
VERGIL'S AENEID

WITH MACRONS AND METRICAL SCANSION

EDITED BY

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Aeneid Book 1

Arma ui|rūmque ca|nō, Tro|iae quī| p̄im̄us ab| ūrīs
 Ītali|am, fā|tō proful|gus, Lā|uiniaque| uēnit
 lītora, multum il|le et ter|rīs iac|tātus et| altō
 uī supe|rūm sae|uae memo|rem Iū|nōnis ob| īram;
 multa quo|que et bel|lō pas|sus, dum| conderet| urbem,
 īfer|retque de|ōs Latī|ō, genus| unde La|tinum,
 Albā|nīque pa|trēs, at|que altae| moenia| Rōmae.
 Müsa, mi|hī cau|sās memo|rā, quō| nūmine| laesō,
 quidue dol|lēns, rē|gīna de|um tot| uoluere| cāsūs
 īnsi|gnem pie|tātē ui|rūm, tot ad|ire la|bōrēs
 impule|rit. Tan|taene ani|mīs cae|lestibus| īrae?
 Urbs an|tīqua fu|it, Tyri|i tenu|ere co|lōni,
 Karthā|gō, Ītali|am con|trā Tibe|rīnaque| longē
 ūstia, dīues o|pum studi|isque as|perrima| belli;
 quam Iū|nō fer|tur ter|rīs magis| omnibus| ūnam
 posthabi|tā colu|issem Sa|mō; hīc| illius| arma,
 hīc cur|rūs fuit; hoc rē|gnūm dea| gentibus| esse,
 sī quā| fāta si|nant, iam| tum ten|ditque fo|uetque.
 Prōgeni|em sed e|nim Tro|iānō ā| sanguine| dūci
 audie|rāt, Tyri|as ūlim quae| uerteret| arcēs;
 hinc popu|lum lā|tē rē|gem bel|lōque su|perbum
 uentū|rūm excidi|ō Liby|ae: sīc| uoluere| Parcās.
 Id metu|ēns, uete|rīsque me|mōr Sā|turnia| bellī,
 prima quod| ad Tro|iam prō|cāris| gesserat| Argīs
 necdum eti|am cau|sae īrā|rūm sae|uīque dol|lōrēs
 excide|rant ani|mō: manet| altā| mente re|postum
 iūdici|um Pari|dis sprē|taeque in|iūria| fōrmae,
 et genus| inui|sum, et rap|tī Gany|mēdis ho|nōrēs.
 His ac|cēnsa su|per, iac|tātōs| aequore| tōtō
 Trōās, rēliqui|as Dana|um atque im|mītis A|chillī,

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arcē|bat lon|gē Latī|ō, mul|tōsque per| annōs
 errā|bant, āc|tī fā|tis, mari|a omnia| circum.
 Tantae| mōlis e|rat Rō|mānam| condere| gentem!
 Uix ē| cōnspec|tū Sicu|lae tel|lūris in| altum
 uēla da|bant lae|tī, et spū|mās salis| aere ru|ēbant,
 cum Iū|nō, aeter|num ser|uāns sub| pectore| uolnus,
 haec sē|cum: ‘Mē|ne incep|tō dē|sistere| uictam,
 nec pos|se Ītalī|ā Teu|crōrum ā|uertere| rēgem?
 Quippe ue|tor fā|tis. Pallāsne ex|ūrere| classe
 Argī|uom atque ip|sōs potu|it sub|mergere| pontō,
 ūnius| ob no|xam et furi|ās Ai|ācis O|ilei? 35
 Ipsa, Io|uis rapi|dum iacu|llāta ē| nūbibus| ignem,
 disiē|citque ra|tēs ē|uertit que aequora| uentīs,
 illum ex|piran|tem trāns|fixō| pectore| flammās
 turbine| corripu|it scopu|lōque in|fixit a|cūtō. 40
 Ast ego, l| quae dī|uom incē|dō rē|gīna, Io|uisque
 et soror| et con|iūnx, ū|nā cum| gente tot| annōs
 bella ge|rō! Et quis|quam nū|men Iū|nōnis ad|ōret
 praetere|ā, aut sup|plex ā|rīs im|pōnet ho|nōrem?
 Tālia| flammā|tō sē|cum dea| corde uo|lūtāns
 nimbō|rum in patri|am, loca| fēta fu|rentibus| austrīs,
 Aeoli|am uenit.| Hīc uas|tō rēx| Aeolus| antrō
 luctan|tīs uen|tōs tem|pestā|fēsque so|nōrās
 imperi|ō premit| ac uin|clīs et| carcere| frēnat. 45
 Illī in|dignan|tēs ma|gnō cum| murmure| montis
 circum| claustra fre|munt; cel|sā sedet| Aeolus| arce
 scēptra te|nēns, mol|litque ani|mōs et| temperat| īrās.
 Nī faci|at, mari|a ac ter|rās cae|lumque pro|fundum
 quippe fe|rant rapi|dī sē|cum uer|rantque per| aurās.
 Sed pater| omnipot|ēns spē|luncis| abdidit| ātrīs, 50
 hoc metu|ēns, mō|lemque et| montīs| insuper| altōs
 imposul|it, rē|gemque de|dit, qui| foedere| certō
 et preme|re et la|xās sci|ret dare| iussus ha|bēnās.
 Ad quem| tum Iū|nō sup|plex hīs| uōcibus| ūsa est:
 ‘Aeole,| namque ti|bī dī|uom pater| atque homi|num rēx 55

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et mul|cere de|dit fluc|tus et| tollere| uento,
 gēns ini|mīca mi|hī Tyr|rhenūm| nauigat| aequor,
 Ilium in| Itali|am por|tāns uic|tōsque Pe|nātīs:
 incute| uim uen|tis sub|mērsās|que obrue| puppis,
 aut age| diuer|sos et| disisce| corpora| pontō.
 Sunt mihi| bis sep|tem praes|tantī corpore| nymphae,
 quārum| quae fōr|mā pul|cherrima| Dēio|pēa,
 cōnubi|ō iun|gam stabi|li propri|amque di|cābō,
 omnis| ut tē|cum meri|tis prō| tālibus| annōs
 exigat,| et pul|chrā faci|at tē| prōle pa|rentem.
 Aeolus| haec con|trā: ‘Tuus,| Ō rē|gīna, quid| optēs
 explō|rāre la|bor; mihi| iussa ca|pessere| fās est.
 Tū mihi,| quodcum|que hoc rē|gnī, tū| scēptra Io|uemque
 concili|ās, tū| dās epu|līs ac|cumbere| diuom,
 nimbō|rūmque fa|cis tem|pestā|tumque pot|entem.
 Haec ubi| dicta, ca|uum con|uersā| cuspide| montem
 impulit| in latus:| ac uen|tī, uelut| agmine| factō,
 quā data| porta, ru|unt et| terrās| turbine| perflant.
 Incubu|ère ma|rī, tō|tumque ā| sēdibus| īmīs
 ūnā Eu|rusque No|tusque ru|unt crē|berque pro|cellīs
 Africus,| et uas|tōs uol|uunt ad| litora| flūctūs.
 Īnsequi|tur clā|morque ui|rūm strī|dorque ru|dentum.
 Ēripi|unt subi|tō nū|bēs cae|lumque di|emque
 Teucrō|rūm ex ocu|lis; pon|tō nox| incubat| ātra.
 Intonu|ère po|li, et crē|bris micat| ignibus| aether,
 praesen|temque ui|rīs in|tentant| omnia| mortem.
 Extem|plō Aenē|ae sol|uuntur| frigore| membra:
 ingemit,| et dupli|cīs ten|dēns ad| sidera| palmās
 tālia| uōce re|fert: ‘Ō| terque qua|terque be|āti,
 quīs an|te ūra pa|trum Tro|iae sub| moenibus| altīs
 contigit| oppete|re! Ō Dana|um for|tissime| gentis
 Tȳdi|dē! Mē|ne Ilia|cīs oc|cumbere| campīs
 nōn potu|isse, tu|āque ani|mam hanc effundere| dextrā,
 saeus u|bi Aeaci|dae tē|lō iacet| Hector, u|bi ingēns
 Sarpē|dōn, ubi| tot Si|mois cor|repta sub| undis

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scūta ui|rūm gale|āsque et| fortia| corpora| uoluit?
 Tālia| iactan|tī stri|dēns Aqui|lōne pro|cella
 uēlum ad|uersa fe|rit, flūc|tūsque ad| sīdera| tollit.
 Frangun|tur rē|mī; tum| prōra ā|uertit, et| undis
 dat latus; īsequi|tur cumu|lō prae|ruptus a|quae mōns.

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Hī sum|mō in flūc|tū pen|dent; hīs| unda de|hīscēns
 terram in|ter flūc|tūs ape|rit; furit| aestus ha|rēnīs.

Trīs Notus| abrep|tās in| saxa la|tentia| torquet
 saxa uo|cant Ita|lī medi|is quae in| flūctibus| ārās
 dorsum im|mānē ma|rī sum|mō; trīs| Eurus ab| altō
 in breui|a et Syr|tīs ur|get, mise|rābile| uīsū,
 inlī|ditque ua|dis at|que aggere| cingit ha|rēnae.

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Ūnam,| quae Lyci|ōs fi|dumque ue|hēbat O|rontēn,
 ipsius| ante ocul|lōs in|gēns ā| uertice| pontus
 in pup|pim ferit| excuti|tur prō|nusque ma|gister
 uoluitur| in caput;| ast il|lam ter| flūctus i|bīdem
 torquet al|gēns cir|cum, et rapi|dus uorat| aequore| uortex.

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Adpā|rent rā|rī nan|tēs in| gurgite| uastō,
 arma ui|rūm, tabu|laeque, et| Trōia| gāza per| undās.

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Iam uali|dam Ilio|nei nā|uem, iam| fortis A|chātī,
 et quā| uectus A|bās, et| quā gran|daeus A|lētēs,
 uīcit hi|ems; la|xīs late|rūm com|pāgibus| omnēs
 accipi|unt ini|mīcum im|brem, rī|mīsque fa|tiscunt.

Intere|ā ma|gnō mi|scērī murmure| pontum,
 ēmis|samque hie|mem sēn|sit Nep|tūnus, et| imīs
 stāgna re|fūsa ua|dīs, graui|ter com|mōtus; et| altō
 prōspici|ēns, sum|mā placi|dum caput| extulit| undā.
 Disiec|tam Aenē|ae, tō|tō uidet| aequore| classem,
 flūctibus| oppres|sōs Trō|as cae|lique ru|inā,

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nec latu|ēre do|li frā|trem Iū|nōnis et| irae.
 Eurum ad| sē Zephy|rūmque uo|cat, dehinc| tālia| fātū:
 ‘Tantane| uōs gene|ris tenu|it fi|dūcia| uestrī?
 Iam cae|lum ter|ramque me|ō sine| nūmine,| uentī,
 miscē|re, et tan|tās au|dētis| tollere| mōlēs?
 Quōs ego| sed mō|tōs praes|tat com|pōnere| flūctūs.

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Post mihi| nōn simi|lī poe|nā com|missa lu|ētis.
 Mātū|rāte fu|gam, rē|gīque haec| dicide| uestrō:
 nōn il|lī imperi|um pela|gī sae|uumque tri|dentem,
 sed mihi| sorte da|tum. Tenet| ille im|mānia| saxa,
 uestrās,| Eure, do|mōs; il|lā sē| iactet in| aulā
 Aeolus,| et clau|sō uen|tōrum| carcere| rē|gnet.
 Sic ait,| et dic|tō citi|us tumi|da aequora| plācat,
 collēc|tāsque fu|gat nū|bēs, sō|lemque re|dūcit.
 Cymotho|ē simul| et Trī|tōn ad|nīxus a|cūtō
 dētrū|dunt nā|uīs scopu|lō; leuat| ipse tri|dentī;
 et uas|tās ape|rit Syr|tīs, et| temperat| aequor,
 atque ro|tīs sum|mās leui|bus per|lābitur| undās.
 Ac uelut|tī ma|gnō in popu|lō cum| saepe co|orta est
 sēditi|ō, sae|uitque ani|mīs il|gnōbile| uolgas,
 iamque fa|cēs et| saxa uo|lant furor| arma mi|nistrat;
 tum, pie|tāte gra|uem ac meri|tīs sī| forte ui|rūm quem
 cōspe|xēre, si|ilent, ar|rēctīs|que auribus| adstant;
 ille re|git dic|tīs ani|mōs, et| pectora| mulcet,
 sic cūnc|tus pela|gī ceci|dit fragor,| aequora| postquam
 prōspici|ēns geni|tor cae|lōque in|uectus a|pertō
 flectit e|quōs, cur|rūque uo|llāns dat| lōra se|cundō.
 Dēfes|sī Aenea|dae, quae| proximal| litora,| cursū
 conten|dunt pete|re, et Liby|ae uer|tuntur ad| ōrās.
 Est in| sēces|sū lon|gō locus:| īinsula| portum
 efficit| obiec|tū late|rūm, quibus| omnis ab| altō
 frangitur| inque si|nūs scin|dit sē|sē unda re|ductōs.
 Hinc at|que hinc uas|tae rū|pēs gemi|nīque mi|nantur
 in cae|lum scopu|lī, quō|rūm sub| uertice| lātē
 aequora| tūta si|lent; tum| siluīs| scaena co|ruscīs
 dēsuper| horren|tīque ā|trum nemus| imminet| umbrā.
 Fronte sub| aduer|sā scopu|lis pen|dentibus| antrum,
 intus a|quae dul|cēs uī|uōque se|dilia| saxō,
 nymphā|rūm domus:| hīc fes|sās nōn| uincula| nāuīs
 ūlla te|nent, un|cō nōn| alligat| ancora| morsū.
 Hūc sep|tem Aenē|ās col|lēctīs| nāuibus| omni

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ex nume|rō subit;| ac ma|gnō tel|lūris a|mōre
 ēgres|sī optā|tā poti|untur| Trōes ha|rēnā,
 et sale| tāben|tīs ar|tūs in| litore| pōnunt.
 Ac prī|mum sili|cī scin|tillam ex|cūdit A|chātēs,
 succē|pitque i|gnem foli|is, at|que ārida| circum
 nūtri|menta de|dit, rapu|itque in| fōmite| flammam.
 Tum Cere|rem cor|ruptam un|dis Cere|ālia|que arma
 expedi|unt fes|sī rē|rūm, frū|gēsque re|ceptās
 et tor|rēre pa|rant flam|mīs et| frangere| saxō.
 Aenē|ās scopu|lum intere|ā cōn|scendit, et| omnem
 prōspec|tum lā|tē pelal|gō petit,| Anthea| sī quem
 iactā|tum uen|tō uide|at Phrygi|āsque bi|rēmīs,
 aut Capyn,| aut cel|sis in| puppibus| arma Ca|iī.
 Nāuem in| cōnspec|tū nūl|lam, trīs| litore| ceruōs
 prōspicit| erran|tīs; hōs| tōta ar|menta se|quuntur
 ā ter|gō, et lon|gum per| uallis| pāscitur| agmen.
 Cōnstitit| hīc, ar|cumque ma|nū cele|rīsque sal|gittās
 corripu|it, fī|dus quae| tēla ge|rēbat A|chātēs;
 ductō|rēsque ip|sōs prī|mum, capi|ta alta fe|rentīs
 cornibus| arbore|is, ster|nit, tum| uolqus, et| omnem
 miscet a|gēns tē|lis nemo|ra inter| frondea| turbam;
 nec prius| absis|tit, quam| septem in|gentia| uictor
 corpora| fundat hu|mī, et nume|rūm cum| nāuibūs| aequet.
 Hinc por|tum petit,| et soci|ōs par|tītūr in| omnīs.
 Uīna bo|nus quae| deinde ca|dīs one|rārat A|cestēs
 litore| Trinacri|ō dede|rāt que abe|untibūs| hērōs,
 diuidit,| et dic|tīs mae|rentia| pectora| mulcet:
 ‘O soci|i neque e|nim ignā|rī sumus| ante ma|lōrum
 Ō pas|sī graui|ōra, da|bit deus| hīs quoque| finem.
 Uōs et| Scyllae|am rabī|em penī|tusque so|nantīs
 accēs|tis scopu|lōs, uōs| et Cī|clōpeal| saxa
 exper|tī: reuo|cāte ami|mōs, maes|tumque ti|mōrem
 mittite: forsā et| haec ō|lim memi|nisce iu|uābit.
 Per uari|ōs cā|sūs, per| tot dis|crimina| rērum

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tendimus| in Latī|um; sē|dēs ubi| fāta qui|ētās
osten|dunt; il|līc fās| rēgna re|surgere| Troiae.
Dūrā|te, et uōs|met rē|bus ser|uāte se|cundis.
Tālia| uōce re|fert, cū|rīsque in|gentibus| aege
spem uol|tū simu|lat, premit| altum| corde do|lōrem.

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Illi| sē prae|dae accin|gunt, dapi|busque fu|tūris;
tergora| dēripi|unt cos|tis et| uīscera| nūdant;
pars in| frusta se|cant ueri|busque tre|mēntia| figunt;
litore a|ēna lo|cant ali|i, flam|māsque mi|nistrant.
Tum uīc|tū reuo|cant uī|rēs, fū|sique per| herbam
implen|tur uete|ris Bac|chī piñ|guisque fe|rīnae.
Postquam ex|ēmpta fa|mēs epu|lis mēn|saeque re|mōtae,
āmis|sōs lon|gō soci|os ser|mōne re|quīrunt,
spēmque me|tumque in|ter dubi|i, seu| uīuere| crēdant,
siue ex|trēma pa|tī nec iam exau|dire uo|cātōs.

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Praecipu|ē pius| Aenē|ās nunc| ācris O|rōntī,
nunc Amy|cī cā|sum gemit| et crū|dēlia| sēcum
fāta Ly|cī, for|temque Gy|ān, for|temque Clo|anthum.
Et iam| finīs e|rāt, cum| Iuppiter| aethere| summō
dēspici|ēns mare| uēliuo|lum ter|rāsque ia|centis

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litora|que et lā|tōs popu|lōs, sic| uertice| caelī
cōstituit, et Liby|ae dē|fixit| lūmina| rēgnīs.
Atque il|lum tā|lis iac|tantem| pectore| cūrās
trīstior| et lacri|mīs ocul|lōs suf|fūsa ni|tentis
adloqui|tur Uenus|: ‘ō| quī|rēs homi|numque de|umque

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aeter|nīs regis| imperi|is, et| fulmine| terrēs,
quid meus| Aenē|ās in| tē com|mittere| tantum,
quid Trō|ēs potu|ère, qui|bus, tot| funeral| passīs,
cūnctus ob| Itali|am ter|rārum| clauditur| orbis?
Certē hinc| Rōmā|nōs ō|lim, uol|uentibus| annīs,
hinc fore| ductō|rēs, reuo|cātō ā| sanguine| Teucrī,
qui mare,| qui ter|rās om|nī dici|ōne te|nērent,
pollici|tus, quae| tē, geni|tor, sen|tentia| uertit?
Hōc equi|dem occā|sum Tro|iae trīs|tīsque ru|inās
sōlā|bar, fā|tīs con|trāria| fāta re|pendēns;

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nunc ea|dem for|tūna ui|rōs tot| cāsibus| āctōs
 īnsequi|tur. Quem| dās fī|nem, rēx| magne, la|bōrum?
 Antē|nor potu|it, medi|is ē|lāpsus A|chiūīs,
 Illyri|cōs pene|trāre sī|nūs, at|que intima| tūtus
 rēgna Li|burnō|rūm, et fon|tem supe|rāre Ti|māuī,
 unde per| ūra no|uem uas|tō cum| murmurē| montis
 it mare| prōrup|tum et pela|gō premit| arua so|nantī.
 Hic tamen| ille ur|bem Pata|uī sē|dēsque lo|cāuit
 Teucrō|rūm, et gen|tī nō|men dedit, armaque| fixit
 Troiā; nunc placi|dā com|postus| pāce qui|ēscit:
 nōs, tua| prōgeni|ēs, cae|li quibus| adnūis| arcem,
 nāuibus| (infan|dum!) āmis|sīs, ū|nius ob| īram
 prōdimur| atque Ita|lis lōn|gē dis|iungimur| ūris.
 Hic pie|tatis ho|nōs? Sīc| nōs īr| scēptra re|pōnis?
 Olli| subri|dēns homi|num sator| atque de|ōrum,
 uoltū, quō cae|lum tem|pestā|tēsque se|rēnat,
 oscula| libā|uit nā|tae, dehinc| tālia| fatur:
 ‘Parce me|tū, Cythe|rēa: ma|nent im|mōta tu|ōrum
 fāta ti|bi; cer|nēs ur|bem et prō|missa La|uīnī
 moenia,| sublī|memque fe|rēs ad| sidera| caeli
 magnani|mum Aenē|ān; neque| mē sen|tentia| uertit.
 Hic tibi| (fabor e|nim, quan|dō haec tē| cūra re|mordet,
 longius| et uol|uēns fā|tōrum ar|cāna mo|uēbō)
 bellum in|gēns geret| ītāliā, popu|lōsque fe|rōcēs
 contun|det, mō|rēsque ui|rīs et| moenia| pōnet,
 tertial| dum Lati|ō rē|gnantem| uiderit| aestās,
 ternaque| trānsie|rint Rutu|lis hī|berna sub|āctis.
 At puer| Ascani|us, cui| nunc co|gnōmen I|ūlō
 additur,| Ilus e|rāt, dum| rēs stetit| Ilia| rēgnō,
 trīgin|tā mal|gnōs uol|uendis| mēnsibus| orbis
 imperi|ō explē|bit, rē|gnūmque ab| sēde La|uīnī
 trānsferet,| et lon|gam mul|tā uī| mūniet| Albam.
 Hīc iam| ter cen|tum tō|tōs rē|gnābitur| annōs
 gente sub| Hectore|ā, dō|nec rē|gīna sa|cerdos,
 Mārte gra|uis, gemi|nam par|tū dabit| Ilia| prōlem.

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Inde lu|pae ful|uō nū|trīcis| tegmine| laetus
 Rōmulus| excipi|et gen|tem, et Mā|uortia| condet
 moenia,| Rōmā|nōsque su|ō dē| nōmine| dīcet.
 Hīs ego| nec mē|tās rē|rūm nec| temporal| pōnō;
 imperi|um sine| fine de|dī. Quīn| aspera| Iūnō,
 quae mare| nunc ter|rāsque me|tū cae|lumque fa|tīgat,
 cōnsili|a in meli|us refe|ret, mē|cumque fo|uēbit
 Rōmā|nōs rē|rūm domi|nōs gen|temque tol|gātam:
 sīc placi|tum. Uenī|et lus|trīs lā|bentibus| aetās,
 cum domus| Assara|cī Phthī|am clā|rāsque My|cēnās
 seruit|ō premet,| ac uic|tīs domi|nābitur| Argīs.
 Nāscē|tur pul|chrā Tro|iānus o|rīgine| Caesar,
 imperi|um ūcea|nō, fā|mam quī| terminet| astrīs,
 Iūlius,| ā malgnō dē|missum| nōmen I|ūlō.
 Hunc tū ō|lim cae|lō, spoli|is Ori|entis o|nustum,
 accipi|es sē|cūra; uo|cabitur| hic quoque| uōtīs.
 Aspera| tum positi|tīs mī|tēscent| saecula| bellīs;
 cāna Fi|dēs, et| Uesta, Re|mō cum| frātre Qui|rīnus,
 iūra da|bunt; dī|rae fer|rō et com|pāgībus| artīs
 clauden|tur Bel|lī por|tae; Furor| impius| intus,
 saeuā se|dēns super| arma, et| centum| uiinctus a|ēnīs
 post ter|gum nō|dis, fremet| horridus| ūre cru|ento.
 Haec ait,| et Mai|ā geni|tum dē|mittit ab| altō,
 ut ter|rae, utque no|uae pate|ant Kar|thāginis| arcēs
 hospiti|ō Teu|crīs, nē| fāti| nescia| Dīdō
 finibus| arcē|ret: uolat| ille per| äera| magnum
 rēmigi|ō ālā|rūm, ac Liby|ae citus| adstitit| ūris.
 Et iam| iussa fa|cit, pō|nuntque fe|rōcia| Poenī
 corda uo|lente de|ō; in pri|mīs rē|gīna qui|ētum
 accipit| in Teu|crōs ani|mum men|temque be|nignam.
 At pius| Aenē|ās, per| noctem| plūrima| uoluēns,
 ut pri|mum lūx| alma da|ta est, ex|ire lo|cōsque
 explō|rāre no|uōs, quās| uentō ac|cesserit| ūrās,
 quī tene|ant, nam in|cultā ui|det, homi|nēsne fe|raene,

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quaerere cōstitui|t, soci|isque ex|acta re|ferre
 Classem in| conue|xō nemo|rūm sub| rūpe ca|uāta
 arbori|bus clau|sam cir|cum atque hor|rentibus| umbrīs
 occulit; ipse ū|nō gradi|tur comi|tātus A|chātē,
 bīna ma|nū lā|tō cris|pāns has|tilia| ferrō.

cui mā|ter medi|ā sē|sē tulit| obuia| silua,
 uirginis| ōs habi|tumque ge|rēns, et| uirginis| arma
 Spartā|nae, uel| quālis e|quōs Thrē|issa fa|tīgat

Harpaly|cē, uolu|cremque fu|gā prae|uertitur| Hebrum.
 Namque ume|rīs dē| mōre habi|lem sus|penderat| arcum
 uēnā|trix, dede|rātque co|mam dif|fundere| uentīs,
 nūda ge|nū, nō|dōque si|nūs col|lēcta flu|entīs.

Ac prior,| ‘Heus’ in|quit ‘iuue|nēs, mōns|trāte me|ārum
 uīdis|tis sī| quam hīc er|rāntem| forte so|rōrum,
 succīnc|tam phare|trā et macu|lōsae| tegmine| lyncis,
 aut spū|mantis a|prī cur|sum clā|mōre pre|mentem.’

Sic Uenus| et Uene|ris con|trā sic| filius| orsus:
 ‘Nūlla tu|ārum au|dīta mi|hī neque| uīsa so|rōrum
 Ō quam| tē memo|rem, uir|gō? Nam|que haud tibi| uoltus
 mortā|lis, nec| uōx homi|nem sonat: | Ō, dea| certē
 an Phoe|bī soror?| an nym|phārum| sanguinis| ūna?
 sis fē|lix, nos|trumque le|uēs, quae|cumque, la|bōrem,
 et, quō| sub cae|lō tan|dem, quibus| orbis in| ōrīs
 iactē|mur, doce|ās. Il|gnārī homi|numque lo|cōrumque
 errā|mus, uen|tō hūc uas|tīs et| flūctibus| āctī:
 multa ti|bi ante ā|rās nos|trā cadet| hostia| dextrā.’

Tum Uenus:| ‘Haud equi|dem tālī mē| dignor ho|nōre;
 uirgini|bus Tyri|is mōs| est ges|tāre pha|retram,
 purpure|ōque al|tē sū|rās uin|cire co|thurnō.

Pūnica| rēgna ui|dēs, Tyri|ōs et A|gēnoris| urbem;
 sed fi|nēs Liby|ci, genus| intrac|tābile| bellō.

Imperi|um Dī|dō Tyri|ā regit| urbe pro|fecta,
 germā|num fugi|ēns. Lon|ga est in|iūria,| longae
 ambā|gēs; sed| summa se|quar fas|tīgia| rērum.
 ‘huic con|iūnx Sȳ|chaeus e|rat, dī|tissimus| agrī

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Phoenī|cum, et ma|gnō mise|rāe dī|lēctus a|mōre,
 cui pater| intāc|tam dede|rat, prī|mīsque iū|gārat
 ūmīni|bus. Sed| rēgna Ty|rī ger|mānus ha|bēbat
 Pygmali|ōn, scele|rē ante ali|ōs im|mānior| omnīs.
 Quōs in|ter medi|us uē|nit furor. Ille Sy|chaeum
 impius| ante ā|rās, at|que aurī| caecus a|mōre,
 clam fer|rō incau|tum supē|rat, sē|cūrus a|mōrum
 germā|nae; fac|tumque di|ū cē|lāuit, et| aegram,
 multa ma|lus simu|lāns, uā|nā spē| lūsit a|mantem.
 Ipsa sed| in som|nīs inhu|māti| uēnit i|māgō
 coniugis, ūra mo|dis at|tollēns pallida| mīrīs,
 crūdē|lēs ā|rās trā|iectaque| pectora| ferrō
 nūdā|uit, cae|cumque do|mūs scelus| omne re|tēxit.
 Tum cele|rare fu|gam patri|āque ex|cedere| suādet,
 auxili|umque ui|ae uete|rēs tel|lūre re|clūdit
 thēsau|rōs, i|gnōtum ar|genti| pondus et| aurī.
 Hīs com|mōta fu|gam Dī|dō soci|ōsque pa|rābat:
 conueni|unt, quibus| aut odi|um crū|dēle ty|rannī
 aut metus| ācer e|rāt; nā|uīs, quae| forte pa|rātae,
 corripi|unt, one|rantque au|rō: por|tantur a|uārī
 Pygmali|ōnis o|pēs pela|gō; dux| fēmina| factī.
 Dēuē|nēre lo|cōs, ubi| nunc in|gentia| cernis
 moenia| surgen|temque no|uae Kar|thāginis| arcem,
 mercā|tique so|lum, fac|tī dē| nōmine| Byrsam,
 taurī|nō quan|tum pos|sent cir|cumdare| tergō.
 Sed uōs| quī tan|dem, quibus| aut uē|nistis ab| ūrīs,
 quōue te|nētis i|ter? 'Quae|rentī| tālibus| ille
 suspī|rāns, i|mōque tra|hēns ā| pectore| uōcem:
 'Ō dea, sī| pri|mā repe|tēns ab o|rīgine| pergām,
 et uacet| annā|lis nos|trōrum au|dire la|bōrum,
 ante di|em clau|sō com|pōnat Uesper O|lympō.
 Nōs Tro|iā anti|quā, sī| uestrās| forte per| aurīs
 Troiae| nōmen i|it, di|uersa per| aequora| uectōs
 forte su|ā Liby|cīs tem|pestās| adpulit| ūrīs.

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Sum pius| Aenē|ās, rap|tōs quī ex| hoste Pe|nātēs
 classe ue|hō mē|cum, fā|mā super| aethera| nōtus.
 Itali|am quae|rō patri|am et genus| ab Ioue| summō.
 Bis dē|nīs Phrygi|um cōn|scendi| nāuibus| aequor,
 mātre de|ā mōns|trante ui|am, data| fāta se|cūtus;
 uix sep|tem con|uolsae un|dis Eu|rōque su|persunt.
 Ipse i|gnōtus, e|gēns, Liby|ae dē|serta per|agrō,
 Eurō|pā atque Asi|ā pul|sus.' Nec| plūra que|rentem
 passa Ue|nus medi|ō sic| inter|fāta do|lōre est:
 'Quisquis es,| haud, crē|dō, inui|sus cae|lestibus| aurās
 uītā|lis car|pis, Tyri|am quī ad|uēneris| urbem.
 Perge mo|do, atque hinc| tē rē|ginae ad| liminal| perfer,
 Namque ti|bī redu|cēs soci|ōs clas|semque re|lātam
 nūntiō, et| in tū|tum uer|sīs aquī|lōnibus| āctam,
 nī frūs|trā auguri|um uā|nī docu|ère pa|rentēs.
 Aspice| bis sē|nōs lae|tantīs| agmine| cycnōs,
 aetheri|ā quōs| lāpsa pla|gā Louis| āles a|pertō
 turbā|bat cae|lō; nunc| terrās| ōrdine| longō
 aut cape|re, aut cap|tās iam| dēspec|tāre ui|dentur:
 ut redu|cēs il|lī lū|dunt strī|dentibus| ālīs,
 et coe|tū cīn|xēre pol|lum, can|tūsque de|dēre,
 haud ali|ter pup|pēsque tu|ae pū|bēsque tu|ōrum
 aut por|tum tenet| aut plē|nō subit| ōstia| uēlō.
 Perge mo|do, et, quā| tē dū|cit uia,| dīrigē| gressum.
 Dixit, et| āuer|tēns rose|ā cer|uice re|fulsit,
 ambrosi|aeque co|mae dī|uīnum| uertice o|dōrem
 spirā|uēre, pe|dēs ues|tis dē|flūxit ad| imōs,
 et uē|ra incēs|sū patu|it dea. Ille ubi| mātrem
 adgnō|uit, tā|lī fugi|entem est| uōce se|cūtus:
 'Quid nā|tum toti|ēns, crū|dēlis| tū quoque,| falsīs
 lūdis i|māgini|bus? Cūr| dextrae| iungere| dextram
 nōn datur,| ac uē|rās au|dire et| reddere| uōcēs?'
 Tālibus| incū|sat, gres|sumque ad| moenia| tendit:
 at Uenus| obscū|rō gradī|entīs| āere| saepsit,
 et mul|tō nebu|lae cir|cum deal| fūdit a|mictū,

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cernere] nē quis e|ōs, neu] quis con|tingere] posset,
mōli|rue mo|ram, aut ueni|endī] poscere] causās.

Ipsa Pa|phum sub|limis] abit, sē|dēsque re|uīsit
laeta su|ās, ubi] templum il|li, cen|tumque Sa|baeō
ture ca|lent ā|rae, ser|tisque re|centibus] hālant.

Corripu|ère ui|am intere|ā, quā] sēmita] mōnstrat.
Iamque a|scendē] bant col|lem, qui] plūrimus] urbī
imminet, aduer|sāsque ad|spectat] dēsuper] arcēs.

Mirā|tur mō|lem Aenē|ās, mā|gālia] quondam,
mīrā|tur por|tās strepi|tumque et] strāta ui|ārum.

Instant] ārden|tēs Tyri|i pars] dūcere] mūrōs,
mōli|rīque ar|cem et mani|bus sub|uoluere] saxa,
pars op|tāre lo|cum tēc|tō et con|clūdere] sulcō.

Iūra ma|gistrā|tūsque le|gunt sānc|tumque se|hātum;
hīc por|tūs ali|i effodi|unt; hīc] alta the|ātrīs
fundā|menta lo|cant ali|i, immā|nīsque co|lumnās
rūpibus] excī|dunt, scae|nīs deco|ra alta fu|tūris.

Quālis a|pēs aes|tāte no|uā per| flōrea] rūra
exer|cet sub| sole la|bor, cum] gentis ad|ultōs
ēdū|cunt fē|tūs, aut] cum li|quentia] mella
stīpant] et dul|cī dis|tendunt] nectare] cellās,
aut one|ra accipi|unt ueni|entum, aut] agmine] factō
ignā|uom fū|cōs pecus] ā prae|sēpibus] arcent:
feruet o|pus, redo|lentque thy|mō frā|grantia] mella.
'Ō for|tūnā|tī, quō|rūm iam] moenia] surgunt!'

Aenē|ās ait,] et fas|tīgia] suspicit] urbis.

Infert] sē saep|tus nebu|lā, mī|rābile] dictū,
per medi|ōs, mi|scetque ui|rīs, neque] cernitur] ullī.
Lūcus in] urbe ful|it medi|ā, lae|tissimus] umbrā,
quō pri|mum iac|tātī un|dis et] turbine] Poenī
effō|dēre lo|cō si|gnūm, quod] rēgia] Iūnō
mōnstrā|rat, caput] ācris e|quī; sīc] nam fore] bellō
ēgregi|am et faci|lem uīc|tū per] saecula] gentem.

Hīc tem|plum Iū|nōnī in|gēns Sī|dōnia] Dīdō

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condēbat, dō|nīs opū|llentum et| nū|mīne| diuae,
 aereal| cui gradi|bus sur|gēbant| līmina,| nexaeque
 aere tra|bēs, fori|bus car|dō strī|dēbat a|ēnīs.
 Hōc prī|mum in lū|cō noua| rēs ob|lāta ti|mōrem
 lēniit, hīc prī|mum Aenē|ās spē|rāre sa|lūtem
 ausus, et| adflic|tīs meli|us cōn|fidere| rēbus.
 Namque sub| ingen|tī lūs|trat dum| singula| templō,
 rēgī|nam opperi|ēns, dum,| quae for|tūna sit| urbī,
 artifi|cumque ma|nūs in|ter sē ope|rumque la|bōrem
 mīrā|tur, uidet| Ilia|cās ex| ördine| pugnās,
 bellaque| iam fā|mā tō|tum uol|gāta per| orbem,
 Atri|dās, Pria|mumque, et| saeuum am|bōbus A|chille|m.
 Cōnstitut| et lacri|māns, ‘Quis| iam locus’| inquit ‘A|chātē,
 quae regi|ō in ter|rīs nos|trī nōn| plēna la|bōris?
 En Pria|mus! Sunt| hīc eti|am sua| praemia| laudī;
 sunt lacri|mae rē|rūm et men|tem mor|tālia| tangunt.
 Solue me|tūs; feret| haec ali|quam tibi| fāma sa|lūtem.
 Sīc ait,| atque ani|mum pic|tūrā| pāscit in|ānī,
 multa ge|mēns, lar|gōque ū|mectat| flūmine| uoltum.
 Namque ui|dēbat, u|tī bel|lantēs| Pergama| circum
 hāc fuge|rent Grā|iī, preme|ret Tro|iāna iu|uentūs,
 hāc Phryges,| instā|ret cur|rū cris|tātus A|chillēs.
 Nec procul| hinc Rhē|sī niue|is ten|tōria| uēlis
 adgnō|scit lacri|māns, prī|mō quae| prōdita| somnō
 Týdi|dēs mul|tā uas|tābat| caede cru|entus,
 ārden|tisque ā|uertit e|quōs in| castra, pri|us quam
 pābula| gustās|sent Tro|iae Xan|thumque bi|bissent.
 Parte ali|ā fugi|ēns ā|missis| Trōilus| armīs,
 īfē|lix puer| atque im|pār con|gressus A|chillī,
 fertur e|quis, cur|rūque hae|ret resu|pīnus in|ānī,
 lōra te|nēns tamen;| huic cer|uixque co|maeque tra|huntur
 per ter|ram, et uer|sā pul|uis in|scribitur| hastā.
 Intere|ā ad tem|plum nōn| aequa|e Palladis| ibant
 crīnibus| Ilia|dēs pas|sīs pe|plumque fe|rēbant,
 supplici|ter trī|tēs et| tūnsae| pectoral| palmīs;

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dīua so|lō fi|xōs ocu|lōs ā|uersa te|nēbat.
 Ter cir|cum Ilia|cōs rap|tāuerat| Hectora| mūrōs,
 exani|mumque au|rō cor|pus uēn|dēbat A|chillēs.
 Tum uē|rō ingen|tem gemi|tum dat| pectore ab| imō,
 ut spoli|a, ut cur|rūs, ut|que ipsum| corpus a|mīcī,
 tenden|temque ma|nūs Pria|mum cōn|spexit in|ermīs.
 Sē quoque| prīncipi|bus per|mixtum ad|gnōuit A|chīuīs,
 Ēō|āsque aci|ēs et| nigrī| Memnonis| arma.

Dūcit A|māzoni|dum lū|nātīs| agmina| peltīs
 Penthesi|lēa fu|rēns, medi|isque in| milibus| ārdet,
 aureal subnec|tēns ex|sertae| cingula| mammae,
 bellā|trīx, au|detque ui|rīs con|currere| uirgō.

Haec dum| Dardani|ō Aenē|ae mī|randa ui|dentur,
 dum stupe|t, obtū|tūque hae|ret dē|fixus in| ūnō,
 rēgī|na ad tem|plum, fōr|mā pul|cherrima| Dīdō,
 inces|sit ma|gnā iuue|num sti|pante ca|teruā.

Quālis in| Euro|tae rī|pis aut| per iuga| Cynthī
 exer|cet Di|āna cho|rōs, quam| mīlle se|cūtae
 hinc at|que hinc glome|rantur o|rēades; illa pha|rētram
 fert ume|rō, gradī|ēnsque de|ās super|ēminet| omnīs:

Lātō|nae taci|tum per|temptant| gaudia| pectus:
 talis e|rat Dī|dō, tā|lem sē| laeta fe|rēbat
 per medi|ōs, in|stāns ope|rī rē|gnīsque fu|tūris.

Tum fori|bus dī|uae, medi|ā tes|tūdine| templī,
 saepta ar|mīs, soli|ōque al|tē sub|mīxa re|sēdit.
 Iūra da|bat lē|gēsque ui|rīs, ope|rumque la|bōrem
 partibus| aequā|bat iūs|tīs, aut| sorte tra|hēbat:
 cum subi|tō Aenē|ās con|cursū ac|cēdere| magnō

Anthea| Serges|tumque ui|det for|temque Clo|anthum,
 Teucrō|rumque ali|ōs, ā|ter quōs| aequore| turbō
 dispule|rat peni|tusque ali|ās ā|uēxerat| ūrās.
 Obstipu|it simul| ipse si|mul per|culsus A|chātēs
 laetiti|āque me|tūque; aui|dī con|iungere| dextrās
 ārdē|bant; sed| rēs ani|mōs in|cognita| turbat.
 Dissimu|lant, et| nūbe ca|uā specu|lantur a|mictī,

485

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515

quae for|tūna ui|rīs, clas|sem quo| lītore| linquant,
quid ueni|ant; cūnc|tis nam| lēctī nāuibus| ībant,
ōran|tēs ueni|am, et tem|plum clā|mōre pe|tēbant.

Postquam in|trōgres|sī et cō|ram data| cōpia| fandī, 520
maximus| Ilīo|neus placi|dō sīc| pectore| coepit:

‘O Rē|gīna, no|uam cui| condere| Iuppiter| urbēm
iūstiti|āque de|dit gen|tīs frē|nārē su|perbās,
Trōēs| tē mise|rī, uen|tīs mari|a omnia| uectī,
ōrā|mus, prohi|bē infan|dōs ā| nāuibus| ignis, 525
parce pi|ō gene|rī, et propi|us rēs| aspice| nostrās.

Nōn nōs| aut fer|rō Liby|cōs popu|lāre Pe|nātīs
uēnimus,| aut rap|tās ad| litora| uertere| praedas;
nōn ea| uis ani|mō, nec| tanta su|perbia| uictīs.

Est locus,| Hesperi|am Gra|ī col|gnōmine| dīcunt,
terra an|tīqua, pot|ēns ar|mīs at|que ūbere| glaebae;
Qenō|trī colu|ère ui|rī; nunc| fāma mi|nōrēs
Itali|am dī|xisse du|cis dē| nōmine| gentem.

Hic cur|sus fuit:

cum subi|tō adsur|gēns flūc|tū nīm|bōsus O|rīōn 535
in uada| caeca tu|lit, peni|tusque pro|cācībus| austrīs
perque un|dās, supe|rante sa|lō, per|que inuia| saxa
disputit; hūc pau|cī ues|trīs ad|hāuimus| ūrīs.

Quod genus| hoc homi|num? Quae|ue hunc tam| barbārā| mōrem
permit|tit patri|a? Hospiti|ō prohi|bēmur ha|rēnae; 540
bella ci|ent, prī|māque ue|tant cōn|sistere| terrā.

Sī genus| hūmā|num et mor|tālia| temnitis| arma
at spē|rāte de|ōs memo|rēs fan|dī atque ne|fandi.

‘Rēx erat| Aenē|ās nō|bis, quo| iūstior| alter,
nec pie|tāte fu|it, nec| bellō| maior et| armīs.

Quem si| fāta ui|rūm ser|uant, si| uēscitur| aurā
aetheri|ā, neque ad|hūc crū|dēlibus| occubat| umbrīs,
nōn metus; offici|ō nec| tē cer|tāsse pri|ōrem
poenite|at. Sunt| et Sicu|lis regi|ōnibus| urbēs
armaque,| Troiā|nōque ā| sanguine| clārus Ā|cestēs.
Quassā|tam uen|tīs lice|at sub|dūcere| classe,

520

525

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550

et siluis aptare trabēs etstringere rēmōs:
 sī datur| Italiam, sociis etrēge receptō,
 tendere, ut| Italiam laetī Latumque petāmus;
 sin absūmpta sallūs, ettē, pateroptime Teucrum,
 pontus habet Libyae, necspēs iamrestat Iūli,

555

at freta| Sicaniae saltem sēdēsque parātās,
 unde hūcaduectī, rēgemque petāmus Acestēn.
 TālibusIlioneus; cūnctī simulōre fremēbant

Dardanidae.

560

Tum breuiter Dīdō, uoltum dēmissa, profātūr:
 ‘Soluteter corde metum, Teucri, sēclūdite cūrās.
 Rēs dūra et rēgnī nouitās mētālia cōgunt
 mōliri, et lātē finīs cūstōde tuēri.

Quis genusAenealdum, quisTroiae nesciaturbem,
 uirtūtēsque uirōsque, auttantī incendia bellī?

565

Nōn obtūsa adeō gestāmus pectora| Poenī,
 nec tam āuersus equōs Tyriā Sōl*iungit ab* urbe.

Seu uōsHesperiam malgnam Sāturniaque arua,
 siue Erycis finīs rēgemque optātis Acestēn,
 auxiliō tūtōs dīmittam, opibusque iuuābō.

570

Uoltis etter hīs mēcum pariter cōnsidere rēgnīs;
 urbemquam statuō uestra est, subdūcite nāuīs;

Trōs Tyriusque mihi nūllō discrimine algētur.

Atque utinam rēxipse Nōlto compulsus eōdem
 adforetAenēās! Equidem perlitora certōs
 dīmittam et Libyae lūstrāre extrēma iubēbō,

575

sī quibusēiecitus siluīs auturbibus errat.’

Hīs animum arrēctī dictīs etfortis Achātēs
 et paterAenēās iamdūdum ērumpere nūbem

580

ārdē**bant**. PriorAenēān compellat Achātēs:‘Nāte deā, quaen nūc animō sentential surgit?omniatūta uidēs, classem sociōsque receptōs.Ūnus abest, mediō in flūctū quemuīdimus ipsi
 submersum; dictīs respondent cēteramātris’

585

Uix eafātus erat, cumcircumfūsa repente

scindit| sē nū|bēs et in| aethera| pūrgat a|pertum.
 Restitut| Aenē|ās clā|rāque in| lūce re|fulsit,
 os ume|rōsque de|ō simi|lis; nam|que ipsa de|cōram
 caesari|em nā|tō gene|trix lū|menque iu|uentae
 purpure|um et lae|tōs oculi|lis ad|flārat ho|nōrēs:
 quāle ma|nūs ad|dunt ebo|rī decus,| aut ubi| flāuō
 argen|tum Pa|riusue la|pis cir|cumdatu|r aurō.

Tum sīc| rēgi|nam adloqui|tur, cūnc|tīsque re|pente
 imprō|uīsūs a|it: ‘Cō|ram, quem| quaeritis,| adsum,
 Trōiū| Aenē|ās, Liby|cīs ē|reptus ab| undīs.

Ō sō|la īfan|dōs Tro|iae mise|rāta la|bōrēs,
 quae nōs,| rēliqui|ās Dana|um, ter|raeque ma|risque
 omnibus| exhaus|tōs iam| cāsibus,| omnium el|gēnōs,
 urbe, do|mō, soci|ās, grā|tēs per|soluere| dignās

nōn opis| est nos|trae, Dī|dō, nec| quicquid u|biqüe est
 gentis| Dardani|ae, mal|gnum quae| sparsa per| orbem.
 Dī tibi,| sī qua pi|ōs re|spectant| nūmina,| sī quid
 usquam| iūstiti|a est et| mēns sibi| cōnsca| rēctī,
 praemia| digna fe|rant. Quae| tē tam| laeta tu|lērunt

saecula?| Quī tan|tī tā|lem genu|ēre pa|rentēs?

In freta| dum fluui|i cur|rent, dum| montibus| umbrae
 lūstrā|bunt con|uexa, pol|lus dum| sīdera| pāscet,
 semper ho|nōs nō|menque tu|um lau|dēsque ma|nēbunt,
 quae mē| cumque uo|cant ter|rae.’ Sic| fatus, a|mīcum
 Ilīo|nēa pe|tit dex|trā, lae|uāque Se|restum,

post ali|ōs, for|temque Gy|ān for|temque Clo|anthum.

Obstipu|it pri|mō aspec|tū Si|dōnia| Dīdō,
 cāsū| deinde ui|rī tan|tō, et sīc| ōre lo|cūta est:
 ‘Quis tē,| nāte de|ā, per| tanta pe|rīcula| cāsus

īnsequi|tur? Quae| uīs im|mānibus| applicat| ōris?

Tūne il|le Aenē|ās, quem| Dardani|ō An|chīsaē
 alma Ue|nus Phrygi|i genu|it Simo|entis ad| undam?
 Atque equi|dem Teu|crum memi|nī Si|dōna ue|nire
 finibus| expul|sum patri|is, noua| rēgna pe|tentem

auxili|ō Bē|lī; geni|tor tum| Bēlus o|pīmam

590

595

600

605

610

615

620

uastā|bat Cy|prum, et uic|tor dici|ōne te|hēbat.
 Tempore| iam ex il|lō cā|sus mihi| cognitus| urbis
 Troiā|nae nō|menque tu|um rē|gēsque Pe|lasgī.
 Ipse hos|tis Teu|crōs īn|signī laude fe|rēbat,
 sēque or|tum anti|quā Teu|crōrum ab| stirpe uo|lēbat. 625
 Quārē agi|te, Ō tēc|tis, iue|nēs, suc|cēdite| nostrīs.
 Mē quoquel| per mul|tōs simi|lis for|tūna la|bōrēs
 iactā|tam hāc dē|mum uolu|it cōn|sistere| terrā.
 Nōn i|gnāra ma|lī, mise|rīs suc|currere| discō.'
 Sic memo|rat; simul| Aenē|ān in| rēgia| dūcit
 tēcta, si|mul dī|uom tem|plīs in|dīcit ho|nōrem.
 Nec minus| intere|ā soci|is ad| litora| mittit
 uīgin|tī tau|rōs, ma|gnōrum hor|rentia| centum
 terga su|um, pi|guīs cen|tum cum| mātribus| agnōs,
 mūnera| laetiti|amque di|i. 630
 At domus| interi|or rē|gālī splendida| luxū
 īstrui|tur, medi|īisque pa|rant con|ūuia| tēctīs:
 arte la|bōrā|tae ues|tēs os|trōque su|perbō,
 ingēns| argen|tum mēn|sīs, cae|lātaque in| aurō
 fortia| facta pa|trum, seri|es lon|gissima| rērum
 per tot| ducta ui|rōs an|tiquā ab o|rīgine| gentis. 635
 Aenē|ās (neque e|nim patri|us cōn|sistere| mentem
 passus a|mor) rapi|dum ad nā|uīs prae|mittit A|chātēn,
 Ascani|ō ferat| haec, ip|sumque ad| moenia| dūcat;
 omnis in| Ascani|ō cā|rī stat| cūra pa|rentis. 640
 Mūnera| praetere|ā, Ilia|cīs ē|repta ru|īnīs,
 ferre iu|bet, pal|lam si|gnīs au|rōque ri|gentem,
 et cir|cumtex|tum croce|ō uē|lāmen a|canthō,
 ḫornā|tūs Ar|giuae Hele|nae, quōs| illa My|cēnis, 645
 Pergama| cum pete|ret in|conces|sōsque hymē|naeōs,
 extule|rat, mā|tris Lē|dae mī|rābile| dōnum:
 praetere|ā scēp|trum, Ilia|nē quod| gesserat| ōlim,
 maxima| nātā|rum Pria|mī, col|loque mo|nīle
 bācā|tum, et dupli|cem gem|mīs au|rōque co|rōnam.
 Haec cele|rāns i|ta ad nā|uīs ten|dēbat A|chātēs. 650
 655

At Cythe|rēa nō|uās ar|tēs, nouā| pectore| uersat
 Cōnsili|a, ut faci|em mū|tātus et| ūra Cu|pīdō
 prō dul|cī Ascani|ō ue ni|at, dō|nīsque fu|rentem
 incen|dat rē|gīnam, at|que ossibus| implicet| ignem; 660
 quippe do|mum timet| ambigu|am Tyri|ōsque bi|linguis;
 ūrit a|trōx Iū|nō, et sub| noctem| cūra re|cursat.
 Ergō hīs| ālige|rūm dic|tīs ad|fātūr A|mōrem:
 'Nātē, me|ae uī|rēs, mea| magna pot|ential sōlus,
 nātē, pa|trīs sum|mī quī| tēla Ty|phōia| temnis, 665
 ad tē| cōnfugi|ō et sup|plex tua| nūmina| poscō.
 Frāter ut| Aenē|ās pela|gō tuus| omnia| circum
 litora| iactē|tur odi|is Iū|nōnis in|iquaē,
 nōta ti|bi, et nos|trō dolu|istī| saepe do|lōre.
 Hunc Phoe|nissa te|net Di|dō blan|dīsque mo|rātūr 670
 uōcibus;| et uere|or, quō| sē Iū|nōnia| uertant
 hospiti|a; haud tan|tō ces|sābit| cardine| rērum.
 Quōcīr cā cape|re ante do|līs et| cingere| flammā
 rēgī|nam medi|tor, nē| quō sē| nūmine| mūtēt,
 sed ma|gnō Aenē|ae mē|cum tene|ātūr a|mōre. 675
 Quā face|re id pos|sīs, nos|tram nunc| accipe| mentem.
 Rēgius| accī|tū cā|rī geni|tōris ad| urbēm
 Sidoni|ām puer| īre pa|rāt, mea| maxima| cūra,
 dōna fe|rēns, pela|gō et flam|mīs re|stantia| Troiae: 680
 hunc ego| sōpī|tum som|nō super| alta Cy|thēra
 aut super| Idali|um sa|crātā| sēde re|condam,
 nē qua| scire do|lōs me|diusue oc|currere| possit.
 Tū faci|em illi|us noc|tem nōn| amplius| ūnam
 falle do|lō, et nō|tōs pue|rī puer| in due| uoltūs,
 ut, cum| tē gremi|ō accipi|let lae|tissima| Dīdō 685
 rēgā|līs in|ter mēn|sās lati|cemque Ly|aeum,
 cum dabit| ample|xūs at|que ūscula| dulcia| figet,
 occul|tum inspi|rēs i|gnem fal|lāsque ue|nēnō.'
 Pāret A|mōr dic|tīs cā|rae gene|trīcis, et| ālās
 exuit,| et gres|sū gau|dēns in|cēdit I|ūlī. 690

At Uenus| Ascani|ō placi|dam per| membrā qui|ētem
inrigat,| et fō|tum gremi|ō deal| tollit in| altōs
Idali|ae lū|cōs, ubi| mollis a|māracus| illum
flōribus| et dul|cī adspī|rāns com|plectitur| umbrā.

Iamque ī|bat dic|tō pā|rēns et| dōna Cu|pīdō
rēgia| portā|bat Tyri|is, duce| laetus A|chātē.
Cum uenit,| aulae|is iam| sē rē|gīna su|perbīs
aureā| composu|it spon|dā medi|amque lo|cāuit.

Iam pater| Aenē|ās et| iam Tro|iāna iu|uentūs
conueni|unt, strā|tōque su|per dis|cumbitur| ostrō.

Dant famu|lī mani|bus lym|phās, Cere|remque ca|nistrīs
expedi|unt, tōn|sisque fe|runt man|tēlia| uillīs.

Quīnquā|gintā in|tus famu|lae, quibus| ōrdine| longam
cūra pe|num strue|re, et flam|mīs adollēre Pe|nātīs;
centum ali|ae toti|demque pa|rēs ae|tāte mi|nistrī,
qui| dapi|bus mēn|sās one|rent et| pōcula| pōnant.

Nec nōn| et Tyri|i per| limina| laeta fre|quentēs
conuē|nēre, to|rīs ius|sī dis|cumbere| pictīs.

Miran|tur dō|na Aenē|ae, mī|rantur I|ūlum
flagran|tīsque de|i uol|tūs simu|lātaque| uerba,
pallam|que et pic|tum croce|ō ue|lāmen a|canthō.

Praecipu|ē īnfē|lix, pes|tī dē|uōta fu|tūrae,
explē|rī men|tem nequit| ārdē|scitque tu|endō
Phoenis|sā, et pari|ter pue|rō dō|nisque mo|uētur.

Ille ubi| comple|xū Aenē|ae col|loque pe|pendit
et ma|gnū fal|si implē|uit geni|tōris a|mōrem,
rēgī|nam petit| haec ocu|lis, haec| pectore| tōtō
haeret et| inter|dum gremi|ō fouet,| īscia| Dīdō,
īnsi|dat quan|tus mise|rae deus;| at memor| ille

mātris A|cīdali|ae pau|lātim abo|lēre Sy|chaeum
incipit,| et uī|uō temp|tat prae|uertere a|mōre
iam pri|dem resi|dēs ani|mōs dē|suētaque| corda.

Postquam| pīma qui|ēs epu|lis, mēn|saeque re|mōtae,
crātē|ras ma|gnōs statu|unt et| uīna co|rōnant.

Fit strepi|tus tēc|tīs, uō|cemque per| ampla uo|lūtant

695

700

705

710

715

720

725

ātria;| dēpen|dent lych|nī laque|āribus| aureīs
incēn|sī, et noc|tem flam|mīs fū|nālia] uincunt.
Hic rē|gīna gra|uem gem|mīs au|rōque po|poscit
implē|uitque me|rō pate|ram, quam| Bēlus et| omnēs

ā Bē|lō soli|tī; tum| facta si|lentia] tēctīs:
‘Iuppiter,| hospiti|bus nam| tē dare| iūra lo|quuntur,
hunc lae|tum Tyri|isque di|em Tro|iāque pro|fectis
esse ue|lis, nos|trōsque hu|ius memi|nisse mi|nōrēs.

Adsit| laetiti|ae Bac|chus dator,| et bona| Iūnō;

et uōs,| Ō, coe|tum, Tyri|i, cele|brāte fa|uentēs.’

Dixit, et| in mēn|sam lati|cum lī|bāuit ho|nōrem,
prīmaque,| libā|tō, sum|mō tenus| attigit| ōre,
tum Biti|ae dedit| increpi|tāns; il|le impiger| hausit
spūman|tem pate|ram, et plē|nō sē| prōluit| aurō

post ali|i proce|rēs. Citha|rā cri|nitus I|ōpās

personat| aurā|tā, docu|it quem| maximus| Atlās.

Hic canit| erran|tem lū|nam sō|lisque la|bōrēs;
unde homi|num genus| et pecu|dēs; un|de imber et| ignēs;
Arctū|rum pluui|āsque Hya|das gemi|nōsque Tri|ōnēs;

quid tan|tum Ōcea|nō prope|rent sē| tinguerel| sōlēs
hīber|nī, uel| quae tar|dis mora| noctibus| obstet.

Ingemi|nant plau|sū Tyri|i, Trō|ēsque se|quuntur.

Nec nōn| et uari|ō noc|tem ser|mōne tra|hēbat

īnfē|līx Dī|dō, lon|gumque bi|bēbat a|mōrem,

multa su|per Pria|mō rogi|tāns, super| Hectore| multa;

nunc quibus| Aurō|rae uē|nisset| filius| armīs,

nunc quā|lēs Dio|mēdis e|qui, nunc| quantus A|chillēs.

‘Immō age, et| ā pri|mā dīc,| hospes, o|rīgine| nōbīs

īnsidi|ās,’ in|quit, ‘Dana|um, cā|sūsque tu|ōrum,

errō|rēsque tu|ōs; nam| tē iam| septimal| portat

omnibus| erran|tem ter|rīs et| flūctibus| aestās.’

730

735

740

745

750

755

Aeneid Book 2

Conticu|ère om|nēs in|tentī que ḍra te|nēbant
 inde to|rō pater| Aenē|ās sīc| orsus ab| altō:
 īfan|dum, rē|gīna, iu|bēs reno|uāre do|lōrem,
 Troiā|nās ut o|pēs et| lāmen|tābile| rēgnūm
 érue|rint Dana|i, quae|que ipse mi|serrima| uīdī
 et quō|rūm pars| magna fu|i. quis| tālia| fandō
 Myrmido|num Dolo|pumue aut| dūrī| mīles U|lixi
 temperet| ā lacri|mīs? et| iam nox| ūmida| caelō
 praecipi|tat suā|dentque ca|dentalia| sidera| somnōs.
 sed sī| tantus a|mor cā|sūs co|gnōscere| nostrōs
 et breui|ter Tro|iae su|prēmūm au|dire la|bōrem,
 quamquam ani|mūs memi|nisce hor|ret lūc|tūque re|fūgit,
 incipi|am. frāc|tī bel|lō fā|tisque re|pulsi
 ductō|rēs Dana|um tot| iam lā|bentibūs| annīs
 īstar| montis e|quum dī|uīnā| Palladis| arte
 aedifi|cant, sec|tāque in|texunt| abiете| costās;
 uōtūm| prō redi|tū simu|lant; ea| fāma ua|gātūr.
 hūc dē|lēcta ui|rūm sor|titī corpora| fūrtim
 inclū|dunt cae|cō late|rī peni|tusque ca|uernās
 ingen|tīs ute|rūmque ar|mātō milite| complent.
 est in|cōnspec|tū Tene|dos, nō|tissima| fāmā
 īinsula| dīues o|pum Pria|mī dum| rēgna ma|nēbant,
 nunc tan|tum sinus| et stati|ō male| fida ca|rīnīs:
 hūc sē|prōuec|tī dē|serto in| litore| condunt;
 nōs abi|isse ra|tī et uen|tō peti|isse My|cēnās.
 ergō om|nis lon|gō sol|uit sē| Teucria| lūctū;
 pandun|tur por|tae, iuuat| īre et| Dōrica| castra
 dēser|tōsque ui|dēre lo|cōs lī|tusque re|lictum:
 hīc Dolo|pum manus, hīc sae|uus ten|dēbat A|chillēs;
 classibus| hīc locus, hīc aci|ē cer|tāre sol|lēbant.
 pars stupet| innūp|tae dō|num exiti|āle Mi|neruae
 et mō|lem mi|rantur e|qui; pri|musque Thy|moetēs
 dūci in|trā mū|rōs hor|tātūr et| arce lo|cārī,

5

10

15

20

25

30

sīue do|lō seu| iam Tro|iae sīc fāta fe|rabant.
at Capys,| et quō|rūm meli|or sen|tentia| mentī,
aut_ pe la|gō Dana|um insidi|as su|spectaque| dōna
praecipi|tare iu|bent sub|iectis|que ürere| flammis,
aut tere|brāre ca|uās ute|rī et temp|tare la|tebrās.
scinditur| incer|tum studi|a in con|trāria| uulgus.

Prīmus i|bi ante om|nīs ma|gnā comi|tante ca|teruā

Lāoco|ōn ā|rāns sum|mā dē|currit ab| arce,
et procul| 'ō mise|rī, quae| tanta ī|sānia,| cīuēs?
crēditis| āuec|tōs hos|tis? aut| ūlla pu|tatis
dōna ca|rēre do|lis Dana|um? sīc nōtus U|lixēs?

aut hōc| inclū|sī li|gnō occul|tantur A|chīui,
aut haec| in nos|trōs fabri|cāta est| māchīna| mūrōs,
īnspēctūra do|mōs uen|tūraque| dēsuper| urbī,
aut ali|quis latet| error; e|quō né| crēdite,| Teucrī.
quidquid id| est, time|ō Dana|ōs et| dōna fe|rentis.

sīc fā|tus uali|dis in|gentem| uīribus| hastam
in latus| inque fe|rī cur|uam com|pāgibus| aluum
contor|sit. stetit| illa tre|mēns, ute|rōque re|cussō
īnsonu|ēre ca|uae gemi|tumque de|dēre ca|uernae.
et, sī| fāta de|um, sī| mēns nōn| laeua fu|isset,
impule|rat fer|rō Argoli|cās foe|dāre la|tebrās,

Troiaque| nunc stā|ret, Pria|mīque arx| alta ma|nērēs.
Ecce, ma|nūs iuuē|nem intere|ā post| terga re|uīnctum
pāstō|rēs ma|gnō ad rē|gem clā|mōre tra|hēbant

Dardani|dae, quī| sē ignō|tum ueni|entibus| ultrō,
hoc ip|sum ut strue|ret Tro|iamque ape|raret A|chīuis,
obtule|rat, fī|dēns ani|mī atque in u|trumque pa|rātus,
seu uer|sāre do|lōs seu| certae oc|cumbere| mortī.
undique| uīsen|dī studi|ō Tro|iāna iu|uentūs
circum|fūsa ru|it cer|tantque in|lūdere| captō.

accipe| nunc Dana|um īnsidi|as et| crīmine ab| ūnō

disce om|nīs.

namque ut| cōnspec|tū in medi|ō tur|bātus, in|ermis
cōnstitit| atque ocu|lis Phrygi|a agmina| circum|spexit,

35

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45

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65

'heu, quae| nunc tel|lūs, in|quit, 'quae| mē aequora| possunt
 accipe|re? aut quid| iam mise|rō mihi| dēnique| restat,
 cui neque al|pud Dana|ōs us|quam locus,| et super| ipsī
 Dardani|dae īfēn|sī poe|nās cum| sanguine| poscunt?
 quō gemi|tū con|uersi ani|mī com|pressus et| omnis
 impetus.| hortā|mur fā|rī quō| sanguine| crētus,
 quidue fe|rat; memo|ret quae| sit fi|dūcial captō.
 'Cūncta equi|dem tibi,| rēx, fue|rit quod|cumque, fa|tēbor
 uēra,' in|quit; 'neque| mē Argoli|cā dēl gente ne|gābō.
 hoc pri|mum; nec,| sī mise|rum For|tūna Si|nōnem
 finxit,| uānum eti|am men|dācem que improba| finget.
 fandō ali|quod sī| forte tu|ās per|uēnit ad| auris
 Bēlī|dae nō|men Pala|mēdis et| incluta| fāmā
 glōria,| quem fal|sā sub| prōditi|ōne Pe|llasgī
 īson|tem infan|dō indici|ō, quia| bella ue|tābat,
 dēmī|sēre ne|cī, nunc| cassum| lūmine| lūgent:
 illī| mē comi|tem et cōn|sanguini|tāte pro|pinquum
 pauper in| arma pa|ter pri|mīs hūc| mīsit ab| annīs.
 dum stā|bat rē|gnō incolu|mis rē|gumque ui|gēbat
 concili|is, et| nōs ali|quod nō|menque de|cusque
 gessimus.| inuidi|ā post|quam pel|lācis U|lixi
 (haud i|gnōta lo|quor) supe|rīs con|cessit ab| ōrīs,
 adflic|tus ui|tam in tene|brīs lūc|tūque tra|hēbam
 et cā|sum īson|tis mē|cum indi|gnābar a|mīci.
 nec tacu|i dē|mēns et| mē, fors| sī qua tu|lisset,
 sī patri|ōs um|quam reme|āssem| uictor ad| Argos,
 prōmī|sī ultō|rem et uer|bis odi|a aspera| mōuī.
 hinc mihi| prima ma|lī lā|bēs, hinc| semper U|lixeſ
 crīmini|bus ter|rēre no|uīs, hinc| spargere| uōcēs
 in uul|gum ambigū|ās et| quaerere| cōnsciūs| arma.
 nec requi|ēuit e|nim, dō|nec Cal|chante mi|nistrō
 sed quid e|go haec au|tem nē|qui quam in|grāta re|uoluō,
 quidue mo|rōr? sī om|niſ ū|nō ordīne ha|bētis A|chīuōs,
 idque au|dire sat| est, iam|dūdum| sūmitel poenās:

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hoc Itha|cus uelit et ma|gnō mer|centur A|tridae.
 Tum uē|rō ārdē|mus sci|tārī et] quaerere] causās,
 ignā|rī scele|rum tan|tōrum ar|tisque Pe|lasgae.
 prōsequi|tur paui|tāns et] fictō] pectore] fātūr:
 ‘Saepe fulgam Danaī Tro|iā cupi|ère re|lictā
 mōlī|rī et lon|gō fes|si di|scēdere] bellō;
 fēcis|sentque uti|nam! sae|pe illōs| asperal pontī
 inter|clūsit hi|ems et] terruit] Auster e|untīs.
 praecipu|ē cum| iam hīc trabi|bus con|textus a|cernīs
 stāret e|quus, tō|tō sonu|ērunt] aethere] nimbī.
 suspēn|si Eurypy|lum sci|tātum ō|rācula] Phoebī
 mittimus,| isque ady|tīs haec] trīstia] dicta re|portat:
 “sanguine| plācas|tīs uen|tōs et] uirgine| caesā,
 cum pri|mum Ilia|cās, Danaī, uē|nistis ad| ōrās;
 sanguine| quaeren|dī redi|tūs ani|māque li|tandum
 Argoli|cā.” uul|gī quae| uōx ut| uēnit ad| aurīs,
 obstu|pēre ani|mī gel|dusque per| īma cu|currīt
 ossa tre|mōr, cui| fāta pa|rent, quem| poscat A|pollō.
 hīc Itha|cus uā|tem ma|gnō Cal|chanta tu|multū
 prōtrahit| in medi|ōs; quae| sint ea| nūmina| dīuum
 flāgitat.| et mihi| iam mul|tī crū|dēle ca|nēbant
 artifi|cis scelus,| et tacī|tī uen|tūra ui|dēbant.
 bis qui|nōs silet| ille di|ēs tēc|tusque re|cūsat
 prōdere| uōce su|ā quem|quam aut op|pōnere] mortī.
 uix tan|dem, ma|gnīs Itha|cī clā|mōribus| āctus,
 composi|tō rum|pit uō|cem et mē| dēstinat| ārae.
 adsēn|sēre om|nēs et,| quae sibi| quisque ti|mēbat,
 ūnius| in mise|rī exiti|um con|uersa tu|lēre.
 iamque di|ēs in|fanda ade|rat; mihi| sacra pa|rārī
 et sal|sae frū|gēs et] circum| tempora| uitiae.
 ēripu|i, fate|or, lē|tō mē et] uincula| rūpī,
 limō|sōque la|cū per| noctem ob|scūrus in| uluā
 dēlitū|i dum| uēla da|rent, si| forte de|dissent.
 nec mihi| iam patri|am anti|quam spēs| ūlla ui|dendī
 nec dul|cīs nā|tōs ex|optā|tumque pa|rentem,

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quōs il|lī fors] et poe|nās ob] nostra re|poscent
 effugil[a, et cul|pam hanc mise|rōrum] morte pi|ābunt.
 quod tē] per supe|rōs et] cōnscia] nūmina] uēri,
 per sī] qua est quae] restet ad|hūc mor|tālibus] usquam
 inteme|rāta fi|dēs, ō|rō, mise|rēre la|bōrum
 tantō]rum, mise|rēre ani|mī nōn] digna fe|rentis.'

Hīs lacri|mīs uī|tam damus] et mise|rēscimus] ultrō.

ipse ui|rō prī|mus mani|cās at|que arta le|uāri
 uincla iu|bet Pria|mus dic|tisque ita] fātūr a|mīcīs:
 'quisquis es,| āmis|sōs hinc] iam oblī|uīscere] Grāiōs
 (noster e|ris) mihi|que haec ē|dissere] uēra ro|gantī:

quō mō|lem hanc im|mānis e|quī statu|ēre? quis] auctor?

quidue pe|tunt? quae] religi|ō? aut quae] māchīna] bellī?

dixerat.] ille do|lis īn|strūctus et] arte Pe|lasgā

sustulit] exū|tās uin|clīs ad] sīdera] palmās:

'uōs, ae|ternī i|gnēs, et] nōn uio|lābile] uestrum

testor] nūmen, a|lit, 'uōs] ārae ēn|sēsque ne|fandī,

quōs fū|gī, uit|taeque de|um, quās] hostia] gessi:

fās mihi] Grāiō|rum sa|crāta re|soluere] iūra,

fās ō|disse ui|rōs at|que omnia] ferre sub] aurās,

sī qua te|gunt, tene|or patri|ae nec] lēgibus] ullīs.

tū modo] prōmis|sīs mane|ās ser|uātaque] seruēs

Troia fi|dem, sī] uēra fe|ram, sī] magna re|pendam.

omnis] spēs Dana|um et coep|tī fi|dūcia] bellī

Palladis] auxili|is sem|per stetit.] impius] ex quō

Tydi|dēs sed e|nim scele|rumque in|uentor U|lixēs,

fātā|le adgres|sī sa|crātō ā|uellere] templō

Palladi|um cae|sīs sum|mae cūs|tōdibus] arcis,

corripu|ēre sa|cram effigi|em mani|busque crū|entīs

uirgine|ās au|sī dī|uae con|tingere] uittās,

ex il|lō flue|re ac re|trō sub|lāpsa re|ferri

spēs Dana|um, frā|tae uī|rēs, ā|uersa de|ae mēns.

nec dubi|is ea] signa de|dit Trī|tōnia] mōnstrīs.

uix posi|tum cas|trīs simu|lācrum: ā|r|sēre co|ruscae

lūmini|bus flam|mae arrēc|tīs, sal|susque perl| artūs

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sūdor i|it, ter|que ipsa so|lō (mī|rābile| dictū)
 ēmicu|it par|mamque fe|rēns has|tamque tre|mentem.
 extem|plō temp|tanda ful|gā canit| aequora| Calchās,
 nec pos|se Argoli|cis ex|scindi| Pergama| tēlis
 ūmina| nū repe|tant Ar|gis nū|menque re|ducant
 quod pela|gō et cur|uis sē|cum ūxere ca|rīnīs.
 et nunc| quod patri|as uen|tō peti|ere My|cēnās,
 arma de|ōsque pa|rant comi|tēs pela|gōque re|mēnsō
 imprō|uīsi ade|runt; ita| digerit ūmina| Calchās.
 hanc prō| Palladi|ō moni|tī, prō| nūmine| laesō
 effigi|em statu|ere, ne|fās quae| triste pi|āret.
 hanc tamen| immēn|sam Cal|chās at|tollere| mōlem
 rōbori|bus tex|tīs cae|lōque ē|ducere| iussit,
 nē reci|pi por|tis aut| dūci in| moenia| posset,
 neu popu|lum anti|quā sub| rēligi|ōne tu|ērī.
 nam si| uestra ma|nus uio|lāsset| dōna Mi|neruae,
 tum ma|gnū exi|tūm (quod| dī prius| ūmen in| ipsum
 conuer|tant!) Pria|mī imperi|ō Phrygi|busque fu|tūrum;
 sīn mani|bus ues|trīs ues|tram ascen|disset in| urbem,
 ultrō Asi|am ma|gnō Pelo|pea ad| moenia| bellō
 uentū|ram, et nos|trōs ea| fāta ma|nēre ne|pōtēs.
 Tālibus| insidi|is per|iūrī|que arte Si|nōnis
 crēdita| rēs, cap|tique do|lis lacri|mīsque co|āctīs
 quōs neque| Tȳdī|dēs nec| Lārī|saeus A|chillēs,
 nōn an|nī domu|ere de|cem, nōn| mīlle ca|rīnae.
 Hic ali|ud ma|ius mise|rīs mul|tōque tre|mēndum
 obici|tur magis| atque im|prōuidā| pectora| turbat.
 Lāoco|ōn, duc|tus Nep|tūnō| sorte sa|cerdōs,
 sollem|nīs tau|rūm ingen|tem mac|tābat ad| ārās.
 ecce au|tem gemi|nī ā Tene|dō tran|quilla per| alta
 (horrēs|cō refe|rēns) im|mēnsis| orbibus| anguēs
 incum|bunt pela|gō pari|terque ad| litora| tendunt;
 pectora| quōrum in|ter flūc|tūs ar|rēcta iu|baeque
 sanguine|ae supe|rānt un|dās, pars| cēterā| pontum
 pōne le|git sinu|atque im|mēnsa uo|lūmine| terga.

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fit soni|tus spū|mante sa|lō; iam|que arua te|hēbant
 ārden|tisque ocu|lōs suffecti| sanguine et| ignī
 sibila| lambē|bant lin|guīs ui|brantibus| ūra.
 diffugi|mus uī|sū exsan|guēs. il|li agmine| certō
 Lāoco|onta pe|tunt; et| pīmum| parua du|ōrum
 corpora| nātō|rum ser|pēns am|plexus u|terque
 implicat| et mise|rōs mor|sū dē|pascitur| artūs;
 post ip|sum auxili|ō sube|untem ac| tēla fe|rentem
 corripi|unt spī|rīsque li|gant in|gentibus; et iam
 bis medi|um ample|xī, bis| collō| squāmea| circum
 terga da|tī supe|rant capi|te et cer|uīcibus| altīs.
 ille si|mul mani|bus ten|dit dī|uellere| nōdōs
 perfū|sus sani|e uit|tās ā|trōque ue|nēnō,
 clāmō|rēs simul| horren|dōs ad| sīdera| tollit:
 quālis| mūgi|tus, fū|git cum| saucius| āram
 taurus et| incer|tam excus|sit cer|uīce se|cūrim.
 at gemi|mī lāp|sū dē|lūbra ad| summa dra|cōnēs
 effugi|unt sae|uaeque pe|tunt Trī|tōnidis| arcem,
 sub pedi|busque de|ae clipe|iique sub| orbe tel|guntur.
 tum ue|rō tremē|facta no|uus per| pectora| cūctīs
 īsinu|at pauor, et scelus| expen|disse me|rentem
 Lāoco|onta fe|runt, sa|crum quī| cuspidē| rōbur
 laeserit et ter|gō scele|rātam in|torserit| hastam.
 dūcen|dum ad sē|dēs simu|lācrum ū|randaque| dīuae
 nūmina| conclā|mant.
 dīuidi|mus mū|rōs et| moenia| pandimus| urbī.
 accin|gunt om|nēs ope|rī pedi|busque ro|tārum
 subici|unt lāp|sūs, et| stuppea| uincula| collō
 inten|dunt; scan|dit fā|talis| māchīna| mūrōs
 fēta ar|mīs. pue|rī cir|cum innūp|taeque pu|ellae
 sacra ca|nunt fū|nemque ma|nū con|tingere| gaudent;
 illa sub|it medi|aeque mi|nāns in|lābitur| urbī.
 ū|patri|a, ū|dī|uum domus| Ilium et| incluta| bellō
 moenia| Dardani|dum! quater| ipsō in| limine| portae
 substitit| atque ute|rō soni|tum quater| arma de|dēre;

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instā|mus tamēn| immemo|rēs cae|cīque fu|rōre
et mōns|trum īfē|līx sa|crātā sistimus| arce.

tunc eti|am fā|tīs ape|rit Cas|sandra fu|tūrīs
ōra de|i ius|sū nōn| umquam| crēdīta| Teucrīs.
nōs dē|lūbra de|um mise|rī, quibus| ultimus| esset
ille di|es, fēs|tā uē|lāmus| fronde per| urbem.

Uertitur| intere|ā cae|lum et ruit| Ocea|nō nox
inuol|uēns um|brā ma|gnā ter|ramque pollumque
Myrmido|numque do|lōs; fū|sī per| moenia| Teucrī
conticu|ere; so|por fes|sōs com|plectitur| artūs.
et iam Ar|giua pha|lānx īn|strūctīs nāuibus| ībat

ā Tene|dō tac|tae per a|mīca si|lentia| lūnae
litora| nōta pe|tēns, flam|mās cum| rēgia| puppis
extule|rat, fā|tīsque de|um dē|fēnsus in|iquīs
inclū|sōs ute|rō Dana|ōs et| pīnea| fūrtim

laxat| claustra Si|nōn. il|lōs pate|factus ad| aurās
redit e|quus lae|tīque ca|uō sē| rōbore| prōmunt
Thessan|drus Sthene|lusque du|cēs et| dirus U|lixēs,
dēmis|sum lāp|sī per| fūnem, Aca|māsque Tho|āsque
Pēlī|dēsque Ne|optole|mus prī|musque Ma|chāōn
et Mene|lāus et| ipse do|lī fabri|cātor E|pēōs.

inuā|dunt ur|bem som|nō uī|nōque se|pultam;
caedun|tur uigil|lēs, por|tīsque pa|tentibus| omnīs
accipi|unt soci|ōs at|que agmina| cōnscia| iungunt.

Tempus e|rāt quōl| prima qui|ēs mor|tālibus| aegrīs
incipit| et dō|nō dī|uum grā|tissima| serpit.
in som|nīs, ec|ce, ante ocu|lōs maes|tissimus| Hectōr
uīsus ad|esse mi|hī lar|gōsque ef|fundere| flētūs,
rapta|tus bī|gīs ut| quondam, ā|terque cru|ento
puluere| perque pe|dēs trā|iectus| lōra tu|mentis.
ei mihi,| quālis e|rāt, quan|tum mū|tātus ab| illō
Hectore| quī redit| exuuui|as ind|ūtus A|chilli
uel Dana|um Phrygi|ōs iacu|lātūs| puppibus| ignīs!
squālen|tem bar|bam et con|crētōs| sanguine| crīnīs
uulnera|que illa ge|rēns, quae| circum| plūrima| mūrōs

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accē|pit patri|ōs. ul|trō flēns| ipse ui|dēbar
 compel|läre ui|rūm et maes|tās ex|prōmere| uōcēs:
 'ō lūx| Dardani|ae, spēs| ō fi|dissima| Teucrum,
 quae tan|tae tenu|ère mo|rāe? quibus| Hector ab|ōrīs
 exspec|tāte ue|nīs? ut| tē post| multa tu|ōrum
 fūnera,| post uari|ōs homi|numque ur|bisque la|bōrēs
 dēfes|sī aspici|mūs! quae| causa in|digna se|rēnōs
 foedā|uit uul|tūs? aut| cūr haec| uulnera| cernō?
 ille ni|hil, nec| mē quae|rentem| uāna mo|rātur,
 sed graui|ter gemi|tūs i|mō dē| pectore| dūcēns,
 'heu fuge,| nāte de|ā, tē|que hīs' ait| 'ēripe| flammīs.
 hostis ha|bet mū|rōs; ruit| altō ā| culmine| Troiā.
 sat patri|ae Pria|mōque da|tum: sī| Pergama| dextrā
 dēfen|dī pos|sent, eti|am hāc dē|fēnsa fu|isSENT.
 sacra su|ōsque ti|bī com|mendat| Troia pe|nātīs;
 hōs cape| fātō|rūm comi|tēs, his| moenia| quaere
 magna per|errā|tō statu|és quae| dēnique| pontō.
 sic ait| et mani|bus uit|tās Ues|tamque pot|entem
 aeter|numque ady|tīs efl fert pene|trālibus| ignem.
 Dīuer|sō intere|ā mi|scentur| moenia| lūctū,
 et magis| atque mal|gis, quam|quam sē|crēta pa|rentis
 Anchī|sae domus| arbori|busque ob|tēcta re|cessit,
 clāres|cunt soni|tūs ar|mōrum|que ingruit| horror.
 excuti|or som|nō et sum|mī fas|tīgia| tēctī
 ascēn|sū supe|rō atque ar|rēctīs| auribus| astō:
 in sege|tem uelu|tī cum| flamma fu|rentibus| Austrīs
 incidit,| aut rapi|dus mon|tānō flūmine| torrēns
 sternit a|grōs, ster|nit satal| laeta bo|umque la|bōrēs
 praecipi|tīsque tra|hit sil|uās; stupet| inscius| altō
 accipi|ēns soni|tum sa|xī dē| uertice| pāstor.
 tum uē|rō mani|fēsta fi|dēs, Da|naumque pa|tēscunt
 īnsidi|ae. iam| Dēiphobī dedit| ampla ru|inam
 Uolcā|nō supe|rante do|mūs, iam| proximus| ārdet
 Ucale|gōn; Sī|gēa i|gnī freta| lāta re|lūcent.
 exori|tur clā|mōrque ui|rūm clan|gorque tu|bārum.

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armā ā|mēns capi|ō; nec sat ratiōnis in| armīs,
 sed glome|rāre ma|num bel|ō et con|currere in| arcem
 cum soci|is ār|dent ani|mī; furor| iraque| mentem
 praecipi|tat, pul|chrumque mo|rī suc|currit in| armīs.
 Ecce au|tem tē|lis Pan|thus ē|lāpsus A|chīuum,
 Panthus O|thrya|dēs, ar|cis Phoe|bique sa|cerdōs,
 sacra ma|nū uic|tōsque de|ōs par|uumque ne|pōtem
 ipse tra|hit cur|sūque ā|mēns ad| liminal tendit. 315
 ‘quō rēs| summa lo|cō, Pan|thū? quam| prēndimus| arcem?’
 uix ea| fātus e|ram gemi|tū cum| tālia| reddit:
 ‘uēnit| summa di|ēs et in|ēluc|tābile| tempus
 Dardani|ae. fui|mus Trō|ēs, fuit| Ilium et| ingēns
 glōria| Teucrō|rūm; ferus| omnia| Iuppiter| Argos
 trāstulit; incēn|sā Dana|ī domi|nantur in| urbe.
 arduus| armā|tōs medi|is in| moenibus| astāns
 fundit e|quus uic|torque Si|nōn in|cendia| miscet
 īsul|tāns. por|tīs ali|i bipa|tentibus| adsunt,
 milia| quot malgnis um|quam uē|nēre My|cēnīs; 320
 obsē|dēre ali|i tē|lis an|gusta ui|ārum
 opposi|tīs; stat| ferri aci|ēs mu|crōne co|ruscō
 stricta, pa|rāta ne|cī; uix| primī proelia| temptant
 portā|rūm uigi|lēs et| caecō Mārte re|sistunt.’
 tālibus| Othrya|dae dic|tīs et| nūmine| diuum
 in flam|mās et in| arma fe|rōr, quō| trīstis E|rīnys,
 quō fremi|tus uocat| et sub|lātus ad| aethera| clāmor.
 addunt| sē soci|ōs Rhī|peus et| maximus| armīs
 Ēpytus,| oblā|tī per| lūnam, Hypa|nisque Dy|māsque
 et late|rī adglome|rānt nos|trō, iuue|nisque Co|roebus 330
 Mygdoni|dēs il|lis ad| Troiam| forte di|ēbus
 uēnerat| īsā|nō Cas|sandrae in|cēnsus a|mōre
 et gener| auxili|um Pria|mō Phrygi|busque fe|rēbat,
 infē|lix quī| nōn spōn|sae prae|cepta fu|rentis
 audie|rit! 340
 quōs ubi| cōfēr|tōs ār|dēre in| proelia| uīdī,
 incipi|ō super| hīs: ‘iuue|nēs, for|tissima| frūstrā

pectora, si uō|bīs au|dentem ex|trēma cu|pīdō
 certa se|quī, quae| sit rē|bus for|tūna ui|dētis:
 exces|sēre om|nēs ady|tis ā|rīsque re|līctis
 dī quibus| imperi|um hoc stete|rāt; suc|curritis| urbī
 incēn|sae. mori|āmur et| in medi|a arma ru|āmus.
 ūna sa|lūs uic|tis nūl|lam spē|rāre sa|lūtem.
 sic ani|mīs iuue|num furor| additus.| inde, lu|pī ceu
 raptō|rēs ā|tra in nebu|lā, quōs| improba| uentrīs
 exē|git cae|cōs rabī|es catu|lique re|līctī
 faucibus| exspec|tant sic|cīs, per| tēla, per| hostīs
 uādīmus| haud dubi|am in mor|tem medi|aeque te|hēmūs
 urbis i|ter; nox| ātra ca|uā cir|cumuolat| umbrā.
 quis clā|dem illi|us noc|tis, quis| fūnerā| fandō
 explicit| aut pos|sit lacri|mīs ae|quārē la|bōrēs?
 urbs an|tiqua ru|it mul|tōs domi|nāta per| annōs;
 plūrima| perque ui|ās ster|nuntur in|ertia| passim
 corpora| perque do|mōs et| religi|ōsa de|ōrum
 limina.| nec sō|lī poe|nās dant| sanguine| Teucrī;
 quondam eti|am uic|tis redit| in prae|cordia| uirtūs
 uictō|rīsque ca|dunt Dana|i. crū|dēlis u|bīque
 lūctus, u|bīque pa|uor et| plūrima| mortis i|māgō.
 Prīmus| sē Dana|um ma|gnā comi|tante ca|teruā
 Androge|ōs of|fert nō|bīs, soci|a agmina| crēdēns
 īncius,| atque ul|trō uer|bīs com|pellat a|mīcīs:
 'festī|nāte, ui|rī! nam| quae tam| sēra mo|rātur
 sēgniti|ēs? ali|i rapi|unt in|cēnsa fe|runtque
 Pergama:| uōs cel|sis nunc| prīmū ā| nāuibus| itis?
 dixit, et| extem|plō (neque e|nim re|spōnsa da|bantur
 fida sa|tis) sēn|sit medi|ōs dē|lāpsus in| hostīs.
 obstipu|it re|trōque pe|dem cum| uōce re|pressit.
 imprō|uīsum a|sprīs uelu|tī qui| sentibus| anguem
 pressit hu|mī nī|tēns trepi|dusque re|pente re|fūgit
 attol|lēntem ī|rās et| caerula| colla tu|mentem,
 haud secus| Androge|ōs uī|sū tremē|factus ab|ibat.
 inrui|mus dēn|sīs et| circum|fundimur| armīs,

350

355

360

365

370

375

380

ignā|rōsque lo|ci pas|sim et for|mīdine] captōs
 sternimus;| aspī|rat prī|mō For|tūna la|bōrī.
 atque hīc| succes|sū exsul|tāns ani|mīsque Co|roebus
 'ō soci|i, quā| prīmā' in|quit 'For|tūna sa|lūtis
 mōnstrat i|ter, quā|que osten|dit sē| dextra, se|quāmur:
 mūtē|mus clipe|ōs Da|naumque īn|signia] nōbīs
 aptē|mus. dolus| an uir|tūs, quis in| hoste re|quīrat?
 arma da|bunt ip|sī. sīc| fātus| deinde co|mantem
 Androge|i gale|am clipe|i que īn|signe de|cōrum
 indui|tur late|xīque Ar|gīuum ac|commodat] ēensem.
 hoc Rhī|peus, hoc| ipse Dy|mās om|nisque iu|uentūs
 laeta fa|cit: spoli|is sē| quisque re|centibus| armat.
 uādimus| immix|tī Dana|is haud| nūmine] nostrō
 multaque| per cae|cam con|gressī proelia] noctem
 cōseri|mus, mul|tōs Dana|um dē|mittimus| Orcō.
 diffugi|unt ali|i ad nā|uis et| litoral| cursū
 fida pe|tunt; pars| ingen|tem for|mīdine] turpī
 scandunt| rūrsus e|quum et nō|tā con|duntur in| aluō.
 Heu nihil| inuī|tis fās| quemquam| fidere| dīuīs!
 ecce tra|hēbā|tur pas|sīs Pria|mēia] uirgō
 crīnibus| ā tem|plō Cas|sandra ady|tīsque Mi|neruae
 ad cae|lum ten|dēns ā|r|dentia] lūmina] frūstrā,
 lūmina,| nam tene|rās ar|cēbant| uincula] palmās.
 nōn tulit| hanc speciem furi|ātā| mente Co|roebus
 et sē|sē medi|um iniē|cit peri|tūrus in| agmen;
 cōsequi|mur cūnc|tī et dēn|sīs in|currimus| armīs.
 hīc prī|mum ex al|tō dē|lūbrī culmine] tēlis
 nostrō|rum obrui|mur ori|turque mi|serrima] caedēs
 armō|rum faci|ē et Grā|iārum er|rōre iu|bārum.
 tum Dana|i gemi|tū atque ē|reptae] uirginis| irā
 undique| collēc|tī inuā|dunt, ā|cerrimus| Aiāx
 et gemi|nī Atri|dae Dolo|pumque ex|ercitus| omnis:
 aduer|sī rup|tō ceu| quondam| turbine] uentī
 cōfli|gunt, Zephy|rusque No|tusque et| laetus Ē|ōis
 Eurus e|quīs; strī|dunt sil|uae sae|uitque tri|dentī

385

395

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410

415

spū̄meus| atque ī|mō Nē|reus ciet] aequora| fundō.
 illi eti|am, sī| quōs ob|scūrā] nocte per| umbram
 fūdimus| īnsidi|is tō|tāque agi|tāuimus| urbe,
 appā|rent; pri|mī clipe|ōs men|tūtaque| tēla
 agnōs|cunt at|que ūra so|nō dis|cordia| signant.
 ilicet] obrui|mur nume|rō, pri|musque Co|roebus
 Pēnele|i dex|trā dī|uae armipot|entis ad| āram
 prōcum|bit; cadit] et Rhī|peus, iūs|tissimus| ūnus
 quī fuit| in Teu|crīs et| seruan|tissimus| aequī
 (dis ali|ter uī|sum); pere|unt Hypa|nisque Dy|māsque
 cōnfī|xī ā soci|is; nec| tē tua] plūrima, Panthu,
 läben|tem pie|tās nec Al|pollinis| infula| tēxit.
 Ilia|cī cine|rēs et| flamma ex|trēma me|ōrum,
 testor, in| occā|sū ues|rō nec| tēla nec| ūllās
 uītā|uisse ui|cēs, Dana|um et, sī| fāta ful|issent
 ut cade|rem, meru|isse ma|nū. dī|uellimur] inde,
 Īphitus] et Peli|ās mē|cum (quō|rūm Īphitus] aeuō
 iam graui|or, Peli|ās et| uulnere| tardus U|līxi),
 prōtinus| ad sē|dēs Pria|mī clā|mōre uo|cāti.
 hic ue|rō ingen|tem pu|gnam, ceu| cētera] nusquam
 bella fo|rent, nūl|lī tō|tā more|rentur in| urbe,
 sic Mār|tem indomi|tum Dana|ōsque ad| tēcta ru|entis
 cernimus| obses|sumque āc|tā tes|tūdine] līmen.
 haerent| parieti|bus scā|lae pos|tisque sub| ipsōs
 nītun|tur gradī|bus clipe|ōsque ad| tēla si|nistrīs
 prōtēc|tī obici|unt, prēn|sant fas|tīgia] dextrīs.
 Dardani|dae con|trā tur|rīs ac| tōta do|mōrum
 culmina| conuel|lunt; hīs| sē, quan|dō ultima| cernunt,
 extrē|mā iam in| morte pa|rant dē|fendere] tēlis,
 aurā|tāsque tra|bēs, uete|rūm deco|ra alta pa|rentum,
 dēuol|uunt; ali|i stric|tīs mu|crōnibus| īmās
 obsē|dēre fo|rēs, hās| seruant| agmine| dēnsō.
 īstau|rātī ani|mī rē|gis suc|currere] tēctis
 auxili|ōque le|uāre ui|rōs uim|que addere] uictis.
 Līmen e|rāt cae|caeque fo|rēs et| peruius| ūsus

420

425

430

435

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445

450

tēctō|rūm inter| sē Pria|mī, pos|tēsque re|licti
ā ter|gō, īfē|līx quā| sē, dum| rēgna ma|nēbant,
saepius| Androma|chē fer|re incomi|tāta so|lēbat
ad soce|rōs et a|uō pue|rūm Astya|nacta tra|hēbat.
ēuā|dō ad sum|mī fas|tīgia culminis, unde
tēla ma|nū mise|rī iac|tābant| inrita| Teucrī.
turrim in| praecipi|tī stan|tem sum|mīsque sub| astra
ēduc|tam tēc|tīs, un|de omnis| Troia ui|dērī
et Dana|um soli|tae nā|uēs et A|chāica| castra,
adgres|sī fer|rō cir|cum, quā| summa la|bantīs
iūnctū|rās tabu|lāta da|bant, con|uellimus| altīs
sēdibus| impuli|musque; ea| lapsa re|pente ru|inam
cum soni|tū trahit| et Dana|um super| agmina| lātē
incidit.| ast ali|i subel|unt, nec| saxa nec| ullum
tēlō|rūm intere|ā ces|sat genus.|

Uestibū|lūm ante ip|sum pri|mōque in| līmīne| Pyrrhus
exsul|tat tē|lis et| lūce co|ruscus alēnā:

quālis u|bi in lū|cem colu|ber mala| grāmina| pāstus,
frīgida| sub ter|rā tumi|dum quem| brūma te|gēbat,
nunc, pos|tīs nouus| exuui|is nitī|dusque iu|uentā,
lūbrical| conuol|uit sub|lātō| pectore| terga
arduu|s ad sō|lem, et lin|guīs micat| ōre tri|sulcīs.

ūnā in|gēns Peri|phās et el|quōrum agi|tātor A|chillīs,
armiger| Autome|dōn, ū|nā omnis| Scȳria| pūbēs
succē|dunt tēc|tō et flam|mās ad|culmina| iactant.

ipse in|ter pri|mōs cor|repta| dūra bi|pennī
limina| perrum|pit pos|tīsque ā| cardine| uellit
aerā|tōs; iam|que excī|sā trabe| firma ca|uāuit
rōbora et| ingen|tem lā|tō dedit| ōre fe|nestram.
appā|ret domus| intus et| atria| longa pa|tēscunt;
appā|rent Pria|mī et uete|rūm pene|trālia| rēgum,
armā|tōsque ui|dent stan|tīs in| līmīne| prīmō.
at domus| interi|or gemi|tū mise|rōque tu|multū
misē|tur, peni|tusque ca|uae plan|gōribus| aedēs
fēmine|is ulu|lant; ferit| aureal| sidera| clāmor.

455

460

465

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475

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485

tum paui|dae tēc|tīs mā|trēs in|gentibūs| errant
 ample|xaeque te|nent pos|tīs at|que oscula| figunt.
 instat| uī patri|ā Pyr|rhus; nec| claustra nec| ipsī
 cūstō|dēs suf|ferre ua|lent; labat| ariete| crēbrō
 iānua, et| ēmō|tī prō|cumbunt| cardine| postēs.
 fit uia| uī; rum|punt adi|tūs pri|mōsque tru|cidant
 immis|sī Dana|i et lā|tē local| milite| complent.
 nōn sīc, | aggeri|bus rup|tīs cum| spūmeus| amnis
 exit| opposit|tāsque ē|uic平 gurgite| mōlēs,
 fertur in| arua fu|rēns cumu|lō cam|pōsque per| omnīs
 cum stabu|lis ar|menta tra|hit. uī|dī ipse fu|rentem
 caede Ne|optole|mum gemi|nōsque in| limine A|trīdās,
 uīdī Hecu|bam cen|tumque nu|rūs Pria|mumque per| ārās
 sanguine| foedan|tem quōs| ipse sa|crāuerat| ignīs.
 quīnguā|gintā il|lī thala|mī, spēs| tanta ne|pōtum,
 barbari|cō pos|tēs au|rō spoli|isque su|perbi
 prōcubu|ère; te|nent Dana|i quā| dēficit| ignis.
 Forsitan| et Pria|mī fue|rint quae| fāta re|quīrās.
 urbis u|tī cap|tae cā|sum con|uulsaque| uīdit
 limina| tēctō|rum et medi|um in pene|trālibus| hostēm,
 arma di|ū seni|or dē|suēta tre|mentibus| aeuō
 circum|dat nē|quīquam ume|rīs et in|ūtile| ferrum
 cingitur, | ac dēn|sōs fer|tur mori|tūrus in| hostīs.
 aedibus| in medi|is nū|dōque sub| aetheris| axe
 ingēns| āra fu|it iux|tāque ue|terrīma laurus
 incum|bēns ā|rae atque um|brā com|plexa pe|nātīs.
 hīc Hecu|ba et nā|tae nē|quīquam al|tāria| circum,
 praecipi|tēs ā|trā ceu| tempes|tāte co|lumbae,
 condēn|sae et dī|uum ample|xae simu|lācra se|dēbant.
 ipsum au|tem sūmp|tīs Pria|mum iuue|nālibus| armīs
 ut uī|dit, ‘quae| mēns tam| dira, mi|serrime| coniūnx,
 impulit| hīs cin|gī tē|lis? aut| quō ruis?’ inquit.
 ‘nōn tā|lī auxili|ō nec| dēfēn|sōribus| istīs
 tempus e|get; nōn, | si ipse me|us nunc| adforet| Hector.
 hūc tan|dem con|cēde; haec| āra tu|ēbitur| omnīs,

aut mori|ére si|mul. sīc| ōre ef|fāta re|cépit
ad sē|sē et sa|crā lon|gaeuum in| sēde lo|cāuit.
Ecce au|tem ēlāp|sus Pyr|rī dē| caede Po|litēs,
ūnus| nātō|rum Pria|mī, per| tēla, per| hostis
portici|bus lon|gīs fugit| et uacu|a ātria| lūstrat
saucius.| illum ār|dēns īn|fēstō| uulnere| Pyrrhus
īnsequi|tur, iam| iamque ma|nū tenet| et premit| hastā.
ut tan|dem ante ocul|os ē|uāsit et| ōra pa|rentum,
concidit| ac mul|tō uī|tam cum| sanguine| fūdit.
hīc Pria|mus, quām|quām in medi|ā iam| morte te|nētur,
nōn tamen| abstinu|it nec| uōci ī|raeque pe|percit:
‘at tibi| prō scele|re,’ exclā|mat, ‘prō| tālibus| ausīs
dī, sī| qua est cae|lō pie|tās quae| tālia| cūret,
persol|uant grā|tes dī|gnās et| praemīa| reddant
dēbita,| qui nā|tī cō|ram mē| cernere| lētum
fēcis|ti et patri|ōs foe|dāstī| fūnere| uultūs.
at nōn| ille, sal|tum quō| tē men|tīris, Alchillēs
tālis in| hoste fu|it Pria|mō; sed| iūra fi|demque
supplicis| ēruba|it cor|pusque ex|sangue se|pulcrō
reddidit| Hectore|um mē|que in meal| rēgna re|mīsit.
sic fā|tus seni|or tē|lumque im|belle si|ne ictū
confē|cit, rau|cō quod| prōtinus| aere re|pulsum,
et sum|mō clipe|i nē|quiquam um|bōne pe|pendit.
cui Pyr|rhus: ‘refe|rēs er|gō haec et| nūntius| ībis
Pēli|dae geni|tōri. il|lī meal| trīstia| facta
dēgene|remque Ne|optole|mum nā|rāre me|mentō.
nunc more|re.’ hoc dī|cēns al|tāria ad| ipsa tre|mentem
trāxit et| in mul|tō lāp|santem| sanguine| nātī,
implicu|itque co|mam lae|uā, dex|trāque co|ruscum
extulit| ac late|rī capu|lō tenus| abdidit| ēnsem.
haec fi|nis Pria|mī fā|tōrum, hīc| exitus| illum
sorte tu|lit Tro|iam incēn|sam et prō|lāpsa ui|dentem
Pergama,| tot quon|dam popu|lis ter|rīsque su|perbum
rēgnā|tōrem Asi|ae. iacet| ingēnīs| lītore| truncus,

525

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555

āul|sumque ume|rīs caput| et sine| nōmine| corpus.

At mē| tum pri|mum sae|uus cir|cumstetit| horror.

obstipu|i; subi|it cā|rī geni|tōris i|māgō,

ut rē|gem aequae|uum crū|dēlī uulnere| uīdī

560

uitam ex|hālan|tem, subi|it dē|serta Cre|ūsa

et dī|repta do|mus et| paruī| cāsus I|ūlī.

respici|ō et quae| sit mē| circum| cōpia| lūstrō.

dēseru|ēre om|nēs dē|fessī, et| corpora| saltū

ad ter|ram mī|sēre aut| ignibus| aegra de|dēre.

565

Iamque ade|ō super| ūnus e|ram, cum| līmina| Uestae

seruan|tem et tacj|tam sē|crētā in| sēde la|tentem

Tyndari|da aspici|ō; dant| clāram in|cendia| lūcem

erran|tī pas|simque ocul|lōs per| cūncta fe|rentī.

illa si|bi īfēs|tōs ē|uersa ob| Pergama| Teucrōs

570

et Dana|um poe|nam et dē|sertī| coniugis| īrās

praemetu|ēns, Tro|iae et patri|ae com|mūnis E|rīnys,

abdide|rat sē|sē atque ā|rīs in|ūisa se|dēbat.

exār|sēre i|gnēs ani|mō; subit| īra ca|dentem

ulci|scī patri|am et scele|rātās| sūmere| poenās.

575

scīlicet| haec Spar|tam incolu|mīs patri|āsque My|cēnās

aspici|et, par|tōque ī|bit rē|gīna tri|umphō?

coniugi|umque do|mumque pa|trīs nā|tōsque ui|dēbit

Ilīa|dum tur|bā et Phrygi|is comi|tāta mi|nistrī?

occide|rīt fer|rō Pria|mūs? Tro|ia ārserit| ignī?

580

Dardani|um toti|ēns sū|dārit| sanguine| litus?

nōn ita.| namque et|sī nūl|lum memo|rābile| nōmen

fēmine|ā in poe|nā est, habet| haec uic|tōria| laudem;

extīn|xisse ne|fās tamen| et sūmp|sisse me|rentīs

laudā|bor poe|nās, ani|mumque ex|plēsse iu|uābit

585

ultri|cis fā|mam et cine|rēs sati|āsse me|ōrum.'

tālia| iactā|bam et furi|ātā| mente fe|rēbar,

cum mihi| sē, nōn| ante ocu|līs tam| clāra, ui|dēdam

obtulit| et pū|rā per| noctem in| lūce re|fulsit

alma pa|rēns, cōnfessa de|am quā|lisque ui|dērī

590

caelico|līs et| quanta so|let, dex|trāque pre|hēnsum

continuū|it rose|ōque haec| īsuper| addidit| ōre:
 ‘nāte, quis| indomi|tās tan|tus dolor| excitat| īrās?
 quid furis?| aut quō|nam nos|trī tibi| cūra re|cessit?
 nōn prius| aspici|es ubi| fessum ae|tāte pa|rentem
 liqueris| Anchī|sēn, supe|ret con|iūnxne Cre|ūsa
 Ascani|usque pu|er? quōs| omnīs| undique| Grāiae
 circum er|rant aci|es et,| nī meal| cūra re|sistat,
 iam flam|mæ tule|rint ini|mīcūs et| hauserit| ēnsis.
 nōn tibi| Tyndari|dis faci|es in|ūisa La|caenae
 culpā|tusue Pa|ris, dī|uum inclē|mentia,| diuum
 hās ē|uertit o|pēs ster|nitque ā| culmine| Troiam.
 aspice| (namque om|nem, quae| nunc ob|ducta tu|entī
 mortā|lis hebe|tat uī|sūs tibi et| ūmidā| circum
 cālī|gat, nū|bem ēripi|am; tū| nē qua pa|rentis
 iussa ti|mē neu| praecep|tis pā|rēre re|cūsā):
 hīc, ubi| disiec|tās mō|lēs ā|uulsaque| saxīs
 saxa ui|dēs, mix|tōque un|dantem| puluere| fūmum,
 Neptū|nus mū|rōs ma|gnōque ē|mōta tri|dentī
 fundā|menta qua|tit tō|tamque ā| sēdibus| urbem
 ēruit.| hīc Iū|nō Scae|ās sae|uissima| portās
 prīma te|net soci|umque fu|rēns ā| nāuibus| agmen
 ferrō ac|cīncta uo|cat.
 iam sum|mās ar|cēs Trī|tōnia,| respice,| Pallās
 īnsē|dit nim|bō efful|gēns et| Gorgone| saeuā.
 ipse pa|ter Dana|is ani|mōs uī|rīsque se|cundās
 sufficit,| ipse de|ōs in| Dardana] suscitat| arma.
 ēripe,| nāte, ful|gam fi|nemque im|pōne la|bōri;
 nusquam abe|rō et tū|tum patri|ō tē| līmine| sistam.’
 dīxerat| et spis|sis noc|tis sē| condidit| umbrīs.
 appā|rent dī|rae faci|es ini|mīcaque| Troiae
 nūmina| magna de|um.
 Tum uē|rō omne mi|hī uī|sum cōn|sīdere in| ignīs
 Ilīum et| ex ī|mō uer|tī Nep|tūnia| Troiā:
 ac uelu|tī sum|mīs an|tīquam in| montibus| ornum
 cum fer|rō accī|sam crē|brīsque bi|pennibus| īstant

595

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625

ērue|re agrico|lae cer|tātim, il|la usque mi|nātur
 et treme|facta co|mam con|cussō uertice| nūtat,
 uuilneri|bus dō|nec pau|lātim ē|uicta su|prēnum
 congregu|it trā|xitque iū|gis ā|uulsa ru|inam.
 630
 dēscen|dō ac dū|cente de|ō flam|mam inter et| hostis
 expedi|or: dant| tēla lo|cum flam|maeque re|cēdunt.
 Atque ubi| iam patri|ae per|uentum ad| liminal| sēdis
 antī|quāsque do|mōs, geni|tor, quem| tollere in| altōs
 optā|bam prī|mum mon|tīs prī|mumque pe|tēbam,
 abnegat| excī|sā uī|tam prō|dūcere| Troiā
 exsili|umque pa|tī. ‘uōs| ō, quibus| integer| aeuī
 sanguis,’ a|it, ‘soli|daeque su|ō stant| rōbore| uīrēs,
 uōs agil|tāte fu|gam.

mē sī| caelico|lae uolu|issent| dūcere| uitam,
 hās mihi| seruās|sent sē|dēs. satis| ūna su|perque
 uīdimus| excidi|a et cap|tae supe|rāuimus| urbi.
 sic ō| sic posī|tum adfā|tī di|scēdite| corpus.
 ipse ma|nū mor|tem inueni|am; mise|rēbitur| hostis
 exuuui|āsque pe|tet. faci|lis iac|tūra se|pulcri.
 640
 iam pri|dem inui|sus dī|uis et in|ūtilis| annōs
 dēmoror, ex quo| mē dī|uum pater| atque homi|num rēx
 fulminis| adflā|uit uen|tīs et| contigit| ignī.’
 Tālia| perstā|bat memo|rāns fī|xusque ma|nēbat.

nōs con|trā effū|sī lacri|mīs con|iūnxque Cre|ūsa
 Ascani|usque om|nisque do|mūs, nē| uertere| sēcum
 cūncta pa|ter fā|tōque ur|genti in|cumbere| uellet.
 abnegat| incep|tōque et| sēdibus| haeret in| isdem.
 rūrsus in| arma fe|rōr mor|temque mi|serrimus| optō.
 nam quod| cōnsili|um aut quae| iam for|tūna da|bātur?
 ‘mēne ef|ferre pe|dem, geni|tor, tē| posse re|lictō
 spērās|tī tan|tumque ne|fās patri|ō excidit| ōre?
 sī nihil| ex tan|tā supe|rīs placet| urbe re|linqui,
 et sedet| hōc ani|mō peri|tūrae|que addere| Troiae
 tēque tu|ōsque iu|uat, patet| isti| iānua| lētō,
 iamque ade|rit mul|tō Pria|mī dē| sanguine| Pyrrhus,

nātum an|te ūrā pa|trīs, pa|trem quī ob|truncat ad| ārās.
 hoc erat, alma pa|rēns, quod| mē per| tēla, per| ignīs
 ēripis, ut medi|is hos|tem in pene|trālibus| utque
 Ascani|um pa|tremque me|um iux|tāque Cre|ūsam
 alterum in| alteri|us mac|tātōs sanguine| cernam? 665
 arma, ui|rī, fer|te arma; uo|cat lūx| ultima| uictōs.
 reddite| mē Dana|is; sini|te īstau|rāta re|uīsam
 proelia, numquam om|nēs hodi|ē mori|ēmur in|ultī.
 Hinc fer|rō accin|gor rūr|sus clipe|ōque si|nistram
 īser|tābam ap|tāns mē|que extrā| tēcta fe|rēbam. 670
 ecce au|tem com|plexa pe|dēs in| līmine| coniūnx
 haerē|bat, par|uumque pa|trī ten|dēbat I|ūlum:
 ‘sī peri|tūrus ab|is, et| nōs rape in| omnia| tēcum;
 sīn ali|quam exper|tus sūmp|tīs spem| pōnis in| armīs, 675
 hanc pri|mum tū|tāre do|mum. cui|paruuus I|ūlus,
 cui pater| et con|iūnx quon|dam tua| dicta re|linquor?’
 Tālia| uōcife|rāns gemi|tū tēc|tum omne re|plēbat,
 cum subi|tum dic|tūque ori|tur mi|rābile| mōnstrum.
 namque ma|nūs in|ter maes|tōrum|que ūrā pa|rentum 680
 ecce le|uis sum|mō dē| uertice| uīsus I|ūli
 fundere| lūmen a|pex, tāc|tūque in|noxia| mollis
 lambere| flamma co|mās et| circum| tempora| pāsci.
 nōs paui|dī trepi|dāre me|tū crī|nemque fla|grantem
 excute|re et sānc|tōs re|stinguere| fontibus| ignis. 685
 at pater| Anchī|sēs occu|lōs ad| sidera| laetus
 extulit| et cae|lō pal|mās cum| uōce te|tendit:
 ‘Iuppiter| omnipot|ēns, preci|bus sī| flecteris| ūllis,
 aspice| nōs, hoc| tantum, et| sī pie|tāte me|rēmur,
 dā dein|de auxili|um, pater, atque haec| ūmina| firma.’ 690
 Uix ea| fātus e|rāt seni|or, subi|tōque fra|gōre
 intonu|it lae|uum, et dē| caelō lāpsa per| umbrās
 stēlla fa|cem dū|cēns mul|tā cum| lūce cu|currit.
 illam| summa su|per lā|bentem| culmina| tēctī
 cernimus| Idae|ā clā|ram sē| condere| siluā 695
 signan|temque ui|ās; tum| longō| līmite| sulcus

dat lū|cem et lā|tē cir|cūm locā| sulphure| fūmant.
 hīc uē|rō uic|tus geni|tor sē| tollit ad| aurās
 adfā|turque de|ōs et| sānctum| sīdus ad|ōrat.
 ‘iam iam nūlla mo|ra est; sequor| et quā| dūcitis| adsum,
 dī patri|i; ser|uāte do|mum, ser|uāte ne|pōtem. 700
 uestrum hoc| auguri|um, ues|trōque in| nūmine| Troia est.
 cēdō equi|dem nec, | nāte, ti|bī comes| īre re|cūsō.
 dixerat| ille, et| iam per| moenia| clārior| ignis
 audi|tur, propi|usque aes|tūs in|cendia| uoluunt. 705
 ‘ergō age, | cāre pa|ter, cer|uīcī im|pōnere| nostrae;
 ipse sub|ibō ume|rīs nec| mē labor| iste gra|uabit;
 quō rēs| cumque ca|dent, ū|num et com|mūne pe|rīclum,
 ūna sa|lūs am|bōbus e|rīt. mihi| paruuus I|ūlus
 sit comes, | et lon|gē ser|uet ues|tīgia| coniūnx. 710
 uōs, famu|li, quae| dīcam ani|mīs ad|uertite| uestrīs.
 est ur|be ēgres|sīs tumu|lus tem|plumque ue|tustum
 dēser|tae Cere|ris, iux|tāque an|tīqua cu|pressus
 religi|ōne pa|trum mul|tōs ser|uāta per| annōs;
 hanc ex| diuer|sō sē|dem ueni|ēmus in| ūnam. 715
 tū, geni|tor, cape| sacra ma|nū patri|ōsque pe|nātīs;
 mē bell|lō ē tan|tō dī|gressum et| caede re|centī
 attrēc|tāre ne|fās, dō|nec mē| flūmine| uiuō
 ablue|rō.
 haec fā|tus lā|tōs ume|rōs sub|iectaque| colla 720
 ueste su|per ful|uique īn|sternor| pelle le|ōnis,
 succē|dōque one|ri; dex|træ sē| paruuus I|ūlus
 implicu|it sequi|turque pa|trem nōn| passibus| aequīs;
 pōne sub|it con|iūnx. feri|mur per o|pāca lo|cōrum,
 et mē, | quem dū|dum nōn| ūlla in|iecta mo|uēbant 725
 tēla ne|que aduer|sō glome|rātī ex|āmine| Grāī,
 nunc om|nēs ter|rent au|rāe, sonus| excitat| omnis
 suspēn|sum et pari|ter comi|tique one|rīque tī|mentem.
 iamque pro|pinquā|bam por|tīs om|nemque ui|dēbar
 ēuā|sisse ui|am, subi|tō cum| crēber ad| aurīs 730
 uīsus ad|esse pe|dum soni|tus, geni|torque per| umbrā

prōspiciēns 'nā|te,' exclā|mat, 'fuge,| nātē; pro|pinquant.
ārden|tis clipe|ōs at|que aera mi|cantia| cernō.'

hīc mihi| nescio| quod trepi|dō male| nūmen a|mīcum

cōnfū|sam ēripu|it men|tem. nam|que āuia| cursū

735

dum sequor| et nō|tā excē|dō regi|ōne ui|ārum,

heu mise|rō con|iūnx fā|tōne ē|repta Cre|ūsa

substitit,| errā|uitne ui|ā seu| lāpsa re|sēdit,

incer|tum; nec| post ocul|lis est| redditā| nostrīs.

nec prius| āmis|sam re|spexī ani|mumue re|flexī

740

quam tumu|lum anti|quae Cere|ris sē|demque sa|crātam

uēnimus: hīc dē|mum collēctīs omnibus| ūna

dēfuit,| et comi|tēs nā|tumque ui|rūmque fe|fellit.

quem nōn| incū|sāuī ā|mēns homi|numque de|ōrumque,

aut quid in| ēuer|sā uī|dī crū|dēlius| urbe?

745

Ascani|um Anchī|sēnque pa|trem Teu|crōsque pe|nātīs

commen|dō soci|is et| curuā| ualle re|condō;

ipse ur|bem repe|tō et cin|gor ful|gentibus| armīs.

stat cā|sus reno|uāre om|nīs om|nemque re|uertī

per Tro|iam et rūr|sus caput| obiec|tāre pe|rīclis.

750

principi|ō mū|rōs obl|scūraque| liminal| portae,

quā gres|sum extule|ram, repe|tō et ues|tigia| retrō

obser|uāta se|quor per| noctem et| lūmine| lūstrō:

horror u|bīque ani|mō, simul| ipsa si|lentia| terrent.

inde do|mum, sī| forte pe|dem, sī| forte tu|lisset,

755

mē refe|rō: inrue|rant Dana|i et tēc|tum omne te|nēbant.

īlicet| ignis e|dāx sum|ma ad fas|tigia| uentō

uoluitur;| exsupe|rant flam|mae, furit| aestus ad| aurās.

prōcē|dō et Pria|mī sē|dēs ar|cemque re|uīsō:

et iam| portici|bus uacu|is Iū|nōnis a|sylō

760

cūstō|dēs lēc|tī Phoe|nīx et| dirus U|lixeſ

praedam ad|seruā|bant. hūc| undique| Trōiāl gāza

incēn|sīs ē|repta ady|tīs, mēn|saeque de|ōrum

crātē|resque au|rō soli|dī, cap|tiuaque| uestis

congeri|tur. pue|rī et paui|dae lon|gō ōrdine| mātrēs

765

stant cir|cum.

ausus| quīn eti|am uō|cēs iac|tāre per| umbrām
implē|uī clā|mōre ui|ās, maes|tusque Cre|ūsam
nēquī|quam ingemi|nāns ite|rūmque ite|rūmque uo|cāuī.

770

quaeren|tī et tēc|tīs ur|bis sine| fine ru|entī
īnfē|līx simu|lācrum at|que ipsius| umbra Cre|ūsaē
uīsa mi|hi ante oculōs et| nōtā| maior i|māgō.
obstipu|i, stete|runtque co|mae et uōx| faucibus| haesit.

tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:
‘quid tan|tum īnsā|nō iuuat| indul|gēre do|lōrī,
ō dul|cis con|iūnx? nōn| haec sine| nūmine| dīuum
ēuenī|unt; nec| tē comi|tem hinc por|tāre Cre|ūsam
fas, aut| ille si|nit supe|rī rē|gnātor O|lympī.

775

longa ti|bi exsili|a et uas|tum maris| aequor a|randum,
et ter|ram Hesperi|am ueni|ēs, ubi| Līdius| arua
inter o|pīma ui|rūm lē|nī fluit| agmine| Thybris.

780

illīc| rēs lae|tae rē|gnumque et| régīal| coniūnx
parta ti|bī; lacri|mās dī|lectae| pelle Cre|ūsae.
nōn ego| Myrmido|num sē|dēs Dolo|pumue su|perbās
aspici|am aut Grā|is ser|uītum| mātribus| ibō,

785

Dardanis| et dī|uae Uene|rīs nurus;
sed mē| magna de|um gene|trix hīs| dētinet| ōrīs.
iamque ua|lē et nā|tī ser|uā com|mūnis a|mōrem.’
haec ubi| dicta de|dit, lacri|mantem et| multa uo|lentem

790

dīcere| dēseru|it, tenu|īsque re|cessit in| aurās.
ter cōn|ātus i|bī col|lō dare| bracchia| circum;
ter frūs|trā com|prēnsa ma|nūs ef|fūgit i|māgō,
pār leui|bus uen|tis uolu|crique si|millima| somnō.

sīc dē|mum soci|ōs cōn|sūmptā| nocte re|uīsō.
Atque hīc| ingen|tem comi|tum adflū|xisse no|uōrum
inueni|ō admī|rāns nume|rūm, mā|trēsque ui|rōsque,
collēc|tam exsili|ō pū|bem, mise|rābile| uulgus.
undique| conuē|nēre ani|mīs opi|busque pa|rātī
in quās|cumque ue|lim pela|gō dē|dūcere| terrās.
iamque iu|gīs sum|mae sur|gēbat| Lūcifer| īdae
dūcē|batque di|em, Dana|i|que ob|sessa te|nēbant

795

800

liminal| portā|rum, nec| spēs opis| ūlla da|bātūr.
cessī et| sublā|tō mon|tīs geni|tōre pe|tīuī.

Aeneid Book 3

Postquam| r̄es Asi|ae Pria|mique ē|uertere| gentem
 immiri|tam uī|sum supē|rīs, ceci|ditque su|perbum
 Ilium et| omnis hu|mō fū|mat Nep|tūnia| Troia,
 diuer|sa exsili|a et dē|sertās| quaerere| terrās
 auguri|is agi|mur dī|uum, clas|semque sub| ipsā
 5 Antan|drō et Phrygil|ae mō|limur| montibus| Idae,
 incer|tū quō| fāta fe|rant, ubi| sistere| détur,
 contrahi|musque ui|rōs, uix| prima in|cēperat| aestās
 et pater| Anchī|sēs dare| fatīs uēla iu|bebat,
 litora| cum patri|ae lacri|māns por|tūsque re|linquō
 et cam|pōs ubi| Troia fu|it. feror| exsul in| altum
 cum soci|is nā|tōque pe|nātibus| et ma|gnis dīs.
 Terra pro|cul uas|tīs col|itur Mā|uortia| campīs
 (Thrāces a|rant) ā|crī quon|dam rē|gnāta Ly|cūrgō,
 hospiti|um anti|quum Tro|iae soci|i que pe|nātēs
 15 dum for|tūna ful|it. feror| hūc et| litore| curuō
 moenia| prima lo|cō fā|tīs in|gressus in|iquīs
 Aenea|dāsque me|ō nō|men dē| nōmine| fingō.
 sacra Di|ōnae|ae mā|trī dī|uisque fe|rēbam
 auspici|bus coep|tōrum ope|rūm, supē|rōque ni|tentem
 caelico|lum rē|gī mac|tābam in| litore| taurum.
 forte fu|it iux|tā tumu|lus, quō| corneal| summō
 uirgul|ta et dēn|sis has|tilibus| horrida| myrtus.
 acces|sī uiri|demque ab hu|mō con|uellere| siluam
 cōnā|tus, rā|mīs tege|rem ut fron|dentibus| ārās,
 20 horren|dum et dic|tū uide|ō mī|rābile| mōnstrum.
 nam quae| prima so|lō rup|tīs rā|dicibus| arbōs
 uellitur, huic ā|trō lī|quuntūr| sanguine| guttae
 et ter|ram tā|bō macu|lant. mihi| frīgidus| horror
 membra qua|tit geli|dusque| coit for|mīdine| sanguis.
 25 rūrsus et| alteri|us len|tum con|uellere| uīmen
 īsequor| et cau|sās peni|tus temp|tāre la|tentīs;
 āter et| alteri|us sequi|tur dē| cortice| sanguis.

5

10

15

20

25

30

multa mó|uēns ani|mō Nym|phās uene|rābar a|grestis
 Grādi|uumque pa|trem, Geti|cīs qui| praesidet| aruīs,
 rite se|cundā|rent uī|sūs ò|menque le|uārent.
 tertia| sed post|quam ma|iōre has|tilia| nīsū
 adgredi|or geni|busque ad|uersae ob|luctor ha|rēnae,
 (éloquar| an sile|am?) gemi|tus lacri|mābilis| imō
 audi|tur tumu|lō et uōx| reddita| fertur ad| aurīs:
 'quid mise|rum, Aenē|ā, lace|rās? iam| parce se|pultō,
 parce pilās scele|rāre ma|nūs. nōn| mē tibi| Troia
 exter|num tulit| aut cruo| hic dē| stīpīte| mānat.
 heu fuge| crūdē|lis ter|rās, fuge| lītus a|uārum:
 nam Poly|dōrus e|go. hic cōn|fixum| ferreal| tēxit
 tēlō|rum seges| et iacu|lis in|crēuit a|cūtīs'
 tum ue|rō ancipi|tī men|tem for|mīdine| pressus
 obstipu|i stete|runtque co|mae et uōx| faucibus| haesit.
 Hunc Poly|dōrum au|rī quon|dam cum| pondere| magnō
 infē|līx Pria|mus für|tim man|dārat a|lendum
 Thrēici|ō rē|gī, cum| iam dif|fideret| armīs
 Dardani|ae cin|gīque ur|bem obsidi|ōne ui|dēret.
 ille, ut o|pēs frāc|tae Teu|crum et For|tūna re|cessit,
 rēs Aga|memnoni|ās uic|trīcia|que arma se|cūtus
 fās om|ne abrum|pit: Poly|dōrum ob|truncat, et| auro
 uī poti|tur. quid| nōn mor|tālia| pectoral| cōgis,
 aurī| sacra fa|mēs! post|quam pauor| ossa re|līquit,
 dēlēc|tōs popu|li ad proce|rēs pri|mumque pa|rentem
 mōnstra de|um refe|rō, et quae| sit sen|tentia| poscō.
 omnibus| idem ani|mus scele|rātā ex|cēdere| terrā,
 linquī| pollū|tum hospiti|um et dare| classibus| Austrōs.
 ergō in|staurā|mus Poly|dōrō| fūnus, et| ingēns
 aggeri|tur tumu|lō tel|lūs; stant| Mānibus| ārae
 caerule|is maes|tae uit|tīs ā|trāque cu|pressō,
 et cir|cum Ilīa|dēs crī|nem dē| mōre so|lūtae;
 inferi|mus tepi|dō spū|mantia| cymbia| lacte
 sanguinis| et sa|crī pate|rās, ani|mamque se|pulcro
 condimus| et ma|gnā su|prēmum| uōce ci|ēmus.

35

40

45

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55

60

65

Inde ubi| prīma fi|dēs pēla|gō, plā|cātaque| uenti
 dant mari|a et lē|nis crepi|tāns uocat| Auster in| altum,
 dēdū|cunt soci|i nā|uīs et| litora| complent;
 prōuehi|mur por|tū ter|rāeque ur|bēsque re|cēdunt.
 sacra ma|rī coli|tur medi|ō grā|tissima| tellūs
 Nērei|dum mā|trī et| Neptū|nō Ae|gaeō,
 quam pius| arquite|nēns ō|rās et| litora| circum
 erran|tem Myco|nō ē cel|sā Gya|rōque re|uīnxit,
 immō|tamque collī dedit| et con|temnere| uentōs.
 hūc feror| haec fes|sōs tū|tō placi|dissima| portū
 accipit;| ēgres|sī uene|rāmūr A|pollinis| urbem.
 rēx Ani|us, rēx| idem homi|num Phoe|bīque sa|cerdōs,
 uittis| et sa|crā redi|mītūs| tempora| laurō
 occur|rit; uete|rem Anchī|sen a|gnōuit a|mīcum.
 iungimus| hospiti|ō dex|trās et| tēcta sub|īmus.
 Templa de|i sa|xō uene|rābar| strūcta ue|tusto:
 dā| propri|am, Thym|braee, do|mum; dā| moenia| fessīs
 et genus| et mān|sūram ur|bem; ser|uā altera| Troiae
 Pergama,| rēliqui|ās Dana|um atque im|mītis A|chilli.
 quem sequi|mur? quō|ue ire iu|bēs? ubi| pōnere| sēdēs?
 dā, pater,| auguri|um atque ani|mīs in|lābere| nostrīs.
 uix ea| fātūs e|rām: treme|re omnia| uīsa repente,
 limina|que lau|rūsque de|i, tō|tusque mo|uērī
 mōns cir|cum et mū|gīre ady|tīs cor|tīna re|clūsīs.
 summis|sī peti|mus ter|rām et uōx| fertur ad| aurīs:
 'Dardani|dae dū|rī, quae| uōs ā| stirpe pa|rentum
 prīma tu|lit tel|lūs, ea|dem uōs| ubere| laetō
 accipi|et redu|cēs. an|tīquā ex|quirite| mātrem.
 hic domus| Aenē|ae cūnc|tīs domi|nābitur| ōrīs
 et nā|tī nā|tōrum et| qui nā|scēntur ab| illīs.
 haec Phoe|bus; mix|tōque in|gēns ex|orta tu|multū
 laetiti|ā, et cūnc|tī quae| sint ea| moenia| quaerunt,
 quō Phoe|bus uocet| erran|tīs iube|atque re|uerti.
 tum geni|tor uete|rūm uol|uēns moni|menta ui|rōrum

70

75

80

85

90

95

100

'audi[te, o proce[r]es,' ait] 'et sp[iritu]s discite[re] uestras.
 Crēta Io[u]is ma[g]nī medi[us] iacet[ur] īinsula[re] pontō,
 mōns I[daeus] u[bi] et gen[tis] cū[n]ābula[re] nostrae.
 centum ur[b]es habi[tant] ma[g]nās, ū[bi]errima[re] rēgna,
 maximus[er] unde pa[re]ter, sī[re] rīte au[d]ita re[cordor],
 Teucrus[er] Rhoetē[as] pri[m]um est ad[ve]ctus in[re] ūrās,
 optā[re] uitque lo[cum] rē[gn]o. nōn[dum] Ilium et[er] arcēs
 Pergame[re] stete[r]ant; habi[tāb]ant uallibus[re] imīs.
 hinc mā[re] ter cul[re] trix Cybe[li] Cory[ba]ntia[re] que aera
 īdae[um]que ne[m]us, hinc[re] fida si[lent]ia[re] sacrīs,
 et iūnc[re]tū cur[r]um domi[re]nae subi[er]e le[on]es.
 ergō agi[re] te et di[u]um dū[c]unt quā[re] iussa se[re]quām[ur]:
 plācē[m]us uen[t]os et[er] Cnōsia[re] rēgna pe[t]āmus.
 nec lon[g]o di[re]stant cur[s]ū: modo Iuppiter[er] adsit,
 tertia[re] lūx clas[re]sem Crē[tae]is[re] sistet in[re] ūris.
 sic fā[t]us meri[t]os ā[re]ris mac[re]tāuit ho[n]orēs,
 taurum[re] Neptū[n]ō, tau[r]um tibi[re] pulcher Al[pol]lō,
 nigram Hie[m]ī pecu[re]dem, Zephy[r]is fē[re]licibus[re] albam.
 Fāma uo[re] lat pul[re]sum rē[gn]is ces[s]is se[re]pa[re]ternīs
 īdome[n]ea du[re]cem, dē[re]sertaque[re] litora[re] Crētae,
 hoste ua[re]cāre do[m]um sē[re]dēsque a[re]stāre re[re]lictās.
 linquimus[re] Ortygi[ae] por[t]us pela[re]gōque uo[re]lāmus
 bacchā[t]amque iu[g]is Na[x]ōn uiri[re]demque Do[n]ūsam.
 Ōlea[r]ōn niue[re]amque Pa[r]ōn spar[s]āsque per[re] aequor
 Cȳcladas, et crē[re]brīs legi[m]us freta[re] concita[re] terrīs.
 nauticus[re] exori[t]ur uari[re]ō cer[t]amine[re] clāmor:
 hortan[t]ur soci[re] Crē[t]am proa[u]ōsque pe[t]āmus.
 prōsequi[t]ur sur[g]ēns ā[re] puppi[re] uentus e[re]untīs,
 et tan[re]dem antī[re]quis Cū[re]rētū ad[re]labimur[re] ūris.
 ergō aui[d]us mū[r]ōs op[t]atae[re] mōlior[re] urbīs
 Pergame[re] amque uo[re]cō, et lae[t]am co[re]gnōmine[re] gentem
 hortor a[m]are fo[c]ōs ar[re]cemque at[toll]ere[re] tēctīs.
 Iamque fe[r]ē sic[c]ō sub[re]ductae[re] litore[re] puppēs,
 cōnubi[re]is ar[u]ōsque no[u]ōs ope[r]āta iu[re]uentūs,
 iūra do[m]ōsque da[b]am, subi[tō] cum[re] tābida[re] membrīs

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135

corrup|tō cae|lī trac|tū mise|randaque| uēnit
 arbori|busque sa|tisque lu|es et| lētifer| annus.
 linquē|bant dul|cis ani|mās aut| aegra tra|hēbant
 corpora;| tum steri|lis ex|ūrere| Sīrius| agrōs,
 ārē|bant her|bae et uīc|tum seges| aegra ne|gābat.
 rūrsus ad| ūrā|clum Ortygil|ae Phoe|bumque re|mēnsō
 hortā|tur pater| īre ma|rī ueni|amque pre|cārī,
 quam fes|sīs fī|nem rē|bus ferat,| unde la|bōrum
 temptā|re auxili|um iube|at, quō| uertere| cursūs.
 Nox erat| et ter|rīs ani|mālia| somnus ha|bēbat:
 effigi|es sa|crae dī|uum Phrygi|i que pe|nātēs,
 quōs mē|cum ā Tro|iā medi|isque ex| ignibus| urbīs
 extule|ram, uī|sī ante ocu|lōs a|stāre ia|centis
 in som|nīs mul|tō mani|fēstī| lūmine,| quā sē
 plēna per| inser|tās fun|dēbat lūna fe|nestrās;
 tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:
 'quod tibi| dēla|tō Ortygil|am dic|tūrus A|pollō est,
 hic canit| et tua| nōs ēn| ultrō ad| līmina| mittit.
 nōs tē| Dardani|ā incēn|sā tua|que arma se|cūti,
 nōs tumi|dum sub| tē per|mēnsī| classibus| aequor,
 idem| uentū|rōs tol|lēmus in| astra ne|pōtēs
 imperi|umque ur|bī dabi|mus. tū| moenia| magnis
 magna pa|rā lon|gumque ful|gae nē| linque la|bōrem.
 mūtan|dae sē|dēs. nōn| haec tibi| lītora| suāsit
 Dēlius| aut Crē|tae ius|sit cōn|sidere A|pollō.
 est locus,| Hesperi|am Grā|i col|gnōmine| dicunt,
 terra an|tīqua, pot|lēns ar|mīs at|que ūbere| glaebae;
 Oenō|trī colu|ére ui|rī; nunc| fāma mi|nōrēs
 Itali|am dī|xisse du|cis dē| nōmīne| gentem.
 hae nō|bīs propri|ae sē|dēs, hinc| Dardanus| ortus
 īasi|usque pa|ter, genus| ā quō| prīncipe| nostrum.
 surge age et| haec lae|tus lon|gaeuō| dicta pa|rentī
 haud dubi|tanda re|fer: Cory|thum ter|rāsque re|quīrat
 Ausoni|ās; Dic|taea ne|gat tibi| Iuppiter| arua.'
 tālibus| attoni|tus uī|sīs et| uōce de|ōrum

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170

(nec sopor| illud e|rāt, sed| cōram a|gnōscere| uultūs
uēlā|tāsque co|mās prae|sentia|que ūra ui|dēbar;

tum gelidus tō|tō mā|nābat| corpore| sūdor)

175

corripī|ō ē strā|tis cor|pus ten|dōque su|pīnās

ad caelum cum| uōce ma|nūs et| mūnera| libō

inteme|rāta fo|cīs. per|fectō laetus ho|nōre

Anchī|sēn faci|ō cer|tum rem|que ūrdine| pandō.

agnō|uit prō|lem ambigu|am gemi|nōsque pa|rentīs,

180

seque no|uō uele|rum dē|ceptum er|rōre lo|cōrum.

tum memo|rat: ‘nā|te, Ilia|cīs ex|ercite| fātīs,

sōla mi|hī tā|lis cā|sūs Cas|sandra ca|nēbat.

nunc repe|tō haec gene|rī por|tendere| dēbita| nostrō

et sae|pe Hesperi|am, sae|pe Itala| rēgna uo|cāre.

185

sed quis ad| Hesperi|ae uen|tūrōs| litora| Teucrōs

crēderet?| aut quem| tum uā|tēs Cas|sandra mo|uēret?

cēdā|mus Phoe|bō et moni|tī meli|ōra se|quāmūr.’

sīc ait,| et cūnc|tū dic|tō pā|rēmus o|uantēs.

hanc quoque| dēseri|mus sē|dem pau|cīsque re|lictīs

190

uēla da|mus uas|tumque ca|uā trabe| currimus| aequor.

Postquam al|tum tenu|ēre ra|tēs nec| iam amplius| ūllae

appā|rent ter|rae, caelum undique et| undique| pontus,

tum mihi| caerule|us su|prā caput| astitit| imber

noctem hie|memque fe|rēns, et in|horruit| unda te|nebrīs.

195

continu|ō uen|tī uol|uunt mare| magnaue| surgunt

aequora| disper|si iac|tāmur| gurgite| uastō;

inuol|uēre di|em nim|bi et nox| ūmidā| caelum

abstulit| ingemi|nant ab|ruptīs nūbibus| ignēs,

executi|mur cur|sū et cae|cīs er|rāmus in| undis.

ipse di|em noc|temque ne|gat di|scernere| caelō

200

nec memi|nisce ui|ae medi|ā Pali|nūrus in| undā.

trīs ade|ō incer|tōs cae|cā cā|ligine| sōlēs

errā|mus pela|gō, toti|dem sine| sidere| noctēs.

quārtō| terra di|ē pri|mum sē at|tollere| tandem

205

uīsa, ape|rīre pro|cul mon|tīs ac| uoluere| fūnum.

uēla ca|dunt, rē|mīs in|surgimus;| haud mora,| nautae

adnī|xi tor|quent spū|mās ēt] caerula] uerrunt.
 seruā|tum ex un|dīs Stropha|dum mē| litora] pīnum
 excipi|unt. Stropha|dēs Grā|iō stant] nōmine] dictae
 īnsulae] Ioni]ō in ma|gnō, quās| dīra Ce|laenō
 Harpī|aeque co|lunt ali|ae, Phī|nēia] postquam
 clausa do|mūs mēn|sāsque me|tū lī|quēre pri|ōrēs.
 trīstius] haud il|lis mōns|trum, nec| saeuior| ūlla
 pestis et| īra de|um Stygī|is sē|sē extulit| undīs.
 uirgine|ī uolu|crum uul|tūs, foe|dissima] uentris
 prōluui|es un|caeque ma|nūs et| pallida] semper
 ūra fa|mē.

210

hūc ubi| dēlā|tī por|tūs in|trāuimus,| ecce
 laeta bo|um pas|sim cam|pīs ar|menta ui|dēmus
 caprigē|numque pe|cūs nūl|lō cūs|tōde per| herbās.
 inrū|mūs fer|rō et dī|uōs ip|sumque uo|cāmus
 in par|tem prae|damque Io|uem; tum| litore| curuō
 exstrui|musque to|rōs dapi|busque epu|lāmur o|pīmīs.

220

at subi|tae horrifi|cō lāp|sū dē| montibus| adsunt
 Harpī|ae et ma|gnīs quati|unt clan|gōribus| ālās,
 diripī|untque da|pēs con|tāctū|que omnia] foedant
 immun|dō; tum| uōx tae|trum dī|ra inter o|dōrem.
 rūrsum in| sēces|sū lon|gō sub| rūpe ca|uātā
 arbori|bus clau|sam cir|cum atque hor|rentibus| umbrīs

225

instrui|mus mēn|sā a|rīsque re|pōnimus| ignem;
 rūrsum ex| diuer|sō cae|lī cae|cīsque la|tebrīs
 turba so|nāns prae|dam pedi|bus cir|cumuolat| uncīs,
 polluit| ūre da|pēs. soci|is tunc| arma ca|pessant
 édi|cō, et dī|rā bel|lum cum| gente ge|rendum.

230

haud secus| ac ius|sī faci|unt tēc|tōsque per| herbam
 dispō|nunt ēn|sīs et| scūta la|tentia] condunt.
 ergō ubi| dēlāp|sae soni|tum per| curua de|dēre
 litora,| dat si|gnūm specu|lā Mī|sēnūs ab| altā
 aere ca|uō. inuā|dunt soci|i et noua] proelia] temptant,
 obscē|nās pela|gī fer|rō foe|dāre uo|lucrīs.
 sed neque| uim plū|mīs ūl|lam nec| uulnera] tergō

235

240

accipi|unt, cele|rīque fu|gā sub| sidera| lāpsae
 sēmē|sam prae|dam et ues|tigia| foeda re|linquunt.
 ūnā in| praecel|sā cōn|sēdit| rūpe Ce|laenō,
 īfē|lix uā|tēs, rum|pitque hanc| pectore| uōcēm;
 'bellum eti|am prō| caede bo|um strā|tisque iu|uencis,
 Lāome|dontia|dae, bel|lumne ī|ferre pa|rātis
 et patri|ō Harpī|ās ī|sontīs| pellere| rēgnō?
 accipi|te ergō ani|mīs at|que haec meal| figite| dicta,
 quae Phoe|bō pater| omnipotēns, mihi| Phoebus A|pollō
 praedi|xit, uō|bīs Furi|ārum ego| maxima| pandō.
 Itali|am cur|sū peti|tis uen|tisque uo|cātis:
 ībitis| Itali|am por|tūsque in|trāre li|cēbit.
 sed nōn| ante da|tam cin|gētis| moenibus| urbem
 quam uōs| dira fa|mēs nos|traeque in|iūria| caedis
 ambē|sās subi|gat mā|lis ab|sūmere| mēnsās.'
 dixit, et| in sil|uam pen|nīs ab|lāta re|fūgit.
 at soci|is subi|tā gelī|dus for|mīdine| sanguis
 dērigu|it: ceci|dēre ani|mī, nec| iam amplius| armīs,
 sed uō|tīs preci|busque iu|bent ex|poscere| pācem,
 sīue de|ae seu| sint di|rae obscē|naeque uo|lucrēs.
 et pater| Anchī|sēs pas|sīs dē| litore| palmīs
 nūmina| magna uo|cat merī|tōsque in|dicit ho|nōrēs:
 'di, prohi|bēte mi|nās; di,| tālem ā|uertite| cāsum
 et placi|dī ser|uāte pi|ōs.' tum| litore| fūnem
 dēripe|re excus|sōsque iu|bet la|xāre ru|dentis.
 tendunt| uēla No|tī: fugi|mus spū|mantibus| undīs
 quā cur|sum uen|tusque gu|berna|torque uo|cābat.
 iam medi|ō appā|ret flūc|tū nemo|rōsa Za|cynthos
 Dūlichi|umque Sa|mēque et| Nēritos| ardual| saxīs.
 effugi|mus scopu|lōs Itha|cae, Lā|ertia| rēgna,
 et ter|ram altri|cem sae|uī exse|crāmur U|lixi.
 mox et| Leucā|tae nim|bōsa ca|cūmina| montis
 et for|mīdā|tus nau|tīs ape|rītur A|pollō.
 hunc peti|mus fes|sī et par|uae suc|cēdimus| urbī;
 ancora| dē prō|rā iaci|tur, stant| litore| puppēs.

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Ergō in|spērā|tā tan|dem tel|lūre po|tī
 lūstrā|murque Io|uī uō|tīsque in|cendimus| ārās,
 Actia|que Ilia|cīs cele|brāmus| litora| lūdīs.
 exer|cent patri|ās ole|ō lá|bente pa|laestrās
 nūdā|tī soci|i: iuuat| ēuā|sisse tot| urbēs
 Argoli|cās medi|ōsque fu|gam tenu|issem per| hostīs.
 intere|ā ma|gnūm sōl| circum|uoluitur| annum
 et glaci|ālis hi|ems Aqui|lōnibus| asperat| undās.
 aere ca|uō clipe|um, ma|gnī ges|tāmen A|bantis,
 postibus| aduer|sīs fī|gō et rem| carmine| signō:
 Aenē|ās haec| dē dana|is uic|toribus| arma;
 linquere| tum por|tus iube|ō et cōn|sidere| trānstrīs.
 certā|tim soci|i feri|unt mare et| aequora| uerrunt:
 prōtinus| āeri|ās Phae|ācum abs|condimus| arcēs
 litora|que Epī|rī legi|mūs por|tūque sub|imūs
 Chāoni|ō et cel|sam Bū|thrōtī ac|cēdimus| urbem.
 Hīc in|crēdib|ilis rē|rūm fā|ma occupat| aurīs,
 Priāmi|dēn Hele|num Grā|iās rē|gnāre per| urbīs
 coniugi|ō Aeaci|dae Pyr|rī scēp|trīsque po|tītūm,
 et patri|ō Androma|chē ite|rūm ces|sissem ma|rītō.
 obstipu|i, mī|rōque in|cēnsum| pectus a|mōre
 compel|lāre ui|rūm et cā|sūs col|gnōscere| tantōs.
 prōgredi|or por|tū clas|sis et| litora| linquēns,
 sollem|nīs cum| forte da|pēs et| trīstia| dōna
 ante ur|bem in lū|cō fal|sī Simo|entis ad| undam
 libā|bat cine|rī Androma|chē mā|nīsque uo|cābat
 Hectore|um ad tumu|lum, uiri|dī quem| caespīte in|ānem
 et gemi|nās, cau|sam lacri|mīs, sa|crāuerat| ārās.
 ut mē| cōnspe|xit ueni|entem et| Troiā| circum
 arma ā|mēns uī|dit, ma|gnīs ex|terrīta| mōnstrīs
 dērigu|it uī|sū in medi|ō, calor| ossa re|liquit,
 labitur,| et lon|gō uix| tandem| tempore| fātūr:
 'uērane| tē faci|ēs, uē|rūs mihi| nūntius| adfers,
 nātē de|ā? uī|uisne? aut,| sī lūx| alma re|cessit,
 Hector u|bi est?' dī|xit, lacri|māsque effūdit et| omnem

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implē|uit clā|mōre lo|cum. uix| pauca fu|renti
subiciō et rā|rīs tur|bātus| uōcibus| hīscō:
‘ūiū equi|dem uī|tamque ex|trēma per| omnia| dūcō;

nē dubi|tā, nam| uēra uī|dēs.

heu! quis| tē cā|sūs dē|iectam| coniuge| tantō
excipit, aut quae| digna sa|tis for|tūna re|uīsit,
Hectoris| Androma|chē? Pyr|rhīn cō|nubia| seruās?

dēiē|cit uul|tum et dē|missā| uōce lo|cūta est:

‘ō fē|lix ū|na ante ali|as Pria|mēia| uirgō,
hostī|lem ad tumu|lum Tro|iae sub| moenibus| altīs
iussa mo|rī, quae| sortī|tus nōn| pertulit| ullōs

nec uic|tōris he|rī teti|git cap|tiua cu|bile!

nōs patri|ā incēn|sā dī|uersa per| aequora| uectae

stirpis A|chillē|ae fas|tūs iuuē|nemque su|perbum

seruīti|ō enī|xae tulī|mus; qui| deinde se|cūtus

Lēdae|am Hermio|nēn Lace|daemoni|ōsque hymē|naeōs
mē famu|lō famu|lamque Hele|nō trāns|mīsit ha|bendam.

ast il|lum ērep|tae ma|gnō flam|mātus a|mōre

coniugis| et scele|rūm furi|is agi|tātus O|restēs

excipit| incau|tum patri|āsque ob|truncat ad| arās.

morte Ne|optole|mī rē|gnōrum| reddita| cessit

pars Hele|nō, qui| Chāoni|os col|gnōmine| campōs

Chāoni|amque om|nem Tro|iānō ā| Chāone| dīxit,

Pergama|que Ilīa|camque iu|gīs hanc| addidit| arcem.

sed tibi| qui cur|sum uen|tī, quae| fāta de|dēre?

aut quis|nam ignā|rūm nos|trīs deus| appulit| ōrīs?

quid puer| Ascani|us? supe|rātne et| uēscitur| aurā?

quem tibi| iam Tro|iā

ecqua tam|en pue|rō est ā|missae| cūra pa|rēntis?

ecquid in| anti|quam uir|tūtem ani|mōsque ui|rīlis

et pater| Aenē|as et a|uunculus| excitat| Hectōr?

tālia| fundē|bat lacri|māns lon|gōsque ci|ēbat

incas|sum flē|tūs, cum| sēsē ā| moenibus| hērōs

Priami|dēs mul|tīs Hele|nus comi|tantibus| adfert,

agnō|scitque su|ōs lae|tusque ad| limina| dūcīt,

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345

et mul|tum lacri|mās uer|ba inter| singula| fundit.
 prōcē|dō et par|uam Tro|iam simu|lātaque| magnīs
 Pergama et| āren|tem Xan|thī col|gnōmine| riuum
 agnōs|cō, Scae|aeque am|plector| limina| portae;
 nec nōn| et Teu|crī sociā simul| urbe fru|untur.
 illōs| portici|bus rēx| accipi|ēbat in| amplīs:
 aulā|i medi|ō li|bābant| pōcula| Bacchī
 imposi|tis au|rō dapi|bus, pate|rāsque te|nēbant.
 Iamque di|ēs al|terque di|ēs prō|cessit, et| aurae
 uēla uo|cant tumi|dōque in|flātūr| carbasus| Austrō:
 his uā|tem adgredi|or dic|tis ac| tālia| quaesō:
 ‘Trōiuge|na, inter|pres di|uum, qui| nūmina| Phoebī,
 qui| tripod|as Clari|i et lau|rūs, qui| sidera| sentis
 et uolu|crum lin|guās et| praepetis| ōmina| pennae,
 fāre age| (namque om|nis cur|sum mihi| prōspera| dixit
 rēligi|ō, et cūnc|tī suā|sērunt| nūmine| diuī
 Itali|am pete|re et ter|rās temp|fāre re|postās;
 sōla no|uum dic|tūque ne|fas Har|pīa Cellaenō
 prōdigī|um canit| et trīs|tis dē|nūntiat| irās
 obscē|namque fa|mem), quae| prima pe|rīcula| uitō?
 quidue se|quēns tan|tōs pos|sim supe|rāre la|bōrēs?
 hīc Hele|nus cae|sīs pri|mum dē| mōre iu|uencīs
 exō|rat pā|cem di|uum uit|tāsque re|soluit
 sacrā|tī capi|tis, mē|que ad tua| limina,| Phoebe,
 ipse ma|nū mul|tō sus|pēnsum| nūmine| dūcit,
 atque haec| deinde ca|nit dī|uinō ex| ōre sa|cerdōs:
 ‘Nāte de|ā (nam| tē ma|iōribus| ire per| altum
 auscipi|is mani|fēsta fi|dēs; sic| fāta de|um rēx
 sorti|tur uol|uitque ui|cēs, is| uertitur| ordō),
 pauca ti|bi ē mul|tīs, quō| tūtior| hospita| lūstrēs
 aequora et| Ausoni|ō pos|sīs cōn|siderē| portū,
 expedi|am dic|tis; prohi|bent nam| cētera| Parcae
 scīre Hele|num fā|rīque ue|tat Sā|turnia| Iūnō.
 principi|ō Itali|am, quam| tū iam| rēre pro|pinquam

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380

uīcī|nōsque, īgnārē, pa|rās in|uādere| portūs,
longa pro|cul lon|gīs uia| dīuidit| inuia| terrīs.
ante et| Trīnacri|ā len|tandus| rēmus in| undā
et salis| Ausoni|i lūs|trandum| nāuibus| aequor
īfer|nīque la|cūs Ae|aeae|que īnsula| Circae,
quam tū|tā pos|sīs ur|bem com|pōnere| terrā.
signa ti|bī dī|cam, tū| condita| mente te|nētō:
cum tibi| sollici|tō sē|crēti ad| flūminis| undam
litore|is in|gēns in|uenta sub| ilici|bus sūs

385

trīgin|tā capi|tum fē|tūs ē|nīxa ia|cēbit,
alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī,
is locus| urbis e|rit, requi|ēs ea| certa la|bōrum.
nec tū| mēnsā|rum mor|sūs hor|rēsce fu|tūrōs:
fāta ui|am inueni|ent ade|ritque uo|cātus A|pollō.

390

hās au|tem ter|rās Ita|lique hanc| lītoris| ḍoram,
proxima| quae nos|tri per|funditur aequoris| aēstū,
effuge; cūncta ma|lis habi|tantur moenia| Grāīs.
hic et| Nāryci|i posu|ērunt moenia| Locrī,
et Sal|lentī|nōs ob|sēdit milite| campōs

395

Lyctius| Idome|neus; hīc illa du|cis Meli|boeī
parua Phi|loctē|tae sub|nīxa Pe|tēlia| mūrō.

quīn ubi| trānsmis|sae stete|rint trāns| aequora| classēs
et posī|tis a|rīs iam| uōta in| litore| soluēs,
purpure|ō uē|lāre col|mās ado|pertus a|mictū,

400

nē qua in|ter sānc|tōs i|gnīs in ho|nōre de|ōrum
hostīlis faci|ēs oc|currat et| ômina| turbet.

hunc soci|i mō|rem sa|crōrum, hunc| ipse te|nētō;
hāc cas|tī mane|ant in| religi|ōne ne|pōtēs.

ast ubi| dīgres|sum Sicu|lae tē ad|mōuerit| ḍrae
uentus, et| angus|tī rā|rēscent| claustra Pe|lōrī,

410

laeua ti|bī tel|lūs et| longō| laeua pe|tantur
aequora| circui|tū; dex|trum fuge| lītus et| undās.
haec loca| uī quon|dam et uas|tā con|uulsa ru|inā
(tantum ae|uī lon|ginqua ua|let mū|tāre ue|tustās)
dissili|sse fe|runt, cum| prōtinus| utraque| tellūs

415

ūna fo|ret: uē|nit medi|ō uī| pōntus et| undīs
 Hesperi|um Sicu|lō latus| abscidit,| aruaque et| urbēs
 lītore| dīduc|tās an|gusto in|terluit| aestū.
 dextrum| Scylla la|tus, lae|uum implā|cāta Cha|r ybdīs
 obsidet,| atque ī|mō bara|thri ter| gurgite| uastōs
 sorbet in| abrup|tum flūc|tūs rūr|susque sub| aurās
 ērigit| alter|nōs, et| sidera| uerberat| undā.
 at Scyl|lam cae|cis cohi|bet spē|lunca la|tebris
 ūra ex|sertan|tem et nā|uīs in| saxa tra|hentem.
 prima homi|nis faci|es et| pulchrō| pectore| uirgō
 pūbe te|nus, pos|trēma im|mānī| corpore| pistrix
 delphī|num cau|dās ute|rō com|missa lu|pōrum.
 praestat| Trīnacri|i mē|tās lūs|trāre Pa|chīnī
 cessan|tem, lon|gōs et| circum|flectere| cursūs,
 quam semel| infōr|mem uas|tō uī|disse sub| antrō
 Scyllam et| caerule|is cani|bus reso|nantia| saxa.
 praetere|ā, sī| qua est Hele|nō prū|dentia| uātī,
 sī| qua fi|dēs, ani|mum sī| uērīs| implet A|pollō,
 ūnum il|lud tibi|, nātē de|ā, prō|que omnibus| ūnum
 praedi|cam et repe|tēns ite|rūmque ite|rūmque mo|nēbō,
 Iūnō|nis ma|gnae pri|mum prece| nūmen ad|ōrā,
 Iūnō|nī cane| uōta li|bēns domi|namque pot|entem
 supplici|bus supe|rā dō|nīs: sīc| dēnique| uictor
 Trīnacri|ā fi|nis Ita|lōs mit|tēre re|lictā.
 hūc ubi| dēlā|tus Cū|maeām ac|cesseris| urbem
 dīu|nōsque la|cūs et A|uerna so|nantia| siluīs,
 īnsā|nam uā|tem aspic|īs, quae| rūpe sub| īmā
 fāta ca|nit foli|is que no|tās et| nōmina| mandat.
 quaecum|que in foli|is dēs|crīpsit| carmina| uirgō
 digerit| in nume|rūm atque an|trō sē|clūsa re|linquit:
 illa ma|nent im|mōta lo|eis neque ab|ōrdine| cēdunt.
 uērūm ea|dem, uer|sō tenu|is cum| cardine| uentus
 impulit| et tene|rās tur|bāuit| iānuā| frondēs,
 numquam| deinde ca|uō uoli|tantia| prēndere| saxō
 nec reuo|cāre si|tus aut| iungere| carmina| cūrat:

420

425

430

435

440

445

450

incōn|sultī abe|unt sē|demque ō|dērē Si|byllae.
 hīc tibi| nē qua mo|rāe fue|rint dis|pendia| tantī,
 quamūis| increpi|tent soci|i et ui| cursus in| altum
 uēla uo|cet, pos|sīsque si|nūs im|plēre se|cundōs,
 quīn ade|ās uā|tem preci|busque ō|rācula| poscās
 ipsa ca|nat uō|cemque uo|lēns at|que ūra re|soluat.
 illa ti|bi Ītali|ae popu|lōs uen|tūraque| bella
 et quō| quemque mo|dō fugi|āsque fe|rāsque la|bōrem
 expedi|et, cur|sūsque da|bit uene|rāta se|cundōs. 455
 haec sunt| quae nos|trā lice|at tē| uōce mo|nēri.
 uāde age et| ingen|tem fac|tīs fer ad| aethera| Troiam.
 Quae post|quam uā|tēs sīc| ūre ef|fātus a|mīcō est,
 dōna de|hinc au|rō graui|a ac sec|tō ele|phantō
 imperat| ad nā|ūs fer|rī, stī|patque ca|rīnīs 460
 ingēns| argen|tum Dō|dōnae|ōsque le|bētās,
 lōrī|cam cōn|sertam hā|mīs au|rōque tri|licem,
 et cōn|um īnsi|gnis gale|ae cris|tāsque co|mantīs,
 arma Ne|optole|mī. sunt| et sua| dōna pa|rentī.
 addit e|quōs, ad|ditque du|cēs, 465
 rēmigi|um sup|plet, soci|ōs simul| īstruit| armīs.
 Intere|ā clas|sem uē|lis ap|tāre iu|bēbat
 Anchī|sēs, fie|ret uen|tō mora| nē qua fe|rentī.
 quem Phoe|bī inter|pres mul|tō com|pellat ho|nōre:
 ‘coniugi|ō, Anchī|sā, Uene|rīs di|gnāte su|perbō, 475
 cūra de|um, bis| Pergame|īs ē|repte ru|inīs,
 ecce ti|bi Ausoni|ae tel|lūs: hanc| arripe| uēlis.
 et tamen| hanc pela|gō prae|terlā|bāre ne|cesse est:
 Ausoni|ae pars| illa pro|cul quam| pandit Ā|pollō.
 uāde,’ ait| ‘ō fē|lix nā|tī pie|tāte. quid| ultrā
 prōuehor| et fan|dō sur|gentis| dēmoror| Austrōs?’
 nec minus| Andromā|chē dī|gressū| maesta su|prēmō
 fert pic|tūrā|tās au|rī sub|tēmine| uestīs
 et Phrygi|am Ascani|ō chlamy|dem (nec| cēdit ho|nōre)
 textili|busque one|rat dō|nīs, ac| tālia| fātūr: 485

accipe et haec, manū um tibi quae moni menta meārum
sint, puer, et lon̄gum Androma|chae tes|tentur a|mōrem,
coniugis| Hectore|ae. cape| dōna ex|trēma tu|ōrum,
ō mihi| sōla me|i super| Astya|nactis i|māgō.

sic oculōs, sic| ille ma|nūs, sic| ōra fe|rēbat;
et nunc| aequā|lī tē|cum pū|bēsceret| aeuō.'

hōs ego| digredi|ēns lacri|mīs ad|fābar ob|ortīs:

ūiuite| fēli|cēs, quibus| est for|tūna per|acta

iam sua: nōs alia ex ali|is in| fāta uo|cāmur.

uōbis| parta qui|ēs: nūl|lum maris| aequor a|randum,

arua ne|que Ausoni|ae sem|per cē|dential retrō

quaeren|da. effigilem Xan|thī Tro|iamque ui|dētis

quam ues|trae fē|cēre ma|nūs, meli|ōribus, optō,

auspici|is, et| quae fue|rit minus| obuia| Grāis.

sī quan|dō Thy|brim ui|cinaque| Thybridis| arua

intrā|rō gen|tique me|ae data| moenia| cernam,

cognā|tās ur|bēs ū|lim popu|lōsque pro|pinquōs,

Ēpi|rō Hesperi|am (quibus| idem| Dardanus| auctor

atque ī|dem cā|sūs), ū|nam faci|ēmus u|tramque

Troiam ani|mīs: mane|at nos|trōs ea| cūra ne|pōtēs.'

Prōuehi|mur pela|gō uī|cīna Ce|raunia| iuxtā,

unde iter| Ītali|am cur|susque bre|uissimus| undīs.

sōl ruit| intere|ā et mon|tēs um|brantur o|pācī;

sternimur| optā|tae gremi|ō tel|lūris ad| undam

sorti|tī rē|mōs pas|simque in| lītore| siccō

corpora| cūrā|mus, fes|sōs sopor| inrigat| artūs.

necdum or|bem medi|um Nox| Hōris| ācta sub|ibat:

haud sē|gnis strā|tō sur|git Pali|nūrus et| omnis

explō|rat uen|tōs at|que auribus| āera| captat;

sidera| cūncta no|tat taci|tō lā|bentia| caelō,

Arctū|rum pluui|āsque Hyal|das gemi|nōsque Tri|ōnēs,

armā|tumque au|rō cir|cumspicit| Ōri|ōna.

postquam| cūncta ui|det cae|lō cōn|stāre se|rēnō,

dat clā|rum ē pup|pī si|gnūm; nōs| castra mo|uēmus

temptā|musque ui|am et uē|lōrum| pandimus| ālās.

490

495

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510

515

520

Iamque ru|bēscē|bat stēl|lis Au|rōra fu|gātis
 cum procul| obscū|rōs col|lis humi|lemque ui|dēmus
 Itali|am. Itali|am pri|mus con|clāmat A|chātēs,
 Itali|am lae|tō soci|i clā|mōre sa|lūtant.
 tum pater| Anchī|sēs ma|gnūm crā|tēra co|rōnā
 induit| implē|uitque me|rō, dī|uōsque uo|cāuit
 stāns cel|sā in pup|pi:
 ‘di maris| et ter|rae tem|pestā|tumque pot|entēs,
 fertē ui|am uen|tō faci|lem et spi|rāte se|cundi.’
 crebrēs|cunt op|tātae au|rāe por|tusque pa|tēscit
 iam propi|or, tem|plūmque ap|pāret in| arce Mi|neruae;
 uēla le|gunt soci|i et prō|rās ad| litora| torquent.
 portus ab| euro|ō flūc|tū cur|uātus in| arcum,
 obiec|tae sal|sa spū|mānt a|sperrine| cautes,
 ipse la|tet: gemi|nō dē|mittunt| bracchia| mūrō
 turri|tī scopu|lī refūgitque ab| litore| templum.
 quattuor| hīc, pri|mūm ūmen, e|quōs in| grāmine| uīdī
 tonden|tis cam|pum lā|tē, can|dōre ni|uālī.
 et pater| Anchī|sēs ‘bel|lum, ū ter|ra hospita,| portās:
 bellō ar|māntur e|quī, bel|lum haec ar|menta mi|nāntur.
 sed tamen| idem ū|lim cur|rū suc|cēdere| suētī
 quadripe|dēs et| frēna iu|gō con|cordia| ferre:
 spēs et| pācis’ a|it. tum| nūmina| sāncta pre|cāmūr
 Palladis| armiso|nae, quae| prīma ac|cēpit o|uantīs,
 et capi|ta ante ā|rās Phrygi|ō uē|lāmūr a|mictū,
 praecep|tīsque Hele|nī, dede|rāt quae| maxima,| rīte
 Iūnō|nī Argī|uae ius|sōs ado|lēmus ho|nōrēs.
 Haud mora,| continu|ō per|fectis| ōrdine| uōtīs
 cornua| uēlā|tārum ob|uertimus| antem|nārum,
 Grāiuge|numque do|mōs su|spectaque| linquimus| arua.
 hinc sinus| Hercule|i (sī| uēra est| fāma) Ta|rentī
 cernitur,| attol|lit sē| dīua La|cīnia| contrā,
 Caulō|nisque ar|cēs et| nāuifra|gum Scyla|cēum.
 tum procul| ē flūc|tū Trī|nacria| cernitur| Aetna,
 et gemi|tum ingen|tem pelā|gī pul|sātāque| saxa

525

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555

audi|m̄us lon|gē frāc|tāsque ad| litora| uōcēs,
 exsul|tantque ua|da atque aes|tū mi|scēntur hā|rēnae.
 et pater| Anchī|sēs ‘nī|mīrum hīc illa Cha|rybdis:
 hōs Hele|nus scopu|lōs, haec| saxa hor|renda ca|nēbat.
 ēripit, ō soci|i, pari|terque īn|surgite| rēmīs:
 haud minus| ac ius|si faci|unt, pri|musque ru|dentem
 contor|sit lae|uās prō|ram Pali|nūrus ad| undās;
 laeuam| cūncta co|hors rē|mīs uen|tīsque pe|tiuit.
 tollimur| in cael|lum cur|uātōl gurgite, et| idem
 subduc|tā ad Mā|nīs ī|mōs dē|sēdimus| undā.
 ter scopu|lī clā|mōrem in|ter caua| saxa de|dēre,
 ter spū|mam ēlī|sam et rō|rantia| uīdimus| astra.
 inter|ā fes|sōs uen|tus cum| sōle re|liquit,
 ignā|rīque uī|ae Cy|clōpum ad|lābīmūr| ūrīs.
 Portus ab| acces|sū uen|tōrum im|mōtus et| ingēns
 ipse: sed| horrifi|cis iux|tā tonat| Aetna ru|inīs,
 inter|dumque ā|tram prō|rumpit ad| aethera| nūbēm
 turbine| fūman|tem pice|ō et can|dente fa|uillā,
 attol|litque glo|bōs flam|mārum et| sīdera| lambit;
 inter|dum scopu|lōs ā|uulsaque| uīscera| montis
 ērigit| ēruc|tāns, lique|factaque| saxa sub| aurās
 cum gemi|tū glome|rat fun|dōque ex|aestuat| imō.
 fāma est| Encela|dī sē|miustum| fulmine| corpus
 urgē|rī mō|le hāc, in|gentem|que īnsuper| Aetnam
 imposi|tam rup|tīs flam|mam exspī|rāre ca|mīnīs,
 et fes|sum quoti|ēns mū|tet latus,| intreme|re omnem
 murmure| Trīnacri|am et cae|lum sub|texere| fūmō.
 noctem il|lam tēc|tī sil|uīs im|mānia| mōnstra
 perferi|mus, nec| quae soni|tum det| causa uī|dēmus.
 nam neque e|rānt as|trōrum il|gnēs nec| lūcidus| aethrā
 sidere|ā polus,| obscū|rō sed| nūbila| caelō,
 et lū|nam in nim|bō nox| intem|pesta te|nēbat.
 Postera| iamque di|ēs pri|mō sur|gēbat E|ōō
 ūmen|temque Au|rōra po|lō di|mōuerat| umbrām,
 cum subi|tō ē sil|uīs maci|ē cōnfēcta su|prēmā

560

565

570

575

580

585

590

ignō|tī nouā| fōrma uī|rī mise|randaque| cultū
 prōcē|dit sup|plexque ma|nūs ad| litora| tendit.
 respici|mus. dī|ra inluui|ēs im|missaque| barba,
 cōser|tum tegi|men spī|nīs: at| cētera| Grāius,
 et quon|dam patri|is ad| Troiam| missus in| armīs.
 isque ubi| Dardani|ōs habi|tūs et| Trōia| uīdit
 arma pro|cul, paul|lum aspec|tū con|territus| haesit
 continu|itque gra|dum; mox| sēsē ad| litora| praeceps
 cum flē|tū preci|busque tu|lit: ‘per| sīderal testor,
 per supe|rōs at|que hoc cae|lī spī|rabile| lūmen,
 tollite| mē, Teu|crī. quās|cumque ab|dūcite| terrās:
 hoc sat e|rīt. scio| mē Dana|is ē| classib|ūnum
 et bel|lō Ilīa|cōs fate|or peti|isse pe|nātīs.
 prō quo|, sī scele|ris tan|ta est in|iūria| nostrī,
 spargite| mē in flūc|tūs uas|tōque im|mergite| pontō;
 sī pere|ō, homi|num mani|bus peri|isse iu|uābit.’
 dixerat| et genu|a ample|xūs geni|busque uo|lūtāns
 haerē|bat. quī| sit fa|rī, quo| sanguine| crētus,
 hortā|mur, quae| deinde agi|tet for|tūna fa|tērī.
 ipse pa|ter dex|tram Anchī|sēs haud| multa mo|rātus
 dat iuue|nī atque ani|mum prae|sentī| pignore| firmat.
 ille haec| dēposi|tā tan|dem for|mīdine| fātūr:
 ‘sum patri|ā ex Itha|cā, comes| īfē|līcis U|lixi,
 nōmine A|chaemeni|dēs, Tro|iam geni|tōre Ada|mastō
 paupere| (mānsis|setque uti|nam for|tūna!) pro|fectus.
 hīc mē|, dum trepi|dī crū|dēlia| limina| linquunt,
 immemo|rēs soci|i uas|tō Cy|clōpis in| antrō
 dēseru|ēre. do|mus sanie| dapi|busque cru|entīs,
 intus o|pāca, in|gēns. ip|se arduus,| altaque| pulsat
 sīdera| (dī tāllem ter|rīs ā|uertite| pestem!)
 nec uī|sū faci|lis nec| dictū ad|fābilis| ulli;
 uīsceri|bus mise|rōrum et| sanguine| uēscitur| ātrō.
 uīdi ego|met duo| dē nume|rō cum| corpora| nostrō
 prēnsa ma|nū ma|gnā medi|ō resu|pīnus in| antrō
 frangeret| ad sa|xum, sani|ēque as|persa na|tārent

595

600

605

610

615

620

625

limina;| uīdī a[trō] cūm] mēmbra flu[entia] tābō
 manderet| et tepi[dī tremē] rent sub[dentib] artūs
 haud im[pūne] qui[dem, nec] tālia] passus U[li]xēs
 oblī[tus]e su[i] est Itha[cus dis]crimine] tantō.
 nam simul[explē]tus dapi[bus uī]nōque se[pultus] 630
 cerū[cem] infle[xam posu]it, iacu[itque per] antrum
 immēn[sus sani]em ēruc[tāns et] frusta cru[entō]
 per som[un]com[mixta me]rō, nōs magna pre[cātī]
 nūmina] sorti[tique ui]cēs ū[nā undique] circum
 fundimur,| et tē[lō] lū[men tere]brāmus a[cūtō] 635
 ingēns] quod tor[uā sō]lum sub[fronte la]tēbat,
 Argoli[cī clipe]i aut Phoe[bēae] lampadis] instar,
 et tan[dem lae]tī soci[ōrum ul]ciscimur] umbrās.
 sed fugi[te, ō mise]rī, fugi[te atque ab] litore] fūnem
 rumpite.| 640

nam quā[lis quan]tusque ca[uō Poly]phēmus in[antrō]
 lānige[rās clau]dit pecu[dēs at]que ūbera] pressat,
 centum alij[cur]ua haec habi[tant ad] litora] uulgō
 īfan[dī Cȳ]clōpes et[altis] montibus] errant.
 tertial iam lū[nae sē] cornua] lūmine] complent
 cum uī[tam in sīl]uīs in[ter dē]serta fe[rārum] 645
 lustra do[mōs]que tra[hō] uas[tōs]que ab[rūpe Cy]clōpās
 prōspici[ō soni]tumque pe[dum uō]cemque tre[mēscō].
 uīctum in[feli]cem, bā[cās lapi]dōsaque] corna,
 dant rā[mī, et uul]sīs pās]cunt rā[dīcibus] herbae. 650

omnia] conlūs[trāns hanc] prīnum ad[litora] classe
 cōnspe[xi] ue[ni]entem. huic[mē, quae]cumque fu[isset],
 addi[xi]: satis] est gen[tem effū]gisse ne[fandam].
 uōs ani[mam hanc poti]us quō[cumque ab]sūmite] lētō.’

Uix ea] fātus e[rat sum]mō cum[monte ui]dēmus
 ipsum in[ter pecu]dēs uas[tā sē] mōle mo[uentem]
 pāstō[rem Poly]phēmum et[litora] nōta pe[tentem],
 mōnstrum hor[rendum, in]fōrme, in[gēns, cui]lūmen ad[ēmptum].
 truncā ma]num pī[nus regit] et ues[tigia] firmat;
 lānige[rae comi]tantur o[uēs; ea] sōla uo[luptās] 660

sōlā|menque mā|li.
 postquam al|tōs teti|git flūc|tūs et ad| aequora| uēnit,
 lūminis| effos|sī flui|dum lauit| inde cru|ōrem
 dentibus| infren|dēns gemi|tū, gradi|turque per| aequor
 iam medi|um, nec|dum flūc|tus late|ra ardua| tinxit.
 nōs procul| inde fu|gam trepi|dī cele|rāre re|ceptō
 supplice| sīc meri|tō tac|i|tique in|cidere| fūnem,

665

uertimus| et prō|nī cer|tantibus| aequora| rēmis.
 sēnsit, et| ad soni|tum uō|cis ues|tīgia| torsit.

670

uērum ubi| nulla da|tur dex|trā adfec|tāre pot|estās

nec potis| Ioni|ōs flūc|tūs ae|quāre se|quendō,
 clāmō|rem immēn|sum tol|lit, quō| pontus et| omnēs

675

intremu|ere un|dae, peni|tusque ex|territa| tellūs

Itali|ae cur|uīsque im|mūgiit| Aetna ca|uerñīs.

at genus| ē sil|uīs Cy|clōpum et| montibus| altīs

excī|tum ruit| ad por|tūs et| litora| complent.

cernimus| astan|tis nē|quīquam| lūmine| toruō

680

Aetnae|ōs frā|trēs cae|lō capi|ta alta fe|rentīs,

concili|um horren|dum: quā|lēs cum| uertice| celsō

āeri|ae quer|cūs aut| cōnife|rāe cypa|rissī

cōnstitute|runt, sil|ua alta Io|uis lū|cusue Di|ānae.

praecipi|tis metus| ācer algit quō|cumque ru|dentīs

excute|re et uen|tis in|tendere| uēla se|cundis.

contrā| iussa mo|nent Hele|nī, Scyl|lamque Cha|rybdinque

685

inter, u|trimque ui|am lē|tī dis|crīmīne| paruō,

nī tene|am cur|sūs: cer|tum est dare| lintea| retrō.

ecce au|tem Bore|ās an|gusta ab| sēde Pe|lōrī

missus ad|est: uī|uō prae|teruehor| ōstia| saxō

Pantagi|ae Mega|rōsque si|nūs Thap|sumque ia|centem.

tālia| mōnstrā|bat rele|gēns er|rāta re|trōrsus

690

litora A|chaemeni|dēs, comes| infē|licis U|lixi.

Sīcani|ō prae|tentā si|nū iacet| insula| contrā

Plēmyri|um undō|sum; nō|men dī|xēre pri|ōrēs

Ortygi|am. Alphē|um fā|ma est hūc| Ēlidis| amnem

occul|tās ē|gissee ui|ās sub|ter mare,| quī nunc

695

ōre, Are|thūsa, tu|ō Sicū|lis cōn|funditur] undīs.
 iussī| nūmina magna lo|ci uene|rāmur, et| inde
 exsupe|rō prae|pingue so|lum stā|gnantis He|lorī.
 hinc al|tās cau|tēs prō|iectaque| saxa Pa|chýni
 rādimus,| et fā|tīs num|quam con|cessa mo|uēri
 appā|ret Came|rīna pro|cul cam|pique Ge|lōi,
 immā|nisque Ge|lā fluui|i co|gnōmine| dictā.
 arduus| inde Acra|gās os|tentat| maxima| longē
 moenia,| magnani|mum quon|dam gene|rātor e|quōrum;
 tēque da|tīs lin|quō uen|tīs, pal|mōsa Se|linūs,
 et uada| dūra le|gō sa|xīs Lily|bēia| caecīs.
 hinc Drepa|nī mē| portus et| inlae|tābilis| öra
 accipit.| hic pela|gī tot| tempes|tātibus| āctus
 heu, geni|tōrem, om|nis cū|rae cā|sūsque le|uāmen,
 āmit|tō Anchī|sēn. hic| mē, pater| optime,| fessum
 dēseris,| heu, tan|tīs nē|qui|quam ē|repte pe|rīclis!
 nec uā|tēs Hele|nus, cum| multa hor|renda mo|nēret,
 hōs mihi| praedī|xit lūc|tūs, nōn| dira Ce|laenō.
 hic labor| extrē|mus, lon|gārum haec| mēta ui|ārum,
 hinc mē| dīgres|sum ues|trīs deus| appulit| öris.
 Sīc pater| Aenē|as in|tentis| omnibus| ünus
 fāta re|nārrā|bat di|uum cur|sūsque do|cēbat.
 conticu|it tan|dem fac|tōque hic| fine qui|ēuit.

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Aeneid Book 4

At rē|gīna grā|uī iam|dūdum| saucia| cūrā
 uulnus a|lit uē|nīs et| caecō| carpitur| ignī.
 multa ui|rī uir|tūs ani|mō mul|tusque re|cursat
 gentis ho|nōs; hae|rent īn|fixī| pectore| uultūs
 uerbaque| nec placi|dam mem|brīs dat| cūra qui|ētem. 5
 postera| Phoebē|ā lūs|trābat| lampade| terrās
 ūmen|temque Au|rōra po|lō di|mōuerat| umbram,
 cum sic| ūnani|mam adloqui|tur male| sāna so|rōrem:
 ‘Anna so|rōr, quae| mē sus|pēnsam īn|somnia| terrent!
 quis nouus| hic nos|trīs suc|cessit| sēdibus| hospes, 10
 quem sē|sē ūre fe|rēns, quam| fortū| pectore et| armīs!
 crēdō equi|dem, nec| uāna fi|dēs, genus| esse de|ōrum.
 dēgene|rēs ani|mōs timor| arguit.| heu, quibus| ille
 iactā|tus fā|tīs! quae| bella ex|hausta ca|nēbat!
 sī mihi| nōn ani|mō fi|xum immō|tumque se|dēret 15
 nē cui| mē uin|clō uel|lem soci|āre iu|gālī,
 postquam| prīmus a|mōr dē|ceptam| morte fe|fellit;
 sī nōn| pertae|sum thala|mī tae|daequē ful|isset,
 huic ū|nī for|san potu|i suc|cumbere| culpae.
 Anna (fa|tēbor e|nim) mise|rī post| fāta Sy|chaeī 20
 coniugis| et spar|sōs frā|ternā| caede pe|nātīs
 sōlus hic| infle|xit sēn|sūs ani|mumque la|bantem
 impulit.| agnōs|cō uete|ris ues|tigia| flammae.
 sed mihi| uel tel|lūs op|tem prius| īma de|hiscat
 uel pater| omnipot|ēns ad|gat mē| fulmine ad| umbrās, 25
 pallen|tīs um|brās Ere|bō noc|temque pro|fundam,
 ante, pu|dor, quam| té uio|lō aut tua| iūra re|soluō.
 ille me|ōs, pri|mus qui| mē sibi| iūnxit, a|mōrēs
 abstulit;| ille habe|at sē|cum ser|uetque se|pulcrō.
 sic effāta si|num lacri|mīs im|plēuit ob|ortis. 30
 Anna re|fert: ‘ō| lūce ma|gis dī|lēcta so|rōrī,
 sōlane| perpetu|ā mae|rēns car|pēre iu|uentā

nec dul|cis nā|tōs Uene|rīs nec| praēmia| nōris?
 id cine|rem aut mā|nīs crē|dis cū|rāre se|pultōs?
 ēsto: ae|gram nūl|lī quon|dam fle|xēre ma|rītū,
 nōn Liby|ae, nōn| ante Ty|rō; dē|spectus I|arbās
 ductō|rēsque ali|i, quōs| Āfrica| terra tri|umphīs
 dīues a|lit: placi|tōne eti|am pu|gnābis a|mōrī?
 nec uenit| in men|tem quō|rūm cōn|sēderis| arūs?
 hinc Gae|tūlāe ur|bēs, genus| īsupe|rābile| bellō,
 et Numi|dae īfrē|nī cīn|gunt et in|hospital Syrtis;
 hinc dē|serta si|tī regi|ō lā|tēque fu|rentēs
 Barcae|i. quid| bella Ty|rō sur|gentia| dīcam
 germā|nīque mi|nās?
 dis equi|dem auscipi|bus reor| et Iū|nōne se|cundā
 hunc cur|sum Iīla|cās uen|tō tenu|lisce ca|rīnās.
 quam tū ur|bem, soror, hanc cer|nēs, quae| surgere| rēgna
 coniugi|ō tā|li! Teu|crum comi|tantibus| armīs
 Pūnical| sē quan|tis at|tollet| glōria| rēbus!
 tū modo| posce de|ōs ueni|am, sa|crīsque li|tātīs
 indul|gē hospiti|ō cau|sāsque in|necte mo|rāndī,
 dum pela|gō dē|saeuit hi|ems et a|quōsus O|rīōn,
 quassā|taeque ra|tēs, dum| nōn trac|tābile| caelum.
 His dic|tis im|pēnsō ani|mum flam|māuit a|mōre
 spemque de|dit dubi|ae men|tī sol|uitque pu|dōrem.
 prīncipi|ō dē|lūbra ade|unt pā|cemque per| ārās
 exqui|runt; mac|tant lēc|tās dē| mōre bi|dentis
 lēgife|rae Cere|rī Phoe|bōque pa|trīque Ly|aeō,
 Iūnō|nī ante om|nīs, cui| uincla iu|gālia| cūrae.
 ipsa te|nēns dex|trā pate|ram pul|cherrima| Dīdō
 canden|tis uac|cae medi|a inter| cornua| fundit,
 aut an|te ūra de|um pin|guīs spati|ātur ad| ārās,
 īstau|ratque di|em dō|nīs, pecu|dumque re|clūsis
 pectori|bus inhi|āns spī|rantia| cōnsulit| exta.
 heu, uā|tum ignā|rae men|tēs! quid| uōta fu|rentem,
 quid dē|lūbra iu|uant? ēst| mollīs| flamma me|dullās
 intere|ā et tac|tum uī|uit sub| pectore| uulnus.

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ūritur] īfē|līx Dī|dō tō|tāque ua|gātūr
 urbe fu|rēns, quā|lis con|iectā cerua sa|gittā,
 quam procul| incau|tam nemo|ra inter| Crēsia| fixit
 pāstor a|gēns tē|lis lī|quitque uo|lātile| ferrum
 nescius: illa fu|gā sī|uās sal|tūsque per|agrat
 Dictae|ōs; hae|ret late|rī lē|tālis ha|rundō.
 nunc medi|a Aenē|ān sē|cum per| moenia| dūcit
 Sīdoni|āsque os|tentat o|pēs ur|bemque pa|rātam,
 incipit| effā|rī medi|āque in| uōce re|sistit;
 nunc ea|dem lā|bente di|ē con|uiuia| quaerit,
 Ilia|cōsque ite|rum dē|mēns au|dire la|bōrēs
 expo|scit pen|detque ite|rum nār|rantis ab| ōre.
 post ubi| digres|sī, lū|menque ob|scūra ui|cissim
 lūna pre|mit suā|dentque ca|dentalia| sidera| somnōs,
 sōla do|mō mae|ret uacu|ā strā|tisque re|lictis
 incubat. illum ab|sēns ab|sentem au|ditque ui|detque,
 aut gremi|ō Ascani|ūm geni|tōris i|māgine| capta
 dētinet, i|nfan|dum sī| fallere| possit a|mōrem.
 nōn coep|tae adsur|gunt tur|rēs, nōn| arma iu|uentūs
 exer|cet por|tūsue aut| prōpu|gnācula| bellō
 tūta pa|rant: pen|dent ope|ra inter|rupta mi|naeque
 mūrō|rum ingen|tēs ae|quātaque| māchina| caelō.
 Quam simul| ac tā|lī per|sēnsit| peste te|nērī
 cāra Io|uis con|iūnx nec| fāmam ob|stāre fu|rōrī,
 tālibus| adgredi|tur Uene|rem Sā|turnia| dictīs:
 'ēgregi|am uē|rō lau|dem et spoli|a ampla re|fertis
 tūque pu|erque tu|us (ma|gnūm et memo|rābile| nūmen),
 ūna do|lō dī|uum sī| fēmīna| uicta du|ōrum est.
 nec mē ade|ō fal|lit ueri|tam tē| moenia| nostra
 suspec|tās habu|isse do|mōs Kar|thāginis| altae.
 sed quis e|rīt modus, aut quō| nunc cer|tāmine| tantō?
 quīn poti|us pā|cem aeter|nam pac|tōsque hymē|naeōs
 exer|cēmus? ha|bēs tō|tā quod| mente pe|tītī:
 ārdet a|māns Dī|dō trā|xītque per| ossa fu|rōrem.
 commū|nem hunc er|gō popu|lum pari|busque re|gāmūs

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auspici|is; lice|at Phrygi|ō ser|uīre ma|rītō
 dōtā|lisque tu|ae Tyri|ōs per|mittere| dextrae.
 Olli| (sēnsit e|nīm simu|lātā| mente lo|cūtam,
 quō rē|gnū Itali|ae Liby|cās ā|uerteret| ḍrās)
 sic con|trā est in|gressa Ue|nus: ‘quis| tālia| dēmēns
 abnuat| aut tē|cum mā|lit con|tendere| bellō?
 sī modo| quod memo|rās fac|tum for|tūna se|quātur.
 sed fā|tīs in|certa fe|rōr, sī| Iuppiter| ūnam
 esse ue|lit Tyri|is ur|bem Tro|iāque pro|fectīs,
 miscē|riue pro|bet popu|lōs aut| foedera| iungī.
 tū| con|iūnx, tibi| fās ani|mum temp|tāre pre|candō.
 perge, se|quar.’ tum| sic ex|cépit| rēgia| Iūnō:
 ‘mēcum erit| iste la|bor. nunc| quā rati|ōne quod| instat
 cōfie|rī pos|sīt, pau|cis (ad|uerte) do|cébō.
 uēnā|tum Aenē|ās ū|nāque mi|serrima| Dīdō
 in nemus| ire pa|rant, ubi| primōs| crāstinus| ortūs
 extule|rīt Ti|tān radi|isque re|texerit| orbem.
 hīs ego| nigran|tem com|mixtā| grandine| nimbum,
 dum trepi|dant ā|lae sal|tūsque in|dāgine| cingunt,
 dēsuper| infun|dam et toni|trū cae|lum omne ci|ēbō.
 diffugi|ent comi|tēs et| nocte te|gentur o|pācā:
 spēlun|cam Di|dō dux| et Tro|iānus e|andem
 dēueni|ent. ade|rō et, tua| sī mihi| certa uo|luntās,
 cōnubi|ō iun|gam stabi|li propri|amque di|cābō.
 hic hymē|naeus e|rīt.’ nōn| aduer|sāta pe|tentī
 adnuit| atque do|lis rī|sit Cythe|rēa re|pertīs.
 Ocea|num intere|ā sur|gēns Au|rōra re|liquit.
 it por|tīs iuba|re exor|tō dē|lēcta iu|uentūs,
 rētia| rāra, pla|gae, lá|tō uē|nābula| ferrō,
 Massy|lique ru|unt equi|tēs et o|dōra ca|num uīs.
 rēgī|nam thala|mō cūnc|tantem ad| līmina| prīmī
 Poenō|rum exspec|tant, os|trōque in|signis et| aurō
 stat soni|pēs ac| frēna fe|rōx spū|mantia| mandit.
 tandem| prōgredi|tur ma|gnā stī|pante ca|teruā
 Sidoni|am pic|tō chlamy|dem cir|cumdata| limbō;

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cui phare|tra ex au|rō, cri|nēs nō|dantur in| aurum,
aurea| purpure|am sub|nectit| fibula| uestem.
nec nōn| et Phrygi|i comi|tēs et| laetus I|ūlus
incē|dunt. ip|se ante ali|ōs pul|cherrimus| omnīs
īnfert| sē soci|um Aenē|ās at|que agmina| iungit.
quālis u|bi hiber|nam Lyci|am Xan|thīque flu|enta
dēserit| ac Dē|lum mā|ternam in|uīsit A|pollō
īnstau|ratque cho|rōs, mix|tique al|tāria| circum
Crētēs|que Dryo|pēsque fre|munt pic|tique Aga|thyrsi;
ipse iu|gīs Cyn|thī gradi|tur mol|lique flu|entem
fronde pre|mit cri|nem fin|gēns at|que implicat| aurō,
tēla so|nant ume|rīs: haud| illō| sēgnior| ībat
Aenē|ās, tan|tum ēgregi|ō decus| ēnitet| ōre.

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postquam al|tōs uen|tum in mon|tis at|que inuia| lustra,
ecce fe|rae sa|xī dē|iectae| uertice| caprae
dēcur|rēre iu|gīs; ali|ā dē| parte pa|tentis
trānsmit|tunt cur|sū cam|pōs at|que agmina| ceruī
pulueru|lenta fu|gā glome|rant mon|tīsque re|linquunt.
at puer| Ascani|us medi|īs in| uallibus| ācri
gaudet e|quō iam|que hōs cur|sū, iam| praeterit| illōs,
spūman|temque da|rī peco|ra inter in|ertia| uōtīs
optat a|prum, aut full|uum dē|scendere| monte le|ōnem.

155

Intere|ā ma|gnō mi|scēri| murmure| caelum
incipit| īsequi|tur com|mixtā| grandine| nimbus,
et Tyri|i comi|tēs pas|sim et Tro|iāna iu|uentūs
Dardani|usque ne|pōs Uene|rīs dī|uersa per| agrōs
tēcta me|tū peti|ere; ru|unt dē| montibus| amnēs.
spēlun|cam Di|dō dux| et Tro|iānus e|andēm
dēueni|unt. pri|ma et Tel|lūs et| prōnuba| Iūnō
dant si|gnūm; ful|sērē i|gnēs et| cōnscius| aether
cōnubi|īs sum|mōque ulu|lārunt| uertice| Nymphae.
ille di|ēs pri|mus lē|tī pri|musque ma|lōrum
causa fu|it; neque e|nim speci|ē fā|māue mo|uētur
nec iam| fūrtī|uum Di|dō medi|tātur a|mōrem:

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coniugi|um uocat, | hōc prae|texit| nōmine| culpam.
 Extem|plō Liby|ae ma|gnās it| Fāma per| urbēs,
 Fāma, ma|lum quā| nōn ali|ud uē|lōcius| ūllum:
 mōbili|tāte ui|get uī|rīsque ad|quīrit e|undō,
 parua me|tū pī|mō, mox| sēsē at|tollit in| aurās
 ingredi|turque so|lō et caput| inter| nūbila| condit.
 illam| Terra pa|rēns ī|rā inri|tāta de|ōrum
 extrē|mam, ut perhi|bent, Coe|ō Encela|dōque so|rōrem
 prōgenu|it pedi|bus cele|rem et per|nīcibus| ālis,
 mōnstrum hor|rendum, in|gēns, cui| quot sunt| corpore| plūmae,
 tot uig|i|les oculi| sub|ter (mī|rābile| dictū),
 tot lin|guae, toti|dem ḍrā so|nant, tot| subrigit| aurīs.
 nocte uo|lat cae|li medi|ō ter|raeque per| umbram
 strīdēns, | nec dul|ci dē|clinat| lūmina| somnō;
 lūce se|det cūs|tōs aut| summī| culmine| tēctū
 turribus| aut al|tīs, et| magnās| territat| urbēs,
 tam fic|tī prā|uique te|nāx quam| nūntia| uēri.
 haec tum| multipli|cī popu|lōs ser|mōne re|plēbat
 gaudēns, | et pari|ter fac|ta atque īn|fecta ca|nēbat:
 uēnis|se Aenē|ān Tro|iānō| sanguine| crētum,
 cui sē| pulchra ui|rō di|gnētur| iungere| Dīdō;
 nunc hie|mem inter| sē lu|xū, quam| longa, fo|uēre
 rēgnō|rum immemo|rēs tur|pīque cu|pīdine| captōs.
 haec pas|sim dea| foeda ui|rūm diff|fundit in| ḍrā.
 prōtinus| ad rē|gem cur|sus dē|torquet I|arban
 incen|ditque ani|mum dic|tīs at|que aggerat| īrās.
 Hīc Ham|mōne sa|tus rap|tā Gara|mantide| nymphā
 templā Io|uī cen|tum lā|tīs im|mānia| rēgnīs,
 centum ā|rās posul|it uig|lemque sa|crāuerat| ignem,
 excubi|ās dī|uum aeter|nās, pecu|dumque cru|ōre
 pingue so|lum et uari|is flō|rentia| līmina| sertīs.
 isque ā|mēns ani|mī et rū|mōre ac|cēnsus a|mārō
 dicitur| ante ā|rās medi|a inter| nūmina| diuūm
 multa Io|uem mani|bus sup|plex ū|rāsse su|pīnis:
 'Iuppiter| omnipot|ēns, cui| nunc Mau|rūsia| pictīs

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gēns epū|lāta to|rīs Lē|naeum| lībat ho|nōrem,
aspicis| haec? an| tē, geni|tor, cum| fulmina| torquēs
nēqui|quam horrē|mūs, cae|cīque in| nūbibus| ignēs
terrifi|cant ani|mōs et in|ānia| murmurā| miscent?

210

fēmina,| quae nos|trīs er|rāns in| fīnibus| urbem
exigu|am preti|ō posul|it, cui| lītus a|randum
cuique lo|cī lē|gēs dedi|mūs, cō|nūbia| nostra
reppulit| ac domi|num Aenē|ān in| rēgna re|cēpit.

215

et nunc| ille Pa|rīs cum| sēmīui|rō comi|tātū,
Maeoni|ā men|tum mi|trā cri|nemque ma|dentem
subne|xus, rap|tō poti|tur: nōs| mūnera| templis
quippe tu|īs feri|mūs fā|mamque fo|uēmus in|ānem.'

Tālibus| īoran|tem dic|tīs ā|rāsque te|nentem
audiit| Omnipotēns, ocul|lōsque ad| moenia| torsit
rēgia et| oblī|tōs fā|mae meli|ōris a|mantis.

220

tum sic| Mercuri|um adloqui|tur ac| tālia| mandat:
ūāde age,| nātē, uo|cā Zephy|rōs et| lābere| pennīs
Dardani|umque du|cem, Tyri|ā Kar|thāgine| quī nunc
exspec|tat fā|tīsque da|tās nōn| respicit| urbēs,

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adloque|re et cele|rīs dē|fer mea| dicta per| aurās.
nōn il|lum nō|bīs gene|trix pul|cherrima| tālem
prōmī|sit Grā|iumque ide|ō bis| uindicat| armīs;
sed fore| quī graui|dam imperi|īs bel|lōque fre|mentem
Ītali|am rege|ret, genus| altō ā| sanguine| Teucrī

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prōderet,| ac tō|tum sub| lēgēs| mitteret| orbem.

sī nūl|la accen|dit tan|tarum| glōria| rērum
nec super| ipse sul|ā mō|litur| laude la|bōrem,
Ascani|ōne pa|ter Rō|mānās| inuidet| arcēs?
quid struit?| aut quāl spē ini|mīcā in| gente mo|rātū
nec prō|lem Ausoni|am et Lā|uinia| respicit| arua?
nāuiget!| haec sum|ma est, hic| nostrī| nūntius| estō.
Dixerat.| ille pa|trīs mal|gnī pā|rēre pa|rābat
imperi|ō; et pri|mūm pedi|bus tā|lāria| nectit
aurea,| quae sub|limēm ā|līs sī|ue aequora| suprā
seu ter|ram rapi|dō pari|ter cum| flāmine| portant.

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240

tum uir|gam capit:| hāc ani|mās il|le ēuocat| Orcō
 pallen|tis, ali|as sub| Tartara| trīstia| mittit,
 dat som|nōs adi|mitque, et| lūmina| morte re|signat.
 illā| frētus a|git uen|tōs et| turbida| trānat
 nūbila.| iamque uo|lāns api|cem et late|ra ardual cernit
 Atlan|tis dū|rī cae|lum quī| uertice| fulcit,
 Atlan|tis, cīnc|tum adsidu|ē cui| nūbibus| ātrīs
 pīnife|rūm caput| et uen|tō pul|sātūr et| imbrī,
 nix ume|rōs īnfūsa te|git, tum| flūmina| mentō
 praecipi|tant senis, et glaci|ē riget| horrida| barba.
 hīc prī|mum pari|bus nī|tēns Cyl|lēnius| ālīs
 cōnstitit; hīc tō|tō prae|ceps sē| corpore ad| undās
 misit a|ui simi|lis, quae| circum| litora,| circum
 piscō|sōs scopul|ōs humi|lis uolat| aequora| iuxta.
 haud ali|ter ter|rās in|ter cae|lumque uo|lābat
 lītus ha|rēnō|sum ad Liby|ae, uen|tōsque se|cābat
 māter|nō ueni|ēns ab al|uo Cyl|lēnia| prōlēs.
 ut prī|mum ālā|tis teti|git mā|gālia| plantīs,
 Aenē|ān fun|dantem ar|cēs ac| tēcta no|uantem
 cōnspicit.| atque il|lī stēl|lātūs i|aspide| fuluā
 ēnīs e|rāt Tyri|ōque ār|dēbat| mūrice| laena
 dēmis|sa ex ume|rīs, dī|ues quae| mūnera| Didō
 fēcerat, et tenu|i tē|lās dis|crēuerat| aurō.
 continu|ō inuā|dit: 'tū| nunc Kar|thāginis| altae
 fundā|menta lo|cās pul|chramque u|xōrius| urbem
 exstruis?| heu, rē|gnī rē|rūmque ob|lite tu|ārum!
 ipse de|um tibi| mē clā|rō dē|mittit O|lympō
 rēgnā|tor, cae|lum et ter|rās quī| nūmine| torquet,
 ipse haec| ferre iu|bet cele|rīs man|dāta per| aurās:
 quid struis?| aut quā| spē Liby|cīs teris| ōtia| terrīs?
 si tē| nūlla mo|uet tan|tārum| glōria| rērum
 nec super| ipse tu|ā mō|līris| laude la|bōrem,
 Ascani|um sur|gentem et| spēs hē|rēdis I|ūli
 respice,| cui rē|gnūm ītali|ae Rō|mānaque| tellūs
 dēbē|tur' tā|lī Cyl|lēnius| ōre lo|cūtus

245

250

255

260

265

270

275

mortālis uīsus mediō ser|mōne re|liquit
 et procul| in tenu|em ex oculis ē|uānuit| auram.
 At uē|rō Aenē|ās a|spectū ob|mūtuit| āmēns,
 arrēc|taeque hor|rōre co|mae et uōx| faucibus| haesit.
 ārdet ab|īre fulgā dul|cisque re|linquere| terrās,
 attoni|tus tan|tō moni|tū imperi|ōque de|ōrum.
 heu quid a|gat? quō| nunc rē|gīnam am|bīre fu|rentem
 audeat| adfā|tū? quae| pīma ex|ōrdia| sūmat?
 atque ani|mum nunc| hūc cele|rem nunc| dīuidit| illūc
 in par|tīsque ra|pit uari|ās per|que omnia| uersat.
 haec al|ternan|tū poti|or sen|tentia| uīsa est:
 Mnēstheā| Serges|tumque uo|cat for|temque Se|restum,
 classem ap|tent taci|tī soci|ōsque ad| lītora| cōgant,
 arma pa|rent et| quae rē|bus sit| causa no|uandīs
 dissimu|lent; sē|sē intere|ā, quan|dō optima| Dīdō
 nesciat| et tan|tōs rum|pī nōn| spēret a|mōrēs,
 temptā|tūrum adi|tūs et| quae mol|lissima| fandi
 tempora| quis rē|bus dex|ter modus.| ōcius| omnēs
 imperi|ō lae|ti pā|rent et| iussa fa|cessunt.
 At rē|gīna do|lōs (quis| fallere| possit a|mantem?)
 praeſēn|sit, mō|tūsque ex|cēpit| pīma fu|tūrōs
 omnia| tūta ti|mēns. ea|dem impia| Fāma fu|renti
 dētulit| armā|rī clas|sem cur|sumque pa|rārī.
 saeuit in|ops ani|mī tō|tamque in|cēnsa per| urbem
 bacchā|tur, quā|lis com|mōtīs| excita| sacrīs
 Thȳias, u|bi audī|tō stimu|lant triē|fērica| Bacchō
 orgia| noctur|nusque uo|cat clā|mōre Ci|thaerōn.
 tandem hīs| Aenē|ān com|pellat| uōcibus| ultrō:
 'dissimu|lare eti|am spē|rāsti|, perfide|, tantum
 posse ne|fās taci|tusque me|ā dē|cēdere| terrā?
 nec tē| noster a|mōr nec| tē data| dextera| quondam
 nec mori|tūra te|net crū|dēlī| funere| Dīdō?
 quīn eti|am hīber|nō mō|līri| sidere| classem
 et medi|is prope|rās Aqui|lōnibus| īre per| altum,
 crūdē|lis? quid|, sī nōn| arua ali|ēna do|mōsque

280

285

290

295

300

305

310

ignō|tās pete|rēs, et| Troia an|tiqua mā|nēret,
 Troia per| undō|sum pete|rētur| classibus| aequor?
 mēne ful|gis? per e|go hās lacri|mās dex|tramque tu|am tē
 (quandō ali|ud mihi| iam mise|rae nihil| ipsa re|liquī), 315
 per cō|nubia| nostra, per| incep|tōs hymē|naeōs,
 sī bene| quid dē| tē meru|i, fuit| aut tibi| quicquam
 dulce me|um, mise|rēre do|mūs lā|bentis et| istam,
 ūrō,| sī quis ad|hūc preci|bus locus,| exue| mentem.
 tē prop|ter Liby|cae gen|tēs Noma|dumque ty|ranni
 ūdē|re, īfēn|sī Tyri|i; tē| propter e|undem
 extinc|tus pudor| et, quā| sōlā| sidera ad|ibam,
 fama pri|or. cui| mē mori|bundam| dēseris| hospes
 (hoc sō|lum nō|men quon|iam dē| coniuge| restat)?
 quid moror?| an meal| Pygmalī|ōn dum| moenia| frāter
 dēstruat| aut cap|tam dū|cat Gae|tūlus I|arbas?
 saltēm| sī qua mi|hī dē| tē su|scepta fu|isset
 ante ful|gam subo|lēs, sī| quis mihi| paruulus| aulā
 lüderet| Aenē|ās, quī| tē tamen| ūre re|ferret,
 nōn equi|dem omnī|nō cap|ta ac dē|serta ui|dērer. 325
 Dixerat.| ille Io|uis moni|tis im|mōta te|nēbat
 lūmina et| obnī|xus cū|ram sub| corde pre|mēbat.
 tandem| pauca re|fert: ‘ego| tē, quae| plūrima| fandō
 ēnume|rāre ua|lēs, num|quam, rē|gina, ne|gābō
 prōmeri|tam, nec| mē memi|nisce pi|gēbit E|lliissae
 dum memor| ipse me|i, dum| spiritus| hōs regit| artūs. 335
 prō rē| pauca lo|quar. neque e|go hanc abs|condere| fūrtō
 spērā|uī (nē| finge) ful|gam, nec| coniugis| umquam
 praeten|dī tae|dās aut| haec in| foedera| uēnī.
 mē sī| fāta me|is pate|rentur| dūcere| uītam
 auspic|iſ et| sponte me|ā com|pōnere| cūrās,
 urbem| Troiā|nam pri|mum dul|cīsque me|ōrum
 rēliqui|as cole|rem, Pria|mī tēc|ta alta ma|nērent,
 et reci|dīua ma|nū posu|issem| Pergama| uictīs.
 sed nunc| Itali|am mal|gnam Grī|nēus A|pollo,
 Itali|am Lyci|ae ius|sēre cal|pessere| sortēs;

hic amor, | haec patria est. si| tē Kar|thāginis| arcēs
 Phoenis|sam Liby|caeque a|spectus| dētinet| urbis,
 quae tan|dem Ausoni|ā Teu|crōs cōn|sidere| terrā
 inuidi|a est? et| nōs fās| extera| quaerere| rēgna.
 mē patris| Anchī|sae, quotiēns ū|mentibus| umbris
 nox ope|rit ter|rās, quotiēns as|tra ignea| surgunt,
 admonet| in som|nīs et| turbida| terret i|māgō;
 mē puer| Ascani|us capi|tisque in|iūria| cārī,
 quem rē|gnō Hesperi|ae frau|dō et fā|talibus| aruīs.
 nunc eti|am inter|pres dī|uum Ioue| missus ab| ipso
 (testor u|trumque cal|put) cele|rīs man|dāta per| aurās
 dētulit:| ipse de|um mani|fēstō in| lūmine| uīdī
 intran|tem mū|rōs uō|cemque hīs| auribus| hausī.
 dēsine| mēque tu|is in|cendere| tēque que|rēlis;
 Itali|am nōn| sponte se|quor.
 Tālia| dicen|tem iam|dūdum ā|uersa tu|ētur
 hūc il|lūc uol|uēns ocu|lōs tō|tumque per|errat
 lūmini|bus tacitīs et| sīc ac|cēnsa pro|fātūr:
 ‘nec tibi| diua pa|rēns gene|ris nec| Dardanus| auctor,
 perfide,| sed dū|rīs genu|it tē| cautibus| horrēns
 Caucasus| Hyrcā|naeque ad|mōrunt| ubera| tigrēs.
 nam quid| dissimulō aut quae| mē ad ma|iōra re|seruō?
 num flē|tū ingemu|it nos|trō? num| lūmina| flexit?
 num lacri|mās uic|tus dedit| aut mise|rātus a|mantem est?
 quae quibus| antefe|ram? iam| iam nec| maxima| lūnō
 nec Sā|turnius| haec ocu|līs pater| aspicit| aequīs.
 nusquam| tūta fi|dēs. ē|iectum| litore, e|gentem
 excē|pī et rē|gnī dē|mēns in| parte lo|cāuī.
 āmis|sam clas|sem, soci|ōs ā| morte re|dūxi
 (heu furi|is in|cēnsa fe|rōr!): nunc| augur A|pollō,
 nunc Lyci|ae sor|tēs, nunc| et Ioue| missus ab| ipso
 inter|pres dī|uum fert| horrida| iussa per| aurās.
 scilicet| is supe|rīs labor| est, ea| cūra qui|ētōs
 sollici|tat. neque| tē tene|ō neque| dicta re|fellō:
 ī, seque|re Itali|am uen|tīs, pete| rēgna per| undās.

350

355

360

365

370

375

380

sp̄ērō equi|dem medi|is, si| quid pia| nūmina| possunt,
 supplici|a hausū|rūm scopu|lis et| nōmine| Dīdō
 saepe uo|cātū|rūm. sequar| ātrīs| ignibus| absēns
 et, cum| frīgida| mors ani|mā sē|dūxerit| artūs,
 omnibus| umbra lo|cis ade|rō. dabis,| improbe,| poenās.
 audiam et| haec Mā|nīs ueni|et mihi| fāma sub| īmōs.
 hīs medi|um dic|tīs ser|mōnem ab|rumpit et| aurās
 aegra fu|git sē|que ex ocu|lis ā|uertit et| aufert,
 linquēns| multa me|tū cūnc|tantem et| multa pa|rantem
 dīcere.| suscipi|unt famu|lae con|lāpsaque| membra
 marmore|ō refe|runt thala|mō strā|tīsque re|pōnunt.
 At pius| Aenē|ās, quam|quam lē|nīre do|lentem
 sólan|dō cupit| et dic|tīs ā|uertere| cūrās,
 multa ge|mēns ma|grōque ani|mum labe|factus a|mōre
 iussa tam|en dī|uum exsequi|tur clas|semque re|uīsit.
 tum uē|rō Teu|cri incum|bunt et| lītore| celsās
 dēdū|cunt tō|tō nā|ūs. natat| ūntcta ca|rīna,
 fronden|tīsque fe|runt rē|mōs et| rōbora| siluīs
 īfabri|cāta fu|gae studi|ō.
 migran|tīs cer|nās tō|tāque ex| urbe ru|entīs:
 ac uelut| ingen|tem for|mīcae| farris a|ceruum
 cum popu|lant hie|mis memo|rēs tēc|tōque re|pōnunt,
 it ni|grum cam|pīs ag|men prae|damque per| herbās
 conuec|tant cal|le angus|tō; pars| grandia| trūdunt
 obni|xae frū|menta ume|ris, pars| agmina| cōgunt
 casti|gantque mo|rās, ope|re omnis| sēmita| feruet.
 quis tibi| tum, Dī|dō, cer|nentī| tālia| sēnsus,
 quōsue da|bās gemi|tūs, cum| litora| feruere| lātē
 prōspice|rēs ar|ce ex sum|mā, tō|tumque ui|dērēs
 miscē|rī ante ocu|lōs tan|tīs clā|mōribus| aequor!
 improbē A|mōr, quid| nōn mor|tālia| pectoral| cōgis!
 īre ite|rūm in lacri|mās, ite|rūm temp|tāre pre|candō
 cōgitur| et sup|plex ani|mōs sum|mittere a|mōrī,
 nē quid in|exper|tum frūs|trā mori|tūra re|linquat.
 'Anna, ui|dēs tō|tō prope|rārī litore| circum:

385

390

395

400

405

410

415

undique| conuē|nēre; uō|cat iam| carbasus| aurās,
 puppibus| et lae|tī nau|tae imposu|ēre co|rōnās.
 hunc ego| sī potu|i tan|tum spē|rāre do|lōrem,
 et per|ferre, so|ror, pote|rō. mise|rae hoc tamen| ūnum
 exseque|re, Anna, mi|hī; sō|lam nam| perfidus| ille
 tē cole|re, arcā|nōs eti|am tibi| crēdere| sēnsūs;
 sōla ui|rī mol|lis adi|tūs et| tempora| nōrās.
 ī, soror,| atque hos|tem sup|plex ad|fāre su|perbum:
 nōn ego| cum Dana|is Tro|iānam ex|scindere| gentem
 Aulide| iūrā|uī clas|semue ad| Pergama| mīsī,
 nec patris| Anchī|sae cine|rem mā|nīsue re|uellī:
 cūr meal| dicta ne|gat dū|rās dē|mittere in| aurīs?
 quō ruit?| extrē|mum hoc mise|rae det| mūnus a|manti:
 exspec|tet faci|lemque fu|gam uen|tōsque fe|rentis.
 nōn iam| coniugi|um anti|quum, quod| prōdidit,| ūrō,
 nec pul|chrō ut Latī|ō care|at rē|gnumque re|linquat:
 tempus in|āne pe|tō, requi|em spati|umque fu|rōrī,
 dum meal| mē uic|tam doce|at for|tūna do|lēre.
 extrē|mam hanc ū|rō ueni|am (mise|rēre so|rōris),
 quam mihi| cum dede|rit cumullātam| morte re|mittam.
 Tālibus| ūrā|bat, tā|lisque mi|serrima flētūs
 fertque re|fertque so|ror. sed| nūllīs| ille mo|uētur
 flētibus| aut uō|cēs ū|lās trac|tābilis| audit;
 fāta ob|stant placi|dāsque ui|rī deus| obstruit| aurīs.
 ac uelut| annō|sō uali|dam cum| rōbore| quercum
 Alpi|nī Bore|ae nunc| hinc nunc| flātibus| illinc
 ērue|re inter| sē cer|tant; it| strīdor, et| altae
 cōnster|nunt ter|ram con|cussō| stipite| frondēs;
 ipsa hae|ret scopu|lis et| quantum| uertice ad| aurās
 aetheri|ās, tan|tum rā|dīce in| Tartara| tendit:
 haud secus| adsidu|is hinc| atque hinc| uōcibus| hērōs
 tunditur,| et ma|gnō per|sentit| pectore| cūrās;
 mēns im|mōta ma|net, lacri|mae uol|uuntur in|ānēs.
 Tum uē|rō infē|lix fā|tīs ex|territa| Didō
 mortem ū|rat; tae|det cae|lī con|uexa tu|ērī.

420

425

430

435

440

445

450

quō magis| incep| tum pera| gat lū| cemque re| linquat,
uīdit,| tūricre|mīs cum| dōna im| pōneret| ārīs,
(horren| dum dic| tū lati| cēs nil| grēscere| sacrōs
fūsaque in| obscē| num sē| uertere| uīna cru| örem;
hoc uī| sum nūl| lī, nōn| ipsī ef| fata so|rōri.

455

praetere|ā fuit| in tēc| tīs dē| marmore| templum
coniugis| antī| qui, mi|rō quod ho|nōre co|lēbat,
uellei|bus niue|is et| fēstā| fronde re|uinctum:
hinc ex| audi|rī uō| cēs et| uerba uo| cantis

460

uīsa ui|rī, nox| cum ter|rās ob| scūra te|nēret,
sōlaque| culmini|bus fē|rālī| carmine| būbō
saepe que|rī et lon|gās in| flētum| dūcere| uōcēs;
multaque| praetere|ā uā| tum prae|dicta pri|ōrum
terribi|li moni|tū horrifi|cant. agit| ipse fu|rentem
in som|nīs ferus| Aenē|ās, sem|perque re|linqui
sōla si|bi, sem|per lon|gam incomi|tāta ui|dētetur
īre ui|am et Tyri|ōs dē|sertā| quaerere| terrā,
Eumeni|dum uelu|tī dē|mēns uidet| agmina| Pentheus
et sō|lem gemi|num et dupli|cēs sē os|tendere| Thēbās,

465

aut Aga|memoni|us scae|nīs agi|fatus O|restēs,
armā|tam faci|bus mā|trem et ser|pentibus| ātrīs
cum fugit| ultri|cēsque se|dent in| limine| Dīrae.
Ergō ubi| concē|pit furi|ās ē|uicta do|lōre

470

dēcrē|uitque mo|rī, tem|pus sē|cum ipsa mo|dumque
exigit,| et maes|tam dic|tīs ad|gressa so|rōrem
cōnsili|um uul|tū tegit| ac spem| fronte se|rēnat:

475

‘inuē|nī, ger|māna, ui|am (grā|tāre so|rōri)
quaē mihi| reddat e|um uel e|ō mē| soluat a|mantem.

Ōcea|nī fi|nem iux|tā sō|lemque ca|dentem
ultimus| Aethio|pum locus| est, ubi| maximus| Atlās
axem ume|rō tor|quet stēl|lis ār|dentibus| aptum:
hinc mihi| Massy|lae gen|tis mōns|trāta sa|cerdōs,
Hesperi|dum tem|pli cūs|tōs, epu|lāsque dra|cōnī
quaē dabat| et sa|crōs ser|uābat in| arbore| rāmōs,
spargēns| ūmida| mella so|pōrife|rumque pa|pāuer.

480

485

haec sē| carminī|bus prō|mittit| soluere| mentēs
 quās uelit,| ast ali|is dū|rās im|mittere| cūrās,
 sistere a|quam fluui|is et| uertere| sīdera| retrō,
 noctur|nōsque mo|uet Mā|nīs: mū|gire ui|dēbis 490
 sub pedi|bus ter|ram et dē|scendere| montibus| ornōs.
 testor,| cāra, de|ōs et| tē, ger|māna, tu|umque
 dulce ca|put, magi|cās in|uitam ac|cingier| artīs.
 tū sē|crēta py|ram tēc|tō interi|ōre sub| aurās
 ērige, et| arma ui|rī thala|mō quae| fixa re|līquit 495
 impius| exuui|āsque om|nīs lec|tumque iu|gālem,
 quō peri|i, super| impō|nās: abol|ēre ne|fāndī
 cūncta ui|rī moni|menta iu|uat mōns|tratque sa|cerdōs.
 haec ef|fāta si|let, pal|lor simul| occupat| óra.
 nōn tamen| Anna no|uīs prae|texere| funera| sacrīs 500
 germā|nam crē|dit, nec| tantōs| mente fu|rōrēs
 concipit| aut graui|óra ti|met quam| morte Sy|chaei.
 ergō| iussa pa|rāt.
 At rē|gīna, py|rā pene|trālī in| sēde sub| aurās
 ērēc|ta ingen|tī tae|dīs at|que ilice| sectā, 505
 inten|ditque lo|cum ser|tīs et| fronde co|rōnat
 fūnere|ā; super| exuui|ās ēn|semque re|lictum
 effigi|emque to|rō locat| haud i|gnāra fu|tūrī.
 stant ā|rae cir|cum et crī|nīs ef|fūsa sa|cerdos
 ter cen|tum tonat| óre de|ōs, Ere|bumque Cha|osque 510
 tergemī|namque Heca|tēn, tria| uirginis| óra Di|ānae.
 sparserat| et lati|cēs simu|lātōs| fontis A|uerñi,
 falcibus| et mes|sae ad lū|nam quae|runtur a|ēnīs
 pūben|tēs her|bae ni|grī cum| lacte ue|nēnī;
 quaeritur| et nā|scentis e|qui dē| fronte re|uulsus 515
 et mā|trī prae|reptus a|mōr.
 ipsa mo|lā mani|busque pi|is al|tāria| iuxtā
 ūnum ex|ūta pe|dem uin|clīs, in| ueste re|cincta,
 testā|tur mori|tūra de|ōs et| cōnscia| fātī
 sīdera;| tum, sī| quod nōn| aequō| foedere a|mantis 520
 cūrae| nūmen ha|bet iūs|tumque me|morque, pre|cātūr.

Nox erat| et placi|dum car|pēbant| fessa so|pōrem
 corpora| per ter|rās, sil|uaeque et| saeuia qui|ērant
 aequora,| cum medi|ō uol|uuntur| sidera| lāpsū,
 cum tacet| omnis alger, pecu|dēs pic|taeque uo|lucrēs,
 quaeque la|cūs lā|tē liqui|dōs quae|que aspera| dūmīs
 rūra te|nent, som|nō posi|tae sub| nocte si|lenti.

525

at nōn| infē|lix ani|mī Phoe|nissa, ne|que umquam
 soluitur| in som|nōs ocul|isue aut| pectore| noctem
 accipit| ingemi|nant cū|rae rūr|susque re|surgēns
 saeuit a|mor ma|gnōque i|rārum| fluctuat| aestū.
 sic ade|ō īnsis|tit sē|cumque ita| corde uo|lūtat:
 'en, quid a|gō? rūr|susne pro|cōs in|rīsa pri|ōrēs
 experi|iar, Noma|dumque pe|tam cō|nubia| supplex,
 quōs ego| sim toti|ēns iam| dēdi|gnāta ma|rītōs?

530

Īlia|cās igi|tur clas|sīs at|que ultima| Teucrum
 iussa se|quar? quia|ne auxili|ō iuuat| ante le|uātōs
 et bene a|pud memo|rēs uete|ris stat| grātia| facti?
 quis mē au|tem, fac| uelle, si|net rati|busue su|perbīs
 inui|sam accipi|et? ne|scīs heu,| perdita,| necdum
 Lāome|dontē|ae sen|tīs per|iūria| gentis?

535

quid tum?| sōla fu|gā nau|tās comi|tābor o|uantīs?
 an Tyri|is om|nique ma|nū stī|pāta me|ōrum
 īferar| et, quōs| Sīdoni|ā uix| urbe re|uellī,
 rūrsus a|gam pela|gō et uen|tīs dare| uēla iu|bēbō?
 quīn more|re ut meri|ta es, fer|rōque ā|uerte do|lōrem.
 tū lacri|mīs ē|uicta me|is, tū| prīma fu|rentem
 hīs, ger|māna, ma|lis one|rās at|que obiicis| hostī.
 nōn licu|it thala|mī exper|tem sine| crīmine| uītam
 dēgere| mōre fe|rae, tā|lis nec| tangere| cūrās;

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nōn ser|uāta fi|dēs cine|rī prō|missa Sy|chaeō.
 Tantōs| illa su|ō rum|pēbat| pectore| questūs:
 Aenē|as cel|sā in pup|pī iam| certus e|undī
 carpē|bat som|nōs rē|bus iam| rīte pa|rātis.
 huic sē| fōrma de|i uul|tū rede|untis e|ōdem

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obtulit in somnīs rūrūsusque ita uīsa mo[n]ēre est,
 omnia Mercuri[ō] simi[lis], uō[em]que co[lōrem]que
 et crī[n]īs flā[u]ōs et membra de[cōra] iu[uentā]:
 ‘nāte de[ā], potes hōc sub cāsū dūcerel somnōs,
 nec quae[!] tē cir[cum] stent[!] deinde pe[ri]cula[!] cernis,
 dēmēns, nec Zephy[rōs] au[dīs] spi[rāre] se[cundōs]?
 illa do[lōs] dī[rum]que ne[fās] in[!] pectore[!] uersat
 certa mo[n]ī, uari[ō]sque i[rārum] concitat[!] aestūs.
 nōn fugis[!] hinc prae[ceps], dum[!] praecipi[tāre] pot[estās]?
 iam mare[!] turbā[!] ri[bus] sae[uās]que ui[dē]bis
 conlū[cēre] fa[ç]ēs, iam[!] feruere[!] litora[!] flammīs,
 sī tē hīs[!] attige[!] rit ter[rīs] Au[rōra] mo[rantem].
 hēia age[!], rumpe mo[rās]. uari[um] et mū[tābile] semper
 fēmina.’ sic fā[tus] noc[ti] sē im[miscuit] ātræ.
 Tum uē[rō] Aenē[ās] subi[tis] ex[territus] umbrīs
 corripit[!] ē som[nō] cor[pus] soci[ō]sque fa[tigat]
 praecipi[tis]: ‘uigi[late], ui[rī], et cōn[sidite] trānstrīs;
 soluite[!] uēla ci[tī]. deus[!] aetherel missus ab[!] altō
 festi[nāre] fulgam tor[tōs]que in[cidere] fūnis
 ecce ite[rum] instimul[lat]. sequi[mur] tē[!], sāncte de[orum],
 quisquis es[!], imperi[ō]que ite[rum] pā[rē]mus o[uantēs].
 adsis[!] ō placidusque iu[uēs] et[!] sidera[!] caelō
 dextra fe[rās]. dī[xit] uā[gīnā]que ēripit[!] ēensem
 fulmine[um] stric[tō]que fe[rit] reti[nācula] ferrō.
 idem om[n]īs simul[!] ārdor ha[bet], rapi[unt]que ru[unt]que;
 litora[!] dēseru[ere], la[te]t sub[!] classib[us] aequor,
 adnī[xī] tor[quent] spū[mās] et[!] caerula[!] uerrunt.
 Et iam[!] prima no[uō] spar[gēbat] lūmine[!] terrās
 Tīthō[nī] croce[um] lin[quēns] Au[rōra] cu[bile].
 rēgī[na] ē specu[lis] ut[!] prīmam al[bē]scere[!] lūcem
 uidit et[!] aequā[tis] clas[sem] prō[cēdere] uēlis,
 litora[que] et uacu[os] sēn[sit] sine[!] rēmigel[!] portūs,
 terque qua[ter]que ma[nū] pec[tus] per[cussa] de[cōrum]
 flāuen[tis]que ab[scissa] co[mās] ‘prō[!] Iuppiter[!]’ ibit
 hic,’ ait[!] ‘et nos[!] trīs in[lūserit] aduena[!] rēgnīs?’

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nōn ar|ma expedi|ent tō|tāque ex| urbe se|quentur,
dīripi|entque ra|tēs ali|i nā|uālibus?| ite,
ferte ci|ti flam|mās, date| tēla, im|pellite| rēmōs!
quid loquor?| aut ubi| sum? quae| mentem in|sānia| mūtat?
īnfē|lix Dī|dō, nunc| tē fac|ta impia| tangunt? 595
tum decu|it, cum| scēptra da|bās. ēn| dextra fi|dēsque,
quem sē|cum patri|ōs a|iunt por|tāre pe|nātīs,
quem subi|sse ume|rīs cōn|fectum ae|tāte pa|rentem!
nōn potu|i abrep|tum dī|uellere| corpus et| undis
spargere?| nōn soci|ōs, nōn| ipsum ab|sūmere| ferrō 600
Ascani|um patri|īisque epu|landum| pōnere| mēnsis?
uērum an|ceps pu|gnāe fue|rat for|tūna. fu|isset:
quem metu|i mori|tūra? fa|cēs in| castra tu|lissem
implēs|semque fo|rōs flam|mīs nā|tumque pa|tremque
cum gene|re exstin|xem, mē|met super| ipsa de|dissem. 605
Sōl, qui| terrā|rum flam|mīs ope|ra omnia| lūstrās,
tūque hā|rum inter|pres cū|rārum et| cōncial Iūnō,
noctur|nīisque Heca|tē triui|is ulu|lāta per| urbēs
et Dī|rae ultrī|cēs et| dī mori|entis E|lissae,
accipi|te haec, meri|tumque ma|lis ad|uertite| nūmen 610
et nos|trās au|dite pre|cēs. sī| tangere| portūs
infan|dum caput| ac ter|rīs ad|nāre ne|cesse est,
et sic| fāta Io|uis pos|cunt, hic| terminus| haeret,
at bel|lo audā|cis popu|lī ue|xātus et| armīs,
finibus| extor|ris, com|plexū ā|uulsus l|ūlī 615
auxili|um implō|ret uide|atque in|digna su|ōrum
fūnera;| nec, cum| sē sub| lēgēs| pācis in|iquae
trādide|rit, rē|gnō aut op|tātā lūce fru|ātur,
sed cadat| ante di|em medi|āque inhu|mātus ha|rēnā.
haec precor,| hanc uō|cem extrē|mam cum| sanguine| fundō. 620
tum uōs,| ū Tyri|i, stir|pem et genus| omne fu|tūrum
exer|cēte odi|is, cine|rīque haec| mittite| nostrō
mūnera.| nūllus a|mōr popu|lis nec| foedera| suntō.
exori|āre ali|quis nos|trīs ex| ossibus| ultor

quī face| Dardani|ōs fer|rōque se|quāre co|lōnōs,
 nunc, ō|lim, quō|cumque da|bunt sē| tempore| uīrēs.
 litora| litori|bus con|trāria,| flūctibus| undās
 imprecor,| arma ar|mīs: pu|gnent ip|siique ne|pōtēsque.
 Haec ait,| et par|tis ani|mum uer|sābat in| omnīs,
 inui|sam quae|rēns quam| prīmum ab|rumpere| lūcem. 625
 tum breui|ter Bar|cēn nū|trīcēm ad|fāta Sy|chaeī,
 namque su|am patri|ā antī|quā cinis| āter ha|bēbat:
 ‘Annam,| cāra mi|hī nū|trīx, hūc| siste so|rōrem:
 dīc cor|pus prope|ret fluui|āli spargere| lymphā,
 et pecu|dēs sē|cum et mōns|trāta pi|ācula| dūcat.
 sīc ueni|at, tū|que ipsa pi|ā tegel tempora| uittā.
 sacra Io|uī Stygil|ō, quae| rīte in|cepta pa|rāuī,
 perfice|re est ani|mus fi|nemque im|pōnere| cūris
 Dardani|iique ro|gum capi|tis per|mittere| flammae.
 sic ait,| illa gra|dum studi|ō cele|brābat a|nilī. 630
 at trepi|da et coep|tis im|mānibus| effera| Dīdō
 sanguine|am uol|uēns aci|em, macu|lisque tre|mentīs
 inter|fūsa ge|nās et| pallida| morte fu|tūrā,
 interi|ōra do|mūs in|rumpit| limina et| altōs
 cōncen|dit furi|bunda ro|gōs ēn|semque re|clūdit 645
 Dardani|um, nōn| hōs quae|sītum| mūnus in| ūsūs.
 hīc, post|quam Iīlia|cās ues|tis nō|tumque cu|bile
 cōnspe|xit, pau|lum lacri|mīs et| mente mo|rāta
 incubu|itque to|rō dī|xitque no|uissima| uerba:
 ‘dulcēs| exuu|iae, dum| fāta de|usque si|nēbat,
 accipi|te hanc ani|mam mē|que hīs ex|solute| cūris. 650
 uīxi et| quem dede|rat cur|sum For|tūna per|ēgī,
 et nunc| magna me|i sub| terrās| ībit i|māgō.
 urbem| praeclā|ram statu|i, mea| moenia| uīdī,
 ulta ui|rūm poe|nās ini|mīcō ā| frātre re|cēpī, 655
 fēlix,| heu nimi|um fē|lix, sī| litora| tantum
 numquam| Dardani|ae teti|gissent| nostra ca|rīnae.
 dīxit, et| ōs im|pressa to|rō ‘mori|ēmur in|ultaē,
 sed mori|āmur’ a|it. ‘sīc,| sīc iuuat| īre sub| umbrās.

hauriat] hunc oculis ignem crūdēlis ab alto
 Dardanus, et nos trae sēcum ferat omina mortis.
 dixerat, atque illam mediā inter tālia ferrō
 conlāpsam aspiciunt comitēs, ēnsemque crūore
 spūman tem spar sāsque ma[nūs. it] clāmor ad alta
 ātria: concus sam bacchātūr] Fāma per urbēm. 660
 lāmen tis gemi tūque et] fēmineō ulu lātū
 tēcta fre munt, reso nat ma gnīs plan gōribus aether,
 nōn ali ter quam si immis sis ruat hostibus omnis
 Karthāgō aut an tīqua Tyros, flam maeque fu rentēs
 culmina perque homi num uol uantur perque dērum.
 audiit exani mis trepi dōque ex territa cursū
 unguibus ōra so ror foēdāns et pectoral pugnīs
 per mediōs ruit, ac mori entem nōmine clāmat:
 'hoc il lud, ger māna, fu it? mē fraude pe tēbās?
 hoc rogus iste mi hi, hoc i gnēs ā raeque pa rābant? 670
 quid pri mūm dē sertā que rar? comi temne so rōrem
 sprēuis tī mori ēns? ea dem mē ad fāta uo cāssēs,
 idem am bās fer rō dolor atque ea dem hōra tu lisset.
 his eti am strū xī mani bus patri osque uo cāuī
 uōce de os, sīc tē ut posītā, crūdēlis, ab essem?
 extīnxī tē mē que, so ror, popu lumque pa trēsque 680
 Sidoni os ur bemque tu am. date, uulnera lymphīs
 abluam et, extrē mus si quis super hālitus errat,
 ōre le gam.' sīc fāta gra dūs ē uāserat alto,
 sēmiani memque si nū ger mānam am plexa fo uēbat
 cum gemi tū atque ā trōs sic cābat ueste crūrēs.
 illa gra uīs ocu lōs cōnāta at tollere rūrsus
 dēficit; infīxum strīdit sub pectore uulnus.
 ter sē sē attollēns cubi tōque ad nixa le uāuit,
 ter reuo lūta to rō est ocu lisque er rantibus alto
 quaeſi uit cae lō lūcem ingemu itque re pertā. 690
 Tum Iū nō omnipotēns lon gum mise rāta do lōrem
 diffici lisque obi tūs I rim dē mīsit O lympō

quae luc|tantem ani|mam ne|xōsque re|solueret| artūs.
nam quia| nec fā|tō meri|tā nec| morte per|i|bat,
sed mise|ra ante di|em subi|tōque ac|cēnsa fu|rōre,
nōndum ill|lī flā|uum Prō|serpina| uertice| crīnem
abstule|rat Stygi|ōque ca|put dam|nāuerat| Orcō.
ergō I|ris croce|is per| caelum| rōscida| pennīs
mille tra|hēns uari|ōs ad|uersō| sōle collōrēs
dēuolat| et su|prā caput| astitit.| ‘hunc ego| Dītī
sacrum| iussa fe|rō tē|que istō| corpore| soluō’:
sīc ait| et dex|trā crī|nem secat| omnis et| ūnā
dīlāp|sus calor| atque in| uentōs| uīta re|cessit.

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Aeneid Book 5

Interē |ā medi|um Aenē|ās iam| classe te|nēbat
 certus i|ter flūc|tūsque ā|trōs Aqui|lōne se|cābat
 moenia| respici|ēns, quae| iam infē|licis E|lissae
 conlū|cent flam|mīs. quae| tantum ac|cenderit| ignem
 causa la|tet; dū|rī ma|gnō sed a|mōre do|lōrēs
 pollū|tō, nō|tumque fu|rēns quid| fēmina| possit,
 trīste per| auguri|um Teu|crōrum| pectora| dūcunt.
 ut pela|gus tenu|ēre ra|tēs nec| iam amplius| ūlla
 occur|rit tel|lūs, mari|a undique et| undique| caelum,
 olli| caerule|us su|prā caput| astitit| imber
 noctem hie|memque fe|rēns et in|horruit| unda te|nebris.
 ipse gu|bernā|tor pup|pi Pali|nūrus ab| altā:
 'heu quia|nam tan|tī cin|xērunt| aethera| nimbi?
 quidue, pa|ter Nep|tūne, pa|rās?' sic| deinde lo|cūtus
 collige|re arma iu|bet uali|dīsque in|cumbere| rēmīs,
 oblī|quatque si|nūs in| uentum ac| tālia| fātūr:
 'magnani|mē Aenē|ā, nōn,| si mihi| Iuppiter| auctor
 spondeat,| hōc spē|rem Itāli|am con|tingere| caelō.
 mūtā|tī trāns|uersa fre|munt et| uesperē ab| ātrō
 cōsur|gunt uen|tī, atque in| nūbem| cōgitur| āēr.
 nec nōs| obnī|tī con|trā nec| tendere| tantum
 suffici|mus. supe|rat quoni|am For|tūna, se|quāmur,
 quoque uo|cat uer|tāmus i|ter. nec| litora| longē
 fida re|or frā|terna Ery|cis por|tūsque Si|cānōs,
 si modo| rīte me|mōr ser|uāta re|mētior| astra.'
 tum pius| Aenē|ās: 'equi|dem sic| poscere| uentōs
 iamdū|dum et frūs|trā cer|nō tē| tendere| contrā.
 flecte ui|am uē|lis. an| sit mihi| grātior| ūlla,
 quoque ma|gis fes|sās op|tem dī|mittere| nāuīs,
 quam quae| Dardani|um tel|lūs mihi| seruat A|cestēn
 et patris| Anchī|sae gremi|ō com|plectitur| ossa?'
 haec ubi| dicta, pe|tunt por|tūs et| uēla se|cundi
 inten|dunt Zephy|rī; fer|tur cīta| gurgite| classis,

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et tan|dem lae|tí nō|tae aduer|tuntur ha|rēnae.
 At procul| ex cel|sō mī|rātus| uertice| montis
 aduen|tum soci|asque ra|tēs oc|currit A|cestēs,
 horridus| in iacu|lis et| pelle Li|bystidis| ursae,
 Troiā| Crīni|sō con|ceptum| flūmine| māter
 quem genu|it, uete|rum nōn| immemor| ille pa|rentum
 grātā|tur redu|cēs et| gāzā| laetus a|grestī
 excipit, ac fes|sōs opi|bus sō|lātūr a|mīcis.
 Postera| cum pri|mō stē|las Ori|ente ful|gārat
 clāra di|es, soci|os in| coetum| lītore ab| omni
 aduocat| Aenē|ās tumul|lique ex| aggere| fātūr:
 'Dardani|dae ma|gnī, genus| altō ā| sanguine| dīuum,
 annuus| exāc|tis com|plētūr mēnsibus| orbis,
 ex quō| rēliqui|ās dī|uīmī|que ossa pa|rentis
 condidi|mus ter|rā maes|tāsque sa|crāuimus| ārās;
 iamque di|es, nisi| fallor, ad|est, quem| semper a|cerbum,
 semper ho|nōrā|tum (sic| dī uolu|istis) ha|bēbō.
 hunc ego| Gaetū|lis age|rem sī| Syrtibus| exsul,
 Argoli|cōue ma|rī dē|prēnsus et| urbe My|cēnae,
 annual| uōta tam|en sol|lemnīs|que ordine| pompās
 exseque|rer strue|remque su|is al|tāria| dōnis.
 nunc ul|trō ad cine|rēs ip|sius et| ossa pa|rentis
 haud equi|dem sine| mente, re|or, sine| nūmine| dīuum
 adsumus| et por|tūs dē|lātī in|trāmus a|mīcōs.
 ergō agi|te et lae|tum cūnc|tī cele|brēmus ho|nōrem:
 poscā|mus uen|tōs, at|que haec mē| sacra quot|annīs
 urbe ue|lit posi|tā tem|plīs sibi| ferre di|cātis.
 bīna bo|um uō|bīs Tro|iā gene|rātus A|cestēs
 dat nume|rō capi|ta in nā|uīs; adhi|bēte pe|nātīs
 et patri|os epu|lis et| quōs colit| hospes A|cestēs.
 praetere|ā, sī| nōna di|em mor|tālibus| alnum
 Aurō|ra extule|rit radi|isque re|texerit| orbem,
 prima ci|tae Teu|crīs pō|nam cer|tāmina| classis;
 quīque pe|dum cur|sū ualet,| et quī| uīribus| audāx
 aut iacu|lō incē|dit meli|or leui|busque sa|gittīs,

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seu crū|dō fi|dit pu|gnam com|mittere| caestū,
 cunctī ad|sint meri|taeque ex|spectent| praemial palmae.
 ōre fa|uēte om|nēs et| cingite| tempora| rāmīs.
 Sic fā|tus uē|lat mā|ternā| temporal myrtō.
 hoc Hely|mus facit, hoc ae|uī mā|tūrus A|cestēs,
 hoc puer| Ascani|us, sequi|tur quōs| cētera| pūbēs.
 ille ē| conciliō mul|tis cum| mīlibus| ībat
 ad tumu|lum ma|gnā medi|us comi|tante ca|teruā.
 hīc duo| rite me|rō lī|bāns car|chēsia| Bacchō
 fundit hu|mī, duo| lacte no|uō, duo| sanguine| sacrō,
 purpure|ōsque ia|cit flō|rēs ac| tālia| fātū:
 ‘saluē, sāncte pa|rēns, ite|rūm; sal|uēte, re|ceptī
 nēqui|quam cine|rēs ani|maeque um|braeque pa|ternae.
 nōn licu|it fi|nis Ita|lōs fā|tālia|que arua
 nec tē|cum Ausoni|um, quī|cumque ēst, quaerere| Thybrim.
 dixerat| haec, ady|tis cum| lūbricus| anguis ab| īmis
 septem in|gēns gȳ|rōs, sep|tēna uo|lūmina| trāxit
 ample|xus placi|dē tumu|lum lāp|susque per| ārās,
 caerule|ae cui| terga no|tae macu|lōsus et| aurō
 squāmam in|cendē|bat ful|gor, ceu| nūbibus| arcus
 mille ia|cit uari|ōs ad|uersōl sōle co|lōrēs.
 obstipu|it uī|sū Aenē|as. il|le agmine| longō
 tandem in|ter pate|rās et| lēuia| pōcula| serpēns
 libā|uitque da|pēs rūr|susque in|noxius| īmō
 succes|sit tumu|lō et dē|pāsta al|tāria| liquit.
 hoc magis| incep|tōs geni|tōrī īn|staurat ho|nōrēs,
 incer|tus geni|umne lo|ci famu|lumne pa|rentis
 esse pu|tet; cae|dit bī|nās dē| mōre bi|dentis
 totque su|es, toti|dem ni|grantīs| terga iu|uencōs,
 uīnaque| fundē|bat pate|rīs ani|mamque uo|cābat
 Anchī|sae ma|gnī mā|nīsque Ache|ronte re|missōs.
 nec nōn| et soci|lī, quae| cuique est| cōpia, laetī
 dōna fe|runt, one|rant ā|rās mac|tantque iu|uencōs;
 ūrdine a|ēna lo|cant ali|i fū|sique per| herbam
 subici|unt ueri|bus prū|nās et| uīscera| torrent.

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Exspec|tāta di|ēs ade|rāt nō|namque se|rēnā
 Aurō|ram Phae|thonitis e|quī iam| lūce ue|hēbant,
 fāmaque| finiti|mōs et| clāri| nōmen A|cestae
 excie|rāt; lae|tō com|plērant| litora| coetū
 uisū|rī Aenea|dās, pars| et cer|tāre pa|rātī.

mūneral| prīncipi|ō ante ocu|lōs cir|cōque lo|cantur
 in medi|ō, sa|crī tripo|dēs uiri|dēsque co|rōnae
 et pal|mae preti|um uic|tōribus,| armaque et| ostrō
 perfū|sae ues|fēs, ar|gentī au|rīque ta|lenta;
 et tuba| commis|sōs medi|ō canit| aggere| lūdōs.

Prīma pa|rēs ine|unt graui|bus cer|tāmina| rēmīs
 quattuor| ex om|nī dē|lēctae| classe ca|rīnae.
 uēlō|cem Mnes|theus agit|ācri| rēmige| Pristim,
 mox Ita|lus Mnes|theus, genus|ā quo| nōmine| Memmī,

ingen|temque Gy|as in|genti| mōle Chi|maeram,
 urbis o|pus, tripli|ci pū|bēs quam| Dardana| uersū
 impel|lunt, ter|nō cōn|surgunt| ōrdine| rēmī;
 Serges|tusque, do|mūs tenet|ā quo| Sergia| nōmen,
 Centau|rō inuehi|tur ma|gnā, Scyllāque Clo|anthus
 caerule|ā, genus| unde ti|bī, Rō|māne Clu|enti.

Est procul| in pela|gō sa|xum spū|mantia| contrā
 litora,| quod tumi|dis sum|mersum| tunditur| ōlim
 flūctibus,| hīber|nī con|dunt ubi| sīdera| Caurī;
 tranquil|lō silet| immō|tāque at|tollitur| undā
 campus et| aprī|cīs stati|ō grā|tissima| mergīs.

hic uiri|dem Aenē|as fron|dent| ex| īlice| mētam
 cōnstitu|it si|gnūm nau|tīs pater,| unde re|uerti
 scirent| et lon|gōs ubi| circum|flectere| cursūs.
 tum local| sorte le|gunt ip|sique in| puppibus| aurō
 ductō|rēs lon|gē efful|gent os|trōque de|cōrī;
 cēteral| pōpule|ā uē|lātūr| fronde iu|uentūs
 nūdā|tōsque ume|rōs ole|ō per|fūsa ni|tēscit.
 cōnsi|dunt trāns|trīs, in|tentaque| bracchia| rēmīs;
 inten|tī exspec|tant si|gnūm, exsul|tantia|que haurit
 corda pa|uor pul|sāns lau|dumque ar|rēcta cu|pīdō.

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inde ubi clārā de|dit soni|tum tuba, finib[us] omnēs,
haud mora, prōsilu|ère su|is; ferit| aethera| clāmor
nauticus, adduc|tis spū|mant freta| uersa la|certis.

infin|dunt pari|ter sul|cōs, tō|tumque de|hiscit
conuul|sum rē|mīs rōs|trīsque tri|dentibus| aequor.
nōn tam| praecipi|tēs biiu|gō cer|tāmine| campum
corripu|ère ru|untque ef|fūsi| carcere| currūs,

nec sic| immis|sis au|rīgāe un|dantia| lōra

concus|sēre iul|gis prō|nique in| uerberal| pendent.

tum plau|sū fremi|tūque ui|rūm studi|īsque fau|entum
cōsonat| omne ne|mus, uō|cemque in|clūsa uo|lūtant
litora, pulsā|tī col|lēs clā|mōre re|sultant.

Effugit| ante ali|ōs pri|misque ē|lābitur| undis

turbam in|ter fremi|tumque Gy|ās; quem| deinde Clo|anthus
cōsequi|tur, meli|or rē|mīs, sed| pondere| pīnus
tarda te|net. post| hōs ae|quō dis|crimine| Pristis

Centau|rusque lo|cum ten|dunt supe|rāre pri|ōrem;

et nunc| Pristis ha|bet, nunc| uīctam| praeterit| ingēns

Centau|rus, nunc| ūnā am|bae iūnc|tīsque fe|runtur
frontibus| et lon|gā sul|cant uada| salsa ca|rīnā.

iamque pro|pinquā|bant scopu|lō mē|tamque te|nēbant,

cum prīn|ceps medi|ōque Gy|ās in| gurgite| uictor

rēctō|rem nā|uis com|pellat| uōce Me|noetēn:

‘quō tan|tum mihi| dexter ab|is? hūc| dērigel| cursum;

litus a|mā et lae|uās strin|gat sine| palmula| cautēs;

altum ali|i tene|lant.’ di|xit; sed| caeca Me|noetēs

saxa ti|mēns prō|ram pela|gī dē|torquet ad| undās.

‘quō di|uersus ab|is?’ ite|rūm ‘pete| saxa, Me|noetē!’

cum clā|mōre Gy|ās reuo|cābat, et| ecce Clo|anthum

respicit| instan|tem ter|gō et propi|ōra te|nentem.

ille in|ter nā|uemque Gy|ae scopu|lōsque so|nantīs

rādit i|ter lae|uum interi|or subi|tōque pri|ōrem

praeterit| et mē|tis tenet| aequora| tūta re|lictis.

tum uē|rō exār|sit iue|nī dolor| ossibus| ingēns

nec lacri|mīs caru|ère ge|nae, sē|gnemque Me|noetēn

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obli|tus deco|risque su|i soci|umque sa|lūtis
 in mare| praecipi|tem pup|pī dē| turbat abl| altā;
 ipse gu|bernā|clō rēc|tor subit,| ipse mal|gister
 hortā|turque ui|rōs clā|uumque ad| litora| torquet.
 at grauis| ut fun|dō uix| tandem| redditus| īmō est
 iam seni|or madi|dāque flu|ēns in| ueste Me|noetēs
 summa pe|tit scopu|lī sic|cāque in| rūpe re|sēdit.

175

illum et| läben|tem Teu|crī et ri|sere na|tantem
 et sal|sōs ri|dent reuo|mentem| pectore| flūctūs.

Hic lae|ta extrē|mīs spēs| est ac|cēnsa du|ōbus,
 Serges|tō Mnes|theique, Gy|ān supe|rāre mo|rantem.

180

Serges|tus capit| ante lo|cum scopu|lōque pro|pinquat,
 nec tō|tā tamen| ille pri|or prae|unte ca|rīna;

185

parte pri|or, par|tim rōs|trō premit| aemula| Pristis.
 at medi|ā soci|ōs in|cēdēns| nāue per| ipsōs
 hortā|tur Mnes|theus: ‘nunc,| nunc ī|surgitē| rēmīs,

Hectorē|i soci|i, Tro|iae quōs| sorte su|prēmā

190

dēlē|gī comi|tēs; nunc| illās| prōmite| uīrīs,
 nunc ani|mōs, quibus| in Gae|tūlīs| Syrtibus| ūsī
 Ioni|ōque ma|rī Male|aeque se|quācibus| undis.

nōn iam| prima pe|tō Mnes|theus nequel| uincere| certō
 (quamquam ō!| sed supe|rent quibus| hoc, Nep|tūne, de|distī);

195

extrē|mōs pude|at redi|sse: hōc| uincite,| cīuēs,
 et prohi|bēte ne|fās.’ ol|lī cer|tāmine| summō
 prōcum|bunt: uas|tis tremit| ictibus| aereal| puppis
 subtrahi|turque so|lum, tum| crēber an|hēlitus| artūs
 ārida|que ḥora qua|tit, sū|dor fluit| undique| rīuīs.

200

attulit| ipse ui|rīs op|tātum| cāsus ho|nōrem:
 namque ful|rēns ani|mī dum| prōram ad| saxa sub|urget
 interi|or spati|ōque sub|it Ser|gestus in|iquō,

īnfē|līx sa|xīs in| prōcur|rentibus| haesit.

205

concus|sae cau|tēs et a|cūtō in| mūrice| rēmī
 obni|xī crepu|ēre in|līsaque| prōra pe|pendit.
 cōnsur|gunt nau|tae et mal|gnō clā|mōre mo|rantur
 ferrā|tāsque tru|dēs et a|cūtā| cuspidē| contōs

expedi|unt frāc|tōsque le|gunt in| gurgite| rēmōs.
 at lae|tus Mnes|theus suc|cessū|que ārior| ipsō
 agmine| rēmō|rum cele|rī uen|tisque uo|cātis
 prōna pe|tit mari|a et pela|gō dē|currit a|pertō.
 quālis| spēlun|cā subi|tō com|mōta collumba,
 cui domus| et dul|cēs late|brōsō in| pūmice| nīdī,
 fertur in| arua uo|lāns plau|sumque ex|territa| pennīs
 dat tēc|tō ingen|tem, mox| aere| lāpsa qui|ētō
 rādit i|ter liqui|dum cele|rīs neque| commouet| ālās:
 sīc Mnes|theus, sīc| ipsa ful|gā secat| ultima| Pristis
 aequora,| sīc il|lam fert| impetus| ipse uo|lantem.
 et prī|mum in scopu|lō luc|tantem| dēserit| altō
 Serges|tum breui|busque ua|dis frūs|trāque uo|cantem
 auxili|a et frāc|tīs di|scentem| currere| remīs.
 inde Gy|ān ip|samque in|genti| mōle Chi|maeram
 cōsequi|tur; cē|dit, quoni|am spoli|ata ma|gistrō est.
 sōlus| iamque ip|sō super|est in| fine Clo|anthus,
 quem petit| et sum|mīs ad|nīxus| uīribus| urget.
 Tum uē|rō ingemi|nat clā|mor cūnc|tīque se|quentem
 īstī|gant studi|is, reso|natque fra|gōribus| aether.
 hī propri|um decus| et par|tum indi|gnantur ho|nōrem
 nī tene|ant, uī|tamque uo|lunt prō| laude pa|cīscī;
 hōs suc|cessus a|lit: pos|sunt, quia| posse ui|dentur.
 et fors| aequā|tis cē|pisserent| praemia| rōstrīs,
 nī pal|mās pon|tō ten|dēns u|trasque Clo|anthus
 fūdis|setque pre|cēs dī|uōsque in| uōta uo|cāsset:
 ‘dī, quibus| imperi|um est pela|gī, quō|rum aequora| currō,
 uōbis| laetus e|go hōc can|dentem in| lītore| taurum
 cōconstitu|am ante ā|rās uō|tī reus,| extaque| salsōs
 prōici|am in flūc|tūs et| uīna li|quentia| fundam.’
 dīxit, e|umque ī|mīs sub| flūctibus| audiit| omnis
 Nērei|dum Phor|cīque cho|rus Pano|pēaque| uirgō,
 et pater| ipse ma|nū ma|gnā Por|tūnus e|untem
 impulit: illa No|tō citi|us uolu|crique sa|gittā

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ad ter|ram fugit| et por|tū sē| condidit| altō.
 tum satus| Anchī|sā cūnc|tis ex| mōre uo|cātīs
 uictō|rem ma|gnā prae|cōnis| uōce Clo|anthum
 dēclā|rat uiri|dique ad|uēlat| tempora| laurō,
 mūnera|que in nā|uīs ter|nōs op|tare iu|uencōs
 uīnaque et| argen|tī ma|gnūm dat| ferre ta|llentum.
 ipsīs| praecipu|ōs duc|tōribus| addit ho|nōrēs:
 uictō|rī chlamy|dem aurā|tam, quam| plūrima| circum
 purpura| maeān|drō dupli|cī Meli|boea cu|currit,
 intex|tusque pu|er fron|dōsā| rēgius| Īdā
 uēlō|cis iacu|lō cer|uōs cur|sūque fa|tīgat
 ācer, an|hēlan|tī simili|lis, quem| praepes ab| Īdā
 sublī|mem pedi|bus rapu|it Iouis| armiger| uncīs; 255
 longae|uī pal|mās nē|quiquam ad| sīdera| tendunt
 cūstō|dēs, sae|uitque ca|num lā|trātus in| aurās.
 at quī| deinde lo|cum tenu|it uir|tūte se|cundum,
 lēuibus| huic hā|mīs cōn|sertam au|rōque tri|licem
 lōrī|cam, quam| Dēmole|ō dē|trāxerat| ipse 260
 uictor a|pud rapi|dum Simo|enta sub| Īliō| altō,
 dōnat ha|bēre, ui|rō decus| et tū|tāmen in| armīs.
 uix il|lam famu|lī Phē|geus Saga|risque fe|rēbant
 multipli|cem cōn|ixī ume|rīs; ind|ūtus at| olim
 Dēmole|os cur|sū pā|lantīs Trōas a|gēbat.
 tertia| dōna fa|cit gemi|nōs ex| aere le|bētās
 cymbia|que argen|tō per|fecta at|que aspera| signīs.
 iamque ade|ō dō|nātī om|nēs opī|busque su|perbī
 pūnīce|is i|bant ē|uīnctī tempora| taenīs,
 cum sae|uō ē| scopu|lō mul|tā uix| arte re|uulsus 270
 āmis|sīs rē|mīs at|que ūrdine| dēbilis| ūnō
 inrī|sam sine ho|nōre ra|tem Ser|gestus a|gēbat.
 quālis| saepe ui|ae dē|prēnsus in| aggere| serpēns,
 aereal| quem oblī|quum rota| trānsiit| aut grauis| ictū
 sēmine|cem lī|quit sa|xō lace|rūmque ui|ātor;
 nēquī|quam lon|gōs fugi|ēns dat| corpore| tortū
 parte fe|rōx ār|dēnsque ocu|līs et| sībila| colla

arduus| attol|lēns; pars| uulnere| clauda re|tentat
nexan|tem nō|dīs sē|que in sua| membra pli|cantem:
tāli| rēmigi|ō nā|uis sē| tarda mo|uēbat;
uēla fa|cit tamen| et uē|lis subit| östia| plēnīs.

Serges|tum Aenē|ās prō|missō| mūnere| dōnat
seruā|tam ob nā|uem lae|tus soci|ōsque re|ductōs.
ollī| serua da|tur ope|rūm haud i|gnāra Mi|neruae,
Cressa ge|nus, Pholo|ē, gemi|nīque sub|ūbere| nātī.

Hōc pius| Aenē|ās mis|sō cer|tāmine| tendit
grāmine|um in cam|pum, quem| collibus| undique| curuīs
cingē|bant sil|uae, medi|āque in| ualle the|ātri
circus e|rāt; quō| sē mul|tis cum| milibus| hērōs
cōnses|sū medi|um tulit| exstrūc|tōque re|sedit.
hīc, qui| forte ue|llint rapi|dō con|tendere| cursū,
inui|tat preti|is ani|mōs, et| praemia| pōnit.
undique| conueni|unt Teu|crī mix|tīque Si|cānī,
Nīsus et| Eurya|lus prī|mī,

Eurya|lus fōr|mā īnsi|gnis uiri|dīque iu|uentā,
Nīsus a|mōre pi|ō pue|rī; quōs| deinde se|cūtus
rēgius| ēgregi|ā Pria|mī dēl| stirpe Di|ōrēs;
hunc Sali|us simul| et Pa|trōn, quō|rūm alter A|carnan,
alter ab| Arcadi|ō Tege|aeae| sanguine| gentis;
tum duo| Trīnacri|i iuue|nēs, Hely|mus Pano|pēsque
adsuē|ti sil|uīs, comi|tēs seni|ōris A|cestae;
multī| praetere|ā, quōs| fāma ob|scūra re|condit.

Aenē|ās quibus| in medi|is sic| deinde lo|cūtus:
accipi|te haec ani|mīs lae|tāsque ad|uertite| mentēs.
nēmō ex| hōc nume|rō mihi| nōn dō|nātus ab|ibit.

Cnōsia| bīna da|bō lē|uātō| lūcida| ferrō
spīcula| caelā|tamque ar|gentō| ferre bi|pennem;
omnibus| hic erit| ūnus ho|nōs. trēs| praemia| prīmī
accipi|ent flā|uāque cal|put nec|tentur olliūā.
prīmus e|quum phale|rīs in|signem| uictor ha|bētō;
alter A|māzoni|am phare|tram plē|namque sa|gittis
Thrēici|is, lā|tō quam| circum am|plectitur| aurō

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balteus| et tere|tī sub|nectit| fibula| gemmā;
 tertius| Argoli|ca hāc gale|ā con|tentus ab|itō.
 Haec ubi| dicta, lo|cum capi|unt si|gnōque re|pente
 corripi|unt spati|a audi|tō li|menque re|linquunt,
 effū|sī nim|bō simi|lēs. simul| ultima| signant,
 prīmus ab|it lon|gēque an|te omnia| corpora| Nīsus
 ēmicat| et uen|tīs et| fulminis| ḍcior| ālis;
 proximus| huic lon|gō sed| proximus| inter|uāllō,
 insequi|tur Sali|us; spati|ō post| deinde re|lictō
 tertius| Eurya|lus;
 Eurya|lumque Hely|mus sequi|tur; quō| deinde sub| ipsō
 ecce uo|lat cal|cemque te|rīt iam| calce Di|ōrēs
 incum|bēns ume|rō, spati|a et sī| plūra su|persint
 trānseat| elāp|sus prior| ambigu|umque re|linquat.
 iamque fe|rē spati|ō extrē|mō fes|sique sub| ipsam
 finem ad|uentā|bant, lē|uī cum| sanguine| Nīsus
 labitur| īfē|līx, cae|sis ut| forte iu|uencis
 fūsus hu|mum uiri|disque su|per made|fēcerat| herbās.
 hīc iuu|nis iam| uictor o|uāns ues|tīgia| pressō
 haud tenu|it titu|bāta so|lō, sed| prōnus in| ipsō
 concidit| immun|dōque fi|mō sa|crōque cru|ōre.
 nōn tamen| Eurya|lī, nōn| ille ob|lītus a|mōrum:
 nam sē|sē opposu|it Sali|ō per| lūbrica| surgēns;
 ille au|tem spis|sā iacu|it reuo|lūtus ha|rēnā,
 ēmicat| Eurya|lus et| mūnere| uictor a|mīci
 prīma te|net, plau|sūque uo|lat fremi|tūque se|cundō.
 post Hely|mus subit| et nunc| tertia| palma Di|ōrēs.
 hīc tō|tum caue|ae cōn|sessum in|gentis et| ōra
 prīma pa|trum ma|gnis Sali|us clā|mōribus implet,
 ērep|tumque do|lō red|di sibil| poscit ho|nōrem.
 tūtā|tur fauor| Eurya|lum lacri|maequē de|cōrae,
 grātior| et pul|chrō ueni|ens in| corpore| uirtūs.
 adiuuat| et ma|gnā prō|clāmat| uōce Di|ōrēs,
 quī subi|it pal|mae frūs|trāque ad| praemia| uēnit
 ultima,| sī pri|mī Sali|ō red|dentur ho|nōrēs.

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tum pater| Aenē|ās ‘ues|tra’ inquit| ‘mūnera| uōbis
certa ma|nent, pue|rī et pal|mam mouet| ūrdine| nēmō;

mē lice|at cā|sūs mise|rārī īn|sontis a|mīcī.’

sic fā|tus ter|gum Gae|tūlī im|māne le|ōnis

dat Sali|ō uil|lis one|rōsum at|que unguibus| aureis.

hīc Nī|sus ‘sī| tanta’ in|quit ‘sunt| praemia| uīctīs,

et tē| lāpsō|rum mise|ret, quae| mūnera| Nīsō

digna da|bis, pri|mam meru|i quī laude co|rōnam

nī mē,| quae Sali|um, for|tūna ini|mica tu|lisset?’

et simul| hīs dic|tīs faci|em osten|tābat et| ūdō

turpia| membra fil|mō. rī|sit pater| optimus| olli

et clipe|um effer|rī ius|sit, Didy|māonis| artēs,

Neptū|nī sa|crō Dana|is dē| poste re|fixum.

hōc iuue|nem ēgregi|um prae|tantī mūnerē| dōnat.

Post, ubi| cōnfec|tī cur|sūs et| dōna per|ēgit,

‘nunc, sī| cui uir|tūs ani|musque in| pectore| prae|sēns,

ad sit et| ēuīnc|tīs at|tollat| bracchia| palmīs:

sic ait,| et gemi|num pul|gnae prō|pōnit ho|nōrem,

uictō|rī uē|lātum au|rō uit|tīsque iu|uencum,

ēensem at|que īsil|gnem gale|am sō|lācia| uictō.

nec mora;| continu|ō uas|tīs cum| uīribus| effert

ōra Da|rēs ma|gnōque ui|rūm sē| murmurē| tollit,

sōlus| qui Pari|dem soli|tus con|tendere| contrā,

īdem|que ad tumu|lum quō| maximus| occubat| Hector

uictō|rem Bū|tēn im|mānī corpore,| qui sē

Bēbryci|ā ue ni|ēns Amy|ci dē| gente fe|rēbat,

per culit| et ful|uā mori|bundum ex|tendit ha|rēnā.

tālis| prīma Da|rēs caput| altum in| proelia| tollit,

osten|dit que ume|rōs lā|tōs al|ternaque| iactat

bracchia| prōten|dēns et| uerberat| ictibus| aurās.

quaeritur| huic ali|us; nec| quisquām ex| agmine| tantō

audet ad|ire ui|rūm mani|busque in|dūcere| caestūs.

ergō ala|cris cūnc|tōsque pu|tāns ex|cēdere| palmā

Aenē|ae stetit| ante pe|dēs, nec| plūra mo|rātus

tum lae|uā tau|rūm cor|nū tenet| atque ita| fātūr:

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'nātē de|ā, sī| nēmō au|det sē| crēdere| pugnae,
 quae fī|nis stan|dī? quōl mē decet| usque te|nērī?
 dūcere| dōna iu|bē.' cūnc|tī simul| ūre fre|mēbant
 Dardani|dae red|dīque ui|rō prō|missa iu|bēbant.
 Hic grauis| Entel|lum dic|tis cas|tigat A|cestēs,
 proximus| ut uiri|dante to|rō cōn|sēderat| herbae:
 'Entel|le, hērō|um quon|dam for|tissime| frūstrā,
 tantane| tam pati|ēns nūl|lō cer|tāmine| tollī
 dōna si|nēs? ubi| nunc nō|bis deus| ille, ma|gister
 nēquī|quam memo|rātus, E|ryx? ubi| fāma per| omnem
 Trinacri|am et spoli|a illa tu|is pen|dential| tēctis?'
 ille sub| haec: 'nōn| laudis a|mor nec| glōria| cessit
 pulsa me|tū; sed e|nim gelidus tar|dante se|nectā
 sanguis he|bet, frī|gentque ef|fētae in| corpore| uīrēs.
 sī mihi| quae quon|dam fue|rat quā|que improbus| iste
 exsul|tat fī|dēns, sī| nunc foret| illa iu|uentās,
 haud equi|dem preti|ō induc|tus pul|chrōque iu|uencō
 uēnis|sem, nec| dōna mo|rōr.' sic| deinde lo|cūtus
 in medi|um gemi|nōs im|māni| pondere| caestūs
 prōiē|cit, quibus| ācer E|ryx in| proelia| suētus
 ferre ma|num dū|rōque in|tendere| bracchia| tergō.
 obstipu|ere ani|mī: tan|tōrum in|gential| septem
 terga bo|um plum|bō insū|tō fer|rōque ri|gēbant.
 ante om|nīs stupet| ipse Da|rēs lon|gēque re|cūsat,
 magnani|musque An|chisia|dēs et| pondus et| ipsa
 hūc il|lūc uin|clōrum im|mēnsa uo|lūmina| uersat.
 tum seni|or tā|lis refe|rēbat| pectore| uōcēs:
 'quid, sī| quis caes|tūs ip|sius et| Herculis| arma
 uīdis|set trīs|temque hōc| ipsō in| litore| pugnam?
 haec ger|mānus E|ryx quon|dam tuus| arma ge|rēbat
 (sanguine| cernis ad|hūc spar|sōque in|fecta ce|rebrō),
 his mal|gnū Alci|dēn con|trā stetit, hīs ego| suētus,
 dum meli|or uī|rīs san|guis dabat, aemula| necdum
 tempori|bus gemi|nīs cā|nēbat| sparsa se|nectūs.
 sed sī| nostra Da|rēs haec| Trōius| arma re|cūsat

385

390

395

400

405

410

415

idque pi|ō sedet| Aenē|ae, probat| auctor A|cestēs,
 aequē|mus pu|gnās. Ery|cīs tibi| terga re|mittō
 (solue me|tūs), et| tū Tro|iānōs exue| caestūs.
 haec fā|tūs dupli|cem ex ume|rīs re|iēcit a|mictum
 et ma|gnōs mem|brōrum ar|tūs, ma|gna ossa la|certōsque
 exuit| atque in|gēns medi|ā cōn|sistit ha|rēnā.
 tum satus| Anchī|sā caes|tūs pater| extulit| aequōs
 et pari|bus pal|mās am|bōrum in|nexuit| armīs.
 cōnstitit| in digi|tōs ex|templō ar|rēctus u|terque
 bracchia|que ad supe|rās in|territus| extulit| aurās.
 abdū|xēre re|trō lon|gē capi|ta ardua ab| ictū
 immi|scēntque ma|nūs mani|bus pu|gnamque la|cessunt,
 ille pe|dum meli|or mō|tū frē|tusque iu|uentā,
 hic mem|bris et| mōlē ua|lēns; sed| tarda tre|mēti
 genua la|bant, uas|tōs quatit| aeger an|hēlitus| artūs.
 multa ui|rī nē|quiāquam in|ter sē| uulnera| iactant,
 multa ca|uō late|rī ingemī|nant et| pectore| uastōs
 dant soni|tūs, er|ratque au|rīs et| tempora| circum
 crēbra ma|nūs, dū|rō crepi|tant sub| uulnere| mālae.
 stat grauis| Entel|lus nī|sūque im|mōtus e|ōdem
 corpore| tela mo|dō atque ocul|is uigi|llantibus| exit.
 ille, uel|ut cel|sam oppu|gnat quī| mōlibus| urbem
 aut mon|tāna se|det cir|cum cas|tella sub| armīs,
 nunc hōs, nunc il|lōs adi|tūs, om|nemque per|errat
 arte lo|cum et uari|is ad|sultibus| inritus| urget.
 osten|dit dex|tram insur|gēns En|tellus et| altē
 extulit, ille ic|tum ueni|entem ā| uertice| uēlōx
 praeuī|dit cele|rīque ē|lāpus| corpore| cessit;
 Entel|lus uī|rīs in| uentum ef|fūdit et| ultrō
 ipse gra|uis graui|terque ad| terram| pondere| uastō
 concidit, ut quon|dam caua| concidit aut Ery|manthō
 aut I|dā in ma|gnā rā|dicibus| ēruta| pīnus.
 cōnsur|gunt studi|is Teu|cri et Trī|nacria| pūbēs;
 it clā|mōr cae|lō prī|musque ac|currit A|cestēs
 aequae|uumque ab hu|mō mise|rāns at|tollit a|mīcum.

420

425

430

435

440

445

450

at nōn| tardā|tus cā|sū neque| territus| hērōs
 ācior| ad pu|gnam redit| ac uim| suscitat| īrā;
 tum pudor| incen|dit uī|rīs et| cōnsca| uirtūs,
 praecipi|temque Da|rēn ā|rēns agit| aequore| tōtō
 nunc dex|trā ingemi|nāns ic|tūs, nunc| ille si|nistrā.
 nec mora| nec requi|ēs: quam| multā| grandine| nimbi
 culmini|bus crepi|tant, sīc| dēnsis| ictibus| hērōs
 crēber u|trāque ma|nū pul|sat uer|satque Da|rēta. 455
 Tum pater| Aenē|ās prō|cēdere| longius| īrās
 et sae|uīre ani|mīs En|tellum haud| passus a|cerbīs,
 sed fī|nem imposu|it pu|gnae fēs|sumque Da|rēta
 ēripu|it mul|cēns dic|tīs ac| tālia| fātūr:
 ‘infē|lix, quae| tanta ani|mum dē|mentia| cēpit? 460
 non ui|rīs ali|ās con|uersaque| nūmina| sentīs?
 cēde de|ō.’ dī|xitque et| proelia| uōce di|rēmit.
 ast il|lum fī|dī aequā|lēs genu|a aegra tra|hentem
 iactan|temque u|trāque cal|put cras|sumque cru|ōrem
 ōre ē|iectan|tem mix|tōsque in| sanguine| dentēs
 dūcunt| ad nā|uīs; gale|amque ēn|semque uo|cātī
 accipi|unt, pal|mam Entel|lō tau|rūmque re|linquunt. 470
 hīc uic|tor supe|rāns ani|mīs tau|rōque sul|perbus
 ‘nāte de|ā, uōs|que haec’ in|quit ‘co|gnōscite,| Teucrī,
 et mihi| quae fue|rint iuue|nālī in| corpore| uīrēs
 et quā| seruē|tis reuo|cātum ā| morte Da|rēta.’ 475
 dīxit, et| aduer|sī con|trā stetit| ūra iu|uencī
 quī dō|num astā|bat pu|gnae, dū|rōsque re|ductā
 librā|uit dex|trā medi|a inter| cornua| caestūs
 arduu|s, effrāc|tōque in|lisit in| ossa ce|rebrō:
 sternitur| exani|misque tre|mēns prō|cumbit hu|mī bōs. 480
 ille su|per tā|lis ef|fundit| pectore| uōcēs:
 ‘hanc tibi, E|ryx, meli|ōrem ani|mam prō| morte Da|rētis
 persol|uō; hīc uic|tor caes|tūs ar|temque re|pōnō.’
 Prōtinus| Aenē|ās cele|rī cer|tāre sa|gittā
 inuī|tat quī| forte ue|llint et| praemia| dīcit,
 ingen|tique ma|nū mā|lum dē| nāue Se|restī

ērigit| et uolu|crem trā|iectō in| fūne co|lumbam,
 quō ten|dant fer|rum, mā|lō sus|pendit ab| altō.
 conuē|nere ui|rī dē|iectam|que aerea| sortem
 accē|pit gale|a, et pri|mus clā|mōre se|cundō
 Hyrtaci|dae ante om|nis ex|it locus| Hippoco|ontis;
 quem modo| nāuā|li Mnes|theus cer|tāmine| uictor
 cōsequi|tur, uiri|di Mnes|theus ē|uīnctus o|līuā.
 tertius| Euryti|ōn, tuus, | ò clā|rissime, | frāter,
 Pandare, | quī quon|dam ius|sus cōn|fundere| foedus
 in medi|os tē|lum tor|sistī| prīmus A|chīuōs.
 extrē|mus gale|āque ī|mā sub|sedit A|cestēs,
 ausus et| ipse ma|nū iue|num temp|tāre la|bōrem.
 tum uali|dis fle|xōs in|curuant| uīribus| arcū
 prō sē| quisque ui|rī et dē|prōmunt| tēla pha|retrīs,
 primaque| per cae|lum ner|uō stri|dente sa|gittā
 Hyrtaci|dae iue|nis uolu|crīs dī|uerberat| aurās,
 et uenit| aduer|siqū in|figitur| arbore| mālī.
 intremu|it mā|lus micu|litque ex|terra|l pennīs
 āles, et| ingen|tī sonu|ērunt| omnia| plausū.
 post ā|cer Mnes|theus ad|ductō| cōstitit| arcū
 alta pe|tēns, pari|terque ocu|lōs tē|lumque te|tendit.
 ast ip|sam mise|randus a|uem con|tingere| ferrō
 nōn ualu|it; nō|dōs et| uincula| linea| rūpit
 quīs in|nexa pe|dem mā|lō pen|dēbat ab| altō;
 illa No|tōs at|que ātra uo|lāns in| nūbila| fūgit.
 tum rapi|dus, iam|dūdum ar|cū con|tentā pa|rātō
 tēla te|nēns, frā|trem Euryti|ōn in| uōta uo|cāuit,
 iam uacu|ō lae|tam cae|lō specu|lātus et| ālis
 plauden|tem ni|grā fi|git sub| nūbe co|lumbam.
 dēcidit| exani|mīs uī|tamque re|liquit in| astrīs
 aetheri|īs fi|xamque re|fert dē|lāpsa sa|gittam.
 Āmis|sā sō|lus pal|mā supe|rābat A|cestēs,
 quī tamen| āeri|ās tē|lum con|tendit in| aurās
 osten|tāns ar|temque pa|ter ar|cumque so|nantem.

490

495

500

505

510

515

520

hīc oculis subitum obiciatur magnōque fūtūrum
 auguriō mōns trum; docuit post exitus ingēns
 sēraque terrifi cī ceci nērunt omnia uātēs.
 namque uolāns liqui dis in nūbibus ārsit ha|rundō
 signā uitque ui|am flam|mīs tenu|isque re|cessit
 cōnsūmp|ta in uen|tōs, cae|lō ceu| saepe re|fixa
 trānscur|runt crī nemque uo|lantia sidera| dūcunt.
 attoni|tis hae|sere ani|mīs supe|rōsque pre|cātī
 Trinacri|i Teu|crique ui|rī, nec| maximus| ūmen
 abnuit| Aenē|ās, sed| laetum am|plexus A|cestēn
 mūneri|bus cumu|lat mag|nīs ac| tālia| fātūr:
 'sūme, pa|ter, nam| tē uolu|it rēx| magnus O|lympī
 tālibus| auspici|is ex|sortem| dūcere ho|nōrēs.
 ipsius| Anchī|sae lon|gæuī hoc| mūnus ha|bēbis,
 crāte|ra impres|sum si|gnīs, quem| Thrācius| ūlim
 Anchī|sae geni|tōrī in| magnō| mūnere| Cisseus
 ferre su|ī dede|rat moni|mentum et| pignus a|mōris.
 sīc fā|tūs cin|git uiri|dantī tempora| laurō
 et pri|mūm ante om|nīs uic|tōrem ap|pellat A|cestēn.
 nec bonus| Euryti|on prae|lātō in|uīdit ho|nōrī,
 quamūis| sōlus a|uem cae|lō dē|iēcit ab| altō.
 proximus| ingredi|tur dō|nīs qui| uincula| rūpit,
 extrē|mus uolu|crī qui| fixit ha|rundine| mālum.
 At pater| Aenē|ās nōn|dum cer|tāmine| missō
 cūstō|dem ad sē|sē comi|temque im|pūbis I|ūlī
 Ēptyl|dēn uocat, et fi|dam sic| fātūr ad| aurem:
 'uāde age et| Ascani|ō, sīl iam pue|rile pa|rātūm
 agmen ha|bet sē|cum cur|sūsque in|strūxit e|quōrum,
 dūcat a|uō tur|mās et| sēsē os|tendat in| armīs
 dīc' ait, ipse om|nem lon|gō dē|cēdere| circō
 īfū|sum popu|lūm et cam|pōs iubet| esse pa|tentīs.
 incē|dunt pue|rī pari|terque an|te ūra pa|rentum
 frēnā|tis lū|cent in e|quīs, quōs| omnis e|untīs
 Trinacri|ae mī|rāta fre|mit Tro|iaeque iu|uentūs.

525

530

535

540

545

550

omnibus in mō rem tōn sā coma pressā co|rōnā;
 cornea| bīna fe|runt prae|fixa has|tilia| ferrō,
 pars lē|ūis ume|rō phare|trās; it| pectore| summō
 flexilis| obtor|tī per| collum| circulus| aurī.
 trēs equi|tum nume|rō tur|mæ ter|nīque ua|gantur
 ductō|rēs; pue|rī bis| sēmī quemque se|cūtī
 agmine| parti|tō ful|gent pari|busque ma|gistrīs.
 ūnā aci|ēs iuue|num, dū|cit quam| paruuſ o|uantem
 nōmen a|ūi refe|rēns Pria|mus, tua| clāra, Po|lītē,
 prōgeni|ēs, auc|tūra Ita|lōs; quem| Thrācius| albīs
 portat e|quus bico|lor macu|līs, ues|tīgia| prīmī
 alba pe|dis fron|temque os|tentāns| arduus| albam.

560

alter A|tys, genus| unde Ati|i dū|xēre La|tīni,
 paruuſ A|tys pue|rōque pu|er dī|lectus I|ūlō.
 extrē|mus fōr|māque an|te omnis| pulcher I|ūlus
 Sidoni|ō est in|uectus e|quō, quem| candida| Dīdō
 esse su|ī dede|rāt moni|mentum et| pignus a|mōris.
 cētera| Trīnacri|is pū|bēs seni|ōris A|cestae
 fertur e|quīs.

565

excipi|unt plau|sū paui|dōs gau|dentque tu|entēs
 Dardani|dae, uete|rūmque a|gnōscunt| ūra pa|rentum.
 postquam om|nem lae|tī cōn|sessum ocu|lōsque su|ōrum
 lūstrā|uēre in e|quīs, si|gnūm clā|mōre pa|rātīs
 Epyti|dēs lon|gē dedit| īsonu|itque fla|gellō.

570

ollī| discr|rēre pa|rēs at|que agmina| ternī
 dīduc|tis sol|uēre cho|ris, rūr|susque uo|cātī
 conuer|tēre ui|ās īn|fēstaque| tēla tu|lēre.
 inde ali|ōs ine|unt cur|sūs ali|ōsque re|cursūs
 aduer|sī spati|is, al|ternōs|que orbibus| orbīs
 impedi|unt pu|gnaeque ci|ent simu|lācra sub| armīs;
 et nunc| terga fu|gā nū|dant, nunc| spīcula| uertunt
 īfēn|sī, fac|tā pari|ter nunc| pāce fe|runtur.
 ut quon|dam Crē|tā fer|tur Laby|rinthus in| altā
 parieti|bus tex|tum cae|cis iter| ancipi|temque

575

580

585

mille uīis habūisse dolum, quā signa sēquendī
frangeret| indē|prēnsus et| inreme|ābilis| error;
haud ali|ō Teu|crum nā|tī ues|tīgia| cursū
impedi|unt te|xuntque fulgās et| proelia| lūdō,
delphi|num simi|lēs qui| per mari|a ūmida| nandō
Carpathi|um Liby|cumque se|cant.

590

hunc mō|rem cur|sūs at|que haec cer|tāmina| prīmus
Ascani|us, Lon|gam mū|ris cum| cingeret| Albam,
rettulit| et prīs|cōs docu|it cele|brāre La|tīnōs,
quō puer| ipse mo|dō, sē|cum quō| Troia| pūbēs;
Albā|nī docu|ère su|ōs; hinc| maxima| porrō
accē|pit Rō|ma et patri|um ser|uāuit ho|nōrem;
Troiaque| nunc pue|rī, Tro|iānum| dicitur| agmen.
hac cele|brāta te|nus sānc|tō cer|tāmina| patri.

600

Hinc pri|mum For|tūna fi|dem mū|tāta no|uāuit.
dum uari|is tumu|lō refe|runt sol|lemnia| lūdis,
īrim| dē cae|lō mī|sit Sā|turnia| Iūnō
Ilia|cam ad clas|sem uen|tōsque a|spīrat e|untī,
multa mo|uēns nec|dum anti|quum satu|rāta do|lōrem.
illa ui|am cele|rāns per| mille col|lōribus| arcum
nūlli| uīsa ci|tō dē|currit| trāmite| uirgō.

605

cōspicit| ingen|tem con|cursum et| litora| lūstrat
dēser|tōsque ui|det por|tūs clas|semque re|lictam.
at procul| in sō|lā sē|crētae| Trōades| āctā

610

āmis|sum Anchī|sēn flē|bant, cūnc|taeque pro|fundum
pontum a|spectā|bant flen|tēs. heu| tot uada| fessīs
et tan|tum super|esse ma|ris, uōx| omnibus| ūna;
urbem ū|rant, tae|det pela|gī per|ferre la|bōrem.
ergō in|ter medi|ās sē|sē haud i|gnāra no|cendi
conicit| et faci|emque de|ae ues|temque re|pōnit;
fit Bero|ē, Tmari|i con|iūnx lon|gaeua Do|ryclī,
cui genus| et quon|dam nō|men nā|tīque fu|issent,
ac sīc| Dardani|dum medi|am sē| mātribus| īfert.
‘ō mise|rae, quās| nōn manus’| inquit ‘A|chāica| bellō
trāxerit| ad lē|tum patri|ae sub| moenibus!| ū gēns

615

620

infelix, cui tē exītīō For|tūna re|seruat?
 septima| post Tro|iae excidi|um iam| uertitur| aestās,
 cum freta,| cum ter|rās om|nīs, tot in|hospita| saxa
 sidera|que ēmēn|sae feri|mur, dum| per mare| magnum
 Itali|am sequi|mur fugi|entem et| uoluimur| undīs.

625

hīc Ery|cis fī|nēs frā|ternī at|que hospes A|cestēs:
 quis prohi|bet mū|rōs iace|re et dare| cīuibus| urbem?
 ō patri|a et rap|tī nē|quiquam ex| hoste pe|nātēs,
 nullane| iam Tro|iae dī|centur| moenia?| nusquam
 Hectore|ōs am|nīs, Xan|thum et Simo|enta, ui|dēbō?
 quīn agi|te et mē|cum infaus|tās ex|ūrite| puppis.

630

nam mihi| Cassan|drae per| somnum| uātis i|māgō
 ārden|tīs dare| uīsa fa|cēs: “hīc| quaerite| Troiam;
 hīc domus| est” in|quit “uō|bis.” iam| tempus a|gī rēs,
 nec tan|tīs mora| prōdigīlis. ēn| quattuor| ārae

635

Neptū|nō; deus| ipse fa|cēs ani|mumque mi|nistrat.
 haec memo|rāns pri|ma infen|sum uī| corripit| ignem
 sublā|tāque pro|cul dex|trā cōn|ixa co|ruscat
 et iacit.| arrēc|tae men|tēs stupe|factaque| corda
 Ilia|dum. hīc ū|na ē mul|tīs, quae| maxima| nātū,

640

Pyrgō,| tot Pria|mī nā|tōrum| rēgia| nūtrīx:
 ‘nōn Bero|ē uō|bis, nōn| haec Rhoe|tēia,| mātrēs,
 est Dory|clī con|iūnx; dī|uīnī signa de|cōris
 ārden|tīsque no|tāte ocu|lōs, quī| spīritus| illī,
 quī| uul|tus uō|cisque so|nus uel| gressus e|untī.
 ipsa ego|met dū|dum Bero|ēn dī|gressa re|liquī
 aegram, in|dignan|tem tā|lī quod| sōla ca|rēret
 mūnere| nec meri|tōs An|chīsae īn|ferret ho|nōrēs.’
 haec ef|fāta.|

645

at mā|trēs pri|mō ancipi|tēs ocu|līsque ma|lignīs
 ambigu|ae spec|tāre ra|tēs mise|rum inter a|mōrem
 praesen|tis ter|rae fa|tīsque uo|cantia| rēgna,
 cum deal| sē pari|bus per| caelum| sustulit| ālis
 ingen|temque fu|gā secu|it sub| nūbibus| arcum.
 tum uē|rō attoni|tae mōns|trīs ac|taequē fu|rōre

650

655

conclā|mant, rapi|untque fo|cīs pene|trālibus| ignem,
pars spoli|ant ā|rās, fron|dem ac uir|gulta fa|cēsque
conici|unt, furit| immis|sīs Uol|cānus ha|bēnīs
trānstra per| et rē|mōs et| pictās| abiete| puppis.

Nūntius| Anchī|sae ad tumu|lum cune|ōsque the|ātri

incēn|sās per|fert nā|uīs Eu|mēlus, et| ipsi

respici|unt ā|tram in nim|bō uoli|tāre fa|uīllam.

prīmus et| Ascani|us, cur|sūs ut| laetus e|questris

dūcē|bat, sic| ācer e|quō tur|bāta pe|tiuit

castra, nec| exani|mēs pos|sunt reti|nēre ma|gistrī.

'quis furor| iste no|uus? quō| nunc, quō| tenditis' inquit

'heu mise|rae ci|uēs? nōn| hostem ini|micaque| castra

Argī|uum, ues|trās spēs| ūritis.| ēn, ego| uester

Ascani|us! gale|lam ante pe|dēs prō|jēcit in|ānem,

quā lū|dō indū|tus bel|lī simu|lācra ci|ēbat.

accele|rat simul| Aenē|ās, simul| agmina| Teucrum.

ast il|lae dī|uersa me|tū per| litora| passim

diffugi|unt, sil|uāsque et| sīcubil| concaua| fūrtim

saxa pe|tunt; piget| incep|tī lū|cisque, su|ōsque

mūtā|tae agnōs|cunt ex|cussaque| pectore| Iūnō est.

Sed nōn| idcir|cō flam|ma atque in|cendia| uīris

indomi|tās posu|ēre; ū|dō sub| rōbore| uīuit

stuppa uo|mēns tar|dum fū|mum, len|tusque ca|rīnās

ēst uapor| et tō|tō dē|scendit| corpore| pestis,

nec uī|rēs hē|rōum in|fūsaque| flūmina| prōsunt.

tum pius| Aenē|ās ume|rīs ab|scindere| uestem

auxili|ōque uo|cāre de|ōs et| tendere| palmās:

'Iuppiter| omnipotēns, sī| nōndum ex|ōsus ad| ūnum

Troī|nōs, sī| quid pie|tās an|tīqua la|bōrēs

respicit| hūmā|nōs, dā| flammam ē|uādere| classī

nunc, pater|, et tenu|īs Teu|crum rēs| ēripe| lētō.

uel tū|, quod super|est, in|fēstō| fulmine| mortī,

sī mere|or, dē|mitte tu|āque hīc| obrue| dextrā.'

uix haec| ēdide|rat cum ef|fūsīs imbribus| ātra

tempes|tās sine| mōre fu|rit toni|trūque tre|mēscunt

660

665

670

675

680

685

690

ardua| terrā|rūm et cam|pī; ruit| aethere| tōtō
 turbidus| imber a|quā dēn|sīsque ni|gerrimus| Austrīs,
 implen|turque su|per pup|pēs, sē|musta ma|descunt
 rōbora,| restīnc|tus dō|nec uapor| omnis et| omnēs
 quattuor| āmis|sīs ser|uātae ā| peste ca|rīnae.

695

At pater| Aenē|ās cā|sū con|cussus a|cerbō
 nunc hūc| ingen|tīs, nunc| illūc| pectore| cūrās
 mūtā|bat uer|sāns, Sicu|lisne re|sideret| aruīs
 oblī|tus fa|tōrum, Ita|lāsne ca|pesseret| örās.
 tum seni|or Nau|tēs, ū|num Trī|tōnia| Pallas
 quem docu|it mul|tāque īn|signem| reddidit| arte
 haec re|spōnsa da|bat, uel| quae por|tenderet| īra
 magna de|um uel| quae fa|tōrum| posceret| örđō;
 isque hīs| Aenē|ān sō|lātūs uōcibus| īnfit:
 ‘nātē de|ā, quō| fāta tra|hunt retrā|huntque se|quāmūr;
 quidquid e|rit, supe|randa om|nis for|tūna fe|rendō est.
 est tibi| Dardani|us dī|uīnae| stirpis A|cestēs:
 hunc cape| cōnsili|is soci|um et con|iunge uo|lentem,
 huic trā|de āmis|sīs supe|rant qui| nāuibus| et quōs
 pertae|sum mal|gnī incep|tī rē|rūmque tu|ārum est.

705

longae|uōsque se|nēs ac| fessās aequore| mātrēs
 et quid|quid tē|cum inuali|dum metu|ēnsque pe|rīclī est
 dēlige, et| his habe|ant ter|rīs sine| moenia| fessī;
 urbē ap|pellā|bunt per|missō| nōmine A|cestam.’

710

Tālibus| incēn|sus dic|tīs seni|ōris a|mīci
 tum uē|rō in cū|rās ani|mō dī|dūcitur| omnīs;
 et Nox| ātra pol|lum bī|gīs sub|uecta te|nēbat.
 uīsa de|hinc cae|lō faci|ēs dē|llāpsa pa|rentis
 Anchī|sae subi|tō tā|līs ef|fundere| uōcēs:
 ‘nātē, mi|hī uī|tā quon|dam, dum| uīta ma|nēbat,
 cāre ma|gis, nā|te Ilia|cīs ex|ercite| fātīs,
 imperi|ō Iouis| hūc ueni|ō, qui| classibus| ignem
 dēpulit,| et cae|lō tan|dem mise|rātūs ab| altō est.
 cōnsili|is pā|rē quae| nunc pul|cherrima| Nautēs
 dat seni|or; lēc|tōs iuuē|nēs, for|tissima| corda,

720

725

défer in| Itali|am. gēns| dūra at|que aspera| cultū
 dēbel|landa ti|bī Lati|ō est. Dī|tis tamen| ante
 īfer|nās ac|cēde do|mōs et A|uerña per| alta
 congres|sus pete,| nāte, me|ōs. nōn| mē impia| namque
 Tartara ha|bent, trī|tēs um|brae, sed a|moena pi|ōrum
 concili|a Ēlysi|umque col|ō. hūc| casta Si|bylla
 nigrā|rūm mul|tō pecu|dum tē| sanguine| dūcet.
 tum genus| omne tu|um et quae| dentur| moenia| discēs.
 iamque ua|lē; tor|quet medi|ōs Nox| ūmidā| cursūs
 et mē| saeuus e|quis Ori|ēns ad|flāuit an|hēlis.
 dixerat| et tenu|is fū|git ceu| fūmus in| aurās.
 Aenē|ās ‘quōl deinde ru|is? quōl prōripis?’ inquit,
 ‘quem fugis? aut quis| tē nos|trīs com|plexibus| arcet?’
 haec memo|rāns cine|rem et sō|pītōs| suscitat| ignīs,
 Pergame|umque La|rem et cā|nae pene|trālia| Uestae
 farre pi|ō et plē|nā sup|plex uene|rātūr a|cerrā.
 Extem|plō soci|ōs pri|mumque ac|cersit A|cestēn
 et Iouis| imperi|um et cā|rī prae|cepta pa|rentis
 ēdocet| et quae| nunc ani|mō sen|tentia| cōnstet.
 haud mora| cōsili|is, nec| iussa re|cūsat A|cestēs:
 trānscri|bunt ur|bī mā|trēs popu|lumque uo|lentem
 dēpō|nunt, ani|mōs nīl magnae| laudis e|gentīs.
 ipsī| trānstra no|uant flam|mīsque am|bēsa re|pōnunt
 rōbora| nāuigi|is, ap|tant rē|mōsque ru|dentisque,
 exigu|i nume|rō, sed| bellō| uīuida| uirtūs.
 intere|ā Aenē|ās ur|bem dē|signat a|rātrō
 sortī|turque do|mōs; hoc| Īlium et| haec loca| Troiam
 esse iu|bet. gau|det rē|gnō Tro|liānus A|cestēs
 indī|citque fo|rum et patri|bus dat| iūra uo|cātīs.
 tum uī|cīna a|strīs Ery|cīnō in| uertice| sēdēs
 fundā|tur Uene|rī īdali|ae, tumu|lōque sa|cerdos
 ac lū|cus lā|tē sacer| additus| Anchī|sēō.
 Iamque di|ēs epu|lāta no|uem gēns| omnis, et| āris
 factus ho|nōs: placi|dī strā|uērunt| aequora| uentī
 crēber et| aspī|rāns rū|rūsus uocat| Auster in| altum.

730

735

740

745

750

755

760

exori|tur prō|curua in|gēns per| lītora| flētus;
 comple|xī inter| sē noc|temque di|emque mo|rantur.
 ipsae| iam mā|trēs, ip|sī, quibus| aspera| quondam
 uīsa ma|ris faci|ēs et| nōn tole|rābile| nūmen,
 īre uo|lunt om|nemque fu|gae per|ferre la|bōrem.
 quōs bonus| Aenē|ās dic|tis sō|lātūr a|mīcīs
 et cōn|sanguine|ō lacri|māns com|mendat A|cestae.
 trīs Ery|cī uitu|lōs et| Tempes|tātibūs agnam
 caedere| deinde iu|bet sol|uīque ex| ordine| fūnem.
 ipse cal|put tōn|sae foli|is ē|uinctus o|lliuae
 stāns procul| in prō|rā pate|ram tenet, extaque| salsōs
 prōicit| in flūc|tūs ac| uīna li|quentia| fundit.
 certā|tim soci|i feri|unt mare et| aequora| uerrunt;
 prōsequi|tur sur|gēns ā| puppi| uentus e|untis.
 At Uenus| intere|ā Nep|tūnum ex|ercita| cūris
 adloqui|tur tā|lisque ef|fundit| pectore| questūs:
 'Iūnō|nis grauis| ira ne|que exsatu|rābile| pectus
 cōgunt| mē, Nep|tūne, pre|cēs dē|scendere in| omnīs;
 quam nec| longa di|ēs pie|tās nec| mitigat| ūlla,
 nec Iouis| imperi|ō fā|tisque in|frācta qui|ēscit.
 nōn medi|ā dē| gente Phry|gum exē|disse ne|fandis
 urbem odi|is satis| est nec| poenam| traxe per| omnem
 rēliqui|as Tro|iae: cine|rēs at|que ossa per|emptae
 īsequi|tur. cau|sās tan|tī sciat| illa fu|rōris.
 ipse mi|hī nū|per Liby|cis tū| testis in| undīs
 quam mō|lem subi|tō excie|rit: mari|a omnia| caelō
 miscuit| Aeoli|is nē|quīquam| frēta pro|cellīs,
 in rē|gnīs hoc| ausa tu|is.
 per scelus| ecce eti|am Tro|iānīs mātribus| āctīs
 exus|sit foe|dē pup|pīs et| classe sub|ēgit
 āmis|sā soci|ōs il|gnōtae| linquere| terrae.
 quod super|est, o|rō, lice|at dare| tūta per| undās
 uēla ti|bī, lice|at Lau|rentem at|tingere| Thybrim,
 si con|cessa pe|tō, si| dant ea| moenia| Parcae.'

765

770

775

780

785

790

795

tum Sa|turnius| haec domi|tor maris| edidit| altī:
 'fās om|ne est, Cythe|rēa, me|is tē| fidere| rēgnīs,
 unde ge|nus dū|cis. meru|i quoque;| saepe fu|rōrēs
 compres|si et rabi|em tan|tam cae|lique ma|risque.
 nec minor| in ter|rīs, Xan|thum Simo|entaque| testor,
 Aenē|ae mihi| cūra tu|i. cum| Trōia A|chillēs
 exani|māta se|quēns im|pingeret| agmina| mūrīs,
 mīlia| multa da|ret lē|tō, geme|rentque re|plēti
 amnēs| nec repe|rīre ui|am atque ē|uoluere| posset
 in mare| sē Xan|thus, Pē|lidae| tunc ego| fortī
 congres|sum Aenē|ān nec| dīs nec| uīribus| aequīs
 nūbe ca|uā rapu|i, cupe|rem cum| uertere ab| imō
 strūcta me|is mani|bus per|iūrae| moenia| Troiae.
 nunc quoque| mēns ea|dem per|stat mihi| pelle ti|mōrēs.
 tūtus, quōs op|tās, por|tūs ac|cēdet A|uernī.
 ūnus e|rit tan|tum āmis|sum quem| gurgite| quaerēs;
 ūnum| prō mul|tīs dabi|tur caput.' 810
 hīs ubi| laeta de|ae per|mulsit| pectora| dictīs,
 iungit e|quōs au|rō geni|tor, spū|mantia|que addit
 frēna fe|rīs mani|busque om|nis effundit ha|bēnās.
 caerule|ō per| summa le|uis uolat| aequora| currū;
 subsi|dunt un|dae tumi|dumque sub| axe to|nantī 815
 sternitur| aequor a|quiſ, fugi|unt uas|tō aethere| nimbi.
 tum uari|ae comi|tum facil|ēs, im|mānia| cētē,
 et seni|or Glau|cī chorus| Īnō|usque Pa|laemōn
 Trītō|nēsque ci|tī Phor|cīque ex|ercitus| omnis;
 laeua te|net Thetis| et Meli|tē Pano|pēaque| uirgō,
 Nisae|ē Spi|ōque Tha|liaque| Cȳmodo|cēque. 820
 Hic patris| Aenē|ae sus|pēnsam| blanda ui|cissim
 gaudia| pertemp|tant men|tem; iubet| ōcius| omnīs
 attol|li mā|lōs, in|tendi| bracchia| uēlis.
 ūnā om|nēs fē|cēre pe|dem pari|terque si|nistrōs,
 nunc dex|trōs sol|uēre si|nūs; ū|nā ardual| torquent
 cornua| dētor|quentque; fe|runt sua| flāmina| classem.
 princēps| ante om|nis dēn|sum Pali|nūrus algēbat

agmen; ad| hunc ali|i cur|sum con|tendere| iussi.
 iamque fe|rē medi|am cae|li Nox| ūmida| mētam
 contige|rat, placi|dā la|xābant| membra qui|ētē
 sub rē|mīs fū|sī per| dūra se|dilia| nautae,
 cum leuis| aetheri|is dē|lāpsus| Somnus ab| astrīs
 āera| dimō|uit tene|brōsum et| dispulit| umbrās,
 tē, Pali|nūre, pe|tēns, tibi| somnia| trīstia| portāns
 īson|tū, pup|pīque de|us cōn|sēdit in| altā 835
 Phorban|tī simi|lis fun|ditque hās| ōre lo|quēlās:
 ‘Iasi|dē Pali|nūre, fe|runt ip|sa aequora| classem,
 aequā|tae spī|rant aui|rāe, datur| hōra qui|ētū.
 pōne cal|put fes|sōsque ocu|lōs fū|rāre la|bōrī.
 ipse ego| paulis|per prōl| tē tua| mūnera in|ibō.’ 840
 cui uix| attol|lēns Pali|nūrus| lūmina| fātū:
 ‘mēne sa|lis placi|dī uul|tum flūc|tūsque qui|ētōs
 ignō|rāre iu|bēs? mē|ne huic cōn|fidere| mōnstrō?
 Aeneē|ān crē|dam (quid e|nim?) fall|lācibus| aurīs
 et cae|li toti|ēns dē|ceptus| fraude se|rēnī?’ 845
 tālia| dicta da|bat, clā|uumque ad|fixus et| haerēns
 nusquam ā|mittē|bat ocu|lōsque sub| astra te|nēbat.
 ecce de|us rā|mum Lē|thaeō| rōre ma|dentem
 uīque so|pōrā|tum Stygilā super| utraque| quassat
 tempora, cūnctan|tīque na|tantia| lūmina| soluit. 850
 uix pri|mōs ino|pīna qui|ēs la|xāuerat| artūs,
 et super| incum|bēns cum| puppis| parte re|uulsā
 cumque gu|bernā|clō liqui|dās prō|iēcit in| undās
 praecipi|tem ac soci|ōs nē|quīquam| saepe uo|cantem;
 ipse uo|lāns tenu|is sē| sustulit| ales ad| aurās. 855
 currit i|ter tū|tum nōn| sētius| aequore| classis
 prōmis|sisque pa|tris Nep|tūnī in|terrīa| fertur.
 iamque ade|ō scopu|lōs Sī|rēnum ad|uecta sub|ibat,
 diffici|lis quon|dam mul|tōrum|que ossibus| albōs
 (tum rau|ca adsidu|ō lon|gē sale| saxa so|nābant),
 cum pater| āmis|sō flui|tantem er|rāre ma|gistrō
 sēnsit, et| ipse ra|tem noc|turnīs| rēxit in| undīs

835

840

845

850

855

860

865

multa ge|mēns cā|sūque ani|mum con|cussus a|mīci:
‘ō nimi|um cae|lō et pela|gō cōn|fīse se|rēnō,
nūdus in| ignō|tā, Pali|nūre, ia|cēbis ha|rēnā.’

870

Aeneid Book 6

Sic fā|tur lacri|māns, clas|si que im|mittit ha|bēnās
 et tan|dem Euboī|cīs Cū|mārum ad|lābitur| ūrīs.
 obuer|tunt pela|gō prō|rās; tum| dente te|nācī
 ancoral fundā|bat nā|uīs et| litora| curuae
 praete|xunt pup|pēs. iuue|num manus| ēmicat| ārdēns
 lītus in| Hesperi|um; quae|rit pars| sēmina| flammae
 abstrū|sa in uē|nīs sili|cis, pars| dēnsa fe|rārum
 tēcta ra|pit sil|uās in|uentaque| flūmina| mōnstrat.
 at pius| Aenē|as ar|cēs quibus| altus A|pollō
 praesidet| horren|daeque pro|cul sē|crēta Si|byllae,
 antrum im|māne, pe|tit, ma|gnam cui| mentem ani|mumque
 Dēlius| inspi|rāt ua|tēs ape|rītque fu|tūra.
 iam sube|unt Triui|ae lū|cōs at|que aureal| tēcta.
 Daedalus,| ut fā|ma est, fugi|ēns Mi|nōia| rēgna
 praepeti|bus pen|nīs au|sus sē| crēdere| caelō
 īsuē|tum per i|ter gelī|dās ē|nāuit ad| Arctōs,
 Chalcidi|cāque le|uīs tan|dem super| astitit| arce.
 redditus| hīs pri|mum ter|rīs tibi,| Phoebe, sa|crāuit
 rēmigi|um alā|rum posu|itque im|mānia| templa.
 in fori|bus lē|tum Androge|ō; tum| penderel| poenās
 Cēcropi|dae ius|sī (mise|rum!) sep|tēna quot|annis
 corpora| nātō|rum; stat| ductīs| sortibus| urna.
 contrā ela|ta ma|rī re|spondet| Cnosia| tellūs:
 hic crū|dēlis a|mor tau|rī sup|postaque| fūrtō
 Pāsi|phae mix|tumque ge|nus prō|llēsque bi|fōrmis
 Minō|taurus in|est, Uene|ris moni|menta ne|fandae,
 hic labor| ille do|mūs et in|extrī|cābilis| error;
 magnum| rēgī|nae sed e|nim mise|rātus a|mōrem
 Daedalus| ipse do|lōs tēc|tī ambā|gēsque re|soluit,
 caeca re|gēns fi|lō ues|tīgia.| tū quoque| magnam
 partem ope|re in tan|tō, sine|ret dolor,| Īcare, ha|bērēs.
 bis cōn|ātus e|rāt cā|sūs ef|fingere in| aurō,
 bis patri|ae ceci|dēre ma|nūs. quīn| prōtinus| omnia

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perlege|rent oculis, nī iam prae|missus A|chātēs
 adforet atque ūnā Phoe|bi Triui|aeque sa|cerdos,
 Dēipho|bē Glau|ci, fā|tur quae| tālia| rēgi:
 ‘nōn hoc| ista si|bi tem|pus spec|tacula| poscit;
 nunc grege| dē intāc|tō sep|tem mac|tare iu|uencōs
 praestite|rit, toti|dem lēc|tās ex| mōre bi|dentīs.
 tālibus| adfā|ta Aenē|ān (nec| sacra mo|rantur
 iussa ui|rī) Teu|crōs uocat| alta in| templa sa|cerdos.
 Excī|sum Euboi|cae latus| ingēns| rūpis in| antrum,
 quō lā|tī dū|cunt adi|tūs cen|tum, ōstia| centum,
 unde ru|unt toti|dem uō|cēs, re|spōnsa Si|byllae.
 uentum erat| ad lī|men, cum| uirgō| ‘poscere| fāta
 tempus’ a|it; ‘deus| ecce de|us!’ cui| tālia| fantī
 ante fo|rēs subi|tō nōn| uultūs, nōn color| ūnus,
 nōn cōmp|tae mān|sēre co|miae; sed| pectus an|hēlum,
 et rabi|ē feral| corda tu|ment, mai|orque ui|dērī
 nec mor|tale so|nāns, ad|flāta est| nūmine| quando
 iam propi|ōre de|i. ‘ces|sās in| uōta pre|cēsque,
 Trōs’ ait| ‘Aenē|ā? ces|sās? neque e|nim ante de|hīscent
 attoni|tae ma|gna ūra do|mūs.’ et| tālia| fāta
 conticu|it. gelidus Teu|crīs per| dūra cu|currit
 ossa tre|mor, fun|ditque pre|cēs rēx| pectore ab| īmō:
 ‘Phoebe, gra|uīs Tro|iae sem|per mise|rāte la|bōrēs,
 Dardana| qui Pari|dis dē|rextī| tēla ma|nūsque
 corpus in| Aeaci|dae, mal|gnās obe|untia| terrās
 tot mari|a intrā|uī duce| tē peni|tusque re|postās
 Massy|lum gen|tīs prae|tentaque| Syrtibus| arua:
 iam tan|dem Itali|ae fugi|entīs prēndimus| ūrās.
 hāc Tro|iāna te|nus fue|rit for|tūna se|cūta;
 uōs quoque| Pergame|ae iam| fās est| parcere| gentī,
 dīque de|aeque om|nēs, quibus| obstitit| Ilīum et| ingēns
 glōria| Dardani|ae. tū|que, ū sānc|tissima| uātēs,
 praescia| uentū|rī, dāl (nōn in|dēbital| poscō
 rēgna me|is fā|tīs) Latī|ō cōn|siderē| Teucrōs
 erran|tīsque de|ōs agi|tāque| nūmina| Troiae.

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tum Phoe|bō et Triui|ae soli|dō dē| marmore| templum
īnstitu|am fēs|tōsque di|ēs dē| nōmine| Phoebī.

tē quoque| magna ma|nent rē|gnis pene|trālia| nostrīs:
hic ego| namque tu|ās sor|tis ar|cānaquel fāta
dicta me|ae gen|tī pō|nam, lēc|tōsque sa|crābō,
alma, ui|rōs. foli|is tan|tum nēl carmina| mandā,
nē tur|bāta uo|lent rapi|dis lū|dibria| uentīs;

ipsa ca|nās ò|rō, fi|nem dedit| òre lo|quendi.

At Phoe|bī nōn|dum pati|ēns im|mānis in| antrō
bacchā|tur uā|tēs, ma|gnūm sī| pectore| possit
excus|sisse de|um; tan|tō magis| ille fa|tīgat
os rabi|dum, feral| corda do|māns, fin|gitque pre|mēndō.

òstia| iamque do|mūs patu|ère in|gentia| centum
sponte su|ā uā|tisque fe|runt re|spōnsa per| aurās:
‘ò tan|dem ma|gnīs pela|gī dē|fūncte pe|rīclīs
(sed ter|rae graui|òra ma|nent), in| rēgna La|uinī

Dardani|dae ueni|ent (mit|te hanc dē| pectore| cūram),
sed nōn| et uē|nisce uo|lent. bel|la, horrida| bella,
et Thy|brim mul|tō spū|mantem| sanguine| cernō.
nōn Si|mois tibi| nec Xan|thus nec| Dōrica| castra
dēfue|rint; ali|us Latī|ō iam| partus A|chillēs,
nātus et| ipse de|ā; nec Teucrīs| addita| Iūnō
usquam abe|rit, cum| tū sup|plex in| rēbus e|gēnīs
quās gen|tīs Ita|lum aut quās| nōn ò|rāueris| urbēs!
causa ma|lī tan|tī con|iūnx ite|rum hospita| Teucrīs
exter|nīque ite|rum thala|mī.

tū nē| cēde ma|lis, sed| contrā au|dentior| itō,
quā tua| tē For|tūna si|net. uia| prima sa|lūtis
(quod mini|mē rē|ris) Grā|iā pan|dētūr ab| urbe.’

Tālibus| ex ady|tō dic|tīs Cū|maea Si|byllā
horren|dās canit| ambā|gēs an|trōque re|mūgit,
obscū|ris uē|ra inuol|uēns: ea| frēna fu|rentī
concutit| et stimu|lōs sub| pectore| uertit A|pollō.
ut pri|mum ces|sit furor| et rabi|da òra qui|érunt,
incipit| Aenē|ās hē|rōs: ‘nōn| ülla la|bōrum,

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100

ō uir|gō, noua| mī faci|ēs ino|pīnaue| surgit;
omnia| praecē|pī atque ani|mō mē|cum ante per|ēgī.

105

ūnum ū|rō: quan|dō hīc ī|fernī iānua| rēgis
dīcitur| et tene|brōsa pa|lūs Ache|ronte re|fūsō,
īre ad| cōnspec|tum cā|ri geni|tōris et| ūra
contin|gat; doce|ās iter| et sa|cra ūstia| pandās.

110

illum ego| per flam|mās et| mille se|quentia| tēla
ēripū| his ume|rīs medi|ōque ex| hoste re|cēpī;
ille me|um comi|tātus i|ter mari|a omnia| mēcum
atque om|nīs pela|gīque mi|nās cae|līque fe|rēbat,
inuali|dus, ū|rīs ul|trā sor|temque se|nectae.

115

quīn, ut| tē sup|plex pete|rem et tua| limina ad|īrem,
idem ū|rāns man|dāta da|bat. gnā|tīque pa|trisque,
alma, pre|cor, mise|rērē (pot|es nam|que omnia| nec tē
nēqui|quam lū|cis Heca|tē prae|fēcit A|uernīs),
sī potu|it mā|nīs ac|cersere| coniugis| Orpheus

120

Thrēici|ā frē|tus citha|rā fidī|busque ca|nōris,
sī frā|trem Pol|lūx al|ternā| morte red|ēmit
itque red|itque ui|am toti|ēns. quid| Thēsea,| magnum
quid memo|rem Alcī|dēn? et| mī genus| ab Ioue| summō.

Tālibus| ūrā|bat dic|tūs ā|rāsque te|nēbat,
cum sīc| orsa lo|quī uā|tēs: ‘sate| sanguine| dīuum,

125

Trōs An|chisia|dē, faci|lis dē|scēnsus A|uernō:
noctēs| atque di|ēs patet| ātri| iānua| Ditis;
sed reuo|cāre gra|dum supe|rāsque ē|uādere ad| aurās,

hoc opus,| hic labor| est. pau|cī, quōs| aequus a|māuit

Iuppiter| aut ā|rēns ē|uēxit ad| aethera| uirtūs,

130

dīs geni|tī potu|ēre. te|nent medi|a omnia| siluae,

Cōcȳ|tusque si|nū lā|bēns cir|cumuenit| ātrō.

quod sī| tantus a|mor men|tī, sī| tanta cu|pidō est

135

bis Stygi|ōs in|nāre la|cūs, bis| nigra ui|dēre

Tartara, et| īnsā|nō iuuat| indul|gēre la|bōrī,

accipel| quae pera|genda pri|us. latet| arbore o|pācā

aureus| et foli|is et| lentō| uīmine| rāmus,

Iūnō|nī īfer|nae dic|tus sacer;| hunc tegit| omnis

lūcūs et obscūris clau|dunt con|uallibus| umbrae.
 sed nōn| ante da|tur tel|lūris o|perta sub|ire
 aurico|mōs quam| quis dē|cerpserit| arbore| fētūs.
 hoc sibi pulchra su|um fer|rī Prō|serpina| mūnus
 īstitu|it, prī|mō āuul|sō nōn| dēficit| alter
 aureus,| et simi|li fron|dēscit| uirga me|tallō.
 ergō al|tē ues|tīgā ocu|lis et| rīte re|pertum
 carpe ma|nū; nam|que ipse uo|lēns facil|lisque se|quētur,
 sī tē| fāta uo|cant; ali|ter nōn| uīribus| ūllis
 uincere| nec dū|rō pote|ris con|uellere| ferrō.
 praetere|ā iacet| exani|mum tibi| corpus a|mici
 (heu ne|scīs) tō|tamque in|cestat| fūnere| classem,
 dum cōn|sulta pe|tis nos|trōque in| limine| pendēs.
 sēdibus| hunc refer| ante su|is et| conde se|pulcrō.
 dūc ni|grās pecu|dēs; eal| prīma pi|ācula| suntō.
 sic dē|mum lū|cōs Stygis| et rē|gna inuia| uiuīs
 aspicī|es.' dī|xit, pres|sōque ob|mūtuit| ōre.
 Aenē|as maes|tō dē|fixus| lūmina| uultū
 ingredi|tur lin|quēns an|trum, cae|cōsque uo|lūtat
 ēuen|tūs ani|mō sē|cum. cui| fidus A|chātēs
 it comes| et pari|bus cū|rīs ues|tīgia| figit.
 multa in|ter sē|sē uari|ō ser|mōne se|rēbant,
 quem soci|um exani|mum uā|tēs, quod| corpus hu|māndūm
 diceret.| atque il|li Mi|sēnum in| litore| siccō,
 ut uē|nēre, ui|dent in|dignā| morte per|ēmptum,
 Misē|num Aeoli|dēn, quō| nōn prae|tantior| alter
 aere ci|ēre ui|rōs Mār|temque ac|cendere| cantū.
 Hectoris| hic ma|gnī fue|rat comes,| Hectora| circum
 et litu|ō pu|gnās in|signis ob|ibat et| hastā.
 postquam il|lum ui|tā uic|tor spoli|āuit A|chillēs,
 Dardani|ō Aenē|ae sē|sē for|tissimus| hērōs
 addide|rat soci|um, nōn| īferi|ōra se|cūtus.
 sed tum,| forte ca|uā dum| personat| aequora| conchā,
 dēmēns,| et can|tū uocat| in cer|tāmina| diuōs,
 aemulus| excep|tum Trī|tōn, sī| crēdere| dignum est,

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inter| saxa ui|rūm spū|mōsā im|merserat] undā.
 ergō om|nēs ma|gnō cir|cum clā|mōre fre|mēbant,
 praecipu|ē pius| Aenē|ās. tum| iussa Si|byllae,
 haud mora,| festi|nant flen|tēs ā|ramque se|pulcrī
 congere|re arbori|bus cae|lōque ē|dūcere] certant.
 itur in| anti|quam sil|uam, stabu|la alta fe|rārum;
 prōcum|bunt pice|ae, sonat| icta se|cūribus| īlex
 fraxine|aeque tra|bēs cune|is et| fissile| rōbur
 scinditur,| aduol|uunt in|gentis| montibus| ornōs.
 Nec nōn| Aenē|ās ope|ra inter| tālia| pīmus
 hortā|tur soci|ōs pari|busque ac|cingitur] armīs.
 atque haec| ipse su|ō trīs|tī cum| corde uo|lūtat
 aspec|tāns sil|uam immēn|sam, et sīc| forte pre|cātur:
 ‘sī nunc| sē nō|bīs il|le aureus| arbore| rāmus
 ostēn|dat nemo|re in tan|tō! quan|dō omnia| uērē
 heu nimi|um dē| tē uā|tēs, Mī|sēne, lo|cūta est.’
 uix ea| fātus e|rāt, gemi|nae cum| forte co|lumbae
 ipsa sub| ōra ui|rī cae|lō uē|nēre uo|lantēs,
 et uiri|dī sē|dēre so|lō. tum| maximus| hērōs
 māter|nās a|gnōuit a|ūis lae|tusque pre|cātur:
 ‘este du|cēs, ō, sī qua ui|ā est, cur|sumque per| aurās
 dērigi|te in lū|cōs ubi| pinguem| dīues o|pācat
 rāmus hu|mum. tū|que, ō, dubi|is nē| dēfice| rēbus,
 diua pa|rēns.’ sīc| effā|tus ues|tīgia| pressit
 obser|uāns quae| signa fe|rānt, quō| tendere| pergant.
 pāscen|tēs il|lae tan|tum prō|dire uo|landō
 quantum aci|ē pos|sent ocu|lī ser|uāre se|quentum.
 inde ubi| uēnē|re ad fau|cēs graue o|lentis A|uernī,
 tollunt| sē cele|rēs liqui|dumque per| āera| lāpsae
 sēdibus| optā|tis gemi|nae super| arbore| sīdunt,
 discolor| unde au|rī per| rāmōs| aura re|fulsīt.
 quāle so|let sil|uīs brū|mālī| frigore| uiscum
 fronde ui|rēre no|uā, quod| nōn sua| sēminat| arbōs,
 et croce|ō fē|tū tere|tīs cir|cumdare| truncōs,
 tālis e|rāt speci|ēs au|rī fron|dentis o|pācā

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ilice, | sic lē|nī crepi|tabat| brattea| uentō.
 corripit| Aenē|ās ex|templō aui|dusque re|fringit
 cūctan|tem, et uā|tis por|tat sub| tēcta Si|byllae.
 Nec minus| intere|ā Mi|sēnum in| litore| Teucrī
 flēbant| et cine|xī ingrā|tō su|prēma fe|rēbant.
 principi|ō pin|guem tae|dis et| rōbore| sectō
 ingen|tem strū|xēre py|ram, cui| frondibus| ātrī
 inte|xunt late|ra et fē|rālis| ante cu|pressōs
 cōstitu|unt, deco|rantque su|per ful|gentibus| armīs.
 pars cali|dōs lati|cēs et a|ēna un|dantia| flammīs
 expedi|unt, cor|pusque la|uant fri|gentis et| unguunt.
 fit gemi|tus. tum| membra to|rō dē|flēta re|pōnunt
 purpure|āsque su|per ues|tis, uē|lāmina| nōta,
 conici|unt. pars| ingen|tī subi|ère fe|rētrō,
 trīste mi|nisteri|um, et sub|iectam| mōre pa|rentum
 āuer|sī tenu|ère fa|cem. con|gesta cre|mantur
 tūrea| dōna, da|pēs, fū|sō crā|tēres o|liuō.
 postquam| conlāp|sī cine|rēs et| flamma qui|ēuit,
 rēliqui|ās uī|nō et bibu|lam lá|uēre fa|uillam,
 ossaque| lēcta ca|dō tē|xit Cory|naeus a|ēnō.
 idem| ter soci|ōs pū|rā cir|cumtulit| undā
 spargēns| rōre le|uī et rā|mō fe|licis o|liuae,
 lūstrā|uitque ui|rōs dī|xitque no|uissima| uerba.
 at pius| Aenē|ās in|gentī| mōle se|pulcrum
 impō|nit sua|que arma ui|rō rē|mumque tu|bamque
 monte sub| aeri|ō, quī| nunc Mi|sēnus ab| illō
 dīcitur| aeter|numque te|net per| saecula| nōmen.
 Hīs āc|tīs prope|rē exsequi|tur prae|cepta Si|byllae.
 spēlun|ca alta fu|it uas|tōque im|mānis hi|ātū,
 scrūpea|, tūta la|cū ni|grō nemo|rūmque te|nebrīs,
 quam super| haud ū|lae pote|rānt im|pūne uo|lantēs
 tendere i|ter pen|nīs: tā|lis sē|sē hālitus| ātrī
 faucibus| effun|dēns supe|ra ad con|uexa fe|rēbat.
 unde lo|cum Grā|ī dī|xērunt| nōmine Al|ornum.
 quattuor| hīc pri|mum ni|grantis| terga iu|uencōs

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cōnstitu|it fron|tīque ī|uergit| uīna sa|cerdos,
et sum|mās car|pēns medi|a inter| cornua| saetas
ignibus| impō|nit sa|crīs, lī|bāmina| prīma,

uōce uo|cāns Heca|tēn cae|lōque Ere|bōque pot|entem.

suppō|nunt ali|i cul|trōs tepi|dumque cru|ōrem

succipi|unt pate|ris. ip|se ātri| uelleris| agnam

Aenē|ās mā|trī Eumeni|dum mal|gnaeque so|rōri

ēnse fe|rit, steri|lemque ti|bī, Prō|serpina,| uaccam;

tum Stygi|ō rē|gī noc|turnās incōhat| ārās

et soli|da impō|nit tau|rōrum uiscera| flammīs,

pingue su|perque ole|um fun|dēns ā|r|dentibus extīs.

ecce au|tem prī|mī sub| limina| sōlis et| ortūs

sub pedi|bus mū|gire so|lum et iuga| coepita mo|uēri

siluā|rūm, ui|saeque ca|nēs ulu|lāre per| umbrām

aduen|tante de|ā. ‘procul,| ō procul| este, pro|fānī,’

conclā|mat uā|tēs, ‘tō|tōque ab|sistite| lūcō;

tūque in|uāde ui|am uā|gīnā|que ēripe| ferrum:

nunc ani|mīs opus,| Aenē|ā, nunc| pectore| firmō.’

tantum ef|fāta fu|rēns an|trō sē im|mīsit a|pertō;

ille du|cem haud timi|dīs uā|dentem| passibus| aequat.

Dī, quibus| imperi|um est ani|mārum, um|braeque si|lentēs

et Chaos| et Phlege|thōn, local| nocte ta|centia| lātē,

sit mihi| fās au|dīta lo|qui, sit| nūmine| uestrō

pandere| rēs al|tā ter|rā et cā|ligine| mersās.

Ībant| obscū|rī sō|lā sub| nocte per| umbrām

perque do|mōs Dī|tis uacu|ās et in|ānia| rēgna:

quāle per| ince|tam lū|nam sub| lūce ma|lignā

est iter| in sil|uīs, ubi| caelum| condidit| umbrā

Iuppiter,| et rē|bus nox| abstulit| ātra col|ōrem.

uestibu|lum ante ip|sum pri|mīsque in| faucibus| Orcī

Lūctus et| ultri|cēs posu|ēre cu|bilia| Cūrae,

pallen|tēsque habi|tant Mor|bī trīs|tisque Se|nectūs,

et Metus| et male|suāda Fa|mēs ac| turpis E|gestās,

terribi|lēs uī|sū fōr|mae, Le|tumque La|bosque;

245

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255

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275

tum cōn|sanguine|us Le|ti Sopor| et mala| mentis
 Gaudia,| mortife|rūmque ad|uersō in| limine| Bellum,
 ferrei|que Eumeni|dum thala|mī et Dis|cordia| dēmēns
 uipere|um cri|nem uit|tis in|nexa cru|entis.

280

in medi|ō rā|mōs an|nōsaque| bracchia| pandit
 ulmus o|pāca, in|gēns, quam| sēdem| Somnia| uulgō
 uāna te|nēre fe|runt, foli|isque sub| omnibus| haerent.
 multaque| praetere|ā uari|ārum| mōnstra fe|rārum,
 Centau|ri in fori|bus stabu|lant Scyl|laeque bi|fōrmēs
 et cen|tumgemini|nus Bria|reus ac| bēlua| Lernae
 horren|dum strī|dēns, flam|mīsque ar|māta Chi|maera,
 Gorgones| Harpȳi|aeque et| fōrma tri|corporis| umbrae.

285

corripit hīc subi|tā trepi|dus for|mīdine| ferrum
 Aeneē|as stric|tamque aci|em ueni|entibus| offert,
 et nī| docta com|es tenu|i|s sine| corpore| uītās
 admone|at uoli|tāre ca|uā sub i|māgine| fōrmae,
 inruat| et frūs|trā fer|rō dī|uerberet| umbrās.

290

Hinc uia| Tartare|i quae| fert Ache|rontis ad| undās.
 turbidus| hīc cae|nō uas|tāque uo|rāgine| gurges
 aestuat| atque om|nem Cō|cȳtō ē|ructat ha|rēnam.

295

portitor| hās hor|rendus a|quās et| flūmina| seruat
 terribi|li squā|lōre Cha|rōn, cui| plūrima| mentō
 cāniti|ēs in|culta ia|cet, stant| lūmina| flammā,
 sordidus| ex ume|rīs nō|dō dē|pendet a|mictus.
 ipse ra|tem con|tō subi|git ue|lisque mi|nistrat
 et fer|rūgine|ā sub|uectat| corporal| cumbā,

300

iam seni|or, sed| crūda de|ō uiri|disque se|nectūs.

hūc om|nis tur|ba ad ri|pās effūsa ru|ēbat,
 mātrēs| atque ui|rī dē|functaque| corpora| uītā
 magnani|mum hērō|um, pue|rī innūp|taeque pu|ellae,
 imposi|tīque ro|gīs iuu|nēs an|te ūra pa|rentum:
 quam mul|ta in sil|uīs au|tumnī| frigore| primō
 lāpsa ca|dunt foli|a, aut ad| terram| gurgite ab| altō
 quam mul|tae glome|rantur a|uēs, ubi| frīgidus| annus
 trāns pon|tum fugat| et ter|rīs im|mittit a|prīcis.

305

310

stābant̄ ūrān̄ tēs p̄r̄i m̄i trāns̄ m̄itterē cursum
 tendē bantque ma|nūs r̄i|pae ulteri|ōris a|mōre.
 nāuita| sed tr̄is|tis nunc̄ hōs nunc̄ accipit̄ illōs,
 ast ali|ōs lon|gē sum|mōtōs| arcet ha|rēnā.
 Aenē|ās m̄i|rātūs e|nim mō|tusque tu|multū
 'dic,' ait, | 'ō uir|gō, quid̄ uult con|cursus ad| amnem?
 quidue pe|tunt ani|mae? uel̄ quō dis|crīmine| r̄ipās
 hae lin|quunt, il|lae rē|mīs uada| liuida| uerrunt?
 olli| sīc breui|ter fā|ta est lon|gaeua sa|cerdos:
 'Anchī|sā gene|rāte, de|um cer|tissima| prōlēs,
 Cōcȳ|tū stā|gna alta ui|dēs Stygi|amque pa|lūdem,
 dī cu|ius iū|rāre ti|ment et| fallere| nūmen.
 haec om|nis, quam| cernis, in|ops inhu|mātaque| turba est; 320
 portitor| ille Cha|rōn; hī, | quōs uehit̄ unda, se|pultī.
 nec r̄i|pās datur| horren|dās et| rauca flu|enta
 trānspor|tāre pri|us quam| sēdibus| ossa qui|érunt.
 centum er|rānt an|nōs uoli|tantque haec| litora| circum;
 tum dē|mum admis|sī stā|gna exop|tāta re|uīsunt.' 325
 cōnstitut̄ Anchī|sā satus| et ues|tīgia| pressit
 multa pu|tāns sor|temque ani|mō mise|rātus in|iquam.
 cernit i|bī maes|tōs et| mortis ho|nōre ca|rentis
 Leucas|pim et Lyci|ae duc|tōrem| classis O|rōntēn,
 quōs simul̄ ā Tro|iā uen|tōsa per| aequora| uectōs 330
 obruit| Auster, a|quā inuol|uēns nā|uemque ui|rōsque.
 Ecce gu|bernā|tor sēlē Pali|nūrus a|gēbat,
 quī Liby|co nū|per cur|sū, dum| sīdera| seruat,
 excide|rāt pup|pī medi|is ef|fūsus in| undīs.
 hunc ubi| uix mul|tā maes|tum co|gnōuit in| umbrā,
 sīc prior| adloqui|tur: 'quis| tē, Pali|nūre, de|ōrum 340
 ēriput̄ it nō|bīs medi|ōque sub| aequore| mersit?
 dīc age.| namque mi|hī, fal|lāx haud| ante re|pertus,
 hōc ū|nō re|spōnsō ani|mum dē|lūsit A|pollō,
 quī fore| tē pon|tō incolu|mem fi|nisque ca|nēbat
 uentū|rūm Ausoni|ōs. ēn| haec prō|missa fi|dēs est?
 ille au|tem: 'neque| tē Phoe|bī cor|tīna fe|fellit,

315

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345

dux An|chīsia|dē, nec| mē deus| aequore| mersit.
 namque gu|bernā|clum mul|tā uī| forte re|uulsum,
 cui datus| haerē|bam cūs|tōs cur|sūsque re|gēbam,
 praecipi|tāns trā|xī mē|cum. mari|a aspera| iūrō
 nōn ūl|lum prō| mē tan|tum cē|pissee ti|mōrem,
 quam tua| nē spoli|āta ar|mīs, ex|cussa ma|gistrō,
 dēfice|ret tan|tis nā|uis sur|gentibus| undis.
 trīs Notus| hīber|nās im|mēnsa per| aequora| noctēs
 uēxit| mē uio|lentus a|quā; uix| lūmine| quārtō
 prōspe|xī ītali|am sum|mā sub|līmis ab| undā.
 paulā|tim adnā|bam ter|rāe; iam| tūta te|nēbam,
 nī gēns| crūdē|lis madī|dā cum| ueste gra|uātum
 prēnsan|temque un|cīs mani|bus capi|ta aspera| montis
 ferrō in|uāsis|set prae|damque i|gnāra pu|tāsset.
 nunc mē| flūctus ha|bet uer|santque in| litore| uentī.
 quod tē| per cae|li iū|cundum| lūmen et| aurās,
 per geni|tōrem ò|rō, per| spēs sur|gentis I|ūli,
 éripe| mē his| in|uicte, ma|lis: aut| tū mihi| terram
 inice,| namque pot|es, por|tūsque re|quīre Ue|linōs;
 aut tū,| sī qua ui|a est, sī| quam tibi| diua cre|atrīx
 osten|dit (neque e|nim, crē|dō, sine| nūmine| diuum
 flūmina| tanta pa|rās Stygi|amque in|nāre pa|lūdem),
 dā dex|tram mise|rō et tē|cum mē| tolle per| undās,
 sēdibus| ut sal|tem placi|dis in| morte qui|ēscam.
 tālia| fātus e|rāt coe|pit cum| tālia| uātēs:
 'unde haec,| ò Pali|nūre, ti|bī tam| dīra cu|pīdō?
 tū Stygi|as inhu|mātus a|quās am|nemque se|uērum
 Eumeni|dum aspici|ēs, rī|pamue in|iussus ad|ibis?
 dēsine| fāta de|um flec|tī spē|rāre pre|candō,
 sed cape| dicta me|mōr, dū|rī sō|lācia| cāsūs.
 nam tua| finiti|mī, lon|gē lā|tēque per| urbēs
 prōdigī|is āc|tī cae|lestibus,| ossa pi|ābunt
 et statu|ent tumu|lum et tumu|lō sol|lempnia| mittent,
 aeter|numque lo|cus Pali|nūrī nōmen ha|bēbit.'

350

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380

his dic|tis cū|ræ emō|tae pul|susque pa|rumper
 corde dolor trīs|tī; gau|det co|gnōmine| terra.
 Ergō iter| incep|tum peral|gunt fluui|ōque pro|pinquant. 385
 nāuita| quōs iam in|de ut Stygi|ā prō|spexit ab| undā
 per tacī|tum nemus| ire pe|demque ad|uertere| ripae,
 sīc prior| adgredi|tur dic|tīs at|que increpat| ultrō:
 'quisquis es|, armā|tus qui| nostra ad| flūmina| tendis,
 fāre age|, quid ueni|ās, iam is|tinc et| comprime| gressum.
 umbrā|rum hīc locus| est, som|nī noc|tisque so|pōrae:
 corpora| uiua ne|fas Stygi|ā uec|tāre ca|rīnā. 390
 nec uē|rō Alcī|dēn mē| sum lae|tātus e|untem
 accē|pissee la|cū, nec| Thēsea| Pīritho|umque,
 dis quam|quam geni|tī atque in|uictī uīribus| essent.
 Tartare|um ille ma|nū cūs|tōdem in| uincla pe|tiuit
 ipsius| ā soli|ō rē|gis trā|xitque tre|mentem;
 hī domi|nam Dī|tis thala|mō dē|dūcere ad|orti.
 quae con|trā breui|ter fā|ta est Am|phryśia| uātēs:
 'nūllae hīc| īnsidi|ae tā|lēs (ab|siste mo|uēri),
 nec uim| tēla fe|runt; licet| ingēns| iānitor| antrō 400
 aeter|num lā|trāns ex|sanguīs terreat| umbrās,
 casta li|cet patru|i ser|uet Prō|serpina| līmen.
 Trōiūs| Aenē|ās, pie|tātē ī|signis et| armīs,
 ad geni|tōrem ī|mās Ere|bī dē|scendit ad| umbrās.
 sī tē| nūlla mo|uet tan|tae pie|tātis ī|māgō, 405
 at rā|mum hunc' (ape|rit rā|mum qui| ueste la|tēbat)
 'agnōs|cās.' tumi|dā ex ī|rā tum| corda re|sidunt;
 nec plū|ra hīs. il|le admī|rāns uene|rābile| dōnum
 fātālis uir|gae lon|gō post| tempore| uīsum
 caerule|am aduer|tit pup|pim rī|paeque pro|pinquat. 410
 inde ali|ās ani|mās, quae| per iuga| longa se|dēbant,
 dētur|bat la|xatque fo|rōs; simul| accipit| alueō
 ingen|tem Aenē|ān. gemu|it sub| pondere| cumba
 sūtilis| et mul|tam accē|pit rī|mōsa pa|lūdem.
 tandem| trāns fluui|um incolu|mīs uā|temque ui|rūmque
 īnfōr|mī li|mō glau|cāque ex|pōnit in| uluā. 415

Cerberus| haec in|gēns lā|trātū| rēgna tri|fauci
 personat| aduer|sō recu|bāns īm|mānis in| antrō.
 cui uā|tēs hor|rēre ui|dēns iam| colla co|lubrīs
 melle so|pōrā|tam et medi|cātis| frūgibus| offam
 obicit.| ille fa|mē rabī|dā tria| guttural| pandēns
 corripit| obiec|tam, atque im|mānia| terga re|soluit
 fūsus hu|mī tō|tōque in|gēns ex|tenditur| antrō.
 occupat| Aenē|ās adi|tum cūs|tōde se|pultō

420

euā|ditque ce|ler ri|pam inreme|ābilis| undae.
 Continu|ō audi|tae uō|cēs uā|gītus et| ingēns
 infan|tumque ani|mae flen|tēs, in| limine| pīmō
 quōs dul|cis uī|tae exsor|tīs et ab| übere| raptōs
 abstulit| ātra dī|es et| fūnere| mersit a|cerbō;
 hōs iux|tā fal|sō dam|nātī crīmine| mortis.
 nec uē|rō hae sine| sorte da|tae, sine| iūdice,| sēdēs:
 quaeſī|tor Mī|nōs ur|nam mouet;| ille si|lentum
 cōnsili|umque uo|cat uī|tāsque et| crīmina| discit.
 proximal| deinde te|nent maes|tī loca,| quī sibi| lētum
 īson|tēs pepe|rēre ma|nū lū|cemque pe|rōsi

425

prōi|cere ani|mās. quam| uellent| aethere in| altō
 nunc et| pauperi|em et dū|rōs per|ferre la|bōrēs!
 fās ob|stat, trī|tisque pallūs ina|mābilis| undae
 alligat| et noui|ēs Styx| inter|fūsa col|ercet.

430

nec procul| hinc par|tem fū|sī mōns|trantur in| omnem
 Lūgen|tēs cam|pī; sic| illōs| nōmine| dīcunt.

435

hīc quōs| dūrus a|mōr crū|dēli| tābe pe|rēdit
 sēcrē|tī cē|lant cal|lēs et| myrtle| circum
 silua te|git; cū|rae nōn| ipsā in| morte re|linquunt.

hīs Phae|dram Pro|crinque lo|cis maes|tamque Eri|phylēn
 crūdē|lis nā|tī mōns|trantem| uulnera| cernit,

440

Ēuad|nēnque et| Pāsī|phaen; hīs| Lāoda|mīa
 it comes| et iuue|nis quon|dam, nunc| fēmina,| Caeneus
 rūrsus et| in uete|rem fā|tō reuo|lūta fi|gūram.
 inter| quās Phoe|nissa re|cēns ā| uulnere| Dīdō
 errā|bat sil|uā in mal|gnā; quam| Trōius| hērōs

445

ut pri|mum iux|tā stētit| agnō|uitque per| umbrās
obscū|ram, quā|lem prī|mō quī| surgere| mēnse
aut uidet| aut uī|disse pu|tat per| nūbila| lūnam,
dēmī|sit lacri|mās dul|cīque ad|fātus a|mōre est:

455

‘infē|lix Dī|dō, uē|rūs mihi| nūntius| ergō
uēnerat| exstīnc|tam fer|rōque ex|trēma se|cūtam?
funeris| heu tibi| causa ful|i? per| sīdera| iūrō,
per supe|rōs et| sī qua fi|dēs tell|lūre sub| īmā est,
inuī|tus, rē|gīna, tu|ō dē| litore| cessī.

460

sed mē| iussa de|um, quae| nunc hās| ire per| umbrās,
per local| senta si|tū cō|gunt noc|temque pro|fundam,
imperi|is ē|gēre su|is; nec| crēdere| quīuī
hunc tan|tum tibi| mē di|scessū| ferre do|lōrem.

465

siste gra|dum tē|que aspec|tū nē| subtrahe| nostrō.
quem fugis?| extrē|mum fā|tō quod| tē adloquor| hoc est.’

tālibus| Aenē|ās ā|r|dentem et| torua tu|entem
lēni|bat dic|tīs ani|mum lacri|māsque ci|ebat.

illa so|lō fi|xōs ocu|lōs ā|uersa te|nēbat
nec magis| incep|tō uul|tum ser|mōne mo|uētur
quam si| dūra si|lex aut| stet Mar|pēsia| cautes.

470

tandem| corripu|it sē|sē atque ini|mīca re|fūgit
in nemus| umbrife|rūm, con|iūnx ubi| prīstinus| illī
respon|det cū|rīs ae|quatque Sy|chaeus a|mōrem.

nec minus| Aenē|ās cā|sū per|cussus in|iquō
prōsequi|tur lacri|mīs lon|gē et mise|rātūr e|untem.

475

Inde da|tum mō|lītūr i|ter. iam|que arua te|nēbant
ultima,| quae bel|lō clā|rī sē|crēta fre|quentant.

hīc il|li occur|rit Tȳde|us, hīc| inclutus| armīs
Partheno|paeus et| Adras|tī pal|lētis i|māgō,

480

hīc mul|tum flē|tī ad supe|rōs bel|lōque ca|dūci
Dardani|dae, quōs| ille om|nīs lon|gō ōrdine| cernēns
ingemu|it, Glau|cumque Me|dontaque| Thersilo|chumque,
trīs An|tēnōrīdās Cere|rīque sa|crum Poly|boetēn,
Īdae|umque eti|am cur|rūs, eti|am arma te|nentem.
circum|stant ani|mae dex|trā lae|uāque fre|quentēs,

485

nec uī|disse se|mēl satis| est; iuuat| usque mo|rārī
 et cōn|ferre gra|dum et ueni|endi| discere| causās.
 at Dana|um proce|rēs Aga|memnoni|aeque pha|langēs
 ut uī|dēre ui|rum ful|gentia|que arma per| umbrās,
 ingen|tī trepi|dāre me|tū; pars| uertere| terga,
 ceu quon|dam peti|ere ra|tēs, pars| tollere| uōcem
 exigu|am: incep|tus clā|mor frūs|trātut hi|antīs.
 Atque hīc| Priāmi|dēn lani|ātum| corpore| tōtō
 Dēipho|bum uidet| et lace|rūm crū|dēliter| ōra,
 ōra ma|nūsque am|bās, popu|lātaque| tempora| raptis
 auribus| et trun|cās īnhō|nestō| uulnere| nāris.
 uix ade|ō agnō|uit paui|tantem ac| dīra te|gentem
 supplici|a, et nō|tis com|pellat| uōcibus| ultrō:
 'Dēipho|be armipot|ēns, genus| altō ā| sanguine| Teucrī
 quis tam| crūdē|lis op|tāuit| sūmere| poenās?
 cui tan|tum dē| tē licu|it? mihi| fāma su|prēma
 nocte tu|lit fes|sum uas|tā tē| caede Pe|llasgum
 prōcubu|isste su|per cōn|fusae| strāgis a|ceruum.
 tunc ego|met tumu|lum Rhoe|tēō in| litore in|ānem
 cōnstitu|i et ma|gnā mā|nīs ter| uōce uo|cāuī.
 nōmen et| arma lo|cum ser|uant; tē, a|mīce, ne|quiūī
 cōspice|re et patri|ā dē|cēdēns| pōnere| terrā.'
 ad quae| Priāmi|dēs: 'nihil| ū tibi, a|mīce, re|lictum;
 omnia| Dēipho|bō sol|uisti et| fūneris| umbrīs.
 sed mē| fāta me|a et scelus| exiti|āle La|caenae
 hīs mer|sēre ma|lis; il|la haec moni|menta re|līquit.
 namque ut| suprē|mam fal|sa inter| gaudia| noctem
 ēgeri|mus, nōs|tī: et nimi|um memi|nisce ne|cesse est.
 cum fā|tālis e|quus sal|tū super| ardual| uēnit
 Pergama et| armā|tum pedi|tem grauis| attulit| aluō,
 illa cho|rūm simu|lāns eu|hantīs| orgia| circum
 dūcē|bat Phrygi|ās; flam|mam medi|a ipsa te|nēbat
 ingen|tem et sum|mā Dana|ōs ex| arce uo|cābat.
 tum mē| cōfec|tum cu|rīs som|nōque gra|uātum
 īfē|līx habu|it thala|mus, pres|sitque ia|centem

490

495

500

505

510

515

520

dulcis et| alta qui|es placi|daeque si|milla|m morti.
 ēgregia|a intere|ā con|iūnx ar|ma omnia| tēctis
 ēmouet,| et fi|dum capi|tī sub|dūxerat| ēensem:
 intrā| tēcta uo|cat Mene|lāum et| limina| pandit,
 scilicet| id ma|gnū spē|rāns fore| mūnus a|mantī,
 et fā|mam exstingui uete|rūm sic| posse ma|lōrum.
 quid moror?| inrum|punt thala|mō, comes| additus| ūnā
 hortā|tor scele|rūm Aeoli|dēs. dī| tālia| Grāis
 instau|rāte, pi|ō si| poenās| ūre re|poscō.

525

sed tē| quī uī|uum cā|sūs, age| fāre ui|cissim,
 attule|rint. pela|gine ue|nīs er|rōribus| āctus
 an moni|tū dī|uum? an quae| tē for|tūna fa|tīgat,
 ut trī|tīs sine| sōle do|mōs, loca| turbida, ad|irēs?

530

Hāc uice| sermō|num rose|is Au|rōra qua|drīgīs
 iam medi|um aetheri|ō cur|sū trā|iēcerat| axem;
 et fors| omne da|tum trahe|rent per| tālia| tempus,
 sed comes| admonu|it breui|terque ad|fāta Si|bylla est:

535

'nox ruit,| Aenē|ā; nōs| flendō| dūcimus| hōrās.
 hic locus| est, par|tīs ubi| sē uia| findit in| ambās:
 dextera| quae Dī|tis ma|gnī sub| moenia| tendit,
 hāc iter| Ēlysi|um nō|bīs; at| laeua ma|lōrum
 exer|cet poe|nās et ad| impia| Tartara| mittit.'

540

Dēipho|bus con|trā: 'nē| saeuī,| magna sal|cerdos;
 discē|dam, explē|bō nume|rūm red|darque te|nebrīs.

545

ī decus,| ī, nos|trum; meli|ōribus| ūtere| fātīs.
 tantum ef|fātūs, et| in uer|bō ues|tīgia| torsit.

Respicit| Aenē|ās subi|tō et sub| rūpe si|nistrā
 moenia| lāta ui|det tripli|cī cir|cumdata| mūrō,
 quae rapi|dus flam|mīs am|bit tor|rentibus| amnis,

550

Tartare|us Phlege|thōn, tor|quetque so|nantia| saxa.
 porta ad|uersa in|gēns soli|dōque ada|mante co|lumnae,
 uīs ut| nūlla ui|rūm, nōn| ipsī ex|scindere| bellō
 caelico|lae uale|ant; stat| ferreal| turris ad| aurās,
 Tisipho|nēque se|dēns pallā suc|cīcta crū|entā
 uestibūlūm exsom|nis ser|uat noc|tēsque dī|ēsque.

555

hinc ex|audi|rī gemi|tūs et| saeuā so|nāre
 uerbera,| tum stri|dor fer|rī trac|taeque ca|tēnae.
 cōnstitit| Aenē|ās strepi|tumque ex|territus| hausit.
 ‘quae scele|rum faci|ēs? ō| uirgō, effāre; qui|busue
 urgen|tur poe|nis? quis| tantus| plangor ad| aurās?’
 tum uā|tēs sīc| orsa lo|quī: ‘dux| include| Teucrum,
 nūlli| fās cas|tō scele|rātum in|sistere| līmen;
 sed mē| cum lū|cis Heca|tē prae|fēcit A|uerñis,
 ipsa de|um poe|nas docu|it per|que omnia| dūxit.
 Cnōsius| haec Rhada|manthus ha|bet dū|rissima| rēgnā
 castī|gatque au|ditque do|lōs subi|gitque fa|tēri
 quae quis al|pud supe|rōs fūr|tō lae|tātus in|ānī
 distulit| in sē|ram com|missa pi|ācula| mortem.
 continu|ō son|tis ul|trīx ac|cīncta fla|gellō
 Tisipho|nē quatit| īnsul|tāns, tor|uōsque si|nistrā
 inten|tāns an|guīs uocat| agmina| saeuā so|rōrum.
 tum dē|mum horriso|nō stri|dentēs| cardine| sacrae
 pandun|tur por|tae. cer|nis cūs|tōdial| quālis
 uestibu|lō sede|at, faci|ēs quae| līmina| seruet?
 quīnqūā|gīntā al|trīs im|mānis hi|ātibus| Hȳdrā
 saeuior| intus hal|bet se|dem. tum| Tartarus| ipse
 bis patet| in prae|ceps tan|tum ten|ditque sub| umbrās
 quantus ad| aetheri|um cae|li su|spectus O|lympum.
 hīc genus| anti|quum Ter|rae, Ti|tānia| pūbēs,
 fulmine| deiec|tī fun|dō uol|uuntur in| imō.
 hīc et A|lōi|dās gemi|nōs im|mānia| uīdī
 corpora,| quī mani|bus ma|gnū re|scindere| caelum
 adgres|si supe|risque Io|uem dē|trūdere| rēgnīs.
 uīdī et| crūdē|līs dan|tem Sal|mōneal| poenās,
 dum flam|mās Iouis| et soni|tūs imi|tātūr O|lympī.
 quattuor| hic in|uectus e|quis et| lampada| quassāns
 per Grā|ium popu|lōs medi|aeque per| Ēlidis| urbem
 ibat o|uāns, dī|uumque si|bi po|scēbat ho|nōrem,
 dēmēns,| quī nim|bōs et| nōn imi|tābile| fulmen
 aere et| cornipe|dum pul|sū simu|lāret e|quōrum.

560

565

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585

590

at pater| omnipot̄ens dēn|sa inter| nūbila| tēlum
 contor|sit, nōn| ille fa|cēs nec| fūmea| taedis
 lūmina,| praecipi|temque im|mānī| turbine ad|ēgit.
 nec nōn| et Tity|ōn, Ter|rāe omnipa|rentis a|lumnum,
 cernere e|rāt, per| tōta no|uem cui| iūgeral| corpus
 porrigi|tur, rōs|trōque im|mānis| uultur ob|uncō
 immor|tāle ie|cur ton|dēns fē|cundaque| poenīs
 uiscera| rīmā|turque epu|lis habi|tatque sub| altō
 peccore,| nec fī|brīs requi|ēs datur| ūlla re|nātis.
 quid memo|rem Lapi|thās, I|xiona| Pīritho|umque?
 quōs super| ātra si|lex iam| iam lāp|sūra ca|dentique
 imminet| adsimi|lis; lū|cent geni|ālibus| altīs
 aurea| fulcra to|rīs, epu|laeque an|te ūra pa|rātae
 rēgifi|cō lu|xū; Furi|ārum| maxima| iuxtā
 accubat| et mani|bus prohi|bet con|tingere| mēnsās,
 exsur|gitque fa|cem attol|lēns at|que intonat| ūre.
 hic, quibus| inui|sī frā|trēs, dum| uita ma|nēbat,
 pulsā|tusue pa|rēns et| fraus in|nexa cli|entī,
 aut qui| diuiti|is sō|li incubu|ēre re|pertīs
 nec par|tem posu|ēre su|is (quaē| maxima| turba est),
 qui|que ob ad|ulteri|um cae|sī, qui|que arma se|cūtī
 impia| nec ueri|tī domi|nōrum| fallere| dextrās,
 inclū|sī poe|nam exspec|tant. nē| quaere do|cērī
 quam poe|nam, aut quaē| fōrma ui|rōs for|tūnaue| mersit.
 saxum in|gēns uol|uunt ali|i, radi|isque ro|tārum
 distric|tī pen|dent; sedet| aeter|numque se|dēbit
 īfē|līx Thē|seus, Phlegy|āsque mi|serrimus| omnīs
 admonet| et ma|gnā tes|tātūr| uōce per| umbrās:
 “discite| iūstīti|am moni|ti et nōn| temnere| diuōs.”
 uēndidit| hic au|rō patri|am domi|numque pot|entem
 imposu|it; fī|xit lē|gēs preti|ō atque re|fixit;
 hic thala|mum inuā|sit nā|tae ueti|tōsque hymē|naeōs:
 ausi om|nēs im|mānē ne|fās au|sōque po|titī.
 nōn, mihi| sī lin|guae cen|tum sint| ūraque| centum,
 ferrea| uōx, om|nīs scele|rum com|prēndere| fōrmās,

595

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625

omnia| poenā|rūm per|currere| nōmina| possim.'
 Haec ubi| dicta de|dit Phoe|bī lon|gaeua sa|cerdos,
 'sed iam age,| carpe ui|am et su|sceptum| perfice| mūnus;
 accele|rēmus' a|it; 'Cy|clōpum ē|ducta ca|mīnīs
 moenia| cōspiciō atque ad|uersō| fornice| portās,
 haec ubi| nōs prae|cepta iu|bent dē|pōnere| dōna.
 dixerat| et pari|ter gres|sī per o|pāca ui|ārum
 corripi|unt spati|um medi|um fori|busque pro|pinquant.
 occupat| Aenē|as adi|tum cor|pusque re|centī
 spargit a|quā rā|mumque ad|uersō in| limine| figit.
 His dē|mum exāc|tis, per|fectō| mūnere| diuae,
 dēuē|nēre lo|cōs lae|tōs et a|moena ui|rēcta
 fortū|nātō|rūm nemo|rūm sē|dēsque be|ātās.
 largior| hic cam|pōs ae|ther et| lūmine| uestit
 purpure|ō, sō|lemque su|um, sua| sidera| nōrunt.
 pars in| grāmine|is ex|ercent| membra pa|laestrīs,
 conten|dunt lū|dō et full|uā luc|tantur ha|rēnā;
 pars pedi|bus plau|dunt chore|ās et| carmina| dīcunt.
 nec nōn| Thrēici|us lon|gā cum| ueste sa|cerdos
 obloqui|tur nume|rīs sep|tem dis|crimina| uōcum,
 iamque ea|dem digi|tīs, iam| pectine| pulsat e|burnō.
 hīc genus| anti|quum Teu|cri, pul|cherrima| prōlēs,
 magnani|mī hērō|es nā|tī meli|ōribus| annīs,
 Ilus|que Assara|cusque et| Troiae| Dardanus| auctor.
 arma pro|cul cur|rūsque ui|rūm mī|rātūr in|ānīs;
 stant ter|rā dē|fixae has|tae pas|simque so|lūtī
 per cam|pum pās|cuntur e|quī, quae| grātia| currum
 armō|rūmque fu|it uī|uīs, quae| cūra ni|tentīs
 pāscere e|quōs, ea|dem sequi|tur tel|lūre re|postōs.
 cōspicit,| ecce, ali|ōs dex|trā lae|uāque per| herbam
 uēscen|tīs lae|tumque cho|rō pae|āna ca|nentīs
 inter o|dōrā|tum lau|rīs nemus,| unde su|pernē
 plūrimus| Ērida|nī per| siluam| uoluitur| amnis.
 hīc manus| ob patri|am pu|gnandō| uulnera| passī,
 quīque sa|cerdō|tēs cas|tī, dum| uīta ma|nēbat,

630

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660

quīque pī|ū uā|tēs et| Phoebō| digna lo|cūtū,
 inuen|tās aut| quī uī|tam excolu|ère per| artis
 quīque su|ī memo|rēs ali|quōs fē|cēre me|rendō:
 omnibus| his niue|ā cin|guntur| tempora| uitā. 665
 quōs cir|cumfū|sōs sic| est ad|fata Si|bylla,
 Mūsae|um ante om|nīs (medi|um nam| plūrima| turbā
 hunc habet| atque ume|rīs ex|stantem| suspicit| altīs):
 ‘dicite, fēlī|cēs ani|mae tū|que optime| uātēs,
 quae regi|ō Anchī|sēn, quis ha|bet locus? illius| ergō 670
 uēnimus| et ma|gnōs Ere|bī trā|nāuimus| amnīs.’
 atque huic| respōn|sum pau|cis ita| reddidit| hērōs:
 ‘nūlli| certa do|mūs; lū|cis habi|tāmus o|pācis,
 ripā|rūmque to|rōs et| prāta re|centia| rīuīs
 incoli|mus. sed| uōs, sī| fert ita| corde uo|luntās,
 hoc supe|rāte iu|gum, et faci|lī iam| trāmite| sistam.’ 675
 dixit, et| ante tu|lit gres|sum cam|pōsque ni|tentīs
 dēsuper| osten|tat; dehinc| summa ca|cūmina| linquunt.
 At pater| Anchī|sēs peni|tus con|uale ui|rentī
 inclū|sās ani|mās super|umque ad| lūmen i|tūrās 680
 lūstrā|bat studi|ō reco|lēns, om|nemque su|ōrum
 forte re|cēnse|bat nume|rūm, cā|rōsque ne|pōtēs
 fātaque| fortū|nāsque ui|rūm mō|rēsque ma|nūsque.
 isque ubi| tenden|tem aduer|sum per| grāmina| uidit
 Aenē|ān, ala|cris pal|mās u|trasque te|tendit, 685
 effū|saeque ge|nīs lacri|mae et uōx| excidit| ōre:
 ‘uēnis|tī tan|dem, tua|que exspec|tāta pa|rentī
 uīcit i|ter dū|rūm pie|tās? datur| ōra tu|ērī,
 nātē, tu|a et nō|tās au|dīre et| reddere| uōcēs?
 sīc equi|dem dū|cēbam ani|mō rē|barque fu|tūrum 690
 tempora| dīnume|rāns, nec| mē mea| cūra fe|fellit.
 quās ego| tē ter|rās et| quanta per| aequora| uestum
 accipi|ō! quan|tīs iac|tātum, nātē, pe|rīclis!
 quam metu|ī nē| quid Liby|ae tibi| rēgna no|cērent?’

ille au|tem: ‘tua| mē, geni|tor, tua| trīstis i|māgō
 saepius| occur|rēns haec| līmina| tendere ad|ēgit;

stant sale| Tyrrhē|nō clas|sēs. dā| iungere| dextram,
 dā, geni|tor, tē|que ample|xū nē| subtrahe| nostrō.
 sic memo|rāns lar|gō flē|tū simul| ḍra ri|gābat.
 ter cōn|ātus i|bī collō dare| bracchia| circum; 700
 ter frūs|trā com|prēnsa ma|nūs ef|fūgit i|māgō,
 pār leui|bus uen|tis uolu|crīque si|millima| somnō.
 Intere|ā uidet| Aenē|ās in| ualle re|ductā
 sēclū|sum nemus| et uir|gulta so|nantia| siluae,
 Lēthae|umque do|mōs placi|dās qui| praenatāt| amnem. 705
 hunc cir|cum innume|rae gen|tēs popu|lique uo|lābant:
 ac uelut|i in prā|tis ubi|alpēs aes|tāte se|rēnā
 flōribus| īnsī|dunt uari|is et| candida| circum
 lilia| fundun|tur, strepit| omnis| murmure| campus.
 horrē|scit uī|sū subi|tō cau|sāsque re|quīrit 710
 īnscius| Aenē|ās, quae| sint ea| flūmina| porrō,
 quiue uī|ri tan|tō com|plērint agmine| rīpās.
 tum pater| Anchī|sēs: ‘ani|mae, quibus| altera| fātō
 corpora| dēben|tur, Lē|thaei ad| flūminis| undam
 sēcū|rōs lati|cēs et| longa ob|liuia| pōtant. 715
 has equi|dem memo|rāre ti|bi atque os|tendere| cōram
 iamprī|dem, hanc prō|lem cupi|ō ēnume|rāre me|ōrum,
 quo| magis| Itali|ā mē|cum lae|tēre re|pertā.’
 ‘ō pater,| anne ali|quās ad| caelum hinc| īre pu|tandum est
 sublī|mīs ani|mās ite|rūmque ad| tarda re|uerti 720
 corpora?| quae lū|cis mise|rīs tam| dira cu|pīdō?’
 ‘dīcam equi|dem nec| tē sus|pēnsum,| nāte, te|nēbō,
 suscipit| Anchī|sēs at|que ōrdine| singula| pandit.
 ‘Principi|ō cae|lum ac ter|rās cam|pōsque li|quentis
 lūcen|temque glo|bum lū|nae Tī|tānia|que astra 725
 spīritus| intus a|lit, tō|tamque īn|fūsa per| artūs
 mēns agi|tat mō|lem et mal|gnō sē| corpore| miscet.
 inde homi|num pecu|dumque ge|nūs uī|taeque uo|lantum
 et quae| marmore|ō fert| mōnstra sub| aequore| pontus.
 igneus| est ō|līs uigor| et cae|lestis o|rīgō 730
 sēmini|bus, quan|tum nōn| noxia| corpora| tardant

terrē|niqe hebe|tant ar|tūs mori|bundaque| membra.
hinc metu|unt cupi|untque, do|lent gau|dentque, ne|que aurās
dispici|unt clau|sae tene|bris et| carcere| caecō.

quīn et| suprē|mō cum| lūmine| uita re|liquit,
nōn tamen| omne malum mise|rīs nec| funditus| omnēs
corpore|ae excē|dunt pes|tēs, peni|tusque ne|cesse est
multa di|ū con|crēta mo|dīs ino|lēscere| mīrīs.

ergō ex|ercen|tur poe|nīs uete|rūmque ma|lōrum
supplici|a expen|dunt: ali|ae pan|duntur in|ānēs
suspēn|sae ad uen|tōs, ali|is sub| gurgite| uastō
infec|tum ēlui|tur scelus| aut ex|ūritur| igni:
quisque su|ōs pati|mur mā|nīs. ex|inde per| amplum
mittimur| Ēlysi|um et pau|cī lae|ta arua te|nēmus,

dōnec| longa di|es perfec|tōl temporis| orbe
concrē|tam exē|mit lā|bem, pū|rūmque re|linquit
aetheri|um sēn|sum atque au|rāi| simplicis| ignem.
hās om|nīs, ubi| mīlle ro|tam uol|uere per| annōs,
Lēthae|um ad fluui|um deus| ēuocat| agmine| magnō|

scilicet| immemo|rēs supe|ra ut con|uexa re|uisant
rūrsus, et| incipi|ant in| corpora| uelle re|uerti:
Dixerat| Anchī|sēs nā|tumque ū|nāque Si|byllam
conuen|tūs trahit| in medi|ōs tur|bamque so|nantem,

et tumu|lum capit| unde om|nīs lon|gō| ordine| posset

aduer|sōs lege|re et ueni|entum| discere| uultūs.

'Nunc age,| Dardani|am prō|lem quae| deinde se|quātūr
glōria,| qui mane|ant Ita|lā dēl gente ne|potēs,
inlūs|trīs ani|mās nos|trumque in| nōmen i|tūrās,
expedi|am dic|tīs, et| tē tua| fāta do|cēbō.

ille, ui|dēs, pū|rā iuuē|nis qui| nītitur| hastā,
proxima| sorte te|net lū|cis loca,| pīmus ad| aurās
aetheri|as Ita|lō com|mīxtus| sanguine| surget,
Siluius,| Albā|num nō|men, tua| postuma| prōlēs,
quem tibi| longae|uō sē|rūm Lā|uīnia| coniūnx
ēdū|cet sil|uīs rē|gem rē|gumque pa|rentem,
unde ge|nus Lon|gā nos|trum domi|nabitur| Albā.

735

740

745

750

755

760

765

proximus| ille Pro|cās, Tro|iānae| glōria| gentis,
 et Capys| et Numi|tor et| qui tēl nōmine| reddet
 Siluius| Aenē|ās, pari|ter pie|tāte uel| armis
 ēgregi|us, si um|quam rē|gnandam ac|cēperit Albām.
 770
 qui iuuē|nēs! quan|tās os|tentant, aspice,| uīris
 atque um|brāta ge|runt cī|uīlī tempora| quercū!
 hī tibi| Nōmen|tum et Gabi|ōs ur|bemque Fi|dēnam,
 hī Col|lātī|nās im|pōnent montibus| arcēs,
 Pōmeti|ōs Cas|trumque Inu|i Bō|lamque Co|ramque;
 775
 haec tum| nōmina e|runt, nunc| sunt sine| nōmine| terrae.
 quin et a|uō comi|tem sē|sē Mā|uortius| addet
 Rōmulus,| Assara|cī quem| sanguinis| Iīia| māter
 edū|cet. uiden,| ut gemi|nae stant| uertice| cristae
 et pater| ipse su|ō supe|rum iam| signat ho|nōre?
 780
 en hu|ius, nā|te, auspici|is il|la incluta| Rōma
 imperi|um ter|rīs, ani|mōs ae|quābit O|lympō,
 septem|que ūna si|bī mū|rō cir|cumdabit| arcēs,
 felīx| prōle ui|rūm: quā|lis Bere|cyntia| māter
 inuehi|tur cur|rū Phrygi|ās tur|rīta per| urbēs
 laeta de|um par|tū, cen|tum com|plexa ne|pōtēs,
 omnīs| caelico|lās, om|nīs supe|ra alta te|nentis.
 hūc gemi|nās nunc| flecte aci|ēs, hancl| aspice| gentem
 Rōmā|nōsque tu|ōs. hic| Caesar et| omnis I|ūlī
 prōgeni|es ma|gnūm cae|li uen|tūra sub| axem.
 785
 hic uir, hic| est, tibi| quem prō|mitti| saepius| audīs,
 Augus|tus Cae|sar, dī|uī genus,| aurea| condet
 saecula| qui rūr|sus Lati|ō rē|gnāta per| arua
 Sātūr|nō quon|dam, super| et Gara|mantas et| Indōs
 prōferet| imperi|um; iacet| extrā| sīderal| tellūs,
 extrā an|nī sō|lisque ui|ās, ubi| caelifer| Atlās
 axem ume|rō tor|quet stēl|lis ā|r|dentibus| aptum.
 huius in| aduen|tum iam| nunc et| Caspia| rēgna
 respōn|sīs hor|rent dī|uum et Mae|ōtīa| tellūs,
 et sep|temgemī|nī tur|bant trepī|da östia| Nilī.
 800

nec uē|rō Alcī|dēs tan|tum tel|lūris ob|iuit,
 fixerit| aeripe|dem cer|uam licet,| aut Ery|manthī
 pācā|rit nemo|ra et Ler|nam tremē|fēcerit| arcū;
 nec quī| pampine|is uic|tor iuga| flectit ha|bēnīs
 Liber, a|gēns cel|sō Nȳ|sae dē| uertice| tigrīs.
 et dubi|tāmus ad|hūc uir|tūtem ex|tendere| factīs,
 aut metus| Ausoniā prohi|bet cōn|sistere| terrā?
 quis procul| ille au|tem rā|mīs in|signis o|liuae
 sacra fe|rēns? nōs|cō crī|nīs in|cānaque| menta
 rēgis| Rōmā|nī prī|mam qui| lēgibus| urbem
 fundā|bit, Curi|bus par|uīs et| paupere| terrā
 missus in| imperi|um mal|gnūm. cui| deinde sub|i bit
 ōtia| quī rum|pet patri|ae resi|dēsque mo|uēbit
 Tullus in| arma ui|rōs et| iam dē|suēta tri|umphīs
 agmina.| quem iux|tā sequi|tur iac|tantior| Ancus
 nunc quoque| iam nimi|um gau|dēns popu|lāribus| aurīs.
 uīs et| Tarquini|os rē|gēs ani|mamque su|perbam
 ultō|ris Brū|tī, fa|scisque ui|dēre re|ceptōs?
 cōnsulis| imperi|um hic prī|mus sae|uāsque se|cūrīs
 accipi|et, nā|tōsque pa|ter noua| bella mo|uentis
 ad poe|nam pul|chrā prō| liber|tāte uo|cābit,
 īfē|līx, ut|cumque fe|rent ea| facta mi|nōrēs:
 uincet a|mor patri|ae lau|dumque im|mēnsa cu|pīdō.
 quīn Deci|os Drū|sōsque pro|cul sae|uumque se|cūrī
 aspice| Torquā|tum et refe|rentem| signa Ca|millum.
 illae au|tem pari|bus quās fulgere| cernis in| armīs,
 concor|dēs ani|mae nunc| et dum| nocte pre|mentur,
 heu quan|tum inter| sē bel|lum, sī| lūmina| uītae
 attige|rint, quan|tās aci|ēs strā|gemque ci|lēbunt,
 aggeri|bus socer| Alpi|nīs at|que arce Mo|noecī
 dēscen|dēns, gener| aduer|sīs in|strūctus E|ōīs!
 nē, pue|rī, nē| tanta ani|mīs ad|suēscite| bella
 neu patri|ae uali|dās in| uīscera| uertite| uīris;
 tūque pri|or, tū| parce, ge|nus quī| dūcis O|lympō,
 prōice| tēla ma|nū, san|guis meus!—|

805

810

815

820

825

830

835

ille tri|umphā|tā Capitōlia ad| alta Co|rinthō
 uictor a|get cur|rūm cae|sis īn|signis A|chīūīs.
 ēruet| ille Ar|gōs Aga|mēmnoni|āsque My|cēnās
 ipsum|que Aeaci|dēn, genus| armipot|entis A|chillī,
 ultus a|ūos Tro|iae tem|pla et teme|rāta Mi|neruae. 840
 quis tē, magne Ca|tō, taci|tum aut tē, Cosse, re|linquat?
 quis Grac|chī genus| aut gemi|nōs, duo| fulmina| belli,
 Scipia|dās, clā|dem Liby|ae, par|uōque pot|entem
 Fābrici|um uel| tē sul|cō, Ser|rāne, se|rentem?
 quō fes|sum rapi|tis, Fabi|i? tū| Maximus| ille es, 845
 ūnus| quī nō|bīs cūnc|tandō| restitu|is rem.
 excū|dent ali|i spi|rantia| mollius| aera
 (crēdō equi|dem), ui|ūos dū|cent dē| marmore| uultūs,
 orā|bunt cau|sās meli|us, cae|līque me|atūs
 dēscri|bent radi|ō et sur|gentia| sīdera| dīcent: 850
 tū rege|re imperi|ō popu|lōs, Rō|māne, me|mentō
 (hae tibi e|runt ar|tēs), pā|cīque im|pōnere| mōrem,
 parcere| subiec|tis et| dēbel|lāre su|perbōs.
 Sic pater| Anchī|sēs, at|que haec mi|rantibus| addit:
 aspice, ut| īnsig|nīs spoli|is Mār|cellus o|pīmīs 855
 ingredi|tur uic|torque ui|rōs super|ēminet| omnīs.
 hic rem| Rōmā|nam ma|gnō tur|bante tu|multū
 sistet e|ques, ster|net Poe|nōs Gal|lumque re|bellem,
 tertia|que arma pa|tri sus|pendet| capta Qui|rīnō.
 atque hīc| Aenē|as (ū|nā nam|que ire ui|dēbat 860
 ēgregi|um for|mā iue|nem et ful|gentibus| armīs,
 sed frōns| laeta pa|rūm et dē|iectō| lūmina| uultū)
 quis, pater, ille, ui|rūm quī| sic comi|tātūr e|untem?
 filius,| anne ali|quis ma|gnā dē| stirpe ne|pōtūm?
 quī strepi|tus cir|cā comi|tum! quan|tum īstar in| ipsō!
 sed nox| ātra ca|put trī|tī cir|cumuolat| umbrā. 865
 tum pater| Anchī|sēs lacri|mīs in|gressus ob|ortīs:
 'ō gnā|te, ingen|tem lūc|tum nē| quaere tu|ōrum;
 ostē|dent ter|rīs hunc| tantum| fāta nec| ultrā
 esse si|nent. nimi|um uō|bīs Rō|māna pro|pāgō

uīsa potēns, supe|rī, propri|a haec sī| dōna fu|issent.
 quantōs| ille ui|rūm ma|gnam Mā|uortis ad| urbem
 campus a|get gemi|tūs! uel| quae, Tibe|rīne, ui|dēbis
 fūnera,| cum tumu|lum prae|terlā|bēre re|centem!
 nec puer| Ilīa|cā quis|quam dē| gente La|tinōs
 in tan|tum spē| tollet a|uōs, nec| Rōmula| quondam
 ullō| sē tan|tum tel|lūs iac|tabit a|lumnō.
 heu pie|tās, heu| prīsca fi|dēs in|uictaque| bellō
 dextera!| nōn il|lī sē| quisquam im|pūne tul|lisset
 obuius| armā|tō, seu| cum pedes| īret in| hostem
 seu spū|mantis e|quī fode|ret cal|cāribus| armōs.
 heu, mise|rānde pu|er, sī| quā fā|ta asperal rumpās,
 tū Mār|cellus e|rīs. mani|bus date| lilia| plēnīs
 purpure|ōs spar|gam flō|rēs ani|mamque ne|pōtis
 hīs sal|tem accumul|em dō|nīs, et| fungar in|ānī
 mūnere.'| sic tō|tā pas|sim regi|ōne ua|gantur
 āeris| in cam|pis la|tīs at|que omnia| lūstrant.
 quae post|quam Anchī|sēs nā|tum per| singula| dūxit
 incen|ditque ani|mum fā|mae ueni|entis a|mōre,
 exim| bella ui|rō memo|rat quae| deinde ge|renda,
 Lauren|tisque do|cet popu|lōs ur|bemque La|tīni,
 et quō| quemque mo|dō fugi|atque fe|rātque la|bōrem.
 Sunt gemi|nae Som|nī por|tae, quā|rūm altera| fertur
 cornea,| quā uē|ris faci|lis datur| exitus| umbrīs,
 altera| canden|tī per|fecta ni|tēns ele|phantō,
 sed fal|sa ad cae|lum mit|tunt in|somnia| Mānēs.
 hīs ibi| tum nā|tum Anchī|sēs ū|nāque Si|byllam
 prōsequi|tur dic|tīs por|tāque ē|mittit e|burnā,
 ille ui|am secat| ad nā|uīs soci|ōsque re|uīsit.
 Tum sē ad| Cāiē|tae rēc|tō fert| līmite| portum.
 ancorā| dē prō|rā iaci|tur; stant| litore| puppēs.

875

880

885

890

895

900

Aeneid Book 7

Tū quoque| litorib⁹ nos⁹ tr̄is, Ae⁹ nēia⁹ nūtrix,
 aeter⁹ nam mori⁹ ēns fā⁹ mam, Cā⁹ iēta⁹ de⁹ disti⁹;
 et nunc⁹ seruat ho⁹ nōs sē⁹ dem tuus, ossaque⁹ nōmen
 Hesperi⁹ a⁹ in ma⁹ gnā⁹, sī⁹ qua⁹ est eal⁹ glōria⁹ signat.

At pius⁹ exsequi⁹ is Ae⁹ nēas⁹ rite⁹ sol⁹ lūtis,
 aggere⁹ composi⁹ tō⁹ tumul⁹ lī⁹, post⁹ quam alta⁹ qui⁹ erunt
 aequora⁹, tendit i⁹ ter uē⁹ lis⁹ por⁹ tumque re⁹ linquit.
 aspi⁹ rant au⁹ rae⁹ in noc⁹ tem⁹ nec⁹ candida⁹ cursū⁹
 lūna⁹ ne⁹ gat, splen⁹ det tremu⁹ lō⁹ sub⁹ lūmine⁹ pontus.

proxima⁹ Circae⁹ rā⁹ duntur⁹ litora⁹ terrae,
 dīues in⁹ acces⁹ sōs ubi⁹ Sōlis⁹ filia⁹ lūcōs⁹
 adsidu⁹ o⁹ reso⁹ nat can⁹ tū⁹, tēc⁹ tīsque su⁹ perbīs⁹
 ūrit o⁹ dōrā⁹ tam noc⁹ turna in⁹ lūmina⁹ cedrum
 argū⁹ tō⁹ tenu⁹ is per⁹ currēns⁹ pectine⁹ tēlās.

hinc ex⁹ audi⁹ rī⁹ gemi⁹ tū⁹ i⁹ raeque le⁹ onum⁹
 uincla⁹ re⁹ cūsan⁹ tum⁹ et sē⁹ rā⁹ sub⁹ nocte ru⁹ dentum⁹,
 saetige⁹ rīque⁹ su⁹ es⁹ at⁹ que⁹ in⁹ prae⁹ sēpibus⁹ ursī⁹
 saeuī⁹ re⁹ ac⁹ fōr⁹ mae⁹ ma⁹ gnōrum⁹ ulu⁹ lāre lu⁹ pōrum⁹,
 quōs homi⁹ num⁹ ex⁹ faci⁹ ē⁹ deal⁹ saeu⁹ pot⁹ entibus⁹ herbis⁹

indue⁹ rat⁹ Cir⁹ cē⁹ in⁹ uul⁹ tū⁹ ac⁹ terga fe⁹ rārum⁹.

quae⁹ nē⁹ mōnstra⁹ pi⁹ i⁹ pate⁹ rentur⁹ tālia⁹ Trōēs⁹
 dēlā⁹ tī⁹ in⁹ por⁹ tū⁹ neu⁹ litora⁹ dīra⁹ sub⁹ irent⁹,
 Neptū⁹ nus⁹ uen⁹ tī⁹ im⁹ plēuit⁹ uēla⁹ se⁹ cundis⁹,
 at⁹ que⁹ ful⁹ gam⁹ dedit⁹ et⁹ prae⁹ ter⁹ uada⁹ feruida⁹ uēxit⁹.

Iamque ru⁹ bēscē⁹ bat⁹ radi⁹ is⁹ mare⁹ et⁹ aethere⁹ ab⁹ altō⁹
 Aurō⁹ ra⁹ in⁹ rose⁹ is⁹ ful⁹ gēbat⁹ lūtea⁹ bīgis⁹,
 cum⁹ uen⁹ tī⁹ posu⁹ ēre⁹ om⁹ nisque⁹ re⁹ pente⁹ re⁹ sēdit⁹
 flātus⁹, et⁹ in⁹ len⁹ tō⁹ luc⁹ tantur⁹ marmore⁹ tōnsae⁹.
 at⁹ que⁹ hīc⁹ Aenē⁹ as⁹ in⁹ gentem⁹ ex⁹ aequore⁹ lūcum⁹
 prōspicit⁹, hunc⁹ in⁹ ter⁹ fluui⁹ ō⁹ Tibe⁹ rīnus⁹ a⁹ moenō⁹
 uertici⁹ bus⁹ rapi⁹ dis⁹ et⁹ multā⁹ flāuus⁹ ha⁹ rēnā⁹
 in⁹ mare⁹ prōrūm⁹ pit⁹, uari⁹ ae⁹ cir⁹ cumque⁹ su⁹ prāque⁹
 adsuē⁹ tae⁹ rī⁹ pīs⁹ uolu⁹ crēs⁹ et⁹ flūminis⁹ alueō⁹

5

10

15

20

25

30

aethera| mulcē|bant can|tū lū|cōque uo|lābant.
 flectere i|ter soci|is ter|raeque ad|uertere prōrās
 imperat| et lae|tus fluui|ō suc|cēdit o|pācō. 35
 Nunc age,| quī rē|gēs, Era|tō, quae| tempora,| rērum
 quis Latī|ō anti|quō fue|rīt status,| aduena| classem
 cum prī|mum Ausoni|īs ex|ercitus| appulit| ōrīs,
 expedi|am, et prī|mae reuo|cābō ex|ōrdia| pugnae. 40
 tū uā|tem, tū,| dīua, mo|nē. dī|cam horrida| bella,
 dicam aci|es ac|tōsque ami|mīs in|funera| rēgēs,
 Tyrrhē|namque ma|num tō|tamque sub| arma co|āctam
 Hesperi|am, ma|ior rē|rūm mīhi| nāscitur| ōrdō,
 maius o|pus moue|ō. Rēx| arua La|tinus et| urbēs
 iam seni|or lon|gā placi|dās in| pāce re|gēbat. 45
 hunc Fau|nō etnym|phā geni|tum Lau|rente Ma|rīcā
 accipi|mus; Fau|nō Pi|cus pater,| isque pa|rentem
 tē, Sā|turne, re|fert, tū| sanguinis| ultimus| auctor.
 filius| huic fa|tō dī|uum prō|lēsque ui|rīlis
 nūlla fu|it, prī|māque ori|ēns ē|repta iu|uentā est. 50
 sōla do|mum et tan|tās ser|uābat| filia| sēdēs
 iam mā|tūra ui|rō, iam| plēnis| nūbilis| annīs.
 multi il|lam ma|gnō ē| Lati|ō tō|tāque pe|tēbant
 Ausoni|ā; petit| ante ali|ōs pul|cherrimus| omnīs
 Turnus, a|uīs ata|uīsque pot|ēns, quem| rēgia| coniūnx
 adiun|gī gene|rum mī|rō prope|rābat a|mōre; 55
 sed uari|is por|tentā de|um ter|rōribus| obstant.
 laurus e|rāt tēc|tī medi|ō in pene|trālibus| altīs
 sacra co|mam mul|tōsque me|tū ser|uāta per| annōs,
 quam pater| inuen|tam, prī|mās cum| conderet| arcēs,
 ipse fe|rēbā|tur Phoe|bō sa|crāsse La|tinus,
 Lauren|tīsque ab e|ā nō|men posu|issee collōnīs.
 huius a|pēs sum|mum dēn|sae (mī|rābile| dictū)
 strīdō|re ingen|tī liqui|dum trāns| aetheral| uectae
 obsē|dēre apī|cem, et pedi|bus per| mūtual| nēxis
 exā|men subi|tum rā|mō fron|dente pe|pendit. 65
 continu|ō uā|tēs ‘ex|ternum| cernimus’| inquit

aduen|tāre uī|rūm et par|tis pete|re agmen e|āsdem
 partibus| ex īs|dem et sum|mā domi|nārier| arce.
 praetere|ā, cas|tis ado|let dum al|tāria| taedīs,
 et iux|tā geni|tōrem a|stat Lā|uīnia| uirgō,
 uisa (ne|fās) lon|gīs com|prēndere crīnibus| ignem
 atque om|nem īrnā|tum flam|mā crepi|tante cre|mārī,
 rēgā|lisque ac|cēnsa co|mās, ac|cēnsa co|rōnam
 īnsi|gnem gem|mīs; tum| fūmida| lūmine| fuluō
 inuol|uī ac tō|tis Uol|cānum| spargere| tēctis.
 id uē|rō horren|dum ac uī|sū mī|rābile| ferri:
 namque fo|re inlūs|trem fā|mā fā|tīsque ca|nēbant
 ipsam,| sed popu|lō ma|gnum por|tendere| bellum.
 At rēx| sollici|tus mōns|trīs o|rācula| Fauni,
 fātidi|cī geni|tōris, ad|it lū|cōsque sub| altā
 cōnsulit| Albune|ā, nemo|rūm quae| maxima| sacrō
 fonte so|nat sae|uamque ex|hālat o|pāca me|phitim.
 hinc Ita|lae gen|tēs om|nisque Oe|nōtria| tellūs
 in dubi|is re|spōnsa pe|tunt; hūc| dōna sa|cerdōs
 cum tulit| et cae|sārum oui|um sub| nocte si|llentī
 pellibus| incubu|it strā|tis som|nōsque pe|fuit,
 multa mo|dis simu|lācra ui|det uoli|tantia| mīris
 et uari|as au|dit uō|cēs frui|turque de|ōrum
 conloqui|ō atque i|mīs Ache|ronta ad|fatur A|uerñīs.
 hīc et| tum pater| ipse pe|tēns re|spōnsa La|tinus
 centum| lānige|rās mac|tābat| rite bi|dentīs,
 atque hā|rūm efful|tus ter|gō strā|tīsque ia|cēbat
 uelleri|bus: subi|ta ex al|tō uōx| redditā| lūcō est:
 'nē pete| cōnubi|is nā|tam soci|āre La|tinīs,
 o| mea| prōgeni|ēs, thala|mīs neu| crēde pa|rātīs;
 exter|nī ueni|ent gene|rī, quī| sanguine| nostrum
 nōmen in| astra fe|rant, quō|rūmque ā| stirpe ne|pōtēs
 omnia| sub pedi|bus, quā| sōl u|trumque re|currēns
 aspicit| Ōcea|num, uer|tīque re|gīque ui|dēbunt.'
 haec re|spōnsa pa|tris Fau|nī moni|tūsque si|llentī
 nocte da|tōs nōn| ipse su|ō premit| ōre La|tinus,

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sed cir|cum lā|tē uoli|tāns iam| Fāma per| urbēs
Ausoni|ās tule|rat, cum| Lāome|dontia| pūbēs
grāmine|ō rī|pae reli|gāuit ab| aggere| classem.

Aenē|ās pri|mique du|cēs et| pulcher I|ūlus
corpora| sub rā|mīs dē|pōnunt| arboris| altae,
īnstitu|untque da|pēs et ad|ōrea| liba per| herbam
subici|unt epu|lis (sic| Iuppiter| ipse mo|nēbat)
et Cere|āle sol|lum pō|mīs algrestibus| augent.
cōnsūmp|tīs hīc| forte ali|is, ut| uertere| morsūs
exigu|am ī Cere|rem pē|nūriā ad|ēgit e|dendī,
et uiol|lāre ma|nū mā|līsque au|dācibus| orbem
fātā|lis crus|tī patu|lis nec| parcere| quadrīs:

'heus, eti|am mēn|sās cōn|sūmimus?'| inquit I|ūlus,
nec plū|ra, adlū|dēns. ea| uōx au|dita la|bōrum
prīma tu|lit fi|nem, pri|mamque lo|quentis ab| ōre
ēripu|it pater| ac stupe|factus| nūmine| pressit.

continu|ō|sal|uē fā|tīs mihi| dēbita| tellūs
uōsque' ait| 'ō fi|dī Tro|iae sal|uēte pe|nātēs:
hīc domus,| haec patri|a est. geni|tor mihi| tālia| namque
(nunc repe|tō) Anchī|sēs fā|tōrum ar|cāna re|līquit:
"cum tē,| nātē, fa|mēs i|gnōta ad| lītora| uectum
accī|sis cō|get dapi|bus cōn|sūmere| mēnsās,
tum spē|rāre do|mōs dē|fessus, i|bīque me|mentō
prīma lo|cāre ma|nū mō|līrī|que aggere| tēcta."

haec erat| illa fa|mēs, haec| nōs su|prēma ma|nēbat
exitī|is posī|tūra mo|dum.

quārē agi|te et pri|mō lae|tī cum| lūmīne| sōlis
quae loca,| quīue habe|ant homi|nēs, ubi| moenia| gentis,
uestī|gēmus et| ā por|tū di|uersa pe|tāmus.
nunc pate|rās lī|bāte Io|uī preci|busque uo|cāte
Anchī|sēn geni|tōrem, et| uīna re|pōnīte| mēnsīs.'
Sic dein|de effā|tus fron|dentī tempora| rāmō
implicat| et geni|umque lo|cī pri|mamque de|ōrum
Tellū|rem Nym|phāsque et ad|hūc i|gnōta pre|cātur

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flūmina, | tum Noc|tem Noc|tisque ori|entia| signa
 Īdae|umque Io|uem Phrygi|amque ex| ordine| mātrem
 inuocat, | et dupli|cīs cae|lōque Ere|bōque pa|rentīs.
 hīc pater| omnipot|ēns ter| caelō| clārus ab| altō
 intonu|it, radi|is que ār|dentem| lūcis et| aurō
 ipse ma|nū quati|ēns os|tendit ab| aethere| nūbem.
 dīditur| hīc subi|tō Tro|jāna per| agmina| rūmor
 aduē|nis se di|em quō| dēbita| moenia| condant.
 certā|tim īstau|rant epu|lās at|que omine| magnō
 crātē|ras lae|tī statu|unt et| uīna co|rōnant.
 Postera| cum pri|mā lūs|trābat| lampade| terrās
 orta di|es, ur|bem et fi|nīs et| litora| gentis
 dīuer|sī explō|rant: haec| fontis| stāgna Nu|mīcī,
 hunc Thy|brim fluui|um, hīc for|tis habi|tare La|tīnōs.
 tum satus| Anchī|sā dē|lectōs| ordine| ab| omnī
 centum ō|rātō|rēs au|gusta ad| moenia| rēgis
 ire iu|bet, rā|mīs ue|lātōs| Palladis| omnīs.
 dōnaque| ferre ui|rō pā|cemque ex|poscere| Teucrīs.
 haud mora, | festī|nant ius|si rapi|disque fe|runtur
 passibus. | ipse humi|lī dē|signat| moenia| fossā
 mōli|turque lo|cum, pri|māsque in| litore| sēdēs
 castrō|rum in mō|rem pin|nīs at|que aggere| cingit.
 iamque iter| ēmēn|sī tur|rīs ac| tēcta La|tīnōrum
 ardua| cernē|bant iue|nēs mū|rōque sub|ibant.
 ante ur|bem pue|ri et pri|maeuō| flōre iu|uentūs
 exer|centur el|quīs domi|tantque in| puluere| currūs,
 aut ā|crīs ten|dunt ar|cūs aut| lenta la|certīs
 spīcula| contor|quent, cur|sūque ic|tūque la|cessunt:
 cum prae|uectus e|quō lon|gaeuī| rēgis ad| aurīs
 nūntius| ingen|tis i|gnōtā in| ueste re|portat
 aduē|nis se ui|rōs. il|le intrā| tēcta uo|cārī
 imperat| et soli|ō medi|us cōn|sēdit a|uitō.
 Tēctum au|gustum, in|gēns, cen|tum sub|līmē co|lumnīs
 urbe fu|it sum|mā, Lau|rentis| rēgia| Pīcī,
 horren|dum sil|uīs et| religi|ōne pa|rentum.

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hīc scēp|tra accipe|re et pri|mōs at|tollere| fascīs
 rēgibus| ūmen e|rāt; hoc| illīs| cūria| templum,
 hae sa|crīs sē|dēs epu|llis; hīc| ariete| caesō
 perpetu|is soli|tī pa|trēs cōn|sidere| mēnsīs.
 quīn eti|am uete|rūm effigi|ēs ex| ūrdine a|uōrum
 antī|quā ē cedrō,| Ita|lusque pa|terque Sa|bīnus
 uītisa|tor cur|uam ser|uāns sub i|māgīne| falcem,
 Sātūr|nusque se|nex Iā|nīque bī|frontis i|māgō
 uestibū|lō astā|bant, ali|i que ab o|rīgīne| rēgēs,
 Mārtia|que ob patri|am pul|gnandō| uulnera| passī.
 multaque| praetere|ā sa|crīs in| postibus| arma,
 captī|ūi pen|dent cur|rūs cur|uaeque se|cūrēs
 et crīs|tae capi|tum et por|tārum in|gential| claustra
 spīcula|que clipe|i que el|reptaque| rōstra ca|rīnīs.

ipse Qui|rīnā|lī litu|ō par|uāque se|dēbat
 succīnc|tus trabe|ā lae|uāque am|cīle ge|rēbat
 Pīcus, e|quūm domi|tor, quem| capta cul|pīdīne| coniūnx

aureā| percus|sum uir|gā uer|sumque ue|nēnīs
 fēcit a|uem Cir|cē spar|sitque col|lōribus| ālās.

Tālī in|tus tem|plō dī|uum patri|āque La|tīnus
 sēde se|dēns Teu|crōs ad| sēsē in| tēcta uo|cāuit,
 atque haec| ingres|sīs placi|dō prior| ēdīdit| ōre:
 'dīcite,| Dardani|dae (neque e|nim ne|scīmus et| urbem
 et genus,| audi|tīque ad|uertītis| aequore| cursum),
 quid peti|tīs? quae| causa ra|tēs aut| cuius e|gentīs
 litus ad| Ausoni|um tot| per uada| caerula| uēxit?

sīue er|rōrē ui|ae seu| tempes|tātibus| āctī,
 quālia| multa ma|rī nau|tae pati|untur in| altō,
 flūminis| intrās|tīs rī|pās por|tūque se|dētis,
 nē fugi|tē hospiti|um, nē|ue ignō|rāte La|tīnōs
 Sātūr|nī gen|tem haud uin|clō nec| lēgībus| aequam,
 sponte su|ā uete|rīsque de|i sē| mōre te|nentem.
 atque equi|dem memi|nī (fā|ma est ob|scūrīor| annīs)
 Aurun|cōs ita| ferre se|nēs, hīs| ortus ut| agrīs

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Dardanus| Idae|ās Phrygi|ae pene|trārit ad| urbēs
 Thrēici|amque Sa|mum, quae| nunc Samo|thrācia| fertur.
 hinc il|lum Cory|thi Tyr|rheṇā ab| sēde pro|fectum
 aureal| nunc soli|ō stēl|lantis| rēgia| caelī
 accipit| et nume|rum dī|uōrum al|fāribus| auget.²¹⁰
 Dīxerat,| et dic|ta Illo|neus sīc| uōce se|cūtus:
 'rēx, genus| ēgregi|um Fau|nī, nec| flūctibus| āctōs
 ātra sub|ēgit hi|ems ues|tris suc|cēdere| terrīs,
 nec sī|dus regi|ōne ui|ae lī|tusue fe|fellit:²¹⁵
 cōnsili|ō hanc om|nēs ani|mīsque uo|lentibus| urbem
 adferi|mur pul|sī rē|gnīs, quae| maxima| quondam
 extrē|mō ueni|ēns sōl| aspici|ēbat O|lympō.
 ab Ioue| principi|um gene|rīs, Ioue| Dardana| pūbēs
 gaudet a|uō, rēx| ipse Io|uis dē| gente sul|prēmā:²²⁰
 Trōius| Aenē|ās tua| nōs ad| limina| mīsit.
 quanta per| Idae|ōs sae|uīs effūsa My|cēnīs
 tempes|tās ie|rit cam|pōs, quibus| āctus u|terque
 Eurō|pae atque Asi|ae fā|tis con|currerit| orbis,
 audiit| et sī| quem tel|lūs ex|trēma re|fūsō²²⁵
 summouet| Ōcea|nō et| sī| quem ex|tentā plā|gārum
 quattuor| in medi|ō diri|mit plaga| sōlis in|iquī.
 diluui|ō ex il|lō tot| uasta per| aequora| uectī
 dīs sē|dem exigū|am patri|is lī|tusque ro|gāmus
 innocu|um et cūnc|tīs un|damque au|ramque pa|tentem.²³⁰
 nōn eri|mus rē|gnō indeco|rēs, nec| uestra fe|rētur
 fāma le|uis tan|tique abo|lescet| grātia| factī,
 nec Trō|iam Ausoni|ōs gremi|ō excē|pissee pil|gēbit.
 fāta per| Aenē|ae iū|rō dex|tramque pot|entem,
 siue fi|dē seu| quis bel|lō est ex|pertus et| armīs:²³⁵
 multi| nōs popu|lī, mul|tae (nē| temne, quod| ultrō
 praeferi|mus mani|bus uit|tās ac| uerba pre|cantia)
 et peti|ēre si|bi et uolu|ēre ad|iungere| gentēs;
 sed nōs| fāta de|um ues|trās ex|quirere| terrās
 imperi|is ē|gēre su|is. hinc| Dardanus| ortus,²⁴⁰
 hūc repe|tit ius|sīsque in|gentibus| urget A|pollō

Tyrrhē|num ad Thy|brim et fon|tis uada| sacra Nu|mīcī.
dat tibi| praetere|ā for|tūnae| parua pri|oris
mūnera, rēliqui|ās Tro|iā ex ār|dente re|ceptās.

hoc pater| Anchī|sēs au|rō lī|bābat ad| ārās,
hoc Pria|mī ges|tāmen e|rat cum| iūra uo|cātīs
mōre da|ret popu|lis, scēp|trumque sa|cerque ti|ārās
Ilia|dumque la|bor ues|tēs.'

Tālibus| Ilīo|nei dic|tīs dē|fixa La|tīnus
obtu|tū tenet| ūra sol|lōque im|mōbilis| haeret,
inten|tōs uol|uēns ocu|lōs. nec| purpura| rēgem
picta mo|uet nec| scēptra mo|uent Pria|mēia| tantum
quantum in| cōnubi|ō nā|tae thala|mōque mo|rātūr,
et uete|ris Fau|nī uol|uit sub| pectore| sortem:
hunc il|lum fā|tīs ex|ternā ab| sēde pro|fectum

porten|dī gene|rūm pari|busque in| rēgna uo|cārī
auspici|is, huic| prōgeni|em uir|tūte fu|tūram
ēgregi|am et tō|tum quae| uīribus| occupet| orbem.

tandem| laetus a|it: 'dī| nostra in|cepta se|cudent

auguri|umque su|um! dabi|tur, Tro|iāne, quod| optās.
mūnera| nec sper|nō: nōn| uōbīs| rēge La|tīnō
diuitis| ūber a|grī Tro|iaeue opullentia| dēerit.

ipse mo|do Aenē|ās, nos|trī sī| tanta cu|pidō est,
sī iun|gī hospiti|ō prope|rāt soci|usque uo|cārī,
adueni|at, uul|tus nē|ue exhor|rēscat a|mīcōs:

pars mihi| pācis e|rit dex|tram teti|gisse ty|ranni.

uōs con|trā rē|gī mea| nunc man|dāta re|ferte:
est mihi| nāta, ui|rō gen|tis quam| iungere| nostrarē
nōn patri|ō ex ady|tō sor|tēs, nōn| plūrima| caelō

mōnstra si|nunt; gene|rōs ex|ternīs| adfore ab| ūris,

hoc Latī|ō re|stārē ca|nunt, quī| sanguine| nostrum
nōmen in| astra fe|rānt. hunc| illum| poscere| fāta
et reor| et, sī| quid uē|rī mēns| augurat, | optō.'

haec ef|fātūs e|quōs nume|rō pater| ēligit| omnī
(stābant| ter cen|tum niti|dī in prae|sēpibus| altīs);

omnibus| extēm|plō Teu|crīs iubet| ūrdine| dūcī

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inſtrā|tōs os|trō alīpe|dēs pīc|tīſque ta|pētis
 (aurea] pectori|bus dē|missa mo|nilia] pendent,
 tēcti au|rō ful|uum man|dunt sub| dentibus| aurum),
 absen|tī Aenē|ae cur|rūm gemi|nōſque iu|gālīſ
 sēmine ab] aetheri|ō ſpi|rantīſ] nāribus| ignem,
 illō|rum dē| gente pa|trī quōſ] daedala] Circē
 ſuppoſi|tā dē] mātre no|thōs fū|rāta cre|āuit.
 tālibus] Aenea|dae dō|nis dic|tīſque La|tīnī
 ſublī|mēſ in e|quīſ rede|unt pā|cemque re|portant.

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Ecce au|tem Inachi|īſ ſē|ſe refe|rēbat ab] Argīſ
 ſaeua Io|uīſ con|iūnx au|rāſque in|uecta te|nēbat,
 et lae|tum Aenē|ān clas|ſemque ex] aethere| longē
 Dardani|am Sicu|lō prō|ſpexit ab] uſque Pa|chynō.

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mōli|rī iam| tēcta ui|det, iam| fidere| terraे,
 dēſeru|ſiſe ra|tēſ: ſtetiſt] ācri| fixa do|lōre.
 tum quas|ſāns caput] haec ef|fundit] pectore| dicta:
 'heu stir|pem inuī|ſam et fā|tīſ con|trāria] noſtrīſ
 fāta Phry|gum! num| Sigē|īſ oc|cumbere] campīſ,
 num cap|tī potu|ēre cal|pī? num in|cēnſa cre|māuit
 Troia ui|rōſ? medi|as aci|ſes medi|ōſque per] ignis
 inuē|nēre ui|am. at, crē|dō, mea| nūmina] tandem
 feſſa ia|cent, odi|īſ aut] exſatu|rāta qui|ēuī.

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qui|n eti|am patri|ā excus|ſōſ in|fēſta per] undāſ
 ausa ſe|qui et profu|gīſ tō|tō mē op|pōnere] pontō.
 absūmp|tae in Teu|crōſ uī|rēſ cae|lique ma|rīſque.
 quid Syr|tēſ aut] Scylla mi|hī, quid| uasta Cha|rybdīſ
 prōſuit?] optā|tō con|duntur] Thybridīſ alueō
 ſēcū|rī pela|gī atque me|i. Mārs] perdeſe| gentem
 immā|nem Lapi|thum ualu|it, con|cessit in| irāſ
 ipſe de|um anti|quam geni|tor Caly|dōna Di|ānae,
 quod ſceluſ] aut Lapi|thāſ tan|tum aut Caly|dōna me|rentem?
 aſt ego,] magna Io|uīſ con|iūnx, nīl] linquere in|auſum
 quea potu|i infē|līx, quea| mēmet in| omnia| uertī,
 uincor ab] Aenē|ā. quod| ſī meal| nūmina] nōn ſunt
 magna ſa|tis, dubi|tem haud equi|dem implō|rāre quod| uſquam eſt:

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flectere| sī neque|ō supe|rōs, Achē|ronta mó|uebō.
 nōn dabi|tur rē|gnīs, es|tō, prohi|bēre La|tinīs,
 atque im|mōta ma|net fā|tīs Lā|uīnia| coniūnx:
 at trahe|re atque mo|rās tan|tīs licet| addere| rēbus,
 at licet| ambō|rum popu|lōs ex|scindere| rēgum.

315

hāc gener| atque so|cer coe|ant mer|cēde su|ōrum:
 sanguine| Troiā|nō et Rutu|lō dō|tābere, uirgō,
 et Bel|lōna ma|net tēl prōnuba, nec face| tantum
 Cisse|is prae|gnās i|gnīs ē|nīxa iu|gālis; 320
 quīn i|dem Uene|rī par|tus suus| et Paris| alter,
 fūnes|taeque ite|rūm reci|dīua in| Pergama| taedae.'

Haec ubi| dicta de|dit, ter|rās hor|renda pe|tiuit;
 lūctifi|cam Allec|tō dī|rārum ab| sēde delārum
 īfer|nīisque ci|et tene|brīs, cui| trīstia| bella
 īrae|que īnsidi|aeque et| crīmina| noxia| cordī.
 òdit et| ipse pa|ter Plū|tōn, ò|dēre so|rōrēs
 Tartare|ae mōns|trum: tot| sēsē uertit in| óra,
 tam sae|uae faci|ēs, tot| pullulat| ātra col|ubrīs.

325

quam Iū|nō hīs acul|it uer|bīs ac| tālia| fātūr:
 'hunc mihi| dā propri|um, uir|gō sata| Nocte, la|bōrem,
 hanc ope|ram, nē| noster ho|nōs ī|frāctaue| cēdat
 fāma lo|cō, neu| cōnubi|is am|bīre La|tinum
 Aenea|dae pos|sint Ita|lōsue ob|sīdere| finīs.

330

tū potes| ūnani|mōs ar|māre ī| proelia| frātrēs
 atque odi|is uer|sāre do|mōs, tū| uerbera| tēctīs
 fūnere|āsque ī|ferre fa|cēs, tibi| nōmina| mille,
 mille no|cendi ar|tēs. fē|cundum| concutel| pectus,
 dissice| composi|tam pā|cem, serē| crīmina| belli;
 arma ue|lit pos|catque si|mul rapi|atque iu|uentūs.' 335

Exim| Gorgone|is Al|lectō ī|fecta ue|nēnīs
 prīncipi|ō Latī|um et Lau|rentis| tēcta ty|rannī
 celsa pe|tit, tacī|tumque ob|sēdit| līmen Al|mātae,
 quam super| aduen|tū Teu|crum Tur|nīque hymē|naeīs
 fēmine|ae ārdēn|tem cū|raeque i|raeque co|quēbant.
 huic dea| caerule|is ū|num dē| crīnibus| anguem

340

345

conicit, inque si|num prae|cordia ad| intima] subdit,
 quo furi|bunda do|mum mōns|trō per|misceat] omnem.
 ille in|ter ues|tis et] lēuia] pectora] lāpsus
 uoluitur] attāc|tū nūl|lō, fal|litque fu|rentem 350
 uīpere|am inspi|rāns ani|mam; fit] tortile] collō
 aurum in|gēns colu|ber, fit] longae] taenia] uitiae
 innec|titque co|mās et] membrīs] lūbricus] errat.
 ac dum] prīma lu|es ū|dō sub|lāpsa ue|nēnō
 pertemp|tat sēn|sūs at|que ossibus] implicat] ignem 355
 necedum ani|mus tō|tō per|cēpit] pectore] flammam,
 mollius] et soli|tō mā|trum dē| mōre lo|cūta est,
 multa su|per nā|tae lacri|māns Phrygi|isque hymē|naeīs:
 exsuli|busne da|tur dū|cenda La|uinia] Teucrīs,
 ō geni|tor, nec] tē mise|ret nā|taeque tu|ique? 360
 nec mā|tris mise|ret, quam] primō Aqui|lōne re|linquet
 perfidus] alta pe|fēns ab|ductā] uirgine] praedō?
 at nōn] sic Phrygil|us pene|trat Lace|daemona] pāstor,
 Lēdae|amque Hele|nam Tro|iānās] uēxit ad| urbēs?
 quid tua] sāncta fi|dēs? quid] cūra an|tīqua tu|ōrum 365
 et cōn|sanguine|ō toti|ēns data] dextera] Turnō?
 sī gener] exter|nā peti|tur dē| gente La|tinīs,
 idque se|det, Fau|nīque pre|munt tē| iussa pa|rentis,
 omnem equi|dem scēp|trīs ter|ram quae] lībera] nostrīs
 dissidet| exter|nam reor] et sic] dicere] diuōs. 370
 et Tur|nō, si| prīma do|mus repe|tātūr o|rigo,
 Īnachus| Ācrisi|usque pa|trēs medi|aeque My|cēnae.
 Hīs ubi| nēquī|quam dic|tis ex|perta La|tinum
 contrā] stāre ui|det, peni|tusque in| uīscera] lāpsum
 serpen|tis furi|āle ma|lum tō|tamque per|errat, 375
 tum uē|rō infē|līx in|gentibus] excita] mōnstrīs
 immēn|sam sine] mōre fu|rit lym|phāta per| urbem.
 ceu quon|dam tor|tō uoli|tāns sub| uerbere] turbō,
 quem pue|rī ma|gnō in gȳ|rō uacu|a ātria] circum
 inten|tī lū|dō exer|cent. il|le āctus ha|bēnā 380
 curuā|tis fer|tur spati|is; stupet| īscia] suprā

impū|bēsque ma|nūs mī|rāta uo|lūbile| buxum;
 dant ani|mōs plā|gae: nōn| cursū| sēgnior| illō
 per medi|ās ur|bēs agi|tur popu|lōsque fe|rōcīs.
 quīn eti|am in sil|uās simu|lātō| nūmine| Bacchī
 maius ad|orta ne|fās ma|iōrem|que ōrsa fu|rōrem
 ēuolat| et nā|tam fron|dōsīs| montibus| abdit,
 quō thala|mum ēripi|at Teu|crīs tae|dāsque mo|rētūr,
 euhoe| Bacche fre|mēns, sō|lum tē| uirgine| dignum
 uōcife|rāns: ete|nim mol|līs tibi| sūmere| thyrsōs,
 tē lūs|trāre cho|rō, sa|crum tibi| pāscere| crīnem.
 fāma uo|lat, furi|isque ac|cēnsās| pectore| mātrēs
 idem om|nīs simul ārdor a|git noua| quaerere| tēcta.
 dēseru|ere do|mōs, uen|tīs dant| colla co|māsque;
 ast ali|ae tremu|līs ulu|lātībus| aethera| complent
 pampine|āsque ge|runt in|cīctaē| pellibus| hastās.
 ipsa in|ter medi|ās fla|grantē| feruida| pīnum
 sustinet| ac nā|tae Tur|nīque ca|nit hymē|naeōs
 sanguine|am tor|quēns aci|em, tor|uumque re|pente
 clāmat: ‘i|ō mā|trēs, au|dīte, ubi| quaeque, La|tīnae:
 sī qua pi|is ani|mīs manet| infē|licis A|mātāe
 grātia,| si iū|ris mā|ternī| cūra re|mordet,
 soluite| crīnā|līs uit|tās, capi|te orgia| mēcum.’
 tālem in|ter sil|uās, in|ter dē|serta fe|rārum
 rēgi|nam Allec|tō stimu|līs agit| undique| Bacchī.
 Postquam| uīsa sa|tis pri|mōs acu|isse fu|rōrēs
 cōnsili|umque om|nemque do|mum uer|tisse La|tīnī,
 prōtinus| hinc fu|scīs trīs|tis dea| tollitur| ālis
 audā|cis Rutu|li ad mū|rōs, quam| dīcitur| urbem
 Ācrisi|ōnē|is Dana|ē fun|dāsse co|lōnīs
 praecipi|ti dē|lāta No|tō. locus| Ardea| quondam
 dictus a|uīs, et| nunc ma|gnūm manet| Ardea| nōmen,
 sed for|tūna fu|it. tēc|tīs hīc| Turnus in| altīs
 iam medi|am ni|grā car|pēbat| nocte qui|ētem.
 Allec|tō tor|uam faci|em et furi|ālia| membra
 exuit,| in uul|tūs sē|sē trāns|fōrmāt a|nilis

385

390

395

400

405

410

415

et frōn|tem obscē|nam rū|gīs arat, | induit| albōs
cum uit|tā crī|nīs, tum| rāmum in|nectit o|liuae;
fit Caly|bē Iū|nōnis a|nūs tem|plique sa|cerdōs,
et iuuē|nī ante ocu|lōs hīs sē cum| uōcibus| offert:
‘Turne, tot| incas|sum fū|sōs pati|ère la|bōrēs,
et tua| Dardani|is trāns|crībi| scēptra co|lōnīs?
rēx tībī| coniugi|um et quae|sītās| sanguine| dōtēs
abnegat, | exte|r nusque in| rēgnūm| quaeritur| hērēs.

420

ī nunc, | ingrā|tīs of|fer tē, in|rīse, pe|rīclīs;
Tyrrhē|nās, ī, | sterne aci|ēs, tege| pāce La|tīnōs.
haec ade|ō tībī| mē, placi|dā cum| nocte ia|cērēs,
ipsa pa|lam fā|rī omnipot|ēns Sā|turnia| iussit.
quārē age| et armā|rī pū|bem por|tīsque mo|uērī
laetus in| arua pa|ra, et Phrygi|ōs qui| flūmine| pulchrō
cōnsē|dēre du|cēs pic|tāsque ex|ūre ca|rīnās.
caelēs|tum uīs| magna iu|bet, rēx| ipse La|tīnus,
nī dare| coniugi|um et dic|tō pā|rērē fa|tētūr,
sentiat| et tan|dem Tur|num experi|ātūr in| armīs.’

430

Hic iuuē|nis uā|tem inrī|dēns sīc| orsa ui|cissim
ōrē re|fert: ‘clas|sis in|uectās| Thybridis| undam
nōn, ut| rērē, me|ās ef|fūgit| nūntius| aurīs;
nē tan|tōs mihi| finge me|tūs. nec| rēgia| Iūnō
immemor| est nos|trī.

435

sed tē| uicta si|tū uē|rīque ef|fēta se|nectūs,
ō mā|ter, cū|rīs nē|quīquam ex|ercet, et| arma
rēgūm in|ter fal|sā uā|tem for|mīdīne| lūdit.
cūrā ti|bī dī|uum effigi|ēs et| templā tu|ērī;
bella ui|rī pā|cemque ge|rent quis| bella ge|renda.’

440

Tālibus| Allec|tō dic|tīs ex|ārsit in| irās.
at iuuē|nī örān|tī subi|tus tremor| occupat| artūs,
dērigu|ère ocu|lī: tot E|xīnys| sibilat| hydrīs
tantaquel| sē faci|ēs ape|rit; tum| flammea| torquēns
lūmina| cūnctan|tem et quae|rentem| dīcere| plūra
reppulit, | et gemi|nōs ē|rēxit| crīnibus| anguīs,
uerbera|que īsonu|it rabi|dōque haec| addidit| ōrē:

445

450

'ēn ego| uicta si|tū, quam| uērī ef|fēta se|nectūs
 arma in|ter rē|gum fal|sā for|mīdine| lūdit.
 respice ad| haec: ad|sum di|rārum ab| sēde so|rōrum,
 bella ma|nū lē|tumque ge|rō.'

455

sic ef|fēta fa|cem iuuē|nī con|iēcit et| ātrō
 lūmine| fūman|tis fi|xit sub| pectore| taedās.
 olli| somnum in|gēns rum|pit pauor,| ossaque et| artūs
 perfun|dit tō|tō prō|ruptus| corpore| sūdor.

arma ā|mēns fremit,| arma to|rō tēc|tisque re|quīrit;

460

saeuit a|mor fer|rī et scele|rāta īn|sānia| bellī,
 ira su|per: ma|gnō uelu|tī cum| flamma so|nōrē
 uirgeal suggeri|tur cos|tis un|dantis a|ēni
 exsul|tantque aes|tū lati|cēs, furit| intus a|quāi
 fūmidus| atque al|tē spū|mīs ex|juberat| amnis,

465

ne*c* iam| sē capit| unda, uo|lat uapor| āter ad| aurās.

ergō iter| ad rē|gem pol|lūtā| pāce La|tinum

indī|cit pri|mīs iuuē|num et iubet| arma pa|rārī,

470

tūtā|rī Itali|am, dē|trūdere| finibus| hostem;

sē satis| ambō|bus Teu|crīsque ue|nīre La|tinīsque.

haec ubi| dicta de|dit di|uōsque in| uōta uo|cāuit,

certā|tim sē|sē Rutu|lī exhor|tantur in| arma.

hunc decus| ēgregi|um fōr|mae mouet| atque iu|uentae,

hunc ata|uī rē|gēs, hunc| clāris| dextera| factis.

Dum Tur|nus Rutu|lōs ani|mīs au|dācibus| implet,

475

Alle|tō in Teu|crōs Stygi|is sē| concitat| alīs,

arte no|uā, specu|lāta lo|cum, quō| litore| pulcher

īnsidi|is cur|sūque fē|rās agi|tābat I|ūlus.

hic subi|tam cani|bus rabilem Cō|cȳtia| uirgō

480

obicit| et nō|tō nā|rīs con|tingit o|dōre,

ut cer|uum ārden|tēs age|rent; quae| prīma la|bōrum

causa fu|it bel|lōque ani|mōs ac|cendit a|grestīs.

ceruuus e|rāt fōr|mā prae|s|tantī et| cornibus| ingēns,

Tyrrhi|dae pue|rī quem| mātris ab| ūbere| raptum

485

nūtrī|bant Tyr|rhusque pa|ter, cui| rēgia| pārent

armen|ta et lā|tē cūs|tōdia| crēdita| campī.

adsuē|tum ī|imperi|īs soror| omni| Siluia| cūrā
 mollibus| inte|xēns ū|r nābat| cornua| sertis,
 pectē|batque fe|rūm pū|rōque in| fonte la|uābat.
 ille ma|num pati|ēns mēn|saeque ad|suētus e|rīlī
 errā|bat sil|uīs rūr|susque ad| līmina| nōta
 ipse do|mum sē|rā quam|uīs sē| nocte fe|rēbat.
 hunc procul| erran|tem rabi|dae uē|nantis I|ūlī
 commō|uēre ca|nēs, fluui|ō cum| forte se|cundō
 dēfle|ret rī|pāque aes|tus uiri|dante le|uāret.
 ipse eti|am eximi|ae lau|dis suc|cēnsus a|mōre
 Ascani|us cur|uō dē|rēxit| spicula| cornū;
 nec dex|trae erran|tī deus| afuit,| áctaue| multō
 perque ute|rūm soni|tū per|que ilia| uēnit ha|rundō.
 saucius| at quadri|pēs nō|ta intrā| tēcta re|fūgit
 succes|sitque ge|mēns stabu|lis, ques|tūque cru|entus
 atque im|plōran|tī simi|lis tēc|tum omne re|plēbat.
 Siluia| prīma so|rōr pal|mīs per|cussa la|certōs
 auxili|um uocat| et dū|rōs con|clāmat a|grestīs.
 olli| (pestis e|nim tacī|tis latet| aspera| siluīs)
 imprō|uīsī ad|sunt, hic| torre ar|mātus ob|ustō,
 stipitis| hic graui|dī nō|dīs; quod| cuique re|pertum
 rīman|tī tē|lum īra fa|cit. uocat| agmina| Tyrrhus,
 quadrifi|dam quer|cum cune|īs ut| forte co|actīs
 scindē|bat rap|tā spi|rāns im|māne se|cūrī.
 At sae|ua ē specu|lis tem|pus deal| nacta no|cendī
 ardual| tēcta pe|tit stabu|lī et dē| culmine| summō
 pāstō|rāle ca|nit si|gnum cor|nūque re|curuō
 Tartare|am inten|dit uō|cem, quā| prōtinus| omne
 contremu|it nemus| et sil|uae īsonu|ēre profundae;
 audiit| et Triui|ae lon|gē lacus,| audiit| amnis
 sulphure|ā Nār| albus a|quā fon|tēsque Ue|linī,
 et trepi|dae mā|trēs pres|sēre ad| pectoral| nātōs.
 tum uē|rō ad uō|cem cele|rēs, quā| būcina| signum
 dīra de|dit, rap|tīs con|currunt| undique| tēlīs
 indomi|tī agrico|lae, nec| nōn et| Trōia| pūbēs

490

495

500

505

510

515

520

Ascani|ō auxili|um cas|tris ef|fundit a|pertis.
dērē|xere aci|ēs. nōn iam cer|tāmine a|grestī
stipiti|bus dū|rīs agi|tur sudi|busue prae|ustis,
sed fer|rō ancipi|tī dē|cernunt| ātraque| lātē
horre|scit stric|tis seges| ēnsibus, aeraque| fulgent
sōle la|cessi|tā et lū|cem sub| nūbila| iactant:
flūctus u|tī pri|mō coe|pit cum al|bēscere| uentō,

525
paulā|tim sē|sē tol|lit mare et| altius| undās
ērigit, inde i|mō cōn|surgit ad| aethera| fundō.

hīc iuue|nis pri|mam ante aci|em stri|dente sa|gittā,
nātō|rum Tyr|rī fue|rat quī| maximus, Almō,
sternitur; haesit e|nim sub| gutture| uulnus et| ūdae
uōcis i|ter tenu|emque in|clūsīt| sanguine| ūtam.

530
corpora| multa ui|rūm cir|cā seni|orque Ga|laesus,
dum pā|cī medi|um sē of|fert, iūs|tissimus| ūnus
quī fuit| Ausoni|isque ū|lim di|tissimus| aruīs:
quīnque gre|gēs il|lī bā|lāntum, quīna red|ibant
armen|ta, et ter|ram cen|tum uer|tēbat a|rātrīs.

535
Atque ea| per cam|pōs ae|quō dum| Mārte ge|runtur,
prōmis|sī dea| facta pot|ēns, ubi| sanguine| bellum
imbuit| et pri|mae com|mīsit| funeral| pugnae,
dēserit| Hesperi|am et cae|lī con|uersa per| aurās
Iūnō|nem uic|trīx ad|fātūr| uōce su|perbā:
‘ēn, per|fecta ti|bī bellō dis|cordia| trīstī;

540
dīc in a|mīcīti|am coe|lānt et| foedera| iungant.

quandoqui|dem Ausoni|ō re|spersī| sanguine| Teucrōs,
hoc eti|am hīs ad|dam, tua| sī mihi| certa uo|luntās:
finiti|mās in| bella fe|ram rū|mōribus| urbēs,
accen|damque ani|mōs īn|sāni| Mārtis a|mōre
undique ut| auxili|ō ueni|ant; spar|gam arma per| agrōs:
550
tum con|trā Iū|nō: ‘ter|rōrum et| fraudis ab|undē est:
stant bel|lī cau|sae, pu|gnātūr| comminus| armīs,
quae fors| prīma de|dit san|guis nouus| imbuit| arma.
tālia coniugi|a et tā|lis cele|brent hymē|naeōs
ēgregi|um Uene|rīs genus| et rēx| ipse La|tinus.

555

tē super| aetheri|ās er|rāre li|centius| aurās
 haud pater| ille ue|lit, sum|mī rē|gnātor O|lympī.
 cēde lo|cis. ego,| sī qua su|per for|tūna la|bōrum est,
 ipsa re|gam.' tā|lis dede|rat Sā|turnia| uōcēs; 560
 illa au|tem attol|lit strī|dentis anguibus| ālās
 Cōcȳ|tīque pe|tit sē|dem supe|ra ardual linquēns.
 est locus| Itali|ae medi|ō sub| montibus| altis,
 nōbilis| et fā|mā mul|tis memo|rātus in| ōrīs,
 Amsanc|tī ual|lēs; dēn|sīs hunc| frondibus| ātrum 565
 urget u|trimque la|tus nemo|rīs, medi|ōque fra|gōsus
 dat soni|tum sa|xīs et| tortō| uertice| torrēns.
 hīc specus| horren|dum et sae|uī spi|rācula| Dītis
 mōnstran|tur, rup|tōque in|gēns Ache|rōnte uo|rāgō
 pestife|rās ape|rit fau|cēs, quīs| condita E|rīnys, 570
 inuī|sum nū|men, ter|rās cae|lumque le|uābat.
 Nec minus| intere|ā extrē|mam Sā|turnia| bellō
 impō|nit rē|gina ma|num. ruit| omnis in| urbem
 pāstō|rum ex aci|ē nume|rīs, cae|sōsque re|portant
 Almō|nem pue|rum foe|dāti|que ūra Ga|laesī, 575
 implō|rantque de|ōs ob|testan|turque La|tinum.
 Turnus ad|est medi|ōque in| crīmine| caedis et| ignī
 terrō|rem ingemi|nat: Teu|crōs in| rēgna uo|cārī,
 stirpē ad|miscē|rī Phrygi|am, se|līmine| pellī.
 tum quō|rum attoni|tae Bac|chō nemo|ra āuia| mātrēs 580
 īsul|tant thia|sīs (neque e|nim leue| nōmen A|mātae)
 undique| collēc|tī coe|unt Mār|temque fa|tigant.
 ilicet| īfan|dum cūnc|tī con|trā ūmina| bellum,
 contrā| fāta de|um per|uersō| nūmine| poscunt.
 certā|tim rē|gis cir|cumstant| tēcta La|tinī; 585
 ille uel|ut pela|gō rū|pēs im|mōta re|sistit,
 ut pela|gī rū|pēs ma|gnō ueni|ente fra|gōre,
 quae sē|sē mul|tīs cir|cum lā|trantibus| undīs
 mōle te|net; scopu|lī nē|quīquam et| spūmea| circum
 saxa fre|munt late|rīque in|līsa re|funditur| alga. 590
 uērum ubi| nūlla da|tur cae|cum exsupe|rāre pot|estās

cōsili|um, et sae|uae nū|tū Iū|nōnis e|unt rēs,
multa de|ōs au|rāsque pa|ter tes|tātus in|ānīs
‘frangimur| heu fā|tis’ in|quit ‘feri|murque pro|cellā!
ipsi hās| sacrile|gō pen|dētis| sanguine| poenās,
ō mise|rī. tē,| Turne, ne|fās, tē| trīste ma|nēbit
supplici|um, uō|tīsque de|ōs ueñe|rābere| sērīs.
nam mihi| parta qui|ēs, om|nisque in| limine| portūs
fūnere| felī|cī spoli|or.’ nec| plūra lo|cūtus
saepsit| sē tē|tīs rē|rūmque re|līquit ha|bēnās.

595

Mōs erat| Hesperi|ō in Latī|ō, quem| prōtinus| urbēs
Albā|nae colu|ère sa|crum, nunc| maxima| rērum
Rōma col|it, cum| pīma mo|uent in| proelia| Mārtem,
sīue Ge|tīs īn|ferre ma|nū lacri|mābile| bellum
Hycrā|nīsue Ara|bīsue pa|rant, seu| tendere ad| Indōs
Auro|rāmque se|qui Par|thōsque re|poscere| signa:
sunt gemi|nae Bel|lī por|tae (sic| nōmine| dīcunt)
religi|ōne sa|crae et sae|uī for|mīdine| Mārtis;
centum ae|rei clau|dunt uec|tēs ae|ternaque| ferrī
rōbora,| nec cūs|tōs ab|sistit| limine| Iānus.

600

hās, ubi| certa se|det patri|bus sen|tentia| pugnae,
ipse Qui|rīnā|lī trabe|ā cinc|tūque Ga|binō
insi|gnis rese|rāt strī|dentia| liminal| cōsul,
ipse uo|cat pul|gnās; sequi|tur tum| cētera| pūbēs,
aerea|que adsēn|sū cōn|spīrant| cornua| raucō.

610

hōc et| tum Aenea|dīs in|dicere| bella La|tīnus
mōre iu|bēbā|tur trī|tīsque re|clūdere| portās.
abstinul|it tac|tū pater| āuer|susque re|fūgit
foeda mi|nisteri|a, et cae|cīs sē| condidit| umbrīs.

tum rē|gīna de|um cae|lō dē|lāpsa mo|rantis
impulit| ipsa ma|nū por|tās, et| cardine| uersō
Bellī| ferrā|tōs rum|pit Sā|turnia| postīs.
ārdet in|excī|ta Ausoni|a atque im|mōbilis| ante;
pars pedes| ire pa|rat cam|pīs, pars| arduus| altīs
pulueru|lentus e|quīs furit;| omnēs| arma re|quirunt.
pars lē|uīs clipe|ōs et| spīcula| lūcida| tergent

620

625

arui|nā pin|guī subi|guntque in| cōte se|cūrīs;
 signaque| ferre iu|uat soni|tūsque au|dire tu|bārum.
 quīnque ade|ō ma|gnae posi|tis in|cūdibus| urbēs
 tēla no|uant, Ā|tīna pot|ēns Tī|burque su|perbum,
 Ardea| Crustumē|rīque et| turrigē|rae Antem|nae. 630
 tegmina| tūta ca|uant capi|tum flec|tuntque sa|lignās
 umbō|num crā|tīs; ali|i thō|rācas a|énōs
 aut lē|uīs ocre|ās len|tō dū|cunt ar|gentō;
 uōmeris| hūc et| falcis ho|nōs, hūc| omnis a|rātri
 cessit a|mor; reco|quunt patri|ōs for|nācibus| ēnsīs.
 classica| iamque so|nant, it| bellō tessera| signum;
 hic gale|am tēc|tīs trepi|dus rapit, ille tre|mentīs
 ad iuga| cōgit el|quōs, clipe|umque au|rōque tri|licem
 lōrī|cam indui|tur fī|dōque ac|cingitur| ēnse. 640
 Pandite| nunc Heli|cōna, de|ae, can|tūsque mo|uēte,
 quī bell|lō exci|tī rē|gēs, quae| quemque se|cūtae
 comple|rint cam|pōs ac|īes, quibus| Itala| iam tum
 flōrue|rit ter|ra alma ui|rīs, quibus| ārserit| armīs;
 et memi|nistis e|nim, dī|uae, et memo|rāre pot|estis;
 ad nōs| uix tenu|is fā|mae per|lābitur| aura. 645
 Prīmus in|it bel|lum Tyr|rēnīs| asper ab| ūris
 contemp|tor di|uum Me|zentius| agmina|que armat.
 filius| huic iux|tā Lau|sus, quō| pulchrior| alter
 nōn fuit| excep|tō Lau|rentis| corpore| Turnī; 650
 Lausus, e|quum domi|tor dē|bellā|torque fe|rārum,
 dūcit A|gylly|nā nē|quiquam ex| urbe se|cūtōs
 mīlle ui|rōs, di|gnus patri|is quī| laetior| esset
 imperi|is et| cui pater| haud Me|zentius| esset.
 Post hōs| īsil|gnem pal|mā per| grāmina| currum
 uictō|rēsque os|tentat e|quōs satus| Hercule| pulchrō
 pulcher A|uentī|nus, clipe|ōque īn|signe pa|ternum
 centum an|guis cīnc|tamque ge|rit ser|pentibus| Hȳdram;
 collis A|uentī|nī sil|uā quem| Rhēa sa|cerdos
 fūrtī|uum par|tū sub| lūminis| ēdedit| ūrās, 655
 mixta de|ō muli|er, post|quam Lau|rentia| uictor

Gēryo|nē exstīnc|tō Tī|rynthius| attigit| arua,
 Tyrrhē|nōque bo|uēs in| flūmine| lāuit Hi|bērās.
 pīla ma|nū sae|uōsque ge|runt in| bella do|lōnēs,
 et tere|tī pu|gnant mu|crōne ue|rūque Sa|bellō.
 ipse pe|des, tegi|men tor|quēns im|māne le|ōnis,
 terribi|lī impe|xum sae|tā cum| dentibus| albīs
 indū|tus capi|tī, sīc| rēgia| tēcta sub|ibat,
 horridus| Hercule|ōque ume|rōs in|nexus a|mictū.
 Tum gemi|nī frā|trēs Tī|burtia| moenia| linquunt,
 frātris| Tibur|tī dic|tam co|gnōmine| gentem,
 Cātil|lusque ā|cerque Co|rās, Ar|gīua iu|uentūs,
 et pri|mam ante aci|em dēn|sa inter| tēla fe|runtur:
 ceu duo| nūbige|nae cum| uertice| montis ab| altō
 dēscen|dunt Cen|tauri Homo|lēn O|thrymque ni|uālem
 linquen|tēs cur|sū rapi|dō; dat e|untibus| ingēns
 silua lo|cum et mal|gnō cē|dunt uir|gulta fra|gōre.
 Nec Prae|nestī|nae fun|dātor| dēfuit| urbis,
 Uolcā|nō geni|tum peco|ra inter a|grestia| rēgem
 inuen|tumque fo|cīs om|nis quem| crēdidit| aetās,
 Caeculus.| hunc legi|ō lā|tē comi|tātur a|grestis:
 quīque al|tum Prae|nestē ui|rī quī|que arua Ga|bīnae
 Iūnō|nis geli|dumque Ani|ēnem et| rōscida| rīuīs
 Hernical| saxa co|lunt, quōs| dīues A|nagnia| pāscis,
 quōs Ama|sēne pa|ter. nōn| illīs| omnibus| arma
 nec clipe|i cur|rūsue so|nant; pars| maximal| glandēs
 liuen|tis plum|bī spar|git, pars| spīcula| gestat
 bīna ma|nū, ful|uōsque lu|pī dēl pelle ga|lērōs
 tegmen ha|bent capi|tī; ues|tigia| nūda si|nistrī
 īstitu|ēre pe|dis, crū|dus tegit| altera| pērō.
 At Mes|sāpus, e|quum domi|tor, Nep|tūnia| prōlēs,
 quem neque| fās i|gnī cui|quam nec| sternere| ferrō,
 iam pri|dem resi|dēs popu|lōs dē|suētaque| bellō
 agmina in| arma uo|cat subi|tō fer|rūmque re|tractat.
 hī Fe|scennī|nās aci|ēs Ae|quōsque Fa|liscōs,

665

670

675

680

685

690

hī Sō|ractis ha|bent ar|cēs Flā|uīnia|que arua
et Cimi|nī cum| monte la|cum lū|cōsque Ca|pēnōs.
ibant| aequā|tī nume|rō rē|gemque ca|nēbant:
ceu quon|dam niue|i liqui|da inter| nūbila| cycnī
cum sē|sē ē pās|tū refe|runt et| longa ca|nōrōs
dant per| colla mo|dōs, sonat| amnis et| Āsia| longē
pulsa pa|lūs.

nec quis|quam aerā|tās aci|ēs ex|āmine| tantō
miscē|rī putet, | āeri|am sed| gurgite ab| altō
urgē|rī uolu|crum rau|cārum ad| litora| nūbem.
Ecce Sa|bīnō|rūm prīs|cō dē| sanguine| magnum
agmen algēns Clau|sus mal|gniique ip|se agminis| instar,
Claudia| nunc ā| quō dif|funditur| et tribus| et gēns
per Latī|um, post|quam in par|tem data| Rōma Sa|bīnīs.

ūnā in|gēns Ami|terna co|hors prī|scīque Qui|rītēs,
Ērē|tī manus| omnis o|liuife|raeque Mu|tuscae;
qui Nō|mentum ur|bem, qui| Rōsea| rūra Ue|linī,
qui Tetri|cae horren|tis rū|pēs mon|temque Se|uērum
Casperi|amque co|lunt Foru|lōsque et| flūmen Hi|mellae,

qui Tibe|rim Faba|rimque bi|bunt, quōs| frīgida| mīsit
Nursia, et| Ortī|nae clas|sēs popu|lique La|tīnī,
quōsque se|cāns in|faustum in|terluit| Allia| nōmen:

quam mul|ti Liby|cō uol|uuntur marmore| flūctūs
saeuuus u|bi Ōrī|ōn hī|bernīs conditūr undis,
uel cum| sōle no|uō dēn|sae tor|rentur a|ristae
aut Her|mī cam|pō aut Lyci|ae flā|uentibus| aruīs.
scūta so|nant pul|sūque pe|dum con|territa| tellūs.

Hinc Aga|memnoni|us, Tro|iānī| nōminis| hostis,
currū| iungit Ha|laesus e|quōs Tur|nōque fe|rōcis
mīlle ra|pit popu|lōs, uer|tunt fe|licia| Bacchō
Massical| qui rās|trīs, et| quōs dē| collibus| altīs
Aurun|cī mī|sēre pa|trēs Sidi|cīnaque| iuxtā
aequa|rā, qui que Ca|lēs lin|quunt am|nisque ua|dōsī
accola| Uoltur|nī, pari|terque Sa|tīculus| asper
Oscō|rūmque ma|nus. tere|tēs sunt| aclydes| illīs

700

705

710

715

720

725

730

tēla, sed| haec len|tō mōs| est ap|tāre fla|gellō.
 laeuās| caetra te|git, fal|cāti comminus| ēnsēs.
 Nec tū| carmini|bus nos|trīs in|dictus ab|ibis,
 Oebale,| quem gene|rāsse Te|lōn Sē|bēthide| nymphā
 fertur,| Tēlebo|um Capre|ās cum| rēgna te|nēret, 735
 iam seni|or; patri|is sed| nōn et| filius| aruīs
 conten|tus lā|tē iam| tum dici|ōne pre|mēbat
 Sarras|tīs popu|lōs et| quae rigat| aequoral| Sarnus,
 quīque Ru|frās Batu|lumque te|nent at|que arua Ce|lemnae,
 et quōs| mālife|rae dē|spectant| moenia A|bellae, 740
 Teutoni|cō ri|tū soli|tī tor|quēre ca|tēiās;
 tegmina| quis capi|tum rap|tus dē| sūbere| cortex
 aerā|taeque mi|cant pel|tae, micat| aereus| ēnsis.
 Et tē| montō|sae mī|sēre in| proelia| Nersae,
 Ufēns,| insi|gnem fā|mā et fē|licibus| armīs, 745
 horrida| praecipu|ē cui| gēns ad|suētaque| multō
 uēnā|tū nemo|rūm, dū|rīs Ae|quicula| glaebīs.
 armā|tī ter|ram exer|cent sem|perque re|centis
 conuec|tāre iu|uat prae|dās et| uiuere| raptō.
 Quīn et| Marruui|a ue|nit dē| gente sa|cerdos 750
 fronde su|per gale|am et fē|lici| cōmptus o|liuā
 Archip|pī rē|gis mis|sū, for|tissimus| Umbrō,
 uīpere|ō gene|rī et graui|ter spī|rantibus| hydrīs
 spargere| quī som|nōs can|tūque ma|nūque solēbat,
 mulcē|batque i|rās et| morsūs| arte le|uābat. 755
 sed nōn| Dardani|ae medi|cāri cuspidis| ictum
 ēualu|it neque e|um iū|uēre in| uulnera| cantūs
 somnife|rī et Mar|sis quae|sītae| montibus| herbae.
 tē nemus| Angiti|ae, uitre|ā tē| Fūcinus| undā,
 tē liqui|dī flē|uēre la|cūs. 760
 Ibat et| Hippoly|tī prō|lēs pul|cherrima| bellō,
 Uirbius,| insi|gnem quem| māter A|rīcia| mīsit,
 ēduc|tum Ēgeri|ae lū|cīs ū|mentia| circum
 litora,| pinguis u|bi et plā|cābilis| āra Di|ānae.

namque fe|runt fā|ma Hippoly|tum, post|quam arte no|uercae
 occide|rit patri|āsque ex|plērit sanguine| poenās
 turbā|tis dis|tractus e|quis, ad| sīdera| rūrsus
 aetheri|a et supe|rās cae|lī uē|nisce sub| aurās,
 Paeoni|is reuo|cātum her|bis et a|mōre Di|ānae.

765

tum pater| omnipot|ēns ali|quem indi|gnātus ab| umbrīs
 mortā|lem īfer|nīs ad| lūmina| surgere| uītae,
 ipse re|pertō|rem medi|cinae| tālis et| artis

770

fulmine| Phoebige|nam Stygi|ās dē|trūsit ad| undās.
 at Triui|a Hippoly|tum sē|crētis| alma re|condit
 sēdibus| et nym|phae Ēgeri|ae nemo|rīque re|lēgat,

775

sōlus u|bi in sil|uīs Ita|lis i|gnōbilis| aeuum
 exige|ret uer|sōque ubi| nōmine| Uirbius| esset.
 unde eti|am tem|plō Triui|ae lū|cisque sa|crātis
 cornipe|dēs ar|centur e|qui, quod| litore| currum
 et iuuē|nem mōns|trīs paui|dī effū|dēre ma|rīnīs.

780

filius| ārden|tis haud| sētius| aequore| campī
 exer|cēbat e|quōs cur|rūque in| bella ru|ēbat.

Ipse in|ter pri|mōs praes|tantī| corpore| Turnus
 uertitur| arma te|nēns et| tōtō| uertice| suprā est.
 cui tripli|ci cī|nīta iu|bā gale|a alta Chi|maeram

785

sustinet| Aetnae|ōs ef|flantem| faucibus| ignīs;
 tam magis| illa fre|mēns et| trīstibus| effera| flammīs
 quam magis| effū|sō crū|dēscunt| sanguine| pugnae.
 at lē|uem clipe|um sub|lātis| cornibus| Iō

aurō ī|signī|bat, iam| saetis| obsita,| iam bōs,
 argū|mentum in|gēns, et| cūstōs| uirginis| Argus,
 caelā|tāque am|nem fun|dēns pater| Īnachus| urnā.

790

īnsequi|tur nim|bus pedi|tum clipe|ātaque| tōtis
 agmina| dēsen|tur cam|pīs, Ar|gīuaque| pūbēs
 Aurun|caeque ma|nūs, Rutu|lī uete|rēsque Si|cānī,
 et Sa|crānae aci|ēs et| pictī| scūta La|bīcī;
 qui| sal|tus, Tibe|rīne, tu|ōs sa|crumque Nu|mīcī
 litus a|rant Rutu|lōsque ex|ercent| uōmere| collis

795

Circae|umque iu|gum, quis| Iuppiter| Ānxurus| aruīs
 praesidet| et uiri|dī gau|dēns Fē|rōnia| lūcō;
 quā Satu|rae iacet| ātra pa|lūs gelī|dusque per| īmās
 quaerit i|ter ual|lis at|que in mare| conditur| Ufēns.
 Hōs super| aduē|nit Uols|cā dē| gente Ca|milla
 agmen a|gēns equi|tum et flō|rentīs| aere ca|teruās,
 bellā|trix, nōn| illa co|lō cala|thīsue Mi|neruae
 fēmine|ās ad|suēta ma|nūs, sed| proelia| uirgō
 düra pa|tī cur|sūque pe|dum prae|uertere| uentōs.
 illa uel| intāc|tae sege|tis per| summa uo|lāret
 grāmina| nec tene|rās cur|sū lae|sisset a|ristās,
 uel mare| per medi|um flūc|tū sus|pēnsa tu|mentī
 ferret i|ter cele|rīs nec| tingeret| aequore| plantās.
 illam om|nis tēc|tis a|grīsque e|ffusa iu|uentūs
 turbaque| mīrā|tur mā|trum et prō|spectat e|untem,
 attoni|tis inhi|āns ani|mīs ut| rēgius| ostrō
 uēlet ho|nōs lē|uis ume|rōs, ut| fibula| crīnem
 aurō in|ternec|tat, Lyci|am ut gerat| ipsa pha|retram
 et pās|tōrā|lem prae|fixā| cuspide| myrtum.

800

805

810

815

Aeneid Book 8

Ut bel|li si|gnūm Lau|rentī Turnus ab| arce
 extulit| et rau|cō strepu|érunt| cornua| cantū,
 utque à|cris con|cussit e|quōs ut|que impulit| arma,
 extem|plō tur|bātī ani|mī, simul| omne tu|multū
 coniū|rat trepi|dō Lati|um sae|uitque iu|uentūs
 effera.| ductō|rēs pri|mī Mes|sāpus et| Ufēns
 contemp|torque de|um Me|zentius| undique| cōgunt
 auxili|a et lā|tōs uas|tant cul|tōribus| agrōs.
 mittitur| et ma|gnī Uenu|lus Dio|mēdis ad| urbem
 quī petat| auxili|um, et Lati|ō cōn|sistere| Teucrōs,
 aduec|tum Aenē|ān clas|sī uic|tōsque pe|nātīs
 īfer|re et fā|tis rē|gem sē| dicere| poscī
 ēdoce|at, mul|tāsque ui|rō sē| ad|iungere| gentīs
 Dardani|ō et lā|tē Lati|ō incrē|brēscere| nōmen:
 quid struat| hīs coep|tis, quem,| sī for|tūna se|quātur,
 ēuen|tum pu|gnae cupi|at, mani|festius| ipsī
 quam Tur|nō rē|gī aut rē|gī appā|rēre La|tinō.
 Tālia| per Lati|um. quae| Lāome|dontius| hērōs
 cūncta ui|dēns ma|gnō cū|rārum| fluctuat| aestū,
 atque ani|mum nunc| hūc cele|rem nunc| dīuidit| illūc
 in par|tīsque ra|pit uari|ās per|que omnia| uersat,
 sicut a|quaes tremu|lum la|bris ubi| lūmen a|lēnīs
 sole re|percus|sum aut radi|antis i|māgine| lūnae
 omnia| per uoli|tat lā|tē loca|, iamque sub| aurās
 ērigi|tur sum|mīque fe|rit laque|āria| tēctī.
 nox erat| et ter|rās ani|mālia| fessa per| omnis
 alitu|um pecu|dumque ge|nus sopor| altus ha|bēbat,
 cum pater| in rī|pā gelidīque sub| aetheris| axe
 Aenē|ās, trīs|tī tur|bātus| pectoral| bellō,
 prōcubu|it sē|ramque de|dit per| membra qui|ētem.
 huic deus| ipse lo|cī fluui|ō Tibe|rīnus a|mōenō
 pōpule|ās in|ter seni|or sē| at|tollere| frondēs

5

10

15

20

25

30

uīsus (e|ūm tenu|is glau|cō uē|lābat a|mictū
carbasus, | et cri|nīs um|brōsa te|gēbat ha|rundō),
tum sīc| adfā|rī et cū|rās hīs| dēmere| dictīs:
‘O sate| gente de|um, Tro|iānam ex| hostibus| urbem
qui reue|his nō|bīs ae|ternaque| Pergama| seruās,
exspec|tāte so|lō Lau|renti ar|uisque La|tīnīs,
hīc tibi| certa do|mus, cer|tī (nē ab|siste) pe|nātēs.
neu bell|ī ter|rēre mi|nīs; tumor| omnis et| irae
conces|sēre de|um.

iamque ti|bī, nē| uāna pu|tēs haec| fingere| somnum,
litore|is in|gēns in|uenta sub| ilicī|bus sūs
trīgin|tā capi|tum fē|tūs ē|nīxa ia|cēbit,
alba so|lō recu|bāns, al|bī cir|cum ūbera| nātī.
hic locus| urbīs e|rit, requi|ēs ea| certa la|bōrum,
ex quō| ter dē|nīs ur|bem rede|untibus| annīs
Ascani|us clā|rī con|det co|gnōminis| Albam.
haud in|certa ca|nō. nunc| quā rati|ōne quod| instat
expedi|ās uic|tor, pau|cis (ad|uertere) do|cēbō.

Arcades| his o|rīs, genus| à Pallante pro|fectum,
qui rē|gem Euan|drum comi|tēs, qui| signa se|cūtī,
dēlē|gēre lo|cum et posu|ere in| montibus| urbem
Pallan|tis proa|uī dē| nōmine| Pallan|tēum.

hī bel|lum adsidu|ē dū|cunt cum| gente La|tīnā;
hōs cas|trīs adhi|bē soci|ōs et| foedera| iunge.
ipse ego| tē ri|pīs et| rēctō| flūmine| dūcam,
aduer|sum rē|mīs super|es sub|iectus ut| amnēm.
surge age, | nāte de|ā, prī|mīsque ca|dentibus| astrīs
Iūnō|nī fer| rīte pre|cēs, i|rāmque mi|nāsque
supplici|bus supe|rā uō|tīs. mihi| uictor ho|nōrem
persol|uēs. ego| sum plē|nō quem| flūmine| cernis
stringen|tem rī|pās et| pingua| culta se|cantem,
caerule|us Thy|bris, cae|lō grā|tissimus| amnis.
hīc mihi| magna do|mus, cel|sīs caput| urbibus| exit.
Dixit, | deinde la|cū fluui|us sē| condidit| altō
īma pe|tēns; nox| Aenē|ān som|nusque re|liquit.

35

40

45

50

55

60

65

surgit et| aetheri|i spec|tāns ori|entia| sōlis
 lūmina| rīte ca|uis un|dam dē| flūmine| palmīs
 sustinet| ac tā|lis ef|fundit ad| aethera| uōcēs:
 70
 'Nymphae, Lauren|tēs Nym|phae, genus| amnibus| unde est,
 tūque, ō Thybri tu|ō geni|tor cum| flūmine| sānctō,
 accipi|te Aenē|ān et| tandem ar|cēte pe|rīclis.
 quō tē| cumque la|cūs mise|rantem in|commoda| nostra
 fonte te|nent, quō|cumque so|lō pul|cherrimus| exīs,
 semper ho|nōre me|ō, sem|per cele|brābere| dōnīs
 corniger| Hesperi|dum fluui|us rē|gnātor a|quārum.
 adsis| ō tan|tum et propi|us tua| nūmina| firmēs.
 sic memo|rāt, gemi|nāsque le|git dē| classe bi|rēmis
 rēmigi|ōque ap|tat, soci|ōs simul| īstruit| armīs.
 80
 Ecce au|tem subi|tum atque ocu|līs mī|rābile| mōnstrum,
 candida| per sil|uam cum| fētū| concolor| albō
 prōcubu|it uiri|dique in| litore| cōspici|tur sūs;
 quam pius| Aenē|ās tibi e|nim, tibi| maxima| Iūnō,
 mactat| sacra fe|rēns et| cum grege| sistit ad| āram.
 85
 Thybris e|ā fluui|um, quam| longa est,| nocte tu|mentem
 lēniit,| et tacitā reflu|ens ita| substītit| undā,
 mitis ut| in mō|rem stā|gnī placidaeque pa|lūdis
 sterneret| aequor a|quiſ, rē|mō ut luc|tāmen ab|esett.
 ergō iter| incep|tum cele|rant rū|mōre se|cundō:
 90
 läbitur| ūncta ua|dis abi|ēs; mī|rantur et| undae,
 mīrā|tur nemus| īsuē|tum ful|gentia| longē
 scūta ui|rūm fluui|ō pic|tāsque in|nāre ca|rīnās.
 olli| rēmigi|ō noc|temque di|emque fa|tigant
 et lon|gōs supe|rānt fle|xūs, uari|isque te|guntur
 arbori|bus, uiri|dīsque se|cant placidō aequore| siluās.
 95
 sōl medi|um cae|lī cōn|scenderat| igneus| orbem
 cum mū|rōs ar|cemque pro|cul ac| rāra do|mōrum
 tēcta ui|dent, quae|l nunc Rō|māna pot|entia| caelō
 aequā|uit, tum| rēs ino|pēs Eu|andrus ha|bēbat.
 100
 ūcius| aduer|tunt prō|rās ur|bīque pro|pinquant.
 Forte di|ē sol|lemnem il|lō rēx| Arcas ho|nōrem

Amphitryōnia|dae ma|gnō dī|uisque fe|rēbat
 ante ur|bem in lū|cō. Pal|lās huic| filius| ūnā,
 ūnā om|nēs iuuē|num pri|mī pau|perque se|nātus
 tūra da|bant, tepi|dusque cru|or fū|mābat ad| ārās.
 ut cel|sās uī|dēre ra|tēs at|que inter o|pācum
 adlā|bī nemus| et taci|tōs in|cumbere| rēmīs,
 terren|tur uī|sū subi|tō cūnc|tique re|lictis
 cōnsur|gunt mēn|sīs. au|dāx quōs| rumpere| Pallās
 sacra ue|tat rap|tōque uo|lat tē|lō obuius| ipse,
 et procul| ē tumu|lō: ‘iuue|nēs, quae| causa sub|ēgit
 ignō|tās temp|tāre uī|ās? quō| tenditis?’ inquit.
 ‘quī genus?| unde do|mō? pā|cemne hūc| fertis an| arma?’

tum pater| Aenē|ās pup|pī sīc| fātūr ab| altā
 pācife|raeque ma|nū rā|mum prae|tendit o|liuae:
 ‘Troiuge|nās ac| tēla ui|dēs ini|mīca La|tīnīs,
 quōs il|lī bel|lō proful|gōs ē|gēre su|perbō.

Euan|drum peti|mus. fer|te haec et| dīcite| lectōs
 Dardani|ae uē|nisce du|cēs soci|a arma ro|gantīs.’

obstipu|it tan|tō per|cussus| nōmine| Pallās:
 ‘ēgrede|re o| qui|cumque es’ a|it ‘cō|ramque pa|rentem
 adloque|re ac nos|trīs suc|cēde pe|nātibus| hospes.’
 excē|pitque ma|nū dex|tramque am|plexus in|haesit;
 prōgres|sī sube|unt lū|cō fluui|umque re|linquunt.

Tum rē|gem Aenē|ās dic|tīs ad|fātūr a|mīcīs:
 ‘optime| Grāiuge|num, cui| mē For|tūna pre|cārī
 et uit|tā cōmp|tōs uo|lit prae|tendere| rāmōs,
 nōn equi|dem extimu|i Dana|um quod| ductor et| Arcas
 quodque ā| stirpe fo|rēs gemi|nīs con|iunctus A|trīdīs;
 sed meal| mē uir|tūs et| sāncta o|rācula| diuum
 cognā|tique pa|trēs, tua| terrīs| dīdita| fāma,
 coniūn|xēre ti|bi et fā|tīs ē|gēre uo|lentem.

Dardanus,| Ilia|cae pri|mus pater| urbīs et| auctor,
 Ēlec|tra, ut Grā|i perhi|bent, A|tlantide| crētus,
 aduehi|tur Teu|crōs; Ē|lectram| maximus| Atlās
 ēdedit,| aetheri|ōs ume|rō qui| sustinet| orbīs.

105

115

120

125

130

135

uōbīs| Mercuri|us pater| est, quem| candidā| Maia
 Cyllē|nae gelī|dō con|ceptum| uertice| fūdit;
 at Ma|iam, audi|tīs sī| quicquam| crēdimus,| Atlās,
 idem A|tlās gene|rāt cae|lī quī| sidera| tollit.
 sic genus| ambō|rum scin|dit sē| sanguine ab| ūnō.
 hīs frē|tus nōn| lēgā|tōs neque| prīma per| artem
 temptā|menta tu|lī pepi|gī; mē,| mē ipse me|umque
 obiē|cī caput| et sup|plex ad| limina| uēnī. 140
 gēns ea|dem, quae|l tē, crū|dēlī Daunia| bellō
 īsequi|tur; nōs| sī pel|lant nihil| āfore| crēdunt
 quīn om|nem Hesperi|am peni|tus sua| sub iuga| mittant,
 et mare| quod su|prā tene|ant quod|que adluit| īfrā.
 accipe| dāque fi|dem. sunt| nōbīs| fortia| bellō 145
 pectora,| sunt ani|mī et rē|bus spec|tāta iu|uentūs.'
 Dixerat| Aenē|ās. il|le ōs ocu|lōsque lo|quentis
 iamdū|dum et tō|tum lūs|trābat| lūmine| corpus.
 tum sīc| pauca re|fert: 'ut| tē, for|tissime| Teucrum,
 accipī|ō agnōs|cōque li|bēns! ut| uerba pa|rentis
 et uō|cem Anchī|sae ma|gnī uul|tumque re|cordor! 150
 nam memi|nī Hēsio|nae uī|sentem| rēgna so|rōris
 Lāome|dontia|dēn Pria|mum Sala|mīna pe|tentem
 prōtinus| Arcadi|ae gelī|dōs in|uīsere| finīs.
 tum mihi| prīma gelī|nās ues|tībat| flōre iu|uentās,
 mīrā|barque du|cēs Teu|crōs, mī|rābar et| ipsum 155
 Lāome|dontia|dēn; sed| cūnctīs| altior| ibat
 Anchī|sēs. mihi| mēns iue|nālī ār|dēbat a|mōre
 compel|lāre ui|rūm et dex|trae con|iungere| dextram;
 acces|sī et cupi|dus Phene|ī sub| moenia| dūxi. 160
 ille mi|hi īnsi|gnem phare|tram Lyci|āsque sa|gittās
 discē|dēns chlamy|demque au|rō dedit| inter|textam,
 frēnaque| bīna me|us quae| nunc habet| aurea| Pallās.
 ergō et| quam peti|tis iūnc|ta est mihi| foedere| dextra,
 et lūx| cum pri|mum ter|rīs sē| crāstīna| reddet, 165
 auxili|ō lae|tōs dī|mittam opi|busque iu|uābō.
 intere|ā sa|cra haec, quan|dō hūc uē|nistis a|mīcī,

annua, | quae dif|ferre ne|fas, cele|brāte fa|uentēs
nōbīs|cum, et iam| nunc soci|ōrum ad|suēscite| mēnsis.

Haec ubi| dicta, da|pēs iubet| et sub|lāta re|pōnī

175

pōcula| grāmine|ōque ui|rōs locat| ipse se|dili,

praecipu|umque to|rō et uil|lōsīl pelle le|ōnis

accipit| Aenē|ān soli|ōque in|uītat a|cernō.

tum lēc|tī iuuē|nēs cer|tātim ā|ræque sa|cerdos

uīscera| tosta fe|runt tau|rōrum, one|rantque ca|nistrī

180

dōna la|bōrāltae Cere|ris, Bac|chumque mi|nistrant.

uēscitur| Aenē|ās simul| et Tro|iāna iu|uentūs

perpetu|i ter|gō bouis| et lūs|trālibus| extīs.

Postquam ex|ēmpta fa|mēs et a|mor com|pressus e|dendi,

rēx Eu|andrus a|it: ‘nōn haec sol|lemnīa nōbīs,

185

hās ex| mōre da|pēs, hanc| tantū| nūminis| āram

uāna su|perstītiō ueite|rūmque i|gnāra de|ōrum

imposu|it: sae|uīs, hos|pes Tro|iāne, pe|rīclīs

seruā|tī faci|mus meri|tōsque no|uāmus ho|nōrēs.

iam pri|mum sa|xīs sus|pēnsam hanc| aspic| rūpem,

190

disiec|tae procul| ut mō|lēs dē|sertaque| montis

stat domus| et scopu|li ingen|tem trā|xēre ru|īnam.

hīc spē|lunca fu|it uas|tō sum|mōta re|cessū,

sēmihomi|nis Cā|cī faci|ēs quam| dīra te|nēbat

195

sōlis in|acces|sam radi|is; sem|perque re|centī

caede te|pēbat hu|mūs, fori|busque ad|fixa su|perbīs

ōra ui|rūm trīs|tī pen|dēbant| pallida| tābō.

huic mōns|trō Uol|cānus e|rāt pater:| illius| ātrōs

ōre uo|mēns i|gnīs mal|gnā sē| mōle fe|rēbat.

attulit| et nō|bīs ali|quandō op|tantibus| aetās

200

auxili|um aduen|tumque de|i. nam| maximus| ultor

tergemī|nī nece| Gēryo|nae spoli|isque su|perbus

Alci|dēs ade|rāt tau|rōsque hāc| uictor a|gēbat

ingen|tīs, ual|lemque bo|uēs am|nemque te|nēbant.

at fū|ris Cā|cī mēns| effera,| nē quid in|ausum

205

aut in|tractā|tum scеле|rīsue do|līue fu|isset,

quattuor| ā stabu|lis praes|tantīl corpore| taurōs

auer|tit, toti|dem fōr|mā supe|rante iu|uencās.
 atque hōs, nē qua fo|rent pedi|bus ues|tigia| rēctīs,
 cauda in| spēlun|cam trac|tōs uer|sisque ui|ārum
 indici|is rap|tor sa|xō occul|tābat o|pācō;
 quaeren|tī nūlla ad spēluncam| signa fe|rēbant.
 intere|ā, cum| iam stabu|lis satu|rāta mo|uēret
 Amphitry|ōnia|dēs ar|menta abi|tumque pa|rāret,
 disces|sū mū|gire bo|uēs at|que omne que|rēlīs
 implē|rī nemus| et col|lēs clā|mōre re|linqui.
 reddidit| ūna bo|um uō|cem uas|tōque sub| antrō
 mūgiit| et Cā|cī spem| cūstō|dita fe|fellit.
 hic uē|rō Alci|dae furi|is ex|ārserat| ātrō
 felle do|lor: rapit| arma ma|nū nō|dīsque gra|uātum
 rōbur, et| āeri|i cur|sū petit| ardua| montis.
 tum pri|mum nos|trī Cā|cum uī|dēre tī|mentem
 turbā|tumque ocu|lis; fugit| ilicet| ōcior| Eurō
 spēlun|camque pe|tit, pedi|bus timor| addidit| ālās.
 ut sē|sē inclū|sit rup|tisque im|māne ca|tēnis
 dēiē|cit sa|xum, fer|rō quod et| arte pa|ternā
 pendē|bat, ful|tōsque ē|mūniit| obice| postis,
 ecce fu|rēns ani|mīs ade|rat Tī|synthius| omnemque
 acces|sum lūs|trāns hūc| ūra fe|rēbat et| illūc,
 dentibus| īfren|dēns. ter| tōtum| feruidus| īrā
 lūstrat A|uentī|nī mon|tem, ter| saxea| temptat
 limina| nēqui|quam, ter| fessus| ualle re|sēdit.
 stābat a|cūta si|lex prae|cīsīs| undique| saxīs
 spēlun|cae dor|sō īsur|gēns, al|tissima| uisū,
 dīrā|rum nī|dīs domus| oppor|tūna uo|lucrum.
 hanc, ut| prōna iu|gō lae|uum incum|bēbat ad| amnēm,
 dexter in| aduer|sum nī|tēns con|cussit et| īmīs
 āaul|sam sol|uit rā|dicibus, inde re|pente
 impulit; impul|sū quo| maximus| intonat| aether,
 dissul|tant rī|pae reflu|itque ex|territus| amnis.
 at specus| et Cā|cī dē|tēcta ap|pāruit| ingēns
 rēgia, et| umbrō|sae peni|tus patu|ēre ca|uernae,

210

215

220

225

230

235

240

nōn secus| ac sī| quā peni|tus uī| terra de|hīscēns
 īfer|nās rese|ret sē|dēs et| rēgna re|clūdat
 pallida,| dīs in|uīsa, su|perque im|māne ba|rāthrum
 cernā|tur, trepi|dent im|missō| lūmine| Mānēs.
 ergō in|spērā|tā dē|prēnsum| lūce re|pente
 inclū|sumque ca|uō sa|xō atque in|suēta ru|dentem
 dēsuper| Alci|dēs tē|lis premit,| omnia|que arma
 aduocat| et rā|mīs uas|tīsque mo|lāribus| instat.
 ille au|tem, neque e|nīm fuga| iam superl| ūlla pe|rīclī,
 faucibus| ingen|tem fū|mum (mī|rābile| dictū)
 ēuomit| inuol|uitque do|mum cā|līgine| caecā
 prōspec|tum ēripi|ēns ocu|lis, glome|ratque sub| antrō
 fūmife|ram noc|tem com|mixtis| igne te|nebris.

245

non tulit| Alci|dēs ani|mīs, sē|que ipse per| ignem
 praecipi|ti iē|cit sal|tu, quā| plūrimus| undam
 fūmus algit nebu|lāque in|gēns specus| aestuat| ātrā.
 hīc Cā|cum in tene|brīs in|cendia| uāna uo|mentem
 corripit| in nō|dum com|plexus, et| angit in|haerēns
 elī|sōs ocu|lōs et| siccum| sanguine| guttur.
 panditur| extem|plō fori|bus domus| ātra re|uulsīs
 abstrac|taeque bo|uēs ab|iūrā|taeque ra|pīnae
 caelō os|tendun|tur, pedi|busque in|fōrme ca|dāuer
 prōtrahi|tur. neque|unt ex|plēri| corda tu|endō

255

terribi|lis ocu|lōs, uul|tum uil|lōsaque| saetīs

pectora| sēmife|rī atque ex|stīctōs| faucibus| ignīs.

ex il|lō cele|brātus ho|nōs lae|tique mi|nōrēs

seruā|uēre di|em, pri|musque Po|tītius| auctor

et domus| Hercule|i cūs|tōs Pi|nāria| sacrī

hanc ā|ram lū|cō statu|it, quae| maxima| semper

dīcē|tur nō|bīs et e|rit quae| maxima| semper.

quārē agi|te, ō iuuē|nēs, tan|tārum in| mūnere| laudum

cīngite| fronde co|mās et| pōcula| porgite| dextrīs,

commū|nemque uo|cāte de|um et date| uīna uo|lentēs.'

dīixerat,| Hercule|ā bico|lor cum| pōpulus| umbrā

uēlā|uitque co|mās foli|sque in|nexa pe|pendit,

265

270

275

et sacer| implē|uit dex|tram scyphus.| ōcius| omnēs
 in mēn|sam lae|tī lī|bant dī|uōsque pre|cantur.
 Dēue|xō intere|ā propi|or fit| Uesper O|lympō.
 iamque sa|cerdō|tēs pri|musque Po|titius| ibant
 pellibus| in mō|rem cīnc|tī, flam|māsque fe|rēbant.
 īstau|rant epu|llās et| mēnsae| grāta se|cundae
 dōna fe|runt cumu|lantque one|rātis| lancibus| ārās.
 tum Salī|i ad can|tūs in|cēnsa al|tāria| circum
 pōpule|is ad|sunt ē|uīncti| tempora| rāmīs,
 hīc iuuē|num chorus, ille se|num, quī| cārmīne| laudēs
 Hercule|as et| facta fe|runt: ut| prima no|uercae
 mōnstra ma|nū gemi|nōsque pre|mēns ē|liserit| angūis,
 ut bell|lō ēgregi|as ī|dem dis|iecerit| urbēs,
 Troiam|que Oechali|amque, ut| dūrōs| mīlle la|bōrēs
 rēge sub| Eurys|theo fā|tis Iū|nōnis in|īquae
 pertule|rit. ‘tū| nūbige|nās, in|uicte, bi|membrīs
 Hylæ|umque Pho|lumque ma|nū, tū| Crēsia| mactās
 prōdigī|a et uas|tum Neme|ae sub| rūpe le|ōnem.
 tē Stygi|ī tremu|ère la|cūs, tē| iānitor| Orcī
 ossa su|per recu|bāns an|trō sē|mēsa cru|entō;
 nec tē ū|lae faci|ēs, nōn| terruit| ipse Ty|phōeus
 arduus| arma te|nēns; nōn| tē rati|ōnis e|gentem
 Lernae|us tur|bā capi|tum cir|cumstetit| anguis.
 saluē,| uēra Io|uis prō|lēs, decus| addite| dīuīs,
 et nōs| et tua| dexter ad|lī pede| sacra se|cundō.
 tālia| carmini|bus cele|brant; super| omnia| Cāci
 spēlun|cam adici|unt spi|rantem|que ignibus| ipsum.
 cōsonat| omne ne|mus strepi|tū col|lēsque re|sultant.
 Exim| sē cūnc|tī dī|uīnīs| rēbus ad| urbem
 perfec|tīs refel|runt. ī|bat rēx| obsitus| aeuō,
 et comi|tem Aenē|ān iux|tā nā|tumque te|nēbat
 ingredi|ēns uari|ōque ui|am ser|mōne le|uābat.
 mīrā|tur faci|lisque ocul|lōs fert| omnia| circum
 Aenē|ās, capi|turque lo|cīs et| singula| laetus
 exqui|rītque au|ditque ui|rūm moni|menta pri|ōrum.

280

285

290

295

300

305

310

tum rēx| Euan|drus Rō|mānae| conditor| arcis:
 'haec nemo|ra indige|nae Fau|nī Nym|phaeque te|nēbant
 gēnsque ui|rūm trun|cīs et| dūrō| rōbore| nāta,
 quīs neque| mōs neque| cultus e|rāt, nec| iungere| taurōs
 aut com|pōnere o|pēs nō|rānt aut| parcere| partō,
 sed rā|mī atque as|per uīc|tū uē|nātus a|lēbat.
 prīmus ab| aetheri|ō uē|nit Sā|turnus O|lympō
 arma Io|uis fugi|ēns et| rēgnīs exsul ad|ēmptīs. 315
 is genus| indoci|le ac di|spersum| montibus| altīs
 composu|it lē|gēsque de|dit, Lati|umque uo|cārī
 māluit, hīs quon|iam latu|isset| tūtus in| ōrīs.
 aureal| quae perhi|bent il|lō sub| rēge fu|ēre
 saecula:| sīc placi|dā popu|lōs in| pāce re|gēbat, 320
 dēteri|or dō|nec pau|llātim ac| dēcolor| aetās
 et bel|lī rabī|ēs et a|mōr suc|cessit ha|bendi.
 tum manus| Ausoni|a et gen|tēs uē|nēre Si|cānae,
 saepius| et nō|men posu|it Sā|turnia| tellūs;
 tum rē|gēs as|per que im|mānī corpore| Thybris, 330
 ā quō| post Ita|lī fluui|um col|gnōmine| Thybrim
 diximus; āmī|sit uē|rūm uetus| Albula| nōmen.
 mē pul|sum patri|ā pela|gīque ex|trēma se|quentem
 Fortū|na omnipot|ēns et in|ēluc|tābile| fātum
 his posu|ēre lo|cis, mā|trisque ē|gēre tre|menda 335
 Carmen|tīs nym|phae moni|ta et deus| auctor A|pollō.
 Uix ea| dicta, de|hinc prō|gressus| mōnstrat et| āram
 et Car|mentā|lem Rō|mānī nōmine| portam
 quam memo|rānt, nym|phae pris|cum Car|mentis ho|nōrem,
 uātis| fātidi|cae, ceci|nit quae| prima fu|tūrōs 340
 Aenea|dās ma|gnōs et| nōbile| Pallan|tēum.
 hinc lū|cum ingen|tem, quem| Rōmulus| ācer a|sylum
 rettulit, et gelī|dā mōns|trat sub| rūpe Lu|percal
 Parrhasi|ō dic|tum Pā|nōs dē| mōre Ly|caeī.
 nec nōn| et sa|crī mōns|trat nemus| Argī|lēti 345
 testā|turque lo|cum et lē|tum docet| hospitis| Argī.
 hinc ad| Tarpē|iam sē|dem et Capi|tōlia| dūcit

aurea| nunc, ó|lim sil|uestribus| horrida| dūmīs.
 iam tum| religi|ō paui|dōs ter|rēbat a|grestīs
 dīra lo|cī, iam| tum sil|uam sa|xumque tre|mēbant.
 ‘hoc nemus,| hunc’ in|quit ‘fron|dōsō| uertice| colle
 (quis deus| incer|tum est) habi|tat deus;| Arcades| ipsum
 crēdunt| sē ui|disse Io|uem, cum| saepe nil|grantem
 aegida| concute|ret dex|trā nim|bōsque ci|ēret.
 haec duo| praetere|ā dis|iectīs oppida| mūris,
 rēliqui|ās uete|rūmque ui|dēs moni|menta ui|rōrum.
 hanc Iā|nus pater,| hanc Sā|turnus| condidit| arcem;
 Iānicu|lum huic, il|lī fue|rat Sā|turnia| nōmen.
 tālibus| inter| sē dic|tīs ad| tēcta sub|ibant
 pauperis| Euan|dri, pas|simque ar|menta ui|dēbant
 Rōmā|nōque fo|rō et lau|tīs mū|gīre Ca|rīnīs.
 ut uen|tum ad sē|dēs, ‘haec’| inquit ‘limina| uictor
 Alci|dēs subi|it, haec| illum| rēgia| cēpit.
 audē, hos|pes, con|temnere o|pēs et| tē quoque| dignum
 finge de|ō, rē|busque ue|nī nōn| asper e|gēnīs.
 dixit, et| angus|tī sub|ter fas|tīgia| tēctī
 ingen|tem Aeneē|ān dū|xit strā|tīsque lo|cāuit
 efful|tum foli|is et| pelle Li|bystidis| ursae:
 nox ruit| et fu|scīs tel|lūrem am|plectitur| ālis.
 At Uenus| haud ani|mō nē|quīquam ex|terrīta| māter
 Lauren|tumque mi|nis et| dūrō| mōta tu|multū
 Uolcā|num adloqui|tur, thala|mōque haec| coniugis| aureō
 incipit| et dic|tīs dī|uīnum a|spīrat a|mōrem:
 ‘dum bel|lō Argoli|cī uas|tābant| Pergama| rēgēs
 dēbita| cāsū|rāsque ini|mīcis| ignibus| arcēs,
 nōn ū|lum auxili|um mise|rīs, nōn| arma ro|gāuī
 artis o|pisque tu|ae, nec| tē, cā|rissime| comiūnx,
 incas|sumue tu|ōs uolu|i exer|cēre la|bōrēs,
 quamuis| et Pria|mī dē|bērem| plūrima| nātīs,
 et dū|rum Aenē|ae flē|uissem| saepe la|bōrem.
 nunc Iouis| imperi|is Rutu|lōrum| cōnstitit| ōrīs:
 ergō ea|dem sup|plex ueni|ō et sānc|tum mihi| nūmen

350

355

360

365

370

375

380

arma ro|gō, gene|trīx nā|tō. tē| filia| Nērei,
 tē potu|it lacri|mīs Tī|thōnia| flectere| coniūnx.
 aspice| qui coe|ant popu|lī, quae| moenia| clausīs
 ferrum acu|ant por|tis in| mē excidi|umque me|ōrum,
 dixerat| et niue|is hinc| atque hinc| diua la|certīs
 cūnctan|tem ample|xū mol|li fouet.| ille re|pente
 accē|pit soli|tam flam|mam, nō|tusque me|dullās
 intrā|uit calor| et labe|facta per| ossa cu|currit,
 nōn secus| atque ō|lim toni|trū cum| rupta co|ruscō
 ignea| rīma mi|cāns per|currit| lūmine| nimbōs;
 sēnsit| laeta do|lis et| fōrmae| cōnscia| coniūnx.
 tum pater| aeter nō|fā|tur dē|uīnctus a|mōre:
 'quid cau|sās petis| ex al|tō? fi|dūcia| cessit
 quō tibi| diua, me|i? simi|lis sī| cūra fu|isset,
 tum quoque| fās nō|bis Teu|crōs ar|māre fu|isset;
 nec pater| omnipotēns Tro|iam nec| fāta ue|tābant
 stāre de|cemque ali|os Pria|mum super|esse per| annōs.
 et nunc,| sī bel|lāre pa|rās at|que haec tibi| mēns est,
 quidquid in| arte me|ā pos|sum prō|mittere| cūrae,
 quod fie|rī fer|rō liqui|dōue pot|est ē|lectrō,
 quantum i|gnēs ani|maequa ual|lent, ab|siste pre|candō
 uīribus| indubi|tāre tu|is.' ea| uerba lo|cūtus
 optā|tōs dedit| ample|xūs placi|dumque pe|tiuit
 coniugis| infū|sus gremi|ō per| membra so|pōrem.
 Inde ubi| prima qui|ēs medi|ō iam| noctis a|bāctae
 curricu|lō expule|rāt som|num, cum| fēminal| prīmum,
 cui tole|rāre co|lō uī|tam tenu|iique Mi|neruā
 impos|tum, cine|rem et sō|pitōs| suscitat| ignis
 noctem ad|dēns ope|rī, famu|lāsque ad| lūmina| longō
 exer|cet pēn|sō, cas|tum ut ser|uāre cu|bile
 coniugis| et pos|sit par|uōs ē|ducere| nātōs:
 haud secus| ignipotēns nec| tempore| sēgnior| illō
 mollibus| ē strā|tis ope|ra ad fa|brilia| surgit.
 īnsula| Sīcani|um iux|tā latus| Aeoli|amque
 ērigi|tur Lipa|rēn fū|mantibus| ardual| saxīs,

385

390

395

400

405

410

415

quam sub|ter specus| et Cy|clōpum ex|ēsa ca|mīnīs
 antra Aet|naea to|nant, uali|dique in|cūdibus| ictūs
 audi|tī refe|runt gemi|tūs, stri|duntque ca|uernīs
 strictū|rae Chaly|bum et for|nācibus| ignis an|hēlat,
 Uolcā|nī domus| et Uol|cānia| nōmine| tellūs.
 hōc tunc| ignipot|ēns cae|lō dē|scendit ab| altō.
 ferrum ex|ercē|bant uas|tō Cȳ|clōpes in| antrō,
 Brontēs|que Stero|pēsque et| nūdus| membra Py|ragmōn.

420

hīs ī|fōrmā|tum mani|bus iam| parte po|lītā
 fulmen e|rat, tō|tō geni|tor quae| plūrima| caelō
 dēicit| in ter|rās, pars| imper|fecta ma|nēbat.
 trīs im|bris tor|tī radi|ōs, trīs| nūbis a|quōsae
 addide|rant, rutu|lī trīs| ignis et| alitis| Austri.

425

fulgō|rēs nunc| terrifi|cōs somi|tumque me|tumque
 miscē|bant ope|rī flam|mīsque se|quācibus| īrās.
 parte ali|ā Mār|tī cur|rūmque ro|tāsque uo|lūcrīs
 īnstā|bant, quibus| ille ui|rōs, quibus| excitat| urbēs;
 aegida|que horrife|ram, tur|bātae| Palladis| arma,
 certā|tim squā|mīs ser|pentum au|rōque po|libant
 cōne|xōsque an|guīs ip|samque in| pectore| diuae
 Gorgona| dēsec|tō uer|tentem| lūmina| collō.

430

‘tollite| cūncta’ in|quit ‘coep|tōsque au|ferte la|bōrēs,
 Aetnae|i Cȳ|clōpes, et| hūc ad|uertite| mentem:
 arma ā|crī faci|enda ui|rō. nunc| uīribus| ūsus,
 nunc mani|bus rapi|dis, om|nī nunc| arte ma|gistrā.

440

praecipi|tāte mo|rās.’ nec| plūra effātus, at| illī
 ūcius| incubu|ēre om|nēs pari|terque la|bōrem
 sorti|tī. fluit| aes ri|uīs au|rīque me|tallum
 uulnifi|cusque chal|lybs uas|tā for|nāce li|quēscit.
 ingen|tem clipe|um īfōr|mānt, ū|num omnia| contrā
 tēla La|tīnō|rum, sep|tēnōs|que orbibus| orbīs
 impedi|unt. ali|i uen|tōsis| follibus| aurās
 accipi|unt red|duntque, ali|i stri|dentia| tingunt
 aera la|cū; gemit| imposi|tīs in|cūdibus| antrum;
 illī in|ter sē|sē mul|tā uī| bracchia| tollunt

445

450

in nume|rūm, uer|santque te|nācī| forcipe| massam.
 Haec pater| Aeoli|is prope|rat dum| Lemnius| ōrīs,
 Euan|drum ex humili|tēc|tō lūx| suscitat| alma
 et mā|tūtī|nī uolu|crum sub| culmine| cantūs.
 cōnsur|git seni|or tuni|cāque in|dūcitur| artūs
 et Tyr|rhēna pe|dum cir|cumdat| uincula| plantīs.
 tum late|ri atque ume|rīs Tege|aeum| subligat| ēensem
 dēmis|sa ab lae|uā pan|thērae| terga re|torquēns.

455

nec nōn| et gemi|nī cūs|tōdēs| līmīne ab| altō
 praecē|dunt gres|sumque ca|nēs comi|tantur e|rilem.
 hospitis| Aenē|ae sē|dem et sē|crēta pe|tēbat
 sermō|num memor| et prō|missī| mūneris| hērōs.

460

nec minus| Aenē|as sē| mātū|tīnus a|gēbat;
 filius| huic Pal|lās, il|lī comes| ībat A|chātēs.
 congres|sī iun|gunt dex|trās medi|isque re|sīdunt
 aedibus| et lici|tō tan|dem ser|mōne fru|untur.

465

rēx prior| haec:
 'maxime| Teucrō|rūm duc|tor, quō| sospite| numquam
 rēs equi|dem Tro|iae uīc|tās aut| rēgna fa|tēbor,
 nōbīs| ad bel|lī auxili|um prō| nōmine| tantō
 exigu|ae uī|rēs; hinc| Tuscō| claudimur| amnī,
 hinc Rutu|lus premit| et mū|rūm cir|cumsonat| armīs.
 sed tibi el|go ingen|tis popu|lōs opu|llentaque| rēgnīs

470

iungere| castra pa|rō, quam| fors ino|pīna sa|lūtem

osten|tat: fā|tīs hūc| tē po|scentibus| adfers.

haud procul| hinc sa|xō incoli|tur fun|dāta ue|tustō
 urbis A|gylli|nae sē|dēs, ubi| Lȳdia| quondam

475

gēns, bel|lō prae|clāra, iu|gīs in|sēdit E|trūscīs.

hanc mul|tōs flō|rentem an|nōs rēx| deinde su|perbō
 imperi|ō et sae|uīs tenu|it Me|zentius| armīs.

480

quid memo|rem īfan|dās cae|dēs, quid| facta ty|rannī
 effera?| dī capi|tī ipsi|us gene|rīque re|seruent!

mortal| quīn eti|am iun|gēbat| corporal| uīuis

485

compō|nēns mani|busque ma|nūs at|que ūribus| ūra,
 tormen|tī genus,| et sani|le tā|bōque flu|entis

comple|xū in mise|rō lon|gā sīc| morte ne|cābat.
 at fes|sī tan|dem cī|uēs in|fanda fu|rentem
 armā|tī cir|cumsis|tunt ip|sumque do|mumque,
 obtrun|cant soci|ōs, i|gnem ad fas|tigia| iactant.
 ille in|ter cae|dem Rutu|lōrum ē|lāpsus in| agrōs
 cōnfuge|re et Tur|nī dē|fendier| hospitis| armīs.
 ergō om|nis furi|is sur|rēxit E|trūria| iūstīs,
 rēgem ad| supplici|um prae|sentī Mārte re|poscunt.
 hīs ego| tē, Aenē|ā, duc|tōrem| mīlibus| addam.
 tōtō| namque fre|munt con|dēnsae| litore| puppēs
 signaque| ferre iu|bent, reti|net lon|gaeuus ha|ruspex
 fāta ca|nēns: “ō| Maeoni|ae dē|lēcta iu|uentūs,
 flōs uete|rūm uir|tūsque ui|rūm, quōs| iūstus in| hostem
 fert dolor| et meri|tā accen|dit Me|zentius| īrā,
 nūlli| fās Ita|lō tan|tam sub|iungere| gentem:
 exter|nōs op|tāte du|cēs.” tum Ē|trūsca re|sēdit
 hōc aci|ēs cam|pō moni|tīs ex|terrīta| diuum.
 ipse ō|rātō|rēs ad| mē rē|gniique co|rōnam
 cum scēp|trō mī|sit man|datque īn|signia| Tarchon,
 succe|dam cas|trīs Tyr|rēnaque| rēgna cal|pessam.
 sed mihi| tarda gel|lū sae|clisque ef|fēta se|nectūs
 inuidet| imperi|um sē|raeque ad| fortia| uīrēs.
 nātum ex|hōrtārer, nī| mixtus| mātre Sa|bellā
 hinc par|tem patri|ae trahe|ret. tū| cuius et| annīs
 et gene|rī fā|tum indul|get, quem| nūmina| poscunt,
 ingredē|re, ō Teu|crum atque Ita|lum for|tissime| ductor.
 hunc tibi| praetere|ā, spēs et sō|lācia| nostri,
 Pallan|ta adiun|gam; sub| tē tole|rāre ma|gistrō
 mīli|am et graue| Mārtis o|pus, tua| cernere| factā
 adsuēs|cat, pri|mīs et| tē mī|rētur ab| annīs.
 Arcadas| huic equi|tēs bis| centum,| rōbora| pūbis
 lēcta da|bō, toti|demque su|ō tibi| nōmine| Pallās.’
 Uix ea| fātus e|rāt, dē|fixi|que ōra te|nēbant
 Aenē|ās An|chīsia|dēs et| fidus A|chātēs,
 multaque| dūra su|ō trīs|tī cum| corde pu|tābant,

490

495

500

505

510

515

520

nī sī|gnūm cae|lō Cythē|rēā de|disset a|pertō.
namque im|prōūi|sō ui|brātus ab| aethere| fulgor
cum soni|tū uenit| et rue|re omnia| uīsa re|pente,
Tyrrhē|nusque tu|bae mū|gīre per| aethera| clangor.

525

suspici|unt, ite|rūm atque ite|rūm fragor| increpat| ingēns.
arma in|ter nū|bem cae|lī in regi|ōne se|rēnā
per sū|dum ruti|lāre ui|dent et| pulsa to|nāre.
obstipu|ère ani|mīs ali|i, sed| Trōius| hērōs

530

agnō|uit soni|tum et dī|uae prō|missa pa|rentis.
tum memo|rāt: ‘nē| uērō, hos|pes, nē| quaere pro|fectō
quem cā|sum por|tentā fe|rant: ego| poscor O|lympō.
hoc si|gnūm ceci|nit mis|sūram| dīua cre|ātrīx,
sī bel|lum ingrue|ret, Uol|cānia|que arma per| aurās

535

latū|ram auxili|hō.

heu quan|tae mise|rīs cae|dēs Lau|rentibus| instant!
quās poe|nās mihi, Turne, da|bis! quam| multa sub| undās
scūta ui|rum gale|āsque et| fortia| corpora| uoluēs,

540

Thybri pa|ter! pos|cant aci|ēs et| foedera| rumpant.’

Haec ubi| dicta de|dit, soli|ō sē| tollit ab| altō
et pri|mum Hercule|is sō|pītās ignibus| ārās
excitat, hester|numque la|rem par|uōsque pe|nātīs

laetus ad|it; mac|tat lēc|tās dē| mōre bi|dentīs

545

Euan|drus pari|ter, pari|ter Tro|jāna iu|uentūs.

post hinc| ad nā|uīs gradi|tur soci|ōsque re|uīsit,

quōrum| dē nume|rō quī| sēsē in| bella se|quantur

praestan|tis uir|tute le|git; pars| cētera| prōna

fertur a|quā sē|gnisque se|cundō| dēfluit| amnī,

nūntia| uentū|ra Ascani|hō rē|rūmque pa|triske.

550

dantur e|qui Teu|crīs Tyr|rēna pe|tentibus| arua;

dūcunt| exsor|tem Aenē|ae, quem| fulua le|ōnis

pellis ob|it tō|tum prae|fulgēns| unguibus| aureīs.

Fāma uo|lat par|uam subi|tō uul|gāta per| urbem

555

ōcius| ire equi|tēs Tyr|rēnī ad| limina| rēgis.

uōta me|tū dupli|cant mā|trēs, propi|usque pe|rīclō

it timor| et ma|ior Mār|tis iam ap|pāret i|māgō.

tum pater| Euan|drus dex|tram com|plexus e|untis
 haeret in|explē|tus lacri|māns ac| tālia| fātūr:
 'ō mihi| praeteri|tōs refe|rat sī| Iuppiter| annōs,
 quālis e|ram cum| prīmam aci|em Prae|nestē sub| ipsā
 strāui| scūtō|rūmque in|cendī uictor a|ceruōs
 et rē|gem hāc Eru|lum dex|trā sub| Tartara| mīsī,
 nāscen|tī cui| trīs ani|mās Fē|rōnia| māter
 (horren|dum dic|tū) dede|rat, ter|na arma mo|uenda,
 ter lē|tō ster|nendus el|rat; cui| tunc tamen| omnīs
 abstulit| haec ani|mās dex|trā et toti|dem exuit| armīs:
 nōn ego| nunc dul|cī ample|xū di|uellerer| usquam,
 nāte, tu|ō, neque| fīniti|mō Me|zentius| umquam
 huic capi|tī īsul|tāns tot| ferrō| saeuā de|disset
 fūnera, tam mul|tīs uidu|asset| ciuiibus| urbem.
 at uōs, ō supe|rī, et dī|uum tū| maxime| rēctor
 Iuppiter, Arcadi|i, quae|sō, mise|rēscite| rēgis
 et patri|ās aul|dīte pre|cēs. sī| nūmina| uestra
 incolu|mem Pal|lanta mi|hī, sī| fāta re|seruant,
 sī uī|sūrus e|um uī|uō et uen|tūrus in|ūnum,
 uitam ō|rō, pati|or quem|uīs dū|rāre la|bōrem.
 sin ali|quem īfan|dum cā|sum, For|tūna, mi|nāris,
 nunc, nunc| ō lice|at crū|dēlem ab|rumpere| uītam,
 dum cū|rae ambigū|ae, dum| spēs in|certa fu|tūrī,
 dum tē, cāre pu|er, meal| sōla et| sēra uo|luptās,
 comple|xū tene|ō, graui|or neu| nūntius| aurīs
 uulneret.' haec geni|tor dī|gressū| dicta su|prēmō
 fundē|bat; famu|lī con|lāpsum in| tēcta fe|rēbant.
 Iamque ade|ō exie|rat por|tīs equi|tātus a|pertīs
 Aenē|ās in|ter pri|mōs et| fidus A|chātēs,
 inde ali|i Troiae proce|rēs; ip|se agmine| Pallās
 it medi|ō chlamy|de et pic|tīs cōn|spectus in| armīs,
 quālis u|bi Ocea|nī per|fūsus| Lūcifer| undā,
 quem Uenus| ante ali|ōs as|trōrum| diligīt| ignīs,
 extulit| os sa|crum cae|lō tene|brāsque re|soluit.
 stant paui|dae in mü|rīs mā|trēs ocu|lisque se|quuntur

560

565

570

575

580

585

590

puluere|am nū|bem et ful|gentis| aere ca|teruās.
 olli| per dū|mōs, quā| proxima| mēta ui|ārum,
 armā|tī ten|dunt; it| clāmor, et| agmine| factō
 quadripe|dante pu|trem soni|tū quatit| ungula| cāmpum.
 est in|gēns gelidum lū|cus prope| Caeritis| amnem,
 religi|ōne pa|trum lā|tē sacer; undique| collēs
 inclū|sēre ca|ui et nī|grā nemus| abiete| cingunt.
 Siluā|nō fā|ma est uete|rēs sa|crāsse Pe|lasgōs,
 aruō|rūm peco|risque de|ō, lū|cumque di|emque,
 qui pri|mī fi|nīs ali|quandō habu|ère La|tinōs.
 haud procul| hinc Tar|chō et Tyr|rhēnī| tūta te|nēbant
 castra lo|cis, cel|sōque om|nis dē| colle ui|dērī
 iam pote|rat legi|ō et lā|tīs ten|dēbat in| aruīs.
 hūc pater| Aeneās et| bellō| lēcta iu|uentūs
 succē|dunt, fes|sīque et e|quōs et| corpora| cūrant.
 At Uenus| aetheri|ōs in|ter deal| candida| nimbōs
 dōna fe|rēns ade|rāt; nā|tumque in| ualle re|ductā
 ut procul| ēgeli|dō se|crētum| flūmine| uīdit,
 tālibus| adfā|ta est dic|tīs sē|que obtulit| ultrō:
 ‘ēn per|fecta me|i prō|missā| coniugis| arte
 mūnera| nē mox| aut Lau|rentis,| nātē, sul|perbōs
 aut ā|crem dubi|tēs in| proelia| poscere| Turnum.
 dīxit, et| ample|xus nā|tī Cythe|rēa pe|tīuit,
 arma sub| aduer|sā posu|it radi|antia| quercū.
 ille de|ae dō|nīs et| tantō| laetus ho|nōre
 explē|rī nequit| atque ocu|lōs per| singula| uoluit,
 mīrā|turque in|terque ma|nūs et| bracchia| uersat
 terribi|lem cris|tīs gale|am flam|māsque uo|mentem,
 fātife|rūmque ēn|sem, lō|rīcam ex| aere ri|gentem,
 sanguine|am, ingen|tem, quā|lis cum| caerula| nūbēs
 sōlis in|ārdē|scit radi|is lon|gēque re|fulget;
 tum lē|uis ocre|ās ē|lectrō au|rōque re|coctō,
 hastam|que et clipe|i nōn| ēnā|rābile| textum.
 illic| rēs Ita|las Rō|mānō|rūmque tri|umphōs
 haud uā|tum ignā|rūs uen|tūrī|que īscius| aeuī

595

600

605

610

615

620

625

fecerat| ignipot̄ens, illic genus| omne futūrae
 stirpis ab| Ascaniō pugnātaque in| ordine| bella.
 fecerat| et uiri| dī fē| tam Mā| uortis in| antrō
 prōcubu| isse lu| pam, gemi| nōs huic| ūbera| circum
 lūdere| penden| tis pue|rōs et| lambere| mātrem
 impau|i dōs, il| lam tere| tī cer| uīce re| flexā
 mulcē| re alter| nōs et| corpora| fingere| linguā.
 nec procul| hinc Rō|mam et rap| tās sine| mōre Sa| bīnās
 cōnses| sū caue| ae, ma| gnis Cir| cēnsibus| āctis,
 addide| rat, subi| tōque no| uum cōn| surgere| bellum
 Rōmuli| dis Tati| ōque se| nī Curi| busque se| uērīs.
 post i| dem inter| sē posī| tō cer| tāmine| rēgēs
 armā| tī Louis| ante ā| ram pate| rāsque te| nentēs
 stābant| et cae| sā iun| gēbant foedera| porcā.
 haud procul| inde ci| tae Met| tum in dī| uersa qua| drīgāe
 distule| rant (at| tū dic| tis, Al| bāne, ma| nērēs!),
 raptā| batque ui| rī men| dācis| uīscera| Tullus
 per sil| uam, et spar| sī rō| rābant sanguine| ueprēs.
 nec nōn| Tarquini| um ēiec| tum Por| senna iu| bēbat
 accipe| re ingen| tīque ur| bem obsidi| ōne pre| mēbat;
 Aenea| dae in fer| rum prō| liber| tāte ru| ēbant.
 illum in| dignan| tī simi| lem simi| lemque mi| nantī
 aspice| rēs, pon| tem audē| ret quia| uellere| Cōcles
 et fluui| um uin| clīs in| nāret Cloelia| ruptīs.
 in sum| mō cūs| tōs Tar| pēiae| Mānlīus| arcis
 stābat| prō tem| plō et Capi| tōlia| celsa te| nēbat,
 Rōmule| ōque re| cēns hor| rēbat rēgia| culmō.
 atque hic| aurā| tis uoli| tāns ar| genteus| ānser
 portici| bus Gal| lōs in| līmīne ad| esse ca| nēbat;
 Gallī| per dū| mōs ade| rant ar| cemque te| nēbant
 dēfēn| sī tene| brīs et| dōnō| noctis o| pācae.
 aurea| caesari| es ūl| lis at| que aurea| uestis,
 uirgā| tis lū| cent sagu| lis, tum| lactea| colla
 aurō in| nectun| tur, duo| quisque Al| pīna co| ruscant

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gaesa ma|nū, scū|tis prō|tēctī corpora| longīs.
 hīc ex|sultan|tis Sali|ōs nū|dōsque Lu|percōs
 lānige|rōsque apī|cēs et| läpsa an|cilia| caelō
 extude|rat, cas|tae dū|cēbant| sacra per| urbem
 pile|tis mā|trēs in| mollibus.| hinc procul| addit
 Tartare|as eti|am sē|dēs, al|ta ōstia| Dītis,
 et scele|rum poe|nās, et| tē, Cati|lina, mi|nācī
 pendē|tem scopu|lō Furi|ārum|que ōra tre|mentem,
 secrē|tōsque pi|ōs, hīs| dantem| iūra Ca|tōnem.
 haec in|ter tumi|dī lā|tē maris| ibat i|māgō
 aurea,| sed flūc|tū spū|mābant| caerula| cānō,
 et cir|cum argen|tō clā|rī del|phīnes in| orbem
 aequora| uerrē|bant cau|dīs aes|tumque se|cabant.
 in medi|ō clas|sīs ae|rātās,| Actia| bella,
 cernere e|rāt, tō|tumque in|strūctō| Mārte ui|dērēs
 feruere| Leucā|tēn au|rōque ef|fulgere| flūctūs.
 hinc Au|gustus a|gēns Ita|lōs in| proelia| Caesar
 cum patri|bus popu|lōque, pe|nātibus| et ma|gnīs dīs,
 stāns cel|sā in pup|pi, gemi|nās cui| tempora| flammās
 laeta uo|munt patri|umque ape|rītūr| uertice| sīdūs.
 partē ali|ā uen|tis et| dīs A|grippa se|cundīs
 arduus| agmen a|gēns, cui| belli ī|signe su|perbum,
 tempora| nāuā|lī ful|gent rōs|trāta co|rōna.
 hinc ope|barbari|cā uari|lisque An|tōnius| armīs,
 uictor ab|Aurō|rae popu|līs et| litore| rubrō,
 Aegyp|tum uī|rīsque Ori|entis et| ultima| sēcum
 Bactra ue|hit, sequi|turque (ne|fās) Ae|gyptia| coniūnx.
 ūnā om|nēs rue|re ac tō|tum spū|māre re|ductīs
 conuul|sum rē|mīs rōs|trīsque tri|dentibus| aequor.
 alta pe|tunt; pela|gō crē|dās in|nāre re|uulsās
 Cȳcladas| aut mon|tis con|currere| montibus| altōs,
 tantā| mōle ui|rī tur|rītīs| puppibus| instant.
 stuppeal| flamma ma|nū tē|lisque uo|lātīle| ferrum
 spargitur,| arua no|uā Nep|tūnia| caede ru|bēscunt.
 rēgi|na in medi|is patri|ō uocat| agmina| sīstrō,

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ne^{cdum} eti^{am} gemi^{nōs} ā^ī tergō^ī respicit^ī angūis.
 omnige^ī numque de^ī um mōns^ī tra et lā^ī trātor A^{nūbis}
 contrā^ī Neptū^ī num et Uene^ī rem con^ī trāque Miⁿ neruam
 tēla teⁿ ent^ī sae^ī uit medi^ō in cer^{tāmine} Māuors 700
 caelā^ī tus fer^{rō}, trīs^ī tēsque ex^ī aethere^ī Dīrae,
 et scis^{sā} gau^{dēns} uā^ī dit Dis^ī cordia^ī pallā,
 quam cum^ī sanguine^ō sequi^ī tur Bel^ī lōna fla^ī gellō.
 Āctius^ī haec cer^{nēns} ar^ī cum inten^{dēbat} A^ī pollō
 dēsuper; omnis e^ō ter^{rōre} Ae^ī gyptus et^ī Indī,
 omnis A^ī rabs, om^{nēs} uer^{tēbant} terga Sa^{bæi}.
 ipsa ui^{dēbā} tur uen^{tīs} rē^ī gina uo^{cātīs}
 uēla da^ī re et la^{xōs} iam^ī iamque im^ī mittere^ī fūnīs.
 illam in^ī ter cae^{dēs} pal^ī lentem^ī morte fu^ī tūrā
 fecerat^ī ignipot^{ēns} un^ī dis et I^ā pyge^ī ferri, 710
 contrā au^ī tem ma^ī gnō mae^ī rentem^ī corpore^ī Nilum
 panden^ī temque si^{nūs} et^ī tōtā^ī ueste uo^{cantem}
 caerule^ī um in gremi^ī um late^ī brōsaque^ī flūmina^ī uīctōs.
 at Cae^{sar}, tripli^{cī} inuec^{tūs} Rō^{māna} tri^ū mphō
 moenia, dīs Ita^ī lis uō^ī tum immor^{tāle} sa^ī crābat,
 maxima^ī ter cen^ī tum tō^ī tam dē^ī lūbra per^ī urbem. 715
 laetitiā lu^ī disque ui^ī ae plau^{sūque} fre^{mēbant};
 omnibus^ī in tem^ī plis mā^ī trum chorus, omnibus^ī ārae;
 ante ā^ī rās ter^{rām} cae^ī si strā^ī uēre iu^ī uenci.
 ipse se^{dēns} niue^ō can^ī dentis^ī limine^ī Phoebi 720
 dōna re^{cognō} scit popu^ī lōrum ap^ī tatque su^ī perbīs
 postibus; incē^ī dunt uīc^ī tae lon^ī gō^ī ordine^ī gentēs,
 quam uari^ī ae lin^ī guīs, habi^ī tū tam^ī uestis et^ī armīs.
 hic Noma^ī dum genus^ī et di^ī scīctōs^ī Mulciber^ī Afrōs,
 hīc Lele^ī gās Cā^ī rāsque sa^ī gittife^ī rōsque Ge^ī lōnōs 725
 finixerat; Euphrā^ī tēs i^ī bat iam^ī mollior^ī undīs,
 extrē^ī mi^ī que homi^ī num Mori^{nī}, Rhē^ī nusque bi^ī cornīs,
 indomi^ī tīque Da^ī hae, et pon^ī tem indī^ī gnātus A^ī raxēs.
 Tālia^ī per clipe^ī um Uol^{cānī}, dōna pa^ī rentis,
 mīrā^ī tur rē^ī rumque i^ī gnārūs i^ī māgīne^ī gaudet 730
 attol^ī lēns ume^ī rō fā^ī mamque et^ī fāta ne^ī pōtum.

Aeneid Book 9

Atque ea| dīuer|sā peni|tus dum| parte ge|runtur,
 īrim| dē cae|lō mī|sit Sā|turnia| Iūnō
 audā|cem ad Tur|num. lū|cō tum| forte pa|rentis
 Pilum|nī Tur|nus sa|crātā ualle se|dēbat.
 ad quem| sīc rose|ō Thau|mantias| ōre lo|cūta est:
 ‘Turne, quod| optan|tī dī|uum prō|mittere| nēmō
 audē|ret, uol|uenda dī|es ēn| attulit| ultrō.
 Aenē|ās ur|be et soci|iſ et| classe re|lictā
 scēptra Pa|lātī|nī sē|demque pe|tit Eu|āndrī.
 nec satis:| extrē|mās Cory|thī pene|trāuit ad| urbēs
 Lȳdō|rūmque ma|num, col|lēctōs| armat a|grestis.
 quid dubi|tās? nunc| tempus e|quōs, nunc| poscere| currūs.
 rumpe mo|rās om|nīs et| turbā|ta arripe| castra.’
 dixit, et| in cae|lum pari|bus sē| sustulit| ālis
 ingen|temque fu|gā secu|it sub| nūbibus| arcum.
 agnō|uit iue|nis dupli|cīsque ad| sīdera| palmās
 sustulit| ac tā|li fugi|entem est| uōce se|cūtus:
 ‘Iri, de|cus cae|lī, quis| tē mihi| nūbibus| actam
 dētulit| in ter|rās? un|de haec tam| clāra re|pente
 tempe|tās? medi|um uide|ō di|scēdere| caelum
 pālan|tisque po|lō stēl|lās. sequor| ūmina| tanta,
 quisquis in| arma uo|cās.’ et| sīc ef|fātus ad| undam
 prōces|sit sum|mōque hau|sit dē| gurgite| lymphās
 multa de|ōs ū|rāns, one|rāuit|que aethera| uōtīs.
 Iamque om|nis cam|pis ex|ercitus| ibat a|pertis
 dīues e|quum, dī|ues pic|tāi uestis et| aurī;
 Messā|pus prī|mās aci|es, pos|trēma col|ercent
 Tyrrhī|dae iue|nēs, medi|ō dux| agmine| Turnus:
 ceu sep|tem sur|gēns sē|dātīs amnibus| altus
 per tacitum Gan|gēs aut| pingui| flūmine| Nīlus
 cum reflu|it cam|pis et| iam sē| condidit| alueō.
 hīc subi|tam ni|grō glome|rāri puluere| nūbem
 prōspici|unt Teu|crī ac tene|brās īn|surgere| campīs.

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prīmū ab aduer|sā con|clāmat] mōlē Ca|icuſ:
 ‘quiſ globuſ, lō cī|uēſ, cā|ligine] uoluitur] ātrā? 35
 ferſe ci|tī fer|rūm, date] tēla, aſcendite] mūrōs,
 hostiſ ad|est, hē|ia!’ iŋgen|tī clā|mōre per| omniſ
 condunt] ſe Teu|crī por|tās et] moenia] complent.
 namque ita] diſcē|dēnſ p̄rae|cēperat] optimuſ armis
 Aenē|āſ: ſi] qua intere|ā for|tūna fu|iſſet, 40
 neu ſtruſe|re audē|rent aci|em neu] crēdere] campō;
 caſtra mo|do et tu|tōs ſer|uārent] aggere] mūrōs.
 ergō et ſi cōn|ferre ma|num pudor] īraque] mōnſtrat,
 obici|unt por|tāſ tamen] et p̄rae|cepta fa|ceſſunt,
 armā|tīque ca|uīſ ex|ſpectant] turribuſ] hoſtem. 45
 Turnuſ, ut] ante uo|lāns tar|dum p̄rae|ceſſerat] agmen
 uīgiſ|tī lec|tīſ equi|tum comi|tātus et] urbī
 imprō|uīſuſ ad|est, macu|liſ quem] Thrāciuſ] albī
 portat e|quuſ criſ|tāque te|git gale|a aureal] rubrā,
 ‘ecquiſ e|rit mē|cum, iue|nēſ, qui] prīmuſ in| hoſtem? 50
 ēn, ait] et iacu|lum attor|quēns ē|mittit in| aurāſ,
 p̄rīncipi|um pu|gnae, et cam|pō ſe|ſe arduuſ] infert.
 clāmō|rem excipi|unt ſoci|i fremi|tūque ſe|quuntur
 horriſo|nō; Teu|crum mī|rāntur in|ertia] corda,
 nōn ae|quō dare] ſe cam|pō, nōn] obuia] ferre 55
 arma ui|rōs, ſed] caſtra fo|uēre. hūc] turbiduſ] atque hūc
 lūſtrat e|quō mū|rōs adi|tumque per| āuia] quaerit.
 ac uelu|tī plē|nō lupuſ] iñſidi|ātus o|uili
 cum fremit] ad cau|lāſ uen|tōs per|pessuſ et] imbrīſ
 nocte ſu|per medi|ā; tū|tī ſub] mātribus] agni 60
 bālā|tum exer|cent, il|le asper et] improbus] īrā
 ſaeuit in| abſen|tīſ; col|lēcta fa|tigat e|dendi
 ex lon|gō rabi|ēſ et] ſiccae] ſanguine] fauſcēſ:
 haud ali|ter Rutu|lō mū|rōs et] caſtra tu|entī
 ignēſ cunt i|rāe, dū|rīſ dolor] oſſibuſ] ārdet. 65
 quā temp|tet rati|ōne adi|tūſ, et] quae uia] clauſōſ
 excuti|at Teu|crōſ uāl|lō atque ef|fundat in| aequum?
 classem,] quae late|rī cas|trōrum ad|iūncta la|tēbat,

aggeri|bus saep|tam cir|cum et fluui|álibus| undis,
 inuā|dit soci|ösque in|cendia| poscit o|uantis
 atque ma|num pi|nū fla|granti| feruidus| implet.
 tum uē|rō incum|bunt (ur|get prae|sentia| Turnī),
 atque om|nis faci|bus pū|bēs ac|cingitur| átris.
 dīripu|ère fo|cōs: pice|um fert| fūmida| lūmen
 taeda et| commix|tam Uol|cānus ad| astra fa|uillam.
 Quis deus,| ò Mū|sae, tam| saeuia in|cendia| Teucrīs
 áuer|tit? tan|tōs rati|bus quis| dépulit| ignis?
 dīcite:| prīsca fi|dēs fac|tō, sed| fāma per|ennīs.
 tempore| quō pri|mum Phrygi|ā fōr|mābat in| Idā
 Aenē|ás clas|sem et pela|gī pete|re alta pa|rābat,
 ipsa de|um fer|tur gene|trīx Bere|cyntia| magnum
 uōcibus| his ad|fāta Io|uem: ‘dā,| nāte, pe|tentī,
 quod tua| cāra pa|rēns domi|tō tē| poscit O|lympō.
 pineal| silua mi|hī mul|tōs dī|lēcta per| annōs,
 lūcus in| arce fu|it sum|mā, quō| sacra fe|rébant,
 nigran|ti pice|ā trabi|busque ob|scūrus a|cernīs.
 hās ego| Dardani|ò iuuē|nī, cum| classis e|gēret,
 laeta de|dī; nunc| sollici|tam timor| ānxius| angit.
 solue me|tūs at|que hōc preci|bus sine| posse pa|rentem,
 nē cur|sū quas|sātae ū|lō neu| turbine| uentī
 uincan|tur: prō|sit nos|trīs in| montibus| ortās.’
 filius| huic con|trā, tor|quet quī| sidera| mundī:
 ‘ò gene|trīx, quō| fāta uo|cās? aut| quid petis| istīs?
 mortā|line ma|nū fac|tae immor|tale ca|rīnae
 fās habe|ant? cer|tusque in|certa pe|rīcula| lūstret
 Aenē|ás? cui| tanta de|ò per|missa pot|estās?
 immō, ubil| dēfunc|tae fi|nem por|tūsque te|nēbunt
 Ausoni|ös ò|lim, quae|cumque ē|uāserit| undis
 Dardani|umque du|cem Lau|rentia| uēxerit| arua,
 mortā|lem ēripi|am fōr|mam ma|gnīque iu|bēbō
 aequoris| esse de|ás, quā|lis Nē|rēia| Dōtō
 et Gala|tēa se|cant spū|mantem| pectore| pontum.
 dīixerat| idque ra|tum Stygil|i per| flūmina| frātris,

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per pice| torren|tis ā|trāque uo|rāgine| ripās
 adnuit, et tō|tum nū|tū tremē|fēcit O|lympum.
 Ergō ade|rat prō|missa di|ēs et| tempora| Parcae
 dēbita| complē|rant, cum| Turni in|iūria| Mātrem
 admonu|it rati|bus sa|cris dē|pellere| taedās.
 hic prī|mum noua| lūx ocu|lis of|fulsit et| ingēns
 uīsus ab| Auro|rā cae|lum trāns|currere| nimbus
 īdae|ique cho|rī; tum| uōx hor|renda per| aurās
 excidit| et Trō|um Rutu|lōrum|que agmina| complet:
 ‘nē trepi|dāte me|ās, Teu|crī, dē|fendere| nāuīs
 nēue ar|māte ma|nūs; mari|a ante ex|ūrere| Turnō
 quam sa|crās dabi|tur pī|nūs. uōs| itē so|lūtae,
 itē de|ae pela|gī; gene|trīx iubet.’ et sua| quaeque
 continu|ō pup|pēs ab|rumpunt| uiñcula| rīpis
 delphī|numque mo|dō dē|mersīs aequora| rōstrīs
 īma pe|tunt. hinc| uirgine|ae (mī|rābile| mōnstrum)
 reddunt| sē toti|dem faci|es pon|tōque fe|runtur.
 Obstipu|ére ani|mīs Rutu|lī, con|territus| ipse
 turbā|tis Mes|sāpus e|quis, cūnc|tātūr et| amnis
 rauca so|nāns reuo|catque pe|dem Tibe|rīnus ab| altō.
 at nōn| audā|cī Tur|nō fī|dūcia| cessit;
 ultrō ani|mōs tol|lit dic|tis at|que increpat| ultrō:
 ‘Troī|nōs haec| mōnstra pe|tunt, his| Iuppiter| ipse
 auxili|um soli|tum ēriput: nōn| tēla ne|que ignis
 exspec|tant Rutu|lōs. er|gō mari|a inuia| Teucrīs,
 nec spēs| ūlla ful|gae: rē|rūm pars| altera ad|ēmpta est,
 terra au|tem in nos|trīs mani|bus, tot| milia| gentēs
 arma fe|runt Ita|lae. nīl| mē fā|tālia| terrent,
 sī qua Phry|gēs prae| sē iac|tant, re|spōnsa de|ōrum;
 sat fā|tis Uene|rīque da|tum, teti|gēre quod| arua
 fertilis| Ausoni|ae Trō|es. sunt| et meal| contrā
 fāta mi|hī, fer|rō scele|rātam ex|scindere| gentem
 coniuge| praerep|tā; nec| sōlōs| tangit A|trīdās
 iste do|lor, sō|lisque li|cet cape|re arma My|cēnīs.
 “sed peri|isse se|mel satis| est”: pec|cāre fu|isset

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ante sa|tis, peni|tus modo| nōn genus| omne pe|rōsōs

fēmine|um. quibus| haec medi|i fi|dūcia| ualli

fossā|rumque mo|rae, lē|tī dis|crimina| parua,

dant ani|mōs; at| nōn uī|dērunt| moenia| Troiae

Neptū|nī fabri|cāta ma|nū cōn|sidere in| ignīs?

sed uōs, | ō lec|tī, fer|rō quī| scindere| uallum

apparat| et mē|cum inuā|dit trepi|dantia| castra?

nōn ar|mīs mihi| Uolcā|nī, nōn| mille ca|rīnīs

est opus| in Teu|crōs. ad|dant sē| prōtinus| omnēs

Etrū|scī soci|ōs. tene|brās et in|ertia| fūrta

Palladi|i cae|sis lā|tē cūs|tōdibus| arcis

nē time|ant, nec e|quī cae|cā con|dēmur in| aluō:

lūce pa|lam cer|tum est i|gnī cir|cum dare| mūrōs.

haud sibi| cum Dana|is rem| faxo| et| pūbe Pe|lasgā

esse fe|rant, deci|mum quōs| distulit| Hector in| annum.

nunc ade|ō, meli|or quon|iam pars| ācta di|ēi,

quod super|est, lae|tī bene| gestīs| corpora| rēbus

prōcū|rāte, ui|rī, et pu|gnam spē|rāte pa|rārī.'

intere|ā uigillūm excubī|is ob|sidere| portās

cūra da|tur Mes|sāpō et| moenia| cingere| flammīs.

bis sep|tem Rutu|lī mū|rōs quī| milite| seruent

dēlēc|tī, ast il|lōs cen|tēnī| quemque se|quuntur

purpure|i crī|tis iuue|nēs au|rōque co|ruscī.

discur|runt uari|antque ui|cēs, fū|sique per| herbam

indul|gent uī|nō et uer|tunt crā|tēras a|ēnōs.

conlū|cent i|gnēs, noc|tem cūs|tōdia| dūcit

īnsom|nem lū|dō.

Haec super| ē uāl|lō prō|spectant| Trōes et| armīs

alta te|nent, nec| nōn trepi|dī for|mīdine| portās

explō|rant pon|tīsque et| prōpū|gnācula| iungunt,

tēla ge|runt. in|stat Mnes|theus ā|cerque Se|restus,

quōs pater| Aenē|ās, sī| quando ad|uersa uo|cārent,

rēctō|rēs iuue|num et rē|rūm dedit| esse ma|gistrōs.

omnis| per mū|rōs legi|ō sor|tita pe|rīclum

excubat| exer|cetque ui|cēs, quōd| cuīque tu|endum est.

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Nīsus e|rat por|tae cūs|tōs, ā|cerrimus| armīs,
 Hyrtaci|dēs, comi|tem Aenē|ae quem| mīserat| Ida
 uēnā|trīx iacu|lō cele|rem leui|busque sa|gittis,
 et iux|tā comes| Eurya|lus, quō| pulchrior| alter
 nōn fuit| Aenea|dum Tro|iāna ne|que induit| arma,
 ōra pu|er prī|mā si|gnāns in|tōnsa iu|uentā.
 hīs amor| ūnus e|rat pari|terque in| bella ru|ēbant;
 tum quoque| commū|nī por|tam statī|ōne te|nēbant.
 Nīsus a|it: ‘dī|ne hunc ā|rōrem| mentibus| addunt,
 Eurya|le, an sua| cuique de|us fit| dīra cu|pīdō?
 aut pu|gnam aut ali|quid iam|dūdum in|uādere| magnum
 mēns agi|tat mihi, nec placi|dā con|tentā qui|ēte est.
 cernis| quae Rutu|lōs habe|at fi|dūcia| rērum:
 lūmina| rāra mi|cant, som|nō uī|nōque so|lūtī
 prōcubu|ere, si|lent lā|tē loca.| percipe| porrō
 quid dubi|tem et quae| nunc ani|mō sen|tentia| surgat.
 Aenē|ān ac|cirī om|nēs, popu|lusque pa|trēsque,
 expos|cunt, mit|tīque ui|rōs quī| certa re|portent.
 si tibi| quae pos|cō prō|mittunt| (nam mihi| factī
 fama sat| est), tumu|lō uide|or repe|rīre sub| illō
 posse ui|am ad mü|rōs et| moenia| Pallan|tēa.’
 obstipu|it ma|gnō lau|dum per|cussus a|mōre
 Eurya|lus, simul| hīs ā|r|dentem ad|fātūr a|mīcum:
 ‘mēne igi|tur soci|um sum|mīs ad|iungere| rēbus,
 Nīse, fu|gis? sō|lum tē in| tanta pe|rīcula| mittam?
 nōn ita| mē geni|tor, bel|lis ad|suētus O|pheltēs,
 Argoli|cum ter|rōrem in|ter Tro|iaeque la|bōrēs
 sublā|tum ērudi|it, nec| tēcum| tālia| gessī
 magnani|mum Aenē|ān et| fāta ex|trēma se|cūtus:
 est hīc,| est ani|mus lū|cis con|temptor et| istum
 quī ui|tā bene| crēdat e|mī, quō| tendis, ho|nōrem.’
 Nīsus ad| haec: ‘equi|dem dē| tē nil| tāle ue|rēbar,
 nec fās;| nōn ita| mē refe|rat tibi| magnus o|uantem
 Iuppiter| aut quī|cumque oculis haec| aspicit| aequīs.

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sed sī| quis (quae| multa ui|dēs dis|crimine| tālī
 sī quis in| aduer|sum rapi|at cā|susue de|usue,
 tē super|esse ue|lim, tua| uītā| dignior| aetās.
 sit quī| mē rap|tum pu|gnā preti|ōue red|ēmptum
 mandet hu|mō, soli|ta aut sī| qua id For|tūna ue|tābit,
 absen|ti ferat| īferi|ās deco|retque se|pulcrō.
 neu mā|trī mise|rāe tan|tī sim| causa do|lōris,
 quae tē| sōla, pu|er, mul|tis ē| mātribus| ausa
 persequi|tur, ma|gnī nec| moenia| cūrat A|cestae.'
 ille au|tem: 'cau|sās nē|quīquam| nectis in|ānīs
 nec mea| iam mū|tāta lo|cō sen|tentia| cēdit.
 accele|rēmus' a|it, uigil|les simul| excitat.| illi
 succē|dunt ser|uantque ui|cēs; stati|ōne re|lectā
 ipse com|es Nī|sō gradī|tur rē|gemque re|quirunt.
 Cētera| per ter|rās om|nis ani|mālia| somnō
 laxā|bant cū|rās et| corda ob|lita la|bōrum:
 ductō|rēs Teu|crum prī|mī, dē|lecta iu|uentūs,
 cōnsili|um sum|mīs rē|gnī dē| rēbus ha|bēbant,
 quid face|rent quis|ue Aenē|ae iam| nūntius| esset.
 stant lon|gis ad|nīxi has|tis et| scūta te|nentēs
 castrō|rūm et cam|pī medi|ō. tum| Nīsus et| ūnā
 Eurya|lus cōn|festim ala|crēs ad|mittier| ōrant:
 rem ma|gnam preti|umque mo|rāe fore.| prīmus I|ūlus
 accē|pit trepi|dōs ac| Nīsum| dīcere| iussit.
 tum sīc| Hyrtaci|dēs: 'au|ditē ō| mentibus| aequīs
 Aenea|dae, nē|ue haec nos|trīs spec|tentur ab| annīs
 quae feri|mūs. Rutu|li som|nō ui|nōque so|lūtī
 conticu|ère. lo|cum īsidi|is cōn|speximus| ipsī,
 qui patet| in biui|ō por|tae quae| proxima| pontō.
 inter|ruptī il|gnēs ā|terque ad| sidera| fūmus
 ērigi|tur. sī| fortū|nā per|mittitis| ūtī
 quae sī|tum Aenē|ān et| moenia| Pallan|tēa,
 mox hīc| cum spoli|is in|gentī caede per|actā
 adfore| cernē|tis. nec| nōs uia| fallit e|untis:
 uīdimus| obscū|rīs prī|mam sub| uallibus| urbem

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uēnā|tū adsidu|ō et tō|tum col|gnōuimūs| amnem.
 hīc an|nīs grauis| atque anī|mī mā|tūrus Ā|lētēs:
 'dī patri|i, quō|rūm sem|per sub| nūmine| Troia est,
 nōn tamen| omnī|nō Teu|crōs dē|lēre pa|rātis,
 cum tā|lis anī|mōs iuu|num et tam| certa tu|listis
 pectora.' sīc memo|rāns ume|rōs dex|trāsque te|nēbat
 ambō|rūm et uul|tum lacri|mīs at|que ūra ri|gābat.
 'quae uō|bis, quae| digna, uī|rī, prō| laudibus| istīs
 praemia| posse re|ar sol|uī? pul|cherrima| prīmū
 dī mō|rēsque da|bunt ues|trī: tum| cēteral| reddet
 āctū|tum pius| Aenē|ās at|que integer| aeuī
 Ascani|us meri|tī tan|tī nōn| immemor| umquam.
 immō egol| uōs, cui| sōla salūs geni|tōre re|ductō,
 excipit| Ascani|us 'per| magnōs| Nīse, pe|nātis
 Assara|cīque la|rem et cā|nae pene|trālia| Uestae
 obtes|tor, quae|cumque mi|hī for|tūna fi|dēsque est,
 in ues|trīs pō|nō gremi|is. reuo|cāte pa|rentem,
 reddite| cōnspē|tum; nihil| illō| trīste re|ceptō.
 bīna da|bō argen|tō per|fecta at|que aspera| signis
 pōcula,| dēuic|tā geni|tor quae| cēpit A|rīsbā,
 et tripō|das gemi|nōs, au|rī duo| magna ta|lenta,
 crātē|ra anti|quum quem| dat Si|dōnia| Dīdō.
 sī uē|rō cape|re Itali|am scēp|trīsque po|tīrī
 contige|rit uic|tōrī et| praedae| dicere| sortem,
 uidis|tī, quō| Turnus e|quō, quibus| ibat in| armīs
 aureus;| ipsum il|lum, clipe|um cris|tāsque ru|bentis
 excipi|am sor|tī, iam| nunc tua| praemia,| Nīse.
 praetere|ā bis| sex geni|tor lēc|tissima| mātrum
 corpora| captī|uōsque da|bit sua|que omnibus| arma,
 īnsuper| his cam|pī quod| rēx habet| ipse La|tīnus.
 tē uē|rō, meal| quem spati|is propi|ōribus| aetās
 īnsequi|tur, uene|rande pu|er, iam| pectore| tōtō
 accipi|ō et comi|tem cā|sūs com|plector in| omnīs.
 nūlla me|is sine| tē quae|rēturn| glōria| rēbus:

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seu pā|cem seu| bella ge|rām, tibi| maxima| rērum
 uerbō|rumque fi|dēs. con|trā quem| tālia| fātū
 Eurya|lus: ‘mē| nūlla di|ēs tam| fortibus| ausīs
 dissimi|lem argue|rit; tan|tum for|tūna se|cunda
 haud ad|uersa ca|dat. sed| tē super| omnia| dōna
 ūnum ō|rō: gene|trīx Pria|mī dē| gente ue|tustā
 est mihi,| quam mise|ram tenu|it nōn| Īlia| tellūs
 mēcum ex|cēden|tem, nōn| moenia| rēgis A|cestae.
 hanc ego| nunc i|gnāram hu|ius quod|cumque pe|rīclī
 inque sa|lūtā|tam lin|quō (nox) et tua| testis
 dextera),| quod neque|am lacri|mās per|ferre pa|rentis.
 at tū, ō|rō, sō|lāre ino|pem et suc|curre re|lictae.
 hanc sine| mē spem| ferre tu|i, au|dentior| ibō
 in cā|sūs om|nīs.’ per|cussā| mente de|dēre
 Dardani|dae lacri|mās, an|te omnīs| pulcher I|ūlus,
 atque ani|mum patri|ae strīn|xit pie|tātis i|māgō.
 tum sīc| effā|tur:
 ‘spondē| digna tu|is in|gentibus| omnia| coeptīs.
 namque erit| ista mi|hī gene|trīx nō|menque Cre|ūsaē
 sōlum| dēfue|rit, nec| partum| grātia| tālem
 parua ma|net. cā|sus fac|tum qui|cumque se|quentur,
 per caput| hoc iū|rō, per| quod pater| ante so|lēbat:
 quae tibī| pollice|or redu|cī rē|busque se|cundīs,
 haec ea|dem mā|trīque tu|ae gene|rīque ma|nēbunt.
 sic ait| inlacri|mās; ume|rō simul| exuit| ēnsem
 aurā|tum, mī|rā quem| fēcerat| arte Ly|cāōn
 Cnōsius| atque habi|lem uā|gīnā ap|tārat e|burnā.
 dat Nī|sō Mnes|theus pel|lem horren|tisque le|ōnis
 exuui|ās, gale|am fi|dus per|mūtat A|lētēs.
 prōtinus| armā|tī incē|dunt; quōs| omnis e|untis
 prīmō|rūm manus| ad por|tās, iuuē|numque se|numque,
 prōsequi|tur uō|tīs. nec| nōn et| pulcher I|ūlus,
 ante an|nōs ani|mumque ge|rēns cū|ramque ui|rilem,
 multa pa|trī man|dāta da|bat por|tanda; sed| aurae
 omnia| discer|punt et| nūbibus| īrrita| dōnant.

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Ēḡres|s̄i supe|rant fos|s̄as noc|tisque per| umbrām
 castra ini|mīca pe|tunt, mul|tis tamen| ante fu|tūrī
 exiti|ō. pas|sim som|nō uī|nōque per| herbam
 corpora| fūsa ui|dent, ar|rēctōs| litore| currūs,
 inter| lōra ro|tāsque ui|rōs, simul| arma ia|cēre,
 uīna si|mul. prior| Hyrtaci|dēs sīc| ōre lo|cūtus:
 'Eurya|le, auden|dum dex|trā: nunc| ipsa uo|cat rēs.
 hāc iter| est. tū,| nē qua ma|nus sē at|tollere| nōbīs
 à ter|gō pos|sit, cūs|tōdī et| cōnsule| longē; 315
 haec ego| uasta da|bō et lā|tō tē| limite| dūcam.'
 sīc memo|rat uō|cemque pre|mit, simul| ēnse su|perbum
 Rhamnē|tem adgredi|tur, quī| forte ta|pētibus| altīs
 exstrūc|tus tō|tō prō|flābat| pectore| somnum,
 rēx ī|dem et rē|gī Tur|nō grā|tissimus| augur, 320
 sed nōn| auguri|ō potu|it dē|pellere| pestem.
 trīs iux|tā famu|lōs teme|rē inter| tēla ia|centīs
 armige|rūmque Re|mī premit| aur|gamque sub| ipsīs
 nactus e|quīs fer|rōque se|cat pen|dentia| colla.
 tum caput| ipsī au|fert domi|nō trun|cumque re|linquit 325
 sanguine| singul|tantem; ā|trō tepe|facta cru|ore
 terra to|rīque ma|dent. nec| nōn Lamy|rūmque La|mumque
 et iue|nem Ser|rānum, il|lā quī| plūrima| nocte
 lūserat, ī|nsi|gnis faci|ē, mul|tōque ia|cēbat
 membra de|ō uic|tus fē|lix, sī| prōtinus| illum 330
 aequās|set noc|tī lū|dum in lū|cemque tu|lisset:
 impās|tus ceu| plēna le|ō per o|uilia| turbāns
 (suādet e|nim uē|sāna fa|mēs) man|ditque tra|hitque
 molle pe|cūs mū|tumque me|tū, fremit| ōre cru|entō.
 nec minor| Eurya|lī cae|dēs; in|cēnsus et| ipse 335
 perfurit| ac mul|tam in medi|ō sine| nōmine| plēbem,
 Fādum|que Herbē|sumque sub|it Rhoe|tumque Abā|rimque
 ignā|rōs; Rhoe|tum uigi|lantem et| cūncta ui|dentem,
 sed mal|gnum metu|ēns sē| post crā|tēra te|gēbat.
 pectore in| aduer|sō tō|tum cui| comminus| ēensem

315

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345

condidit| adsur|genti et| multā| morte re|cēpit.
purpure|am uomit| ille ani|mam et cum| sanguine| mixta
uīna re|fert mori|ēns, hic| fūrtō| feruidus| īstat.
iamque ad| Messā|pī soci|ōs ten|dēbat; i|bi ignem
dēfice|re extrē|mum et reli|gātōs| rīte ui|dēbat
carpere| grāmen e|quōs, breui|ter cum| tālia| Nīsus
(sēnsit e|nim nimi|ā cae|de atque cu|pidime| ferri)
'abſis|tāmus' a|it, 'nam| lūx ini|mīca pro|pinquat.
poenā|rūm exhaus|tūm satis| est, uia| facta per| hostis'.
multa ui|rūm soli|dō argen|tō per|fecta re|linquunt
armaque| crātē|rāsque si|mul pul|chrōsque ta|pētās.
Eurya|lus phale|rās Rham|nētis et| aurea| bullis
cingula, Tibur|tī Remu|lō dī|tissimus| ōlim
quae mit|tit dō|na, hospiti|ō cum| iungeret| absēns,
Caedicus; ille su|ō mori|ēns dat ha|bēre ne|pōti;
post mor|tem bel|lō Rutu|lī pu|gnāque po|titī:
haec rapit| atque ume|ris nē|quiquam| fortibus| aptat.
tum gale|am Mes|sāpī habi|lem cris|tisque de|cōram
induit.| excē|dunt cas|trīs et| tūta ca|pessunt.
Interē|ā prae|missi equi|tēs ex| urbe La|tinā,
cētera| dum legi|ō cam|pis īn|strūcta mo|rātatur,
ibant| et Tur|nō rē|gī re|spōnsa fe|rēbant,
ter cen|tum, scū|tātī om|nēs, Uol|cente ma|gistrō.
iamque pro|pinquā|bant cas|trīs mū|rōsque sub|ibant
cum procul| hōs lae|uō flec|tentīs| limite| cernunt,
et gale|a Eurya|lum sub|lūstri| noctis in| umbrā
prōdidit| immemo|rem radi|isque ad|uersa re|fulsit.
haud teme|re est ui|sum. con|clāmat ab| agmine| Uolcēns
'stāte, ui|rī. quae| causa ui|ae? quī|ue estis in| armīs?
quōue te|nētis i|ter? nihil| illī| tendere| contrā,
sed cele|rāre ful|gam in sil|uās et| fidere| noctī.
obici|unt equi|tēs sē|sē ad di|uortia| nōta
hinc at|que hinc, om|nēmque adi|tum cūs|tōde co|rōnant
silua ful|it lātē dū|mīs at|que ilicel| nigrā

horrida, quam dēn|sī com|plērant| undique| sentēs; 380
 rāra per| occul|tōs lū|cēbat| sēmita| callīs.
 Eurya|lum tene|brae rā|mōrum one|rōsaque| praeda
 impedi|unt, fal|litque ti|mor regi|ōne ui|ārum.
 Nīsus| abit; iam|que imprū|dēns ē|uāserat| hostīs
 atque lo|cōs quī| post Al|bae dē| nōmine| dicti
 Albā|nī (tum| rēx stabu|lla alta La|tīnus ha|bēbat), 385
 ut stetit| et frūs|trā absen|tem re|spexit a|mīcum:
 ‘Eurya|le īfē|līx, quā| tē regi|ōne re|liquī?
 quāue se|quar?’ rūr|sus per|plexum iter| omne re|uoluēns
 fallā|cis sil|uae simul| et ues|tīgia| retrō 390
 obser|uāta le|git dū|mīsque si|lentibus| errat.
 audit e|quōs, au|dit strepi|tūs et| signa se|quentum;
 nec lon|gum in medi|ō tem|pus, cum| clāmor ad| aurīs
 peruenit| ac uidet| Eurya|lum, quem| iam manus| omnis
 fraude lo|cī et noc|tis, subi|tō tur|bante tu|multū, 395
 oppres|sum rapit| et cōn|antem| plūrima| frūstrā.
 quid faci|at? quā| ui iuuē|nem, quibus| audeat| armīs
 ēripe|re? an sē|sē medi|ōs mori|tūrus in| ēnsēs
 īferat| et pul|chram prope|ret per| uulnera| mortem?
 ōcius| adduc|tō tor|quet has|tile la|certō 400
 suspici|ēns al|tam Lū|nam et sīc| uōce pre|cātūr:
 ‘tū, dea,| tū prae|sēns nos|trō suc|curre la|bōrī,
 astrō|rum decus| et nemo|rūm Lā|tōnia| cūstōs.
 sī qua tu|is um|quam prō| mē pater| Hyrtacus| āris
 dōna tu|lit, sīl| qua ipse me|is uē|nātibus| auxī 405
 suspen|diue tho|lō aut sa|cra ad fas|tīgia| fixī,
 hunc sine| mē tur|bāre glo|bum et rege| tēla per| aurās.’
 dīixerat| et tō|tō cōn|ixus| corpore| ferrum
 conicit| hasta uo|lāns noc|tis dī|uerberat| umbrās
 et uenit| āuer|sī in ter|gum Sul|mōnis i|bique 410
 frangitur| ac fīs|sō trāns|it prae|cordia| lignō.
 uoluitur| ille uo|mēns cali|dum dēl| pectore| flūmen
 frīgidus| et lon|gis sin|gultibus| īlia| pulsat.
 dīuer|sī cir|cumspici|unt. hoc| ācrior| idem

ecce aliud sum|mā tēlum lī|brābat ab| aure.
 dum trepi|dant, it| hasta Ta|gō per| tempus u|trumque
 stridēns| trāiec|tōque hae|sit tepe|facta ce|rebrō.
 saeuit a|trōx Uol|cēns nec| tēli cōspicit| usquam
 auctō|rem nec| quo sē ār|dēns im|mittere| possit.
 'tū tamen| intere|ā cali|dō mihi| sanguine| poenās
 persol|uēs am|bōrum| in|quit; simul| ēnse re|clūsō
 ībat in| Eurya|lum. tum| uērō ex|territus, āmēns,
 conclā|mat Nī|sus nec| sē cēllāre te|nebris
 amplius| aut tan|tum potu|it per|ferre do|lōrem:
 'mē, mē, ad|sum quī| fēci, in| mē con|uertite| ferrum,
 ò Rutu|lī! meal| fraus om|nis, nihil| iste nec| ausus
 nec potu|it; cae|lum hoc et| cōncia| sīdera| testor;
 tantum in|fēlī|cem nīmi|um dī|lēxit a|mīcum.'
 tālia| dicta da|bat, sed| uīribus| ēnsis ad|āctus
 trānsadi|git cos|tās et| candida| pectora| rumpit.
 uoluitur| Eurya|lus lē|tō, pul|chrōsque per| artūs
 it crūor| inque ume|rōs cer|uix con|lāpsa re|cumbit:
 purpure|us uelu|tī cum| flōs suc|cīsus a|rātrō
 languē|scit mori|ēns, las|sōue pa|pāuera| collō
 dēmī|sēre ca|put pluui|ā cum| forte gra|uantur.
 at Nī|sus ruit| in medi|ōs sō|lumque per| omnīs
 Uolcen|tem petit,| in sō|lō Uol|cente mo|rātur.
 quem cir|cum glome|rāti hos|tēs hinc| comminus| atque hinc
 prōtū|bant. in|stat nōn| sētius| ac rotat| ēensem
 fulmine|um, dō|nec Rutu|lī clā|mantis in| ōre
 condidit| aduer|sō et mori|ēns ani|mam abstulit| hostī.
 tum super| exani|mum sē|sē prō|iēcit a|mīcum
 cōflos|sus, placi|dāque ibi| dēmum| morte qui|ēuit.
 Fortū|nāti am|bō! sī| quid mea| carmina| possunt,
 nūlla di|ēs um|quam memo|rī uōs| eximet| aeuō,
 dum domus| Aenē|ae Capi|tōli im|mōbile| saxum
 accolet| imperi|umque pa|ter Rō|mānus ha|bēbit.
 Uictō|rēs prae|dā Rutu|lī spoli|isque po|tītū
 Uolcen|tem exani|mum flen|tēs in| castra fe|rēbant.

415

420

425

430

435

440

445

nec minor| in cas|trīs lūc|tus Rham|nēte re|pertō
 exsan|guī et prī|mīs ū|nā tot| caede per|ēmptīs,
 Serrā|nōque Nu|māque. in|gēns con|cursus ad| ipsa
 corpora| sēmine|cīsque ui|rōs, tepi|dāque re|centem
 caede lo|cum et plē|nō spū|mantis sanguine| rīuōs.

450

agnōs|cunt spoli|a inter| sē gale|amque ni|tentem
 Messā|pī et mul|tō phale|rās sū|dōre re|ceptās.
 Et iam| prīma no|uō spar|gēbat| lūmine| terrās
 Tīthō|nī croce|um lin|quēns Au|rōra cu|bile.

455

iam sō|le infū|sō, iam| rēbus| luce re|tēctīs
 Turnus in| arma ui|rōs ar|mīs cir|cumdatuſ| ipse
 suscitat| aerā|tāsque aci|ēs in| proelia| cōgunt,
 quisque su|ōs, uari|isque acu|unt rū|mōribus| irās.
 quīn ip|sa arrēc|tīs (ui|sū mise|rābile) in| hastīs
 praefi|gunt capi|ta et mul|tō clā|mōre se|quuntur
 Eurya|li et Ni|si.

460

Aenea|dae dū|rī mū|rōrum in| parte si|nistrā
 opposu|ēre aci|em (nam| dextera| cingitur| amnī),
 ingen|tīsque te|nent fos|sās et| turribus| altis
 stant maes|tī; simul| ora ui|rūm prae|fixa mo|uēbant
 nōta ni|mis mise|rīs ā|trōque flu|entia| tābō.

465

Intere|ā paui|dam uoli|tāns pen|nāta per| urbem
 nūntia| Fāma ru|it mā|trīsque ad|lābitur| aurīs
 Eurya|li. at subi|tus mise|rae calor| ossa re|liquit,
 excus|sī mani|bus radi|i reuo|lūtaquel pēnsa.

470

ēuolat| infē|lix et| fēmine|ō ulu|lātū
 scissa co|mam mū|rōs ā|mēns at|que agmina| cursū
 prima pe|tit, nōn| illa ui|rūm, nōn| illa pe|rīclī
 tēlō|rūmque me|mōr, cae|lum dehinc| questibus| implet:
 'hunc ego| tē, Eurya|le, aspici|ō? tū|ne ille se|nectae
 sēra me|ae requi|ēs, potu|istī| linquere| sōlam,
 crūdē|lis? nec| tē sub| tanta pe|rīcula| missum
 adfā|rī extrē|mum mise|rae data| cōpia| mātri?
 heu, ter|rā ignō|tā cani|bus data| praeda La|tīnīs
 aliti|busque ia|cēs! nec| tē tua| fūnere| māter

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480

prōdū|xī pres|siue ocu|lōs aut| uulnera| lāui,
 ueste te|gēns tibi| quam noc|tēs fes|tīna di|ēsque
 urgē|bam, et tē|lā cū|rās sō|lābar a|nilis.
 quō sequar?| aut quae| nunc ar|tūs ā|uulsaque| membra
 et fū|nus lace|rūm tel|lūs habet?| hoc mihi| dē tē,
 nāte, re|fers? hoc| sum ter|rāque ma|rīque se|cūta?
 figite| mē, sī| qua est pie|tās, in| mē omnia| tēla
 conici|te, ō Rutu|lī, mē| primam ab|sūmite| ferrō;
 aut tū,| magne pa|ter di|uum, mise|rēre, tu|ōque
 inui|sum hoc dē|trūde ca|put sub| Tartara| tēlo,
 quandō ali|ter neque|ō crū|dēlem ab|rumpere| uitam,
 hōc flē|tū con|cussī ani|mī, maes|tusque per| omnīs
 it gemi|tus, tor|pent in|fractae ad| proelia| uīrēs.
 illam in|cenden|tem lūc|tūs I|daeus et| Actor
 Illo|nei moni|tū et mul|tum lacri|mantis I|ūli
 corripi|unt in|terque ma|nūs sub| tēcta re|pōnunt.
 At tuba| terribi|lem soni|tum procul| aere ca|nōrō
 increpu|it, sequi|tur clā|mor cae|lumque re|mūgit.
 accele|rant āc|tā pari|ter tes|tūdine| Uolscī
 et fos|sās im|plēre pa|rant ac| uellere| uallum;
 quaerunt| pars adi|tum et scā|lis a|scendere| mūrōs,
 quā rā|ra est aci|ēs in|terlū|cetque co|rōna
 nōn tam| spissa ui|rīs. tē|lōrum ef|fundere| contrā
 omne ge|nus Teu|crī ac dū|rīs dē|trūdere| contis,
 adsuē|ti lon|gō mū|rōs dē|fendere| bellō.
 saxa quo|que īfēs|tō uol|uēbant| pondere,| sī quā
 possent| tēctam aci|em per|rumpere,| cum tamen| omnīs
 ferre iu|uet sub|ter dēn|sā tes|tūdine| cāsūs.
 nec iam| suffici|unt. nam| quā globus| imminet| ingēns,
 immā|nem Teu|crī mō|lem uol|uuntque ru|untque,
 quae strā|uit Rutu|lōs lā|tē armō|rumpque re|soluit
 tegmina.| nec cū|rant cae|cō con|tendere| Mārte
 amplius| audā|cēs Rutu|lī, sed| pellere| uāllō
 missili|bus cer|tant.
 parte ali|ā horren|dus uī|sū quas|sābat E|trūscam

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pīnum et fūmife|rōs ī|fert Me|zentius| ignīs;
 at Mes|sāpus e|quum domi|tor, Nep|tūnia| prōlēs,
 rescin|dit ual|lum et scā|lās ī| moenia| poscit.
 Uōs, ò| Callio|pē, precor,| aspī|rāte ca|nentī
 quās ibi| tum fer|rō strā|gēs, quae| fūnera| Turnus
 ēdide|rit, quem| quisque ui|rūm dē|miserit| Orcō,
 et mē|cum ingen|tīs ò|rās ē|uoluite| bellī.
 Turris e|rāt uas|tō su|spectū et| pontibus| altīs,
 oppor|tūna lo|cō, sum|mīs quam| uiribus| omnēs
 expu|gnāre Ita|lī sum|māque ē|uertere o|pum uī
 certā|bant, Trō|es con|trā dē|fendere| saxīs
 perque ca|uās dēn|sī tē|la intor|quēre fe|nestrās.
 princeps| ārden|tem conj|iēcit| lampada| Turnus
 et flam|mam adfi|xit late|rī, quae| plūrima| uentō
 corripu|it tabu|lās et| postibus| haesit ad|ēsis.
 turbā|tī trepi|dāre in|tus frūs|trāque ma|lōrum
 uelle fu|gam. dum| sē glome|rant re|trōque re|sīdunt
 in par|tem quae| peste ca|ret, tum| pondere| turris
 prōcubu|it subi|tō et cae|lum tonat| omne fra|gōre.
 sēmine|cēs adj| terram im|mānī| mōle se|cūtā
 cōfī|xique su|is tē|lis et| pectora| dūrō
 trānsfos|sī li|gnō ueni|unt. uix| ūnus He|lēnōr
 et Lycus| ēlāp|sī; quō|rūm pri|maeus He|lēnōr,
 Maeoni|ò rē|gī quem| serua Li|cymnia| fūrtim
 sustule|rat ueti|tīsque ad| Troiam| mīserat| armīs,
 ēnse le|uis nū|dō par|māque in|glōrius| albā.
 isque ubi| sē Tur|nī medi|a inter| mīlia| uīdit,
 hinc aci|ēs atl|que hinc aci|ēs a|stāre La|tinās,
 ut fera,| quae dēn|sā uē|nantum| saepta co|rōnā
 contrā| tēla fu|rit sē|sēque haud| nescia| morti
 inicit| et sal|tū su|prā uē|nābula| fertur
 haud ali|ter iue|nis medi|os mori|tūrus in| hostīs
 inruit| et quā| tēla ui|det dēn|sissima| tendit.
 at pedi|bus lon|gē meli|or Lycus| inter et| hostīs
 inter et| arma fu|gā mū|rōs tenet,| altaque| certat

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prēndere| tēcta mā|nū soci|umque at|tingere| dextrās.
 quem Tur|nus pari|ter cur|sū tē|lōque se|cūtus
 increpat| hīs uic|tor: ‘nos|trāsne ē|uādere,| dēmēns,
 spērās|tī tē| posse mā|nūs?’ simul| arripit| ipsum
 pendē|tem et ma|gnā mū|rī cum| parte re|uellit:
 quālis u|bi aut lepo|rem aut can|denti| corpore| cycnum
 sustulit| alta pe|tēns pedi|bus Iouis| armiger| uncis,
 quaesī|tum aut mā|trī mul|tīs bā|lātibus| agnum
 Mārtius| ā stabu|lis rapu|lit lupus.| undique| clāmor
 tollitur:| inuā|dunt et| fossās aggere| complent,
 ārden|tīs tae|dās ali|i ad fas|tūgia| iactant.
 Illo|neus sa|xō atque in|genti| fragmine| montis
 Lūceti|um por|tae sube|untem i|gnīsque fe|rentem,
 Emathi|ōna Li|ger, Cory|naeum sternit A|silas,
 hic iacu|lō bonus,| hic lon|gē fal|lente sa|gittā,
 Ortygi|um Cae|neus, uic|tōrem| Caenea| Turnus,
 Turnus I|tyn Cloni|umque, Di|oxip|pum Promol|umque
 et Saga|rim et sum|mīs stan|tem prō| turribus| Idān,
 Prīuer|num Capys.| hunc pri|mō leuis| hasta The|millae
 strīnxerat,| ille ma|num prō|iectō| tegmine| dēmēns
 ad uul|nus tulit;| ergō ā|lis ad|lāpsa sa|gitta
 et lae|uō in|fī|xa est al|tē late|rī, abdita|que intus
 spīrā|menta ani|mae lē|tālī uulnere| rūpit.
 stābat in| ègregi|is Ar|centis| filius| armīs
 pictus a|cū chlamy|dem et fer|rūgine| clārus Hi|bērā,
 insi|gnis facilē, geni|tor quem| mīserat| Arcēns
 èduc|tum Mār|tis lū|cō Sý|maethia| circum
 flūmina,| pinguis u|bi et plā|cabilis| āra Pa|lici:
 strīden|tem fun|dam posi|tis Me|zentius| hastis
 ipse ter| adduc|tā cir|cum caput| ègit ha|bēnā
 et medi|a aduer|sī lique|factō| temporal| plumbō
 diffidit| ac mul|tā por|rēctum ex|tendit ha|rēnā.
 Tum pri|mum bel|lō cele|rem inten|disse sa|gittam
 dīcitur| ante fe|rās soli|tus ter|rēre fu|gācis

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Ascani|us, for|temque ma|nū fū|disse Nu|mānum,
 cui Remu|lō col|gnōmen e|rat, Tur|nīque mi|hōrem
 germā|nam nū|per thala|mō soci|ātus ha|bēbat.
 is pri|mam ante aci|em dī|gna atque in|digna re|lātū
 uōcife|rāns tumi|dusque no|uō prae|cordia| rēgnō
 ībat et| ingen|tem sē|sē clā|mōre fe|rēbat:
 ‘nōn pudet| obsidi|ōne ite|rum uāl|lōque te|nērī,
 bis cap|tī Phryges,| et mor|tī prae|tendere| mūrōs?
 ēn quī| nostra si|bī bel|lō cō|nubia| poscunt!
 quis deus| Ītali|am, quae| uōs dē|mentia ad|ēgit?
 nōn hic Ā|trīdae| nec fan|dī fic|tor U|lixēs:
 dūrum ā| stirpe ge|nus nā|tōs ad| flūmina| pīmum
 dēferi|mus sae|uōque gel|lū dū|rāmus et| undīs;
 uēnā|tū inuigi|llant pue|ri sil|uāsque fa|tīgant,
 flectere| lūdus e|quōs et| spīcula| tendere| cornū.
 at pati|ēns ope|rum par|uōque ad|suēta iu|uentūs
 aut rās|tris ter|ram domat| aut quatit| oppida| bellō.
 omne ae|uum fer|rō teri|tur, uer|sāque iu|uencum
 terga fa|tīgā|mus has|tā, nec| tarda se|nectūs
 dēbili|tat uī|rīs ani|mī mū|tatque ui|gōrem:
 cāniti|em gale|ā premi|mus, sem|perque re|centīs
 compor|tāre iu|uat prae|dās et| uīuere| raptō.
 uōbīs| picta cro|cō et ful|gentī| mūrice| uestis,
 dēsidi|ae cor|dī, iuuat| indul|gēre cho|rēis,
 et tuni|cae mani|cās et ha|bent redi|mīcula| mitrae.
 ō uē|rē Phrygi|ae, neque e|nim Phryges,| īte per| alta
 Dindyma, u|bi adsuē|tis bifo|rem dat| tibia| cantum.
 tympana| uōs bu|xusque uo|cat Bere|cyntia| Matris
 Īdae|ae; sini|te arma uī|rīs et| cēdite| ferrō.’
 Tālia| iactan|tem dic|tis ac| dīra ca|nentem
 nōn tulit| Ascani|us, ner|uōque ob|uersus e|quīnō
 conten|dit tē|lum dī|uersaque| bracchia| dūcēns
 cōnstitit,| ante Io|uem sup|plex per| uōta pre|cātus:
 ‘Iuppiter| omnipot|ēns, au|dācibus| adnue| coeptīs.
 ipse ti|bi ad tua| templa fe|ram sol|lemnīa| dōna,

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et statu|am ante a|rās au|rātā| fronte iu|uencum
 canden|tem pari|terque ca|put cum| mātre fe|rentem,
 iam cor|nū petat| et pedi|bus qui| spargat ha|rēnam.
 audiit| et cae|lī geni|tor dē| parte se|rēnā
 intonu|it lae|uum, sonat| ūnā| fātifer| arcus.
 effugit| horren|dum stri|dēns ad|ducta sa|gitta
 perque ca|put Remu|li uenit| et caua| tempora| ferrō
 trāicit.| ī, uer|bīs uir|tūtem in|lūde su|perbīs!
 bis cap|tī Phryges| haec Rutu|lis re|spōnsa re|mittunt':
 hoc tan|tum Ascani|us. Teu|crī clā|mōre se|quuntur
 laetiti|āque fre|munt ani|mōsque ad| sidera| tollunt.
 Aetheri|ā tūm| forte pla|gā crī|nitus A|pollō
 dēsuper| Ausoni|ās aci|ēs ur|bemque ui|dēbat
 nūbe se|dēns, at|que hīs uic|tōrem ad|fātūr I|ūlūm:
 'macte no|uā uir|tūte, pu|er, sic| itur ad| astra,
 dīs geni|tē et geni|tūre de|ōs. iū|re omnia| bella
 gente sub| Assara|cī fa|tō uen|tūra re|sident,
 nec tē| Troia ca|pit.' simul| haec ef|fātūs ab| altō
 aethere| sē mit|tit, spi|rantis| dimouet| aurās
 Ascani|umque pe|tit; fōr|mā tum| uertitur| ūris
 anti|quum in Bū|tēn. hic| Dardani|ō An|chīsae
 armiger| ante fu|it fi|dusque ad| limina| cūstōs;
 tum comi|tem Ascani|ō pater| addidit.| ībat A|pollō
 omnia| longae|uō simi|lis uō|cemque co|lōremque
 et cri|nis al|bōs et| saeuā so|nōribus| arma,
 atque hīs| ārdēn|tem dic|tīs ad|fātūr I|ūlūm:
 'sit satis,| Aeni|dē, tē|lis im|pūne Nu|mānum
 oppeti|sse tu|is. pri|mām hanc tibi| magnus A|pollō
 conce|dit lau|dem et pari|bus nōn| inuidet| armīs;
 cētera| parce, pu|er, bel|lō.' sīc| orsus A|pollō
 mortā|lis medi|ō aspec|tūs ser|mōne re|liquit
 et procul| in tenu|em ex ocu|lis ē|uānuit| auram.
 agnō|uēre de|um proce|rēs dī|uīnaque| tēla
 Dardani|dae phare|tramque fu|gā sēn|sēre so|nantem.
 ergō aui|dum pul|gnae dic|tīs ac| nūmine| Phoebī

625

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655

Ascani|um prohi|bent, ip|sī in cer|tāmina|rūrsus
 succē|dunt ani|māsque in a|perta pe|rīcula| mittunt. 660
 it clā|mor tō|tis per| prōpu|gnācula|mūris,
 inten|dunt ā|crīs ar|cūs ā|mentaque| torquent.
 sternitur| omne so|lum tē|lis, tum| scūta ca|uaeque
 dant soni|tum flīc|tū gale|ae, pu|gna aspera| surgit:
 quantus ab| occā|sū ueni|ens pluui|ālibus| Haedis
 uerberat| imber hu|mum, quam| multā| grandine| nimbi
 in uada| praecipi|tant, cum| Iuppiter| horridus| Austrīs
 torquet a|quōsam hie|mem et cae|lō caua| nūbila| rumpit.
 Pandarus| et Biti|ās, Ī|daeō Al|cānōre| crētī,
 quōs Iouis| ēdū|xit lū|cō sil|uestris I|aera 670
 abiēti|bus iue|nēs patri|is et| montibus| aequōs,
 portam,| quae ducis| imperi|ō com|missa, re|clūdunt
 frētī ar|mīs, ul|trōque in|uitant| moenibus| hostem.
 ipsī in|tus dex|trā ac lae|uā prō| turribus| astant
 armā|ti fer|rō et cris|tis capi|ta alta co|ruscī: 675
 quālēs| āeri|ae li|quentia| flūmina| circum
 siue Pa|dī rī|pis Athe|sim seu| propter a|mōenum
 cōsur|gunt gemi|nae quer|cūs in|tōnsaque| caelō
 attol|lunt capi|ta et sub|limī| uertice| nūtant.
 inrum|punt adi|tūs Rutu|lī ut uī|dēre pa|tentis:
 continu|ō Quer|cēns et| pulcher A|quīculus| armīs 680
 et prae|ceps ani|mī Tmarus| et Mā|uortius| Haemōn
 agmini|bus tō|tis aut|uersi| terga de|dēre
 aut ip|sō por|tae posu|ēre in| līmine| uītam.
 tum magis| incrēs|cunt ani|mīs dis|cordibus| īrae,
 et iam| collec|tī Trō|es glome|rantur e|ōdem
 et cōn|ferre ma|num et prō|currere| longius| audent.
 Ductō|rī Tur|nō dī|uersā in| parte fu|renti
 turban|tīque ui|rōs per|fertur| nūntius| hostem
 feruere| caede no|uā et por|tās prae|bēre pa|tentis.
 dēserit| incep|tum atque im|māni| concitus| īrā 690
 Dardani|am ruit| ad por|tam frā|trēsque su|perbōs.

et pri|mum Antiphā|tēn (is e|nim sē| primus a|gēbat),
 Thēbā|nā dē| mātre no|thum Sar|pēdonis| altī,
 coniec|tō ster|nit iacu|lō: uolat| Itala| cornus
 àera| per tene|rūm stoma|chōque in|fixa sub| altum
 pectus| abit; red|dit specus| àtri| uulneris| undam
 spūman|tem, et fi|xō fer|rūm in pul|mōne te|pēscit.
 tum Mero|pēm atque Ery|manta ma|nū, tum| sternit A|phidnum,
 tum Biti|ān ār|dentem ocul|is ani|mīsque fre|mentem,
 nōn iacu|lō (neque e|nim iacu|lō ui|tam ille de|disset),
 sed ma|gnūm stri|dēns con|torta pha|lārica| uēnit
 fulminis| ácta mo|dō, quam| nec duo| taureal terga
 nec dupli|cī squā|mā lō|rīca fi|dēlis et| aurō
 sustinu|it; con|lāpsa ru|unt im|mānia| membra,
 dat tel|lūs gemi|tum et clipe|um super| intonat| īgēns. 700

talis in| Euboi|cō Bā|iārum| litore| quondam
 saxeal pila ca|dit, mal|gnīs quam| mōlibus| ante
 cōstrūc|tam pon|tō iaci|unt, sic| illa ru|inam
 prōna tra|hit peni|tusque ua|dīs in|līsa re|cumbit;
 miscent| sē mari|a et ni|grae attol|luntur ha|rēnae,
 tum soni|tū Prochy|ta alta tre|mit dū|rumque cu|bile
 īnari|mē Iouis| imperi|is im|posta Ty|phoeō.
 Hic Mārs| armipot|ēns ani|mum uī|rīsque La|tinīs
 addidit| et stimul|lōs a|crīs sub| pectore| uertit,
 immī|sitque Fu|gam Teu|crīs a|trumque Ti|mōrem.
 undique| conueni|unt, quon|iam data| cōpia| pugnae,
 bellā|torque ani|mō deus| incidit. 710

Pandarus,| ut fū|sō ger|mānum| corpore| cernit
 et quō| sit for|tūna lo|cō, qui| cāsus a|gat rēs,
 portam| uī mul|tā con|uersō| cardine| torquet
 obnī|xus lā|tīs ume|rīs, mul|tōsque su|ōrum
 moenibus| exclū|sōs dū|rō in cer|tāmine| linquit;
 ast ali|os sē|cum inclū|dit reci|pitque ru|entīs,
 dēmēns,| qui Rutu|lum in medi|ō nōn| agmine| rēgem
 uīderit| inrum|pentem ul|trōque in|clūserit| urbī, 720

immā|nem uelu|tī pecō|ra inter in[ertia] tigrim.
 continu|ō noua| lūx ocu|līs effulsit et| arma
 horren|dum sonu|ère, tre|munt in| uertice| cristae
 sanguine|ae clipe|ōque mi|cantia| fulmina| mittit.
 agnōs|cunt faci|em inuī|sam atque im|mānia| membra
 turbā|tī subi|tō Aenea|dae. tum| Pandarus| ingēns
 ēmicat| et mor|tis frā|ternae| feruidus| īrā
 effā|tur: ‘nōn haec dō|tālis| rēgia A|mātae,
 nec mū|rīs cohi|bet patri|is medi|a Ardea| Turnum.
 castra ini|mīca ui|dēs, nūl|la hinc ex|ire pot|estās.’
 olli| subrī|dēns sē|dātōl pectore| Turnus:
 ‘incipi,| sī qua ani|mō uir|tūs, et| cōnsere| dextram,
 hīc eti|am inuen|tum Pria|mō nār|rābis A|chillem.’
 dixerat.| ille ru|dem nō|dīs et| cortice| crūdō
 intor|quet sum|mīs ad|nīxus| uīribus| hastam;
 excē|pēre au|rae, uul|nus Sā|turnia| Iūnō
 dētor|sit ueni|ēns, por|taeque īn|figitur| hasta.
 ‘at nōn| hoc tē|lum, mea| quod uīl dextera| uersat,
 effugi|ēs, neque e|nim is tē|li nec| uulneris| auctor’: 745
 sic ait,| et sub|lātum al|tē cōn|surgit in| ēensem
 et medi|am fer|rō gemi|na inter| tempora| frontem
 diuidit| impū|bīsque im|māni| uulnere| mālās.
 fit sonus,| ingen|tī con|cussa est| pondere| tellūs;
 conlāp|sōs ar|tūs at|que arma cru|enta ce|rebrō
 sternit hu|mī mori|ēns, at|que illi| partibus| aequīs
 hūc caput| atque il|lūc ume|rō ex u|trōque pe|pendit.
 Diffugi|unt uer|sī trepi|dā for|midine| Trōes,
 et sī| continu|ō uic|tōrem ea| cūra sub|isset,
 rumpere| claustra ma|nū soci|ōsque im|mittere| portīs,
 ultimus| ille di|ēs bel|lō gen|tīque fu|isset. 755
 sed furor| ārdēn|tem cae|disque īn|sāna cu|pīdō
 ēgit in| aduer|sōs.
 prīncipi|ō Phale|rim et suc|cisō| poplite| Gȳgēn
 excipit,| hinc rap|tās fugi|entibus| ingerit| hastās
 in ter|gus, Iū|nō uī|ris ani|mumque mi|nistrat.

730

735

740

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760

addit H̄alyn comi|tem et cōn|fixā Phēgea| parmā,
 ignā|rōs dein|de in mū|rīs Mār|temque ci|entis
 Alcan|drumque Hali|umque No|ēmona|que Pryta|nimque.
 Lyncea| tenden|tem con|trā soci|ōsque uo|cantem
 uibrantī gladi|ō cōn|ixus ab| aggerel dexter
 occupat, huic ū|nō dē|iectum comminus| ictū
 cum gale|ā lon|gē iacu|it caput. inde fe|rārum
 uastā|tōrem Amy|cum, quō| nōn fē|līcior alter
 unguere| tēla ma|nū fer|rūmque ar|māre ue|hēnō,
 et Clyti|um Aeoli|dēn et a|mīcum Crēthea| Mūsīs,
 Crēthea| Mūsā|rūm comi|tem, cui| carmina| semper
 et citha|rae cor|dī nume|rōsque in|tendere| neruīs,
 semper e|quōs at|que arma ui|rūm pu|gnāsque ca|nēbat.
 Tandem| ductō|rēs au|ditā caede su|ōrum
 conueni|unt Teu|crī, Mnes|theus ā|cerque Se|restus,
 pālan|tisque ui|dent soci|ōs hos|temque re|ceptum.
 et Mnes|theus: ‘quō| deinde fu|gam, quō| tenditis?’ inquit.
 ‘quōs ali|ōs mū|rōs, quae|ue ultrā| moenia ha|bētis?
 ūnus ho|mō et ues|trīs, o| cīuēs, undique| saeptus
 aggeri|bus tan|tās strā|gēs im|pūne per| urbem
 ēdide|rit? iuue|num prī|mōs tot| miserit| Orcō?
 nōn in|feli|cis patri|ae uete|rūmque de|ōrum
 et ma|gnī Aenē|ae, sē|gnēs, mise|retque pu|detque?
 tālibus| accēn|sī fir|mantur et| agmine| dēnsō
 cōnsis|tunt. Tur|nus pau|lātim ex|cēdere| pugnā
 et fluui|um pete|re ac par|tem quae| cingitur| undā.
 ācrius| hoc Teu|crī clā|mōre in|cumbere| magnō
 et glome|rāre ma|num, ceu| saeuum| turba le|ōnem
 cum tē|lis premit| infēn|sīs; at| territus| ille,
 asper, a|cerba tu|ēns, re|trō redit| et neque| terga
 īra da|re aut uir|tūs pati|tur, nec| tendere| contrā
 ille qui|dem hoc cupi|ēns potis| est per| tēla ui|rōsque.
 haud ali|ter re|trō dubi|us ues|tigia| Turnus
 impropre|rāta re|fert et| mēns ex|aestuat| īrā.

765

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795

quīn etiām bis| tum mediōs inūāserat| hostīs,
 bis cōnfūsa fulgā per|mūrōs| agmina| uertit;
 sed manus| ē cas| trīs prope|rē coit| omnis in| ūnum
 nec con| trā uīris au| det Sā| turnia| Iūnō
 suffice| re; āeri| am cae| lō nam| Iuppiter| īrim
 dēmī| sit ger|mānae haud| mollia| iussa fe| rentem,
 nī Tur| nus cē| dat Teu| crōrum| moenibus| altīs.
 ergō| nec clipe| ō iuue| nis sub| sistere| tantum
 nec dex| trā ualet,| iniec| tīs sīc| undique| tēlis
 obrui| tur. strepit| adsidu| ō caua| tempora| circum
 tinnī| tū gale| a et sa| xīs soli| da aera fa| tīscunt
 discus| saeque iu| bae, capi| tī nec| sufficit| umbō
 ictibus;| ingemi| nant has| tīs et| Trōes et| ipse
 fulmine| us Mnes| theus. tum| tōtō| corpore| sūdor
 líquitur| et pice| um (nec| respī| rāre pot| estās)
 flūmen a| git, fes| sōs quatit| aeger an|hēlitus| artūs.
 tum dē| mum prae| ceps sal| tū sē| sē omnibus| armīs
 in fluui| um dedit.| ille su| ō cum| gurgite| flāuō
 accē| pit ueni| entem ac| mollibus| extulit| undis
 et lae| tum soci| is ab| lūtā| caede re| misit.

800

805

810

815

Aeneid Book 10

Panditur intere|ā domus| omnipotēntis Olympi
 concili|umque uo|cat dī|uum pater| atque homi|num rēx
 sidere|am in sē|dem, ter|rās un|de arduus| omnīs
 castraque| Dardani|dum aspec|tat popu|lōsque La|tinōs.

cōsī|dunt tēc|tīs bipa|tentibus,| incipit| ipse:
 'caelico|lae ma|gnī, quia|nam sen|tentia| uōbīs
 uersa re|trō tan|umque ani|mīs cer|tātis in|iquis?
 abnue|ram bel|lō Ītali|am con|currere| Teucrīs.

quae con|trā ueti|tum dis|cordia? quis metus| aut hōs
 aut hōs| arma se|quī fer|rumque la|cessere| suāsit?
 adueni|et iūs|tum pul|gnae (nē ar|cessite)| tempus,
 cum fera| Karthā|gō Rō|mānis| arcibus| olim
 exiti|um mal|gnum atque Al|pīs im|mittet a|pertās:

tum cer|tāre odi|is, tum| rēs rapu|isse li|cēbit.
 nunc sini|te et placi|tum lae|tī com|pōnīte| foedus.'
 Iuppiter| haec pau|cis; at| nōn Uenus| aureal contrā
 pauca re|fert:

'ō pater,| ō homi|num rē|rumque ae|terna pot|estās
 (namque ali|ud quid| sit quod| iam implō|rāre que|āmus?),
 cernis ut| insul|tent Rutu|lī, Tur|nusque fe|rātur
 per medi|ōs in|signis e|quiſ tumi|dusque se|cundō
 Mārte ru|at? nōn| clausa te|gunt iam| moenia| Teucrōs;
 quīn in|trā por|tās at|que ipsīs| proelia| miscent
 aggeri|bus mū|rōrum et in|undant| sanguine| fossae.

Aenē|ās il|gnārūs ab|est. num|quamne le|uārī
 obsidi|ōne si|nēs? mū|rīs ite|rūm imminet| hostis
 nāscen|tis Tro|iae nec| nōn ex|ercitus| alter,
 atque ite|rūm in Teu|crōs Ae|tōlis| surgit ab| Arpīs
 Tydī|dēs. equi|dem crē|dō, mea| uulnera| restant
 et tua| prōgeni|ēs mor|tālia| dēmoror| arma.
 sī sine| pāce tu|ā atque in|uitō| nūmine| Trōes
 Ītali|am peti|ēre, lu|ant pec|cāta ne|que illōs
 iūueris| auxili|ō; sīn| tot re|spōnsa se|cūtī

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quae supe|rī mā|nēsque dā|bant, cūr| nūnc tua| quisquam
 uertere| iussa pot|est aut| cūr noua| condere| fāta? 35
 quid repe|tam exus|tās Ery|cīnō in| lītore| classīs,
 quid tem|pestā|tum rē|gem uen|tōsque fu|rentīs
 Aeoli|ā excī|tōs aut| actam| nūbibus| īrim?
 nunc eti|am mā|nīs (haec| intemp|tāta ma|nēbat
 sors rē|rūm) mouet| et supe|rīs im|missa re|pente 40
 Allec|tō medi|ās Ita|lum bac|chāta per| urbēs.
 nil super| imperi|ō moue|or. spē|rāuimus| ista,
 dum for|tūna fu|it. uin|cant, quōs| uincere| māuīs.
 si nū|la est regi|ō Teu|crīs quam| det tua| coniūnx
 dūra, per| ēuer|sae, geni|tor, fū|mantia| Troiae 45
 excidi|la obtes|tor: lice|at dī|mittere ab| armīs
 incolu|mem Ascani|um, lice|at super|esse ne|pōtem.
 Aenē|as sā|nē ignō|tīs iac|tētur in| undīs
 et quā|cumque ui|am dede|rit For|tūna se|quātur:
 hunc tege|re et dī|rae uale|am sub|dūcere| pugnae. 50
 est Ama|thūs, est| celsa mi|hī Paphus| atque Cy|thēra
 īdali|aeque do|mūs: posī|tīs in|glōrius| armīs
 exigat| hīc ae|uum. mal|gnā dici|one iu|bētō
 Karthā|gō premat| Ausoni|am; nihil| urbibus| inde
 obstā|bit Tyri|is. quid| pestem ē|uādere| belli 55
 iūuit et| Argoli|cōs medi|um fū|gisse per| ignīs
 totque ma|rīs uas|taeque ex|hausta pe|rīcula| terrae,
 dum Latī|um Teu|crī reci|diuaque| Pergama| quaerunt?
 nōn sati|us cine|rēs patri|ae īsē|disse su|prēmōs
 atque so|lum quō| Troia fu|it? Xan|thum et Simo|enta 60
 redde, ò|rō, mise|rīs ite|rūmque re|uoluere| cāsūs
 dā, pater, | Ilia|cōs Teu|crīs. tum| rēgia| Iūnō
 ācta fu|rōre gra|uī: ‘quid| mē alta si|lentia| cōgis
 rumpere et| obduc|tum uer|bīs uul|gāre do|lōrem?
 Aenē|ān homi|num quis|quam di|uumque sub|ēgit 65
 bella se|quī aut hos|tem rē|gi sē ī|ferre La|tinō?
 ītali|am peti|it fa|tīs auc|tōribus| (estō)
 Cassan|drae impul|sūs furi|īs: num| linquere| castra

hortā|tī sumūs| aut uī|tam com|mittere| uentis?
 num pue|rō sum|mam bel|lī, num| crēdere| mūrōs,
 Tyrrhē|namque fi|dem aut gen|tīs agitāre qui|ētās?
 quis deus| in frau|dem, quae| dūra pot|entia| nostra
 ēgit? u|bi hīc lū|nō dē|missaue| nūbibus| Iris?
 indi|gnum est Ita|lōs Tro|iam cir|cumdare| flammīs
 nāscen|tem et patri|ā Tur|num cōn|sistere| terrā,
 cui Pi|lumnus a|uus, cui| diua Ue|nilia| māter:
 quid face| Troiā|nōs ā|trā uim| ferre La|tīnīs,
 arua ali|ēna iu|gō preme|re atque ā|uertere| praedās?
 quid socē|rōs lege|re et gremi|is ab|dūcere| pactās,
 pācem ū|rāre ma|nū, prae|figere| puppibus| arma?
 tū potes| Aenē|ān mani|bus sub|dūcere| Grāium
 prōque uir|rō nebu|lam et uen|tōs ob|tendere in|ānīs,
 et potes| in toti|dem clas|sem con|uertere| nymphās:
 nōs ali|quid Rutu|lōs con|trā iū|uisse ne|fandum est?
 "Aenē|ās i|gnārus ab|est": i|gnārus et| absit.
 est Paphus| Idali|umque ti|bī, sunt| alta Cy|thēra:
 quid graui|dam bel|lis ur|bem et cor|da aspera| temptās?
 nōsne ti|bī flū|xās Phrygi|ae rēs| uertere| fundō
 cōnā|mur? nōs?| an mise|rōs qui| Trōas A|chiūis
 obiē|cit? quae| causa fu|it cōn|surgere in| arma
 Eurō|pamque Asi|amque et| foedera| soluere| fūrtō?
 mē duce| Dardani|us Spar|tam expu|gnāuit ad|ulter,
 aut ego| tēla de|dī fō|uiue Cu|pidine| bella?
 tum decu|it metu|isse tu|is: nunc| sēra que|rēlis
 haud iūs|tīs ad|surgis et| inrita| iūrgia| iactās.
 Tālibus| örā|bat lū|nō, cūnc|tique fre|mēbant
 caelico|lae adsēn|sū uari|ō, ceu| flāmina| prima
 cum dē|prēnsa fre|munt sil|uīs et| caeca uo|lūtant
 murmura| uentū|rōs nau|tīs prō|dentia| uentōs.
 tum pater| omnipot|ēns, rē|rūm cui| prima pot|estās,
 infit (e|ō dī|cente de|um domus| alta si|lēscit
 et tremē|facta so|lō tel|lūs, silet| arduus| aether,
 tum Zephy|rī posu|ēre, pre|mit placi|da aequora| pontus):

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accipi|te ergō ani|mīs at|que haec meal| figite| dicta.
 quandoqui|dem Ausoni|ōs con|iungī foedere| Teucrīs
 haud lici|tum, nec| uestra cal|pit dis|cordia| finem,
 quae cui|que est for|tūna hodi|ē, quam| quisque se|cat spēm,
 Trōs Rutu|lusne fu|at, nūl|lō dis|crimine ha|bēbō,
 seu fā|tis Ita|lum cas|tra obsidi|ōne te|nentur
 siue er|rōre ma|lō Tro|iae moni|tisque si|nistris.
 nec Rutu|lōs sol|uō. sua| cuīque ex|ōrsa la|bōrem
 fortū|namque fe|rent. rēx| Iuppiter| omnibus| idem.
 fāta ui|am inueni|ent. Stygi|i per| flūmina| frātris,
 per pice| torren|tis ā|trāque uo|rāgine| rīpās
 adnuit| et tō|tum nū|tū treme|fecit O|lympum.
 hīc fī|nis fan|dī. soli|ō tum| Iuppiter| aureō
 surgit,| caelico|lae medi|um quem ad| limina| dūcunt.
 Intere|ā Rutu|lī por|tis cir|cum omnibus| instant
 sternere| caede ui|rōs et| moenia| cingere| flammīs.
 at legi|ō Aenea|dum uāl|lis ob|sessa te|nētur
 nec spēs| ūlla ful|gae. mise|rī stant| turribus| altīs
 nēquī|quam et rā|rā mū|rōs cīn|xēre co|rōnā
 Āsius| Imbrasi|dēs Hice|tāoni|usque Thy|moetēs
 Assara|cīque du|o et seni|or cum| Castore| Thymbrīs,
 prīma aci|ēs; hōs| germā|nī Sar|pēdonis| ambō
 et Clarus| et Thae|mōn Lyci|ā comi|tantur ab| altā.
 fert in|gēns tō|tō cōn|ixus| corpore| saxum,
 haud par|tem exigū|am mon|tis, Lyr|nēsius| Acmōn,
 nec Clyti|ō geni|tōre mi|nor nec| frātre Me|nestheō.
 hī iacu|lis, il|lī cer|tant dē|fendere| saxīs
 mōlī|rīque il|gnem ner|uōque ap|tāre sa|gittās.
 ipse in|ter medi|ōs, Uene|ris iūs|tissima| cūra,
 Dardani|us caput,| ecce, pu|er dē|tēctus ho|nestum,
 quālis| gemma mi|cat ful|uum quae| dīuidit| aurum,
 aut col|lō decus| aut capi|tū, uel| quāle per| artem
 inclū|sum bu|xō aut| Ōrici|ā tere|binthō
 lūcet e|bur; fū|sōs cer|uīx cui| lactea| crīnīs
 accipit| et mol|lī sub|nectēns| circulus| aurō.

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tē quoque magnani mae ui dērunt, Ismāre, gentēs
 uulnera dērige re et cala mōs ar māre ue nēnō,
 Maeoni à gene rōse do mō, ubi pinguia culta
 exer centque ui rī Pac tōlus que inrigat aurō.
 adfuit et Mnes theus, quem pulsī prīstina Turnī
 aggere mūrō rum sub limem glōria tollit,
 et Capys: hinc nō men Cam pānae dūcitur urbī.
 Illi in ter sē sē dū rī cer tāmina bellī
 contule rant: mediā Aenē ās freta nocte se cābat.
 namque ut ab Euan drō cas trīs in gressus E trūscis
 rēgem adit et rē gī memo rat nō menque ge nusque
 quidue pe tat quid ue ipse fe rat, Me zentius arma
 quae sibi concili et, uio lentaque pectora Turnī
 edocet, hūmā nīs quae sit fi dūcia rēbus
 admonet immi scetque pre cēs, haud fit mora, Tarchōn
 iungit o pēs foe dusque fe rit; tum libera fāti
 classem cōnsen dit ius sīs gēns Lȳdīa diuum
 exter nō com missa du cī. Ae nēia puppis
 prima te net rōs trō Phrygi os sub iuncta le ūnēs,
 imminet Ida sul per, proful gis grā tissima Teucrīs.
 hic ma gnus sedet Aenē ās sē cumque uo lūtat
 ēuen tus bel li uari os, Pal lāsque si nistrō
 adfi xus late rī iam quaerit sidera, o pācae
 noctis i ter, iam quae pas sūs ter rāque ma rīque.
 Pandite nunc Heli cōna, de ae, can tūsque mo uēte,
 quae manus intere a Tu scīs comi tētūr ab ūris
 Aenē ān ar metque ra tēs pela gōque ue hātūr.
 Massicus aerā tā prīn ceps secat aequora Tigrī,
 sub quō mille ma nūs iue num, quī moenia Clūsi
 quīque ur bem li quēre Co sās, quis tēla sa gitiae
 gōry tīque le uēs ume rīs et lētifer arcus.
 ūnā toruu A bās: huic tōtum in signibus armīs
 agmen et aurā tō full gēbat A polline puppis.
 sēscen tōs il li dede rat Popu lōnia māter
 exper tōs bel li iue nēs, ast Ilua tre centōs

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insula in|exhaus|tis Chaly|bum gene|rōsa me|tallis.
 tertius| ille homi|num dī|uumque in|terpres A|sīlās,
 cui pecu|dum fī|brae, cae|lī cui|sideral pārent
 et lin|guae uolu|crum et prae|sāgī| fulminis| ignēs,
 mīlle ra|pit dēn|sōs aci|ē atque hor|rentibus| hastīs.
 hōs pā|rēre iu|bent Al|phēae ab o|riginē| Pīsae,
 urbs E|trūsca so|lō. sequi|tur pul|cherrimus| Astyr,
 Astyr e|quō fī|dēns et| uersico|lōribus| armīs.
 ter cen|tum adici|unt (mēns| omnibus| ūna se|quendī)
 quī Cae|rete do|mō, quī| sunt Mini|ōnis in| aruīs,
 et Pyr|gī uete|rēs in|tempes|taeque Gra|uiscae.
 Nōn ego| tē, Ligu|rūm duc|tor for|tissime| bellō,
 trānsie|rim, Cuna|re, et pau|cīs comi|tātē Cul|pāuō,
 cuius o|lōrī|nae sur|gunt dē| uertice| pennae
 (crīmen, A|mōr, ues|trum) fōr|maeque in|signe pa|ternae.
 namque fe|runt lūc|tū Cyc|num Phae|thontis a|mātī,
 pōpule|as in|ter fron|dēs um|bramque so|rōrum
 dum canit| et maes|tum Mū|sā sō|lātūr a|mōrem,
 cānen|tem mol|lī plū|mā dū|xisse se|nectam
 linquen|tem ter|rās et| sideral uōce se|quentem.
 filius| aequā|lis comi|tātūs| classe ca|teruās
 ingen|tem rē|mīs Cen|taurūm| prōmouet:| ille
 instat a|quae sa|xumque un|dis im|māne mi|hātūr
 arduus,| et lon|gā sul|cat mari|a alta ca|rīnā.
 Ille eti|am patri|is ag|mēn ciet| Ocnus ab| öris,
 fatidi|cae Man|tūs et| Tusci| filius| amnis,
 quī mū|rōs mā|trisque de|dit tibi,| Mantua,| nōmen,
 Mantua| diues a|uis, sed| nōn genus| omnibus| ūnum:
 gēns il|lī tri|plex, popu|lī sub| gente qua|ternī,
 ipsa ca|put popu|lis, Tus|cō dē| sanguine| uīrēs.
 hinc quoque| quīngen|tōs in| sē Me|zentius| armat,
 quōs patre| Bēnā|cō uē|lātūs ha|rundine| glaucā
 Minciūs| infēs|tā dū|cēbat in| aequora| pīnū.
 it grauis| Aules|tēs cen|tēnā|que arbore| flūctūm
 uerberat| adsur|gēns, spū|mānt uāda| marmore| uersō.

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hunc uehit immānis Trītōn et caerula concha
exter|rēns freta, cui late|rum tenus| hispida| nantī
frōns homi|nem prae|fert, in| pristim| dēsinit| aluus,
spūmeal sēmife|rō sub| pectore| murmurat| unda.

Tot lēc|ti proce|rēs ter| dēnīs| nāuibus| ībant
subsidi|ō Tro|iae et cam|pōs salis| aere se|cābant.
Iamque di|es cae|lō con|cesserat| almaque| currū
noctiua|gō Phoe|bē medi|um pul|sābat O|lympum:

Aenē|ās (neque e|nim mem|bris dat| cūra qui|ētem)
ipse se|dēns clā|uumque re|git uē|lisque mi|nistrat.
atque il|ī medi|ō in spati|ō chorus, ecce, su|ārum
occur|rit comi|tum:nym|phae, quās| alma Cy|bēbē
nūmen ha|bēre ma|ris nym|phāsque ē| nāuibus| esse
iusserset, innā|bant pari|ter flūc|tūsque se|cābant,
quot prius| aerā|tae stete|rant ad| litora| prōrāe.
agnōs|cunt lon|gē rē|gem lūs|trantque cho|rēis;
quārum| quae fan|dī doc|tissima| Cymodo|cea
pōne se|quēns dex|trā pup|pim tenet| ipsaque| dorsō
ēminet| ac lae|uā taci|tis sub|rēmigat| undīs.
tum sīc| ignā|rum adloqui|tur: 'uigi|lāsne, de|um gēns,
Aenē|ā? uigi|lā et uē|lis im|mitte ru|dentīs.

nōs sumus, Idae|ae sa|crō dē| uertice| pīnūs,
nunc pela|gī nym|phae, clas|sis tua.| perfidus| ut nōs
praecipi|tis fer|rō Rutu|lus flam|māque pre|mēbat,
rūpimus| inuī|tae tua| uincula| tēque per| aequor
quaerimus.| hanc gene|trix faci|em mise|rāta re|fecit
et dedit| esse de|ās ae|uumque agi|tāre sub| undīs.
at puer| Ascani|us mū|rō fos|sīsque te|nētur
tēla in|ter medi|a atque hor|rentis| Mārte La|tinōs.
iam loca| iussa te|nent for|tī per|mixtus E|trūscō
Arcas e|ques; medi|ās il|līs op|pōnere| turmās,
nē cas|trīs iun|gant, cer|ta est sen|tentia| Turnō.
surge age et| Aurō|rā soci|ōs ueni|ente uo|cārī
prīmus in| arma iu|bē, et clipe|um capel| quem dedit| ipse

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240

inuic|tum ignipot|ēns at|que ūrās| ambiit| aurō.
 crāstina| lūx, mea| sī nōn| inrita| dicta pūtāris,
 ingen|tis Rutu|lae spec|tābit| caedis a|ceruōs.
 dixerat| et dex|trā di|scēdēns| impulit| altam
 haud il|gnāra mo|dī pup|pim: fugit| illa per| undās
 ūcior| et iacu|lō et uen|tōs ae|quante sa|gittā.
 inde ali|ae cele|rant cur|sūs. stupet| īscius| ipse
 Trōs An|chīsia|dēs, ani|mōs tamen| ūmine| tollit.
 tum breui|ter supe|ra aspec|tāns con|uexa pre|cātur:
 ‘alma pa|rēns ī|daea de|um, cui| Dindyma| cordī
 turrigē|raeque ur|bēs biu|gīque ad| frēna le|ōnēs,
 tū mihi| nunc pul|gnae prī|ceps, tū| rite pro|pinquēs
 auguri|um Phrygi|busque ad|sīs pede,| dīua, se|cundō.
 tantum eff|fatus, et| intere|ā reuo|lūta ru|ēbat
 mātū|rā iam| lūce di|ēs noc|temque ful|gārat;
 prīncipi|ō soci|is ē|dicit| signa se|quantur
 atque ani|mōs ap|tent ar|mīs pul|gnaeque pā|rent sē.
 Iamque in| cōnspec|tū Teu|crōs habet| et sua| castra
 stāns cel|sā in pup|pī, clipe|um cum| deinde si|nistrā
 extulit| ārden|tem. clā|mōrem ad| sidera| tollunt
 Dardani|dae ē mū|rīs, spēs| addita| suscitat| ūrās,
 tēla ma|nū iaci|unt, quā|lēs sub| nūbibus| ātrīs
 Strȳmoni|ae dant| signa gru|ēs at|que aethera| trānant
 cum soni|tū, fugi|untque No|tōs clā|mōre se|cundō.
 at Rutu|lō rē|gī duci|busque eal| mīra ui|dērī
 Ausoni|is, dō|nec uer|sās ad| litora| puppis
 respici|unt tō|tumque ad|lābī classibus| aequor.
 ārdet a|pex capi|tī cris|tīsque ā| uertice| flamma
 funditur| et uas|tōs um|bō uomit| aureus| ignīs:
 nōn secus| ac liqui|dā sī| quandō| nocte co|mētae
 sanguine|i lū|gubre ru|bent, aut| Sirius| ārdor
 ille si|tim mor|bōsque fe|rēns mor|tālibus| aegrīs
 nāscitur| et lae|uō con|trīstat| lūmīne| caelum.
 Haud tamen| audā|cī Tur|nō fi|dūcia| cessit
 litora| praecipe|re et ueni|entīs| pellere| terrā.

245

250

255

260

265

270

275

ultrō ani|mōs tol|lit dīc|tīs at|que increpat| ultrō:
 'quod uō|tīs op|tātis ad|est, per|fringere| dextrā.
 in mani|bus Mārs| ipse ui|rīs. nunc| coniugis| estō
 quisque su|ae tēc|tique me|mōr, nunc| magna re|fertō
 facta, pa|trum lau|dēs. ul|trō occur|rāmus ad| undam
 dum trepi|dī ēgres|sisque la|bant ues|tigia| prīma.
 auden|tīs For|tūna iu|uat.'

280

haec ait, et sē|cum uer|sat quōs| dūcere| contrā
 uel quibus| obses|sōs pos|sit con|crēdere| mūrōs.
 Intere|ā Aenē|ās soci|ōs dē| puppibus| altīs
 pontibus| expō|nit. mul|tī ser|uāre re|cursūs
 languen|tis pelal|gī et breui|bus sē| crēdere| saltū,
 per rē|mōs ali|i. specu|lātus| litora| Tarchōn,
 quā uada| nōn spē|rāt nec| frācta re|murmurat| undā,
 sed mare in|offēn|sum crē|scentī ad|lābitur| aestū,
 aduer|tit subi|tō prō|rās soci|ōsque pre|cātur:

285

'nunc, o|lecta ma|nūs, uali|dis in|cumbite| rēmīs;
 tollite, fertē ra|tēs, ini|mīcam| findite| rōstrīs
 hanc ter|rām, sul|cumque si|bī premat| ipsa ca|rīna.
 frangere| nec tā|lī pup|pim stati|ōne re|cūsō
 arrep|tā tel|lūre se|mel.' quae| tālia| postquam
 effā|tus Tar|chōn, soci|i cōn|surgere| tōnsis
 spūman|tisque ra|tēs ar|uīs in|ferre La|tinīs,

295

dōnec| rōstra te|nent sic|cum et sē|dēre ca|rīnae
 omnēs| innocu|ae. sed| nōn pup|pis tua,| Tarchōn:
 namque in|flīcta ua|dis, dor|sō dum| pendet in|iquo
 anceps| susten|tāta di|ū flūc|tusque fa|tīgat,
 soluitur| atque ui|rōs medi|is ex|pōnit in| undīs,
 fragmina| rēmō|rum quōs| et flui|tantia| trānstra
 impedi|unt retrahitque pe|dēs simul| unda re|lābēns.

300

Nec Tur|num sē|gnis reti|net mora,| sed rapit| ācer
 tōtam aci|em in Teu|crōs et| contrā in| litore| sistit.
 signa ca|nunt. pri|mus tur|mās in|uāsit a|grestis
 Aenē|ās, o|men pul|gnae, strā|uitque La|tinōs
 occī|sō Thē|rōne, ui|rūm qui| maximus| ultrō

305

310

Aenē|ān petit.| huic gladiō per|que aerea| sūta,
per tuni|cam squā|lentem au|rō latus| haurit a|pertum.
inde Li|chān ferit| exsec|tum iam| mātre per|emptā
et tibi,| Phoebe, sa|crum: cā|sūs ē|uādere| ferrī
quō licu|it par|uō? nec| longē| Cisseal| dūrum
immā|nemque Gy|ān ster|nentīs| agmina| clāuā
dēiē|cit lē|tō; nihil| illōs| Herculis| arma
nec uali|dae iū|uēre ma|nūs geni|torque Me|lampus, 315
Alci|dae comes| usque gra|uīs dum| terra la|bōrēs
praebuit.| ecce Pha|rō, uō|cēs dum| iactat in|ertīs,
intor|quēns iacu|lum clā|manti| sistit in| ōre.
tū quoque,| flāuen|tem prī|mā lā|nūgine| mālās
dum seque|ris Clyti|um infē|lix, noua| gaudia,| Cydōn, 320
Dardani|ā strā|tus dex|trā, sē|cūrus a|mōrum
qui iuuē|num tibi| semper e|rant, mise|rande ia|cērēs,
nī frā|trum stū|pāta co|hors foret| obuia,| Phorcī
prōgeni|es, sep|tem nume|rō, sep|tēnaque| tēla
conici|unt; par|tim gale|ā clipe|ōque re|sultant 325
inrita,| dēfle|xit par|tim strin|gentia| corpus
alma Ue|nus. fi|dum Aene|ās ad|fatur A|chāten:
'suggere| tēla mi|hī, nōn| ūllum| dextera| frūstrā
torserit| in Rutu|lōs, stete|runt quae in| corpore| Grāium
Ilia|cis cam|pis.' tum| magnam| corripit| hastam
et iacit: illa uo|lāns clipe|i trāns|uerberat| aerā
Maeonis| et thō|rāca si|mul cum| pectore| rumpit.
huic frā|ter subit| Alcā|nōr frā|tremque ru|entem
susten|tat dex|trā: trā|iectō| missa la|certō
prōtinus| hasta ful|git ser|uatque cru|enta te|hōrem, 330
dextera|que ex ume|rō ner|uīs mori|bunda pe|pendit.
tum Numi|tor iacu|lō frā|tris dē| corpore| raptō
Aenē|ān peti|it: sed| nōn et| figere| contrā
est lici|tum, ma|gnīque fe|mur per|strinxit A|chātae.
Hīc Curi|bus fi|dēns prī|maeuō| corpore| Clausus
aduenit| et rigi|dā Dryo|pem ferit| ēminus| hastā
sub men|tum graui|ter pres|sā, pari|terque lo|quentis 335
340
345

uōcem ani|mamque rā|pit trā|iectō| gutture; at| ille
 fronte fe|rīt ter|ram et cras|sum uomit| ōre cru|ōrem.
 trīs quoque| Thrēici|ōs Bore|ae dēl gente su|prēmā
 et trīs| quōs Ī|dās pater| et patri|a Ismara| mittit,
 per uari|ōs ster|nit cā|sūs. ac|currit Ha|laesus
 Aurun|caeque mā|nūs, subit| et Nep|tūnia| prōlēs,
 īnsi|gnis Mes|sāpus e|quīs. ex|pellere| tendunt
 nunc hī, nunc il|lī: cer|tātūr| līmīne in| ipsō
 Ausoni|ae. mal|gnō dis|cordēs| aethere| uentī
 proelia| ceu tol|lunt ani|mīs et| uīribus| aequīs;
 nōn ip|sī inter| sē, nōn| nūbila, nōn mare| cēdit;
 anceps| pugna di|ū, stant| obnī|xa omnia| contrā:
 haud ali|ter Tro|jānae aci|ēs aci|ēsque La|tīnae
 concur|runt, hae|ret pede| pēs dēn|susque ui|rō uir.
 At par|te ex ali|ā, quā| saxa ro|tantia| lātē
 intule|rat tor|rēns ar|bustaquel| dīrūta| rīpis,
 Arcadas| īsuē|tōs aci|ēs in|ferre pe|destris
 ut ui|dit Pal|lās Lati|ō dare| terga se|quācī,
 aspera a|quīs nā|tūra lo|cī dī|mittere| quandō
 suāsīt e|quōs, ū|num quod| rēbus| restat e|gēnīs,
 nunc prece,| nunc dic|tīs uir|tūtem ac|cendit a|māris;
 ‘quō fugi|tis, soci|i? per| uōs et| fortia| facta,
 per ducis| Euan|drī nō|men dē|uictaque| bella
 spemque me|am, patri|ae quae| nunc subit| aemula| laudi,
 fidite| nē pedibus. fer|rō rum|penda per| hostīs
 est uia.| quā| globus| ille ui|rūm dēn|sissimus| urget,
 hāc uōs| et Pal|lānta du|cem patri|a alta re|poscit.
 nūmina| nūlla pre|munt, mor|tālī ur|gēmūr ab| hoste
 mortā|lēs; toti|dem nō|bīs ani|maeque mā|nūsque.
 ecce ma|rīs ma|gnā clau|dit nōs| obice| pontus,
 dēest iam| terra ful|gae: pela|gus Tro|iamne pe|tāmus?’
 haec ait,| et medi|us dēn|sōs prō|rumpit in| hostis.
 Obuius| huic pri|mum fā|tīs ad|ductus in|iquīs
 fit Lagus.| hunc, uel|lit ma|gnō dum| pondere| saxum,

350

355

360

365

370

375

380

intor|tō fi|git tē|lō, dis|crīmina| costīs
 per medi|um quā| spīna da|bat, has|tamque re|ceptat
 ossibus| haeren|tem. quem| nōn super| occupat| Hisbō,
 ille qui|dem hoc spē|rāns; nam| Pallās| ante ru|entem,
 dum furit, incau|tum crū|dēlī morte so|dālis
 excipit| atque ēn|sem tumi|dō in pul|mōne re|condit.
 hinc Stheni|um petit| et Rhoe|tī dē| gente ue|tustā
 Anchemo|lum thala|mōs au|sum inces|tāre no|uercae.
 uōs eti|am, gemi|nī, Rutu|līs ceci|distis in| aruīs,
 Daucia, Lārī|dē Thym|berque, si|millima| prōlēs,
 indis|crēta su|is grā|tusque pa|rentibus| error;
 at nunc| dūra de|dit uō|bīs dis|crīmina| Pallās.
 nam tibi, Thymbre, cal|put Ēu|andrius| abstulit| ēnsis;
 tē dē|cisa su|um, Lā|ride, dextera| quaerit
 sēmiani|mēsque mi|cant digi|tī fer|rūmque re|tractant.
 Arcadas| accēn|sōs moni|tū et prae|clāra tu|entīs
 facta ui|rī mix|tus dolor| et pudor| armat in| hostīs.
 Tum Pal|las biiu|gis fugi|entem| Rhoeteal| praeter
 trāicit, hoc spati|um tan|tumque mo|rāe fuit| Ilō;
 Ilō| namque pro|cul uali|dam dē|rēxerat| hastam,
 quam medi|us Rhoe|teus in|tercipit, optime| Teuthrā,
 tē fugi|ens frā|tremque Ty|ren, cur|rūque uo|lūtus
 caedit| sēmiani|mīs Rutu|[lōrum] calcibus| arua.
 ac uelut| optā|tō uen|tīs aes|tāte co|ortīs
 disper|sa immit|tit sil|uīs in|cendia| pāstor,
 correptīs subi|tō medi|is ex|tenditur| ūna
 horrida| per lā|tōs aci|ēs Uol|cānia| campōs,
 ille se|dēns uic|tor flam|mās dē|spectat o|uantīs:
 nōn ali|ter soci|um uir|tūs coit| omnis in| ūnum
 tēque iu|uat, Pal|lā. sed| bellis| ácer Hallaesus
 tendit in| aduer|sōs sē|que in sua| colligit| arma.
 hīc mac|tat Lā|dōna Phe|rētaque| Dēmodo|cumque,
 Strymoni|ō dex|tram ful|gentī dēripit| ēnse
 elat|tam in iugu|lum, sa|xō ferit| ōra Tho|antis
 ossaque| disper|sit cere|brō per|mixta cru|entō.

385

390

395

400

405

410

415

fāta ca|nēns sīl|ūs genī|tor cē|lārat Ha|laesum;
ut seni|or lē|tō cā|nentia| lūmina| soluit,
iniē|cere ma|num Par|cae tē|lisque sa|crārunt
Euan|drī. quem| sīc Pal|lās petit| ante pre|cātus: 420
'dā nunc,| Thybri pa|ter, fer|rō, quod| missile| librō,
fortū|nam atque ui|am dū|rī per| pectus Ha|laesi.
haec ar|ma exuui|āsque ui|rī tua| quercus ha|bēbit.'
audiit| illa de|us; dum| tēxit I|māona Ha|laesus,
Arcadi|ō infē|līx tē|lō dat| pectus in|ermum. 425
At nōn| caede ui|rī tan|tā per|terrīta| Lausus,
pars in|gēns bel|lī, sinit| agmina| prīmus A|bantem
opposi|tum interi|mit, pu|gnæ nō|dumque mo|ramque.
sternitur| Arcadi|ae prō|lēs, ster|nuntur E|trūscī
et uōs,| ō Grā|is im|perdita| corpora,| Teuerī. 430
agmina| concur|runt duci|busque et| uīribus| aequis;
extrē|mī addēn|sent aci|ēs nec| turba mo|uēri
tēla ma|nūsque si|nit. hinc| Pallās| instat et| urget,
hinc con|trā Lau|sus, nec| multum| discrepat| aetās,
ēgregi|i fōr|mā, sed| quis For|tūna ne|gārat 435
in patri|am redi|tūs. ip|sōs con|currere| passūs
haud tamen| inter| sē ma|gnī rē|gnātor O|lympī;
mox il|lōs sua| fāta ma|nent ma|iōre sub| hoste.
Intere|ā soror| alma mo|net suc|cēdere| Lausō
Turnum,| quī uolu|crī cur|rū medi|um secat| agmen. 440
ut uī|dit soci|ōs: 'tem|pus dē|sistere| pugnae;
sōlus e|go in Pal|lanta fe|rōr, sō|lī mihi| Pallās
dēbē|tur; cupe|rem ipse pa|rēns spec|tātor ad|esset.'
haec ait,| et soci|i ces|sērunt| aequore| iussō.
at Rutu|lum absces|sū iue|nis tum| iussa su|perba 445
mīrā|tus stupet| in Tur|nō cor|pusque perl| ingēns
lūmina| uoluit ob|itque tru|cī procul| omnia| uisū,
tālibus| et dic|tis it| contrā| dicta ty|rannī:
'aut spoli|is ego| iam rap|tīs lau|dābor o|pīmis
aut lē|tō insi|gnī: sor|tī pater| aequus u|trīque est. 450
tolle mi|nās.' fā|tus medi|um prō|cēdit in| aequor;

frigidus| Arcadi|bus coit| in prae|cordia| sanguis.
 dēsilu|it Tur|nus biiu|gis, pedes| apparat| ire
 comminus;| utque le|ō, specu|lā cum| uīdit ab| altā
 stāre pro|cul cam|pis medi|tantem in| proelia| taurum,
 aduolat,| haud ali|a est Tur|nī ueni|entis i|māgō.
 hunc ubi| contigu|um mis|sae fore| crēdidit| hastae,
 ire pri|or Pal|las, sī| quā fors| adiuuet| ausum
 uīribus| impari|bus, ma|gnumque ita ad| aethera| fātū:
 ‘per patris| hospiti|um et mēn|sās, quās| aduena ad|istī,
 tē precor,| Alci|dē, coep|tis in|gentibus| adsīs.
 cernat| sēmine|cī sibi| mē rape|re arma cru|enta
 uictō|remque fe|rant mori|entia| lūmina| Turnī.
 audiit| Alci|dēs iuue|nem ma|gnumque sub| imō
 corde pre|mit gemi|tum lacri|māsque ef|fundit in|ānis.
 tum geni|tor nā|tum dic|tis ad|fātūr a|mīcīs:
 ‘stat sua| cuīque di|ēs, breue et| inrepa|rābile| tempus
 omnibus| est uī|tae; sed| fāmam ex|tendere| factīs,
 hoc uir|tūtis o|pus. Tro|iae sub| moenibus| altīs
 tot gnā|ti ceci|dēre de|um, quīn| occidit| ūnā
 Sarpē|dōn, mea| prōgeni|ēs; eti|am sua| Turnū
 fāta uo|cant mē|tāsque da|ti per|uēnit ad| aeui.
 sīc ait,| atque ocu|lōs Rutu|lōrum| reicit| aruīs.
 At Pal|las ma|gnīs ē|mittit| uīribus| hastam
 uāgi|nāque ca|uā ful|gentem| dēripit| ēnsem.
 illa uo|lāns ume|rī sur|gunt quā| tegmina| summa
 incidunt,| atque ui|am clipe|i mō|lita per| ōrās
 tandem eti|am ma|gnō strīn|xit dē| corpore| Turnī.
 hic Tur|nus fer|rō prae|fixum| rōbur a|cūtō
 in Pal|lanta di|ū li|brāns iacit| atque ita| fātū:
 ‘aspice| num mage| sit nos|trum pene|trābile| tēlum.’
 dīixerat;| at clipe|um, tot| ferrī terga, tot| aerīs,
 quem pell|lis toti|ēns obe|at cir|cumdata| taurī,
 uibrat|ī cus|pis medi|um trāns|uerberat| ictū
 lōrī|caeque mo|rās et| pectus| perforat| ingēns.

455

460

465

470

475

480

485

ille ra|pit cali|dum frūs|trā dē| uulnere| tēlum:
 ūnā eā|demque ui|ā san|guis ani|musque se|quuntur.
 corruit| in uul|nus (soni|tum super| arma de|dere)
 et ter|ram hosti|lem mori|ēns petit| ōre cru|entō.
 quem Tur|nus super| adsis|tēns:
 ‘Arcades, haec’ in|quit ‘memo|rēs mea| dicta re|ferte
 Euan|drō: quā|lem meru|it, Pal|lanta re|mittō.
 quisquis ho|nōs tumul|ī, quid|quid sō|lāmen hu|māndī est,
 largior.| haud il|ī stā|bunt Ae|nēia| paruō
 hospiti|a.’ et lae|uo pres|sit pede| tālia| fātus
 exani|mem rapi|ēns im|mānia| pondera| balteī
 impres|sumque ne|fās: ū|nā sub| nocte iu|gāli
 caesa ma|nus iuue|num foe|dē thala|mīque cru|enti,
 quae Clonus| Euryti|des mul|tō cae|lāuerat| aurō;
 quō nunc| Turnus o|uat spoli|ō gau|detque po|titus.
 nescia| mēns homi|num fā|tī sor|tisque fu|tūrae
 et ser|uāre mo|dum rē|bus sub|lāta se|cundī!
 Turnō| tempus e|rit ma|gnō cum op|tāuerit| ēemptum
 intā|tum Pal|lanta, et| cum spoli|a ista di|emque
 öderit.| at soci|i mul|tō gemi|tū lacri|mīsque
 imposi|tum scū|tō refe|runt Pal|lanta fre|quentēs.
 ū|dol| atque de|cus ma|gnum redi|ture pa|rentī,
 haec tē| p̄ima di|es bel|lō dedit, haec ea|dem aufert,
 cum tamen| ingen|tīs Rutu|lōrum| linquis a|ceruōs!
 Nec iam| fāma ma|lī tan|tī, sed| certior| auctor
 aduolat| Aenē|ae tenu|i dis|crimine| lētī
 esse su|ōs, tem|pus uer|sīs suc|currere| Teucrīs.
 proxima| quaeque me|tit gladi|ō lā|tumque per| agmen
 ardēns| limitem a|git fer|rō, tē,| Turne, su|perbum
 caede no|uā quae|rēns. Pal|lās, E|uander, in| ipsis
 omnia| sunt ocul|lis, mēn|sae quās| aduenal| prīmās
 tunc adi|it, dex|traeque da|tae. Sul|mōne cre|atōs
 quattuor| hīc iuue|nēs, toti|dem quōs| ēducat| Ufēns,
 uīuen|tīs rapit, īferi|ās quōs| immolet| umbrīs
 captī|uōque ro|gī per|fundat| sanguine| flammās.

490

495

500

505

510

515

inde Ma|gō procul| infēn|sam con|tenderat| hastam:
 ille ās|tū subit,| at tremi|bunda su|peruolat| hasta,
 et genu|a amplec|tēns ef|fātūr| tālia| supplex:
 ‘per patri|ōs mā|nīs et| spēs sur|gentis I|ūlī
 tē precor,| hanc ani|mam ser|uēs gnā|tōque pa|trīque.
 est domus| alta, ia|cent peni|tus dē|fossa ta|lenta
 caelā|tī argen|tī, sunt| aurī| pondera| factī
 īfec|tīque mi|hī. nōn| hīc uic|tōria| Teucrum
 uertitur| aut ani|ma ūna da|bit dis|crimina| tanta.’
 dīixerat. Aenē|ās con|trā cui| tālia| reddit:
 ‘argen|tī atque au|rī memo|rās quae| multa ta|lenta
 gnātīs| parce tu|is. bel|li com|mercia| Turnus
 sustulit| ista pri|or iam| tum Pal|lante per|ēmptō.
 hoc patris| Anchī|sae mā|nēs, hoc| sentit I|ūlus.’
 sic fā|tus gale|am lae|uā tenet| atque re|flexā
 cerui|ce ḥoran|tis capu|lō tenuis| applicat| ēensem.
 nec procul| Haemoni|dēs, Phoe|bī Triu|i aeque sa|cerdos,
 īfula| cui sa|crā redi|mibat| tempora| uitā,
 tōtus| conlū|cēns ues|te atque īn|signibus| albīs.
 quem con|gressus algit cam|pō, lāp|sumque su|perstāns
 immolat| ingen|tīque um|brā tegit,| arma Se|restus
 lēcta re|fert ume|rīs tibi,| rēx Grā|diue, tro|paeum.
 Instau|rant aci|ēs Uol|cānī stirpe cre|ātus
 Caeculus| et ueni|ēns Mar|sōrum| montibus| Umbrō.
 Dardani|dēs con|trā furit:| Ānxuris| ēnse si|nistram
 et tō|tum clipe|i fer|rō dē|iēcerat| orbem
 (dīixerat) ille ali|quid mal|gnūm uim|que adfore| uerbō
 crēdide|rat, cae|lōque ani|mum for|tasse fe|rēbat
 cāniti|emque si|bi et lon|gōs prō|miserat| annōs);
 Tarquitus| exsul|tāns con|trā ful|gentibus| armīs,
 siluico|lae Fau|nō Dryo|pē quem| nympha cre|ārat,
 obuius| ārdēn|tī sē|sē obtulit. ille re|ductā
 lōri|cam clipe|i que in|gēns onus| impedit| hastā,
 tum caput| ḥoran|tis nē|quīquam et| multa pa|rantis
 dicere| dētūr|bat ter|rae, trun|cumque te|pentem

525

530

535

540

545

550

555

prōuol|uēns super| haec ini|mīcō| pectore| fātūr:
 'istic| nunc, metu|ende, ia|cē. nōn| tē optimā| māter
 condet hu|mī patri|ōque one|rābit| membra se|pulcrō:
 āliti|bus lin|quēre fe|rīs, aut| gurgite| mersum
 unda fe|ret pi|scēsque im|pāstī| uulnera| lambent.'

560

prōtinus| Antae|um et Lū|cam, pri|ma agmina| Turnī,
 persequi|tur, for|temque Nu|mam ful|uumque Ca|mertem,
 magnani|mō Uol|cente sa|tum, dī|tissimus| agrī
 quī fuit| Ausoni|dum et tacitīs rē|gnāuit A|mīclīs.

565

Aegae|ōn quā|lis, cen|tum cui| bracchia| dicunt
 centē|nāsque ma|nūs, quīn|quāgin|tā ūribus| ignem
 pectori|busque ā|r|sisse, Io|uis cum| fulmina| contrā
 tot pari|bus strepe|ret clipe|is, tot| stringeret| ēnsis:
 sic tō|tō Aene|ās dē|saeuit in| aequore| uictor
 ut semel| intepu|it mu|crō. quīn| ecce Ni|phaeī
 quadriiu|gis in e|quōs ad|uersaque| pectora| tendit.
 atque il|lī lon|gē grad|entem et| dīra fre|mentem
 ut uī|dēre, me|tū uer|sī re|trōque ru|entēs
 effun|duntque du|cem rapi|untque ad| lītora| currūs.

570

Intere|ā biiu|gis in|fert sē| Lūcagus| albīs
 in medi|ōs frā|terque Li|ger; sed| frāter ha|bēnīs
 flectit e|quōs, stric|tum rotat| ācer| Lūcagus| ēensem.
 haud tulit| Aene|ās tan|tō fer|uōre fu|rentīs;
 inruit| aduer|sāque in|gēns ap|pāruit| hastā.
 cui Liger|:

575

'nōn Dio|mēdis e|quōs nec| currum| cernis A|chillī
 aut Phrygi|ae cam|pōs: nunc| bellī finis et| aeuī
 hīs dabi|tur ter|rīs.' uē|sānō| tālia| lātē
 dicta uo|lant Lige|rī. sed| nōn et| Trōius| hērōs
 dicta pa|rat con|trā, iacu|lum nam| torquet in| hostīs.
 Lūcagus| ut prō|nus pen|dēns in| uerbera| tēlō
 admonu|it biiu|gōs, prō|iectō| dum pede| laeuō
 aptat| sē pu|gnae, subit| örās| hasta per| imās
 fulgen|tis clipe|i, tum| laeuum| perforat| inguen;
 excus|sus cur|rū mori|bundus| uoluitur| aruīs.

580

585

quem pius| Aenē|ās dic|tis ad|fatur a|māris:
 ‘Lūcage,| nūlla tu|ōs cur|rūs fuga| sēgnis e|quōrum
 prōdidit| aut uā|nae uer|tēre ex| hostibus| umbrae:
 ipse ro|tis sali|ēns iuga| dēseris.’| haec ita| fātus
 arripuit biiu|gōs; frā|ter ten|dēbat in|ertis
 īfē|līx pal|mās cur|rū dē|lāpsus e|ōdem:
 ‘per tē,| per qui| tē tā|lem genu|ēre pa|rentēs,
 uir Tro|jāne, si|ne hanc ani|mam et mise|rēre pre|cantis’
 plūribus| ḍoran|tī Aenē|ās: ‘haud| tālia| dūdum
 dicta da|bās. more|re et frā|trem nē| dēsere| frāter.’
 tum late|brās ani|mae pec|tus mu|crōne re|clūdit.
 tālia| per cam|pōs ē|dēbat| fūnera| ductor
 Dardani|us tor|rentis a|quaē uel| turbinis| ātri
 mōre fu|rēns. tan|dem ērum|punt et| castra re|linquunt
 Ascani|us puer| et nē|quiquam ob|sessa iu|uentūs.
 Iūnō|nem intere|ā com|pellat| Iuppiter| ultrō:
 ‘ō ger|māna mi|hi atque ea|dem grā|tissima| coniūnx,
 ut rē|bāre, Ue|nus (nec| tē sen|tentia| fallit)
 Troiā|nās sus|tentat o|pēs, nōn| uīuida| bellō
 dextra ui|rīs ani|musque fe|rōx pati|ēnsque pe|rīclī.’
 cui Iū|nō sum|missa: ‘quid,| ō pul|cherrime| coniūnx,
 sollici|tās ae|gram et tua| trīstia| dicta ti|mentem?
 sī mihi,| quae quon|dam fue|rat quam|que esse de|cēbat,
 uīs in a|mōre fo|ret, nōn| hoc mihi| namque ne|gārēs,
 omnipotēns, quīn| et pu|gnae sub|dūcere| Turnum
 et Dau|nō pos|sem incolu|mem ser|uāre pa|rentī.
 nunc pere|at Teu|crīsque pi|ō det| sanguine| poenās.
 ille tam|en nos|trā dē|dūcīt o|rīgine| nōmen
 Pilum|nusque illī quār|tus pater,| et tua| largā
 saepe ma|nū mul|tīsque one|rāuit| līmina| dōnis.
 cui rēx| aetheri|i breui|ter sic| fātus O|lympi:
 ‘sī morā| praesen|tis lē|tī tem|pusque ca|dūcō
 örā|tur iuuē|nī mē|que hoc ita| pōnere| sentīs,
 tolle ful|gā Tur|num atque īn|stantibus| ēripe| fātis:
 hāctenus| indul|sisse ua|cat. sīn| altior| istīs

595

600

605

610

615

620

625

sub preci|bus ueni|a ullā la|tet tō|tumque mo|uēri
mūtā|rīue pu|tās bel|lum, spēs| pāscis in|ānīs.
et Iū|nō adlacri|māns: ‘quid| sī, quae| uōce gra|uāris,
mente da|rēs at|que haec Tur|nō rata| uīta ma|nēret?
nunc manet| īson|tem grauis| exitus,| aut ego| uēri
uāna fe|rōr. quod ut| ō poti|us for|mīdine| falsā
lūdar, et| in meli|us tua,| quī potes,| ōrsa re|flectās!
Haec ubi| dicta de|dit, cae|lō sē| prōtinus| altō
mīsit al|gēns hie|mem nim|bō suc|cincta per| aurās,
Ilia|camque aci|em et Lau|rentia| castra pe|tīuit.

630

tum deal| nūbe ca|uā tenu|em sine| uīribus| umbram
in faci|em Aenē|ae (uī|sū mī|rābile| mōnstrum)
Dardani|is ōr|nat tē|lis, clipe|umque iu|bāsque
dīui|nī adsimu|lat capi|tis, dat in|ānia| uerba,
dat sine| mente so|num gres|sūsque ef| fingit e|untis,

640

morte obi|tā quā|lis fā|ma est uoli|tāre fi|gūrās
aut quae| sōpi|tōs dē|lūdunt| somnia| sēnsūs.

at pri|mās lae|ta ante aci|ēs ex|sultat i|māgō
inrī|tatque ui|rūm tē|lis et| uōce la|cessit.

645

īstat| cui Tur|nus stri|dentem| que ēminus| hastam
conicit; illa da|tō uer|tit ues|tigia| tergō.

tum uē|rō Aenē|ān ā|uersum ut| cēdere| Turnus
crēdidit| atque ani|mō spem| turbidus| hausit in|ānem:
‘quō fugis,| Aenē|ā? thala|mōs nē| dēsere| pactōs;

650

hāc dabi|tur dex|trā tel|lūs quae|sīta per| undās.’

tālia| uōcife|rāns sequi|tur stric|tumque co|ruscat
mucrō|nem, nec| ferre ui|det sua| gaudia| uentōs.

Forte ra|tis cel|sī con|iuncta cre|pidine| saxī
exposi|tis stā|bat sca|lis et| ponte pa|rātō,

655

quā rēx| Clūsi|nīs ad|uectus O|sinius| ōrīs.

hūc sē|sē trepi|da Aenē|ae fugi|entis i|māgō
conicit| in late|brās, nec| Turnus| sēgnior| īstat
exsupe|rātque mo|rās et| pontīs| trānsilit| altōs.

uix prō|ram attige|rat, rum|pit Sā|turnia| fūnem
āuul|samque ra|pit reuo|lūta per| aequora| nāuem.

660

tum leuis| haud ul|trā late|brās iam| quaerit i|mágō,
 sed sub|lime uo|lāns nū|bī sē im|miscuit| ātrae,
 illum au|tem Aenē|ás ab|sentem in| proelia| poscit;
 obuia| multa ui|rūm dē|mittit| corpora| morti,
 cum Tur|num medi|ō intere|ā fert| aequore| turbō. 665
 respicit| ignā|rus rē|rūm ingrā|tusque sa|lūtis
 et dupli|cis cum| uoce ma|nūs ad| sidera| tendit:
 'omnipot|ēns geni|tor, tan|tōn mē| crīmine| dignum
 dūxis|tī et tā|lis uolu|istī ex|pendere| poenās?
 quō feror?| unde abi|i? quae| mē fuga| quemue re|dūcit?
 Lauren|tīsne ite|rūm mū|rōs aut| castra ui|dēbō? 670
 quid manus| illa ui|rūm, qui| mē meal|que arma se|cūti?
 quōsque (ne|fās) om|nīs in|fandā in| morte re|liquī
 et nunc| pālan|tīs uide|ō, gemi|tumque ca|dentum
 accipi|ō? quid a|gō? aut quae| iam satis| īma de|hiscat 675
 terra mi|hī? uōs| ō poti|us mise|rēscite,| uenti;
 in ru|pēs, in| saxa (uo|lēns uōs| Turnus ad|ōrō)
 ferte ra|tem sae|uīsque ua|dīs im|mittite| syrtis,
 quō nec| mē Rutu|li nec| cōnsca| fāma se|quātur.
 haec memo|rāns ani|mō nunc| hūc, nunc| fluctuat| illūc, 680
 an sē|sē mu|crōne ob| tantum| dēdecus| āmēns
 induat| et crū|dum per| costās| exigat| ēensem,
 flūctibus| an iaci|at medi|is et| litora| nandō
 curua pe|tat Teu|crumque ite|rūm sē| reddat in| arma.
 ter cōn|ātus u|tramque ui|am, ter| maxima| Iūnō 685
 continu|it iuue|nemque ani|mī mise|rāta re|pressit.
 labitur| alta se|cāns flūc|tūque aes|tūque se|cundō
 et patris| anti|quam Dau|nī dē|fertur ad| urbem.
 At Iouis| intere|ā moni|tīs Me|zentius| ārdēns
 succē|dit pu|gnae Teu|crōsque in|uādit o|uantīs. 690
 concur|runt Tyr|rhēnae aci|es at|que omnibus| ūnī,
 ūnī odi|isque ui|rō tē|lisque fre|quentibus| instant.
 ille (uel|ut rū|pēs uas|tum quae| prōdit in| aequor,
 obuia| uentō|rūm furi|is ex|postaque| pontō,
 uim cūnc|tam atque mi|nās per|fert cae|līque ma|risque

ipsa im|mōta mā|nēns) prō|lēm Doli|chāonis| Hebrum
 sternit hu|mī, cum| quō Lata|gum Pal|mumque fu|gācem,
 sed Lata|gum sa|xō atque in|gentī| fragmine| montis
 occupat| os faci|emque ad|uersam,| poplite| Palmum
 succī|sō uol|ui sē|gnem sinit,| armaque| Lausō
 dōnat ha|bēre ume|rīs et| uertice| figere| cristās.
 nec nōn| Euan|thēn Phrygi|um Pari|disque Mi|manta
 aequā|lem comi|temque, ū|nā quem| nocte The|ānō
 in lū|cem genī|tōre Amy|cō dedit| et face| praegnās
 Cissē|is rē|gīna Pa|rim; Paris| urbe pa|ternā
 occubat,| ignā|rūm Lau|rēns habet| ōra Mi|manta.
 ac uelut| ille ca|num mor|sū dē| montibus| altīs
 āctus a|per, mul|tōs Uesu|lus quem| pīnifer| annōs
 dēfen|dit mul|tōsque pa|lūs Lau|rentia| siluā
 pāscit ha|rundine|ā, post|quam inter| rētia| uentum est,
 substitit| infremu|itque fe|rōx et in|horruit| armōs,
 nec cuī|quam irā|sci propi|usue ac|cēdere| uirtūs,
 sed iacu|lis tū|tīsque pro|cul clā|mōribus| instant;
 ille au|tem impau|i dus par|tīs cūnc|tātūr in| omnīs
 dentibus| infren|dēns et| tergō| dēcutit| hastās:
 haud ali|ter, iūs|tae quibus| est Me|zentius| irae,
 nōn ū|lī est ani|mus stric|tō con|currere| ferrō,
 missili|bus lon|gē et uas|tō clā|mōre la|cessunt.
 Uēnerat| antī|quīs Cory|thī dē| finibus| Ācrōn,
 Grāius ho|mō, infec|tōs lin|quēns proful|gus hymē|naeōs.
 hunc ubi| miscen|tem lon|gē medi|a agmina| uīdit,
 purpure|um pen|nīs et| pactae| coniugis| ostrō,
 impās|tus stabu|la alta le|ō ceu| saepe per|agrāns
 (suādet e|nīm uē|sāna fa|mēs), sī| forte fu|gācem
 cōnspe|xit capre|am aut sur|gentem in| cornua| ceruum,
 gaudet hi|āns im|māne co|māsque ar|rēxit et| haeret
 uīsceri|bus super| incum|bēns; lauit| improba| taeter
 ū|ra cru|or
 sīc ruit| in dēn|sōs ala|cer Me|zentius| hostīs.
 sternitur| infē|lix Ā|crōn et| calcibus| ātram

700

705

710

715

720

725

730

tundit hu|mum exspī|rāns in|frācta que| tēla cru|entat.
 atque ī|dem fugi|entem haud| est di|gnātus O|rōdēn
 sternere| nec iac|tā cae|cum dare| cuspide| uulnus;
 obuius| aduer|sōque oc|currit| sēque ui|rō uir
 contulit,| haud fūr|tō meli|or sed| fortibus| armīs.

735

tum super| abiec|tum posī|tō pede| nīxus et| hastā:
 ‘pars bel|lī haud tem|nenda, ui|rī, iacet| altus O|rōdēs.’
 conclā|mant soci|i lae|tum pae|āna se|cūtī;
 ille au|tem exspī|rāns: ‘nōn| mē, qui|cumque es, in|ultō,
 uictor,| nec lon|gum lae|tābere; tē quoque| fāta
 prōspec|tant pari|a atque ea|dem mox| arua te|nēbis.’

740

ad quem| subrī|dēns mix|tā Me|zentius| ī|rā:
 ‘nunc more|re. ast dē| mē dī|uum pater| atque homi|num rēx
 uiderit.’ hoc dī|cēns ē|dūxit| corpore| tēlum.

745

ollī| dūra qui|es ocu|lōs et| ferreus| urget
 somnus, in| aeter|nam clau|duntur| lūmina| noctem.
 Caedicus| Alcatho|um obrun|cat, Sa|crātor Hy|daspēn
 partheni|umque Ra|pō et prae|dūrum| uīribus| Orsēn,
 Messā|pus Cloni|umque Ly|cāoni|umque Eri|chaetēn,
 illum in|frēnis e|qui lāp|sū tel|lūre ia|centem,

750

hunc pedi|tem. pedes| et Lyci|us prō|cesserat| Āgis,
 quem tamen| haud ex|pers Uale|rus uir|tūtis a|uītae
 dēicit;| at Throni|um Sali|us Sali|umque Ne|alcēs
 īnsidi|is, iacu|lō et lon|gē fall|lente sa|gittā.

755

Iam grauis| aequā|bat lūc|tūs et| mūtua| Māuors
 fūnera;| caedē|bant pari|ter pari|terque ru|ébant
 uictō|rēs uic|tique, ne|que hīs fuga| nōta ne|que illīs.
 dī Iouis| in tēc|tis ī|ram mise|rantur in|ānem
 ambō|rūm et tan|tōs mor|tālibus| esse la|bōrēs;
 hinc Uenus,| hinc con|trā spec|tat Sā|turnia| Iūnō.
 pallida| Tisipho|nē medi|a inter| mīlia| saeuit.
 At uē|rō ingen|tem quati|ēns Me|zentius| hastam
 turbidus| ingredi|tur cam|pō. quam| magnus O|rīōn,
 cum pedes| incē|dit medi|i per| maxima| Nērei
 stāgna ui|am scin|dēns, ume|rō super|ēminet| undās,

760

765

aut sum|m̄is refe|rēns an|nōsam| montibus| ornūm
ingredi|turque solō et caput| inter| nūbila| condit,
tālis| sē uas|tis in|fert Me|zentius| armīs.

huic con|trā Aenē|ās specu|lātus in| agmine| longō
obuius| īre pa|rāt. manet| imper|territus| ille
hostem| magnani|mum opperi|ēns, et| mōle su|ā stat;
atque ocu|lis spati|um ēmēn|sus quan|tum satis| hastae:

'dextra mi|hī deus| et tē|lum, quod| missile| librō,

nunc ad|sint! uoue|ō p̄rae|dōnis| corpore| raptis

indū|tum spoli|is ip|sum tē,| Lause, tro|paeum

Aenē|ae.' dī|xit, strī|dentem|que ēminus| hastam

iēcit. at| illa uo|lāns clipe|ō est ex|cussa pro|culque

ēgregi|um Antō|rēn latus| inter et| īlia| fīgit,

Herculis| Antō|rēn comi|tem, qui| missus ab| Argīs

haeserat| Euan|drō atque Ita|la cōn|sēderat| urbe.

sternitur| infē|lix ali|ēnō uulnere,| caelumque

aspicit| et dul|cis mori|ēns remi|niscitur| Argos.

tum pius| Aenē|ās has|tam iacit;| illa per| orbem

aere ca|uum tripli|cī, per| linea| terga tri|busque

trānsiit| intex|tum tau|rīs opus,| imaque| sēdit

inguine,| sed ui|rīs haud| pertulit.| ōcius| ēensem

Aenē|ās ui|sō Tyr|rēni| sanguine| laetus

ēripit| ā femi|ne et trepi|dantī feruidus| īstat.

ingemu|it cā|rī graui|ter geni|tōris a|mōre,

ut ui|dit, Lau|sus, lacri|maeque per| ōra uo|lūtae

hīc mor|tis dū|rae cā|sum tua|que optima| facta,

sī qua fi|dem tan|tō est ope|rī lā|tūra ue|tustās,

nōn equi|dem nec| tē, iuuē|nis memo|rānde, si|lēbō

ille pe|dem refe|rēns et in|ūtilis| inque li|gātus

cēdē|bat clipe|ōque ini|mīcum has|tile tra|hēbat.

prōripu|it iuuē|nis sē|sēque im|miscuit| armīs,

iamque ad|surgen|tis dex|trā plā|gamque fe|rentis

Aenē|ae subi|it mu|crōnem ip|sumque mo|rāndō

sustinu|it; soci|i ma|gnō clā|mōre se|quuntur,

dum geni|tor nā|tī par|mā prō|tēctus ab|īret,

770

775

780

785

790

795

800

tēlaque| conici|unt per|turbant|que ēminus| hostem
 missili|bus. furit| Aenē|ās tēc|tusque te|net sē.
 ac uelut| effū|sā sī| quandō| grandine| nimbī
 praecipi|tant, om|nis cam|pis dif|fūgit a|rātor
 omnis et| agricō|la, et tū|tā latet| arce ui|ātor
 aut am|nis rī|pis aut| altī| fornice| saxī,
 dum pluit| in ter|rīs, ut| possint| sōle re|ductō
 exer|cere dilem: sīc| obrutus| undique| tēlis
 Aenē|ās nū|bem bel|lī, dum| dētonet| omnis,
 sustinet| et Lau|sum increpi|tat Lau|sōque mi|natur:
 ‘quō mori|tūre rū|is ma|iōraquel| uīribus| audēs?
 fallit| tē incau|tum pie|tās tua.’| nec minus| ille
 exsul|tat dē|mēns, sae|uae iam|que altius| irae
 Dardani|ō sur|gunt duc|tōri, ex|trēmaque| Lausō
 Parcae| fila le|gunt. uali|dum nam|que exigit| ēensem
 per medi|um Aenē|ās iue|nem tō|tumque re|condit;
 trānsiit| et par|mam mu|crō, leui|a arma mi|nacis,
 et tuni|cam mol|lī mā|ter quam| nēuerat| auroō,
 implē|uitque si|num san|guis; tum| uīta per| aurās
 conces|sit maes|ta ad Mā|nīs cor|pusque re|liquit.
 At uē|rō ut uul|tum uī|dit mori|entis et| ōra,
 ōra mo|dis An|chīsia|dēs pal|lentia| mīrīs,
 ingemu|it mise|rāns grau|ter dex|tramque te|tendit,
 et men|tem patri|ae subi|it pie|tatis i|māgō.
 ‘quid tibi| nunc, mise|rande pu|er, prō| laudibūs| istīs,
 quid pius| Aenē|ās tan|tā dabit| indole| dignum?
 arma, qui|bus lae|tātus, ha|bē tua;| tēque pa|rentum
 mānibus| et cine|rī, sī| qua est ea| cūra, re|mittō.
 hōc tamen| infē|līx misē|ram sō|lābere| mortem:
 Aenē|ae ma|gnī dex|trā cadis.’| increpat| ultrō
 cūnctan|tīs soci|ōs et| terrā| subleuat| ipsum
 sanguine| turpan|tem cōmp|tōs dē| mōre cal|pillōs.
 Interē|ā geni|tor Tibe|rī ad| flūminis| undam
 uulnera| siccā|bat lym|phīs cor|pusque le|uābat
 arboris| acclī|nis trun|cō. procul| aerea| rāmīs

805

810

815

820

825

830

835

dépen|det gale|a et prā|tō graui|a arma qui|escunt.
 stant lec|tī cir|cum iue|nēs; ip|se aeger an|hēlāns
 colla fo|uet fū|sus prō|pexam in| pectore| barbam;
 multa su|per Lau|sō rogi|tat, mul|tumque re|mittit
 quī reuo|cent maes|tiique fe|rant man|dāta pa|rentis.
 at Lau|sum soci|i exani|mem super| arma fe|rēbant
 flentēs, ingen|tem atque in|genti| uulnere| uictum.
 agnō|uit lon|gē gemi|tum prae|sāga ma|lī mēns.
 cāniti|em mul|tō dē|fōrmat| puluere et| ambās
 ad cae|lum ten|dit pal|mās et| corpore in|haeret. 840
 'tantane| mē tenu|it uī|uendī, nāte, uō|luptās,
 ut prō| mē hosti|li pate|rer suc|cēdere| dextrae,
 quem genu|i? tua|ne haec geni|tor per| uulnera| seruor
 morte tu|ā uī|uēns? heu| nunc mise|rō mihi| dēnum
 exiti|um infē|lix, nunc| altē| uulnus ad|āctum! 845
 idem ego, nāte, tu|um macu|lāui| criminē| nōmen,
 pulsus ob| inuidi|am soli|ō scēp|trīsque pa|ternīs.
 dēbue|ram patri|ae poe|nās odi|sque me|ōrum:
 omnīs| per mor|tis ani|mam son|tem ipse de|dissem!
 nunc uī|uō neque ad|hūc homi|nēs lū|cemque re|linquō. 850
 sed lin|quam.' simul| hoc di|cēns at|tollit in| aegrum
 sē femur| et, quam|quam uīs| altō| uulnere| tardat,
 haud dē|iectus e|quum dū|cī iubet.| hoc decus| illi,
 hoc sō|lāmen e|rāt, bel|lis hōc| uictor ab|ibat
 omnibus.| adloqui|tur mae|rentem et| tālibus| īfit: 855
 'Rhaebe, di|ū, rēs| sī qua di|ū mor|tālibus| ūlla est,
 uīximus.| aut hodi|ē uic|tor spoli|a illa cru|entī
 et caput| Aenē|ae refe|rēs Lau|sique do|lōrum
 ultor e|ris mē|cum, aut, ape|rit sī| nūlla ui|am uīs,
 occum|bēs pari|ter; neque e|nim, for|tissime,| crēdō, 860
 iussa ali|ēna pa|tī et domi|nōs di|gnābere| Teucrōs.'
 dixit, et| excep|tus ter|gō cōn|suēta lo|cāuit
 membra ma|nūsque am|bās iacu|lis one|rāuit a|cūtīs,
 aere ca|put ful|gēns cris|tāque hir|sūtus e|quīnā.
 sīc cur|sum in medi|ōs rapi|dus dedit.| aestuat| ingēns

ūnō in| corde pū|dor mix|tōque in|sānia| lūctū.
 atque hīc| Aenē|ān ma|gnā ter| uōce uo|cāuit.
 Aenē|ās a|gnōuit e|nim lae|tusque pre|cātur:
 ‘sīc pater| ille de|um faci|at, sīc| altus A|pollō!
 incipi|ās cōn|ferre ma|num.’
 tantum ef|fatus et| infēs|tā subit| obuius| hastā.
 ille au|tem: ‘quid| mē ērep|tō, sae|uissime,| nātō
 terrēs? haec uia| sōla fu|it quā| perdere| possēs:
 nec mor|tem horrē|mus nec| diuum| parcimus| ullī.
 dēsine,| nam ueni|ō mori|tūrus et| haec tibi| portō
 dōna pri|us.’ dī|xit, tē|lumque in|torsit in| hostem;
 inde ali|ud super| atque ali|ud fi|gitque uo|latque
 ingen|ti gȳ|rō, sed| sustinet| aureus| umbō.
 ter cir|cum astan|tem lae|uōs equi|tāuit in| orbīs
 tēla ma|nū iaci|ēns, ter| sēcum| Trōius| hērōs
 immā|nem aerā|tō cir|cumfert| tegmine| siluam.
 inde ubi| tot trā|xisse mo|rās, tot| spicula| taedet
 uellere, et| urgē|tur pu|gnā con|gressus in|i quā,
 multa mo|uēns ani|mō iam| tandem ē|rumpit et| inter
 bellā|tōris e|qui caua| tempora| conicit| hastam.
 tollit| sē arrēc|tum quadri|pēs et| calcibus| aurās
 uerberat,| effū|sumque equi|tem super| ipse se|cūtus
 implicat| ēiec|tōque in|cumbit| cernuus| armō.
 clāmō|re incen|dunt cae|lum Trō|esque La|tīnīque.
 aduolat| Aenē|ās uā|gīnā|que ēripit| ēensem
 et super| haec: ‘ubi| nunc Me|zentius| ācer et| illa
 effera| uīs ani|mī?’ con|trā Tyr|rhēnus, ut| aurās
 suspici|ēns hau|sit cae|lum men|temque re|cēpit:
 ‘hostis a|māre, quid| increpi|tās mor|temque mi|nāris?
 nūlum in| caede ne|fās, nec| sīc ad| proelia| uēnī,
 nec tē|cum meus| haec pepi|git mihi| foederal| Lausus.
 ūnum hoc| per sī| qua est uic|tīs ueni|a hostibus| ūrō:
 corpus hu|mō pati|āre te|gī, sciō a|cerba me|ōrum
 circum|stāre odi|a: hunc, ū|rō, dē|fende fu|rōrem
 et mē| cōnsor|tem nā|tī con|cēde se|pulcrō.’

875

880

885

890

895

900

905

haec loqui|tur, iugu|lōque haud| īnscius| accipit| ēensem
undan|tīque ani|mam dif|fundit in| arma cru|ōre.

Aeneid Book 11

Ocea|num intere|ā sur|gēns Au|rōra re|liquit:
 Aenē|ās, quam|quam et soci|is dare| tempus hu|māndīs
 praecipi|tant cū|rae tur|bātaque| fūnere| mēns est,
 uōta de|um pri|mō uic|tor sol|uēbat E|ōō.
 ingen|tem quer|cum dē|cīsīs undique| rāmīs
 cōnstitu|it tumu|lō ful|gentia|que induit| arma,
 Mezen|tī ducis| exuui|ās, tibi| magne tro|paeum
 bellipot|ēns; ap|tat rō|rantīs sanguine| cristās
 tēlaque| trunca ui|rī, et bis| sex thō|rāca pe|titum
 perfos|sumque lo|cīs, clipe|umque ex| aere si|nistrae
 subligat| atque ēn|sem col|lō sus|pendit e|burnum.
 tum soci|ōs (nam|que omnis e|um stī|pāta te|gēbat
 turba du|cum) sīc| incipi|ēns hor|tātur o|uantis:
 ‘maxima| rēs ef|fecta, ui|rī; timor| omnis ab|estō,
 quod super|est; haec| sunt spoli|a et dē| rége su|perbō
 prīmiti|ae mani|busque me|is Me|zentius| hīc est.
 nunc iter| ad rē|gem nō|bīs mū|rōsque La|tinōs.
 arma pa|rātē, ani|mīs et| spē prae|sūmite| bellum,
 nē qua mo|ra ignā|rōs, ubi| prīmum| uellere| signa
 adnue|rint supe|rī pū|bemque ē|dūcere| castrīs,
 impedi|at sē|gnisue me|tū sen|tentia| tardet.
 intere|ā soci|ōs inhu|mātaque| corpora| terrae
 mandē|mus, qui| sōlus ho|nōs Ache|ronte sub| imō est.
 ite,’ ait| ‘ēgregi|ās ani|mās, quae| sanguine| nōbīs
 hanc patri|am pepe|rēre su|ō, deco|rāte su|prēmīs
 mūneri|bus, maes|tamque Eu|andri| prīmus ad| urbem
 mittā|tur Pal|lās, quem| nōn uir|tūtis e|gentem
 abstulit| ātra dī|ēs et| fūnere| mersit a|cerbō.’
 Sic ait| inlacri|māns, reci|pitque ad| līmina| gressum
 corpus u|bi exani|mī posī|tum Pall|lantis A|coetēs
 seruā|bat sē|nior, quī Par|rhasiō E|uandrō
 armiger| ante fu|it, sed| nōn fē|līcībus| aequē

5

10

15

20

25

30

tum comes| auscipi|is cā|rō datus| ībat a|lumnō.
 circum om|nis famu|lumque ma|nus Tro|iānaque| turba
 et maes|tum Ilia|des crī|nem dē| mōre so|lūtae. 35
 ut uē|rō Aenē|ās fori|bus sē|sē intulit| altis
 ingen|tem gemi|tum tūn|sīs ad| sīdera| tollunt
 pectori|bus, maes|tōque im|mūgit| rēgia| lūctū.
 ipse cal|put niue|i ful|tum Pal|lantis et| öra
 ut ui|dit lē|uique pa|tēns in| pectore| uulnus 40
 cuspidis| Ausoni|ae, lacri|mīs ita| fātūr ob|ortis:
 ‘tēne,’ in|quit ‘mise|rānde pu|er, cum| laeta ue|nīret,
 inuī|dit For|tūna mi|hī, nē| rēgna ui|dērēs
 nostra ne|que ad sē|dēs uic|tor uehe|rērē pa|ternās?
 nōn haec| Euan|drō dē| tē prō|missa pa|rentī 45
 discē|dēns dede|ram, cum| mē comp|plexus e|untem
 mitteret| in ma|gnūm imperi|um metu|ēnsque mo|nēret
 àcris| esse ui|rōs, cum| dūrā| proelia| gente.
 et nunc| ille qui|dem spē| multum| captus in|ānī
 fors et| uōta fa|cit cumu|latque al|tāria| dōnīs, 50
 nōs iuuē|nem exani|mum et nīl| iam cae|lestibus| ūllīs
 dēben|tem uā|nō maes|tī comi|tāmur ho|nōre.
 īfē|lix, nā|tī fū|nus crū|dēle ui|dēbis!
 hī nos|tri redi|tūs ex|spectā|tique tri|umphī?
 haec mea| magna fi|dēs? at| nōn, E|uandre, pu|dendīs 55
 uulneri|bus pul|sum aspici|ēs, nec| sospite| dīrum
 optā|bis nā|tō fū|nus pater.| ei mihi| quantum
 praesidi|um, Ausoni|a, et quan|tum tū| perdis, I|ūle!
 Haec ubi| dēfle|uit, tol|lī mise|rābile| corpus
 imperat,| et tō|tō lēc|tōs ex| agmine| mittit 60
 mille ui|rōs quī| suprē|mum comi|tentur ho|nōrem
 inter|sintque pa|tris lacri|mīs, sō|lācia| lūctūs
 exigū|a ingen|tis, mise|rō sed| dēbital| patrī.
 haud sē|gnēs ali|i crā|tis et| molle fe|retrum
 arbute|is te|xunt uir|gīs et| uīmine| quernō 65
 exstrūc|tōsque to|rōs ob|tentū| frondis in|umbrant.
 hīc iuuē|nem agres|tī sub|limem| strāmine| pōnunt:

qualem| uirgine|ō dē|messum| police| flōrem
 seu mol|lis uio|lae seu| languen|tis hya|cinthī,
 cui neque| fulgor ad|hūc nec| dum sua| fōrma re|cessit,
 nōn iam| māter a|lit tel|lūs uī|rīsque mi|nistrat.
 tum gemi|nās ues|tis au|rōque os|trōque ri|gentis
 extulit| Aenē|ās, quās| illī| laeta la|bōrum
 ipsa su|is quon|dam mani|bus Sī|dōnia| Dīdō
 fecerat| et temu|j tē|lās dis|crēuerat| aurō. 70
 hārum ū|nam iue|nī su|prēnum| maestus ho|nōrem
 induit| ārsū|rāsque co|mās ob|nūbit a|mictū,
 multaque| praetere|ā Lau|rentis| praemīa| pugnae
 aggerat| et lon|gō prae|dam iubet| ḍōrde| dūci;
 addit e|quōs et| tēla qui|bus spoli|āuerat| hostem. 75
 uinxerat| et post| terga ma|nūs, quōs| mitteret| umbrīs
 īferi|ās, cae|sō spar|sūrus| sanguine| flammās,
 indū|tōsque iu|bet trun|cōs hos|tilibus| armīs
 ipsōs| ferre du|cēs ini|micaque| nōmina| figī.
 dūcitur| infē|lix ae|uō cōnfectus A|coetēs, 80
 pectora| nunc foe|dāns pu|gnīs, nunc| unguibus| ūra,
 sternitur| et tō|tō prō|iectus| corpore| terrae;
 dūcunt| et Rutu|lō per|fūsōs| sanguine| currūs.
 post bel|lātor e|quus posi|tis in|signibus| Aethōn
 it lacri|māns gut|tisque ū|mectat| grandibus| ūra. 85
 hastam ali|i gale|amque fe|runt, nam| cētera| Turnus
 uictor ha|bet. tum| maesta pha|lānx Teu|crique se|quuntur
 Tyrrhē|nīque om|nēs et| uersīs Arcades| armīs.
 postquam om|nis lon|gē comi|tum prae|cesserat| ḍōrdo,
 substitit| Aenē|ās gemi|tūque haec| addidit| altō: 90
 ‘nōs ali|ās hinc| ad lacri|mās ea|dem horrida| bellī
 fāta uo|cant: sal|uē aeter|num mihi,| maxime| Pallā,
 aeter|numque ua|lē.’ nec| plūra ef|fātus ad| altōs
 tendē|bat mü|rōs gres|sumque in| castra fe|rēbat.
 Iamque ū|rātō|rēs ade|rant ex| urbe La|tīnā
 uēlā|tī rā|mīs ole|ae ueni|amque ro|gantēs:
 corpora,| per cam|pōs fer|rō quae| fūsa ia|cēbant,

70

75

80

85

90

95

100

redderet| ac tumu|lō sine|ret suc|cēdere| terrae;
nūllum| cum uic|tis cer|tāmen et| aethere| cassīs;

parceret| hospiti|bus quon|dam soce|rīsque uo|cātīs.

105

quōs bonus| Aenē|ās haud| asper|nanda pre|cantīs

prōsequit|ur ueni|ā et uer|bīs haec| īsuper| addit:

‘quaenam| uōs tan|tō for|tūna in|digna, La|tīnī,

implicu|it bel|lō, qui| nōs fugi|ātīs a|mīcōs?

pācem| mē exani|mīs et| Mārtis| sorte per|ēmptīs

ōrā|tis? equi|dem et uī|uīs con|cēdere| uellem.

nec uē|nī, nisi| fāta lo|cum sē|demque de|dissent,

nec bel|lum cum| gente ge|rō; rēx| nostra re|liquit

hospiti|a et Tur|nī poti|us sē| crēdidit| armīs.

aequius| huic Tur|num fue|rat sē| op|pōnere| mortī.

115

sī bel|lum fi|hīre ma|nū, sī| pellere| Teucrōs

apparat| hīs mē|cum decu|it con|currere| tēlīs:

uixet| cui uī|tam deus| aut sua| dextra de|disset.

nunc i|te et mise|rīs sup|pōnīte| ciuibus| ignem.’

dixerat| Aenē|ās. il|li obstipu|ēre si|lentēs

120

conuer|si que ocu|lōs in|ter sē at|que ōra te|nēbant.

Tum seni|or sem|perque odi|is et| crīmine| Drances

īnfēn|sus iuuē|nī Tur|nō sīc| ōre ui|cissim

ōrsa re|fert: ‘ō| fāma in|gēns, in|gentior| armīs,

uir Tro|iāne, qui|bus cae|lō tē| laudibus| aequem?’

125

iūstiti|aene pri|us mī|rer bel|line la|bōrum?

nōs uē|rō haec patri|am grā|tī refe|rēmus ad| urbem

et tē|, sī qua ui|am dede|rit For|tūna, La|tīnō

iungē|mus rē|gī. quae|rāt sibi| foedera| Turnus.

quīn et| fātā|lis mū|rōrum at|tollere| mōlēs

130

saxaque| subuec|tāre ume|rīs Tro|iāna iu|uābit.’

dixerat| haec ū|nōque om|nēs ea|dem ōre fre|mēbant.

bis sē|nōs pepi|gēre di|ēs, et| pāce se|questra

per sil|uās Teu|crī mix|tique im|pūne La|tīnī

errā|uēre iu|gīs. fer|rō sonat| alta bi|pennī

135

fraxinus| ēuer|tunt ac|tās ad| sidera| pīnūs,

rōbora| nec cune|is et o|lentem| scindere| cedrum

nec plaus|tr̄is ces|sant uec|tārē ge|mentibus| ornōs.
 Et iam| Fāma uo|lāns, tan|tī prae|nūntia| lūctūs,
 Euan|drum Euan|drique do|mōs et| moenia| replet,
 quae modo| uictō|rem Lati|ō Pallanta fe|rēbat.
 Arcades| ad por|tās rue|re et dē| mōre ue|tustō
 fūnere|ās rapu|ère fa|cēs; lū|cet uia| longō
 ōrdine| flammā|rum et lā|tē dis|criminat| agrōs.
 contrā| turba Phry|gum ueni|ēns plan|gential| iungit
 agmina.| quae post|quam mā|trēs suc|cēdere| tēctis
 uīdē|runt, maes|tam incen|dunt clā|mōribus| urbem.
 at nōn| Euan|drum potis| est uīs| ulla te|nēre,
 sed uenit| in medi|ōs. fere|trō Pallante re|postō
 prōcubu|it super| atque hae|ret lacri|mānsque ge|mēnsque,
 et uia| uix tan|dem uō|cī la|xāta dol|lōre est:
 ‘nōn haec,| ū Pal|lā, dede|rās prō|missa pa|renti,
 cautius| ut sae|uō uel|lēs tē| crēdere| Mārti.
 haud i|gnārus e|ram quan|tum noua| glōria in| armīs
 et prae|dulce de|cus pri|mō cer|tāmine| posset.
 primiti|ae iuue|nis mise|rae bel|lique pro|pinquī
 dūra ru|dimen|ta, et nūl|i exau|dīta de|ōrum
 uōta pre|cēsque me|ae! tū|que, ū sānc|tissima| coniūnx,
 fēlix| morte tu|ā neque in| hunc ser|uāta do|lōrem!
 contrā ego| uiuen|dō uī|cī meal| fāta, su|perstēs
 restā|rem ut geni|tor. Trō|um soci|a arma se|cūtum
 obrue|rent Rutu|lī tē|lis! ani|mam ipse de|dissem
 atque haec| pompa do|mum mē,| nōn Pallanta, re|ferret!
 nec uōs| argue|rim, Teu|crī, nec| foederal| nec quās
 iūnximus| hospiti|ō dex|trās: sors| ista se|nectae
 dēbita e|rāt nos|trae. quod| sī immā|tūra ma|nēbat
 mors gnā|tum, cae|sīs Uols|cōrum| mīlibus| ante
 dūcen|tem in Latī|um Teu|crōs ceci|disse iu|uābit.
 quīn ego| nōn ali|ō di|gner tē| fūnere,| Pallā,
 quam pius| Aenē|ās et| quam ma|gnī Phryges| et quam
 Tyrrhē|nique du|cēs, Tyr|rēnum ex|ercitus| omnis.
 magna tro|paea fe|runt quōs| dat tua| dextera| lētō;

140

145

150

155

160

165

170

tū quoque| nunc stā|rēs im|mānis| truncus in| aruīs,
 esset| pār ae|tās et id|em sī| rōbur ab| annīs,
 Turne. sed| infē|līx Teu|crōs quid| dēmoror| armīs?
 uādite et| haec memo|rēs rē|gī man|dāta re|ferte:
 quod uī|tam moror| inuī|sam Pal|lante per|ēmptō
 dextera| causa tu|a est, Tur|num gnā|tōque pa|trīque
 quam dē|bēre ui|dēs. meri|tīs uacat| hic tibi| sōlus
 fortū|naeque lo|cus. nōn| uītae| gaudia| quaerō,
 nec fās,| sed gnā|tō mā|nīs per|ferre sub| īmōs.
 Auro|rā intere|ā mise|rīs mor|tālibus| almam
 extule|rat lū|cem refe|rēns ope|ra atque la|bōrēs:
 iam pater| Aenē|ās, iam| curuō in| litore| Tarchōn
 cōnstitu|ēre py|rās. hūc| corpora| quisque su|ōrum
 mōre tu|lēre pa|trum, sub|iectīs|que ignibus| ātrīs
 conditūr in tene|brās al|tum cā|ligine| caelum.
 ter cir|cum accēn|sōs cīnc|tī full|gentibus| armīs
 dēcur|rēre ro|gōs, ter| maestum| fūneris| ignem
 lūstrā|uēre in e|quīs ulu|lātūs|que ōre de|dēre.
 spargitur| et tel|lūs lacri|mīs, spar|guntur et| arma,
 it cae|lō clā|morque ui|rūm clan|gorque tu|bārum.
 hīc ali|i spoli|a occī|sis dē|repta La|tinīs
 conici|unt i|gni, gale|ās ēn|sīsque de|cōrōs
 frēnaque| feruen|tīsque ro|tās; pars| mūnera| nōta,
 ipsō|rum clipe|ōs et| nōn fē|licia| tēla.
 multa bo|um cir|cā mac|tantur| corpora| Mortī,
 saetige|rōsque su|ēs rap|tāsque ex| omnibus| agrīs
 in flam|mam iugullant pecu|dēs. tum| litore| tōtō
 ārdēn|tīs spec|tant soci|ōs sē|mustaque| seruant
 busta, ne|que āuel|lī pos|sunt, nox| ūmidā| dōnec
 inuer|tit cae|lum stē|līs ā|r|dentibus| aptum.
 Nec minus| et mise|rī dī|uersā in| parte La|tinī
 innume|rās strū|xēre py|rās, et| corpora| partim
 multa ui|rūm ter|rāe infodi|unt, ā|uectaue| partim
 finiti|mōs tol|lunt in a|grōs ur|bīque re|mittunt.

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cetera| cōfū|saeque in|gentem| caedis a|ceruum
 nec nume|rō nec ho|nōre cre|mant; tunc| undique| uastī
 certā|tim crē|bris con|lūcent ignibus| agrī.
 tertia| lūx gelī|dam cae|lō dī|mōuerat| umbram:
 maeren|tēs all|tum cine|rem et cōn|fūsa rulēbant
 ossa fo|cis tepi|dōque one|rābant aggere| terrae.
 iam uē|rō in tēc|tīs, prae|dīuitis| urbe La|tīnī,
 praecipu|us fragor| et lon|gī pars| maxima| lūctūs.
 hīc mā|trēs mise|rāeque nu|rūs, hīc| cāra so|rōrum
 pectora| maeren|tum pue|rīque pa|rentibus| orbī
 dirum ex|secran|tur bel|lum Tur|nīque hymē|naeōs;
 ipsum ar|mīs ip|sumque iu|bent dē|cernere| ferrō,
 quī rē|gnūm Ītali|ae et pri|mōs sibi| poscat ho|nōrēs.
 ingrauat| haec sae|uus Dran|cēs sō|lumque uo|cārī
 testā|tur, sō|lum po|sci in cer|tāmina| Turnum.
 multa si|mul con|trā uari|is sen|tentia| dictis
 prō Tur|nō, et mal|gnūm rē|gīnae| nōmen ob|umbrat,
 multa ui|rūm meri|tīs sus|tentat fāma tro|paeīs.
 Hōs in|ter mō|tūs, medi|ō in fla|grante tu|multū,
 ecce su|per maes|tī mal|gnā Dio|mēdis ab| urbe
 lēgā|tī re|spōnsa fe|runt: nihil| omnibus| āctum
 tantō|rum impēn|sīs ope|rum, nīl| dōna ne|que aurum
 nec mal|gnās ualu|sse pre|cēs, ali|a arma La|tīnīs
 quaeren|da, aut pā|cem Tro|iānō ab| rēge pe|tendum.
 dēficit| ingen|tī lūc|tū rēx| ipse La|tīnūs:
 fātā|lem Aenē|ān mani|festō| nūmine| ferri
 admonet| īra de|um tumu|lique an|te ūra re|centēs.
 ergō| concili|um mal|gnūm pri|mōsque su|ōrum
 imperi|ō accī|tōs al|ta intrā| līmina| cōgit.
 olli| conuē|nēre flu|untque ad| rēgia| plēnis
 tēcta ui|is. sedet| in medi|is et| maximus| aeuō
 et pri|mus scēp|tris haud| laeta| fronte La|tīnūs.
 atque hīc| lēgā|tōs Ae|tōlā ex| urbe re|missōs
 quae refe|rant fā|rī iubet,| et re|spōnsa re|poscit
 ūrdine| cūncta su|ō. tum| facta si|lentia| lingūis,

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et Uenu|lus dic|tō pā|rēns ita| fārier| infit:
 'Uīdimus, | ò cī|uēs, Dio|mēdem Ar|gīuaque| castra,
 atque iter| ēmēn|sī cā|sūs supe|rāuimus| omnīs,
 contigi|musque ma|num quā| concidit| Ilia| tellūs.
 ille ur|bem Argyri|pam patri|ae co|gnōmine| gentis
 uictor| Gargā|nī con|dēbat I|āpygis| agrīs.
 postquam in|trogres|sī et cō|ram data| cōpial| fandī,
 mūnera| praeferi|mus, nō|men patri|amque do|cēmus,
 quī bel|lum intule|rint, quae| causa at|trāxerit| Arpōs.
 audi|tis il|le haec placidō sīc| reddidit| ōre:
 "ō for|tūnā|tae gen|tēs, Sā|turnia| rēgna,
 anti|quī Ausoni|i, quae| uōs for|tūna qui|etōs
 sollici|tat suā|detque i|gnōta la|cessere| bella?
 quicūm|que Ilia|cōs fer|rō uio|lāuimus| agrōs
 (mittō ea| quae mū|rīs bel|landō ex|hausta sub| altīs,
 quōs Si|mois premat| ille ui|rōs) in|fanda per| orbem
 supplici|a et scele|rūm poe|nās ex|pendimus| omnēs,
 uel Pria|mō mise|randa ma|nus; scit| trīste Mi|neruae
 sidus et| Euboi|cae cau|tēs ul|torque Ca|phēreus.
 militi|ā ex il|lā dī|uersum ad| lītus a|bāctī
 Atri|dēs Prō|tei Mene|lāus ad|usque columnās
 exsulat, | Aetnae|ōs uī|dit Cȳ|clōpas U|lixēs.
 rēgna Ne|optole|mī refe|ram uer|sōsque pe|nātīs
 Idome|nei? Liby|cōne habi|tantis| litore| Locrōs?
 ipse My|cēnae|us ma|gnōrum| ductor A|chium
 coniugis| infan|dae pri|ma inter| līmina| dextrā
 oppeti|it, dē|uictam Asi|am sub|sēdit ad|ulter.
 inuī|disse de|ōs, patri|is ut| redditus| āris
 coniugi|um optā|tum et pul|chram Caly|dōna ui|dērem?
 nunc eti|am horribi|lī uī|sū por|tenta se|quuntur
 et soci|i āmis|sī peti|ērunt| aethera| pennīs
 flūmini|busque ua|gantur a|uēs (heu, | dīra me|ōrum
 supplici|a!) et scopu|lōs lacri|mōsis| uōcibus| implent.
 haec ade|ō ex il|lō mihi| iam spē|randa fu|ērunt
 tempore| cum fer|rō cae|lestia| corpora| dēmēns

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appeti|i et Uene|r^{is} uio|lāui| uulnere| dextram.
 nē uē|rō, nē| mē ad tā|lis im|pellite| pugnās.
 nec mihi| cum Teu|crīs ūl|lum post| ēruta| bellum
 Pergama| nec uecte|rūm memi|nī lae|torue ma|lōrum.
 mūnera| quae patri|is ad| mē por|tatis abl|ōris
 uertite ad| Aenē|ān. steti|mus tē|la aspera| contrā
 contuli|musque ma|nūs: ex|pertō| crēdite| quantus
 in clipe|um adsur|gat, quōl| turbine| torqueat| hastam.
 si duo| praetere|ā tā|lis l̄daea tu|lisset 280
 terra ui|rōs, ul|trō īnachi|as uē|nisset ad| urbēs
 Dardanus,| et uer|sīs lū|gēret| Graecia| fātis.
 quidquid a|pu^{dū} rae ces|sātūm est| moenia| Troiae,
 Hectoris| Aenē|aeque ma|nū uic|tōria| Grāium
 haesit et| in deci|mum ues|tīgia| rettulit| annum. 285
 ambō| ani|mīs, am|bō īnsi|gnēs prae|tantibus| armīs,
 hic pie|tāte pri|or. coe|ant in| foedera| dextrae,
 quā datur;| ast ar|mīs con|currant| arma ca|uēte.”
 et re|spōnsa si|mul quae| sint, rēx| optime,| rēgis
 audis|tī et quae| sit mal|gnō sen|tentia| bellō.’ 290
 Uix ea| lēgā|tī, uari|usque per| ora cu|currit
 Ausoni|dum tur|bāta fre|mor, ceu| saxa mo|rantur
 cum rapi|dōs am|nīs, fit| clausō| gurgite| murmur
 uīcī|naeque fre|munt rī|pae crepi|tantibus| undīs.
 ut pri|mum plā|cātī ani|mī et trepi|da ora qui|ērunt, 295
 praefa|tus dī|uōs soli|ō rēx| infit ab| altō:
 ‘Ante equi|dem sum|mā dē| rē statu|is, La|tinī,
 et uel|lem et fue|rat meli|us, nōn| tempore| tālī
 cōgere| concili|um, cum| mūrōs| adsidet| hostis.
 bellum im|portū|num, cī|uēs, cum| gente de|ōrum 300
 inuic|tīisque ui|rīs geri|mūs, quōs| nūlla fa|tīgant
 proelia| nec uic|tī pos|sunt ab|sistere| ferrō,
 spem sī| quam asci|tīs Ae|tōlum habu|istis in| armīs,
 pōnite.| sēs sibi| quisque; sed| haec quam an|gusta ui|dētis.
 cētera| quā rē|rūm iace|ant per|culsa ru|inā, 305
 ante oculōs in|terque ma|nūs sunt| omnia| uestrās.

nec quem|quam incū|sō: potu|it quae| plūrima| uirtūs
esse, fu|it; tō|tō cer|tatum est| corpore| rēgnī.

nunc ade|ō quae| sit dubi|ae sen|tentia| mentī,
expedi|am et pau|cis (ani|mōs adhi|bēte) do|cēbō.

est an|tīquus alger Tuṣ|cō mihi| proximus| amnī,
longus in| occā|sum, fi|nīs super| usque Si|cānōs;

Aurun|ci Rutu|līque se|runt, et| uōmere| dūrōs
exer|cent coll|is at|que hōrum as|perrima| pāscunt.

haec om|nis regi|ō et cel|sī plaga| pineal| montis
cēdat a|mīciti|ae Teu|crōrum, et| foederis| aequās

dīcā|mus lē|gēs soci|ōsque in| rēgna uo|cēmus:
cōnsi|dant, si| tantus a|mor, et| moenia| condant.

sīn ali|ōs fi|nīs ali|amque ca|pessere| gentem
est ani|mus pos|suntque so|lō dē|cēdere| nostrō,

bis dē|nās Ita|lō te|xāmūs| rōbore| nāuīs;

seu plū|ris com|plēre ua|lent, iacet| omnis ad| undam
māteri|ēs: ip|sī nume|rūmque mo|dumque ca|rīnīs

praecipi|ant, nōs| aera, ma|nūs, nā|uālia| dēmus.
praetere|ā, qui| dicta fe|rant et| foederal| firment

centum ū|rātō|rēs pri|mā dē| gente La|tīnōs
ire pla|cet pā|cisque ma|nū prae|tendere| rāmōs,

mūnera| portan|tīs au|rīque ebo|risque ta|lenta
et sel|lam rē|gnī trabe|amque in|signia| nostri.

cōnsuli|te in medi|um et rē|bus suc|currite| fessīs.'

Tum Dran|cēs ī|dem īfēn|sus, quem| glōria| Turnī
oblī|quā inuidi|ā stimu|lisque agi|tābat a|māris,

largus o|pum et lin|guā meli|or, sed| frīgida| bellō
dextera, cōnsili|is habi|tus nōn| futtilis| auctor,

sēditi|ōne pot|ēns (genus| huic mā|terna su|perbum
nōbili|tās dabat,| incer|tum dē| patre fe|rēbat),

surgit et| his one|rat dic|tīs at|que aggerat| irās:
‘rem nūl|li obscū|ram nos|trae nec| uōcis el|gentem

cōnsulis,| ū| bone| rēx: cūnc|tī sē| scīre fa|tentur

quid for|tūna fe|rat popu|lī, sed| dīcere| mussant.

det li|bertā|tem fan|dī flā|tūsque re|mittat,

315

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cuius ob| auspici|um infaus|tum mō|rēsque si|nistrōs
 (dīcam equi|dem, licet| arma mi|hī mor|temque mi|nētur)
 lūmina| tot ceci|disse du|cum tō|tamque ui|dēmus
 cōnsē|disse ur|bem lūc|tū, dum| Trōia| temptat 350
 castra fu|gae fi|dēns et| caelum| territat| armīs.
 ūnum eti|am dō|nīs is|tīs, quae| plūrima| mittī
 Dardani|dis dī|cīque iu|bēs, ū|num, optime| rēgum,
 adici|ās, nec| tē ūllī|us uio|lentia| uincat
 quīn nā|tam ēgregi|ō gene|rō di|gnīsque hymē|naeīs 355
 dēs pater,| et pā|cem hanc ae|ternō| foedere| iungās.
 quod si| tantus ha|bet men|tēs et| pectora| terror,
 ipsum ob|testē|mur ueni|amque ū|rēmus ab| ipsō:
 cēdat,| iūs propri|um rē|gī patri|aeque re|mittat.
 quid mise|rōs toti|ēns in a|perta pe|rīcula| cīuīs 360
 prōicis,| ū|Latī|ō caput| hōrum et| causa ma|lōrum?
 nūlla sa|lūs bel|lō, pā|cem tē| poscimus| omnēs,
 Turne, si|mul pā|cis sō|lum inuio|lābile| pignus.
 prīmus e|go, inuī|sum quem| tū tibi| fingis (et| esse
 nīl moror),| ēn sup|plex ueni|ō. mise|rēre tu|ōrum, 365
 pōne ani|mōs et| pulsus ab|i. sat| fūnera| fūsi
 uidimus| ingen|tīs et| dēsō|lāuimus| agrōs.
 aut, si| fāma mo|uet, si| tantum| pectore| rōbur
 concipis| et si| ade|ō dō|tālis| rēgia| cordī est,
 audē at|que aduer|sum fi|dēns fer| pectus in| hostem. 370
 scīlicet| ut Tur|nō con|tingat| rēgia| coniūnx,
 nōs ani|mae ui|lēs, inhu|māta īn|fletaque| turba,
 sterna|mur cam|pīs. eti|am tū,| si qua ti|bi uīs,
 si patri|i quid| Mārtis ha|bēs, il|lum aspice| contrā
 qui uo|cat.' 375
 Tālibus| exār|sit dic|tīs uio|lentia| Turnī.
 dat gemi|tum rum|pitque hās| īmō| pectore| uōcēs:
 'larga qui|dem sem|per, Dran|cē, tibi| cōpia| fandī
 tum cum| bella ma|nūs pos|cunt, patri|busque uo|cātīs
 prīmus ad|es. sed| nōn re|plenda est| cūria| uerbīs, 380
 quae tū|tō tibi| magna uo|lant, dum| distinet| hostem

agger| mūrō|rūm nec in|undānt| sanguine| fossae.
 proinde to|nā ēloqui|ō (soli|tum tibi)| mēque ti|mōris
 argue| tū, Dran|cē, quan|dō tot| strāgis a|ceruōs
 Teucrō|rūm tua| dextra de|dit, pas|simque tro|paeīs
 īnsi|gnīs a|grōs. pos|sit quid| uiuida| uirtūs
 experi|āre li|cet, nec| longē| sc̄ilicet| hostēs
 quaeren|dī nō|bīs; cir|cumstant| undique| mūrōs.
 īmus in| aduer|sōs quid| cessās? an tibīl Māuors
 uentō|sā in lin|guā pedi|busque ful|gācibus| istīs
 semper e|rīt?

pulsus e|go? aut quis|quām meri|tō, foe|dissime| pulsum
 arguet, | Ilia|cō tumi|dum qui| crēscere| Thybrim
 sanguine et| Euan|drī tō|tam cum| stirpe ui|dēbit
 prōcubu|lisso do|mum atque ex|ūtōs| Arcadas| armīs?
 haud ita| mē exper|tī Biti|ās et| Pandarus| ingēns
 et quōs| mille di|ē uic|tor sub| Tartara| mīsī,
 inclū|sus mū|rīs hos|tīlī que aggere| saeptus.

nūlla sa|lūs bel|lō? capi|tī cane| tālia,| dēmēns,
 Dardani|ō rē|busque tu|is. proin|de omnia| magnō
 nē ces|sā tur|bāre me|tū atque ex|tollere| uīrīs
 gentis| bis uic|tae, con|trā preme|re arma La|tīnī.
 nunc et| Myrmido|num proce|rēs Phrygi|a arma tre|mēscunt,
 nunc et| Tydī|dēs et| Lārī|saeus A|chillēs,
 amnis et| Hadria|cās re|trō fugit| Aufidus| undās.
 uel cum| sē paui|dum con|trā meal iūrgia| fingit,
 artifi|cis scelus,| et for|mīdine| crīmen a|cerbat.

numquam ani|mam tā|lem dex|trā hāc (ab|siste mo|uērī)
 āmit|tēs: habi|tet tē|cum et sit| pectore in| istō.
 nunc ad| tē et tua| magna, pa|ter, cōn|sulta re|uertor.
 sī nūl|lam nos|trīs ul|trā spem| pōnis in| armīs,
 sī tam| dēser|tī sumus| et semel| agmine| uersō
 funditus| occidi|mus neque ha|bet For|tūna re|gressum,
 ūrē|mus pā|cem et dex|trās ten|dāmus in|ertīs.
 quamquam ū| sī soli|tae quic|quam uir|tūtis ad|lesset!

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410

ille mihi ante aliōs forūtūnātusque la|bōrum
 ēgregi|usque ani|mī, quī, nē quid| tāle ui|dēret,
 prōcubūt mori|ēns et hu|mum semel| ōre mo|mordit.
 sīn et o|pēs nō|bīs et ad|hūc in|tācta iu|uentūs
 auxili|ōque ur|bēs Ita|lae popu|lique su|persunt, 420
 sīn et| Troiā|nīs cum| multō| glōria| uēnit
 sanguine| sunt il|lis sua| fūnera, pārque per| omnīs
 tempes|tās), cūr| indeco|rēs in| līmīne| prīmō
 dēfici|mus? cūr| ante tu|bam tremor| occupat| artūs?
 multa di|ēs uari|i que la|bor mū|tābilis| aeuī
 rettulit| in meli|us, mul|tōs al|terna re|uīsēns
 lūsīt et| in soli|dō rūr|sus For|tūna lo|cāuit. 425
 nōn erit| auxili|ō nō|bīs Ae|tōlus et| Arpī:
 at Mes|sāpus e|rit fē|līxque To|lumnīus| et quōs
 tot popu|lī mī|sēre du|cēs, nec| parua se|quētur
 glōria| dēlēc|tōs Latī|ō et Lau|rentibūs| agrīs.
 est et| Uolsco|rūm ēgregi|ā dē| gente Ca|milla
 agmen algēns equi|tum et flō|rentis| aere ca|teruās.
 quod sī| mē sō|lum Teu|cri in cer|tāmina| poscunt
 idque pla|cet tan|tumque bo|nīs com|mūnībus| obstō, 430
 nōn ade|ō hās ex|ōsa ma|nus Uic|tōria| fūgit
 ut tan|tā quic|quam prōl| spē temp|tāre re|cūsem.
 ibō ani|mīs con|trā, uel| magnum| praestet A|chille
 factaque| Uolcā|nī mani|bus pari|a induat| arma
 ille li|cet, uō|bīs ani|mam hanc soce|rōque La|tīnō
 Turnus e|go, haud ūl|lī uete|rūm uir|tūte se|cundus, 440
 dēuō|uī. sō|lum Aenē|ās uocat?| et uocet| ūrō;
 nec Dran|cēs poti|us, sī|ue est haec| īra de|ōrum,
 morte lu|at, sī|ue est uir|tūs et| glōria, tollat.
 Illī haec| inter| sē dubi|is dē| rēbus a|gēbant
 certan|tēs: cas|tra Aenē|ās aci|emque mo|uēbat. 445
 nūntiūs| ingen|tī per| rēgia| tēcta tu|multū
 ecce ru|it ma|gnisque ur|bem ter|rōribūs| implet:
 īstrūc|tōs aci|ē Tibe|rīnō ā| flūmine| Teucrōs
 Tyrrhē|namque ma|num tō|tīs dē|scendere| campīs. 450

extem|plō tur|bātī ani|mī con|cussaque| uulgī
 pectora et| arrēc|tae stimu|lis haud| mollibus| irae.
 arma ma|nū trepi|dī pos|cunt, fremit| arma iu|uentūs,
 flent maes|tī mus|santque pa|trēs. hīc| undique| clamor
 dissēn|sū uari|ō ma|gnus sē| tollit in| aurās, 455
 haud secus| atque al|tō in lū|cō cum| forte ca|teruae
 cōnsē|dēre aui|um, pis|cōsō|ue amne Pa|dūsae
 dant soni|tum rau|cī per| stāgna lo|quācial cycnī.
 ‘immō,’ ait| ‘ō cī|uēs,’ ar|reptō| tempore| Turnus,
 ‘cōgite| concili|um et pā|cem lau|dāte se|dentēs; 460
 illi ar|mīs in| rēgna ru|unt.’ nec| plūra lo|cūtus
 corripu|it sē|sē et tēc|tīs citus| extulit| altīs.
 ‘tū, Uolu|se, armā|rī Uols|cōrum ē|dice ma|niplīs,
 dūc’ ait| et Rutu|lōs. equi|tem Mes|sāpus in| armīs,
 et cum| frātre Co|rās lā|tīs dif|fundite| campīs. 465
 pars adi|tūs ur|bis fir|ment tur|rīsque ca|pessant;
 cētera,| quā ius|sō, mē|cum manus| īferat| arma.
 Illicet| in mū|rōs tō|tā dis|curritur| urbe.
 concili|um ipse pa|ter et| magna in|cepta La|tīnus
 dēserit| ac trī|tī tur|bātūs| tempore| differt, 470
 multaque| sē incū|sat qui| nōn ac|cēperit| ultrō
 Dardani|um Aenē|ān gene|rūmque a|sciuerit| urbī.
 praefodi|unt ali|i por|tās aut| saxa su|dēsque
 subuec|tant. bel|lō dat| signum| rauca cru|entum
 būcina.| tum mū|rōs uari|ā cin|xēre co|rōnā 475
 mātrō|nae pue|rīque, uo|cat labor| ultimus| omnīs.
 nec nōn| ad tem|plum sum|māsque ad| Palladis| arcēs
 subuehi|tur ma|gnā mā|trum rē|gīna ca|teruā
 dōna fe|rēns, iux|tāque com|es Lā|uīnia| uirgō,
 causa ma|li tan|tī, ocul|lōs dē|iecta de|cōrōs. 480
 succē|dunt mā|trēs et| templum| tūre ua|pōrant
 et maes|tās al|tō fun|dunt dē| limine| uōcēs:
 ‘armipot|ēns, prae|ses bel|li, Trī|tōnia| uirgō,
 frange ma|nū tē|lum Phrygi|i prae|dōnis, et| ipsum
 prōnum| sterne so|lō por|tīsque ef|funde sub| altīs.’ 485

cingitur| ipse fu|rēns cer|tātim in| proelia| Turnus.
 iamque ade|ō ruti|lum thō|rāca ind|ūtus a|ēnīs
 horrē|bat squā|mīs sū|rāsque in|clūserat| auroō,
 tempora| nūdus ad|hūc, late|rīque ac|cīnixerat| ēnsem,
 fulgē|batque al|tā dē|currēns| aureus| arce
 exsul|tatque ani|mīs et| spē iam| praecipit| hostem:
 quālis u|bi abrup|tīs fū|git prae|sēpīa| uinclīs
 tandem| liber e|quus, cam|pōque po|tītus a|pertō
 aut il|le in pās|tūs ar|mentaque| tendit e|quārum
 aut ad|suētus a|quaē per|fundī flūmine| nōtō
 ēmīcat, arrēc|tīsque fre|mit cer|ūicibus| altē
 luxuriāns lū|duntque iu|bae per| colla, per| armōs.
 Obuia| cui Uols|cōrūm aci|ē comi|tante Ca|mīlla
 occur|rit portīsque ab e|quō rē|gīna sub| ipsis
 dēsilu|it, quam| tōta co|hors imi|tāta re|lictīs
 ad ter|ram dē|flūxit e|quis; tum| tālia| fātūr:
 'Turne, su|i meri|tō sī| qua est fi|dūcia| fortī,
 audeō et| Aenea|dum prō|mittō oc|currere| turmae
 sōlaque| Tyrrhē|nōs equi|tēs ī|re obuia| contrā.
 mē sine| prīma ma|nū temp|tāre pe|rīcula| belli,
 tū pedes| ad mū|rōs sub|siste et| moenia| seruā.'
 Turnus ad| haec ocu|lōs hor|rendā in| uirgīne| fixus:
 'ō decus| Itali|ae uir|gō, quās| dicere| grātēs
 quāsue re|ferre pa|rem? sed| nunc, est| omnia| quandō
 iste ani|mūs su|prā, mē|cum par|tire la|bōrem.
 Aenē|ās, ut| fāma fi|dem mis|sīque re|portant
 explō|rātō|rēs, equi|tum leui|a improbus| arma
 praemi|sit, quate|rent cam|pōs; ip|se ardual| montis
 per dē|serta iu|gō supe|rāns ad|uentat ad| urbē.
 fūrta pa|rō bel|li con|uexō in| trāmite| siluae,
 ut biui|ās ar|mātō ob|sīdam| mīlite| faucēs.
 tū Tyr|rēnum equi|tem con|lātīs| excipe| signīs;
 tēcum ā|cer Mes|sāpus e|rit tur|maequē La|tīnae
 Tibur|tīque ma|nūs, ducis| et tū| concipe| cūram.
 sic ait,| et pari|bus Mes|sāpum in| proelia| dictīs

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hortā|tur soci|ōsque du|cēs et| pergit in| hostem.
 Est cur|uō ānfrāc|tū ual|lēs, ac|commoda| fraudi
 armō|rumque do|lis, quam| dēnsīs| frondibus| ātrum
 urget u|trimque la|tus, tenu|is quō| sēmita| dūcit
 angus|taeque fe|runt fau|cēs adi|tūsque ma|lignī.
 hanc super| in specu|lis sum|mōque in| uertice| montis
 plāniti|ēs i|gnōta ia|cet tū|tique re|ceptūs,
 seu dex|trā lae|uāque ue|lis oc|currere| pugnae
 sīue īn|stāre iu|gīs et| grandia| uoluere| saxa.

hūc iue|nis nō|tā fer|tur regi|ōne ui|ārum
 arripul|itque lo|cum et sil|uis īn|sēdit īn|iquiīs.
 Uēlō|cem intere|ā supe|rīs in| sēdibus| Ōpim,
 ūnam ex| uirgini|bus soci|īs sa|crāque ca|teruā,
 compel|lābat et| hās trīs tīs Lā|tōnia| uōcēs
 ūre da|bat: ‘gradī|tur bel|lum ad crū|dēle Ca|milla,
 ūuir|gō, et nos|trīs nē|quīquam| cingitur| armīs,
 cāra mi|hī ante ali|as. neque e|nim nouus| iste Di|ānae
 uēnit a|mor subi|tāque ani|mum dul|cēdine| mōuit.

pulsus ob| inuidi|am rē|gnō ui|rīsque su|perbās
 Prīuer|nō antī|quā Meta|bus cum ex|cēderet| urbe,
 īfan|tem fugi|ēns medi|a inter| proelia| bellī
 sustulit| exsili|ō comi|tem, mā|trisque uo|cāuit
 nōmine| Casmil|iae mū|tātāl parte Ca|millam.
 ipse si|nū prae| sē por|tāns iuga| longa pe|tēbat

sōlō|rūm nemo|rūm: tē|la undique| saeuā pre|mēbant
 et cir|cumfū|sō uoli|tābant| milite| Uolsci.
 ecce fu|gae medi|ō sum|mīs Ama|sēnus ab|undāns
 spūmā|bat rī|pis, tan|tus sē| nūbibus| imber
 rūperat.| ille in|nāre pa|rāns īn|fantis a|mōre
 tardā|tur cā|rōque one|rī timet.| omnia| sēcum
 uersan|tī subi|tō uix| haec sen|tentia| sēdit:
 tēlum im|māne ma|nū uali|dā quod| forte ge|rēbat
 bellā|tor, soli|dum nō|dīs et| rōbore| coctō,
 huic nā|tam li|brō et sil|uestri| sūbere| clausam
 implicat| atque habi|lem medi|ae cir|cumligat| hastae;

525

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555

quam dexterā ingenitū lībrāns ita ad aetherā fātūr:
“alma, tibi hanc, nemo rum cultrix, Lātōnia uirgo,
ipse pater famulam uoueō; tua prima per aurās
tēla te[n]ēns supplex hos[tem] fugit. accipe, testor,
diua tuam, quae nunc dubiis committitur auris.”

560

dixit, et adduc[tō] con[tortum] has[tile] la[certō]
immit[tit] sonu[ere] un[da]e, rapi[dum] super amnem
infē[li]x fugit in iacu[lō] strī[dente] Ca[milla].

at Meta[bus] ma[gna] propius iam ur[gente] ca[teruā]
dat sē[sē] fluui[ō], atque has[tam] cum uirgine uictor
grāmine[ō], dō[rum] Triuiae, dē[caespite] uellit.

565

nōn il[lum] tēc[tis] ūl[la]e, nōn moenibus urbēs
accē[pere] (ne[que] ipse ma[nūs] feri[tāte] de[disset]),
pāstō[rum] et sō[li]s ex[ēgit] montibus aeuum.

hīc nā[tam] in dū[mīs] in[terque] hor[rentia] lustra
armen[tālis] e[qua]e mam[mīs] et lacte fe[rinō]
nūtrī[bat] tene[ris] im[mulgēns] ūbera labrīs.

570

utque pe[dum] pri[mīs] īnfāns ues[tigia] plantis
īnstīte[rat], iacu[lō] pal[mās] ar[māuit] a[cūtō]
spīcula[que] ex ume[rō] par[uae] sus[pendit] et arcum.

575

prō cri[nālī] au[rō], prō longae[tegmine] pallae
tigridis[exuuiae] per[dorsum] ā[uertice] pendent.
tēla ma[nū] iam tum tene[rā] pue[rilia] torsit

et fun[dam] tere[tī] cir[cum] caput[ēgit] ha[bēnā]

Strymoni[amque] gru[em] aut al[bum] dē[iēcit] o[lōrem].

580

multae il[lam] frūs[trā] Tyr[rhēna] per[oppida] mātrēs

optā[uere] nu[rum]; sō[li]a con[tenta] Di[ānā]

aeter[num] tēlōrum et uirgini[tātis] a[mōrem]

inteme[rāta] co[lit]. uel[lem] haud cor[repta] fu[isset]

mīliti[ā] tālī cōn[āta] la[cessere] Teucrōs:

585

cāra mi[hī] comi[tum]que fo[ret] nunc[ū]na me[ārum].

uērum age, quandoqui[dem] fā[tis] ur[getur] a[cerbīs],

lābere, nymphā, po[lō] fi[nis]que in[uīse] La[tīnōs],

trīstis u[bi] īfaus[tō] com[mittitur] ūmine[ū] pugna.

haec cape et[ultri]cem phare[trā] dē[prōme] sa[gittam]:

590

hāc, quī|cumque sa|crum uio|lārit| uulnere| corpus,
 Trōs Ita|lusque, mi|hī pari|ter det| sanguine| poenās.
 post ego| nūbe ca|uā mise|randaē| corpus et| arma
 īnspoli|āta fe|ram tumu|lō patri|aeque re|pōnam.
 dixit, at| illa le|uis cae|lī dē|lapsa perl| aurās
 īnsonu|it ni|grō cir|cumdata| turbine| corpus. 595
 At manus| intere|ā mū|ris Tro|iāna pro|pinquat,
 Etrū|scīque du|cēs equi|tumque ex|ercitus| omnis
 composi|ti nume|rō in tur|mās. fremit| aequore| tōtō
 īnsul|tāns soni|pēs et| pressīs| pugnat ha|bēnīs
 hūc conjuersus et| hūc; tum| lātē| ferreus| hastīs
 horret alger cam|pīque ar|mīs sub|limibus| ārdent.
 nec nōn| Messā|pus con|trā cele|rēsque La|tīnī
 et cum| frātre Co|rās et| uirginis| āla Ca|millae
 aduer|sī cam|pō appā|rent, has|tāsque re|ductīs 600
 prōten|dunt lon|gē dex|trīs et| spīcula| uibrant,
 aduen|tusque uī|rum fremi|tusque ā|r|dēscit e|quōrum.
 iamque in|trā iac|tum tē|li prō|gressus u|terque
 substite|rat: subi|tō ērum|punt clā|mōre fu|rentisque
 exhor|tantur e|quōs, fun|dunt simul| undique| tēla
 crēbra ni|uis ri|tū, cae|lumque ob|texitur| umbrā. 610
 continu|ō aduer|sīs Tyr|rhēnus et| ācer A|conteus
 cōni|xī incur|runt has|tīs prī|mīque ru|inam
 dant soni|tū ingen|tī per|frāctaquel| quadripe|dantum
 pectoral|pectori|bus rum|punt; ex|cussus A|conteus
 fulminis| in mō|rem aut tor|mentō| ponderis| actī
 praecipi|tat lon|gē et uī|tam di|spergit in| aurās. 615
 Extem|plō tur|bātae aci|ēs, uer|sique La|tīnī
 reici|unt par|mās et e|quōs ad| moenia| uertunt;
 Trōes algunt, prī|ceps tur|mās in|dūcit A|silās.
 iamque pro|pinquā|bant por|tīs rūr|susque La|tīnī
 clāmō|rem tol|lunt et| mollia| colla re|flectunt;
 hī fugi|unt penī|tusque da|tīs refe|runtur ha|bēnīs. 620
 quālis u|bi alter|nō prō|currēns| gurgite| pontus
 nunc ruit| ad ter|ram scopu|lōsque su|periactit| undā

spūmeus| extre|mamque si|nū per|fundit ha|rēnam,
nunc rapi|dus re|trō atque aes|tū reuo|lūta re|sorbēns
saxa ful|git li|tusque ua|dō lā|bente re|linquit:
bis Tu|sci Rutu|lōs ē|gēre ad| moenia| uersōs,
bis re|iectī ar|mīs re|spectant| terga te|gentēs.

630

tertia| sed post|quam con|gressī in| proelia| tōtās
implicu|ère in|ter sē aci|es lē|gitque ui|rūm uir,
tum uē|rō et gemi|tūs mori|entum et| sanguine in| altō
armaque| corpora|que et per|mixti| caede uirōrum
sēmiani|mēs uol|uuntur e|quī, pu|gna aspera| surgit.
Orsilochus Remu|li, quan|dō ipsum hor|rēbat ad|ire,
hastam in|torsit e|quō fer|rūmque sub| aure re|liquit;
quō soni|pēs ic|tū furit| arduus| altaque| iactat
uulneris| impati|ēns ar|rectō| pectore| crūra,
uoluitur| ille ex|cussus hu|mi. Cā|tillus I|ollān
ingen|temque ani|mīs, in|gentem| corpore et| armīs
dēicit| Hermini|um, nū|dō cui| uertice| fulua
caesari|ēs nū|dīque ume|rī nec| uulnera| terrent;
tantus in| arma pa|tet. lā|tōs huic| hasta per| armōs
ācta tre|mit dupli|catque ui|rūm trāns|fixa do|lōre.

640

funditur| āter u|bique cru|or; dant| fūnera| ferrō
certan|tēs pul|chramque pe|tunt per| uulnera| mortem.
At medi|ās in|ter cae|dēs ex|sultat A|māzōn
ūnum ex|serta la|tus pul|gnae, phare|trāta Ca|milla,

645

et nunc| lenta ma|nū spar|gēns has|tilia| dēnsset,
nunc uali|dam dex|trā rapit| indē|fessa bi|pennem;
aureus| ex ume|rō sonat| arcus et| arma Di|ānae.
illa eti|am, sī| quandō in| tergum| pulsa re|cessit,
spīcula| conuer|sō fugi|entia| dērigit| arcū.

655

at cir|cum lēc|tae comi|tēs, Lā|rīnaque| uirgō
Tullaque et| aerā|tam quati|ēns Tar|pēia se|cūrim,
Itali|dēs, quās| ipsa de|cus sibi| dia Ca|milla
dēlē|git pā|cisque bo|nās bel|lique mi|nistrās:
quālēs| Thrēici|ae cum| flūmina| Thērmō|dontis
pulsant| et pic|tis bel|lantur A|māzōnes| armīs,

660

seū cir|cum Hippoly|ten seu| cum sē| Mārtia| currū
Penthesi|lēa re|fert, ma|gnōque ulu|lante tu|multū
fēmine|a exsul|tant lū|nātis| agmina| peltis.

Quem tē|lō pri|mum, quem| postrē|mum, aspera| uirgō,
dēcīs? aut quo hu|mī mori|entia corpora| fundis?

Eunae|um Clyti|ō pri|mum patre, cuius a|pertum
aduer|sī lon|gā trāns|uerberat| abieta| pectus.

sanguinis| ille uo|mēns rī|uōs cadit| atque cru|entam
mandit hu|mum mori|ēnsque su|ō sē in| uulnere| uersat.
tum Li|rim Paga|sumque su|per, quō|rūm alter ha|bēnās

670 suffū|sō reuo|lūtus e|quō dum| colligit, alter

dum subit| ac dex|tram lā|bentī| tendit in|ermem,
praecipi|tēs pari|terque ru|unt. his| addit A|mastrum

Hippota|dēn, sequi|turque in|cumbēns| ēminus| hastā

Tērea|que Harpaly|cumque et| Dēmopho|onta Chro|mimque;

quotque ē|missa malnū con|torsit| spīcula| uirgō,

tot Phrygil|i ceci|dēre ui|rī. procul| Ornytus| armīs

ignō|tīs et e|quō uē|nātor I|āpyge| fertur,

cui pel|lis la|tōs ume|rōs ē|repta iu|uencō

pugnā|tōri ope|rit, caput| ingēns| ūris hi|ātus

et mā|lae tē|xēre lu|pī cum| dentibus| albīs,

agres|tisque ma|nūs ar|mat sparus;| ipse ca|teruīs

uertitur| in medi|is et| tōtō| uertice| suprā est.

hunc il|la excep|tum (neque e|nim labor| agmine| uersō)

trāicit| et super| haec ini|mīcō| pectore| fātū:

‘siluīs| tē, Tyr|rēne, fe|rās agi|tāre pu|tāsti?

aduē|nit qui| uestra di|ēs muli|ebribus| armīs

uerba red|argue|ret. nō|men tamen| haud leue| patrum

mānibus| hoc refe|rēs, tē|lō ceci|disse Ca|millae.’

Prōtinus| Orsilo|chum et Bū|tēn, duo| maxima| Teucrum

corpora,| sed Bū|tēn ā|uersum| cuspidē| fixit

lōrī|cam gale|amque in|ter, quā| colla se|dentis

lūcent| et lae|uō dē|pendet| parma la|certō;

Orsilo|chum fugi|ēns ma|gnūmque agi|tāta per| orbem

ēlū|dit gȳ|rō interi|or sequi|turque se|quentem;

665

675

680

685

690

695

tum uali|dam per|que arma ui|rō per|que ossa se|cūrim
 altior| exsur|gēns ū|ranti et| multa pre|cantī
 congregem|nat; uul|nus cali|dō rigat| ūra ce|rebro.
 incidit| huic subi|tōque a|spectū territus| haesit
 Appen|nīnico|lae bel|lātor| filius| Auni,
 haud Ligū|rum extrē|mus, dum| fallere| fāta si|nēbant.
 isque ubi| sē nūl|lo iam| cursū ē|uādere| pugnae
 posse ne|que instan|tem rē|ginam ā|uertere| cernit,
 cōnsili|ō uer|sāre do|lōs in|gressus et| āstū
 incipit| haec: ‘quid| tam ēgregi|um, sī| fēmina| fortī
 fidis e|quō? dī|mitte fu|gam et tē| comminus| aequō
 mēcum| crēde so|lō pu|gnaeque ac|cinge pe|destri:
 iam nō|scēs uen|tōsa fe|rāt cui| glōria| fraudem.’
 dixit, at| illa fu|rēns ā|crique ac|cēnsa do|lōre
 trādit e|quum comi|tī pari|busque re|sistit in| armīs
 ēnse pe|dēs nū|dō pū|rāque in|terrīta| parmā.
 at iuuē|nis uī|cisso do|lō ratus| āuolat| ipse
 (haud mora),| conuer|sīsque ful|gāx au|fertur ha|bēnīs
 quadripe|demque ci|tum fer|rātā| calce fa|tigat.
 ‘uāne Li|gus frūs|trāque ani|mīs ē|llāte su|perbīs,
 nēqui|quam patri|ās temp|tāsti| lūbricus| artīs,
 nec fraus| tē incolu|mem fal|lācī| perferet| Aunō.’
 haec fa|tur uir|gō, et per|nīcibus| ignea| plantīs
 trānsit e|quum cur|sū frē|nīsque ad|uersa pre|hēnsis
 congregi|tur poe|nāsque ini|mīcō ex| sanguine| sūmit:
 quam faci|le accipi|ter sa|xō sacer| āles ab| altō
 cōsequi|tur pen|nis sub|līmem in| nūbe co|lumbam
 comprēn|samque te|net pedi|busque ē|uiscerat| uncīs;
 tum cruor| et uul|sae lā|buntur ab| aethere| plūmae.
 At nōn| haec nūl|lis homi|num sator| atque de|ōrum
 obser|uāns ocu|lis sum|mō sedet| altus O|lympō.
 Tyrrhē|num geni|tor Tar|chōnem in| proelia| saeuā
 suscitat| et stimu|lis haud| mollibus| inicit| īrās.
 ergō in|ter cae|dēs cē|dentia|que agmina| Tarchōn

700

705

710

715

720

725

fertur e|quō uari|isque ī|stīgat| uōcibus| ālās
nōmine| quemque uo|cāns, refi|citque ī| proelia| pulsōs.
'quis metus,| ō num|quam doli|tūrī, ō| semper in|ertēs

Tyrrhē|nī, quae| tanta ani|mīs i|gnāuia| uēnit?

fēmina| pālan|tīs agit| atque haec| agmina| uertit!

quō fer|rūm quid|ue haec geri|mus tē|la inrita| dextrīs?

at nōn| in Uene|rem sē|gnēs noc|turnaque| bella,

aut ubi| curua cho|rōs in|dixit| tībia| Bacchī.

exspec|tāte da|pēs et| plēnae| pōcula| mēnsae

(hic amor,| hoc studi|um) dum| sacra se|cundus ha|ruspex

nūntiet| ac lū|cōs uocet| hostia| pinguis in| altōs!

haec effātus e|quuum in medi|ōs mori|tūrus et| ipse

concitat,| et Uenu|lō aduer|sum sē| turbidus| infert

dērep|tumque ab e|quō dex|trā com|plectitur| hostem

et gremi|um ante su|um mul|tā uī| concitus| aufert.

tollitur| in cae|lum clā|mor cūnc|tīque La|tīni

conuer|tēre ocul|lōs. uolat| igneus| aequore| Tarchōn

arma ui|rūmque fe|rēns; tum| summa ip|sius ab| hastā

dēfrin|git fer|rūm et par|tīs ri|mātūr al|pertās,

quā uul|nus lē|tāle fe|rāt; con|trā ille re|pugnāns

sustinet| ā iugu|lō dex|tram et uim| uīribus| exit.

utque uo|lāns al|tē rap|tum cum| fulua dra|cōnem

fert aquī|la implicu|itque pe|dēs at|que unguibus| haesit,

saucius| at ser|pēns sinu|lōsa uo|lūmina| uersat

arrēc|tīsque hor|ret squā|mīs et| sibilat| ōre

arduu| insur|gēns, ill|la haud minus| urget ob|uncō

luctan|tem rōs|trō, simul| aethera| uerberat| ālis:

haud ali|ter prae|dam Ti|burtum ex| agmine| Tarchōn

portat o|uāns. ducis| exem|plum ēuen|tumque se|cūtī

Maeoni|dae incur|runt. tum| fātis| dēbitus| Arrūns

uēlō|cem iacu|lō et mul|tā prior| arte Ca|millam

circuit,| et quae| sit for|tūna fa|cillima| temptat.

quā sē| cumque fu|rēns medi|ō tulit| agmine| uirgō,

hāc Ar|rūns subit| et taci|tus ues|tīgia| lūstrat;

quā uic|trīx redit| illa pe|demque ex| hoste re|portat,

730

735

740

745

750

755

760

hāc iūue|nis fūr|tim cele|rīs dē|torquet ha|bēnās.
 hōs adi|tūs iam|que hōs adi|tūs om|nemque per|errat
 undique| circui|tum et cer|tam quatit| improbus| hastam.
 Forte sa|cer Cybe|lō Chlō|reus ō|limque sa|cerdos
 īsi|gnis lon|gē Phrygi|is ful|gēbat in| armis
 spūman|temque agi|tābat e|quum, quem| pellis a|ēnīs
 in plū|mam squā|mīs au|rō cōn|serta te|gēbat.
 ipse per|egrī|nā fer|rūgine| clārus et| ostrō
 spīcula| torquē|bat Lyci|ō Gor|tynia| cornū;
 aureus| ex ume|rīs erat| arcus et| aurea| uātī
 cassida;| tum croce|am chlamy|demque si|nūsque cre|pantīs
 carbase|ōs ful|uō in nō|dum col|lēgerat| aurō
 pictus a|cū tuni|cās et| barbara| tegmina| crūrum.
 hunc uir|gō, sī|ue ut tem|plīs prae|figeret| arma
 Troiā,| capti|uō sī|ue ut sē| ferret in| aurō
 uēnā|trīx, ū|num ex om|nī cer|tāmine| pugnae
 caeca se|quēbā|tur tō|tumque in|cauta per| agmen
 fēmine|ō prae|dae et spoli|ōrum ār|dēbat a|mōre,
 tēlum ex| insidi|is cum| tandem| tempore| captō
 concitat| et supe|rōs Ar|rūns sīc| uōce pre|cātū:
 ‘summe de|um, sānc|tī cūs|tōs Sō|ractis A|pollō,
 quem prī|mī colij|mus, cui| pineus| ārdor a|ceruō
 pāscitur,| et medi|um frē|ti pie|tāte per| ignem
 cultō|rēs mul|tā premi|mus ues|tigia| prūnā,
 dā, pater,| hoc nos|trīs abo|lērī| dēdecus| armīs,
 omnipotēns. nōn| exuuī|ās pul|saeue tro|paeum
 uirginis| aut spoli|a ūlla pe|tō, mihi| cētera| laudem
 facta fe|rent; haec| dīra me|ō dum| uulnere| pestis
 pulsa ca|dat, patri|ās reme|ābō in|glōrius| urbēs.’
 Audiit| et uō|tī Phoe|bus suc|cēdere| partem
 mente de|dit, par|tem uolu|crīs di|spersit in| aurās:
 sterneret| ut subi|tā tur|bātam| morte Ca|millam
 adnuit| öran|tī; redu|cem ut patri|a alta ui|dēret
 nōn dedit,| inque No|tōs uō|cem uer|tēre pro|cellae.
 ergō ut| missa ma|nū soni|tum dedit| hasta per| aurās,

765

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795

conuer|tēre ani|mōs ā|crīs ocu|lōsque tu|lēre
 cūncti ad| rēgī|nam Uol|scī. nihil| ipsa nec| aurae
 nec sōni|tūs memor| aut ueni|entis ab| aethere| tēli,
 hasta sub| exser|tam dō|nec per|lāta pa|pillam
 haesit| uirgine|umque al|tē bibit| ācta cru|ōrem.
 concur|runt trepi|dae comi|tēs domi|namque ru|entem
 suscipi|unt. fugit| ante om|nīs ex|territus| Arrūns
 laetitiā mix|tōque me|tū, nec| iam amplius| hastae
 crēdere| nec tē|lis oc|currere| uirginis| audet.
 ac uelut| ille, pri|us quam| tēla ini|mīca se|quantur,
 continu|ō in mon|tīs sē|sē āuius| abdidit| altōs
 occī|sō pās|tōre lu|pus mal|gnōue iu|uencō,
 cōncius| audā|cis fac|tī, cau|damque re|mulcēns
 subiē|cit paui|tantem ute|rō sil|uāsque pe|tiuit:
 haud secus| ex ocu|lis sē| turbidus| abstulit| Arrūns
 conten|tusque fu|gā medi|is sē im|miscuit| armīs.
 illa ma|nū mori|ēns tē|lum trahit, ossa sed| inter
 ferreus| ad cos|tās al|tō stat| uulnere| mucrō.
 lābitur| exsan|guis, lā|buntur| frigida| lētō
 lūmina, purpure|us quon|dam color| ūra re|liquit.
 tum sīc| exspī|rāns Ac|cam ex ae|quālibus| ūnam
 adloqui|tur, fi|da ante ali|as quae| sōla Ca|millae
 quīcum| parti|rī cū|rās, at|que haec ita| fātūr:
 'hāctenus, Acca so|rōr, potu|i: nunc| uulnus a|cerbum
 cōnficit, et tene|brīs ni|grēscunt| omnia| circum.
 effuge et| haec Tur|nō man|dāta no|uissima| perfor:
 succē|dat pu|gnae Tro|iānōs|que arceat| urbe.
 iamque ua|lē. simul| hīs dic|tis lin|quēbat ha|bēnās
 ad ter|ram nōn| sponte flu|ēns. tum| frigida| tōtō
 paulā|tim exsol|uit sē| corpore, lentaque| colla
 et cap|tum lē|tō posu|it caput, arma re|linquēns,
 uītaque| cum gemi|tū fugit| indi|gnāta sub| umbrās.
 tum uē|rō immēn|sus sur|gēns ferit| aureal| clāmor
 sidera: dēiec|tā crū|dēscit| pugna Ca|millā;
 incur|runt dēn|sī simul| omnis| cōpia| Teucrum

800

805

810

815

820

825

830

Tyrrhē|nīque du|cēs Eu|andri|que Arcades| ālāe.
 At Triui|ae cūs|tōs iam|dūdum in| montibus| Ōpis
 alta se|det sum|mīs spec|tatque in|territa| pugnās.
 utque pro|cul medi|ō iue|num in clā|mōre fu|rentum
 prōspe|xit trīs|tī mul|cātam| morte Ca|millam,
 ingemu|itque de|ditque hās| īmō| pectore| uōcēs:
 'heu nimi|um, uir|gō, nimi|um crū|dēle lu|istī
 supplici|um Teu|crōs cōn|āta la|cessere| bellō!
 nec tibi| dēser|tae in dū|mīs colu|issee Di|ānam
 prōfuit| aut nos|trās ume|rō ges|sisse pha|retrās.
 nōn tamen| indeco|rem tua| tē rē|gina re|liquit
 extrē|mā iam in| morte, ne|que hoc sine| nōmine| lētum
 per gen|tīs erit| aut fa|mam pati|ēris in|ultae.
 nam quī|cumque tu|um uio|lāuit| uulnere| corpus
 morte lu|et meri|tā.' fuit| ingēns| monte sub| altō
 rēgis| Dercen|nī ter|rēnō ex| aggere| bustum
 antī|quī Lau|rentis o|pācā|que īlice| tēctum;
 hīc deal| sē pri|mum rapi|dō pul|cherrima| nīsū
 sistit et| Arrun|tem tumu|lō specu|lātut ab| altō.
 ut uī|dit ful|gentem ar|mīs ac| uāna tu|mentem,
 'cūr' in|quit 'dī|uersus ab|is? hūc| dērigel| gressum,
 hūc peri|ture ue|nī, capi|ās ut| digna Ca|millae
 praemia.| tūne eti|am tē|līs mori|ēre Di|ānae?'
 dīxit, et| aurā|tā uolu|crem Thrē|issa sa|gittam
 dēprōmp|sit phare|trā cor|nūque in|fēnsa te|tendit
 et dū|xit lon|gē, dō|nec cur|uāta co|īrent
 inter| sē capi|ta et mani|bus iam| tangeret| aequīs,
 laeuā aci|em fer|rī, dex|trā ner|uōque pa|pillam.
 extem|plō tē|lī strī|dōrem au|rāsque so|nantīs
 audiit| ūnā Ar|rūns hae|sitque in| corpore| ferrum.
 illum ex|spīran|tem soci|i atque ex|trēma ge|mentem
 obli|tī ignō|tō cam|pōrum in| puluere| linquunt;
 Ōpis ad| aetheri|um pen|nīs au|fertur O|lympum.
 Prīma fu|git domi|nā āmis|sā leuis| āla Ca|millae,

835

840

845

850

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865

turbā|tī fugi|unt Rutu|lī, fugit| ācer Ā|tinās,
 disiec|tique du|cēs dē|sōlā|tique ma|niplī
 tūta pe|tunt et e|quis ā|uersī ad| moenia| tendunt. 870
 nec quis|quam īstan|tis Teu|crōs lē|tumque fe|rentis
 susten|tāre ua|let tē|lis aut| sistere| contrā,
 sed la|xōs refe|runt ume|rīs lan|guentibus| arcūs,
 quadripe|dumque pu|trem cur|sū quatit| ungula| campum.
 uoluitur| ad mū|rōs cā|ligine| turbidus| ātrā
 puluis, et ē specu|lis per|cussae| pectoral| mātrēs
 fēmine|um clā|mōrem ad| caelī| sideral| tollunt.
 quī cur|sū por|tās pri|mī inrū|pēre pa|tentis,
 hōs ini|mīca su|per mix|tō premit| agmine| turba, 880
 nec mise|ram effugi|unt mor|tem, sed| limine in| ipso,
 moenibus| in patri|is at|que inter| tūta do|mōrum
 cōfī|xī exspī|rant ani|mās. pars| claudere| portās,
 nec soci|is ape|rīre uī|am nec| moenibus| audent
 accipe|re ūran|tīs, ori|turque mi|serrima| caedēs
 dēfen|dentum ar|mīs adi|tūs in|que arma ru|entum.
 exclū|si ante ocu|lōs lacri|mantum|que ūra pa|rentum
 pars in| praecipi|tis fos|sās ur|gente ru|inā
 uoluitur, immis|sīs pars| caeca et| concita| frēnis
 ārietat| in por|tās et| dūrōs| ūbice| postīs. 885
 ipsae| dē mū|rīs sum|mō cer|tāmine| mātrēs
 (mōnstrat a|mōr uē|rūs patri|ae, ut uī|dēre Ca|mīllam)
 tēla ma|nū trepi|dae iaci|unt ac| rōbore| dūrō
 stīpiti|bus fer|rūm sudi|busque imi|tantur ob|ustīs
 praecipi|tēs, pri|maeque mo|rī prō| moenibus| ārdent. 895
 Intere|ā Tur|num in sil|uīs sae|uissimus| implet
 nūntius| et iuue|nī ingen|tem fert| Acca tu|multum:
 dēlē|tās Uols|cōrūm aci|ēs, ceci|disse Ca|mīllam,
 ingrue|re īfēn|sōs hos|tīs et| Mārte se|cundō
 omnia| corripu|isse, me|tum iam ad| moenia| ferrī.
 ille fu|rēns (et| saeuia Io|uis sīc| nūmina| poscunt)
 dēserit| obses|sōs col|līs, nemo|ra aspera| linquit.
 uix ē| cōnspec|tū exie|rat cam|pumque te|nēbat,

cum pater| Aenē|ās sal|tūs in|gressus a|pertōs
 exsupe|ratque iu|gum sil|uāque ē|uādit o|pācā.
 sic am|bō ad mū|rōs rapi|dī tō|tōque fe|runtur
 agmine| nec lon|gīs in|ter sē| passibus| absunt;
 ac simul| Aenē|ās fū|mantis puluere| campōs
 prōspe|xit lon|gē Lau|rentia|que agmina| uīdit,
 et sae|uum Aenē|ān a|gnōuit| Turnus in| armis
 aduen|tumque pe|dum flā|tūsque au|diuit e|quōrum.
 continu|ōque ine|ant pul|gnās et| proelia| temptent,
 nī rose|us fes|sōs iam| gurgite| Phoebus Hi|bērō
 tingat e|quōs noc|temque di|ē lā|bente re|dūcat.
 cōnsī|dunt cas|trīs an|te urbem et| moenia| uāllant.

905

910

915

Aeneid Book 12

Turnus ut infrāc[tōs] ad[uersō] Mārte La[tīnōs]
 dēfēcissem uīdet, sua nunc prōmissa re[po]scī,
 sē si gnārī oculis, ul[trō] implācābilis ardēt
 attol[lit]que ani[mōs]. Poe[nōrum] quālis in[ar]uīs
 saucius ille gra[uī] uē[nantum] uulnere[pectus] 5
 tum dē[mum] mouet[arma] le[ō], gau[det]que co[mantūs]
 excuti[ens] cer[uice] to[rōs] fī[xum]que la[trōnis]
 impaui[dus] fran[git] tē[lum] et fremit[ōre] cru[entō]:
 haud secus accen[sō] glī[scit] uiolentia[Turnō].
 tum sic[ad]fā[tur] rē[gem] atque ita[turbidus] īfit:
 'nūlla mo[ra] in Tur[nō]; nihil[est] quod[dicta] re[tractent]
 ignā[uī] Aenea[dae], nec[quae] pepi[gēre] re[cūsent]:
 congredi[or] fer[sacra], pa[ter], et[conci]pe[foedus].
 aut hāc Dardani[um] dex[trā] sub[Tartara] mittam
 dēser[tōrem] Asi[ae] (sede)ant spec[tent]que La[tīni]), 10
 et sō[lo]lus fer[rō] cī[men] com[mūne] re[fellam],
 aut habe[at] uic[tōs], cē[dat] Lā[uin]ia[coniūnx].
 Olli[!] sēdā[tō] re[spondit] corde La[tīnus]:
 'ō praes[tāns] ani[mī] iuuē[nīs], quan[tum] ipse fe[rōci] 20
 uirtū[te] exsupe[rās], tan[tō] mē im[pēns]ius[aequum] est
 cōsule[re] atque om[nīs] metu[entem] ex[pendere] cāsūs.
 sunt tibi rēgna pa[tris] Dau[nī], sunt[oppida] capta
 multa ma[nū], nec[no]n au[rum]que ani[mus]que La[tīnō] est;
 sunt ali[ae] innūp[tae] Latī[ō] et Lau[rentib]us aruīs
 nec[genus] indeco[rēs]. sine[haec] haud[mollia] fātū
 sublā[tis] ape[rīre] do[li]s, simul[hoc] ani[mō] haurī:
 mē nā[tam] nūl[ī] uete[rum] soci[āre] pro[cōrum] 25
 fās erat, idque om[nēs] dī[uī]que homi[nē]sque cā[nē]bant.
 uictus a[mōre] tu[i], co[gnātō] sanguine[ui]ctus
 coniugis[et] maes[tae] lacri[mīs], uin[cla] omnia[rūpī];
 prōmis[sam] ēripu[i] gene[rō], ar[ma] impia[sūmpsī]. 30
 ex il[lō] qui[mē] cā[sus], quae[Turne], se[quantur]
 bella, ui[dēs], quan[tōs] pri[mus] pati[āre] la[bōrēs].

bis ma|gnā uic|tī pu|gnā uix| urbe tu|ēmur
 spēs Ita|lās; reca|lent nos|trō Thy|brīna flu|enta
 sanguine ad|hūc cam|pīque in|gentēs| ossibus| albent
 quō refe|rō toti|ēns? quae| mentem īn|sānia| mūtat?
 si Tur|nō exstīnc|tō soci|ōs sum a|scire pa|ratus,
 cūr nōn| incolu|mī poti|us cer|tāmina| tollō?
 quid cōn|sanguine|i Rutu|lī, quid| cētera| dicet
 ītali|a, ad mor|tem sī| tē (fors| dicta re|fūtet!)
 prōdide|rim, nā|tam et cō|nubia| nostra pe|tentem?
 respice| rēs bel|lō uari|ās, mise|rēre pa|rentis
 longae|ū, quem| nunc maes|tum patri|a Ardea| longē
 dīuidit.' haudquā|quam dic|tīs uio|lentia| Turnī
 flectitur; exsupe|rat magis| aegrē|scitque me|dendō.
 ut pri|mum fa|rī potu|it, sic| īstitut| ōre:
 'quam prō| mē cū|ram geris, hanc precor,| optime,| prō| mē
 dēpō|nās lē|tumque si|nās prō| laude pa|ciscī.
 et nōs| tēla, pa|ter, fer|rūmque haud| dēbile| dextrā
 spargimus,| et nos|trō sequi|tur dē| uulnere| sanguis.
 longē il|lī deal| māter e|rīt, quae| nūbe fu|gācem
 fēmine|ā tegat| et uā|nīs sē|sē occulat| umbris.
 At rē|gīna no|uā pu|gnāe con|territa| sorte
 flēbat et| ārden|tem gene|rūm mori|tūra te|nēbat:
 'Turne, per| hās ego| tē lacri|mās, per| sī quis A|mātae
 tangit ho|nōs ani|mum: spēs| tū nunc| ūna, se|nectae
 tū requi|ēs mise|rāe, decus| imperi|umque La|tīnī
 tē penes,| in tē om|nis domus| inclī|nāta re|cumbit.
 ūnum ū|rō: dē|siste ma|num com|mittere| Teucrīs.
 qui tē| cumque ma|nent is|tō cer|tāmine| cāsūs
 et mē,| Turne, ma|nent; simul| haec in|uīsa re|linquam
 lūmina| nec gene|rūm Aenē|ān cap|tīua ui|dēbō.'
 accē|pit uō|cem lacri|mīs Lā|uīnia| mātris
 flagran|tīs per|fūsa ge|nās, cui| plūrimus| ignem
 subiē|cit rubor| et cale|facta per| ūra cu|currit.
 Indum| sanguine|ō uelu|tī uio|lāuerit| ostrō

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65

sī quis e|bur, aut| mixta ru|bent ubi| lilia| multā
 alba ro|sā, tā|līs uir|gō dabat| ōre co|lōrēs.
 illum| turbat a|mor fil|gitque in| uirgine| uultūs; 70
 ārdet in| arma ma|gis pau|cīsque ad|fātūr Ā|mātām:
 'nē, quae|sō, nēl mē lacri|mīs nē|ue ūmine| tantō
 prōseque|re in dū|rī cer|tāmina| Mārtis e|untem,
 ū mā|ter; neque e|nim Tur|nō mora| libera| mortis.
 nūntius| haec, Id|mōn, Phrygi|ō meal dicta ty|rannō
 haud placitūra re|fer. cum| pīmum| crāstina| caelō
 pūnīce|is in|uecta ro|tīs Au|rōra ru|bēbit,
 nōn Teu|crōs agat| in Rutu|lōs, Teu|crum ar̄ma qui|ēscant 75
 et Rutu|li; nos|trō diri|māmus| sanguine| bellum,
 illō| quaerā|tur con|iūnx Lā|uīnia| campō.'
 Haec ubi| dicta de|dit rapi|dusque in| tēcta re|cessit,
 poscit e|quōs gau|detque tu|ēns an|te ūra fre|mentis,
 Pilum|nō quōs| ipsa de|cus dedit| Ōri|thyia,
 quī can|dōre ni|uēs an|teirent,| cursibus| aurās.
 circum|stant prope|rī aurī|gae mani|busque la|cessunt 80
 pectora| plausa ca|uīs et| colla co|mantia| pectunt.
 ipse de|hinc au|rō squā|lentem al|bōque ori|chalcō
 circum|dat lō|rīcam ume|rīs, simul| aptat ha|bendō
 ēensem|que clipe|umque et| rubrae| cornua| cristae,
 ēensem| quem Dau|nō ignipotēns deus| ipse pa|renti 85
 fēcerat| et Stygilā can|dentem| tinixerat| undā.
 exim| quae medi|is in|genti ad|hīxa co|lumnae
 aedibus| astā|bat, uali|dam uī| corripit| hastam,
 Actoris| Aurun|cī spoli|um, quas|satque tre|mentem
 uōcife|rāns: 'nunc, | ū num|quam frūs|trāta uo|cātūs 90
 hasta me|ōs, nunc| tempus ad|est: tē| maximus| Actōr,
 tē Tur|nī nunc| dextra ge|rit; dā| sternere| corpus
 lōrī|camque ma|nū uali|dā lace|rāre re|uulsam
 sēmiui|rī Phrygis| et foe|dāre in| puluere| crīnīs
 uibrā|tōs cali|dō fer|rō mur|rāque ma|dentis.' 100
 his agi|tur furi|is, tō|tōque ā|r|dentis ab| ūre

scintil|lae absis|tunt, ocu|lis micat| aceribus| ignis,
mūgi|tūs uelu|tī cum| prima in| proelia| taurus
terrifi|cōs ciet| aut i|rāscī in| cornua| temptat
arboris| obnī|xus trun|cō, uen|tōsque la|cessit
ictibus| aut spar|sā ad pu|gnam prō|lūdit ha|rēnā.

105

Nec minus| intere|ā mā|ternīs| saeuus in| armīs
Aenē|as acu|it Mār|tem et sē| suscitat| īrā,
oblā|tō gau|dēns com|pōnī foedere| bellum.
tum soci|ōs maes|tīque me|tum sō|lātūr I|ūlī
fāta do|cēns, rē|gīque iu|bet re|spōnsa La|tīnō
certa re|ferre ui|rōs et| pācis| dīcere| lēgēs.

110

Postera| uix sum|mōs spar|gēbat| lūmine| montīs
orta di|ēs, cum| pī|mūnum al|tō sē| gurgite| tollunt
Solis e|quī lū|cemque ē|lātīs| nāribus| efflant:
campum ad| certā|men mal|gnae sub| moenibus| urbīs
dimēn|sī Rutu|lique ui|rī Teu|crique pa|rābant
in medi|ōque fo|cōs et| dīs com|mūnibus| ārās
grāmine|ās. ali|i fon|temque i|gnemque fe|rēbant
uēlā|tī li|mō et uer|bēnā| tempora| uīnctī.

115

prōcē|dit legi|ō Ausoni|dum, pī|lātāque| plēnīs
agmina| sē fun|dunt por|tīs. hinc| Trōius| omnis
Tyrrhē|nusque ru|it uari|is ex|ercitus| armīs,
haud secus| īstrūc|tī fer|rō quam| sī aspera| Mārtīs
pugna uo|cet. nec| nōn medi|is in| milibus| ipsī
ductō|rēs au|rō uoli|tant os|trōque su|perbī,
et genus| Assara|cī Mnes|theus et| fortis A|silās
et Mes|sāpus e|quum domi|tor, Nep|tūnia| prōlēs;
utque da|tō silgnō spati|a in sua| quisque re|cessit,
dēfi|gunt tel|lūre has|tās et| scūta re|clīnant.

120

tum studi|ō effū|sae mā|trēs et| uulgus in|ermūm
inuali|dīque se|nēs tur|rīs ac| tēcta do|mōrum
obsē|dēre, ali|i por|tīs sub|limibus| astant.
At Iū|nō ex sum|mō (qui| nunc Al|bānus ha|bētur;
tum neque| nōmen e|rāt neque ho|nōs aut| glōria| mōntī)
prōspici|ēns tumu|lō cam|pum aspec|tābat et| ambās

135

Lauren|tum Trō|umque aci|es ur|bemque La|tīnī.
 extem|plō Tur|nī sīc| est ad|fāta so|rōrem
 dīua de|am, stā|gnīs quae| flūmini|busque so|nōrīs
 prae|sidet| (hunc il|lī rēx) aetheris| altus ho|nōrem
 Iuppiter| ērep|tā prōl uirgini|tāte sa|crāuit):
 ‘nympha, de|cus fluui|ōrum, ani|mō grā|tissima| nostrō,
 scīs ut| tē cūnc|tis ū|nam, quae|cumque La|tīnae
 magnani|mī Louis| ingrā|tum ascen|dēre cu|bile,
 praetule|rim cae|lique li|bēns in| parte lo|cārim:
 disce tu|um, nē| mē incū|sēs, Iū|turna, do|lōrem.
 quā uī|sa est For|tūna pa|tī Par|caeque si|hēbant
 cēdere| rēs Latī|ō, Tur|num et tua| moenia| texi;
 nunc iuu|nem impari|bus uide|ō con|currere| fātīs,
 Parcā|rūmque di|es et| uīs ini|mīca pro|pinquat. 140
 nōn pu|gnam aspice|re hanc ocu|lis, nōn| foedera| possum.
 tū prōl germā|nō sī| quid prae|sentius| audēs,
 perge; de|cet for|san mise|rōs meli|ōra se|quentur.
 uix ea,| cum lacri|mās ocu|lis Iū|turna pro|fundit
 terque qua|terque ma|nū pec|tus per|cussit ho|nestum. 145
 ‘nōn lacri|mīs hoc| tempus’ a|it Sā|turnia| Iūnō:
 ‘accele|rā et frā|trem, sī| quis modus,| ēripe| mortī;
 aut tū| bella ci|ē con|ceptum|que excute| foedus.
 auctor e|go auden|di.’ sīc| exhor|tāta re|liquit
 incer|tam et trīs|tī tur|bātam| uulnere| mentis. 150
 Intere|ā rē|gēs in|genti| mōle La|tinus
 quadriu|gō uehi|tur cur|rū (cui| tempora| circum
 aurā|tī bis| sex radi|i ful|gentia| cingunt,
 Solis a|uī speci|men), bī|gis it| Turnus in| albīs,
 bīna ma|nū lā|tō cris|pāns has|tilia| ferrō. 155
 hinc pater| Aenē|as, Rō|mānae| stirpis o|rīgō,
 sidere|ō fla|grāns clipe|ō et cae|lestibus| armīs
 et iux|tā Ascani|us, ma|gnāe spēs| altera| Rōmae,
 prōcē|dunt cas|trīs, pū|rāque in| ueste sa|cerdos
 saetige|rī fē|tum suis intōn|samque bi|dentem
 attulit| admō|uitque pe|cūs fla|grantibus| ārīs. 170

illi ad surgen|tem con|uersi lūmina| sōlem
 dant frū|gēs mani|bus sal|sās et| tempora| ferrō
 summa no|tant pecu|dum, pate|rīsque al|tāria| lībant.
 Tum pius| Aenē|ās stric|tō sīc ēnse pre|cātur:
 'estō| nunc Sōl| testis et| haec mihi| terra uo|cantī,
 quam prop|ter tan|tōs potu|i per|ferre la|bōrēs,
 et pater| omnipot|ēns et| tū Sā|turnia| coniūnx
 (iam meli|or, iam, dīua, pre|cor), tū|que include|Māuors,
 cūncta tu|ō quī| bella, pa|ter, sub| nūmine| torquēs;
 fontīs|que fluui|ōsque uo|cō, quae|que aetheris| altī
 religi|ō et quae| caerule|ō sunt| nūmina| pontō:
 cesserit| Ausoni|ō sīl fors uic|tōria| Turnō,
 conuenit| Euan|drī uic|tōs di|scēdere ad| urbem,
 cēdet I|ūlus algri|s, nec| post ar|ma ūlla re|bellēs
 Aenea|dae refe|rent fer|rōue haec| rēgna la|cessent.
 sīn nos|trum adnue|rit nō|bīs uic|tōria| Mārtem
 (ut poti|us reor| et poti|us dī| nūmine| firment),
 nōn ego| nec Teu|crīs Ita|lōs pā|rēre iu|bēbō
 nec mihi| rēgna pe|tō: pari|bus sē| lēgibus| ambae
 inuic|tae gen|tes ae|terna in| foedera| mittant.
 sacra de|ōsque da|bō; socer| arma La|tīnus ha|bētō,
 imperi|um sol|lemne so|cer; mihi| moenia| Teucrī
 cōnstitu|ent ur|bique da|bit Lā|uinia| nōmen.
 Sīc prior| Aenē|ās, sequi|tur sīc| deinde La|tīnus
 suspici|ēns cae|lum, ten|ditque ad| sīdera| dextram:
 'haec ea|dem, Aenē|ā, ter|ram, mare, sīdera, iūrō
 Lātō|naeque ge|nus du|plex Iā|numque bi|frontem,
 uimque de|um īfer|nam et dū|rī sa|crāria| Dītis;
 audiat| haec geni|tor quī| foedera| fulmine| sancit.
 tangō a|rās, medi|ōs il|gnīs et| nūmina| testor:
 nūlla di|es pā|cem hanc Ita|lis nec| foedera| rumpet,
 quo|rēs cumque ca|dent; nec| mē uīs ūlla uo|lentem
 āuer|tet, nōn, sī tel|lūrem ef|fundat in| undās
 dīluui|ō mī|scēns cae|lumque in| Tartara| soluat,
 ut scēp|trum hoc' (dex|trā scēp|trum nam| forte ge|rēbat)

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'numquam| fronde le|uī fun|det uir|gulta nec| umbrās,
cum semel| in sil|uīs ī|mō dēl stirpe re|cisum
mātre ca|ret posu|itque co|mās et| bracchia| ferrō,
ōlim ar|bōs, nunc| artifi|cis manus| aere de|cōrō
inclū|sit patri|busque de|dit ges|tāre La|tīnīs.'

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tālibus| inter| sē fir|mābant| foedera| dictis
cōnspec|tū in medi|ō proce|rum. tum| rīte sa|crātās
in flam|mam iugu|lant pecu|dēs et| uiscera| uīuīs
ēripi|unt, cumu|lantque one|rātīs| lancibus| ārās.

215

At uē|rō Rutu|lis im|pār ea| pugna ui|dērī
iamdū|dum et uari|ō mīscērī pectoral| mōtū,
tum magis| ut propi|us cer|nunt nōn| uīribus| aequōs.

adiuuat| inces|sū tac|i tō prō|gressus et| āram
supplici|ter uene|rāns dē|missō| lūmine| Turnus
pūben|tēsque ge|nae et iue|nālī in| corpore| pallor.
quem simul| ac Iū|turna so|rōr cre|brēscere| uīdit

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sermō|nem et uul|gī uari|āre la|bantia| corda,
in medi|ās aci|ēs fōr|mam adsimu|lāta Ca|mertī,
cui genus| ā proa|uīs in|gēns clā|rumque pa|ternae
nōmen ei|rat uir|fūtis, et| ipse ā|cerrimus| armis,

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in medi|ās dat| sēsē aci|ēs haud| nescia| rērum
rūmō|rēsque se|rīt uari|ōs ac| tālia| fātūr:

'nōn pudet,| ō Rutu|lī, prō| cūnctīs| tālibus| ūnam
obiec|tāre ani|mam? nume|rōne an| uīribus| aequī

230

nōn sumus?| ēn, om|nēs et| Trōes et| Arcades| hī sunt,
fātā|lisque ma|nus, in|fēnsa Ē|trūria| Turnō:

uix hos|tem, alter|nī sīl congredi|āmur, ha|bēmus.

ille qui|dem ad supe|rōs, quō|rūm sē| dēouet| āris,
succē|det fā|mā uī|uusque per| ūra fe|rētūr;

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nōs patri|ā āmis|sā domi|nīs pā|rēre su|perbīs

cōgē|mur, quī| nunc len|tī cōn|sēdimus| aruīs.'

Tālibus| incēn|sa est iue|num sen|tentia| dictis

iam magis| atque mal|gis, ser|pitque per| agmina| murmur:

ipsī| Lauren|tēs mū|tāti ip|sique La|tīnī.

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quī sibi| iam requi|em pu|gnae rē|busque sa|lūtem

spērā|bant, nunc| arma uo|lunt fo|dusque pre|cantur
 īfec|tum et Tur|nī sor|tem mise|rantur in|iquam.
 his ali|ud ma|ius Iū|turna ad|iungit et| altō
 dat si|gnum cae|lō, quō| nōn prae|sentius| ullū
 turbā|uit men|tēs Ita|lās mōns|trōque fe|fellit. 245
 namque uo|lāns ru|brā ful|uus Louis| āles in| aethrā
 litore|ās agi|tābat a|uīs tur|bamque so|nantem
 agminis| ālige|rī, subi|tō cum| lápsus ad| undās
 cycnum ex|cellen|tem pedi|bus rapit| improbus| uncis.
 arrē|xēre ani|mōs Ita|lī, cūnc|taeque uo|lucrēs
 conuer|tunt clā|mōre ful|gam (mī|rābile| uīsū),
 aethera|que obscū|rant pen|nīs hos|temque per| aurās
 factā| nūbe pre|munt, dō|nec uī| uictus et| ipsō
 pondere| dēfē|cit prae|damque ex| unguibus| āles 255
 prōiē|cit fluui|ō, peni|tusque in| nūbila| fūgit.
 Tum uē|rō auguri|um Rutu|li clā|mōre sa|lūtant
 expedi|untque ma|nūs, prī|musque To|lumnīus| augur
 ‘hoc erat,| hoc uō|tīs’ in|quit ‘quod| saepe pe|tīuī.
 accipi|ō agnōs|cōque de|ōs; mē,| mē duce| ferrum
 corripi|te, ō mise|rī, quōs| improbus| aduena| bellō
 territat| inuali|dās ut a|uīs, et| litora| uestra
 uī popu|lat. petet| ille ful|gam peni|tusque pro|fundō
 uēla da|bit. uōs| ūnani|mī den|sēte ca|teruās
 et rē|gem uō|bis pu|gnā dē|fendite| raptum.’ 265
 dīxit, et| aduer|sōs tē|lum con|torsit in| hostīs
 prōcur|rēns; soni|tum dat| strīdula| cornus et| aurās
 certa se|cat. simul| hoc, simul| ingēns| clāmor et| omnēs
 turbā|tī cune|i cale|factaque| corda tu|multū.
 hasta uo|lāns, ut| forte no|uem pul|cherrima| frātrum
 corpora| cōnstite|rant con|trā, quōs| fida cre|ārat 270
 ūna tot| Arcadi|ō con|iūnx Tyr|rēna Gy|lippō,
 hōrum ū|num ad medi|um, teri|tur quā| sūtilis| aluō
 balteus| et late|rum iūnc|tūrās| fibula| mordet,
 ēgregi|um fōr|mā iuuē|nem et ful|gentibus| armīs,
 trānsadi|git cos|tās ful|uāque ef|fundit ha|rēnā.

at frā|tr̄s, ani|mōsa phā|lānx ac|cēnsaque| lūctū,
 pars gladi|ōs strin|gunt mani|bus, pars| missile| ferrum
 corripi|unt cae|cīque ru|unt. quōs| agmina| contrā
 prōcur|runt Lau|rentum, hinc| dēnsī| rūrsus in|undant
 Trōes A|gylli|nīque et| pictis| Arcades| armīs:
 sīc om|nīs amor| ūnus ha|bet dē|cernere| ferrō.
 dīripū|ère ā|rās, it| tōtō| turbida| caelō
 tempes|tās tē|lōrum ac| ferreus| ingruit| imber,
 crāte|rāsque fo|cōsque fe|runt. fugit| ipse La|tinus
 pulsā|tōs refe|rēns in|fectō| foedere| dīuōs.
 īfrē|nant ali|i cur|rūs aut| corpora| saltū
 subici|unt in e|quōs et| strictis| ēnsibus| adsunt.
 Messā|pus rē|gem rē|gisque ī|signe ge|rentem
 Tyrrhē|num Aules|tēn, aui|dus cōn|fundere| foedus,
 aduer|sō prō|terret e|quō; ruit| ille re|cēdēns
 et miser| opposi|tis ā| tergō in|uoluitur| āris
 in caput| inque ume|rōs. at| feruidus| aduolat| hastā
 Messā|pus tē|lōque ū|rantem multa tra|bālī
 dēsuper| altus e|quō graui|ter ferit| atque ita| fātūr:
 'hoc habet, | haec meli|or ma|gnīs data| uictima| dīuīs.'
 concur|runt Ita|lī spoli|antque ca|lentia| membra.
 obuius| ambus|tum tor|rem Cory|naeus ab| ārā
 corripit| et ueni|entī Eby|sō plā|gamque fe|rentī
 occupat| os flam|mīs: ol|li ingēns| barba re|lūxit
 nīdō|remque am|busta de|dit. super| ipse se|cūtus
 caesari|em lae|uā tur|bātī| corripit| hostis
 impres|sōque ge|nū nī|tēns ter|rae applicat| ipsum;
 sīc rigi|dō latus| ēnse fe|rīt. Poda|līrius| Alsum
 pāstō|rem pri|māque aci|ē per| tēla ru|entem
 ēnse se|quēns nū|dō super|imminet;| ille se|cūrī
 aduer|sī fron|tem medi|am men|tumque re|ductā
 dissicit| et spar|sō lā|tē rigat| arma cru|ōre.
 olli| dūra qui|ēs ocul|lōs et| ferreus| urget
 somnus, in| aeter|nam con|duntur| lūmina| noctem.
 At pius| Aenē|ās dex|tram ten|dēbat in|ermem

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nūdā|tō capi|te atque su|ōs clā|mōrē uo|cābat:
 ‘quō rui|tis? quae|ue ista re|pēns dis|cordia| surgit?
 ō cohi|bēte ī|rās! ic|tum iam| foedus et| omnēs
 composi|tae lē|gēs. mihi| iūs con|currere| sōli;
 mē sini|te atque au|ferte me|tūs. ego| foedera| faxo
 firma ma|nū; Tur|num dē|bent haec| iam mihi| sacra.’
 hās in|ter uō|cēs, medi|a inter| tālia| uerba
 ecce ui|rō stri|dēns ā|lis ad|lāpsa sa|gitta est,
 incer|tum quā| pulsa ma|nū, quō| turbine ad|ācta,
 quis tan|tam Rutu|lis lau|dem, cā|susne de|usne,
 attule|rit; pres|sa est in|signis| glōria| facti,
 nec sē|sē Aenē|ae iac|tāuit| uulnere| quisquam.
 Turnus ut| Aenē|ān cē|dentem ex| agmine| uīdit
 turbā|tōsque du|cēs, subi|tā spē| feruidus| ārdet;
 poscit e|quōs at|que arma si|mul, sal|tūque sul|perbus
 ēmicit| in cur|rūm et mani|bus mō|litur ha|bēnās.
 multa ui|rūm uoli|tāns dat| fortia| corpora| lētō.
 sēmine|cis uol|uit mul|tōs: aut| agmina| currū
 prōterit| aut rap|tās fugi|entibus| ingerit| hastās.
 quālis a|pud gelidī cum| flūmina| concitus| Hebrī
 sanguine|us Mā|uors clipe|ō increpat| atque fu|rentis
 bella mo|uēns im|mittit e|quōs, il|lī aequore a|pertō
 ante No|tōs Zephy|rūmque uo|llant, gemit| ultima| pulsū
 Thrāca pe|dum cir|cumque ā|træ For|mīdinis| ūra
 īrae|que īnsidi|aeque, de|i comi|tātus, a|guntur:
 tālis e|quōs ala|cer medi|a inter| proelia| Turnus
 fūman|tis sū|dōre qua|tit, mise|rābile| caesīs
 hostibus| īsul|tāns; spar|git rapi|da ungula| rōrēs
 sanguine|ōs mix|tāque cru|or cal|cātūr ha|rēnā.
 iamque ne|cī Sthene|lumque de|dit Thamy|rūmque Pho|lumque,
 hunc con|gressus et| hunc, il|lum ēminus;| ēminus| ambō
 Imbrasi|dās, Glau|cum atque La|den, quōs| Imbrasus| ipse
 nūtrie|rat Lyci|ā pari|busque ūr|nāuerat| armīs
 uel cōn|ferre ma|num uel e|quō prae|uertere| uentōs.
 Parte ali|ā medi|a Eumē|dēs in| proelia| fertur,

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anti|qui pro|les bel|lo prae|clara Do|lonis,
 nōmine a|uum refe|rēns, ani|mō mani|busque pa|rentem,
 qui quon|dam, cas|tra ut Dana|um specu|lātor ad|iret,
 ausus| Pēli|dae preti|um sibi| poscere| currūs; 350
 illum| Týdi|dēs ali|ō prō| tālibus| ausis
 adfe|cit preti|ō nec e|quīs a|spīrat A|chillī.
 hunc procul| ut cam|pō Tur|nus prō|spexit a|pertō,
 ante le|ui iācu|lō lon|gum per in|āne se|cūtus
 sistit e|quōs bii|gīs et| currū| dēsilit| atque 355
 sēmiani|mī lāp|sōque su|peruenit,| et pede| collō
 impres|sō dex|trae mu|crōnem ex|torquet et| altō
 fulgen|tem tin|git iugul|lō atque haec| īsuper| addit:
 'ēn a|grōs et,| quam bell|lō, Tro|iāne, pe|tīstī,
 Hesperi|am mē|tire ia|cēns: haec| praemia,| qui mē 360
 ferrō au|si temp|tāre, fe|runt, sic| moenia| condunt.
 huic comi|tem Asbȳ|tēn con|iectā| cuspide| mittit
 Chlōreal|que Syba|rimque Da|rētaque| Thersilo|chumque
 et ster|nācis e|qui lāp|sum cer|uice Thy|moetēn.
 ac uelut| Ēdō|ni Bore|ae cum| spīritus| altō 365
 īsonat| Aegae|ō sequi|turque ad| litora| flūctūs,
 quā uen|ti incubu|ēre, fu|gam dant| nūbilal| caelō:
 sic Tur|nō, quā|cumque ui|am secat,| agmina| cēdunt
 conuer|saeque ru|unt aci|ēs; fert| impetus| ipsum
 et cris|tam aduer|sō cur|rū quatit| aura uo|lantem. 370
 nōn tulit| instan|tem Phē|geus ani|mīsque fre|mentem
 obje|cit sē|sē ad cur|rūm et spū|mantia| frēnīs
 ōra ci|tātō|rūm dex|trā dē|torsit e|quōrum.
 dum trahi|tur pen|detque iu|gīs, hunc| lāta re|tēctum
 lanceal| cōsequi|tur rum|pitque īn|fixa bi|licem 375
 lōri|cam et sum|mum dē|gustat| uulnere| corpus.
 ille tam|en clipe|ō obiec|tō con|uersus in| hostem
 ibat et| auxili|um duc|tō mu|crōne pe|tēbat,
 cum rota| praecipi|tem et prō|cursū| concitus| axis
 impulit| effun|ditque so|lō, Tur|nusque se|cūtus

īmam ī|ter gale|am sum|mī thō|rācis et| ḫrās
 abstulit| ēnse ca|put trun|cumque re|liquit ha|rēnae.
 Atque ea| dum cam|pis uic|tor dat| funeral| Turnus,
 intere|ā Aenē|ān Mnes|theus et| fidus A|chātēs
 Ascani|usque com|es cas|tris statu|ere cru|entum
 alter|nōs lon|gā nī|tentem| cuspide| gressūs. 385
 saeuit et| īfrāc|tā luc|tātūr ha|rundine| tēlum
 ēripe|re auxili|ōque ui|am, quae| proxima,| poscit:
 ēnse se|cent lā|tō uul|nus tē|līque la|tebram
 rescin|dant peni|tus, sē|sēque in| bella re|mittant.
 iamque ade|rat Phoe|bō ante ali|ōs dī|lectus I|āpyx
 īasi|dēs, ā|cri quon|dam cui| captus a|mōre
 ipse su|ās ar|tis, sua| mūnera,| laetus A|pollō
 auguri|um citha|ramque da|bat cele|rīsque sa|gittās.
 ille, ut| dēposi|tī prō|ferret| fāta pa|rentis, 395
 scire pot|estā|tēs her|bārum ū|sumque me|dendī
 māluit| et mū|tās agi|tāre in|glōrius| artīs.
 stābat a|cerba fre|mēns in|gentem| nīxus in| hastam
 Aenē|ās ma|gnō iuu|num et mae|rentis I|ūli
 concur|sū, lacri|mīs im|mōbilis,| ille re|tortō 400
 Paeoni|um in mō|rem seni|or suc|cinctus a|mictū
 multa ma|nū medi|cā Phoe|bique pot|entibus| herbis
 nēqui|quam trepi|dat, nē|qui|quam| spicula| dextrā
 sollici|tat prēn|satque te|nāci| forcipe| ferrum.
 nūlla ui|am For|tūna re|git, nihil| auctor A|pollō
 subuenit,| et sae|uus cam|pis magis| ac magis| horror 405
 crebrē|scit propi|usque ma|lum est. iam| puluere| caelum
 stāre ui|dent: sube|unt equi|tēs et| spīcula| castrīs
 dēnsa ca|dunt medi|is. it| trīstis ad| aethera| clāmor
 bellan|tum iuu|num et dū|rō sub| Mārte ca|dentum.
 Hīc Uenus| indi|gnō nā|tī con|cussa do|lōre
 dictam|num gene|trix Crē|taeā| carpit ab| Idā,
 pūberi|bus cau|lem foli|is et| flōre co|mantem
 purpure|ō; nōn| illa fe|rīs in|cognita| capris
 grāmina,| cum ter|gō uolu|crēs hae|sēre sa|gittae. 415

hōc Uenus| obscu|rō faci|em cir|cumdata| nimbō
dētulit, hōc fū|sum la|bris splen|dentibus| amnem
īnficit] occul|tē medi|cāns, spar|gitque sa|lubris
ambrosi|ae sū|cōs et o|dōrife|ram pana|cēam.

fōuit e|ā uul|nus lym|phā lon|gaeuuus I|āpyx
ignō|rāns, subi|tōque om|nis dē| corpore| fūgit
quippe do|llor, om|nis stetit] īmō| uulnere| sanguis.
iamque se|cūta ma|num nūl|lō cō|gente sal|gitta
excudit, atque no|uae redi|ēre in| prīstina| uīres.

‘arma ci|ti prope|rāte ui|rō! quid| stātis?’ I|āpyx
conclā|mat prī|musque ani|mōs ac|cendit in| hostem.

‘nōn haec hūmā|nis opi|bus, nōn| arte mal|gistrā
prōueni|unt, nequel| tē, Aenē|ā, mea| dextera| seruat:
maior al|git deus| atque ope|ra ad ma|jōra re|mittit.’

ille aui|dus pu|gnae sū|rās in|clūserat| aurō
hinc at|que hinc ō|ditque mo|rās has|tamque co|ruscat.
postquam habi|lis late|rī clipe|us lō|rīcaque| tergō est,

Ascani|um fū|sīs cir|cum com|plectitur| armīs
summaque| per gale|am dē|libāns| oscula| fātū:
‘disce, pu|er, uir|tūtem ex| mē uē|rūmque la|bōrem,

fortū|nam ex ali|is. nunc| tē mea| dextera| bellō
dēfēn|sum dabit| et mal|gna inter| praemia| dūcet.

tū faci|tō, mox| cum mā|tūra ado|lēuerit| aetās,
sīs memor| et tē ani|mō repe|tentem ex|empla tu|ōrum
et pater| Aenē|ās et a|uunculus| excitet| Hectōr.’

Haec ubi| dicta de|dit, por|tīs sē|sē extulit| ingēns
tēlum im|māne ma|nū quati|ēns; simul| agmine| dēnsō
Antheus|que Mnēs|theusque ru|unt, om|nisque re|lictis

turba flu|it cas|trīs. tum| caecō| puluere| campus
miscē|tur pul|sūque pe|dum tremit| excita| tellūs.

uīdit ab| aduer|sō ueni|entīs aggere| Turnus,
uīdē|re Ausoni|i, geli|dusque per| ima cu|currit
ossa tre|mōr; prī|ma ante om|nis Iū|turna La|tinōs
audiit| agnō|uitque so|num et treme|facta re|fūgit.
ille uo|lat cam|pōque ā|trum rapit| agmen a|pertō.

420

425

430

435

440

445

quālis u|bi ad ter|rās ab|ruptō| sīdere| nimbus
 it mare| per medi|um (mise|rīs, heu,| praescia| longē
 horrēs|cunt cor|da agrico|lis: dabit| ille ru|inās
 arbori|bus strā|gemque sa|tis, ruet| omnia| lātē),
 ante uol|lant soni|tumque fe|runt ad| litora| uenti:
 talis in| aduer|sōs duc|tor Rhoe|tēius| hostīs
 agmen a|git, dēn|sī cune|is sē| quisque co|āctis
 adglome|rant. ferit| ēnse gra|uem Thym|braeus O|sīrim,
 Arceti|um Mnes|theus, Epu|lōnem ob|truncat A|chātēs
 Ufen|temque Gy|ās; cadit| ipse To|lumnīus| augur,
 prīmus in| aduer|sōs tē|lum quī| torserat| hostīs.
 tollitur| in cae|lum clā|mor, uer|si que ui|cissim
 pulueru|lenta fu|gā Rutu|lī dant| terga perl| agrōs.
 ipse ne|que āuer|sōs dī|gnātur| sternere| mortī
 nec pede| congres|sōs ae|quō nec| tēla fe|rentīs
 īsequi|tur: sō|lum dēn|sā in cā|līgīne| Turnū
 uestī|gat lūs|trāns, sō|lum in cer|tāmina| poscit.
 Hōc con|cussa me|tū men|tem Iū|turna ui|rāgō
 auri|gam Tur|nī medi|a inter| lōra Me|tiscum
 excutit| et lon|gē lāp|sum tē|mōne re|liquit;
 ipsa sub|it mani|busque un|dantīs flectit ha|bēnās
 cūncta ge|rēns, uō|cemque et| corpus et| arma Me|tisci.
 nigra uel|ut ma|gnās domi|nī cum| dīuitis| aedēs
 peruolat| et pen|nīs al|ta ātria| lūstrat hi|rundō
 pābula| parua le|gēns nī|disque lo|quācībus| escās,
 et nunc| portici|bus uacu|is, nunc| ūmida| circum
 stāgna so|nat: simi|lis medi|ōs Iū|turna per| hostīs
 fertur e|quīs rapi|dōque uo|lāns obit| omnia| currū,
 iamque hīc| germā|num iam|que hīc os|tentat o|uantem
 nec cōn|ferre ma|num pati|tur, uolat| āuia| longē.
 haud minus| Aenē|ās tor|tōs legit| obuius| orbīs,
 uestī|gatque ui|rūm et dis|iecta per| agmina| magnā
 uōce uo|cat, quoti|ēns ocu|lōs con|iēcit in| hostem
 alipe|dumque fu|gam cur|sū temp|tāuit e|quōrum,

455

460

465

470

475

480

āuer|sōs toti|ēns cur|rūs Iū|turna re|torsit
heu, quid a|gat? uari|ō nē|quīquam| fluctuat| aēstū,
dīuer|saeque uo|cant ani|mum in con|trāria| cūrae.

485

huic Mes|sāpus, u|tī lae|uā duo| forte ge|rēbat
lenta, le|uis cur|sū, prae|fixa has|tilia| ferrō,
hōrum ū|num cer|tō con|torquēns| dērigit| ictū.
substi|tit Aenē|ās et| sē col|lēgit in| arma
poplite| subsi|dēns; apil|cem tamen| incita| summum
hasta tu|lit sum|māsque ex|cussit| uertice| cristās.
tum uē|rō adsur|gunt i|rae, īsidi|isque sub|āctūs,
dīuer|sōs ubi| sēnsit e|quōs cur|rūmque re|ferrī,
multa Io|uem et lae|sī tes|tātus| foederis| ārās
iam tan|dem inuā|dit medi|ōs et| Mārte se|cundō
terribi|lis sae|uam nūl|lō dis|crimine| caedem
suscitat| irā|rūmque om|nis ef|fundit ha|bēnās.

490

Quis mihi| nunc tot a|cerba de|us, quis| carmine| caedēs
dīuer|sās obi|tumque du|cum, quōs| aequore| tōtō
inque ui|cem nunc| Turnus a|git, nunc| Trōius| hērōs,
expedi|at? tan|tōn placu|it con|currere| mōtū,
Iuppiter, aeter|nā gen|tīs in| pāce fu|tūrās?

500

Aenē|ās Rutu|lum Su|crōnem (ea| pīma ru|entīs
pugna lo|cō statu|it Teu|crōs) haud| multa mo|rantem
excipit| in latus| et, quāl| fāta ce|terrīma,| crūdum
trānsadi|git cos|tās et| crātīs pectoris| ēensem.

505

Turnus e|quō dē|iectum Amy|cum frā|tremque Di|ōrēn,
congres|sus pedes, hunc ueni|entem| cuspidē| longā,
hunc mu|crōne fe|rit, cur|rūque ab|scisa du|ōrum
suspen|dit capi|ta et rō|rantia| sanguine| portat.
ille Ta|lōn Tana|imque ne|cī for|temque Ce|thēgum,
trīs ū|nō con|gressū, et| maestum| mittit O|nīten,
nōmen E|chīoni|um mā|trisque ge|nus Peri|diae;
hic frā|tres Lyci|ā mis|sōs et A|pollinis| agrīs
et iuuē|nem exō|sum nē|quīquam| bella Me|noeten,
Arcada,| piscō|sae cui| circum| flūmina| Lernae
ars fue|rat pau|perque do|mus nec| nōta pot|entum

510

515

mūnēra, | conduc|tāque pa|ter tel|lūre se|rēbat. 520
 ac uelut| immis|sī dī|uersīs| partibus| ignēs
 āren|tem in sil|uam et uir|gulta so|nantia| laurō,
 aut ubi| dēcur|sū rapi|dō dē| montibus| altis
 dant soni|tum spū|mōsi am|nēs et in| aequora| currunt
 quisque su|um popu|lātus i|ter: nōn| sēgnius| ambō
 Aenē|as Tur|nusque ru|unt per| proelia;| nunc, nunc
 fluctuat| īra in|tus, rum|puntur nescia| uincī
 pectora,| nunc tō|tis in| uulnera| uiribus| itur.
 Murrā|num hīc, ata|uōs et a|uōrum an|tīqua so|nantem
 nōmina| per rē|gēsque āc|tum genus| omne La|tīnōs,
 praecipi|tem scopu|lō atque in|gentis| turbine| saxī
 excutit| effun|ditque sol|lō; hunc lō|ra et iugal| subter
 prōuol|uēre ro|tae, crē|brō super| ungula| pulsū
 incita| nec domi|nī memo|rum prō|culcat e|quōrum.
 ille ru|entī Hyl|lō ani|mīsque im|māne fre|mentī 530
 occur|rit tē|lumque au|rāta ad| tempora| torquet:
 olli| per gale|lam fi|xō stetit| hasta ce|rebrō.
 dextera| nec tua| tē, Grā|ium for|tissime| Crētheu,
 ēripu|it Tur|nō, nec| dī tē|xēre Cu|pencum
 Aenē|ā ueni|ente su|i: dedit| obuia| ferrō 535
 pectora,| nec mise|rō clipe|i mora| prōfuit| aerei.
 tē quoque| Lauren|tēs uī|dērunt,| Aeole,| campī
 oppete|re et lā|tē ter|ram cōn|sternere| tergō.
 occidis,| Argī|uae quem| nōn potu|ēre pha|langēs
 sternere| nec Pria|mī rē|gnōrum ē|uersor A|chillēs; 540
 hīc tibi| mortis e|rant mē|tae, domus| alta sub| Idā,
 Lyrnē|si domus| alta, so|lō Lau|rente se|pulcrum.
 tōtae ade|ō con|uersae aci|ēs om|nēsque La|tīnī,
 omnēs| Dardani|dae, Mnes|theus ā|cerque Se|restus
 et Mes|sāpus e|quum domi|tor et| fortis A|silās 545
 Tuscō|rumque pha|lānx E|uandri|que Arcades| ālae,
 prō sē| quisque ui|rī sum|mā nī|tuntur o|pum uī;
 nec mora| nec requi|ēs, uas|tō cer|tāmine| tendunt.
 Hīc men|tem Aenē|ae gene|trīx pul|cherrima| mīsit

īret ut ad mū|rōs ur|bīque ad|uerteret agmēn
 ūcius et subi|tā tur|bāret clāde La|tinōs.
 ille ut uestī|gāns dī|uersa per agmina Turnum
 hūc at|que hūc aci|es cir|cumtulit, aspici| urbem
 immū|nem tan|ti bel|li atque im|pūne qui|ētam.
 continu|ō pu|gnae accen|dit ma|iōris i|māgō:
 Mnesthea| Serges| tumque uo|cat for|temque Se|restum
 ductō|rēs, tumu|lumque ca|pit quō| cētera| Teucrum
 concur|rit legi|ō, nec| scūta aut| spicula| dēnsī
 dēpō|nunt. cel|sō medi|us stāns| aggere| fātūr:
 'nē qua me|is es|tō dic|tīs mora, Iuppiter| hāc stat,
 neu quis ob| incep|tum subi|tum mihi| sēgnior| ītō.
 urbem hodi|ē, cau|sam bell|li, rē|gna ipsa La|tinī,
 nī frē|num accipe|re et uic|tī pā|tēre fa|tentur,
 ēruam et| aequa so|lō fū|mantia culmina| pōnam.
 scilicet| exspec|tem libe|at dum| proelia| Turnō
 nostra pa|tī rūr|susque ue|lit con|currere| uictūs?
 hoc caput, | ō cī|uēs, haec| bellī| summa ne|fandī.
 ferte fa|cēs prope|rē foe|dusque re|poscite| flammīs.
 dixerat, | atque ani|mīs pari|ter cer|tantibus| omnēs
 dant cune|um dēn|sāque ad| mū|rōs mōle fe|runtur;
 scālae im|prōui|sō subi|tusque ap|pāruit ignis.
 discur|runt ali|i ad por|tās prī|mōsque trū|cīdant,
 ferrum ali|i tor|quent et ob|umbrant| aethera| tēlis.
 ipse in|ter prī|mōs dex|tram sub| moenia| tendit
 Aenē|ās, ma|gnāque in|cūsat| uōce La|tinum
 testā|turque de|ōs ite|rūm sē ad| proelia| cōgī,
 bis iam Ita|lōs hos|tīs, haec| altera| foedera| rumpī.
 exori|tur trepi|dōs in|ter dis|cordia| cīuis:
 urbem ali|i rese|rāre iu|bent et| pandere| portās
 Dardani|dis ip|sumque tra|hunt in| moenia| rēgem;
 arma fe|runt ali|i et per|gunt dē|fendere| mū|rōs,
 inclū|sās ut| cum late|brōsō in| pūmice| pāstor
 uestī|gāuit a|pēs fū|mōque im|plēuit a|mārō;

555

560

565

570

575

580

585

illae in|tus trepi|dae rē|rūm per| cērea| castra
 discur|runt ma|gnisque acu|unt stri|dōribus| īrās;
 uoluitur| āter o|dor tēc|tīs, tum| murmure| caecō
 intus| saxa so|nant, uacu|ās it| fūmus ad| aurās.
 Accidit| haec fes|sīs eti|am for|tūna La|tinīs,
 quae tō|tam lūc|tū con|cussit| funditus| urbem.
 rēgi|na ut tēc|tīs ue ni|entem| prōspicit| hostem,
 inces|sī mū|rōs, i|gnīs ad| tēcta uo|lāre,
 nusquam aci|ēs con|trā Rutullās, nūl|la agmina| Turnī,
 īfē|lix pu|gnae iue|nem in cer|tāmine| crēdit
 extinc|tum et subi|tō men|tem tur|bāta do|lōre
 sē cau|sam clā|mat crī|menque ca|putque ma|lōrum,
 multaque| per maes|tum dē|mēns ef|fāta fu|rōrem
 purpure|ōs mori|tūra ma|nū di|scindit a|mictūs
 et nō|dum īfōr|mis lē|tī trabe| nectit ab| altā.
 quam clā|dem mise|rae post|quām accē|pēre La|tinæ,
 filia| prima ma|nū flā|uōs Lā|uīnia| crīnis
 et rose|ās lanī|āta ge|nās, tum| cētera| circum
 turba fu|rit, reso|nant lā|tē plan|gōribus| aedēs.
 hinc tō|tam īfē|lix uul|gātūr| fāma per| urbem:
 dēmit|tunt men|tēs, it| scissā| ueste La|tinūs
 coniugis| attoni|tus fa|tīs ur|bisque ru|inā,
 cāni|tī em|immun|dō per|fūsam| puluere| turpāns.
 Intere|ā extrē|mō bel|lātor in| aequore| Turnus
 pālan|tīs sequi|tur paul|cōs iam| sēgnior| atque
 iam minus| atque mi|nus suc|cessū laetus e|quōrum.
 attulit| hunc il|lī cae|cis ter|rōribus| aura
 commix|tum clā|mōrem, ar|rēctās|que impūlit| aurīs
 cōnfū|sae sonus| urbis et| inlae|tābile| murmur.
 ‘ei mihi!| quid tan|tō tur|bantur| moenia| lūctū?
 quisue ru|it tan|tus dī|uersā| clāmor ab| urbe?’
 sic ait,| adduc|tīsque ā|mēns sub|sistit ha|bēnīs.
 atque huic,| in faci|em soror| ut con|uersa Me|tiscī
 aurī|gae cur|rūmque et e|quōs et| lōra re|gēbat,
 tālibus| occur|rit dic|tīs: ‘hāc,| Turne, se|quāmur

590

595

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605

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615

620

Troiuge|nās, quāl prīma ui|am uic|tōria| pandit;
 sunt ali|i quīl tēcta ma|nū dē|fendere| possint.
 ingrui|t Aenē|ās Ita|lis et| proelia| miscet,
 et nōs| saeuia ma|nū mit|tāmus| fūnera| Teucrīs,
 nec nume|rō īferi|or pu|gnae neque ho|nōre re|cēdēs.'

Turnus ad| haec:

'ō soror,| et dū|dum agnō|uī, cum| prīma per| artēm
 foedera| turbās|tī tē|que haec in| bella de|distī,
 et nunc| nēqui|quam fal|lis dea.| sed quis O|lympō
 dēmis|sam tan|tōs uolu|it tē| ferre la|bōrēs?
 an frā|tris mise|rī lē|tum ut crū|dēle ui|dērēs?

nam quid a|gō? aut quae| iam spon|det For|tūna sa|lūtem?

uīdī ocul|lōs an|te ipse me|ōs mē| uōce uo|cantem

Murrā|num, quō| nōn supe|rat mihi| cārior| alter,
 oppete|re ingen|tem atque in|gentī| uulnere| uictum.

occidit| īfē|līx nē| nostrum| dēdecus| Ufēns

aspice|ret; Teu|crī poti|untur| corpore et| armīs.

exscin|dīne do|mōs (id| rēbus| dēfuit| ūnum)

perpeti|ar, dex|trā nec| Drancīs| dicta re|fellam?

terga da|bō et Tur|num fugi|entem haec| terra ui|dēbit?

usque ade|ōne mo|rī mise|rūm est? uōs| ō mihi| Mānēs,

este bo|nī, quon|iam supe|rīs ā|uersa uo|luntās.

sānc̄tā ad| uōs ani|mā atque is|tīus| īscia| culpae

dēscen|dam ma|gnōrum haud| umquām in|dignus a|uōrum.'

Uix ea| fātus e|rāt: medi|ōs uolat| ecce per| hostis

uectus e|quō spū|mante Sa|cēs, ad|uersa sa|gittā

saucius| ūra, ru|itque im|plōrāns| nōmine| Turnum:

'Turne, in| tē su|prēma sa|lūs, mise|rēre tu|ōrum.

fulminat| Aenē|ās ar|mīs sum|māsque mi|nātur

dēiec|tūrum ar|cēs Ita|lum excidi|ōque da|tūrum,

iamque fa|cēs ad| tēcta uo|lant. in| tē ūra La|tīnī,

in tē ocul|lōs refe|runt; mus|sat rēx| ipse La|tīnus

quōs gene|rōs uocet| aut quae| sēsē ad| foedera| flectat.

praetere|ā rē|gīna, tu|i fi|dissima,| dextrā

occidit| ipsa su|ā lū|cemque ex|territa| fūgit.

625

630

635

640

645

650

655

sōlī prō por|tis Mes|sāpus et| ācer Ā|tīnās
 susten|tant aci|ēs. cir|cum hōs u|trimque pha|langēs
 stant dēn|sae stric|tisque se|ges mu|crōnibus| horret
 ferrea;| tū cur|rūm dē|sertō in| grāmine| uersās.
 obstipu|it uariā cōn|fusus i|māgine| rērum
 Turnus et| obtū|tū tacitō stetit;| aestuat| ingēns
 ūnō in| corde pu|dor mix|tōque in|sānia| lūctū
 et furi|is agi|tātus a|mor et| cōnscia| uirtūs.
 ut pri|mum dis|cussae um|brae et lūx| redditā| mentī,
 ārden|tis oculōrum or|bis ad| moenia| tōrsit
 turbidus| eque ro|tis mal|gnam re|spexit ad| urbem.
 Ecce au|tem flam|mīs in|ter tabu|lāta uo|lūtus
 ad cael|lum undā|bat uer|tex tur|rimque te|nēbat,
 turrim| compac|tis trabil|bus quam ē|dūxerat| ipse
 subdide|ratque ro|tās pon|tisque in|strāuerat| altōs.
 ‘iam iam fāta, so|rōr, supē|rānt, ab|siste mo|rāri;
 quō deus| et quō| dūra uo|cat For|tūna se|quāmur.
 stat cōn|ferre ma|num Aenē|ae, stat,| quidquid a|cerbī est,
 morte pa|tī, nequel| mē indeco|rem, ger|māna, ui|dēbis
 amplius.| hunc, Ó|rō, sine| mē fure|re ante fu|rōrem.
 dīxit, et| ē cur|rū sal|tum dedit| ōcius| aruīs
 perque hos|tis, per| tēla ru|it maes|tamque so|rōrem
 dēserit| ac rapi|dō cur|sū medi|a agmina| rumpit.
 ac uelu|tī mon|tis sa|xum dē| uertice| praeceps
 cum ruit| āuul|sum uen|tō, seu| turbidus| imber
 prōluit| aut an|nīs sol|uit sub|lāpsa ue|tustās;
 fertur in| abrup|tum mal|gnō mōns| improbus| āctū
 exsul|tatque so|lō, sil|uās ar|menta ui|rōsque
 inuol|uēns sē|cum: dis|iecta per| agmina| Turnus
 sic ur|bis ruit| ad mū|rōs, ubi| plūrima| fūsō
 sanguine| terra ma|det strī|duntque has|tilibus| aurae,
 signifi|catque ma|nū et ma|gnō simul| incipit| ōre:
 ‘parcite| iam, Rutu|lī, et uōs| tēla inhi|bēte, La|tīnī.
 quaecum|que est for|tūna, me|a est; mē| uērius| ūnum
 prō uō|bīs foe|dus lue|re et dē|cernere| ferrō.’

660

665

670

675

680

685

690

disces|sērē om|nēs medi|i spati|umque de|dēre.
 At pater| Aenē|ās au|ditō| nōmine| Turnī
 dēserit| et mū|rōs et| summās| dēserit| arcēs
 praecipi|tatque mo|rās om|nis, ope|ra omnia| rumpit
 laetiti|ā exsul|tāns hor|rendum| que intonat| armīs:
 quantus A|thōs aut| quantus E|ryx aut| ipse co|ruscis
 cum fremit| ilici|bus quan|tus gau|detque ni|uālī
 uertice| sē attol|lēns pater| Appen|nīnus ad| aurās.
 iam uē|rō et Rutu|li cer|tātim et| Trōes et| omnēs
 conuer|tēre ocu|lōs Ita|li, quī|que alta te|nēbant
 moenia| quīque ī|mōs pul|sābant| ariete| mūrōs,
 armaque| déposu|ère ume|rīs. stupet| ipse La|tinus
 ingen|tīs, geni|tōs dī|uersis| partibus| orbis,
 inter| sē coi|isse uirōs et| cernere| ferrō.
 atque il|li, ut uacu|ō patu|érunt| aequore| campī,
 prōcur|sū rapi|dō con|iectīs ēminus| hastīs
 inuā|dunt Mār|tem clipe|is at|que aere so|nōrō.
 dat gemi|tum tel|lūs; tum| crēbrōs| ēnsibus| ictūs
 congemi|nant, fors| et uir|tūs mi|scētūr in| ūnum.
 ac uelut| ingen|tī Sil|ā sum|mōue Ta|burnō
 cum duo| conuer|sīs ini|mīca in| proelia| taurī
 frontibus| incur|runt, paui|dī ces|sērē ma|gistrī,
 stat pecus| omne me|tū mū|tum, mus|santque iu|uencae
 quis nemo|rī imperi|tet, quem| tōta ar|menta se|quantur;
 illi in|ter sēsē mul|tā uī| uulnera| miscent
 cornua|que obnī|xī in|fī|gunt et| sanguine| largō
 colla ar|mōsque la|uant, gemi|tū nemus| omne re|mūgit:
 nōn ali|ter Trōs| Aenē|ās et| Daunius| hērōs
 concur|runt clipe|is, in|gēns fragor| aethera| complet.
 Iuppiter| ipse du|ās ae|quātō ex|āmine| lancēs
 sustinet| et fa|ta impō|nit dī|uersa du|ōrum,
 quem dam|net labor| et quō| uergat| pondere| lētūm.
 Emicat| hīc im|pūne pu|tāns et| corpore| tōtō
 altē| sublā|tum cōn|surgit| Turnus in| ēensem
 et ferit; exclā|mānt Trō|es trepi|dīque La|tinī,

695

700

705

710

715

720

725

arrēc|taeque am|bōrum aci|ēs. at| perfidus| ēnsis
 frangitur| in medi|ōque ār|dentem| dēserit| ictū,
 nī fuga| subsidi|ō sube|at. fugit| ōcior| Eurō
 ut capu|lum ignō|tum dex|tramque a|spexit in|ermem.
 fāma est| praecipi|tem, cum| prima in| proelia| iunctōs
 cōncen|dēbat e|quōs, patri|ō mu|crōne re|lictō,
 dum trepi|dat, fer|rūm aurī|gae rapu|isse Me|tisci;
 idque di|ū, dum| terga da|bant pā|lantia| Teucrī,
 suffē|cit; post|quam arma de|i ad Uo|lānia| uentum est,
 mortā|lis mu|crō glaci|ēs ceu| futtilis| ictū
 dissili|ut, ful|uā re|splendent| fragmina ha|rēnā.
 ergō ā|mēns di|uersa fu|gā petit| aequora| Turnus
 et nunc| hūc, in|de hūc in|certōs| implicat| orbīs;
 undique e|nim dēn|sa Teu|cri inclū|sere co|rōnā
 atque hinc| uasta pa|lūs, hinc| ardua| moenia| cingunt.
 Nec minus| Aenē|ās, quam|quam tar|dāta sa|gittā
 inter|dum genu|a impedi|unt cur|sumque re|cūsant,
 īsequi|tur trepi|dique pe|dem pede| feruidus| urget:
 inclū|sum uelu|ti sī| quandō| flūmine| nactus
 ceruum aut| pūnice|ae saep|tum for|mīdine| pennae
 uēnā|tor cur|sū canis| et lá|trātibus| īstat;
 ille au|tem īsidi|is et| ripā| territus| alta
 mīlle ful|git reful|gitque ui|ās, at| uiuidus| Umber
 haeret hi|āns, iam| iamque te|net simi|lisque te|nenti
 increpu|it mā|lis mor|sūque ē|lūsus in|ānī est;
 tum uē|rō exori|tur clā|mor rī|paeque la|cusque
 respōn|sant cir|cā et cae|lum tonat| omne tu|multū.
 ille si|mul fugi|ēns Rutu|lōs simul| increpat| omnīs
 nōmine| quemque uo|cāns nō|tumque ef|flāgitat| ēensem.
 Aenē|ās mor|tem con|trā prae|sēnsque mi|nātur
 exiti|um, sī| quisquam ade|at, ter|retque tre|mentis
 exci|sūrum ur|bem mini|tāns et| saucius| īstat.
 quīnque or|bis ex|plent cur|sū toti|demque re|texunt
 hūc il|lūc; neque e|nim leui|a aut lū|dicra pe|tuntur
 praemia,| sed Tur|nī dē| uītā et| sanguine| certant.

730

735

740

745

750

755

760

Forte sa|cer Fau|nō foli|is ole|aster a|māris
 hīc stete|rat, nau|tīs ō|lim uene|rābile| lignum,
 seruā|tī ex un|dis ubi| figere| dōna sol|lēbant
 Lauren|tī dī|uō et uō|tās sus|pendere| uestīs;
 sed stir|pem Teu|crī nūl|lō dis|crīmīne| sacrum
 sustule|rant, pū|rō ut pos|sent con|currere| campō.
 hīc has|ta Aenē|ae stā|bat, hūc| impetus| illam
 dētule|rat fi|xam et len|tā rā|dice te|nēbat. 765
 incubu|it uolu|itque ma|nū con|uellere| ferrum
 Dardani|dēs, tē|lōque se|quī quem| prēndere| cursū
 nōn pote|rat. tum| uērō ā|mēns for|mīdīne| Turnus
 ‘Faune, pre|cor, mise|rēre’ in|quit ‘tū|que optimā| ferrum
 Terra te|nē, colu|i ues|trōs sī| semper ho|nōrēs,
 quōs con|trā Aenea|dae bel|lō fē|cēre pro|fānōs.’
 dīxit, o|pemque de|i nōn| cassa in| uōta uo|cāuit.
 namque dī|ū luc|tāns len|tōque in| stirpe mo|rātus
 uīribus| haud ū|līs ualu|it dis|clūdere| morsūs
 rōboris| Aenē|ās, dum| nītitur| ācer et| instat,
 rūrsus in| aurī|gæ fac|em mū|tāta Mel|tisci
 prōcur|rit frā|trīque ēn|sem deal| Daunia| reddit.
 quod Uenus| audā|cī nym|phae indi|gnāta li|cēre
 acces|sit tē|lumque al|tā ab rā|dice re|uellit. 775
 ollī| sublī|mēs ar|mīs ani|mīsque re|fectī,
 hic gladi|ō fi|dēns, hic| ācer et| arduus| hastā,
 adsis|tunt con|trā cer|tāmina| Mārtis an|hēli.
 Iūnō|nem intere|ā rēx| omnipot|entis O|lymī
 adloqui|tur ful|uā pu|gnās dē| nūbe tu|entem:
 ‘quae iam| fīnis e|rit, con|iūnx? quid| dēniqūe| restat?
 indige|tem Aenē|ān scīs| ipsa et| scīre fa|tēris
 dēbē|rī cae|lō fā|tīsque ad| sīdera| tollī.
 quid struis? aut quā| spē gelī|dis in| nūbibus| haerēs?
 mortā|lin decu|it uio|lāri| uulnere| dīuum?
 aut ēn|sem (quid e|nim sine| tē Iū|turna ua|lēret?) 795
 ērep|tum red|dī Tur|nō et uim| crēscere| uictīs?
 dēsine| iam tan|dem preci|busque in|flectere| nostrīs,

nī tē] tantus e|dit tacī|tam dolor] et mihi] cūrae
 saepe tu|ō dul|cī trīs|tēs ex] ōre re|current. 800

uentum ad] suprē|mum est. ter|rīs agi|tāre uel] undīs
 Troiā|nōs potu|isti, in|fandum ac|cendere] bellum,
 dēfōr|māre do|mum et lūc|tū mi|scēre hymē|naeōs:
 ulteri|us temp|tāre ue|tō.’ sic| Iuppiter| orsus;
 sic deal] summis|sō con|trā Sā|turnia] uultū: 805

‘ista qui|dem quia] nōta mi|hī tua,] magne, uo|luntās,
 Iuppiter,] et Tur|num et ter|rās in|uīta re|líquī;
 nec tū| mē āeri|ā sō|lam nunc| sēde ui|dērēs
 digna in|digna pa|tī, sed] flammīs| cīncta sub| ipsā
 stārem aci|ē trahe|remque ini|mīca in| proelia] Teucrōs. 810

Iūtur|nam mise|rō (fate|or) suc|currere] frātri
 suāsī et] prō ui|tā ma|iōra au|dēre pro|bāuī,
 nōn ut] tēla tam|en, nōn| ut con|tenderet] arcum;
 adiū|rō Stygi|ī caput| implā|cābile] fontis,
 ūna su|perstītiō supe|rīs quae] reddita] dīuīs. 815

et nunc| cēdō equi|dem pul|gnāsque ex|ōsa re|linquō.
 illud| tē, nūl|lā fā|tī quod| lēge te|nētur,
 prō Latī|ō obtes|tor, prō| maies|tāte tu|ōrum:
 cum iam| cōnubi|is pā|cem fē|licibus| (estō)
 compō|nent, cum| iam lē|gēs et] foedera] iungent, 820

nē uetus| indige|nās nō|men mū|tāre La|tinōs
 neu Trō|as fie|rī iube|ās Teu|crōsque uo|cārī
 aut uō|cem mū|tāre ui|rōs aut| uertere] uestem.
 sit Latī|um, sint| Albā|nī per| saecula] rēgēs,
 sit Rō|māna pot|ēns Ita|llā uir|tūte pro|pāgō: 825

occidit,] occide|ritque si|nās cum| nōmine] Troia.’
 olli| subrī|dēns homi|num rē|rumque re|pertor:
 ‘es ger|māna Io|uis Sā|turnī|que altera] prōlēs,
 īrā|rūm tan|tōs uol|uis sub| pectore] flūctūs.

uērum age et] incep|tum frūs|trā sum|mitte fu|rōrem:
 dō quod| uīs, et] mē uic|tusque uo|lēnsque re|mittō. 830

sermō|nem Ausonij|ī patri|um mō|rēsque te|nēbunt,
 utque est| nōmen e|rit; com|mīxtī| corpore] tantum

subsi|dent Teu|cri. mō|rem rī|tūsque sa|crōrum
 adici|am faci|amque om|nīs ū|nō ūre La|tinōs. 835
 hinc genus| Ausoni|ō mix|tum quod| sanguine| surget,
 suprā homi|nēs, su|prā ūre de|ōs pie|tāte ui|dēbis,
 nec gēns| ūlla tu|ōs ae|quē cele|brābit ho|nōrēs.
 adnuit| hīs Iū|nō et men|tem lae|tāta re|torsit;
 intere|ā excē|dit cael|ō nū|bemque re|linquit. 840
 His ac|tis ali|ud geni|tor sē|cum ipse uo|lūtat
 lūtur|namque pa|rat frā|tris dī|mittere ab| armīs.
 dīcun|tur gemi|nae pes|tēs co|gnōmine| Dīrae,
 quās et| Tartare|am Nox| intem|pesta Melgaeram
 ūnō eō|demque tu|lit par|tū, pari|busque re|uinxit 845
 serpen|tum spi|rīs uen|tōsās|que addidit| ālās.
 hae Iouis| ad soli|um sae|uīque in| limine| rēgis
 appā|rent acu|untque me|tum mor|tālibus| aegrīs,
 sī quan|dō lē|tum horrifi|cum mor|bōsque de|um rēx
 mōlī|tur, meri|tās aut| bellō| territat| urbēs. 850
 hārum ū|nam cele|rem dē|mīsit ab| aethere| summō
 Iuppiter| inque ū|men Iū|turnae oc|currere| iussit:
 illa uo|lat cele|rīque ad| terram| turbine| fertur.
 nōn secus| ac ner|uō per| nūbem im|pulsa sal|gitta,
 armā|tam sae|uī Par|thus quam| felle ue|nēnī, 855
 Parthus| siue Cy|dōn, tē|lum immedi|cābile,| torsit,
 strīdēns| et cele|rīs in|cognita| trānsilit| umbrās:
 tālis| sē sata| Nocte tu|lit ter|rāsque pe|tiuit.
 postquam aci|ēs uidet| Ilia|cās at|que agmina| Turnī,
 ālitis| in par|uae subi|tam col|lēcta fil|gūram, 860
 quae quon|dam in bus|tis aut| culmini|bus dē|sertis
 nocte se|dēns sē|rūm canit| impor|tūna per| umbrās,
 hanc uer|sa in faci|em Tur|nī sē| pestis obl|ōra
 fertque re|fertque so|nāns clipe|umque ē|uerberat| ālis.
 illi| membra no|uus sol|uit for|mīdine| torpor,
 arrēc|taeque hor|rōre co|mae et uōx| faucibus| haesit. 865
 At procul| ut Dī|rae stri|dōrem a|gnōuit et| ālās,
 infē|lix cri|nīs scin|dit Iū|turna so|lūtōs

unguibus| ōra so|rōr foē|dāns et| pectoral| pugnīs:
 'quid nunc| tē tua,| Turne, pot|est ger|māna iu|uāre?
 aut quid| iam dū|rae supe|rat mihi?| quā tibi| lūcem
 arte mo|rer? tā|lin pos|sum mē op|pōnere| mōnstrō?
 iam iam| lingūō aci|ēs. nē| mē ter|rēte ti|mentem,
 obscē|nae uolu|crēs: ā|lārum| uerbera| nōscō
 lētā|lemque so|num, nec| fallunt| iussa su|perba
 magnani|mī Louis.| haec prō| uirgini|tāte re|pōnit?
 quō uī|tam dedit| aeter|nam? cūr| mortis ad|ēmpta est
 condici|ō? pos|sem tan|tōs fi|nīre dō|lōrēs
 nunc cer|tē, et mise|rō frā|trī comes| īre per| umbrās!
 immor|tālis el|go? aut quic|quam mihi| dulce me|ōrum
 tē sine,| frāter, e|rīt? o| quae satis| ima de|hīscat
 terra mi|hī, Mā|nīsque de|am dē|mīttat ad| īmōs?
 tantum ef|fāta ca|put glau|cō con|tēxit a|mictū
 multa ge|mēns et| sē fluui|ō deal| condidit| altō.
 Aene|ās in|stat con|trā tē|lumque co|ruscat
 ingēns| arbore|um, et sae|uō sīc| pectore| fātū:
 'quae nunc| deinde mo|ra est? aut| quid iam| Turne, re|tractās?
 nōn cur|sū, sae|uīs cer|tandum est| comminus| armīs.
 uerte om|nis tē|te in faci|ēs et| contrahe| quidquid
 siue ani|mīs si|ue arte ua|lēs; op|tā ardual| pennīs
 astra se|quī clau|sumque ca|uā tē| condere| terrā.
 ille ca|put quas|sāns: 'nōn| mē tual| feruida| terrent
 dicta, fe|rōx; dī| mē ter|rent et| Iuppiter| hostis.'
 nec plū|ra effā|tus sa|xum cir|cumspicit| ingēns,
 saxum an|tīquum in|gēns, cam|pō quod| forte ia|cēbat,
 līmes al|grō posi|tus lī|tem ut di|scerneret| aruīs.
 uix il|lum lēc|tū bis| sex cer|uīce sub|irent,
 quālia| nunc homi|num prō|dūcit| corpora| tellūs;
 ille ma|nū rap|tum trepi|dā tor|quēbat in| hostem
 altior| insur|gēns et| cursū| concitus| hērōs.
 sed neque| curren|tem sē| nec co|gnōscit e|untem
 tollen|temue ma|nū sa|xumue im|māne mo|uentem;
 genua la|bant, gelidus con|crēuit| frīgore| sanguis.

tum lapis| ipse uī|rī uacu|um per in|āne uo|lūtus
 nec spati|um ēuā|sit tō|tum neque| pertulit| ictum. 905
 ac uelut| in som|nīs, ocul|lōs ubi| languida| pressit
 nocte qui|ēs, nē|quīquam aui|dōs ex|tendere| cursūs
 uelle ui|dēmur et| in medi|is cōn|ātibus| aegrī
 succidi|mus; nōn| lingua ua|let, nōn| corpore| nōtae
 suffici|unt uī|rēs nec| uox aut| uerba se|quuntur:
 sic Tur|nō, quā|cumque ui|am uir|tūte pe|truit,
 succes|sum deal| dira ne|gat. tum| pectore| sēnsūs
 uertun|tur uari|i; Rutu|lōs a|spectat et| urbem
 cūntā|turque me|tū lē|tumque in|stāre tre|mēscit,
 nec quō| sē ēripi|at, nec| quā uī| tendat in| hostem,
 nec cur|rūs us|quam uidet| aurī|gamue so|rōrem. 910
 Cūntan|tī tē|lum Aenē|ās fā|tale co|ruscat,
 sortī|tus for|tūnam ocul|līs, et| corpore| tōtō
 ēminus| intor|quet. mū|rālī concita| numquam
 torment|tō sic| saxa fre|munt nec| fulmine| tantī 915
 dissul|tant crepi|tūs. uolat| ātri| turbinis| instar
 exiti|um dī|rum hasta fe|rēns ū|rāsque re|clūdit
 lōrī|cae et clipe|i extrē|mōs sep|templicis| orbīs;
 per medi|um strī|dēns trāns|it femur.| incidit| ictus
 ingēns| ad ter|ram dupli|cātō| poplite| Turnus. 920
 cōnsur|gunt gemi|tū Rutu|lī tō|tusque re|mūgit
 mōns cir|cum et uō|cem lā|tē nemo|ra alta re|mittunt.
 ille humi|lī sup|plex ocul|lōs dex|tramque pre|cantem
 prōten|dēns ‘equi|dem meru|i nec| dēprecor’ inquit;
 ‘ūtere| sorte tu|ā. mise|rī tē| sī qua pa|rentis 925
 tangere| cūra pot|est, ū|rō (fuit| et tibi| talis
 Anchī|sēs geni|tor) Dau|nī mise|rēre se|nectae
 et mē| seu cor|pus spoli|ātum| lūmine| māuīs,
 redde me|is. uī|cisti et| uictum| tendere| palmās
 Ausoni|i uī|dēre; tu|a est Lā|uinia| coniūnx, 930
 ulteri|us nē| tende odi|is.’ stetit| ācer in| armīs
 Aenē|ās uol|uēns ocul|lōs dex|tramque re|pressit;
 et iam| iamque mal|gis cūnc|tantem| flectere| sermō

coeperat, | īfē|līx ume|rō cum ap|pārūit| altō
 balteus| et nō|tis ful|sērunt| cingula| bullīs
 Pallan|tis pue|rī, uic|tum quem| uulnere| Turnus
 strāuerat| atque ume|rīs ini|mīcūm īn|signe ge|rēbat.
 ille, ocul|lis post|quam sae|uī moni|menta dōllōris
 exuuī|āsque hau|sit, furi|īs ac|cēnsus et| īrā
 terribi|lis: ‘tū|ne hinc spoli|īs ind|ūte me|ōrum
 ēripīlāre mi|hī? Pallās tē hōc| uulnere,| Pallās
 immolat| et poe|nam scele|rātō ex| sanguine| sūmit.’
 hoc dī|cēns fer|rum aduer|sō sub| pectore| condit
 feruidus;| ast il|lī sol|uuntur| frīgore| membra
 uītaque| cum gemi|tū fugit| indīgnāta sub| umbrās.

940

945

950