymē|naeōs;  
 ipsum ar|mīs ip|sumque iu|bent dē|cernere| ferrō,  
 quī rē|gnūm Ītali|ae et pri|mōs sibi| poscat ho|nōrēs.  
 ingratav| haec sae|vus Dran|cēs sō|lumque vo|cārī  
 testā|tur, sō|lum po|sci in cer|tāmina| Turnum.  
 multa si|mul con|trā vari|is sen|tentia| dictīs  
 prō Tur|nō, et mal|gnūm rē|gīnae| nōmen ob|umbrat,  
 multa vi|rūm meri|tīsus|tentat fāma tro|paeīs.  
 Hōs in|ter mō|tūs, medi|ō in fla|grante tu|multū,  
 ecce su|per maes|tī mal|gnā Dio|mēdis ab| urbe  
 lēgā|tī re|spōnsa fe|runt: nihil| omnibus| āctum  
 tantō|rum impēn|sīs ope|rum, nīl| dōna ne|que aurum  
 nec mal|gnās valu|is se pre|cēs, ali|a arma La|tīnīs  
 quaeren|da, aut pā|cem Tro|iānō ab| rēge pe|tendum.  
 dēficit| ingen|tī lūc|tū rēx| ipse La|tīnus:  
 fātā|lem Aenē|ān mani|festō| nūmine| ferri  
 admonet| īra de|um tumu|lique an|te ūra re|centēs.  
 ergō| concili|um mal|gnūm pri|mōsque su|ōrum  
 imperi|ō accī|tōs al|ta intrā| līmina| cōgit.  
 olli| convē|nēre flu|untque ad| rēgia| plēnīs  
 tēcta vi|is. sedet| in medi|is et| maximus| aevō  
 et pri|mūs scēp|tris haud| laetā| fronte La|tīnus.  
 atque hīc| lēgā|tōs Ae|tōlā ex| urbe re|missōs  
 quae refe|rant fā|rī iubet,| et re|spōnsa re|poscit  
 ūrdine| cūncta su|ō. tum| facta si|lentia| lingūs,

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et Venu|lus dic|tō pā|rēns ita| fārier| infit:  
 'Vīdimus, | ō cī|vēs, Dio|mēdem Ar|gīvaque| castra,  
 atque iter| ēmēn|sī cā|sūs supe|rāvimus| omnēs,  
 contigi|musque ma|num quā| concidit| Ilia| tellūs.  
 ille ur|bem Argyri|pam patri|ae co|gnōmine| gentis  
 victor| Gargā|nī con|dēbat I|āpygis| agrīs.  
 postquam in|trogres|sī et cō|ram data| cōpia| fandī,  
 mūnera| praeferi|mus, nō|men patri|amque do|cēmus,  
 quī bel|lum intule|rint, quae| causa at|trāxerit| Arpōs.  
 audi|tis il|le haec placidō sīc| reddidit| ōre:  
 "ō for|tūnā|tae gen|tēs, Sā|turnia| rēgna,  
 anti|quī Ausoni|i, quae| vōs for|tūna qui|ētōs  
 sollici|tat suā|detque i|gnōta la|cessere| bella?  
 quicūm|que Ilia|cōs fer|rō vio|lāvimus| agrōs  
 (mittō ea| quae mū|rīs bel|landō ex|hausta sub| altīs,  
 quōs Si|mois premat| ille vi|rōs) in|fanda per| orbem  
 supplici|a et scele|rūm poe|nās ex|pendimus| omnēs,  
 vel Pria|mō mise|randa ma|nus; scit| trīste Mi|nervae  
 sīdus et| Euboi|cae cau|tēs ul|torque Cal|phēreus.  
 militi|ā ex il|lā di|versum adj| lītus a|bāctī  
 Atri|dēs Prō|tei Mene|lāus ad|usque columnās  
 exsulat, | Aetnae|ōs vī|dit Cȳ|clōpas U|lixēs.  
 rēgna Ne|optole|mī refe|ram ver|sōsque pe|nātēs  
 Idome|nei? Liby|cōne habi|tantēs| litore| Locrōs?  
 ipse My|cēnae|us ma|gnōrum| ductor A|chīvum  
 coniugis| infan|dae pri|ma inter| līmina| dextrā  
 oppeti|it, dē|victam Asi|am sub|sēdit ad|ulter.  
 invī|disse de|ōs, patri|is ut| redditus| ārīs  
 coniugi|um optā|tum et pul|chram Caly|dōna vi|dērem?  
 nunc eti|am horribi|lī vī|sū por|tenta se|quuntur  
 et soci|i āmis|sī peti|ērunt| aethera| pennīs  
 flūmini|busque val|gantur a|vēs (heu, | dīra me|ōrum  
 supplici|a!) et scopu|lōs lacri|mōsis| vōcibus| implent.  
 haec ade|ō ex il|lō mihi| iam spē|randa fu|ērunt  
 tempore| cum fer|rō cae|lestia| corpora| dēmēns

245

250

255

260

265

270

275

appeti|i et Vene|r*is* vio|lāv*i* vulnere| dextram.  
 nē vē|rō, nē|mē ad tā|lēs im|pellite| pugnās.  
 nec mihi| cum Teu|crīs ūl|lum post| ēruta| bellum  
 Pergama| nec vete|rum memi|nī lae|torve ma|lōrum.  
 mūnera| quae patri|is ad| mē por|tatis abl|ōris  
 vertite ad| Aenē|ān. steti|mus tē|la aspera| contrā  
 contuli|musque ma|nūs: ex|pertō| crēdite| quantus  
 in clipe|um adsur|gat, quō| turbine| torqueat| hastam.  
 si duo| praetere|ā tā|lēs I|daea tul|lisset  
 terra vi|rōs, ul|trō īnachi|as vē|nisset ad| urbēs  
 Dardanus,| et ver|sīs lū|gēret| Graecia| fātis.  
 quidquid a|pud dū|rae ces|sātūm est| moenia| Troiae,  
 Hectoris| Aenē|aeque ma|nū vic|tōria| Grāium  
 haesit et| in deci|mum ves|tīgia| rettulit| annum.  
 ambō| ani|mīs, am|bō īnsi|gnēs prae|tantibus| armīs,  
 hic pie|tāte pri|or. coe|ant in| foedera| dextrae,  
 quā datur;| ast ar|mīs con|currant| arma ca|vēte.”  
 et re|spōnsa si|mul quae| sint, rēx| optime,| rēgis  
 audis|tī et quae| sit mal|gnō sen|tentia| bellō.’  
 Vix ea| lēgā|tū, vari|usque per| ora cu|currit  
 Ausoni|dum tur|bāta fre|mor, ceu| saxa mo|rantur  
 cum rapi|dōs am|nēs, fit| clausō| gurgite| murmur  
 vīcī|naeque fre|munt rī|pae crepi|tantibus| undīs.  
 ut pri|mum plā|cātī ani|mī et trepi|da ora qui|ērunt,  
 praefa|tus dī|vōs soli|ō rēx| infit ab| altō:  
 ‘Ante equi|dem sum|mā dē| rē statu|issee, La|tinī,  
 et vel|lem et fue|rat meli|us, nōn| tempore| tālī  
 cōgere| concili|um, cum| mūrōs| adsidet| hostis.  
 bellum im|portū|num, cī|vēs, cum| gente de|ōrum  
 invic|tīisque vi|rīs geri|mus, quōs| nūlla fa|tīgant  
 proelia| nec vic|tī pos|sunt ab|sistere| ferrō.  
 spem sī| quam asci|tīs Ae|tōlum habu|istis in| armīs,  
 pōnite.| sēs sibi| quisque; sed| haec quam an|gusta vi|dētis.  
 cētera| quā rē|rūm iace|ant per|culsa ru|inā,  
 ante ocul|lōs in|terque ma|nūs sunt| omnia| vestrās.

280

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nec quem|quam incū|sō: potu|it quae| plūrima| virtūs  
esse, fu|it; tō|tō cer|tatum est| corpore| rēgnī.

nunc ade|ō quae| sit dubi|ae sen|tentia| mentī,  
expedi|am et pau|cis (ani|mōs adhi|bēte) do|cēbō.  
est an|tīquus alger Tuṣ|cō mihi proximus| amnī,  
longus in| occā|sum, fi|nēs super| usque Si|cānōs;  
Aurun|ci Rutu|līque se|runt, et| vōmere| dūrōs  
exer|cent col|lēs at|que hōrum as|perrimal pāscunt.

haec om|nis regi|ō et cel|sī plagā| pineal| montis  
cēdat a|mīciti|ae Teu|crōrum, et| foederis| aequās  
dīcā|mus lē|gēs soci|ōsque in| rēgna vo|cēmus:

cōnsi|dant, sī| tantus a|mor, et| moenia| condant.  
sīn ali|ōs fi|nēs ali|amque ca|pessere| gentem

est ani|mus pos|suntque so|lō dē|cēdere| nostrō,

bis dē|nās Ita|lō te|xāmūs| rōbore| nāvēs;

seu plū|rēs com|plēre val|lent, iacet| omnis ad| undam  
māteri|ēs: ip|sī nume|rūrumque mo|dumque ca|rīnīs

praecipi|ant, nōs| aera, ma|nūs, nā|vālia| dēmus.

praetere|ā, quī| dicta fe|rant et| foederal| firment

centum ū|rātō|rēs pri|mā dē| gente La|tīnōs

īre pla|cet pā|cisque ma|nū prae|tendere| rāmōs,

mūnera| portan|tēs au|rīque ebo|risque ta|lenta

et sel|lam rē|gnī trabe|amque in|signia| nostri.

cōnsuli|te in medi|um et rē|bus suc|currite| fessīs.'

Tum Dran|cēs ī|dem īfēn|sus, quem| glōria| Turnī

oblī|quā invidi|ā stimu|lisque agi|tābat a|māris,

largus o|pum et lin|guā meli|or, sed| frīgida| bellō

dextera, cōnsili|is habi|tus nōn| futtilis| auctor,

sēditi|ōne pot|ēns (genus| huic mā|terna su|perbum

nōbili|tās dabat,| incer|tum dē| patre fe|rēbat),

surgit et| his one|rat dic|tis at|que aggerat| īrās:

'rem nūl|li obscū|ram nos|trae nec| vōcis el|gentem

cōnsulis,| ū| bone| rēx: cūnc|tī sē| scīre fa|tentur

quid for|tūna fe|rat popu|lī, sed| dīcere| mussant.

det li|bertā|tem fan|dī flā|tūsque re|mittat,

315

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cuius ob| auscipi|um infaus|tum mō|rēsque si|nistrōs  
 (dicam equi|dem, licet| arma mi|hī mor|temque mi|nētur)  
 lūmina| tot ceci|disse du|cum tō|tamque vi|dēmus  
 cōnsē|disse ur|bem lūc|tū, dum| Trōia| temptat 350  
 castra fu|gae fi|dēns et| caelum| territat| armis.  
 ūnum eti|am dō|nīs is|tīs, quae| plūrima| mitti  
 Dardani|dis dī|cīque iu|bēs, ū|num, optime| rēgum,  
 adici|ās, nec| tē ūlli|us vio|lentia| vincat  
 quīn nā|tam ēgregi|ō gene|rō di|gnīsque hymē|naeīs 355  
 dēs pater,| et pā|cem hanc ae|ternō| foedere| iungās.  
 quod si| tantus ha|bet men|tēs et| pectora| terror,  
 ipsum ob|testē|mur veni|amque ū|rēmus ab| ipsō:  
 cēdat,| iūs propri|um rē|gī patri|aeque re|mittat.  
 quid mise|rōs toti|ēns in a|perta pe|rīcula| cīvēs 360  
 prōicis,| ū|Latī|ō caput| hōrum et| causa ma|lōrum?  
 nūlla sa|lūs bel|lō, pā|cem tē| poscimus| omnēs,  
 Turne, si|mul pā|cis sō|lum invio|lābile| pignus.  
 prīmus e|go, invī|sum quem| tū tibi| fingis (et| esse  
 nīl moror),| en sup|plex veni|ō. mise|rēre tu|ōrum, 365  
 pōne ani|mōs et| pulsus ab|i. sat| fūnera| fūsi  
 vidimus| ingen|tēs et| dēsō|lāvimus| agrōs.  
 aut, si| fāma mo|vet, si| tantum| pectore| rōbur  
 concipis| et si| ade|ō dō|tālis| rēgia| cordī est,  
 audē at|que adver|sum fi|dēns fer| pectus in| hostem. 370  
 scīlicet| ut Tur|nō con|tingat| rēgia| coniūnx,  
 nōs ani|mae vī|lēs, inhu|māta in|fletaque| turba,  
 sterna|mur cam|pīs. eti|am tū,| si qua ti|bī vīs,  
 si patri|i quid| Mārtis ha|bēs, il|lum aspice| contrā  
 qui vo|cat.' 375  
 Tālibus| exār|sit dic|tīs vio|lentia| Turnī.  
 dat gemi|tum rum|pitque hās| īmō| pectore| vōcēs:  
 'larga qui|dem sem|per, Dran|cē, tibi| cōpia| fandī  
 tum cum| bella ma|nūs pos|cunt, patri|busque vo|cātīs  
 prīmus ad|es. sed| nōn re|plenda est| cūria| verbīs, 380  
 quae tū|tō tibi| magna vo|lant, dum| distinet| hostem

agger| mūrō|rūm nec in|undānt| sanguine| fossae.  
 proinde to|nā ēloqui|ō (soli|tum tibi)| mēque ti|mōris  
 argue| tū, Dran|cē, quan|dō tot| strāgis a|cervōs  
 Teucrō|rūm tua| dextra de|dit, pas|simque tro|paeīs  
 īnsi|gnīs a|grōs. pos|sit quid| vīvida| virtūs  
 experi|āre li|cet, nec| longē| scīlicet| hostēs  
 quaeren|dī nō|bīs; cir|cumstant| undique| mūrōs.  
 īmus in| adver|sōs quid| cessās? an tibīl Māvors  
 ventō|sā in lin|guā pedi|busque ful|gācibus| istīs  
 semper e|rīt?

pulsus e|go? aut quis|quām meri|tō, foe|dissime| pulsum  
 arguet, | Ilia|cō tumi|dum qui| crēscere| Thybrim  
 sanguine et| Euan|drī tō|tam cum| stirpe yi|dēbit  
 prōcubu|lisso do|mum atque ex|ūtōs| Arcadas| armīs?  
 haud ita| mē exper|tī Biti|ās et| Pandarus| ingēns  
 et quōs| mille di|ē vic|tor sub| Tartara| mīsi,  
 inclū|sus mū|rīs hos|tīlī que aggere| saeptus.

nūlla sa|lūs bel|lō? capi|tī cane| tālia,| dēmēns,  
 Dardani|ō rē|busque tu|is. proin|de omnia| magnō  
 nē ces|sā tur|bāre me|tū atque ex|tollere| vīrēs  
 gentis| bis vic|tae, con|trā preme|re arma La|tinī.  
 nunc et| Myrmido|num proce|rēs Phrygi|a arma tre|mēscunt,  
 nunc et| Tydī|dēs et| Lāri|saeus A|chillēs,  
 amnis et| Hadria|cās re|trō fugit| Aufidus| undās.  
 vel cum| sē pavi|dum con|trā meal iūrgia| fingit,  
 artifi|cis scelus,| et for|mīdine| crīmen a|cerbat.

numquam ani|mam tā|lem dex|trā hāc (ab|siste mo|vērī)  
 āmit|tēs: habi|tet tē|cum et sit| pectore in| istō.  
 nunc ad| tē et tua| magna, pa|ter, cōn|sulta re|vertor.  
 sī nūl|lam nos|trīs ul|trā spem| pōnis in| armīs,  
 sī tam| dēser|tī sumus| et semel| agmine| versō  
 funditus| occidi|mus neque ha|bet For|tūna rel|gressum,  
 ūrē|mus pā|cem et dex|trās ten|dāmus in|ertēs.  
 quamquam ū| sī soli|tae quic|quam vir|tūtis ad|lesset!

385

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410

ille mihi ante aliōs forūtūnātusque la|bōrum  
 ēgregi|usque ani|mī, quī, nē quid| tāle vi|dēret,  
 prōcubūt mori|ēns et hu|mum semel| ōre mo|mordit.  
 sīn et o|pēs nō|bīs et ad|hūc in|tācta iu|ventūs  
 auxili|ōque ur|bēs Ita|lae popu|lique su|persunt,  
 sīn et| Troiā|nīs cum| multō| glōria| vēnit  
 sanguine| (sunt il|lis sua| fūnera, pārque per| omnēs  
 tempes|tās), cūr| indeco|rēs in| līmīne| prīmō  
 dēfīci|mūs? cūr| ante tu|bam tremor| occupat| artūs?  
 multa di|ēs vari|i que la|bor mū|tābilis| aevī  
 rettulit| in meli|us, mul|tōs al|terna re|vīsēns  
 lūsit et| in soli|dō rūr|sus For|tūna lo|cāvit.  
 nōn erit| auxili|ō nō|bis Ae|tōlus et| Arpī:  
 at Mes|sāpus e|rit fē|līxque To|lumnīus| et quōs  
 tot popu|lī mī|sēre du|cēs, nec| parva se|quētur  
 glōria| dēlēc|tōs Latī|ō et Lau|rentibūs| agrīs.  
 est et| Volsco|rūm ēgregi|ā dē| gente Ca|milla  
 agmen algēns equi|tum et flō|rentēs| aere ca|tervās.  
 quod sī| mē sō|lum Teu|cri in cer|tāmina| poscunt  
 idque pla|cet tan|tumque bo|nīs com|mūnībus| obstō,  
 nōn ade|ō hās ex|ōsa ma|nus Vic|tōria| fūgit  
 ut tan|tā quic|quam prōl| spē temp|tāre re|cūsem.  
 ibō ani|mīs con|trā, vel| magnum| praestet A|chille  
 factaque| Volcā|nī mani|bus pari|a induat| arma  
 ille li|cet, vō|bīs ani|mam hanc soce|rōque La|tinō  
 Turnus e|go, haud ūl|lī vete|rūm vir|tūte se|cundus,  
 dēvō|vī. sō|lum Aenē|ās vocat?| et vocet| ōrō;  
 nec Dran|cēs poti|us, sī|ve est haec| īra de|ōrum,  
 morte lu|at, sī|ve est vir|tūs et| glōria,| tollat.  
 Illī haec| inter| sē dubi|is dē| rēbus a|gēbant  
 certan|tēs: cas|tra Aenē|ās aci|emque mo|vēbat.  
 nūntius| ingen|tī per| rēgia| tēcta tu|multū  
 ecce ru|it ma|gnisque ur|bem ter|rōribūs| implet:  
 īstrūc|tōs aci|ē Tibe|rīnō ā| flūmine| Teucrōs  
 Tyrrhē|namque ma|num tō|tīs dē|scendere| campīs.

420

425

430

435

440

445

450

extem|plō tur|bātī ani|mī con|cussaque| vulgī  
 pectora et| arrēc|tae stimu|lis haud| mollibus| irae.  
 arma ma|nū trepi|dī pos|cunt, fremit| arma iu|ventūs,  
 flent maes|tū mus|santque pa|trēs. hīc| undique| clamor  
 dissēn|sū vari|ō ma|gnus sē| tollit in| aurās, 455  
 haud secus| atque al|tō in lū|cō cum| forte ca|tervae  
 cōnsē|dēre avi|um, pis|cōsō|ve amne Pa|dūsae  
 dant soni|tum rau|cī per| stāgna lo|quācial cycnī.  
 ‘immō,’ ait| ‘ō cī|vēs,’ ar|reptō| tempore| Turnus,  
 ‘cōgite| concili|um et pā|cem lau|dāte se|dentēs; 460  
 illi ar|mīs in| rēgna ru|unt.’ nec| plūra lo|cūtus  
 corripu|it sē|sē et tēc|tīs citus| extulit| altīs.  
 ‘tū, Volu|se, armā|rī Vols|cōrum ē|dice ma|niplīs,  
 dūc’ ait| et Rutu|lōs. equi|tem Mes|sāpus in| armīs,  
 et cum| frātre Co|rās lā|tīs dif|fundite| campīs. 465  
 pars adi|tūs ur|bis fir|ment tur|rīsque ca|pessant;  
 cētera,| quā ius|sō, mē|cum manus| īferat| arma.  
 Illicet| in mū|rōs tō|tā dis|curritur| urbe.  
 concili|um ipse pa|ter et| magna in|cepta La|tīnus  
 dēserit| ac trīs|tī tur|bātūs| tempore| differt, 470  
 multaque| sē incū|sat qui| nōn ac|cēperit| ultrō  
 Dardani|um Aenē|ān gene|rūmque a|scīverit| urbī.  
 praefodi|unt ali|i por|tās aut| saxa su|dēsque  
 subvec|tant. bel|lō dat| signum| rauca cru|entum  
 būcina.| tum mū|rōs vari|ā cin|xēre co|rōnā 475  
 mātrō|nae pue|rīque, vo|cat labor| ultimus| omnēs.  
 nec nōn| ad tem|plum sum|māsque ad| Palladis| arcēs  
 subvehī|tur ma|gnā mā|trum rē|gīna ca|tervā  
 dōna fe|rēns, iux|tāque com|es Lā|vīnia| virgō,  
 causa ma|li tan|tī, ocul|lōs dē|iecta de|cōrōs. 480  
 succē|dunt mā|trēs et| templum| tūre va|pōrant  
 et maes|tās al|tō fun|dunt dē| limine| vōcēs:  
 ‘armipot|ēns, prae|ses bel|li, Trī|tōnia| virgō,  
 frange ma|nū tē|lum Phrygi|i prae|dōnis, et| ipsum  
 prōnum| sterne so|lō por|tīsque ef|funde sub| altīs.’ 485

cingitur| ipse fu|rēns cer|tātim in| proelia| Turnus.  
 iamque ade|ō ruti|lum thō|rāca ind|ūtus a|ēnīs  
 horrē|bat squā|mīs sū|rāsque in|clūserat| auroō,  
 tempora| nūdus ad|hūc, late|rīque ac|cīnixerat| ēnsem,  
 fulgē|batque al|tā dē|currēns| aureus| arce      490  
 exsul|tatque ani|mīs et| spē iam| praecipit| hostem:  
 quālis u|bi abrup|tīs fū|git prae|sēpīa| vinclīs  
 tandem| liber e|quus, cam|pōque po|tītus a|pertō  
 aut il|le in pās|tūs ar|mentaque| tendit e|quārum  
 aut ad|suētus a|quaē per|fundī flūmine| nōtō      495  
 ēmīcat, arrēc|tīsque fre|mit cer|vīcībus| altē  
 luxuriāns lū|duntque iu|bae per| colla, per| armōs.  
 Obvia| cui Vols|cōrūm aci|ē comi|tante Ca|mīlla  
 occur|rit portīsque ab e|quō rē|gīna sub| ipsis  
 dēsilu|it, quam| tōta co|hors imi|tāta re|lictīs      500  
 ad ter|ram dē|flūxit e|quis; tum| tālia| fātūr:  
 'Turne, su|i meri|tō sīl| qua est fi|dūcia| fortī,  
 audeō et| Aenea|dum prō|mittō oc|currere| turmae  
 sōlaque| Tyrrhē|nōs equi|tēs ī|re obvia| contrā.  
 mē sine| prīma ma|nū temp|tāre pe|rīcula| belli,  
 tū pedes| ad mū|rōs sub|siste et| moenia| servā.'      505  
 Turnus ad| haec ocu|lōs hor|rendā in| virgīne| fixus:  
 'ō decus| Itali|ae vir|gō, quās| dicere| grātēs  
 quāsve re|ferre pa|rem? sed| nunc, est| omnia| quandō  
 iste ani|mus su|prā, mē|cum par|tire la|bōrem.      510  
 Aenē|ās, ut| fāma fi|dem mis|sīque re|portant  
 explō|rātō|rēs, equi|tum levi|a improbus| arma  
 praemi|sit, quate|rent cam|pōs; ip|se ardual| montis  
 per dē|serta iu|gō supe|rāns ad|ventat ad| urbē.  
 fūrta pa|rō bel|li con|vexō in| trāmite| silvae,  
 ut bivi|ās ar|mātō ob|sīdam| mīlite| faucēs.      515  
 tū Tyr|rēnum equi|tem con|lātīs| excipe| signīs;  
 tēcum ā|cer Mes|sāpus e|rit tur|maequē La|tīnae  
 Tibur|tīque ma|nūs, ducis| et tū| concipe| cūram.  
 sic ait, et pari|bus Mes|sāpum in| proelia| dictīs      520

hortā|tur soci|ōsque du|cēs et| pergit in| hostem.  
 Est cur|vō ānfrāc|tū val|lēs, ac|commoda| fraudī  
 armō|rumque do|lis, quam| dēnsīs| frondibus| ātrum  
 urget u|trimque la|tus, tenu|is quō| sēmita| dūcit  
 angus|taeque fe|runt fau|cēs adi|tūsque ma|lignī.  
 hanc super| in specu|lis sum|mōque in| vertice| montis  
 plāniti|ēs i|gnōta ia|cet tū|tique re|ceptūs,  
 seu dex|trā lae|vāque ve|lis oc|currere| pugnae  
 sīve in|stāre iu|gīs et| grandia| volvere| saxa.

hūc iuve|nis nō|tā fer|tur regi|ōne vi|ārum  
 arripul|itque lo|cum et sil|vis in|sēdit in|iquiīs.  
 Vēlō|cem intere|ā supe|ris in| sēdibus| Ōpim,  
 ūnam ex| virgini|bus soci|is sa|crāque ca|tervā,  
 compell|lābat et| hās trī|tēs Lā|tōnia| vōcēs  
 ūre da|bat: ‘gradī|tur bel|lum ad crū|dēle Ca|milla,  
 ū vir|gō, et nos|trīs nē|quīquam| cingitur| armīs,  
 cāra mi|hī ante ali|as. neque e|nim novus| iste Di|ānae  
 vēnit a|mor subi|tāque ani|mum dul|cēdine| mōvit.

pulsus ob| invidi|am rē|gnō vi|rīsque su|perbās  
 Priver|nō antī|quā Meta|bus cum ex|cēderet| urbe,  
 infan|tem fugi|ēns medi|a inter| proelia| bellī  
 sustulit| exsili|ō comi|tem, mā|trisque vo|cāvit  
 nōmine| Casmil|iae mū|tātāl parte Ca|millam.  
 ipse si|nū prae| sē por|tāns iuga| longa pe|tēbat  
 sōlō|rūm nemo|rūm: tē|la undique| saeva pre|mēbant

et cir|cumfū|sō voli|tābant| milite| Volsci.  
 ecce fu|gae medi|ō sum|mīs Ama|sēnus ab|undāns  
 spūmā|bat rī|pis, tan|tus sē| nūbibus| imber  
 rūperat.| ille in|nāre pa|rāns in|fantis a|mōre  
 tardā|tur cā|rōque one|rī timet.| omnia| sēcum  
 versan|tī subi|tō vix| haec sen|tentia| sēdit:  
 tēlum im|māne ma|nū vali|dā quod| forte ge|rēbat  
 bellā|tor, soli|dum nō|dīs et| rōbore| coctō,  
 huic nā|tam li|brō et sil|vestrī sūbere| clausam  
 implicat| atque habi|lem medi|ae cir|cumligat| hastae;

525

530

535

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545

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555

quam dexterā ingenitū lībris brāns ita ad aetherā fātūr:  
“alma, tibi hanc, nemo rum cultrix, Lātonia virgō,  
ipse pater famulam voveō; tua prima per aurās  
tēla te[nēns supplex hos]tem fugit. accipe, testor,  
diva tuam, quae nunc dubiis committitur auris.”

560

dixit, et adduc[tō] con[tortum] has[tile] la[certō]  
immit[tit] sonu[ere] un[dae], rapi[dum] super amnem  
infē[li]x fugit in iacu[lō] strī[dente] Ca[milla].

at Meta[bus] ma[gna] propius iam ur[gente] ca[tervā]  
dat sē[sē] fluviō, atque has[tam] cum virgine victor  
grāmineō, dō[rum] Trivi[ae], dē[caespite] vellit.  
nōn il[lum] tēc[tis] ūl[lae], nōn moenibus urbēs  
accē[pere] (ne[que] ipse ma[nūs] feri[tāte] de[disset]),  
pāstō[rum] et sō[li]s ex[ēgit] montibus aevum.

565

hīc nā[tam] in dū[mīs] in[terque] hor[rentia] lustra  
armen[talis] e[qua]e mam[mīs] et lacte fe[rinō]  
nūtrī[bat] tene[ris] im[mulgēns] ūbera labrīs.

570

utque pe[dum] pri[mīs] īnfāns ves[tigia] plantīs  
īnstīte[rat], iacu[lō] pal[mās] ar[māvit] a[cūtō]  
spīcula[que] ex ume[rō] par[vae] sus[pendit] et arcum.  
prō cri[nālī] au[rō], prō longae[ tegmine] pallae  
tigridis[ exuviae] per[ dorsum] ā[ vertice] pendent.  
tēla ma[nū] iam tum tene[rā] pue[rilia] torsit  
et fun[dam] tere[ti] cir[cum] caput[ ēgit] ha[bēnā]

575

Strymoni[amque] gru[em] aut al[bum] dē[iēcit] o[lōrem].  
multae il[lam] frūs[trā] Tyr[rhēna] per[ oppida] mātrēs  
optā[vēre] nu[rum]; sō[li]a con[tenta] Di[ānā]  
aeter[num] tēlōrum et[ virgini]tatis a[mōrem]  
inteme[rāta] co[lit]. vel[lem] haud cor[repta] fu[isset]  
militiā tālī cōnāta la[cessere] Teucrōs:  
cāra mi[hī] comi[tum]que fo[ret] nunc ūna me[ārum].  
vērum age, quandoqui[dem] fā[ti]s ur[gētūr] a[cerbīs],  
lābere, nymphā, po[lō] fi[nis]que in[vīse] La[tinōs],  
trīstis u[bi] īfaus[tō] com[mittitur] ūmine[ pugna].  
haec cape et[ ultri]cem phare[trā] dē[prōme] sa[gittam]:

580

585

hāc, quī|cumque sa|crum vio|lārit| vulnere| corpus,  
 Trōs Ita|lusque, mi|hī pari|ter det| sanguine| poenās.  
 post ego| nūbe ca|vā mise|randaē| corpus et| arma  
 īnspoli|āta fe|ram tumu|lō patri|aeque re|pōnam.  
 dixit, at| illa le|vis cae|li dē|lāpsa perl| aurās  
 īnsonu|it ni|grō cir|cumdata| turbine| corpus.  
 At manus| intere|ā mū|ris Tro|iāna pro|pinquat,  
 Etrū|scīque du|cēs equi|tumque ex|ercitus| omnis  
 composi|ti nume|rō in tur|mās. fremit| aequore| tōtō  
 īnsul|tāns soni|pēs et| pressīs| pugnat ha|bēnīs  
 hūc con|versus et| hūc; tum| lātē ferreus| hastīs  
 horret alger cam|pīque ar|mīs sub|limibus| ārdent.  
 nec nōn| Messā|pus con|trā cele|rēsque La|tīnī  
 et cum| frātre Co|rās et| virginis| āla Ca|millae  
 adver|sī cam|pō appā|rent, has|tāsque re|ductīs  
 prōten|dunt lon|gē dex|trīs et| spīcula| vibrant,  
 adven|tusque vi|rūm fremi|tusque ār|dēscit e|quōrum.  
 iamque in|trā iac|tum tē|li prō|gressus u|terque  
 substite|rat: subi|tō ērum|punt clā|mōre fu|rentisque  
 exhor|tantur e|quōs, fun|dunt simul| undique| tēla  
 crēbra ni|vis ri|tū, cae|lumque ob|texitur| umbrā.  
 continu|ō adver|sīs Tyr|rhenus et| ācer A|conteus  
 cōni|xī incur|runt has|tīs prī|mīque ru|inam  
 dant soni|tū ingen|tī per|frāctaquel| quadripe|dantum  
 pectoral|pectori|bus rum|punt; ex|cussus A|conteus  
 fulminis| in mō|rem aut tor|mentō| ponderis| āctī  
 praecipi|tat lon|gē et vi|tam di|spergit in| aurās.  
 Extem|plō tur|bātae aci|ēs, ver|sique La|tīnī  
 reici|unt par|mās et e|quōs ad| moenia| vertunt;  
 Trōes algunt, prī|ceps tur|mās in|dūcit A|silās.  
 iamque pro|pinquā|bant por|tīs rūr|susque La|tīnī  
 clāmō|rem tol|lunt et| mollia| colla re|flectunt;  
 hī fugi|unt penī|tusque da|tīs refe|runtur ha|bēnīs.  
 quālis u|bi alter|nō prō|currēns| gurgite| pontus  
 nunc ruit| ad ter|ram scopu|lōsque su|periavit| undā

595

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625

spūmeus| extre|mamque si|nū per|fundit ha|rēnam,  
nunc rapi|dus re|trō atque aes|tū revo|lūta re|sorbēns  
saxa ful|git li|tusque va|dō lā|bente re|linquit:  
bis Tu|sci Rutu|lōs ē|gēre ad| moenia| versōs,  
bis re|iectī ar|mīs re|spectant| terga te|gentēs.

630

tertia| sed post|quam con|gressī in| proelia| tōtās  
implicu|ère in|ter sē aci|es lē|gitque vi|rūm vir,  
tum vē|rō et gemi|tūs mori|entum et| sanguine in| altō  
armaque| corpora|que et per|mixti| caede vi|rōrum  
sēmiani|mēs vol|vuntur e|quī, pu|gna aspera| surgit.  
Orsilochus Remu|li, quan|dō ipsum hor|rēbat ad|ire,  
hastam in|torsit e|quō fer|rūmque sub| aure re|liquit;  
quō soni|pēs ic|tū furit| arduus| altaque| iactat  
vulneris| impati|ēns ar|rectō| pectore| crūra,  
volvit| ille ex|cussus hu|mī. Cā|tillus I|ollān  
ingen|temque ani|mīs, in|gentem| corpore et| armīs  
dēicit| Hermini|um, nū|dō cui| vertice| fulva  
caesari|ēs nū|dīque ume|rī nec| vulnera| terrent;  
tantus in| arma pa|tet. lā|tōs huic| hasta per| armōs  
ācta tre|mit dupli|catque vi|rūm trāns|fixa do|lōre.

640

funditur| āter u|bique cru|or; dant| fūnera| ferrō  
certan|tēs pul|chramque pe|tunt per| vulnera| mortem.

645

At medi|ās in|ter cae|dēs ex|sultat A|māzōn  
ūnum ex|serta la|tus pul|gnae, phare|trāta Ca|milla,

650

et nunc| lenta ma|nū spar|gēns has|tilia| dēnsset,  
nunc vali|dam dex|trā rapit| indē|fessa bi|pennem;  
aureus| ex ume|rō sonat| arcus et| arma Di|ānae.  
illa eti|am, sī| quandō in| tergum| pulsa re|cessit,  
spīcula| conver|sō fugi|entia| dērigit| arcū.

at cir|cum lēc|tae comi|tēs, Lā|rīnaque| virgō  
Tullaque et| aerā|tam quati|ēns Tar|pēia se|cūrim,  
Itali|dēs, quās ipsa de|cus sibi| dia Ca|milla  
dēlē|git pā|cisque bo|nās bel|lique mi|nistrās:  
qualēs| Thrēici|ae cum| flūmina| Thērmō|dontis  
pulsant| et pic|tis bel|lantur A|māzōnes| armīs,

655

660

seū cir|cum Hippoly|ten seu| cum sē| Mārtia| currū  
Penthesi|lēa re|fert, ma|gnōque ulu|lante tu|multū  
fēmine|a exsul|tant lū|nātis| agmina| peltis.

Quem tē|lō pri|mum, quem| postrē|mum, aspera| virgō,  
dēcīs? aut quo hu|mī mori|entia corpora| fundis?

Eunae|um Clyti|ō pri|mum patre, cuius a|pertum  
adver|si lon|gā trāns|verberat| abiēte| pectus.

sanguinis| ille vo|mēns rī|vōs cadit| atque cru|entam  
mandit hu|mum mori|ēnsque su|ō sē in| vulnere| versat.

tum Li|rim Paga|sumque su|per, quō|rūm alter ha|bēnās  
suffū|sō revol|ūtus e|quō dum| colligit|, alter

dum subit| ac dex|tram lā|bentī| tendit in|ermem,  
praecipi|tēs pari|terque ru|unt. his| addit A|mastrum

Hippota|dēn, sequi|turque in|cumbēns| ēminus| hastā

Tērea|que Harpaly|cumque et| Dēmopho|onta Chro|mimque;  
quotque ē|missa malnū con|torsit| spīcula| virgō,

tot Phrygil|i ceci|dēre vi|rī. procul| Ornytus| armis

ignō|tis et e|quō vē|nātor I|āpyge| fertur,

cui pel|lis la|tōs ume|rōs ē|repta iu|vencō

pugnā|tōri ope|rit, caput| ingēns| ūris hi|ātus

et mā|lae tē|xēre lu|pī cum| dentibus| albīs,

agres|tisque ma|nūs ar|mat sparus;| ipse ca|tervis

vertitur| in medi|is et| tōtō| vertice| suprā est.

hunc il|la excep|tum (neque e|nim labor| agmine| versō)

trāicit| et super| haec ini|mīcō| pectore| fātū:

‘silvis| tē, Tyr|rhēne, fe|rās agi|tāre pu|tāstī?

advē|nit qui| vestra di|es muli|ebribus| armīs

verba red|argue|ret. nō|men tamen| haud level| patrum

mānibus| hoc refe|rēs, tē|lō ceci|disse Ca|millae.’

Prōtinus| Orsilo|chum et Bū|tēn, duo| maxima| Teucrum

corpora,| sed Bū|tēn ā|versum| cuspidē| fixit

lōrī|cam gale|amque in|ter, quā| colla se|dentis

lūcent| et lae|vō dē|pendet| parma la|certō;

Orsilo|chum fugi|ēns ma|gnūmque agi|tāta per| orbem

ēlū|dit gȳ|rō interi|or sequi|turque se|quentem;

665

670

675

680

685

690

695

tum vali|dam per|que arma vi|rō per|que ossa se|cūrim  
 altior| exsur|gēns ū|ranti et| multa pre|cantī  
 congregem|nat; vul|nus cali|dō rigat| ūra ce|rebro.  
 incidit| huic subi|tōque a|spectū territus| haesit  
 Appen|nīnico|lae bel|lātor| filius| Auni,  
 haud Ligū|rum extrē|mus, dum| fallere| fāta si|nēbant.  
 isque ubi| sē nūl|lo iam| cursū ē|vādere| pugnae  
 posse ne|que instan|tem rē|ginam ā|vertere| cernit,  
 cōnsili|ō ver|sāre do|lōs in|gressus et| āstū  
 incipit| haec: ‘quid| tam ēgregi|um, sī| fēmina| fortī  
 fidis e|quō? dī|mitte fu|gam et tē| comminus| aequō  
 mēcum| crēde so|lō pu|gnaeque ac|cinge pe|destri:  
 iam nō|scēs ven|tōsa fe|rāt cui| glōria| fraudem.’  
 dixit, at| illa fu|rēns ā|crique ac|cēnsa do|lōre  
 trādit e|quum comi|tī pari|busque re|sistit in| armīs  
 ēnse pe|dēs nū|dō pū|rāque in|terrīta| parmā.  
 at iuve|nis vī|cisso do|lō ratus| āvolat| ipse  
 (haud mora),| conver|sīsque ful|gāx au|fertur ha|bēnīs  
 quadripe|demque ci|tum fer|rātā| calce fa|tigat.  
 ‘vāne Li|gus frūs|trāque ani|mīs ē|llāte su|perbīs,  
 nēqui|quam patri|ās temp|tāsti| lūbricus| artēs,  
 nec fraus| tē incolu|mem fal|lācī| perferet| Aunō.’  
 haec fa|tur vir|gō, et per|nīcibus| ignea| plantis  
 trānsit e|quum cur|sū frē|nīsque ad|versa pre|hēnsis  
 congregi|tur poe|nāsque ini|mīcō ex| sanguine| sūmit:  
 quam faci|le accipi|ter sa|xō sacer| āles ab| altō  
 cōsequi|tur pen|nis sub|limem in| nūbe co|lumbam  
 comprēn|samque te|net pedi|busque ē|viscerat| uncīs;  
 tum cruor| et vul|sae lā|buntur ab| aethere| plūmae.  
 At nōn| haec nūl|lis homi|num sator| atque de|ōrum  
 obser|vāns ocu|lis sum|mō sedet| altus O|lympō.  
 Tyrrhē|num geni|tor Tar|chōnem in| proelia| saeva  
 suscitat| et stimu|lis haud| mollibus| inicit| īrās.  
 ergō in|ter cae|dēs cē|dentia|que agmina| Tarchōn

700

705

710

715

720

725

fertur e|quō vari|iisque īn|stīgat| vōcibus| ālās  
nōmine| quemque volcāns, reficitque īn| proelia| pulsōs.

'quis metus, | ō num|quam doli|tūrī, ō| semper in|ertēs

Tyrrhē|nī, quae| tanta ani|mīs i|gnāvia| vēnit?

fēmina| pālan|tēs agit| atque haec| agmina| vertit!

quō fer|rūm quid|ve haec geri|mus tē|la inrita| dextris?

at nōn| in Vene|rem sē|gnēs noc|turnaque| bella,

aut ubi| curva cho|rōs in|dixit| tībia| Bacchī.

exspec|tāte da|pēs et| plēnae| pōcula| mēnsae

(hic amor, | hoc studi|um) dum| sacra se|cundus ha|ruspex

nūntiet| ac lū|cōs vocet| hostia| pinguis in| altōs!

haec effātus e|quum in medi|ōs mori|tūrus et| ipse

concitat, | et Venū|lō adver|sum sē| turbidus| īfert

dērep|tumque ab e|quō dex|trā com|plectitur| hostem

et gremi|um ante su|um mul|tā vī| concitus| aufert.

tollitur| in cae|lum clā|mōr cūnc|tiq̄e La|tīnī

conver|tēre ocul|lōs. volat| igneus| aequore| Tarchōn

arma vi|rūmque fe|rēns; tum| summa ip|sius ab| hastā

dēfrin|git fer|rūm et par|tēs rī|mātūr a|pertās,

quā vul|nus lē|tāle fe|rāt; con|trā ille re|pugnāns

sustinet| ā iugu|lō dex|tram et vim| vīribus| exit.

utque vo|lāns al|tē rap|tum cum| fulva dra|cōnem

fert aquī|la implicu|itque pe|dēs at|que unguibus| haesit,

saucius| at ser|pēns sinu|lōsa vo|lūmina| versat

arrēc|tisque hor|ret squā|mīs et| sibilat| ōre

arduu| insur|gēns, ill|la haud minus| urget ob|uncō

luctan|tem rōs|trō, simul| aethera| verberat| ālis:

haud ali|ter prae|dam Ti|burtum ex| agmine| Tarchōn

portat o|vāns. ducis| exemplum| plum ēven|tumque se|cūtī

Maeoni|dae incur|runt. tum| fātis| dēbitus| Arrūns

vēlō|cem iacu|lō et mul|tā prior| arte Ca|millam

circuit, | et quae| sit for|tūna fa|cillima| temptat.

quā sē| cumque fu|rēns medi|ō tulit| agmine| virgō,

hāc Ar|rūns subit| et taci|tus ves|tīgia| lūstrat;

quā vic|trīx redit| illa pe|demque ex| hoste re|portat,

730

735

740

745

750

755

760

hāc iūvē|nis fūr|tim cele|rēs dē|torquet ha|bēnās.  
hōs adi|tūs iam|que hōs adi|tūs om|nemque per|errat  
undique| circui|tum et cer|tam quatit| improbus| hastam.

765

Forte sa|cer Cybe|lō Chlō|reus ō|limque sa|cerdos  
īnsi|gnis lon|gē Phrygi|is ful|gēbat in| armis  
spūman|temque agi|tābat e|quum, quem| pellis a|ēnīs  
in plū|mam squā|mīs au|rō cōn|serta te|gēbat.

770

ipse per|egrī|nā fer|rūgine| clārus et| ostrō  
spīcula| torquē|bat Lyci|ō Gor|tynia| cornū;  
aureus| ex ume|rīs erat| arcus et| aurea| vātī  
cassida;| tum croce|am chlamy|demque si|nūsque cre|pantēs  
carbase|ōs ful|vō in nō|dum coll|éggerat| aurō  
pictus a|cū tuni|cas et| barbara| tegmina| crūrum.

775

hunc vir|gō, sī|ve ut tem|plis prae|figeret| arma  
Troiā,| capti|vō sī|ve ut sē| ferret in| aurō  
vēnā|trīx, ū|num ex om|nī cer|tāmine| pugnae  
caeca se|quēbā|tur tō|tumque in|cauta per| agmen  
fēmine|ō prae|dae et spoli|ōrum ā|r|dēbat a|mōre,

780

tēlum ex| insidi|is cum| tandem| tempore| captō  
concitat| et supe|rōs Ar|rūns sīc| vōce pre|cātū:  
‘summe de|um, sānc|tī cūs|tōs Sō|ractis A|pollō,  
quem prī|mī colij|mus, cui| pineus| ārdor a|cervō  
pāscitur,| et medi|um frē|ti pie|tāte per| ignem  
cultō|rēs mul|tā premi|mus ves|tigia| prūnā,  
dā, pater,| hoc nos|trīs abo|lērī| dēdecus| armīs,  
omnipotēns. nōn| exuvī|ās pul|saeve tro|paeum  
virginis| aut spoli|a ūlla pe|tō, mihi| cētera| laudem  
facta fe|rent; haec| dīra me|ō dum| vulnere| pestis  
pulsa ca|dat, patri|ās reme|ābō in|glōrius| urbēs.’

785

Audiit| et vō|tī Phoe|bus suc|cēdere| partem  
mente de|dit, par|tem volu|crēs di|spersit in| aurās:  
sterneret| ut subi|tā tur|bātam| morte Ca|millam  
adnuit| öran|tī; redu|cem ut patri|a alta vi|dēret  
nōn dedit,| inque No|tōs vō|cem ver|tēre pro|cellae.  
ergō ut| missa ma|nū soni|tum dedit| hasta per| aurās,

790

795

conver|tēre ani|mōs ā|crēs ocul|lōsque tu|lēre  
 cūnctū ad| rēgī|nam Vol|scī. nihil| ipsa nec| aurae  
 nec sōni|tūs memor| aut veni|entis ab| aethere| tēli,  
 hasta sub| exser|tam dō|nec per|lāta pa|pillam  
 haesit| virgine|umque al|tē bibit| ācta cru|ōrem.  
 concur|runt trepi|dae comi|tēs domi|namque ru|entem  
 suscipi|unt. fugit| ante om|nēs ex|territus| Arrūns  
 laetitiā mix|tōque me|tū, nec| iam amplius| hastae  
 crēdere| nec tē|lis oc|currere| virginis| audet.  
 ac velut| ille, pri|us quam| tēla ini|mīca se|quantur,  
 continu|ō in mon|tēs sē|sē āvius| abdidit| altōs  
 occi|sō pās|tōre lu|pus mal|gnōve iu|vencō,  
 cōnsicus| audā|cis fac|tī, cau|damque re|mulcēns  
 subiē|cit pavil|tantem ute|rō sil|vāsque pe|tivit:  
 haud secus| ex ocul|lis sē| turbidus| abstulit| Arrūns  
 conten|tusque fu|gā medi|is sē im|miscuit| armīs.  
 illa ma|nū mori|ēns tē|lum trahit, ossa sed| inter  
 ferreus| ad cos|tās al|tō stat| vulnere| mucrō.  
 lābitur| exsan|guis, lā|buntur| frigida| lētō  
 lūmina, purpure|us quon|dam color| ūra re|liquit.  
 tum sīc| exspī|rāns Ac|cam ex ae|quālibus| ūnam  
 adloqui|tur, fī|da ante ali|as quae| sōla Ca|millae  
 quīcum| parti|rī cū|rās, at|que haec ita| fātūr:  
 'hāctenus, Acca so|rōr, potu|i: nunc| vulnus a|cerbum  
 cōnficit, et tene|brīs ni|grēscunt| omnia| circum.  
 effuge et| haec Tur|nō man|dāta no|vissima| perfor:  
 succē|dat pu|gnāe Tro|iānōs|que arceat| urbe.  
 iamque va|lē.' simul| hīs dic|tis lin|quēbat ha|bēnās  
 ad ter|ram nōn| sponte flu|ēns. tum| frigida| tōtō  
 paulā|tim exsol|vit sē| corpore, lentaque| colla  
 et cap|tum lē|tō posu|it caput, arma re|linquēns,  
 vītaque| cum gemi|tū fugit| indi|gnāta sub| umbrās.  
 tum yē|rō immēn|sus sur|gēns ferit| aureal| clāmor  
 sidera: dēiec|tā crū|dēscit| pugna Ca|millā;  
 incur|runt dēn|sī simul| omnis| cōpia| Teucrum

800

805

810

815

820

825

830

Tyrrhē|ni que du|cēs Eu|andri que Arcades| ālāe.  
 At Trivi|ae cūs|tōs iam|dūdum in| montibus| Ōpis  
 alta se|det sum|mīs spec|tatque in|terrīta| pugnās.  
 utque pro|cul medi|ō iuve|num in clā|mōre fu|rentum  
 prōspe|xit trīs|tī mul|cātam| morte Ca|millam,  
 ingemu|itque de|ditque hās| īmō| pectore| vōcēs:  
 'heu nimi|um, vir|gō, nimi|um crū|dēle lu|istī  
 supplici|um Teu|crōs cōn|āta la|cessere| bellō!  
 nec tibi| dēser|tae in dū|mīs colu|issee Di|ānam  
 prōfuit| aut nos|trās ume|rō ges|sisse pha|retrās.  
 nōn tamen| indeco|rem tua| tē rē|gina re|liquit  
 extrē|mā iam in| morte, ne|que hoc sine| nōmine| lētum  
 per gen|tēs erit| aut fā|mam pati|eris in|ultae.  
 nam quī|cumque tu|um violāvit| vulnere| corpus  
 morte lu|et meri|tā.' fuit| ingēns| monte sub| altō  
 rēgis| Dercen|nī ter|rēnō ex|aggere| bustum  
 antī|quī Lau|rentis o|pācā|que ilice| tēctum;  
 hīc deal| sē pri|mum rapi|dō pul|cherrima| nīsū  
 sistit et| Arrun|tem tumu|lō specu|lātūr ab| altō.  
 ut vi|dit ful|gentem ar|mīs ac| vāna tu|mentem,  
 'cūr' in|quit 'dī|versus ab|is? hūc| dērigel gressum,  
 hūc peri|ture ve|nī, capi|as ut| digna Ca|millae  
 praemia.| tūne eti|am tē|lis mori|ere Di|ānae?'  
 dīxit, et| aurā|tā volu|crem Thrē|issa sa|gittam  
 dēprōmp|sit phare|trā cor|nūque in|fēnsa te|tendit  
 et dū|xit lon|gē, dō|nec cur|vāta co|irēnt  
 inter| sē capi|ta et mani|bus iam| tangeret| aequīs,  
 laevā aci|em fer|rī, dex|trā ner|vōque pa|pillam.  
 extēm|plō tē|li strī|dōrem au|rāsque so|nantēs  
 audiit| ūnā Ar|rūns hae|sitque in| corpore| ferrum.  
 illum ex|spīran|tem soci|i atque ex|trēma ge|mentem  
 obli|ti ignō|tō cam|pōrum in| pulvēre| linquunt;  
 Ōpis ad| aetheri|um pen|nīs au|fertur O|lympum.  
 Prīma fu|git domi|nā āmis|sā levis| āla Ca|millae,

835

840

845

850

855

860

865

turbā|tī fugi|unt Rutu|lī, fugit| ācer Ā|tinās,  
 disiec|tique du|cēs dē|sōlā|tique ma|niplī  
 tūta pe|tunt et e|quis ā|versī ad| moenia| tendunt.  
 nec quis|quam īstan|tēs Teu|crōs lē|tumque fe|rentēs  
 susten|tāre ya|let tē|lis aut| sistere| contrā,  
 sed la|xōs refe|runt ume|rīs lan|guentibus| arcūs,  
 quadripe|dumque pu|trem cur|sū quatit| ungula| campum. 870  
 volvitur| ad mū|rōs cā|ligine| turbidus| ātrā  
 pulvis, et| ē specul|lis per|cussae| pectora| mātrēs  
 fēmine|um clā|mōrem ad| caelī| sīderal| tollunt.  
 quī cur|sū por|tās prī|mī inrū|pēre pa|tentēs,  
 hōs inī|mīca su|per mix|tō premit| agmine| turba,  
 nec mise|ram effugi|unt mor|tem, sed| līmine in| ipso,  
 moenibus| in patri|is at|que inter| tūta do|mōrum  
 cōfī|xī exspī|rant ani|mās. pars| claudere| portās,  
 nec soci|is ape|rīre vī|am nec| moenibus| audent  
 accipe|re ūran|tēs, ori|turque mi|serrima| caedēs  
 dēfen|dentum ar|mīs adi|tūs in|que arma ru|entum.  
 exclū|si ante ocu|lōs lacri|mantum|que ūra pa|rentum  
 pars in| praecipi|tēs fos|sās ur|gente ru|inā  
 volvitur, immis|sīs pars| caeca et| concital| frēnīs  
 ārietat| in por|tās et| dūrōs| ūbice| postēs. 880  
 ipsae| dē mū|rīs sum|mō cer|tāmine| mātrēs  
 (mōnstrat a|mōr vē|rūs patri|ae, ut vī|dēre Ca|mīllam)  
 tēla ma|nū trepi|dae iaci|unt ac| rōbore| dūrō  
 stīpiti|bus fer|rūm sudi|busque imi|tantur ob|ustīs  
 praecipi|tēs, prī|maeque mo|rī prō| moenibus| ārdent. 885  
 Intere|ā Tur|num in sil|vīs sae|vissimus| implet  
 nūntius| et iuve|nī ingen|tem fert| Acca tu|multum:  
 dēlē|tās Vols|cōrūm aci|ēs, ceci|disse Ca|mīllam,  
 ingrue|re īfēn|sōs hos|tēs et| Mārte se|cundō  
 omnia| corripu|isse, me|tum iam ad| moenia| ferrī.  
 ille fu|rēns (et| saeva Io|vīs sīc| nūmina| poscunt)  
 dēserit| obses|sōs col|lēs, nemo|ra aspera| linquit.  
 vix ē| cōnspec|tū exie|rat cam|pumque te|nēbat,

cum pater| Aenē|ās sal|tūs in|gressus a|pertōs  
 exsupe|ratque iu|gum sil|vāque ē|vādit o|pācā.  
 sic am|bō ad mū|rōs rapi|dī tō|tōque fe|runtur  
 agmine| nec lon|gīs in|ter sē| passibus| absunt;  
 ac simul| Aenē|ās fū|mantēs| pulvere| campōs  
 prōspe|xit lon|gē Lau|rentia|que agmina| vīdit,  
 et sae|vum Aenē|ān algnōvit| Turnus in| armīs  
 adven|tumque pe|dum flā|tūsque au|divit e|quōrum.  
 continu|ōque ine|ant pulgnās et| proelia| temptent,  
 nī rose|us fes|sōs iam| gurgite| Phoebus Hi|bērō  
 tingat e|quōs noc|temque di|ē lā|bente re|dūcat.  
 cōnsī|dunt cas|trīs an|te urbem et| moenia| vāllant.

905

910

915

## Aeneid Book 12

Turnus ut infrāc[tōs] ad[versō] Mārte La[tīnōs]  
 dēfē|cis se vi|det, sua| nunc prō|missa re|poscī,  
 sē si|gnārī oculis, ul|trō implā|cābilis| ārdet  
 attol|litque ani|mōs. Poe|nōrum| quālis in| arvīs  
 saucius| ille gra|vī vē|nantum| vulnere| pectus  
 tum dē|mum movet| arma le|ō, gau|detque co|mantēs  
 excuti|ens cer|vīce to|rōs fī|xumque la|trōnis  
 impavī|dus fran|git tē|lum et fremit| ōre cru|entō:  
 haud secus| accen|sō gli|scit violēntia| Turnō.  
 tum sīc| adfā|tur rē|gem atque ita| turbidus| īfit:  
 'nūlla mo|ra in Tur|nō; nihil| est quod| dicta re|tractent  
 ignā|vī Aenea|dae, nec| quae pepi|gēre re|cūsent:  
 congredi|or. fer| sacra, pa|ter, et| concipe| foedus.  
 aut hāc| Dardani|um dex|trā sub| Tartara| mittam  
 dēser|tōrem Asi|ae (sede|ant spec|tentque La|tīnī),  
 et sō|lus fer|rō crī|men com|mūne re|fellam,  
 aut habe|at vic|tōs, cē|dat Lā|vīnia| coniūnx.  
 Olli| sēdā|tō re|spondit| corde La|tīnus:  
 'ō praes|tāns ani|mī iuve|nīs, quan|tum ipse fe|rōci  
 virtū|te exsupe|rās, tan|tō mē im|pēnsius| aequum est  
 cōsule|re atque om|nēs metu|entem ex|pendere| cāsūs.  
 sunt tibi| rēgna pa|tris Dau|nī, sunt| oppida| capta  
 multa ma|nū, nec| nōn au|rūmque ani|musque La|tīnō est;  
 sunt ali|ae innūp|tae Latī|ō et Lau|rentibus| arvīs  
 nec genus| indeco|rēs. sine| mē haec haud| mollia| fātū  
 sublā|tis ape|rīre do|lis, simul| hoc ani|mō haurī:  
 mē nā|tam nūl|ī vete|rūm soci|āre pro|cōrūm  
 fās erat, idque om|nēs dī|vīque homi|nēsque ca|nēbant.  
 victus a|mōre tu|i, co|gnātō| sanguine| victus  
 coniugis| et maes|tae lacri|mīs, vin|cla omnia| rūpī;  
 prōmis|sam ēripu|i gene|rō, ar|ma impia| sūmpsī.  
 ex il|lō qui| mē cā|sus, quae,| Turnē, se|quantur  
 bella, vi|dēs, quan|tōs pri|mus pati|āre la|bōrēs.

5

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30

bis ma|gnā vic|tī pu|gnā vix| urbe tu|ēmur  
 spēs Ita|lās; reca|lent nos|trō Thy|brīna flu|enta  
 sanguine ad|hūc cam|pīque in|gentēs| ossibus| albent.  
 quō refe|rō toti|ēns? quae| mentem īn|sānia| mūtat?  
 si Tur|nō exstīnc|tō soci|ōs sum a|scire pa|ratus,  
 cūr nōn| incolu|mī poti|us cer|tāmina| tollō?  
 quid cōn|sanguine|i Rutu|lī, quid| cētera| dicet  
 ītali|a, ad mor|tem sī| tē (fors| dicta re|fūtet!)  
 prōdide|rim, nā|tam et cō|nubia| nostra pe|tentem?  
 respice| rēs bel|lō vari|ās, mise|rēre pa|rentis  
 longae|vī, quem| nunc maes|tum patri|a Ardea| longē  
 dividit.' haudquā|quam dic|tīs vio|lentia| Turnī  
 flectitur; exsupe|rat magis| aegrē|scitque me|dendō.  
 ut pri|mum fa|rī potu|it, sic| īstitut| ōre:  
 'quam prō| mē cū|ram geris, hanc precor,| optime,| prō| mē  
 dēpō|nās lē|tumque si|nās prō| laude pa|ciscī.  
 et nōs| tēla, pa|ter, fer|rūmque haud| dēbile| dextrā  
 spargimus,| et nos|trō sequi|tur dē| vulnere| sanguis.  
 longē il|lī deal| māter e|rīt, quae| nūbe fu|gācem  
 fēmine|ā tegat| et vā|nīs sē|sē occulat| umbrīs.'  
 At rē|gīna no|vā pu|gnāe con|territa| sorte  
 flēbat et| ārden|tem gene|rūm mori|tūra te|nēbat:  
 'Turne, per| hās ego| tē lacri|mās, per| sī quis A|mātae  
 tangit ho|nōs ani|mum: spēs| tū nunc| ūna, se|nectae  
 tū requi|ēs mise|rāe, decus| imperi|umque La|tīnī  
 tē penes,| in tē om|nis domus| inclī|nāta re|cumbit.  
 ūnum ū|rō: dē|siste ma|num com|mittere| Teucrīs.  
 qui tē| cumque ma|nent is|tō cer|tāmine| cāsūs  
 et mē,| Turne, ma|nent; simul| haec in|vīsa re|linquam  
 lūmina| nec gene|rūm Aenē|ān cap|tīva vi|dēbō.'  
 accē|pit vō|cem lacri|mīs Lā|vinia| mātris  
 flagran|tēs per|fūsa ge|nās, cui| plūrimus| ignem  
 subiē|cit rubor| et cale|facta per| ūra cu|currit.  
 Indum| sanguine|ō velu|tī vio|lāverit| ostrō

35

40

45

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65

sī quis e|bur, aut| mixta ru|bent ubi| lilia| multā  
 alba ro|sā, tā|lēs vir|gō dabat| ōre col|lōrēs.  
 illum| turbat a|mor fil|gitque in| virgine| vultūs; 70  
 ārdet in| arma ma|gis pau|cīsque ad|fātūr A|mātām:  
 'nē, quae|sō, nēl mē lacri|mīs nē|ve ūmine| tantō  
 prōseque|re in dū|rī cer|tāmina| Mārtis e|untem,  
 ū mā|ter; neque e|nim Tur|nō mora| libera| mortis.  
 nūntiūs| haec, Id|mōn, Phrygi|ō meal dicta ty|rannō  
 haud placitūra re|fer. cum| pīmūm| crāstina| caelō  
 pūnīce|is in|vecta ro|tīs Au|rōra ru|bēbit,  
 nōn Teu|crōs agat| in Rutu|lōs, Teu|crum ar̄ma qui|ēscant  
 et Rutu|li; nos|trō diri|māmus| sanguine| bellum,  
 illō| quaerā|tur con|iūnx Lā|vīnia| campō.' 80  
 Haec ubi| dicta de|dit rapi|dusque in| tēcta re|cessit,  
 poscit e|quōs gau|detque tu|ēns an|te ūra fre|mentēs,  
 Pilum|nō quōs| ipsa de|cus dedit| Ōri|thyīa,  
 quī can|dōre ni|vēs an|teirent,| cursibus| aurās.  
 circum|stant prope|rī aurī|gae mani|busque la|cessunt 85  
 pectora| plausa ca|vīs et| colla co|mantia| pectunt.  
 ipse de|hinc au|rō squā|lentem al|bōque ori|chalcō  
 circum|dat lō|rīcam ume|rīs, simul| aptat ha|bendō  
 ēensem|que clipe|umque et| rubrae| cornua| cristae,  
 ēensem| quem Dau|nō ignipotēns deus| ipse pa|renti 90  
 fēcerat| et Stygilā can|dentem| tinixerat| undā.  
 exim| quae medi|is in|genti ad|hīxa co|lumnae  
 aedibus| astā|bat, vali|dam vī| corripit| hastam,  
 Actoris| Aurun|cī spoli|um, quas|satque tre|mentem  
 vōcife|rāns: 'nunc, ū num|quam frūs|trāta vo|cātūs 95  
 hasta me|ōs, nunc| tempus ad|est: tē| maximus| Actōr,  
 tē Tur|nī nunc| dextra ge|rit; dā| sternere| corpus  
 lōrī|camque ma|nū vali|dā lace|rāque re|vulsam  
 sēmivi|rī Phrygis| et foe|dāre in| pulvare| crīnēs  
 vibrā|tōs cali|dō fer|rō mur|rāque ma|dentes.' 100  
 his agi|tur furi|is, tō|tōque ā|r|dentis ab| ūre

scintil|lae absis|tunt, ocu|lis micat| acribus| ignis,  
mūgi|tūs velu|ti cum| prima in| proelia| taurus  
terrifi|cōs ciet| aut i|rasci in| cornua| temptat  
arboris| obnī|xus trun|cō, ven|tōsque la|cessit  
ictibus| aut spar|sā ad pu|gnam prō|lūdit ha|rēnā.

105

Nec minus| intere|ā mā|ternīs| saevus in| armīs  
Aenē|as acu|it Mār|tem et sē| suscitat| irā,  
oblā|tō gau|dēns com|pōnī foedere| bellum.  
110  
tum soci|ōs maes|tīque me|tum sō|lātūr I|ūlī  
fāta do|cēns, rē|gīque iu|bet re|spōnsa La|tīnō  
certa re|ferre vi|rōs et| pācis| dīcere| lēgēs.

Postera| vix sum|mōs spar|gēbat| lūmine| montēs  
orta di|ēs, cum| pī|mūnum al|tō sē| gurgite| tollunt  
Solis e|quī lū|cemque ē|lātīs| nāribus| efflant:  
campum ad| certā|men mal|gnae sub| moenibus| urbīs  
dimēn|sī Rutu|lique vi|rī Teu|crique pa|rābant  
in medi|ōque fo|cōs et| dīs com|mūnibus| ārās  
grāmine|ās. ali|i fon|temque i|gnemque fe|rēbant  
vēlā|tī li|mō et ver|bēnāl tempora| vīnctī.

115

prōcē|dit legi|ō Ausoni|dum, pī|lātāque| plēnīs  
agmina| sē fun|dunt por|tīs. hinc| Trōius| omnis  
Tyrrhē|nusque ru|it vari|is ex|ercitus| armīs,  
haud secus| īstrūc|tī fer|rō quam| sī aspera| Mārtīs  
pugna vo|cet. nec| nōn medi|is in| mīlibus| ipsī  
ductō|rēs au|rō voli|tant os|trōque su|perbī,  
et genus| Assara|cī Mnes|theus et| fortis A|silās  
et Mes|sāpus e|quum domi|tor, Nep|tūnia| prōlēs;  
utque da|tō silgnō spati|a in sua| quisque re|cessit,  
dēfi|gunt tel|lūre has|tās et| scūta re|clīnant.

120

tum studi|ō effū|sae mā|trēs et| vulgus in|ermum  
invali|diqū se|nēs tur|rēs ac| tēcta do|mōrum  
obsē|dēre, ali|i por|tīs sub|limibus| astant.  
At Iū|nō ex sum|mō (qui| nunc Al|bānus ha|bētur;  
130  
tum neque| nōmen e|rāt neque ho|nōs aut| glōria| mōntī)  
prōspici|ēns tumu|lō cam|pum aspec|tābat et| ambās

135

Lauren|tum Trō|umque aci|es ur|bemque La|tinī.  
 extem|plō Tur|ni sīc| est ad|fāta so|rōrem  
 dīva de|am, stā|gnīs quae| flūmini|busque so|nōrīs  
 prae|sidet| (hunc il|lī rēx) aetheris| altus ho|nōrem  
 Iuppiter| ērep|tā prōl virginī|tāte sa|crāvit):  
 ‘nympha, de|cus fluvi|ōrum, ani|mō grā|tissima| nostrō,  
 scīs ut| tē cūnc|tis ū|nam, quae|cumque La|tinæ  
 magnani|mī Iovis| ingrā|tum ascen|dēre cu|bile,  
 praetule|rim cae|lique li|bēns in| parte lo|cārim:  
 disce tu|um, nē| mē incū|sēs, Iū|turna, do|lōrem.  
 quā vī|sa est For|tūna pa|tī Par|caeque si|hēbant  
 cēdere| rēs Latī|ō, Tur|num et tua| moenia| texi;  
 nunc iuve|nem impari|bus vide|ō con|currere| fātīs,  
 Parcā|rūmque di|es et| vīs ini|mīca pro|pinquat. 140  
 nōn pu|gnam aspice|re hanc ocu|lis, nōn| foedera| possum.  
 tū prōl germā|nō sī| quid prae|sentius| audēs,  
 perge; de|cet. for|san mise|rōs meli|ōra se|quentur.  
 vix ea,| cum lacri|mās ocu|lis Iū|turna pro|fundit  
 terque qua|terque ma|nū pec|tus per|cussit ho|nestum. 145  
 ‘nōn lacri|mīs hoc| tempus’ a|it Sā|turnia| Iūnō:  
 ‘accele|rā et frā|trem, sī| quis modus,| ēripe| mortī;  
 aut tū| bella ci|ē con|ceptum|que excute| foedus.  
 auctor e|go auden|di.’ sīc| exhor|tāta re|liquit  
 ince|tam et trīs|tī tur|bātam| vulnere| mentis. 150  
 Intere|ā rē|gēs in|genti| mōle La|tinus  
 quadriu|gō vehi|tur cur|rū (cuī| tempora| circum  
 aurā|tī bis| sex radi|i ful|gentia| cingunt,  
 Solis a|vī speci|men), bī|gis it| Turnus in| albīs,  
 bīna ma|nū lā|tō cris|pāns has|tilia| ferrō. 155  
 hinc pater| Aenē|ās, Rō|mānae| stirpis o|rīgō,  
 sidere|ō fla|grāns clipe|ō et cae|lestibus| armīs  
 et iux|tā Ascani|us, ma|gnāe spēs| altera| Rōmae,  
 prōcē|dunt cas|trīs, pū|rāque in| veste sa|cerdos  
 saetige|rī fē|tum suis intōn|samque bi|dentem  
 attulit| admō|vitque pe|cūs fla|grantibus| ārīs. 170

illi ad surgen|tem con|versi lūmina| sōlem  
 dant frū|gēs mani|bus sal|sās et| tempora| ferrō  
 summa no|tant pecu|dum, pate|rīsque al|tāria| lībant.  
 Tum pius| Aenē|ās stric|tō sīc ēnse pre|cātur:  
 'estō| nunc Sōl| testis et| haec mihi| terra vo|cantī,  
 quam prop|ter tan|tōs potu|i per|ferre la|bōrēs,  
 et pater| omnipot|ēns et| tū Sā|turnia| coniūnx  
 (iam meli|or, iam,| dīva, pre|cor), tū|que inclute| Māvors,  
 cūncta tu|ō quī| bella, pa|ter, sub| nūmine| torquēs;  
 fontīs|que fluvi|ōsque vo|cō, quae|que aetheris| altī  
 religi|ō et quae| caerule|ō sunt| nūmina| pontō:  
 cesserit| Ausoni|ō sīl fors vic|tōria| Turnō,  
 convenit| Euan|drī vic|tōs di|scēdere ad| urbem,  
 cēdet I|ūlus algri|s, nec| post ar|ma ūlla re|bellēs  
 Aenea|dae refe|rent fer|rōve haec| rēgna la|cessent.  
 sīn nos|trum adnue|rit nō|bīs vic|tōria| Mārtem  
 (ut poti|us reor| et poti|us dī| nūmine| firment),  
 nōn ego| nec Teu|crīs Ita|lōs pā|rēre iu|bēbō  
 nec mihi| rēgna pe|tō: pari|bus sē| lēgibus| ambae  
 invic|tae gen|tēs ae|ternā in| foedera| mittant.  
 sacra de|ōsque da|bō; socer| arma La|tīnus ha|bētō,  
 imperi|um sol|lempne so|cer; mihi| moenia| Teucrī  
 cōnstitu|ent ur|bique da|bit Lā|vīnia| nōmen.'  
 Sīc prior| Aenē|ās, sequi|tur sīc| deinde La|tīnus  
 suspici|ēns cae|lum, ten|ditque ad| sīdera| dextram:  
 'haec ea|dem, Aenē|ā, ter|ram, mare,| sīdera,| iūrō  
 Lātō|naeque ge|nus du|plex lā|numque bi|frontem,  
 vimque de|um īfer|nam et dū|rī sa|crāria| Dītis;  
 audiat| haec geni|tor quī| foedera| fulmine| sancit.  
 tangō ā|rās, medi|ōs il|gnēs et| nūmina| testor:  
 nūlla di|es pā|cem hanc Ita|lis nec| foedera| rumpet,  
 quo|rēs cumque ca|dent; nec| mē vīs| ūlla vo|lentem  
 āver|tet, nōn,| sī tel|lūrem ef|fundat in| undās  
 dīlūvi|ō mi|scēns cae|lumque in| Tartara| solvat,  
 ut scēp|trum hoc' (dex|trā scēp|trum nam| forte ge|rēbat)

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'numquam| fronde le|vī fun|det vir|gulta nec| umbrās,  
cum semel| in sil|vis ī|mō dē| stirpe re|cisum  
mātre ca|ret posu|itque co|mās et| bracchia| ferrō,  
ōlim ar|bōs, nunc| artifi|cis manus| aere de|cōrō  
inclū|sit patri|busque de|dit ges|tāre La|tīnīs.'

210

tālibus| inter| sē fir|mābant| foedera| dictis  
cōnspec|tū in medi|ō proce|rum. tum| rīte sa|crātās  
in flam|mam iugu|lant pecu|dēs et| vīscera| vivīs  
ēripi|unt, cumu|lantque one|rātīs| lancibus| ārās.

215

At vē|rō Rutu|lis im|pār ea| pugna yi|dērī  
iamdū|dum et vari|ō mī|scērī pectoral| mōtū,  
tum magis| ut propi|us cer|nunt nōn| vīribus| aequōs.

adiuvat| inces|sū tacī|tō prō|gressus et| āram  
supplici|ter yene|rāns dē|missō| lūmine| Turnus  
pūben|tēsque ge|nae et iuve|nāli in| corpore| pallor.  
quem simul| ac Iū|turna so|rōr cre|brēscere| vīdit

220

sermō|nem et vul|gī vari|āre la|bantia| corda,  
in medi|ās aci|ēs fōr|mam adsimu|lāta Ca|mertī,  
cui genus| ā proa|vis in|gēns clā|rumque pa|ternae

225

nōmen ei|rat vir|tūtis, et| ipse ā|cerrimus| armīs,  
in medi|ās dat| sēsē aci|ēs haud| nescia| rērum  
rūmō|rēsque se|rīt vari|ōs ac| tālia| fātūr:

'nōn pudet,| ō Rutu|lī, prō| cūnctīs| tālibus| ūnam  
obiec|tāre ani|mam? nume|rōne an| vīribus| aequī  
nōn sumus?| ēn, om|nēs et| Trōes et| Arcades| hī sunt,  
fātā|lisque ma|nus, in|fēnsa Ē|truria| Turnō:

230

vix hos|tem, alter|nī sī| congredi|āmur, ha|bēmus.  
ille qui|dem ad supe|rōs, quō|rūm sē| dēvovet| āris,  
succē|det fā|mā vī|vusque per| ora fe|rētūr;  
nōs patri|ā āmis|sā domi|nīs pā|rēre su|perbīs  
cōgē|mur, quī| nunc len|ti cōn|sēdimus| arvis.'

235

Tālibus| incēn|sa est iuve|num sen|tentia| dictis  
iam magis| atque mal|gis, ser|pitque per| agmina| murmur:  
ipsī| Lauren|tēs mū|tātī ip|sique La|tīnī.  
quī sibi| iam requi|em pu|gnāe rē|busque sa|lūtem

240

spērā|bant, nunc| arma vo|lunt foe|dusque pre|cantur  
 īfec|tum et Tur|nī sor|tem mise|rantur in|iquam.  
 his ali|ud ma|ius Iū|turna ad|iungit et| altō  
 dat si|gnum cae|lō, quō| nōn prae|sentius| ūllum  
 turbā|vit men|tēs Ita|lās mōns|trōque fe|fellit.  
 namque vo|lāns ru|brā ful|vus Iovis| āles in| aethrā  
 litore|ās agi|tābat a|vēs tur|bamque so|nantem  
 agminis| ālige|rī, subi|tō cum| lápsus ad| undās  
 cycnum ex|cellen|tem pedi|bus rapit| improbus| uncis.  
 arrē|xēre ani|mōs Ita|lī, cūnc|taeque vo|lucrēs  
 conver|tunt clā|mōre ful|gam (mī|rābile| vīsū),  
 aethera|que obscū|rant pen|nīs hos|temque per| aurās  
 factā| nūbe pre|munt, dō|nec vī| victus et| ipso  
 pondere| dēfē|cit prae|damque ex| unguibus| āles  
 prōiē|cit fluvī|ō, peni|tusque in| nūbila| fūgit.  
 Tum vē|rō auguri|um Rutu|li clā|mōre sa|lūtant  
 expedi|untque ma|nūs, prī|musque To|lumnīus| augur  
 ‘hoc erat,| hoc vō|tīs’ in|quit ‘quod| saepe pe|tīvī.  
 accipi|ō agnōs|cōque de|ōs; mē,| mē duce| ferrum  
 corripi|te, ō mise|rī, quōs| improbus| advena| bellō  
 territat| invali|dās ut a|vēs, et| litora| vestra  
 vī popu|lat. petet| ille ful|gam peni|tusque pro|fundō  
 vēla da|bit. vōs| ūnani|mī den|sēte ca|tervās  
 et rē|gem vō|bis pu|gnā dē|fendite| raptum.’  
 dīxit, et| adver|sōs tē|lum con|torsit in| hostēs  
 prōcur|rēns; soni|tum dat| strīdula| cornus et| aurās  
 certa se|cat. simul| hoc, simul| ingēns| clāmor et| omnēs  
 turbā|tī cune|i cale|factaque| corda tu|multū.  
 hasta vo|lāns, ut| forte no|vem pul|cherrima| frātrum  
 corpora| cōnstite|rant con|trā, quōs| fida cre|ārat  
 ūna tot| Arcadi|ō con|iūnx Tyr|rēna Gy|lippō,  
 hōrum ū|num ad medi|um, teri|tur quā| sūtilis| alvō  
 balteus| et late|rum iūnc|tūrās| fibula| mordet,  
 ēgregi|um fōr|mā iuve|nem et ful|gentibus| armīs,  
 trānsadi|git cos|tās ful|vāque ef|fundit ha|rēnā.

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at frā|tr̄s, ani|mōsa phā|lānx ac|cēnsaque| lūctū,  
 pars gladi|ōs strin|gunt mani|bus, pars| missile| ferrum  
 corripi|unt cae|cīque ru|unt. quōs| agmina| contrā  
 prōcur|runt Lau|rentum, hinc| dēnsī| rūrsus in|undant  
 Trōes A|gylli|nīque et| pictis| Arcades| armis:  
 sīc om|nēs amor| ūnus ha|bet dē|cernere| ferrō.  
 dīripul|ere ā|rās, it| tōtō| turbida| caelō  
 tempes|tās tē|lōrum ac| ferreus| ingruit| imber,  
 crāte|rāsque fo|cōsque fe|runt. fugit| ipse La|tinus  
 pulsā|tōs refe|rēns in|fectō| foedere| dīvōs.  
 īfrē|nant ali|i cur|rūs aut| corpora| saltū  
 subici|unt in e|quōs et| strictis| ēnsibus| adsunt.  
 Messā|pus rē|gem rē|gisque ī|signe ge|rentem  
 Tyrrhē|num Aules|tēn, avi|dus cōnfundere| foedus,  
 adver|sō prō|terret e|quō; ruit| ille re|cēdēns  
 et miser| oppositīs āl| tergō in|volvitur| āris  
 in caput| inque ume|rōs. at| fervidus| advolat| hastā  
 Messā|pus tē|lōque ū|rantem multa tra|bālī  
 dēsuper| altus e|quō gravi|ter ferit| atque ita| fātūr:  
 'hoc habet, | haec meli|or ma|gnis data| victima| dīvīs.'  
 concur|runt Ita|lī spoli|antque ca|lentia| membra.  
 obvius| ambus|tum tor|rem Cory|naeus ab| ārā  
 corripit| et veni|entī Eby|sō plā|gamque fe|rentī  
 occupat| os flam|mīs: ol|li ingēns| barba re|lūxit  
 nīdō|remque am|busta de|dit. super| ipse se|cūtus  
 caesari|em lae|vā tur|bātī corripit| hostis  
 impres|sōque ge|nū nī|tēns ter|rae applicat| ipsum;  
 sīc rigi|dō latus| ēnse fe|rīt. Poda|līrius| Alsum  
 pāstō|rem pri|māque aci|ē per| tēla ru|entem  
 ēnse se|quēns nū|dō super|imminet; | ille se|cūrī  
 adver|sī fron|tem medi|am men|tumque re|ductā  
 dissicit| et spar|sō lā|tē rigat| arma cru|ōre.  
 olli| dūra qui|ēs ocul|lōs et| ferreus| urget  
 somnus, in| aeter|nam con|duntur| lūmina| noctem.  
 At pius| Aenē|ās dex|tram ten|dēbat in|ermem

280

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305

310

nūdā|tō capi|te atque su|ōs clā|mōrē vo|cābat:  
 ‘quō rui|tis? quae|ve ista re|pēns dis|cordia| surgit?  
 ō cohi|bēte ī|rās! ic|tum iam| foedus et| omnēs  
 composi|tae lē|gēs. mihi| iūs con|currere| sōli;  
 mē sini|te atque au|ferte me|tūs. ego| foedera| faxo  
 firma ma|nū; Tur|num dē|bent haec| iam mihi| sacra.’

315

hās in|ter vō|cēs, medi|a inter| tālia| verba  
 ecce vi|rō stri|dēns ā|lis ad|lāpsa sa|gitta est,  
 incer|tum quā| pulsa ma|nū, quō| turbine ad|ācta,  
 quis tan|tam Rutu|lis lau|dem, cā|susne de|usne,  
 attule|rit; pres|sa est in|signis| glōria| facti,

320

nec sē|sē Aenē|ae iac|tāvit vulnere| quisquam.  
 Turnus ut| Aenē|ān cē|dentem ex| agmine| vīdit  
 turbā|tōsque du|cēs, subi|tā spē| fervidus| ārdet;

325

poscit e|quōs at|que arma si|mul, sal|tūque su|perbus  
 ēmicat| in cur|rūm et mani|bus mō|litur ha|bēnās.  
 multa vi|rūm voli|tāns dat| fortia| corpora| lētō.  
 sēmine|cēs vol|vit mul|tōs: aut| agmina| currū  
 prōterit| aut rap|tās fugi|entibus| ingerit| hastās.

330

quālis a|pud gelidī cum| flūmina| concitus| Hebrī  
 sanguine|us Mā|vors clipe|ō increpat| atque fu|rentēs  
 bella mo|vēns im|mittit e|quōs, il|lī aequore al|pertō  
 ante No|tōs Zephy|rūmque vo|llant, gemit| ultima| pulsū

335

Thrāca pe|dum cir|cumque ā|træ For|mīdinis| ūra  
 īrae|que īnsidi|aeque, de|i comi|tātus, a|guntur:  
 tālis e|quōs ala|cer medi|a inter| proelia| Turnus  
 fūman|tēs sū|dōre qua|tit, mise|rābile| caesīs  
 hostibus| īsul|tāns; spar|git rapi|da ungula| rōrēs  
 sanguine|ōs mix|tāque cru|or cal|cātūr ha|rēnā.

340

iamque ne|cī Sthene|lumque de|dit Thamy|rūmque Pho|lumque,  
 hunc con|gressus et| hunc, il|lum ēminus|; ēminus| ambō  
 Imbrasi|dās, Glau|cum atque La|den, quōs| Imbrasus| ipse  
 nūtrie|rat Lyci|ā pari|busque ūr|nāverat| armīs  
 vel cōn|ferre ma|num vel e|quō prae|vertere| ventōs.

345

Parte ali|ā medi|a Eumē|dēs in| proelia| fertur,

anti|qui pro|les bel|lo prae|clara Do|lonis,  
 nōmine a|vum refe|rēns, ani|mō mani|busque pa|rentem,  
 qui quon|dam, cas|tra ut Dana|um specu|lātor ad|iret,  
 ausus| Pēli|dae preti|um sibi| poscere| currūs; 350  
 illum| Týdi|dēs ali|ō prō| tālibus| ausis  
 adfe|cit preti|ō nec e|quīs a|spīrat A|chillī.  
 hunc procul| ut cam|pō Tur|nus prō|spexit a|pertō,  
 ante le|ví iacu|lō lon|gum per in|āne se|cūtus  
 sistit e|quōs bii|gēs et| currū| dēsilit| atque 355  
 sēmiani|mī lāp|sōque su|pervenit, et pede| collō  
 impres|sō dex|trae mu|crōnem ex|torquet et| altō  
 fulgen|tem tin|git iugu|lō atque haec| īsuper| addit:  
 'ēn a|grōs et, quam bell|lō, Tro|liāne, pe|tīstī,  
 Hesperi|am mē|tire ia|cēns: haec| praemia, qui mē 360  
 ferrō au|si temp|tāre, fe|runt, sic| moenia| condunt.  
 huic comi|tem Asbȳ|tēn con|iectā| cuspide| mittit  
 Chlōreal|que Syba|rimque Da|rētaque| Thersilo|chumque  
 et ster|nācis e|qui lāp|sum cer|vice Thy|moetēn.  
 ac velut| Ēdō|ni Bore|ae cum| spīritus| altō 365  
 īsonat| Aegae|ō sequi|turque ad| litora| flūctūs,  
 quā ven|ti incubu|ère, fu|gam dant| nūbilal| caelō:  
 sic Tur|nō, quā|cumque vi|am secat, agmina| cēdunt  
 conver|saeque ru|unt aci|ēs; fert| impetus| ipsum  
 et cris|tam adver|sō cur|rū quatit| aura vo|lantem. 370  
 nōn tulit| instan|tem Phē|geus ani|mīsque fre|mentem  
 obje|cit sē|sē ad cur|rūm et spū|mantia| frēnīs  
 ōra ci|tātō|rūm dex|trā dē|torsit e|quōrum.  
 dum trahi|tur pen|detque iu|gīs, hunc| lāta re|tēctum  
 lanceal| cōsequi|tur rum|pitque īn|fixa bi|licem 375  
 lōri|cam et sum|mum dē|gustat| vulnere| corpus.  
 ille tam|en clipe|ō obiec|tō con|versus in| hostem  
 ibat et| auxili|um duc|tō mu|crōne pe|tēbat,  
 cum rota| praecipi|tem et prō|cursū| concitus| axis  
 impulit| effun|ditque so|lō, Tur|nusque se|cūtus

īmam īn|ter gale|am sum|mī thō|rācis et| ḫrās  
 abstulit| ēnse ca|put trun|cumque re|liquit ha|rēnae.  
 Atque ea| dum cam|pīs vic|tor dat| fūnera| Turnus,  
 intere|ā Aenē|ān Mnes|theus et| fidus A|chātēs  
 Ascani|usque com|es cas|trīs statu|ēre cru|entum  
 alter|nōs lon|gā nī|tentem| cuspide| gressūs. 385  
 saevit et| īfrāc|tā luc|tātūr ha|rundine| tēlum  
 ēripe|re auxili|ōque vi|am, quae| proxima,| poscit:  
 ēnse se|cent lā|tō vul|nus tē|lique la|tebram  
 rescin|dant peni|tus, sē|sēque in| bella re|mittant.  
 iamque ade|rat Phoe|bō ante ali|ōs dī|lectus I|āpyx  
 īasi|dēs, ā|cri quon|dam cui| captus a|mōre  
 ipse su|ās ar|tēs, sua| mūnera,| laetus A|pollō  
 auguri|um citha|ramque da|bat cele|rīsque sa|gittās.  
 ille, ut| dēposi|tī prō|ferret| fāta pa|rentis, 395  
 scīre pot|estā|tēs her|bārum ū|sumque me|dendī  
 māluit| et mū|tās agi|tāre in|glōrius| artēs.  
 stābat a|cerba fre|mēns in|gentem| nīxus in| hastam  
 Aenē|ās ma|gnō iuve|num et mae|rentis I|ūli  
 concur|sū, lacri|mīs im|mōbilis,| ille re|tortō 400  
 Paeoni|um in mō|rem seni|or suc|cinctus a|mictū  
 multa ma|nū medi|cā Phoe|bique pot|entibus| herbis  
 nēqui|quam trepi|dat, nē|quīquam| spicula| dextrā  
 sollici|tat prēn|satque te|nāci| forcipe| ferrum.  
 nūlla vi|am For|tūna re|git, nihil| auctor A|pollō  
 subvenit,| et sae|vus cam|pīs magis| ac magis| horror 405  
 crebrē|scit propri|usque ma|lum est. iam| pulvare| caelum  
 stāre vi|dent: sube|unt equi|tēs et| spīcula| castrīs  
 dēnsa ca|dunt medi|is. it| trīstis ad| aethera| clāmor  
 bellan|tum iuve|num et dū|rō sub| Mārte cal|dentum.  
 Hīc Venus| indi|gnō nā|tī con|cussa do|lōre  
 dictam|num gene|trīx Crē|taeā| carpit ab| īdā,  
 pūberi|bus cau|lem foli|is et| flōre co|mantem  
 purpure|ō; nōn| illa fe|rīs in|cognita| capris  
 grāmina,| cum ter|gō volu|crēs hae|sēre sa|gittae. 415

hōc Venus| obscū|rō faci|em cir|cumdata| nimbō  
dētulit, hōc fū|sum la|bris splen|dentibus| amnem  
īnficit| occul|tē medi|cāns, spar|gitque sa|lūbrēs  
ambrosi|ae sū|cōs et o|dōrife|ram pana|cēam.

fōvit e|ā vul|nus lym|phā lon|gaevus I|āpyx  
ignō|rāns, subi|tōque om|nis dē| corpore| fūgit  
quippe do|llor, om|nis stetit| īmō| vulnere| sanguis.  
iamque se|cūta ma|num nūl|lō cō|gente sal|gitta  
excidit, atque no|vae redi|ēre in| prīstina| vīrēs.

‘arma ci|ti prope|rāte vi|rō! quid| stātis?’ I|āpyx  
conclā|mat prī|musque ani|mōs ac|cendit in| hostem.

‘nōn haec hūmā|nis opi|bus, nōn| arte mal|gistrā  
prōveni|unt, nequel| tē, Aenē|ā, mea| dextera| servat:  
maior al|git deus| atque ope|ra ad ma|jōra re|mittit.’

ille avi|dus pu|gnae sū|rās in|clūserat| auro  
hinc at|que hinc ō|ditque mo|rās has|tamque co|ruscat.  
postquam habi|lis late|rī clipe|us lō|rīcaque| tergō est,

Ascani|um fū|sīs cir|cum com|plectitur| armīs  
summaque| per gale|am dē|libāns| oscula| fātū:  
‘disce, pu|er, vir|tūtem ex| mē vē|rūmque la|bōrem,  
fortū|nam ex ali|is. nunc| tē mea| dextera| bellō  
dēfēn|sum dabit| et mal|gna inter| praemia| dūcet.  
tū faci|tō, mox| cum mā|tūra ado|lēverit| aetās,  
sīs memor| et tē ani|mō repe|tentem ex|empla tu|ōrum  
et pater| Aenē|ās et a|vunculus| excitet| Hectōr.’

Haec ubi| dicta de|dit, por|tīs sē|sē extulit| ingēns  
tēlum im|māne ma|nū quati|ēns; simul| agmine| dēnsō  
Antheus|que Mnēs|theusque ru|unt, om|nisque re|lictis  
turba flu|it cas|trīs. tum| caecō| pulvēre| campus  
miscē|tur pul|sūque pe|dum tremit| excita| tellūs.  
vīdit ab| adver|sō veni|entēs aggere| Turnus,  
vīde|re Ausoni|i, geli|dusque per| īma cu|currit  
ossa tre|mōr; prī|ma ante om|nēs Iū|turna La|tinōs  
audiit| agnō|vitque so|num et treme|facta re|fūgit.  
ille vo|lat cam|pōque ā|trum rapit| agmen a|pertō.

420

425

430

435

440

445

quālis u|bi ad ter|rās ab|ruptō| sīdere| nimbus  
 it mare| per medi|um (mise|rīs, heu,| praescia| longē  
 horrēs|cunt cor|da agrico|lis: dabit| ille ru|inās  
 arbori|bus strā|gemque sa|tis, ruet| omnia| lātē),  
 ante vol|lant soni|tumque fe|runt ad| litora| venti:  
 talis in| adver|sōs duc|tor Rhoe|tēius| hostēs  
 agmen a|git, dēn|sī cune|is sē| quisque co|āctis  
 adglome|rant. ferit| ēnse gra|vem Thym|braeus O|sirim,  
 Arceti|um Mnes|theus, Epu|lōnem ob|truncat A|chātēs  
 Ufen|temque Gy|ās; cadit| ipse To|lumnius| augur,  
 prīmus in| adver|sōs tē|lum quī| torserat| hostēs.  
 tollitur| in cae|lum clā|mor, ver|siqū vi|cissim  
 pulveru|lenta fu|gā Rutu|lī dant| terga perl| agrōs.  
 ipse ne|que āver|sōs dī|gnātur| sternere| mortī  
 nec pede| congres|sōs ae|quō nec| tēla fe|rentēs  
 īsequi|tur: sō|lum dēn|sā in cā|līgine| Turnum  
 vestī|gat lūs|trāns, sō|lum in cer|tāmina| poscit.  
 Hōc con|cussa me|tū men|tem Iū|turna vi|rāgō  
 auri|gam Tur|nī medi|a inter| lōra Me|tiscum  
 excutit| et lon|gē lāp|sum tē|mōne re|liquit;  
 ipsa sub|it mani|busque un|dantēs| flectit ha|bēnās  
 cūncta ge|rēns, vō|cemque et| corpus et| arma Me|tisci.  
 nigra vel|ut ma|gnās domi|nī cum| dīvitis| aedēs  
 pērvolat| et pen|nīs al|ta ātria| lūstrat hi|rundō  
 pābula| parva le|gēns nī|disque lo|quācibus| escās,  
 et nunc| portici|bus vacu|is, nunc| ūmida| circum  
 stāgna so|nat: simi|lis medi|ōs Iū|turna per| hostēs  
 fertur e|quīs rapi|dōque vo|lāns obit| omnia| currū,  
 iamque hīc| germā|num iam|que hīc os|tentat o|vantem  
 nec cōn|ferre ma|num pati|tur, volat| ávia| longē.  
 haud minus| Aenē|ās tor|tōs legit| obvius| orbēs,  
 vestī|gatque vi|rūm et dis|iecta per| agmina| magnā  
 vōce vo|cat. quoti|ēns ocu|lōs con|iēcit in| hostem  
 alipe|dumque ful|gam cur|sū temp|tāvit e|quōrum,

455

460

465

470

475

480

āver|sōs toti|ēns cur|rūs Iū|turna re|torsit.  
heu, quid algat? vari|ō nē|quīquam| fluctuat| aestū,  
dīver|saeque vol|cant ani|mum in con|trāria| cūrae.

485

huic Mes|sāpus, u|tī lae|vā duo| forte ge|rēbat  
lenta, le|vis cur|sū, prae|fixa has|tilia| ferrō,  
hōrum ū|num cer|tō con|torquēns| dērigit| ictū.  
substītit| Aenē|ās et| sē col|lēgit in| arma  
poplite| subsī|dēns; apil|cem tamen| incīta| summum  
hasta tu|lit sum|māsque ex|cussit| vertice| crīstās.  
tum vē|rō adsur|gunt i|rae, īnsidi|iisque sub|āctūs,  
dīver|sōs ubi| sēnsit e|quōs cur|rūmque re|ferrī,  
multa Io|vem et lae|sī tes|tātus| foederis| ārās  
iam tan|dem invā|dit medi|ōs et| Mārte se|cundō  
terribi|lis sae|vam nūl|lō dis|crīmine| caēdem  
suscitat| irā|rūmque om|nēs ef|fundit ha|bēnās.

490

Quis mihi| nunc tot a|cerba de|us, quis| carmine| caēdēs  
dīver|sās obi|tumque du|cum, quōs| aequore| tōtō  
inque vi|cem nunc| Turnus a|git, nunc| Trōius| hērōs,  
expedi|at? tan|tōn placu|it con|currere| mōtū,  
Iuppiter, aeter|nā gen|tēs in| pāce fu|turās?  
Aenē|ās Rutu|lum Su|crōnem (ea| pīma ru|entēs  
pugna lo|cō statu|it Teu|crōs) haud| multa mo|rantem  
excipit| in latus| et, quāl| fāta ce|terrīma, crūdum  
trānsadi|git cos|tās et| crātēs| pectoris| ēensem.

500

Turnus e|quō dē|iectum Amy|cum frā|tremque Di|ōrēn,  
congres|sus pedes, hunc veni|entem| cuspidē| longā,  
hunc mu|crōne fe|rit, cur|rūque ab|scisa du|ōrum  
suspen|dit capi|ta et rō|rantia| sanguine| portat.  
ille Ta|lōn Tana|imque ne|cī for|temque Ce|thēgum,  
trēs ū|nō con|gressū, et| maestum| mittit O|nīten,  
nōmen E|chīoni|um mā|trisque ge|nus Peri|diae;  
hic frā|tres Lyci|ā mis|sōs et A|pollinis| agrīs  
et iuve|nem exō|sum nē|quīquam| bella Me|noeten,  
Arcada, piscō|sae cui| circum| flūmina| Lernae  
ars fue|rat pau|perque do|mūs nec| nōta pot|entum

510

515

mūnēra, | conduc|tāque pa|ter tel|lūre se|rēbat. 520  
 ac velut| immis|sī dī|versīs partibus| ignēs  
 āren|tem in sil|vam et vir|gulta so|nantia| laurō,  
 aut ubi| dēcur|sū rapi|dō dē| montibus| altīs  
 dant soni|tum spū|mōsi am|nēs et in| aequora| currunt  
 quisque su|um popu|lātus i|ter: nōn| sēgnius| ambō  
 Aenē|as Tur|nusque ru|unt per| proelia;| nunc, nunc  
 fluctuat| īra in|tus, rum|puntur nescia| vincī  
 pectora,| nunc tō|tis in| vulnera| viribus| itur.  
 Murrā|num hīc, ata|vōs et a|vōrum an|tīqua so|nantem  
 nōmina| per rē|gēsque āc|tum genus| omne La|tīnōs,  
 praecipi|tem scopu|lō atque in|gentis| turbine| saxī  
 excutit| effun|ditque sol|lō; hunc lō|ra et iugal| subter  
 prōvol|vēre ro|tae, crē|brō super| ungula| pulsū  
 incita| nec domi|nī memo|rūm prō|culcat e|quōrum.  
 ille ru|entī Hyl|lō ani|mīsque im|māne fre|mentī 530  
 occur|rit tē|lumque au|rāta ad| tempora| torquet:  
 olli| per gale|lam fi|xō stetit| hasta ce|rebrō.  
 dextera| nec tua| tē, Grā|ium for|tissime| Crētheu,  
 ēripuit| Tur|nō, nec| dī tē|xēre Cu|pencum  
 Aenē|ā veni|ente sul|i: dedit| obvia| ferrō  
 pectora,| nec mise|rō clipe|i mora| prōfuit| aereī. 535  
 tē quoque| Lauren|tēs vi|dērunt,| Aeole,| campī  
 oppete|re et lā|tē ter|ram cōn|sternere| tergō.  
 occidis,| Argī|vae quem| nōn potu|ère pha|langēs  
 sternere| nec Pria|mī rē|gnōrum ē|versor A|chillēs;  
 hīc tibi| mortis e|rant mē|tae, domus| alta sub| Idā, 540  
 Lyrnē|si domus| alta, so|lō Lau|rente se|pulcrum.  
 tōtae ade|ō con|versae aci|ēs om|nēsque La|tīnī,  
 omnēs| Dardani|dae, Mnes|theus ā|cerque Se|restus  
 et Mes|sāpus e|quum domi|tor et| fortis A|silās  
 Tuscō|rumque pha|lānx E|vandrī|que Arcades| ālae, 545  
 prō sē| quisque vi|rī sum|mā nī|tuntur o|pum vī;  
 nec mora| nec requi|ēs, yas|tō cer|tāmine| tendunt.  
 Hīc men|tem Aenē|ae gene|trīx pul|cherrima| mīsit

īret ut ad mū|rōs ur|bīque ad|verteret agmēn  
 ūcius| et subi|tā tur|bāret clāde La|tinōs.  
 ille ut vestī|gāns di|versa per agmina| Turnum  
 hūc at|que hūc aci|es cir|cumtulit, aspici| urbem  
 immū|nem tan|ti bel|li atque im|pūne qui|étam.  
 continu|ō pu|gnae accen|dit ma|iōris i|māgō:  
 Mnēstheā| Serges| tumque yo|cat for|temque Se|restum  
 ductō|rēs, tumu|lumque ca|pit quō| cēteral| Teucrum  
 concur|rit legi|ō, nec| scūta aut| spīcula| dēnsī  
 dēpō|nunt. cel|sō medi|us stāns| aggere| fātūr:  
 'nē qua me|is es|tō dic|tīs mora, Iuppiter| hāc stat,  
 neu quis ob| incep|tum subi|tum mihi| sēgnior| itō.  
 urbem hodi|ē, cau|sam bell|li, rē|gna ipsa La|tinī,  
 nī frē|num accipe|re et vic|ti pā|rēre fa|tentur,  
 ēruam et| aequa so|lō fū|mantia culmina| pōnam.  
 scilicet| exspec|tem libe|at dum| proelia| Turnō  
 nostra pa|ti rūr|susque ve|lit con|currere| victūs?  
 hoc caput,| ō cī|vēs, haec| belli| summa ne|fandī.  
 ferte fa|cēs prope|rē foe|dusque re|poscite| flammīs.  
 dixerat,| atque ani|mīs pari|ter cer|tantibus| omnēs  
 dant cune|um dēn|sāque ad| mū|rōs mōle fe|runtur;  
 scālae im|prōvī|sō subi|tusque ap|pāruit ignis.  
 discur|runt ali|i ad por|tās prī|mōsque trū|cīdant,  
 ferrum ali|i tor|quent et ob|umbrant aethera| tēlis.  
 ipse in|ter prī|mōs dex|tram sub| moenia| tendit  
 Aenē|ās, ma|gnāque in|cūsat| vōce La|tinum  
 testā|turque de|ōs ite|rūm sē ad| proelia| cōgī,  
 bis iam Ita|lōs hos|tēs, haec| altera| foedera| rumpī.  
 exori|tur trepi|dōs in|ter dis|cordia| cīvēs:  
 urbem ali|i rese|rāre iu|bent et| pandere| portās  
 Dardani|dis ip|sumque tra|hunt in| moenia| rēgem;  
 arma fe|runt ali|i et per|gunt dē|fendere| mū|rōs,  
 inclū|sās ut| cum late|brōsō in| pūmice| pāstor  
 vestī|gāvit a|pēs fū|mōque im|plēvit a|mārō;

555

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585

illae in|tus trepi|dae rē|rūm per| cērea| castra  
 discur|runt ma|gnisque acu|unt stri|dōribus| īrās;  
 volvitur| āter o|dor tēc|tīs, tum| murmure| caecō  
 intus| saxa so|nant, vacu|ās it| fūmus ad| aurās.  
 Accidit| haec fes|sīs eti|am for|tūna La|tinīs,  
 quae tō|tam lūc|tū con|cussit| funditus| urbem.  
 rēgī|na ut tēc|tīs veni|entem| prōspicit| hostem,  
 inces|sī mū|rōs, i|gnēs ad| tēcta vo|lāre,  
 nusquam aci|ēs con|trā Rutullās, nūl|la agmina| Turnī,  
 īfē|lix pu|gnāe iuye|nem in cer|tāmine| crēdit  
 extinc|tum et subi|tō men|tem tur|bāta do|lōre  
 sē cau|sam clā|mat crī|menque ca|putque ma|lōrum,  
 multaque| per maes|tum dē|mēns ef|fāta fu|rōrem  
 purpure|ōs mori|tūra ma|nū di|scindit a|mictūs  
 et nō|dum infōr|mis lē|tī trabe| nectit ab| altā.  
 quam clā|dem mise|rae post|quām accē|pēre La|tinæ,  
 filia| prima ma|nū flā|vōs Lā|vinia| crīnēs  
 et rose|ās lanī|āta ge|nās, tum| cētera| circum  
 turba fu|rit, reso|nant lā|tē plan|gōribus| aedēs.  
 hinc tō|tam īfē|lix vul|gātūr| fāma per| urbem:  
 dēmit|tunt men|tēs, it| scissā| veste La|tinūs  
 coniugis| attoni|tus fa|tīs ur|bisque ru|inā,  
 cāni|tī em immun|dō per|fūsam| pulvēre| turpāns.  
 Intere|ā extrē|mō bel|lātor in| aequore| Turnus  
 pālan|tēs sequi|tur pau|cōs iam| sēgnior| atque  
 iam minus| atque mi|nus suc|cessū laetus e|quōrum.  
 attulit| hunc il|lī cae|cis ter|rōribus| aura  
 commix|tum clā|mōrem, ar|rēctās que impūlit| aurēs  
 cōnfū|sae sonus| urbis et| inlae|tābile| murmur.  
 ‘ei mihi!| quid tan|tō tur|bantur| moenia| lūctū?  
 quisve ru|it tan|tus dī|versā| clāmor ab| urbe?  
 sic ait,| adduc|tīsque ā|mēns sub|sistit ha|bēnīs.  
 atque huic,| in faci|em soror| ut con|versa Mel|tiscī  
 aurī|gae cur|rūmque et e|quōs et| lōra re|gēbat,  
 tālibus| occur|rit dic|tīs: ‘hāc,| Turne, se|quāmur

590

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620

Troiuge|nās, quāl prīma vi|am vic|tōria| pandit;  
 sunt ali|i quīl tēcta ma|nū dē|fendere| possint.  
 ingrui|t Aenē|ās Ita|lis et| proelia| miscet,  
 et nōs| saeva ma|nū mit|tāmus| fūnera| Teucrīs,  
 nec nume|rō īferi|or pu|gnae neque ho|nōre re|cēdēs.'

Turnus ad| haec:

'ō soror,| et dū|dum agnō|vī, cum| prīma per| artēm  
 foedera| turbās|tī tē|que haec in| bella de|distī,  
 et nunc| nēqui|quam fal|lis dea.| sed quis O|lympō  
 dēmis|sam tan|tōs volu|it tē| ferre la|bōrēs?  
 an frā|tris mise|rī lē|tum ut crū|dēle vi|dērēs?

nam quid a|gō? aut quae| iam spon|det For|tūna sa|lūtem?

vīdī ocul|lōs an|te ipse me|os mē| vōce vo|cantem

Murrā|num, quō| nōn supe|rat mihi| cārior| alter,  
 oppete|re ingen|tem atque in|gentī vulnere| victum.

occidit| īfē|līx nē| nostrum| dēdecus| Ufēns

aspice|ret; Teu|crī poti|untur| corpore et| armīs.

exscin|dīne do|mōs (id| rēbus| dēfuit| ūnum)

perpeti|ar, dex|trā nec| Drancis| dicta re|fellam?

terga da|bō et Tur|num fugi|entem haec| terra vi|dēbit?

usque ade|ōne mo|rī mise|rum est? vōs| ō mihi,| Mānēs,

este bo|nī, quon|iam supe|rīs ā|versa vo|luntās.

sānc̄tā ad| vōs ani|mā atque is|tīus| īscia| culpae

dēscen|dam ma|gnōrum haud| umquām in|dignus a|vōrum.'

Vix ea| fātus e|rāt: medi|os volat| ecce per| hostēs

vectus e|quō spū|mante Sa|cēs, ad|versa sa|gittā

saucius| ūra, ru|itque im|plōrāns| nōmine| Turnum:

'Turne, in| tē su|prēma sa|lūs, mise|rēre tu|ōrum.

fulminat| Aenē|ās ar|mīs sum|māsque mi|nātur

dēiec|tūrum ar|cēs Ita|lum excidi|ōque da|tūrum,

iamque fa|cēs ad| tēcta vo|lant. in| tē ūra La|tīnī,

in tē ocul|lōs refe|runt; mus|sat rēx| ipse La|tīnus

quōs gene|rōs vocet| aut quae| sēsē ad| foedera| flectat.

praetere|ā rē|gīna, tu|i fi|dissima,| dextrā

occidit| ipsa su|ā lū|cemque ex|territa| fūgit.

625

630

635

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655

sōlī prō por|tis Mes|sāpus et| ācer Ā|tīnās  
 susten|tant aci|ēs. cir|cum hōs u|trimque pha|langēs  
 stant dēn|sae stric|tisque se|ges mu|crōnibus| horret  
 ferrea;| tū cur|rūm dē|sertō in| grāmine| versās.  
 obstipu|it variā cōn|fusus i|māgine| rērum  
 Turnus et| obtū|tū tacitō stetit;| aestuat| ingēns  
 ūnō in| corde pu|dor mix|tōque in|sānia| lūctū  
 et furi|is agi|tātus a|mor et| cōnscia| virtūs.  
 ut prī|mum dis|cussae um|brae et lūx| reddita| mentī,  
 ārden|tēs oculōrūm or|bēs ad| moenia| torsit  
 turbidus| eque ro|tis mal|gnam re|spexit ad| urbem.  
 Ecce au|tem flam|mīs in|ter tabu|lāta yo|lūtus  
 ad caelum undā|bat ver|tex tur|rimque te|nēbat,  
 turrim| compac|tis trabil|bus quam ē|dūxerat| ipse  
 subdide|ratque ro|tās pon|tisque in|strāverat| altōs.  
 ‘iam iam fāta, so|rōr, supe|rānt, ab|sistē mo|rāri;  
 quō deus| et quō| dūra vo|cat For|tūna se|quāmur.  
 stat cōn|ferre ma|num Aenē|ae, stat,| quidquid a|cerbī est,  
 morte pa|tī, nequel| mē indeco|rem, ger|māna, vi|dēbis  
 amplius.| hunc, Ó|rō, sine| mē fure|re ante fu|rōrem.  
 dīxit, et| ē cur|rū sal|tum dedit| ōcius| arvī  
 perque hos|tēs, per| tēla ru|it maes|tamque so|rōrem  
 dēserit| ac rapi|dō cur|sū medi|a agmina| rumpit.  
 ac velu|tī mon|tis sa|xum dē| vertice| praeceps  
 cum ruit| āvul|sum ven|tō, seu| turbidus| imber  
 prōluit| aut an|nīs sol|vit sub|lāpsa ve|tustās;  
 fertur in| abrup|tum mal|gnō mōns| improbus| āctū  
 exsul|tatque so|lō, sil|vās ar|menta vi|rōsque  
 invol|vēns sē|cum: dis|iecta perl| agmina| Turnus  
 sic ur|bis ruit| ad mū|rōs, ubi| plūrima| fūsō  
 sanguine| terra ma|det strī|duntque has|tilibus| aurae,  
 signifi|catque ma|nū et ma|gnō simul| incipit| ōre:  
 ‘parcite| iam, Rutu|lī, et vōs| tēla inhi|bēte, La|tīnī.  
 quaecum|que est for|tūna, me|a est; mē| vērius| ūnum  
 prō vō|bīs foedus lue|re et dē|cernere| ferrō.’

660

665

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690

disces|sērē om|nēs medi|i spati|umque de|dēre.  
 At pater| Aenē|ās au|ditō| nōmine| Turnī  
 dēserit| et mū|rōs et| summās| dēserit| arcēs  
 praecipi|tatque mo|rās om|nēs, ope|ra omnia| rumpit  
 laetiti|ā exsul|tāns hor|rendum|que intonat| armīs:  
 quantus A|thōs aut| quantus E|ryx aut| ipse co|ruscis  
 cum fremit| ilici|bus quan|tus gau|detque ni|vālī  
 vertice| sē attoll|lēns pater| Appen|nīnus ad| aurās.  
 iam vē|rō et Rutu|li cer|tātim et| Trōes et| omnēs  
 conver|tēre ocu|lōs Ita|li, quī|que alta te|nēbant  
 moenia| quīque ī|mōs pul|sābant| ariete| mūrōs,  
 armaque| déposu|ère ume|rīs. stupet| ipse La|tinus  
 ingen|tēs, geni|tōs di|versīs| partibus| orbis,  
 inter| sē coi|sse vi|rōs et| cernere| ferrō.  
 atque il|li, ut vacu|ō patu|érunt| aequore| campī,  
 prōcur|sū rapi|dō con|iectīs| ēminus| hastīs  
 invā|dunt Mār|tem clipe|is at|que aere so|nōrō.  
 dat gemi|tum tel|lūs; tum| crēbrōs| ēnsibus| ictūs  
 congregem|nant, fors| et vir|tūs mi|scētūr in| ūnum.  
 ac velut| ingen|tī Sī|lā sum|mōve Ta|burnō  
 cum duo| conver|sīs ini|mīca in| proelia| taurī  
 frontibus| incur|runt, pavi|dī ces|sērē ma|gistrī,  
 stat pecus| omne me|tū mū|tum, mus|santque iu|vencae  
 quis nemo|rī imperi|tet, quem| tōta ar|menta se|quantur;  
 illi in|ter sēsē mul|tā vī| vulnera| miscent  
 cornua|que obnī|xī in|fī|gunt et| sanguine| largō  
 colla ar|mōsque la|vant, gemi|tū nemus| omne re|mūgit:  
 nōn ali|ter Trōs| Aenē|ās et| Daunius| hērōs  
 concur|runt clipe|is, in|gēns fragor| aethera| complet.  
 Iuppiter| ipse du|ās ae|quātō ex|āmine| lancēs  
 sustinet| et fa|ta impō|nit dī|versa du|ōrum,  
 quem dam|net labor| et quō| vergat| pondere| lētūm.  
 Emicat| hīc im|pūne pu|tāns et| corpore| tōtō  
 altē| sublā|tum cōn|surgit| Turnus in| ēensem  
 et ferit; exclā|mant Trō|es trepi|dīque La|tinī,

695

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arrēc|taeque am|bōrum acī|ēs. at| perfidus| ēnsis  
 frangitur| in medi|ōque ār|dentem| dēserit| ictū,  
 nī fuga| subsidi|ō sube|at. fugit| ōcior| Eurō  
 ut capu|lum ignō|tum dex|tramque a|spexit in|ermem.  
 fāma est| praecipi|tem, cum| prima in| proelia| iunctōs  
 cōncen|dēbat e|quōs, patri|ō mu|crōne re|lictō,  
 dum trepi|dat, fer|rūm aurī|gae rapu|isse Me|tisci;  
 idque di|ū, dum| terga da|bant pā|lantia| Teucrī,  
 suffē|cit; post|quam arma de|i ad Vol|cānia| ventum est,  
 mortā|lis mu|crō glaci|ēs ceu| futtilis| ictū  
 dissilu|it, ful|vā re|splendent| fragmina ha|rēnā.  
 ergō ā|mēns di|versa ful|gā petit| aequora| Turnus  
 et nunc| hūc, in|de hūc in|certōs| implicat| orbēs;  
 undique e|nim dēn|sa Teu|cri inclū|sere co|rōnā  
 atque hinc| vasta pa|lūs, hinc| ardua| moenia| cingunt.  
 Nec minus| Aenē|ās, quam|quam tar|dāta sa|gittā  
 inter|dum genu|a impedi|unt cur|sumque re|cūsant,  
 īsequi|tur trepi|dīque pe|dem pede| fervidus| urget:  
 inclū|sum velu|ti sī| quandō| flūmine| nactus  
 cervum aut| pūnice ae saep|tum for|mīdine| pennae  
 vēnā|tor cur|sū canis| et lā|trātibus| īstat;  
 ille au|tem īsidi|is et| ripā| territus| alta  
 mīlle ful|git reful|gitque vi|ās, at| vividus| Umber  
 haeret hi|āns, iam| iamque te|net simi|lisque te|nentī  
 increpu|it mā|lis mor|sūque ē|lūsus in|ānī est;  
 tum vē|rō exori|tur clā|mōr rī|paeque la|cusque  
 respōn|sant cir|cā et cae|lum tonat| omne tu|multū.  
 ille si|mul fugi|ēns Rutu|lōs simul| increpat| omnēs  
 nōmine| quemque vo|cāns nō|tumque ef|flāgitat| ēensem.  
 Aenē|ās mor|tem con|trā prae|sēnsque mi|nātū  
 exiti|um, sī| quisquam ade|at, ter|retque tre|mentēs  
 exci|sūrum ur|bem mini|tāns et| saucius| īstat.  
 quīnque or|bēs ex|plent cur|sū toti|demque re|texunt  
 hūc il|lūc; neque e|nim levī|a aut lū|dicra pe|tuntur  
 praemia,| sed Tur|nī dē| vītā et| sanguine| certant.

730

735

740

745

750

755

760

Forte sa|cer Fau|nō foli|is ole|aster a|māris  
 hīc stete|rat, nau|tīs ū|lim vene|rābile| lignum,  
 servā|ti ex un|dīs ubi| figere| dōna so|lēbant  
 Lauren|tī dī|vō et vō|tās sus|pendere| vestēs;  
 sed stir|pem Teu|crī nū|lō dis|crīmīne| sacrum  
 sustule|rant, pū|rō ut pos|sent con|currere| campō.  
 hīc has|ta Aenē|ae stā|bat, hūc| impetus| illam  
 dētule|rat fi|xam et len|tā rā|dice te|nēbat. 765  
 incubu|it volu|itque ma|nū con|vellere| ferrum  
 Dardani|dēs, tē|lōque se|quī quem| prēndere| cursū  
 nōn pote|rat. tum| vērō ā|mēns for|mīdīne| Turnus  
 ‘Faune, pre|cor, mise|rēre’ in|quit ‘tū|que optimā| ferrum  
 Terra te|nē, colu|i ves|trōs sī| semper ho|nōrēs,  
 quōs con|trā Aenea|dae bel|lō fē|cēre pro|fānōs.’  
 dīxit, o|pemque de|i nōn| cassa in| vōta yo|cāvit.  
 namque dī|ū luc|tāns len|tōque in| stirpe mo|rātus  
 viribus| haud ū|lis valu|it dis|clūdere| morsūs  
 rōboris| Aenē|ās, dum| nītitur| ācer et| instat,  
 rūrsus in| aurī|gæ facil|em mū|tāta Mel|tisci  
 prōcur|rit frā|trīque ēn|sem deal| Daunia| reddit.  
 quod Venus| audā|cī nym|phae indī|gnāta li|cēre  
 acces|sit tē|lumque al|tā ab rā|dice re|vellit. 775  
 ollī| sublī|mēs ar|mīs ani|mīsque re|fectī,  
 hic gladi|ō fī|dēns, hic| ācer et| arduus| hastā,  
 adsis|tunt con|trā cer|tāmina| Mārtis an|hēli.  
 Iūnō|nem intere|ā rēx| omnipot|entis O|lympi  
 adloqui|tur ful|vā pul|gnās dē| nūbe tu|entem:  
 ‘quae iam| fīnis e|rīt, con|iūnx? quid| dēniique| restat?  
 indige|tem Aenē|ān scīs| ipsa et| scīre fa|tēris  
 dēbē|rī cae|lō fā|tīsque ad| sīdera| tollī.  
 quid struis? aut quāl spē gelī|dīs in| nūbībus| haerēs?  
 mortā|lin decu|it yō|lārī| vulnere| dīvum?  
 aut ēn|sem (quid e|nim sine| tē Iū|turna va|lēret?) 795  
 ērep|tum red|dī Tur|nō et vim| crēscere| victīs?  
 dēsine| iam tan|dem preci|busque in|flectere| nostrīs,

nī tē] tantus e|dit tacī|tam dolor] et mihi| cūrae  
 saepe tu|ō dul|cī trīs|tēs ex| ōre re|current. 800

ventum ad| suprē|mum est. ter|rīs agi|tāre vel| undīs  
 Troiā|nōs potu|isti, in|fandum ac|cendere| bellum,  
 dēfōr|māre do|mum et lūc|tū mi|scēre hymē|naeōs:  
 ulteri|us temp|tāre ve|tō.’ sīc| Iuppiter| orsus;  
 sīc deal| summis|sō con|trā Sā|turnia| vultū: 805

‘ista qui|dem quia| nōta mi|hī tua,| magne, vol|luntās,  
 Iuppiter,| et Tur|num et ter|rās in|vita re|liquī;  
 nec tū| mē āeri|ā sō|lam nunc| sēde vi|dērēs  
 digna in|digna pa|tī, sed| flammīs| cīncta sub| ipsā  
 stārem aci|ē trahe|remque ini|mīca in| proelia| Teucrōs. 810

Iūtur|nam mise|rō (fate|or) suc|currere| frātri  
 suāsī et| prō vī|tā ma|iōra au|dēre pro|bāvī,  
 nōn ut| tēla tam|en, nōn| ut con|tenderet| arcum;  
 adiū|rō Stygi|ī caput| implā|cābile| fontis,  
 ūna su|perstīti|ō supe|rīs quae| reddita| dīvis. 815

et nunc| cēdō equi|dem pul|gnāsque ex|ōsa re|linquō.  
 illud| tē, nūl|lā fā|tī quod| lēge te|nētur,  
 prō Latī|ō obtes|tor, prō| maies|tāte tu|ōrum:  
 cum iam| cōnubi|is pā|cem fē|licibus| (estō)  
 compō|nent, cum| iam lē|gēs et| foedera| iungent, 820

ne vetus| indige|nās nō|men mū|tāre La|tinōs  
 neu Trō|as fie|rī iube|ās Teu|crōsque vo|cārī  
 aut vō|cem mū|tāre vi|rōs aut| vertere| vestem.  
 sit Latī|um, sint| Albā|nī per| saecula| rēgēs,  
 sit Rō|māna pot|ēns Ita|llā vir|tūte pro|pāgō: 825

occidit,| occide|ritque si|nās cum| nōmine| Troia.  
 olli| subrī|dēns homi|num rē|rumque re|pertor:  
 ‘es ger|māna Io|vis Sā|turnī|que altera| prōlēs,  
 īrā|rūm tan|tōs vol|vis sub| pectore| flūctūs.

vērum age et| incep|tum frūs|trā sum|mitte fu|rōrem: 830

dō quod| vīs, et| mē vic|tusque vo|lēnsque re|mittō.  
 sermō|nem Ausoni|ī patri|um mō|rēsque te|nēbunt,  
 utque est| nōmen e|rit; com|mīxtī| corpore| tantum

subsi|dent Teu|cri. mō|rem rī|tūsque sa|crōrum  
 adici|am faci|amque om|nēs ū|nō ōre La|tinōs. 835  
 hinc genus| Ausoni|ō mix|tum quod| sanguine| surget,  
 suprā homi|nēs, su|prā ūre de|ōs pie|tāte vi|dēbis,  
 nec gēns| ūlla tu|ōs ae|quē cele|brābit ho|nōrēs.  
 adnuit| hīs Iū|nō et men|tem lae|tāta re|torsit;  
 intere|ā excē|dit cael|lō nū|bemque re|linquit. 840  
 His ac|tis ali|ud geni|tor sē|cum ipse vo|lūtat  
 lūtur|namque pa|rat frā|tris dī|mittere ab| armīs.  
 dīcun|tur gemi|nae pes|tēs co|gnōmine| Dīrae,  
 quās et| Tartare|am Nox| intem|pesta Melgaeram  
 ūnō eō|demque tu|lit par|tū, pari|busque re|vīnxit 845  
 serpen|tum spī|rīs ven|tōsās|que addidit| ālās.  
 hae Iovis| ad soli|um sae|vīque in| līmīne| rēgis  
 appā|rent acu|untque me|tum mor|tālibus| aegrīs,  
 sī quan|dō lē|tum horrifi|cum mor|bōsque de|um rēx  
 mōlī|tur, meri|tās aut| bellō| territat| urbēs. 850  
 hārum ū|nam cele|rem dē|mīsit ab| aethere| summō  
 Iuppiter| inque ū|men Iū|turnae oc|currere| iussit:  
 illa vo|lat cele|rīque ad| terram| turbine| fertur.  
 nōn secus| ac ner|vō per| nūbem im|pulsa sa|gitta,  
 armā|tam sae|vī Par|thus quam| felle ve|nēnī, 855  
 Parthus| sive Cy|dōn, tē|lum immedi|cābile,| torsit,  
 strīdēns| et cele|rēs in|cognita| trānsilit| umbrās:  
 tālis| sē sata| Nocte tu|lit ter|rāsque pe|tīvit.  
 postquām aci|ēs videt| Iīlia|cās at|que agmina| Turnī,  
 ālitis| in par|vae subi|tam col|lēcta fil|gūram, 860  
 quae quon|dam in bus|tis aut| culmini|bus dē|sertis  
 nocte se|dēns sē|rūm canit| impo|rūna per| umbrās,  
 hanc ver|sa in faci|em Tur|nī sē| pestis obl|ōra  
 fertque re|fertque so|nāns clipe|umque ē|verberat| ālis.  
 illi| membra no|vus sol|vit for|mīdine| torpor,  
 arrēc|taeque hor|rōre co|mae et vōx| faucibus| haesit.  
 At procul| ut Dī|rae stri|dōrem a|gnōvit et| ālās,  
 īfē|lix cri|nēs scin|dit Iū|turna so|lūtōs

unguibus| ōra so|rōr foē|dāns et| pectoral| pugnīs:  
 'quid nunc| tē tua,| Turne, pot|est ger|māna iu|vāre?  
 aut quid| iam dū|rae supe|rat mihi?| quā tibi| lūcem  
 arte mo|rer? tā|lin pos|sum mē op|pōnere| mōnstrō?  
 iam iam| lingūō aci|ēs. nē| mē ter|rēte ti|mentem,  
 obscē|nae volu|crēs: ā|lārum| verbera| nōscō  
 lētā|lemque so|num, nec| fallunt| iussa su|perba  
 magnani|mī Iovis.| haec prō| virgini|tāte re|pōnit?  
 quō vi|tam dedit| aeter|nam? cūr| mortis ad|ēmpta est  
 condici|ō? pos|sem tan|tōs fi|nīre dō|lōrēs  
 nunc cer|tē, et mise|rō frā|trī comes| īre per| umbrās!  
 immor|tālis el|go? aut quic|quam mihi| dulce me|ōrum  
 tē sine,| frāter, e|rīt? ō| quae satis| ima de|hīscat  
 terra mi|hi, Mā|nīsque de|am dē|mīttat ad| īmōs?  
 tantum ef|fāta ca|put glau|cō con|tēxit a|mīctū  
 multa ge|mēns et| sē fluvi|ō deal| condidit| altō.  
 Aene|ās in|stat con|trā tē|lumque co|rūscat  
 ingēns| arbore|um, et sae|vō sīc| pectore| fātūr:  
 'quae nunc| deinde mo|ra est? aut| quid iam,| Turne, re|tractās?  
 nōn cur|sū, sae|vīs cer|tandum est| comminus| armīs.  
 verte om|nēs tē|te in faci|ēs et| contrahe| quidquid  
 sive ani|mīs sī|ve arte val|lēs; op|tā ardual| pennīs  
 astra se|quī clau|sumque ca|vā tē| condere| terrā.  
 ille ca|put quas|sāns: 'nōn| mē tual| fervida| terrent  
 dicta, fe|rōx; dī| mē ter|rent et| Iuppiter| hostis.'  
 nec plū|ra effā|tus sa|xum cir|cumspicit| ingēns,  
 saxum an|tīquum in|gēns, cam|pō quod| forte ia|cēbat,  
 līmes al|grō posi|tus lī|tem ut di|scerneret| arvīs.  
 vix il|lum lēc|tū bis| sex cer|vice sub|irent,  
 quālia| nunc homi|num prō|dūcit| corpora| tellūs;  
 ille ma|nū rap|tum trepi|dā tor|quēbat in| hostem  
 altior| insur|gēns et| cursū| concitus| hērōs.  
 sed neque| curren|tem sē| nec co|gnōscit e|untem  
 tollen|temve ma|nū sa|xumve im|māne mo|ventem;  
 genua la|bant, gelidus con|crēvit| frīgore| sanguis.

tum lapis| ipse vi|rī vacu|um per in|āne vo|lūtus  
 nec spati|um ēvā|sit tō|tum neque| pertulit| ictum. 905  
 ac velut| in som|nīs, ocul|lōs ubi| languida| pressit  
 nocte qui|ēs, nē|quīquam avi|dōs ex|tendere| cursūs  
 velle vi|dēmur et| in medi|is cōn|ātibus| aegrī  
 succidi|mus; nōn| lingua va|let, nōn| corpore| nōtae  
 suffici|unt vī|rēs nec| vōx aut| verba se|quuntur:  
 sic Tur|nō, quā|cumque vi|am vir|tūte pe|tīvit,  
 succes|sum deal| dira ne|gat. tum| pectore| sēnsūs  
 vertun|tur vari|i; Rutu|lōs a|spectat et| urbem  
 cūntā|turque me|tū lē|tumque in|stāre tre|mēscit,  
 nec quō| sē ēripi|at, nec| quā vī| tendat in| hostem,  
 nec cur|rūs us|quam videt| aur|gamve so|rōrem. 910  
 Cūntan|tī tē|lum Aenē|ās fā|tale co|ruscat,  
 sortī|tus for|tūnam ocul|līs, et| corpore| tōtō  
 ēminus| intor|quet. mū|rālī concita| numquam  
 torment|tō sic| saxa fre|munt nec| fulmine| tantī  
 dissul|tant crepi|tūs. volat| ātrī| turbinis| instar  
 exiti|um dī|rum hasta fe|rēns ū|rāsque re|clūdit  
 lōrī|cae et clipe|i extrē|mōs sep|templicis| orbēs;  
 per medi|um strī|dēns trāns|it femur.| incidit| ictus  
 ingēns| ad ter|ram dupli|cātō| poplite| Turnus. 915  
 cōnsur|gunt gemi|tū Rutu|lī tō|tusque re|mūgit  
 mōns cir|cum et vō|cem lā|tē nemo|ra alta re|mittunt  
 ille humi|lēs sup|plex ocul|lōs dex|tramque pre|cantem  
 prōten|dēns ‘equi|dem meru|i nec| dēprecor’ inquit;  
 ‘ūtere| sorte tu|ā. mise|rī tē| sī qua pa|rentis 920  
 tangere| cūra pot|est, ū|rō (fuit| et tibi| talis  
 Anchī|sēs geni|tor) Dau|nī mise|rēre se|nectae  
 et mē,| seu cor|pus spoli|ātum| lūmine| māvis,  
 redde me|is. vī|cisti et| victum| tendere| palmās  
 Ausoni|i vī|dēre; tu|a est Lā|yinia| coniūnx,  
 ulteri|us nē| tende odi|is.’ stetit| ācer in| armīs 925  
 Aenē|ās vol|vēns ocul|lōs dex|tramque re|pressit;  
 et iam| iamque mal|gis cūnc|tantem| flectere| sermō

coeperat, | infē|lix ume|rō cum ap|pāruit| altō  
 balteus| et nō|tis ful|sērunt| cingula| bullīs  
 Pallan|tis pue|rī, vic|tum quem| vulnere| Turnus  
 strāverat| atque ume|rīs ini|mīcum in|signe ge|rēbat.  
 ille, ocul|lis post|quam sae|vī moni|menta dollōris  
 exuvi|āsque hau|sit, furi|līs ac|cēnsus et| irā  
 terribi|lis: ‘tū|ne hinc spoli|līs ind|ūte me|ōrum  
 ēripil|āre mi|hī? Pall|lās tē|hōc| vulnere,| Pallās  
 immolat| et poe|nam scele|rātō ex| sanguine| sūmit.’  
 hoc dī|cēns fer|rum adver|sō sub| pectore| condit  
 fervidus;| ast il|lī sol|vuntur| frīgore| membra  
 vitaque| cum gemi|tū fugit| indi|gnāta sub| umbrās.

940

945

950